

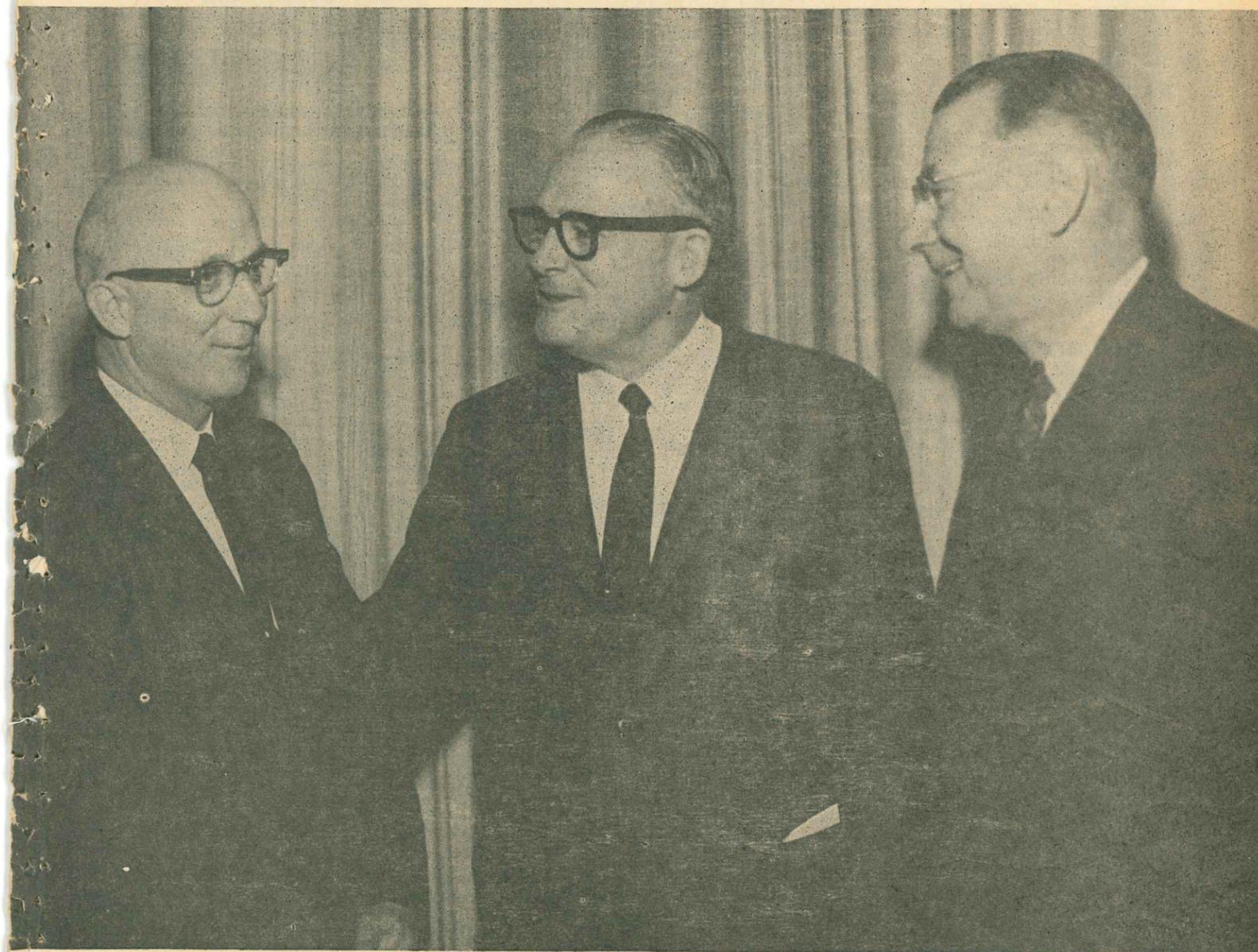
Western Recorder

June 2, 1960

Vol. 134

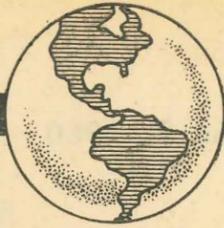
No. 22

Return Postage Guaranteed
WESTER RECORDER
Middletown, Ky.



—Photo by Carl Jones, Louisville

Three of the 1960-61 officers of the Southern Baptist Convention elected at Miami Beach, Florida: Middle, Ramsey Pollard, Sr., Memphis, Tennessee, president; (Left) W. O. Vaught, Jr., Little Rock, Arkansas, first vice president; and (right) John L. Slaughter, Spartanburg, South Carolina, second vice president.



GLEANINGS FROM THE FIELD

BROWN AT CLEAR CREEK

►Dr. T. D. Brown, professor of New Testament for ten years at Clear Creek Baptist School, brought the closing address for the Clear Creek Alumni Association meeting on May 6. His subject, "The Dedicated Life", was geared to the large audience of pastors who made up the alumni group. Alumni came from eight states, including Alaska, to attend the annual Clear Creek homecoming.

MOODY AT GLORIETA

►A Kentucky pastor will be one of the speakers for the Southern Baptist Training Union Leadership Assembly this summer at Glorieta, New Mexico. Jess C. Moody, pastor, First Baptist Church, Owensboro, will be the special speaker for the week June 9-15. Other speakers include John E. Barnes, Jr., pastor, Main Street Baptist Church, Hattiesburg, Mississippi, June 16-22, and T. L. Holcomb, former executive secretary-treasurer of the Baptist Sunday School Board, June 23-29.

REVIVAL REPORTS

►Pastor James P. Baggett says the First Church, Junction City, has had one of the best revivals in its history April 25-May 1. Pastor John Wood, First Church, Russellville, preached, and Pastor John Meadows, Willow Grove Church of Danville, led the singing and gave chalk talks. Crowds grew each night, and 27 professed faith in Christ, 5 moved their letters, and 13 rededicated their lives.

►F. G. Shlafer was evangelist and Roger Oldham was the song leader in a recent 10 day revival at Greensburg Baptist Church. Results included 14 for baptism and 8 by letter. Two outstanding events of the revival were the conversion of a 66 year old man and the conversion of 4 teen age young men in the final service. Elvin L. Clark is the Greensburg pastor.

►The Phillips Memorial Baptist Church, Brandenburg, experienced a good revival at the close of the first year's ministry of their present pastor, David Bratcher. James W. Cox, Southern Seminary professor, was the revival preacher. Among the results were 17 for baptism, 4 by letter and 29 rededications. Prior to the revival an associational simultaneous church community survey had been made.

►W. D. Hulette reports a revival in the First Twelve Mile Baptist Church, California, Kentucky. James C. Austin, special assistant to the Southern Seminary

president, was the evangelistic speaker, Vernon Stephens, minister of music of the First Baptist Church, Fort Thomas, was the song leader, and Vernon Shettler, pianist and organist for Calvary Baptist Church, Covington, was pianist for the revival. The pastor reports 4 baptisms and 7 rededications.

MASON TO TEXAS

►David E. Mason, pastor of the First Baptist Church of Jonesboro, Louisiana, has been called to the First Baptist Church of Alice, Texas. He assumed his responsibilities in Texas on May 19. The Alice Church has 2,500 members, and has recently completed an education wing and nursery building valued at \$300,000. Alice has doubled in size in the past decade and now has a population in excess of 25,000.

DEACONS ORDAINED

►Two of the leading laymen of the Greensburg Baptist Church were recently ordained to be deacons. The new deacons are Virgil Price and Garnet Gupton. Frank Borich, pastor, Beech Grove Baptist Church, brought the ordination sermon. Other program participants included Henry Johns, pastor of the Summersville Baptist Church, Ferrill Gardner, pastor of the Trammell's Creek Baptist Church, and L. W. Stanger, pastor emeritus of the Greensburg Church. 21 deacons from neighboring churches also participated in the service.

►The Woodward Valley Baptist Church, Ohio County Association, ordained three deacons on April 24. The new deacons are William Murray, Robert Harris, and Reuben Tinsley. Among those participating in the ordination service were Rapheal Gingrich, pastor of the Woodward Valley Baptist Church, James Abernathy, pastor, Calvary Baptist Church, Evansville, Indiana, Irlan Snyder, pastor, Blackford Baptist Church, Hawesville, Kentucky, Orville Hickey, pastor, Bells Run Baptist Church, and Lewis H. Lynch, pastor Fordsville Baptist Church.

NEW SITE FOR MEN'S CAMP

►A 1782-acre site in the Ozark Mountains of northwest Arkansas has been secured by a group of Arkansas Baptist men for a future site of a Southern Baptist Convention-wide training center for Brotherhood men and Royal Ambassadors. Plans call for presentation of the deed to the property to the Southern

Baptist Brotherhood Commission at Memphis for construction of a training center for men and boys. The project is led by G. C. Hilton, Springdale, Arkansas, businessman and president of the Arkansas Brotherhood Commission.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints
—Jude 3.

Vol. 134 No. 22 June 2, 1960

WESTERN RECORDER

KENTUCKY BAPTIST BUILDING
Middletown, Ky.

Published Weekly by the
GENERAL ASSOCIATION OF BAPTISTS
IN KENTUCKY

The Purchasers of the Western Recorder
The Baptist World and The
Kentucky Mission Monthly

C. R. DALEY.....Editor
ROBERT L. POGUE.....Business Manager

BOARD OF DIRECTORS

J. Herbert Gilmore.....Chairman
Franklin Owen.....Assistant Chairman
J. T. Burdine, Jr.....Secretary
E. N. Perry, Wendell H. Rone, Elroy Lamb,
Jos. R. Estes, Winn T. Barr, John G. Laida.

W. C. BOONE, GENERAL SECRETARY-
TREASURER OF THE EXECUTIVE BOARD
OF THE GENERAL ASSOCIATION.

Entered as second-class matter at the Post-office in Middletown, Ky., accepted for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTION RATES—Individual subscriptions, United States, \$2.25; Foreign, \$2.50. Church budget rate (every active family), \$1.44 per year. Club rate (10 or more) \$1.80 per year. All subscriptions except Church Budget accounts payable in advance. Send both name and address with subscriptions or renewals.

