

Western Recorder

June 9, 1960

Vol. 134

No. 23

Return Postage Guaranteed
WESTER RECORDER
Middletown, Ky.

THIS WEEK

The 1960 Convention
and the Future