SUBSCRIPTIONS ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

SOUTHERN BAPTIST CONVENTION RISES ABOVE GLOOM TO INSPIRATIONAL HEIGHTS

By GEORGE RALEIGH JEWELL

The convention at Miami Beach was much like a re-enactment of the 1940 Southern Baptist Convention in the old Armory at Baltimore. At that time, amid torrid weather, the spirit of gloom permeated the thinking of the speakers and messengers, because it was during those days that the German Army went crushing down from the East through the low countries, across northern France, and while Southern Baptist messengers were at Baltimore the German army invaded the Capital, and crushed Paris like a truck running over an egg shell. There had always been a Paris, as far as anyone then living could remember, and it was unthinkable that the city on the Seine would ever collapse.

At Miami Beach, as at Baltimore, the attention of the messengers was focused on the same City of Paris where the biggest brass in the world—higher than the contending armies—met on another field of battle—the cold war—which, it was hoped, would forestall a hot war with deadly and devastating atomic and hydrogen instruments of destruction. At Miami Beach hardly a speaker made an utterance without alluding to the gravity of inter-nation realities, seeking to grasp for any straw in the wind that might perchance happen to be the straw that would break the back of the tensions and give release to pent-up ambitions of at least one sabre-rattling dictator. Hardly a prayer was offered but that it was not seeking deliverance from inevitable catastrophe, beseeching God for help and leadership in solving the insoluble.

Reflecting back to World War II, Hitler won the Battle of Paris, but he lost the war, so that Paris was restored to the French. But the sabre-rattling of earlier years was merely playing with toys as compared to what the nations now in 1960 have to rattle.

Today, just as the heads of the major governments were scheduled to be in session in a summit conference, the headlines of newspapers are screaming, and the commentators on radios and televisions are hollering out the up-to-the-minute happenings that messengers were made to feel, as Billy Graham once expressed it at Miami Beach, that we "may be sitting on the end of history."

But over and above the tenseness and the gloom there were towering lofty overtones of a marvelous inspirational set of programs. Time and again the messengers privately spoke in high praise of the preaching and the music on the programs of the Pastors' Conference, saying they were the finest ever, and many

of the public speakers gave utterance to the same feeling, and often quoted from previously delivered discourses with vocal underscores. Some of the oldest preachers present said that the preaching was the finest they had ever heard.

20,000 Descend on Miami Beach

The Miami Beach session of the Southern Baptist Convention was the 115th year, though only its 103rd meeting, inasmuch as the group started out meeting every third year, and some of the annual conclaves have not been held subsequently on account of the nation being at war.

Both registration and attendance at the Miami Beach convention have been by far the best in the body's history. To begin with, Miami Beach has a new Municipal auditorium in its downtown area, close to hotels and eating places. As nearly as one reporter can judge, the messengers who went to Miami Beach for the most part attended the sessions, for the 16,000-seat auditorium looked to be comfortably filled at the night sessions, and was reasonably filled during the morning and afternoon hours. The registration was a record, reaching about 13,000, which figure surpassed the previous Miami and Houston records. It was estimated that more than 20,000 visitors were present, counting the W.M.U. messengers not enrolled in the S.B.C., the families of many pastors and others.

For the first time at Miami Beach, the messengers had an opportunity to hear Carl Vaught, of Texas, son of W. O. Vaught, Jr., president this year of the Southern Baptist Pastors' Conference and vice-president-elect of the Southern Baptist Convention, Little Rock, Ark., and Mrs. Vaught. Young Vaught gave a splendid discourse, and shows every promise of following well in the steps of his father and grandfather.

Jimmy Karem—The Man of the Hour

For the first time Southern Baptists had the opportunity of hearing Jimmy Karem, who has been a Christian less than a year, and prior to his conversion had been a gambler, an operator of a bookie set-up, a patron of the distilled concoctions of Satan, and a typical man of the world. Born a Catholic, an athletic coach of many of the leading schools of the country, he became a successful business man, with plenty of money to spend, and plenty of ambition to indulge. But it was the persistent quest of his daughter who inveigled her pastor, Dr. W. O. Vaught, Jr., into practicing what he was preaching about visiting and

talking to the unsaved, namely, her daddy. Jimmy Karem gave a ringing testimony for his Lord.

"First of all," said Karem, "I want you to know that all my life I have wanted to be with people like you." He went on to say, "The most sinful person wants to be here with us, but does not know how to find the way." He recalled that as a young man he had wanted to be "good" because of his mother. As the coach of the Little Rock Junior College he had led his team to a coveted bowl game.

On and on he went, in his career. He told of having a suite of rooms in which he operated a place for betting on the horses. He said he spent the afternoon operating the place, and spent the night engaging in shooting dice and drinking whiskey.

Now that he has become a Christian he urges other Christians to do three things: (1) Be proud that you are a Christian; (2) Ask Jesus to lead you in such a way that other Jimmy Karems will find no fault with you; and (3) Search out the Jimmy Karems in your community and tell them the story of Jesus.

He told of going with Billy Graham to the jailhouse and there he told those boys what Jesus had done for him, and what Jesus could do for them.

Resolution on Summit Peace Conference

Congressman and Ex-President Brooks Hays, Arkansas, proposed a resolution on the Summit Peace Conference, as follows:

"The collapse of the Summit Conference has brought the world to another grave crisis and momentarily darkened hopes for peace. We believe that this crisis emphasized the need for Christian patience in negotiating for peace.

"We believe in the ultimate triumph of goodness, love and truth and in the power of God as an everlasting Protector to rule His world. We therefore reassert that our hope of escaping war rests upon spiritual foundations. Men must undergo moral regeneration if they are to perfect the means of making peace."

"We call upon our fellow Christians to rededicate themselves to the ideals of peace on the terms and conditions of Jesus Christ. We resolve not to allow fear to suspend our reliance upon the processes of Christian diplomacy as practiced by those who acknowledge the Prince of Peace.

"Further, we invite people of every faith and nation to share this pursuit of a just and enduring peace as the children of God and members of one human family."

Though every resolution is supposed to be sent direct to the Resolutions Committee, Duke K. McCall made a motion that the rules be suspended in this case so that the body may act thereon without

(Continued on Page 6)



All Doubt Removed

Now we know the truth. What many of us have known to be the historic position of Roman Catholicism, but which has been vigorously denied by politically minded and naive American Catholics, has been clearly and emphatically voiced by the Vatican newspaper, *Osservatore Romano*.

This newspaper is considered to represent the official position of the Roman hierarchy. In a recent article dealing with the church and its authority in the field of civil matters, it was clearly stated that the Catholic hierarchy had "the right and the duty to intervene" in the political field to guide its flock. In other words, the Catholic hierarchy has the right to tell all Catholics how to vote.

The article rejected what it called "the absurd split of conscience between the believer and the citizen." It went on to deplore "the great confusion of ideas that is spreading, especially in some nations and also among Catholics, with regard to the relationship between Catholic doctrine and social and political activities, and between the ecclesiastical hierarchy and the lay faithful in this civil field."

The article specifically referred to the political situation in Italy, but made it clear that its stern pronouncement was valid for Roman Catholic laymen everywhere. As usual the Vatican sources are uncommunicative as to whether the editorial is directed to the United States, where John F. Kennedy has repeatedly expressed his political independence from the Roman hierarchy.

The article, which was a front page editorial, described as "authoritative" and which was printed in a special make-up usually reserved by the paper for semi-official Vatican statements, left no doubt as to the claim of absolute control of the church over its members and their entire conduct. The Catholic religion "commits and guides the entire existence of men," and the Catholic "may never disregard the teaching and direction of the church, but must inspire his private and public conduct in every sphere of his activity by the laws, instructions, and teachings of the hierarchy."

What does this statement, coming straight from Rome, mean in the light of the current political scene in the United States? It means simply this: The official Catholic position is one thing; John F. Kennedy's public statements are another, and a far different thing. Which are we to believe—the voice of Rome or the statements of a politically ambitious American Catholic? As has been said before in this column, either John Kennedy is not a true Roman Catholic, he doesn't understand the teaching of his own church, or he is saying one thing and believing another.

In light of this recent editorial from Rome as well as the history of Romanism, the resolution passed by

messengers at the Southern Baptist Convention is appropriate. John Kennedy or any other Roman Catholic must sincerely renounce the Pope's authority over his soul before he can be safely trusted as president of the United States. Such a renunciation is impossible for a true Catholic.

An Editor's Eden

A Baptist editor and two Baptist deacons, a warm, calm May morning, a boat gliding silently upon the bosom of a sparkling, blue lake along a bass-infested bank—this is the setting for an editor's Eden. The only sounds are the early morning mating calls of birds, the little splashes of top-water plugs dropping into the water against the bank, and the occasionally indescribable splash of a hungry bass trying to devour an artificial breakfast.

Such a blissful day begins early. Bass rise early for breakfast and so must fishermen who expect to have them for supper. A low hanging moon and stars dimly shine through the dawn fog and an extra jacket feels good on the way to the favorite fishing spots.

If a man can't get away from it all this way, he's beyond hope. Every cove of lake is a cathedral and the stately, straight trees on the steep slopes ascending from the lake, the lush undergrowth, the shore-line blackberries in bloom—all make soul music a little different from that of a Baptist hymnal. God doesn't have to be talked about under such circumstances to be felt and under the spell of such moments belief in an evil world would be difficult were it not for invading thoughts of summit conferences and Calvary.

Such an experience usually has one unforgettable moment. This time it was what started out as an editor's brag but turned out differently. It was not the case of the big one that got away, but the big one that the editor thought he had.

The two deacons were putting several medium size bass on the stringer with top-water plugs. The editor was going for big ones with a doll fly and pork rind bouncing along the bottom. Earlier a big one had latched onto the editor's bait only to get off.

Then it happened. What felt like the one that swallowed Jonah laid hold and the fight was on. He had to have line because he had no idea of being reeled in quickly. "Don't loose him, preacher! Don't loose him!" plead the deacons.

"Get the net boys! He's a big one," whispered the editor. For what was two or three minutes, but what seemed the length of a Sunday morning sermon, the fish clung to the bottom and refused to be seen. Finally, deep in the water, I glanced his shadow as he passed under the boat. Visions of a contest winner or a wall trophy passed through my mind.

Presently it happened. He made a pass close to

the surface and his gleaming gold flashed in the morning sun. A whopping big carp! Who ever heard of a carp taking an artificial bait? It's a rare occurrence but it happens. Who ever heard of such disappointment at the sight of gold rather than black? The deacons were too kind to laugh more than five minutes, but what humiliation!

Some consolation is the fact that a five-year-old son doesn't know the difference between a bass and a carp and will be bragging on his daddy as a fisherman to the neighbor's children for days to come. One other consolation—I ate the deacons' bass for supper, and what a feast!

The deacons were Glave Vivion and McKee (Nob) Reed of Harrodsburg. The fishing trip is an annual affair growing out of affairs that were more than annual when I was their pastor. And what deacons! Mr. Vivion is in his forty-second year as Sunday school superintendent of the Harrodsburg Baptist Church and Mr. Reed, a Sunday school teacher, long time choir member and song leader, and is the kind of churchman that often leads prayer meeting in the absence of his pastor.

Both of these deacons are over 70 years old, but fish and think like they are no more than 25. They are both retired and now give full time to church work and fishing. Their collection of sayings and anecdotes

Fear of Catholic President Expressed by Convention Resolution

The Southern Baptist Convention in session at Miami Beach adopted a resolution expressing fear of a Roman Catholic serving as president of the United States. The resolution was offered by Wendell G. Davis of Charlotte, North Carolina, and was debated on the floor of the Convention for three quarters of an hour before it was unanimously adopted.

The resolution contained no specific reference to Senator John F. Kennedy, aspirant for the nomination for the United States presidency, nor was the word "Catholic" used but was no doubt left in the minds of the messengers as to the meaning of the resolution.

An attempt to amend the resolution and a subsequent proposal that the Convention drop the whole issue were offered by Rueben E. Alley, editor of the *Religious Herald* of Virginia, but both were defeated.

The resolution affirmed the right of any man to choose his own church but declared that a public official who was committed to certain churches could not divorce himself from doctrines "in open conflict with our American pattern" of religious liberty and church-state separation. The debate on the resolution contained many statements of the Baptist position on religious liberty.

Eight of the Southern Baptist state conventions passed resolutions concerning the qualifications of a candidate of the United States presidency during their conventions last fall. The editors

from this and other generations would make a best-seller.

If all who retired had as much interest in life as these deacons, retirement would not be a problem to anyone. In fact, with a world full of people like these, neither the Lord nor pastors would have any problems.

The Indians dreamed of a happy hunting ground and the prophet of Allah pictured heaven as a harem of beautiful women, but for a Baptist editor and two Baptist deacons, Cumberland Lake at daybreak surpasses anything an Indian or Mohammed ever imagined.

Editorial Leftover

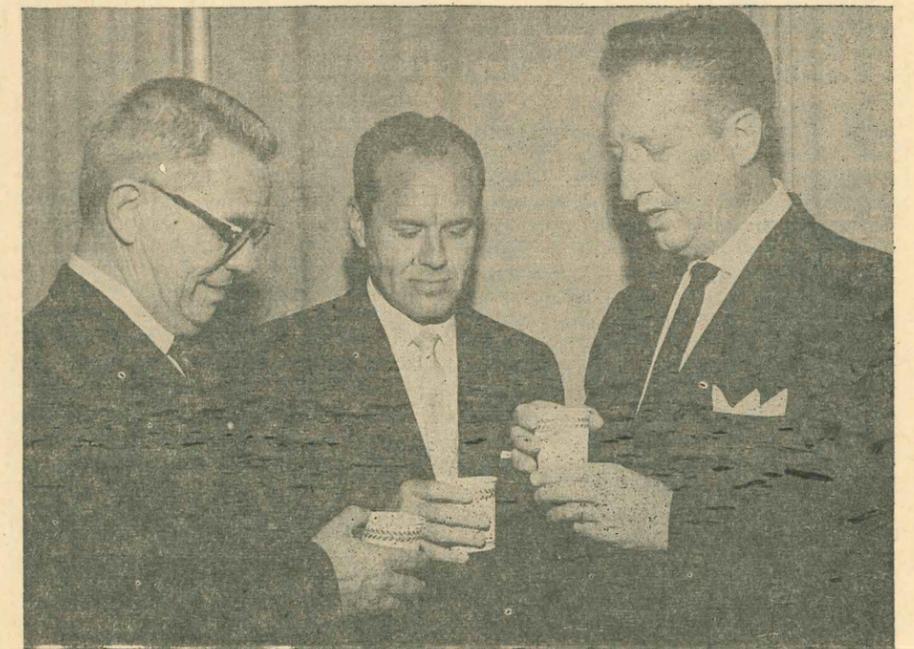
CONVENTION REPORT

No editorial evaluation of the 1960 Southern Baptist Convention appears in this issue since the editor did not attend the convention. By use of press releases an attempt is made to acquaint *Western Recorder* readers with the important proceedings at Miami Beach. For an interesting and authoritative account of the convention, readers are referred to the article beginning on page 3 by Mr. George Raleigh Jewell. It includes much of the color of the convention as well as an expert account by this veteran reporter of these important happenings.

of the Southern Baptist state periodicals have almost without exception opposed the nomination of a Roman Catholic for the presidency.

The General Association of Kentucky Baptists was among the state groups to express fear of a Catholic president in its meeting last November in Lexington. Earlier the Laurel River Association of Baptists in southeastern Kentucky had

passed resolutions opposing the nomination of a Roman Catholic by either party for the presidency or the vice-presidency. In reporting the Laurel River resolution, the *Western Recorder* editorialized to the effect that many of the nine and a half million Southern Baptists have the same fear. The Southern Baptist Convention resolution substantiates this position.



Officers of the Southern Baptist Pastors' Conference, enjoying coffee: (Center) Roy O. McClain, Atlanta, Ga., president; (Right) Carl E. Bates, Charlotte, North Carolina, vice president; and (Left) Ray McCollum, North Hollywood, California, secretary.

SOUTHERN BAPTIST CONVENTION RISES ABOVE GLOOM TO HEIGHTS

(Continued from Page 3)

further delay. The McCall motion was accepted, and the Convention voted on the Hays Resolution with approval.

So much progress has been made in some of the "new" states, that the State Convention of Baptists in Ohio, and the Kansas State Convention have applied for representation on Boards, commissions, committees. These two were referred to the Executive Committee to be reported on next year.

The Executive Committee to Stay in Nashville

That one never can know what Baptists will do was proved again this year. The one thing that apparently would be brought up was the possible removal of the Executive Committee headquarters from Nashville to some other place. The Executive Committee brought in many recommendations—about 29—and all were approved but one. But nowhere among the recommendations was there one about removal. It seems that the Building Committee of the Executive Board had favored, rather than move to the Frost Building at 161 Eighth Avenue, North, Nashville (in other years the headquarters of the Sunday School Board) that they should secure a site elsewhere away from Nashville. One impetus to this was the levying of taxes on Baptist property by the Nashville city fathers. Memphis, Tulsa and other western cities have been suggested.

After arrival at Miami, the Executive Committee had a meeting, and found themselves divided, so this had the effect of not bringing in a recommendation about removal.

One recommendation asked that the name of the Relief and Annuity Board, S.B.C., Dallas, Texas, be changed to "The Annuity Board of the Southern Baptist Convention," and proposed that the charter be changed to read accordingly. This the convention approved. The major work of the board is that of "annuity," for those who are availing themselves of its retirement function, and the "relief" phases of the work are secondary, though the board will continue to carry on its relief administration. The retirement (or annuity) phase completely overshadows the relief, as shown by the 1960 estimated program of expenditures as follows: Retirement Plans \$4,225,000, and Relief \$325,000. The new name will simplify the nomenclature, and make it easier for people to understand the function of the board.

The Executive Committee was given the power of changing the time and place of meetings of future conventions if the entertaining committee withdraws its invitation or is unable to fulfil its commitments. Also, in case of a grave emer-

gency they may cancel a regular meeting or change the place of meeting. While these things might never have to be done, it was thought well to have such provisions ready for use in case of a crisis or other emergency.

By-Law 10 and 11 are to be changed so as to require that the president shall confer with the two vice presidents in naming the Committee on Committees and the Committee on Resolutions.

No new enterprises, involving expenditure of money, shall be authorized by the convention except upon approval by the convention for two successive years, and no agency shall be discontinued except by majority approval for two successive years.

The recommendation which did not get approved was the proposal that By-Law 7, section (2)-(d) be amended to include the following sentence: "No executive or member of the staff of any agency or the Executive Committee shall initiate recommendations to the Committee on Boards regarding places to be filled, with the exception of local members who might be needed for financial, medical or legal advice." Dot Nelson, Frank Tripp and Griffith Coleman spoke against it. E. S. James, Ralph Grant, and Porter Routh spoke in favor of it. Louie D. Newton wanted proof of assertions of one of the speakers, but Vice President Pettigrew—presiding at the time—ruled that if the previous speaker wanted to supply the proof it would be all right, but he as the presiding officer would not make such a requirement. Discussion came to an end when Allen West moved that this recommendation be deferred until next year, and the Convention approved the West Motion.

Officers for Next Sessions

Dr. Ramsey Pollard, formerly pastor of the Broadway Baptist Church, Knoxville, Tenn., and now pastor of the Bellevue Baptist Church, Memphis, Tenn., was re-elected president of the Southern Baptist Convention unanimously by acclamation. W. O. Vaught, Jr., pastor of the Immanuel Baptist Church, Little Rock, Ark., was elected first vice president. John L. Slaughter was elected second vice president. James W. Merritt and Joe W. Burton were re-elected secretaries and Porter H. Routh was re-elected treasurer.

Roy O. McClain, pastor of the First Church, Atlanta, was elected president of the Southern Baptist Pastors' Conference. Dr. McClain is well remembered by Baptists everywhere for his regular sermons on The Baptist Hour several years ago. Carl E. Bates, pastor of the First Church, Charlotte, N. C., is the new vice president, and Ray McCollum, pastor of Hollywood Baptist Church, Hollywood, Calif., is the secretary-treasurer.

Dwight Phillips, Texarkana, Texas, was re-elected president of the Church Music Conference; Paul Bobbitt, Fayette, N. C.,

formerly of Kentucky, and Eugene F. Quinn, state music secretary in Kentucky, and Hugh McElrath, professor of voice at Southern's School of Church Music, were all three elected vice presidents; and Miss Nadeene Brookshire, Dallas, Texas, and formerly associated in the work of music at Southside and Walnut Street Churches in Louisville while studying in Louisville, was made secretary.

Mrs. C. DeWitt Matthews, Kansas City, Mo., was elected president of the Ministers' Wives Conference; Mrs. Jess C. Moody, Owensboro, Ky., vice president; Mrs. John Daly, Marks, Miss., secretary-treasurer; and Mrs. J. Winston Pearce, DeLand, Fla., recording secretary.

S. C. Ray, minister of education at First Church, Greensboro, N. C., and a native Kentuckian, was elected president of the Southern Baptist Education Association to succeed Dr. Findley B. Edge, professor of religious education at Southern Seminary. Frank L. Stubbs, of First Church, Atlanta, was named vice president for church workers; Ray Gilliland, Kansas, was named vice president for field workers; and J. B. Nichols, of the Golden Gate faculty, vice president for teachers. Re-elected was Miss Gracie Knowlton, Southwestern faculty, as secretary-treasurer.

Convention Adopts Twenty Million Dollar Budget

Messengers to the Southern Baptist Convention approved the recommended 1961 Cooperative Program budget goal of \$20,013,500. This represents an increase of \$2,126,600 over the 1960 budget and represents the highest budget goal in the convention's history.

The budget includes almost \$14,000,000 to be distributed among the various agencies and institutions of the convention, four and a half million dollars for capital needs, and an advance goal of one and one-half million dollars. The advance goal part of the budget comes after the operating and capital needs are met.

The advance funds are distributed only to the Home and Foreign Mission Boards, with the home missions getting 25% and foreign missions receiving 75%. For a number of years the convention has been meeting its operating and capital needs through the Cooperative Program in October or November, and the advance section has been going into effect.

The greatest amount of the budget to be received by any agency in 1961 would be \$7,250,000 going to the Foreign Mission Board. The Home Mission Board's allocation will be \$2,000,000.

The six seminaries will share \$3,000,000 in 1961 as compared with \$2,790,000 in 1960.

Dallas To Be Meeting Place for 1965

Dallas, Texas, was chosen as the meeting place for the Southern Baptist Convention in its 1965 sessions. Sites for the conventions between now and 1965 have been previously chosen. The 1961 convention will be held in Kiel Auditorium, St. Louis, Missouri, during May 23-26. In 1962 the convention returns to San Francisco, California, where it met in 1951. The dates are June 5-8. The 1963 convention will meet in Kansas City, Missouri, during the period of May 7-10. In 1964 the Southern Baptist Convention will join with other Baptist groups in America in the celebration of 150 years of organized Baptist work on the North American continent. The convention will meet in Atlantic City, New Jersey, for the first time in its history. The date will be May 18-24.

The 1965 convention will use the facilities of Memorial Auditorium in Dallas, Texas. The seating capacity of the auditorium is 10,439 with several auxiliary auditoriums in the same building. Parking facilities include a 1,100 auto capacity parking lot and 3,000 parking spaces within two blocks of the auditorium.

The Dallas invitation also assured the convention messengers that more than 6,000 hotel and motel rooms are available in downtown hotels and nearby motels. Nearby Fort Worth, only 30 minutes drive by a new six-lane expressway, accommodates 5,000 in downtown hotels and nearby motels.

Religious Drama Well Received

A religious drama entitled, *Roger Williams and Mary*, presented by Everyman Players, a religious drama group, has been well received by a number of churches in Kentucky and Tennessee. Everyman Players is a professional religious drama group created under the direction of Orlin Corey, former professor of speech at George-

Do You
Need —



Aluminum Bulletin Boards, Roadside Signs, Blackboards, Lecterns, Offering Plates, Classroom Tables, Furniture for Nursery, Beginners and Primary Classrooms?

If so, WRITE:
COLLEGE DISTRIBUTION COMPANY
215 Chandler Street
Campbellsville, Kentucky

town College, for the purpose of presenting religious dramas in churches.

The first drama chosen by the group for presentation had a strong emphasis on religious liberty and featured the experiences of Roger Williams, a freedom loving Baptist of colonial New England.

The following statements from pastors of the churches where the drama appeared are typical. Edward D. Galloway, pastor, First Baptist Church, Oak Ridge, Tennessee, says, "The performance was superb and the play is such a timely one. Many of the lines spoke directly to the current race and church-state problems which we are all facing."

A. W. Walker, pastor, Carlisle Avenue Baptist Church, Louisville, gave the following evaluation of the drama: "The church play, *Roger Williams and Mary*, was given in our church recently by Mr. Orlin Corey and three of his fine Everyman Players. It made a tremendous impression upon our people. The lessons on religious liberty were deeply impressed in this very dramatic way. I think any church group who has these players present *Roger Williams and Mary* would be greatly blessed."

From Pastor Frank W. Rhodus of the Great Crossing Baptist Church, Georgetown, Kentucky, comes the following evaluation: "Such comments as 'wonderful,' 'very good,' 'I am happy to know that Baptists had a great part in bringing about religious freedom in America,' 'very gripping and informative,' came from our people. I personally felt that it was one of the most instructive plays I have been privileged to see. I wish to thank you for presenting it in our church."

Corey has accepted the position as the head of the Speech Department at Centenary College, Shreveport, Louisiana, but will continue his work with the Everyman Players.

Latin American Religion Of Interest to Baptists

WASHINGTON—(BP)—Baptists traveling to the 10th Baptist World Congress at Rio de Janeiro will want to understand the religious life of the people they meet in Latin America, according to a Baptist World Alliance spokesman here.

Data in a recent statement by the Roman Catholic Bishops in the United States, announcing the establishment of a Latin American Bureau as part of the National Catholic Conference in Washington, give interesting information about South America. The Bishops reported:

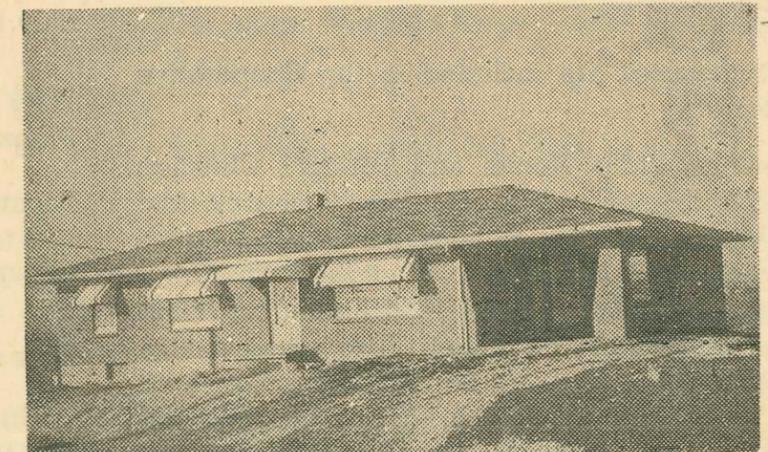
(1) Although 95 per cent of Latin Americans are baptized as Catholics, as few as six to ten per cent actually practice their faith.

(2) There is only one priest for every 5,000 Catholics in Latin America, as compared with one for every 700 in North America.

(3) The Catholic Church in Latin America "has been weakened by illiteracy and by intensified Protestant missionary activity."

This information coincides with statements by Edgar F. Hallock, Southern Baptist missionary and general chairman of Baptist World Congress arrangements in Rio, that "a spiritual vacuum exists in Latin America" and that the people there "respond readily when they hear the gospel."

►Bob W. Brown, Pastor of Trinity Baptist Church in Lexington, Ky., was the evangelist in May at the First Baptist Church, Fort Thomas, where Rev. George S. Munro is pastor.



Newly constructed pastorial of the Bloomfield Baptist Church, Bloomfield, Ky.
A. E. Lacy is pastor.

DENOMINATIONAL LOYALTY DAY

IN KENTUCKY BAPTIST CHURCHES

SUNDAY, JUNE 26, 1960

Who set this date for Denominational Loyalty Day?

The General Association of Baptists in Kentucky at the last meeting in Lexington, Kentucky, November 18, 1959.

What is the PURPOSE of the day?

To inform all Baptists more fully as to what the Cooperative Program is, and to give the opportunity for a supplemental offering.

What is the goal for the Cooperative Program in 1960?

Two Million, four hundred thousand dollars.

How much was raised last year?

\$2,207,568.84.

What causes are included in the Cooperative Program?

Missions, State, Home, and Foreign; Christian Education, seven Kentucky Baptist schools and colleges, and six Southern Baptist Convention Seminaries; Benevolences, three Children's Homes and three Hospitals in Kentucky; Ministers Retirement and Relief. Also various other causes of the Southern Baptist Convention, such as Radio and TV, Brotherhood, Education, Historical and Christian Life Commissions, two Southern Baptist Hospitals, Southern Baptist Foundation, etc.

How much money in the Cooperative Program is for missions?

The Cooperative Program is all missions, but nearly forty cents of each dollar goes to missions by name, State, Home, and Foreign Missions.

How many missionaries do we have?

There are 1,400 Foreign missionaries in active service in 44 different countries; some 1,500 Home missionaries in the United States; and 90 State missionaries working in Kentucky.

How many churches give through the Cooperative Program?

Last year some 1,600 churches gave through the Cooperative Program. About 300 others gave only to designated causes.

Why is it better to give through the Cooperative Program?

Because this is the best way ever found for Baptists to have a share in all the work Baptists are doing together.

How much money is used for expenses?

"Administration and Promotion" of the Cooperative Program costs less than six cents (6) on the dollar. No charge or deduction is made for handling designated gifts.

How much money did Kentucky Baptists give last year to all causes?

Approximately \$23,193,434.

What percentage went to missions?

Undesignated Cooperative Program gifts were about 9.5%—less than a dime on the dollar!

How can we observe Denominational Loyalty Day, June 26?

By special programs and announcements in our Sunday Schools and other organizations; by special sermon by the pastor; by distributing literature on the Cooperative Program; by taking a special, supplemental offering for the Cooperative Program?

Why have a supplemental offering for the Cooperative Program?

1. Many churches have no Budget, but depend on offerings, more or less regular, for all their mission giving. This day gives opportunity for these churches to give more to all of our work.

2. Some churches have not taken any offering this year for missions: this day gives them a chance to cooperate with other churches in support of World Missions.

3. In churches having Budgets and pledges Denominational Loyalty Day is a reminder and challenge to "catch up" on unpaid pledges.

4. Many churches and individual Baptists welcome the opportunity to make an extra love gift for our work. Even tithers should give extra offerings, out of their love and gratitude to our Lord.

Is special material available to promote Denominational Loyalty Day?

Yes, Copies of this and other Cooperative Program tracts may be had in any quantity from the Executive Board offices at Middletown, Ky.

Do we have special envelopes for the offering?

Yes, order as many as you need, free, from the Board.

Where should these offerings be sent?

To W. C. Boone, Treasurer, Baptist Building, Middletown, Ky. Mark the remittance, "Supplemental Cooperative Program Offering," giving the name, association and address of church making the offering.

Will you and your church participate in the observance of Denominational Loyalty Day?

You answer it for yourself. Thank you!

KENTUCKY BAPTISTS AT WORK

CHURCH MUSIC

New Faculty Member

By EUGENE F. QUINN



Louis O. Ball, Jr.

Mr. Louis O. Ball, Jr., of Louisville, will teach classes in Hymn Playing I and Hymn Playing II at the State Music Leadership School at Georgetown July 25-29. Mr. Ball has for several years served as minister of music of the Severns Valley Baptist Church of Elizabethtown and is now an instructor on

the faculty of the School of Church Music of Southern Baptist Seminary.

MORE FELLOWSHIP AND MORE MUSIC APPRECIATION

From Mrs. E. G. Gaines, Shelbiana, Kentucky, comes a letter: "Dear Mr. Quinn: . . . We had a fine 'Sing' with around 150 people attending. All of the churches in the Upper Sandy Group of Pike Association were represented, including one small new church—Unity. We feel our Hymn Sings are creating more fellowship among our churches, and promoting better, or more music appreciation among the people."

POTENTIALITIES OF MUSIC EXPANSION WEEK, AUGUST 21-26

The value of a specially-recognized Music Expansion Week following the third Sunday in August of 1960 is being realized by more and more church music leaders, as the date approaches.

This week designated in the church calendar by name will give the music leaders a definitely-scheduled time for planning, enlistment and training for September—Church Music Month, and for the whole associational year to follow.

The emphasis during Music Expansion Week is on music leadership, in contrast to the purpose of September—Church Music Month when the whole congregation is urged to participate.

The Music Expansion Week is a time for getting the organization of the church music council and graded choirs ready; training the music officers in their work; defining objectives; and developing a program for the new year. Some specific activities for the Week are suggested as follows:

1. Enlist leadership for every music office.
2. Work with superintendents and directors of other church organizations in obtaining song leaders and pianists.
3. Enlist choir sponsors.
4. Complete plans for September—Church Music Month.
5. Begin organization and enlistment for new choirs and instrumental groups.
6. Place music program and rehearsal schedules in church calendar.
7. Schedule study courses for music leaders and the entire church.
8. Acquaint helpers with their jobs.
9. Study curriculum and units of work in preparation for forthcoming responsibilities.
10. Feature the new book, *Music in Worship*, by W. Morris Ford, which will be available in July, 1960.
11. Dinner or banquet for elected music leaders.
12. Prayer meeting emphasis on music.
13. Music survey.
14. Re-tuning, repair, and placement of musical instruments.
15. Prepare choir robes for fall use. (Launder, mend, etc.)
16. Bring music library up to date.
17. Select and purchase music needed for next several months.

BROTHERHOOD

What the Men are Doing Here and There

By FORREST R. SAWYER

State Brotherhood Secretary Forrest R. Sawyer had the privilege of being the speaker on the occasion of a Layman's Revival conducted April 20-24 with the Corinth Baptist Church, Boone's Creek Association. Pastor Cova Duvall and Brotherhood President William Bush had led the men of the church to contact every resident member prior to the revival. The Corinth church is one of the great churches in the Southern Baptist Convention, and it was a spiritual blessing to be with that church.

M. E. Phelps, of the Brotherhood of the First Baptist Church, Fredonia, Caldwell Association, reports excellent and far-reaching work done by the Brotherhood of the Fredonia Church.

Remember the State Brotherhood Convention which is scheduled to meet with the Lexington Avenue Baptist Church, Danville, October 6-7, 1960.

The Brotherhood of the Immanuel Baptist Church, Paducah, Kentucky, re-

cently sent some 75 names and addresses of the men to this office. Those names and addresses were forwarded to the Brotherhood Commission and each man will receive in his own mail box the Brotherhood Journal beginning with the July-September issue of the Journal. This service is made available by the Brotherhood Commission at no additional cost.

STUDENT UNION

Some More Student Summer Missionaries

By MISS BETH HAYWORTH

Two of the ten students selected for summer work by the Kentucky B.S.U. are Miss Joe Ann Adams of Bethel College and Miss Pat Greene of the University of Kentucky. Pat will work in Vacation Bible Schools and camps in Michigan. Jo Ann's appointment depends on a final placement by the Home Mission Board.

Miss Adams is from Paducah, Kentucky, where she attended the Lone Oak High School and was a member of the Twelfth Street Baptist Church where the



Joe Ann Adams



Patricia Greene

Rev. Denzel Dukes is pastor. High School activities and honors include membership in the Pep Club, District Secretary of F.H.A. and President of the Lone Oak F.H.A. As a senior she received the Home Economics Award, the State Homemakers Degree, and the American Legion award to one senior girl. During high school days, Joe Ann worked as a student music teacher and was hostess at WPSD-TV in Paducah.

Joe Ann's college career at Bethel is in preparation for a church-related vocation either in Religious Education or Missions. As a student, she has been a member of the First Baptist Church in Hopkinsville where she is active in Sunday School and Training Union. Other religious activities include membership

in Y.W.A., the Life Service Band, and serving as B.S.U. Music Chairman. For the two years at Bethel, Jo Ann has been a member of the College Choir, worked on the Annual staff and has been a College Cheerleader.

In 1959 Joe Ann represented Bethel College at the Mountain Laurel Festival in Pineville, Kentucky. During that year she was also chosen as the Tobacco Land Beauty Representative and as Miss Junior of 1959 at Bethel. This spring she will reign as Miss Bethel College of 1960.

Miss Pat Green, from Corbin, Kentucky, attended Cumberland College in Williamsburg before entering the University of Kentucky. At Cumberland Pat was President of the College Y.W.A. and of Johnson Hall Dormitory, a member of Student Volunteers, the Student Education Association, and the Student Council. Honors and awards at Cumberland include the Mrs. T. J. Roberts Leadership Award and Homecoming Attendant. As a sophomore she was selected as Miss Cumberland College.

Pat attended high school in Corbin where she was Editor of the Annual, worked on the "Red Hound" paper staff, and was a member of the Pep Club, the Duchess Club, and the Tri Hi Y. She was chosen as a beauty attendant in the annual Winter Carnival and the May Queen's Court and as an attendant to the Basketball Queen and to Miss Corbin High School. In the First Baptist Church in Corbin, Pat was President of the Y.W.A., an assistant leader of a Girls' Auxiliary, a teacher in Vacation Bible Schools, and a member of Sunday School and Training Union.

At the University, where she is majoring in Elementary Education and minoring in French Literature, Pat is a member of the Cosmopolitan Club and the Student Education Association. She was recently elected to the B.S.U. Executive Council as Vespers Chairman. Pat is a member of the Immanuel Baptist Church in Lexington where the Rev. H. B. Kuhnle is pastor.

SUNDAY SCHOOL

Vacation Bible School Citation Awarded

By ROY E. BOATWRIGHT

A beautiful citation will be awarded to every church and mission that reports a Vacation Bible School. This citation will be awarded by the State Sunday School Department and the Sunday School Department, Baptist Sunday School Board, with signatures of Dr. A. V. Washburn, Sibley C. Burnett, Bob Patterson, Dr. Charles F. Treadway and your State Sunday School Secretary. A red seal, blue seal, and gold seal will be placed on this citation indicating Preparation Day, ten days with three hours, and Standard School. Only the points indicated on the report will be recognized by the seals.

This citation is 8½" by 11" and is suitable for framing. Be sure to see that two copies of your Vacation Bible School report are sent to the State Sunday School Department, Middletown, Kentucky, one to your associational Sunday school superintendent, one to your associational missionary, one to your Sunday school superintendent and another filed in the Vacation Bible School Report book.

If proper records are kept during the Vacation Bible School there will be no difficulty in filling out the report at the close.

A great improvement has taken place in the last few years on the matter of Reporting Schools. We would like to see a marked increase in the number of reports this year.

OPERATION HOME STUDY

Operation Home Study: "Jesus the Teacher," by Dr. J. M. Price, the suggested book. You will be happy to know the Sunday School Department has mimeographed copies of the questions which will be available to each church. In requesting please state the number you will need. Be conservative.

TRAINING UNION

Camp Pastor For Second Training Union Week At Cedarmore



Harold D. Tallant

Dr. Harold D. Tallant, First Baptist Church, Madisonville, will be the camp pastor for the second Training Union week at Cedarmore (August 15-19).

In addition to the services each night with Dr. Tallant speaking, there will be conferences on Training Union subjects, personal interest groups, and recreation programs.

The Training Union Assembly is designed for the entire family. Provisions are made for those who are three years of age through adult.

There will be two Training Union Weeks this summer—August 8-12 and August 15-19. The assemblies will begin Monday evening and close Friday noon. Anyone desiring to make reservations, please write Mr. Marvin Byrdwell, Cedarmore Baptist Assembly, Bagdad, Ky.

WOMAN'S MISSIONARY UNION

Ann Hasseltine Y.W.A.'s

By NINA MARTIN

Kentucky Young Woman's Auxiliary

During the next few weeks, many Ann Hasseltine Y.W.A.'s will be returning from school to their home churches. Local leaders can present a number of opportunities for summer service to these Y.W.A.'s. (If you have, in your church, college girls who did not become members of Ann Hasseltine Young Woman's Auxiliary this past year, won't you encourage them to make missions a vital part of their lives as they return to school next Fall?)

Members of Young Woman's Auxiliary can serve in teaching a summer mission study class; helping to organize a Sunbeam Band, Girl's Auxiliary, or another Young Woman's Auxiliary; assisting in presenting a missionary play; working in Vacation Bible Schools and missions.

We appreciate the fostering of college Y.W.A.'s by local W.M.S.'s during the school year. Now we look to you leaders in the "home churches" to enlist Ann Hasseltine Y.W.A.'s in their church groups during the summer, and to encourage them to a summer of service.

ADVANCING

Members of Young Woman's Auxiliary have a big part to play in helping their Woman's Missionary Union to reach the Third Jubilee Advance Goals. Y.W.A. directors should work closely with the Jubilee chairman of the W.M.U., in keeping these goals before members of Young Woman's Auxiliary throughout the year.

We hope that every group is keeping close check on Aims for Advancement. It won't be long before time for reporting your advancement for the year. This year we would like to surpass the 32 Honor auxiliaries of last year.

STATE Y.W.A. SUMMER CONFERENCE

Many "Discoveries" will be made during Y.W.A. weekend at Cedarmore, July 22-24. All Kentucky Y.W.A.'s and leaders are encouraged to include this event in their summer activities. Miss Mary Louise Barnett, Kentucky Y.W.A. president, will be presiding, assisted by other members of the executive committee.

Reservations may be made now by sending \$1.00 with the following information: each girl's name, age, mailing address and church. Send this to the W.M.U. Office, Kentucky Baptist Building, Middletown, Kentucky. Conference rate for the weekend (to be paid at Cedarmore) is \$7.50. Total rate, including \$1.00 reservation fee (to be sent to W.M.U. Office) is \$8.50.

Men's Work Shows Increase

George W. Schroeder, Memphis, executive secretary of the Brotherhood Commission, in reporting to the Southern Baptist Convention said there were more than 230,000 boys between 9 and 16 doing Royal Ambassador work in 13,000 Southern Baptist churches and that there are 425,000 men at work on Brotherhood projects in 15,000 churches.

The boys' work sponsored by the Brotherhood Commission has almost doubled in the last six years and the men's work has grown by 600 per cent in the past 15 years, according to the Commission's 53rd annual report to the Convention.

During the past year the Commission reported several signal advancements. The first Convention-wide camp craft training course for leaders of boys was held and two new publications, *Ambassador Leader*, a quarterly magazine for leaders of boys, and *Brotherhood Handbook*, an annual publication for

church Brotherhood leaders, were released.

Next year promises even greater things for the Brotherhood, according to Schroeder. One of the big events is the Second National Conference of Southern Baptist Men, expected to attract more than 10,000 men in Memphis, Tennessee, September 13-15.

Campbellville Resident Writes For Magazine

NASHVILLE, Tenn.—(BSSB)—D. P. Curry, professor at Campbellville (Ky.) College, has written an article for the June issue of *Home Life*, published by the Baptist Sunday School Board, Nashville.

Dr. Curry's article relates what a vacation trip meant in the spiritual life of a family by applying Christian principles to daily life.

Home Life, the Christian family magazine of Southern Baptists, goes into nearly one million homes each month.



Officers of the Southern Baptist Religious Education Association elected at Miami Beach: Seated—S. C. Ray, minister of education at First Baptist Church, Greensboro, N. C., was elected president to succeed Dr. Findley B. Edge, of the Seminary faculty at Louisville, Ky.; and Miss Gracie Knowlton, professor of religious education at Southwestern Seminary, Fort Worth, Texas, was re-elected secretary-treasurer. Standing—J. B. Nichols, associate professor of R. E. at Golden Gate, San Francisco, vice president for teachers; Frank L. Stubbs, minister of education at First Church, Atlanta, Ga., vice-president for church workers; and Ray Gilliland, Kansas Training Union secretary, vice president for field workers.

CLASSIFIED ADS

Advertising under these headings is only eight cents per word including initials and addresses.

IF YOU DON'T DRINK you can buy the best auto insurance for less with **PREFERRED RISK MUTUAL**. For full information without any obligation, call **JACK H. KELLEY**, TW 5-1125, Louisville, Ky.

CHEVROLETS, also all makes used cars and trucks. Call **BILL WIGGINS**, c/o 717 West Broadway, Louisville, JU 2-2531.

PLUMBING, new, remodeling, Water Heater, Free estimates, work guaranteed, F.H.A. terms, **PAUL JEANES, JR.**, Louisville, WOODLAND 9-6081.

AUTO INSURANCE low as \$20.40 for six months. **WHY PAY MORE?** Nationwide claim service. Call anytime. **Wright Insurance Agency**, EM 6-9841, Louisville.

REMODELING, repairing, rooms added, porches, garages, basements finished. Free estimates. **Luther Bandy**, WA 1-3528, Pleasure Ridge Park, Kentucky.

PIANO TUNING AND REPAIRING. Forty years' experience. Special discount to churches. Write **Charles W. Holland, Sr.**, Route 3, Owensboro, Kentucky. ST. 5-5403.

SCOGGINS PIANO SERVICE—Jim Scoggins, Tuner-Technician. 191 N. Bellaire Avenue, Louisville 6, Kentucky. Telephone TW 5-6848.

SUMMER EMPLOYMENT—for Georgetown College student. Any type work (evenings). **Dick Crofts**, 2914 Bowman, Louisville 5, Kentucky—GLendale 8-8198.

Serving All Religions
prices to satisfy every preference and need

AIR
CONDI-
TIONED

PARKING
AREAS

PEARSON FUNERAL SERVICE
Louisville, Ky.

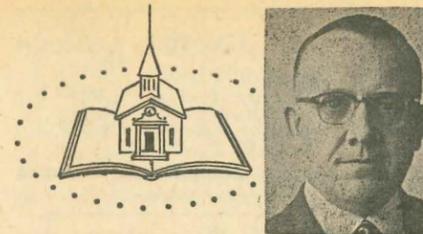
MEMBERS OF THE NATIONAL ELECTED MORTICIANS
BY INVITATION
MEMBERS OF THE KENTUCKY FUNERAL DIRECTORS
BURIAL ASSOCIATION

1310 S. THIRD ME 4-3628 149 Breckinridge Lane. TW 6-0349

Completely new . . .

**BROADMAN
BIBLE
MAPS**

**Coming soon to
your BAPTIST
BOOK STORE**



SUNDAY SCHOOL LESSON

By H. C. Chiles

For June 5, 1960

THE GOLDEN RULE

Our Lord is here speaking to His disciples with reference to their personal obligations to others, and showing them the kind of life that He rightfully expects them to live. It is only by God's enabling grace that we can reach the standard which Christ held up before His followers.

Matthew 7:1-5.

Censoriousness is one of the great blots on the lives of many Christians. Unfortunately, many are addicted to the sinful habit of criticizing others harshly, adversely and unnecessarily. Such an uncharitable spirit hinders Christian fellowship and hampers the work of the Lord. On this besetting sin of judging and condemning others our Lord spoke very plainly. He commanded Christians to abstain from this sinful habit. Criticism is so easy. It does not require intelligence, character or Christianity. Censoriousness is caused by the spirit of self-righteousness. In proportion as one is quick to discern the faults of others, he becomes less aware of his own shortcomings. The censorious person is the last one to perceive his own sins.

It is ridiculous for a person to appoint himself a critic and to assume the task of judging others. There is so much important work which had far better be done by us than that of being self-appointed judges of others. Our faults are so numerous and great that they blind and disqualify us for judging others. A faultfinder is never a reliable factfinder. People often search for flaws in others and judge them harshly in order to salve their own consciences. The keener your eyes become to the faults of others, the blinder they will become to what is wrong in your life. Nobody ever builds himself up by tearing down somebody else. No man ever becomes a better Christian by confessing the sins of his fellowman.

A censorious spirit leads inevitably to self-satisfaction. It also destroys usefulness. One who is constantly judging others cannot make friends and influence people as he should. As long as there is a beam in his own eye, a self-appointed judge cannot remove a mote from the eye of another. Furthermore, as one soweth in his judgment of others, so shall he reap. As you judge others, you will be judged, which is only fair. The measure you give will be the one you get.

The cure for a critical spirit is a recog-

nition of the sinfulness of it, repentance for it, and reliance upon God's grace to enable you to overcome it. It is a sin by which one wounds others and himself, and grieves the heart of the Lord.

Matthew 7:6.

In this all-important matter of witnessing to others effectively, every child of God needs great spiritual discernment. There are times and places when such witnessing can be far more effective than at others. It is well to remember that the things that are holy are abhorrent to some people.

Matthew 7:7-11.

It is the desire of our Lord that His followers shall retire to a secret place, and there pour out their hearts to the Heavenly Father Who sees and hears everything. He invites absolute freedom in approaching Him and complete liberty in presenting our petitions to Him. He does not want us to pray in multiplicity of words, but rather in simplicity of expression and petition. Instead of our prayers being orations before God, He wants them to be childlike requests of Him.

Christ spent much time in communion with the Father. He encouraged His followers to pray. He indicated that there are multiplied thousands of unclaimed blessings in God's storehouse because believers have not asked for them. God is ready to listen to the prayers of His own.

Our Lord commands us to ask sincerely and believingly, to seek earnestly and patiently, and to knock faithfully and persistently. The prayer which brings a response from heaven is trustful, fervent and persevering. For the sake of emphasizing importunity in prayer, Christ commands us to "keep on asking," "keep on seeking," and "keep on knocking." These verbs—ask, seek and knock—suggest the attitude of every earnest suppliant. We should ask as a beggar would plead for the supply of his need. We should seek as one who has lost some treasure and anxiously desires its recovery. We should knock as one who stands before a closed door and is desirous of being admitted for fellowship. Such praying will guarantee a gracious response. Confident and persevering prayer is prevailing.

Just as human fathers delight to grant the requests of their children, so God gladly gives good gifts to His children who ask Him for them. A father knows

how to give good gifts to his children and he will not deceive them by offering a substitute. Neither will God give us anything except that which is best for us.

Matthew 7:12.

Right living in all our relationships with others is what our blessed Lord emphasized here. He raised a high standard for human attainment—"All things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets." Note that this is a positive exhortation. It does not read as some want to interpret it—"Refrain from doing to others what you would not want them to do to you." Such a maxim would forbid the doing of evil, but Christ also taught the doing of good. He would have us to act towards others as we would have them to act towards us, if they had the ability to do so.

Think of what you would like for others to do to you. Then, take the initiative and do for others what you would be delighted to have others do for you. That is a higher standard than you think until you really try it. Only Christ can enable you to reach and maintain it.

Christ taught plainly that the standard you set up for others must be the measure of your own conduct. If you want others to be charitable in their estimate of you, remember that you will never gain your object by complaints, or by dealing out uncharitableness yourself. If you want others to be interested in you, then you must look for the best, instead of the worst, in others. If you are eager for others to judge you kindly, then you must judge others kindly. What you give to others you will get from them. For you, life will be so much sweeter and happier if you will remember and apply this "Golden Rule" the next time you have a tendency to get impatient, angry, critical or censorious. Tremendous changes will take place in your affairs if you will actually apply this rule to your life.

Dress up your choir
with

BENTLEY & SIMON Robes

from your

BAPTIST BOOK STORE

Pollard Lambastes Catholic Practices

Ramsey Pollard, Southern Baptist Convention president, called upon Roman Catholicism to clean its own hands before making charges of religious bigotry in the United States. The Baptist leader said that the Catholic church must "repent of her own sin in the field of religious persecution" before Roman Catholic groups "cry out against persecution and bigotry in America."

Pollard declared: "I'm a little bit tired of hearing certain groups in this country fold their hands and piously cry out against bigotry and persecution in America when I have been to Spain and South America and Portugal and Italy and I have seen Protestant churches closed by the government because of an agreement and an alliance between Catholicism and the government of that state."

"I want to tell you, Roman Catholicism must repent of her sins and she must come with clean hands and confession and admitting her own sin in the field of religious persecution and bigotry before she can dare raise her finger at us who claim that religious freedom is not only for Baptists and Protestants, but religious freedom is for all men."

This statement came in the annual

address of the convention president before 12,000 messengers at Miami Beach. Pollard emphasized that Southern Baptists must keep on preaching and teaching the doctrine of separation of church and state.

When asked by a reporter concerning the political implication of his statements, Pollard declined to comment further saying, "I have my own personal convictions on this, but I don't want to deal in personalities at this time."

Pollard has previously taken a strong stand against a Roman Catholic for president.

Little River Associational Missionary Dies

Ewell Graden Parker, associational missionary of the Little River Baptist Association, died on Sunday, May 15. Parker was 56 years old and had served as associational missionary for Little River Baptist 11 years.

► Douglas Olive, 17-year-old son of Dr. and Mrs. Howard D. Olive, Southern Baptist missionaries to the Philippines, was licensed to preach the gospel by the Aurora Hill Baptist Church, Baguio, Philippines, on April 24.

East Texas Baptist College

Marshall, Texas
Spring Semester: February 1, 1960
Summer School: June 6, 1960
Regular Session: September 12, 1960
H. D. BRUCE, President

Church Furniture

Circular and Straight
Pews—Pulpit Furniture
Special Designs—
Write for Catalog A.

BUDGE & WEIS MFG. CO.
JACKSON, TENNESSEE

Keith Monument Co.

in the same family since 1967

State wide Service  State's largest display

VALLEY STATION, KY.
10801 Dixie Highway
Phone WEST 7-4121

ELIZABETHTOWN, KY.
100 yds. North of Hospital
Phone Rockwell 5-5216

BOWLING GREEN, KY.
Cemetery Road and 31-E By-Pass
Phone Victor 3-6723

LEE E. CRALLE CO.

Incorporated

Funeral Home

LEE E. CRALLE, JR., President

Phone
MELrose 4-3646 MELrose 4-3647

1330 South Third Street
Louisville, Kentucky

Quality CHURCH FURNITURE

Pulpit Furniture, Offering Plates
Pews, Register Boards, Sunday
School Chairs and Tables.

Write for illustrations, prices

Clear Creek Baptist School
PINEVILLE, KY.



The
LITTLE GIANT HOTOMATIC
Gas Water Heater No. 3
Will supply all the hot
water needed for Baptistries,
Church Kitchens, Rest Rooms.
Heats 450 GPH, 20° rise in
temperature. Inexpensive, too.
Write for free folder.
LITTLE GIANT MFG. CO.
907 7th Street, Orange, Texas

FORK UNION MILITARY ACADEMY

Our ONE SUBJECT PLAN in UPPER SCHOOL (grades 9-12) increased Honor Roll 50%. Fully Accredited. ROTC highest rating. Separate JUNIOR SCHOOL (grades 5-8). 63rd year. Baptist owned. For catalog and One Subject Plan Folder write: Dr. J. C. Wicker, Box 285, Fork Union, Va.

HERBERT C. CRALLE FUNERAL HOME

Herbert C. Cralle
Herbert C. Cralle, Jr.
Edwin R. Hillock

Phone TWinbrook 3-5223

Frankfort and Peterson Avenue
Louisville, Ky.

Help Yourself

Help Us Build

Baptist Churches In the West

Receive

6%
INTEREST

First Mortgage

Baptist Building Bonds

— Realty Secured —

These Bonds May Be Secured in
\$500 \$1,000 \$5,000

Maturities Any Year 1966 to 1975

Write

BOND SERVICE DEPT.
SOUTHERN BAPTIST
of ARIZONA

316 W. McDowell Rd. — Phoenix

WESTERN RECORDER

Baptist State Paper Circulation Nears One and a Half Million

The 28 Baptist state papers of the Southern Convention have a combined circulation of 1,413,454 subscribers, according to Louie D. Newton who gave the report on state Baptist papers at the Southern Baptist Convention in Miami Beach. The subscription statistics used by Newton were based on reports of January 1, 1960.

The Baptist Standard of Texas, with a circulation of 357,767, is the leading paper in circulation. Others above one hundred thousand are the Christian Index of Georgia with 107,577 and the Alabama Baptist at Birmingham with 105,113 subscribers.

The present circulation of the Western Recorder is 69,984.

Newton said the circulation increased over 40,000 during the past year. The report of Newton commended the "Every Family Plan" as the most effective way for getting Baptist state papers into all Baptist homes.

CLEAR CREEK BAPTIST SCHOOL Pineville, Kentucky

- complete Bible School curriculum for mature men and women preparing for the gospel ministry and other Christian service.
- standard high school division which permits students to qualify for a high school diploma while completing regular Bible School course.
- low-cost housing available—apartments and cottages for married students with families, dormitory rooms for couples and single men.
- some self-help possible through scholarships and employment in student industries and campus maintenance program.

A Kentucky Baptist School, Charter Member, Association Southern Baptist Bible Institutes

Summer Session, June 10-July 12 Fall Semester, September 2

Write for catalogue today

Founded 1926

D. M. Aldridge, President

V. A. Approved

now . . . The Pulpit Commentary

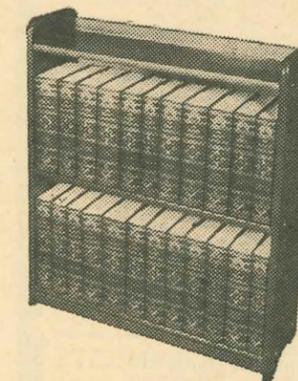
in a beautiful new large-type edition—
the finest, most complete, most authoritative
commentary on the Bible ever published!

Here, in 23 handsome volumes is the most useful set of books a minister can own—a complete library that offers the most scholarly expositions of texts, and the most rewarding suggestions for original, stimulating sermon outlines to be found in literature.

22 handsome volumes—Complete and unabridged—26,514 pages, 9,500 subjects—Now printed in large type from brand new plates—Orthodox, evangelical, inter-denominational—Expositions and homilies on every book and verse of the Bible—A vast library of inexhaustible interpretation and suggestion.

easy-payment plan

Funk & Wagnalls Company, exclusive mail-order distributors of this great work, invites you to mail the coupon below for full information about how you may obtain the complete set on easy terms.



MAIL THIS INFORMATION-ONLY COUPON

Funk & Wagnalls Company
Dept. WR-62, 153 E. 24th St.
New York 10, N. Y.

NAME _____

Please send me full information about The Pulpit Commentary, and your easy-payment plan.

ADDRESS _____

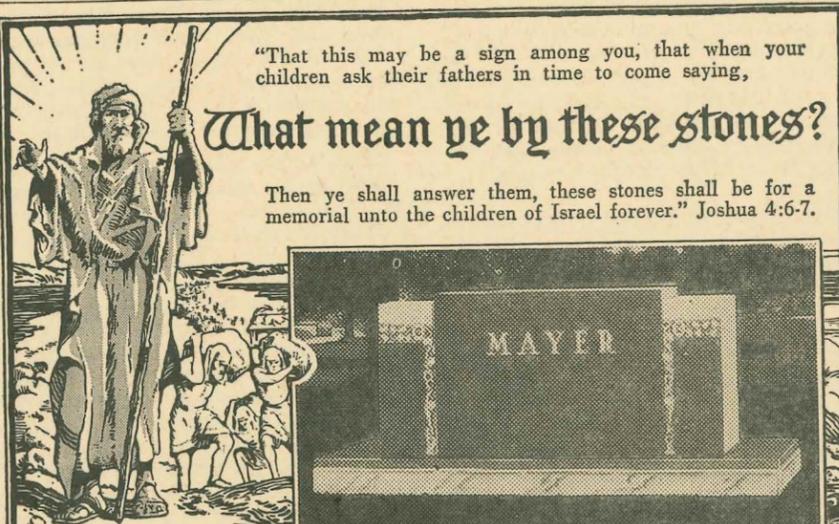
CITY _____

ZONE _____ STATE _____

"That this may be a sign among you, that when your children ask their fathers in time to come saying,

What mean ye by these stones?

Then ye shall answer them, these stones shall be for a memorial unto the children of Israel forever." Joshua 4:6-7.



Just as Joshua commanded the twelve men of Israel to build with perfect stones a monument to commemorate the passing over Jordan—
So, as our loved ones pass from our presence over Jordan, we should select the most perfect, the most beautiful and the most lasting stone for the monuments we erect to commemorate their beautiful virtues and accomplishments.

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

Excels in strength, durability, adaptability to design, legibility of inscriptions and lasting beauty. Some granites have a surface resemblance to Winnsboro Blue Granite but do not possess its durable qualities and lasting beauty.
Write for FREE illustrated booklet, "FACTS for the Memorial Buyer".

Winnsboro Granite Corporation, Rion, S. C.

**SUNDAY SCHOOL AND TRAINING UNION
ATTENDANCE, SUNDAY, MAY 22, 1960**

	S.S.	Add.	T.U.
Lou., Walnut Street	1469	7	283
Missions (3)	328	5	206
Louisville, Ninth and O	1200	3	412
Louisville, Carlisle Avenue	1125	2	242
Hopkinsville, Second	968	3	206
Madisonville, First	967	3	195
Mayfield, First	939	---	193
Mission	89	---	---
Elizabethtown, Severns Valley	875	---	171
Bowling Green, First	857	---	---
Mission	194	1	---
Harrodsburg	851	---	---
Mission	81	---	247
Owensboro, Third	850	---	201
Louisville, Crescent Hill	845	---	52
Mission	133	2	194
Lexington, Calvary	833	---	---
Mission	47	---	---
Covington, Calvary	831	2	146
Owensboro, First	819	---	174
Louisville, Parkland	760	---	141
Louisville, Beechmont	755	---	84
Missions (2)	330	1	178
Hopkinsville, First	748	---	---
Mission	157	1	155
Louisville, Beechland	746	---	60
Mission	195	1	182
Somerset, First	744	---	28
Mission	70	---	117
Glasgow	733	---	35
Missions (2)	173	2	188
Frankfort, First	733	---	174
Paducah, Immanuel	683	---	151
Covington, Latonia	668	---	175
Lexington, Grace	655	---	---
Mission	10	1	167
Newport, First	650	---	27
Missions (2)	151	---	180
Campbellsville	603	---	33
Missions (4)	133	---	67
Shelbyville, First	595	---	167
Georgetown	572	---	104
Florence	571	---	150
Louisville, Third Avenue	564	1	131
Erlanger	561	3	181
Paducah, First	540	1	130
Louisville, Rockford Lane	532	1	82
Louisville, Hazelwood	527	2	213
Owensboro, Hall Street	518	---	122
Louisville, Shively	515	2	141
Corbin, Central	511	---	25
Mission	81	---	105
Danville, First	508	---	42
Mission	68	6	100
Louisville, Valley Station	503	1	90
Ashland, Unity	503	---	113
London, First	502	---	42
Winchester, Central	495	---	83
Louisville, Southside	494	---	106
Lexington, Porter Memorial	490	3	105
Jeffersonton, First	488	2	221
Louisville, Beth Haven	484	---	100
Covington, South Side	484	---	125
Hodgenville, First	483	---	75
Bellevue	481	1	167
Louisville, Green Acres	478	2	109
Louisville, Bethany	464	---	76
Louisville, Eighteenth Street	464	---	65
Mission	52	---	---
Ludlow, First	464	27	151
Louisville, Valley View	455	---	159
Louisville, Bethlehem	442	2	171
Central City, First	434	6	---
Hazard, First	434	---	104
Nicholasville	431	1	165
Owensboro, Eaton Memorial	423	3	114
Louisville, Highland	428	2	75
Richmond, First	420	---	133
Walton, First	419	---	112
Franklin, First	418	---	29
Mission	55	6	112
Lexington, Central	418	---	168
Owensboro, Buena Vista	418	---	100
Middlesboro, First	406	---	118
Frankfort, Crestwood	404	---	---
Russellville, First	402	---	---
Mission	45	---	147
Paducah, East	397	---	104
Frankfort, Thorn Hill	395	---	152
Louisville, Beechwood	394	---	126
Greenville, First	394	2	181
Danville, Gethsemane	386	---	85
Springfield	386	1	115
Corbin, First	380	---	100
Louisville, Immanuel	379	---	91
Owensboro, Crabtree Avenue	379	3	76
Lawrenceburg, First	375	---	---
Mission	56	---	44
Bardstown	367	---	84
Ashland, Pollard	361	---	---
Missions (2)	74	3	153
Louisville, High View	360	---	88
Louisville, Shawnee	357	---	---
LaGrange	---	---	---
De Haven Memorial	356	---	---
Scottsville, First	336	---	67

**Southern Baptists
Operate 71 Schools**

Southern Baptists now operate 71 seminaries, colleges, and schools, according to Rabun L. Brantley, executive secretary of the Education Commission of the Southern Baptist Convention. Brantley presented to the Convention in Miami Beach his first report since becoming executive secretary. He came to the Nashville office of the Com-

Barbourville, First	326	3	208
Missions (3)	233	---	---
Louisville, Gethsemane	323	---	114
Earlington, First	321	2	68
Louisville, LaSalle Avenue	305	---	86
Dawson Springs, First	304	---	85
Hawesville	294	---	50
Falmouth	286	---	28
Mission	28	---	32
Covington, Madison Avenue	282	---	---
Louisville, Virginia Avenue	279	---	---
Louisville, Melbourne Heights	277	---	59
Lebanon Junction, First	267	1	98
Bowling Green, Glendale	266	---	129
Cold Spring, First	264	10	69
Carrollton, First	262	---	48
Hazel	251	---	---
Louisville, Fern Creek	246	2	105
Sonora	246	---	---
Frankfort, Memorial	244	2	95
Owensboro, Seven Hills	233	---	64
Shepherdsville, Little Flock	229	6	39
Marion	226	---	59
Livia, Mt. Carmel	224	---	118
Folsomdale, Liberty	223	---	58
Louisville, Lake Dreamland	105	---	40

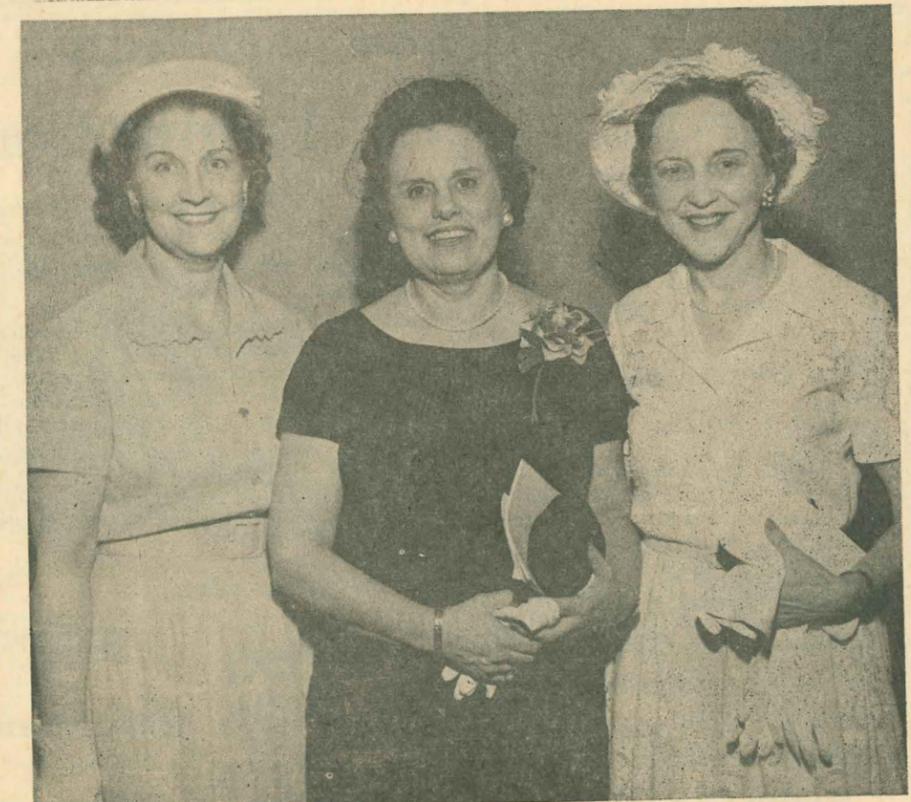
mission September 1, 1959, succeeding R. Orin Cornett.

The 71 Baptist schools graduate slightly more than 10,000 students each year and have an enrollment of 61,194 regular students and more than 8,000 other special and extension students.

The support of these schools from state Baptist conventions and the Southern Baptist Convention amounted to \$14,729,621 for the past year. The schools also received an additional \$8,232,505 in grants, gifts, and donations, Brantley said.

There are about 14,000 students in Baptist schools studying for church related vocations. Of these more than 8,000 are studying for the ministry. Brantley listed additional funds, coping with increasing enrollment, and securing and keeping well-trained faculty members as leading problems of these schools.

The Education Commission has no controlling authority over any institutions but assist them in surveys, teaching recruiting, and other ways. It publishes the Southern Baptist *Educator* nine times a year and provides tracts and plans for the annual February emphasis in churches on Christian higher education and career guidance.



The 1960-61 Officers of the Woman's Missionary Union, Auxiliary to the Southern Baptist Convention, elected at Miami Beach: (Center) Mrs. R. L. (Marie) Mathis, Waco, Texas, re-elected president for the fourth term; (Left) Mrs. Robert Fling, Seminole, Okla., re-elected recording secretary; and (Right) Miss Alma Hunt, re-elected executive secretary.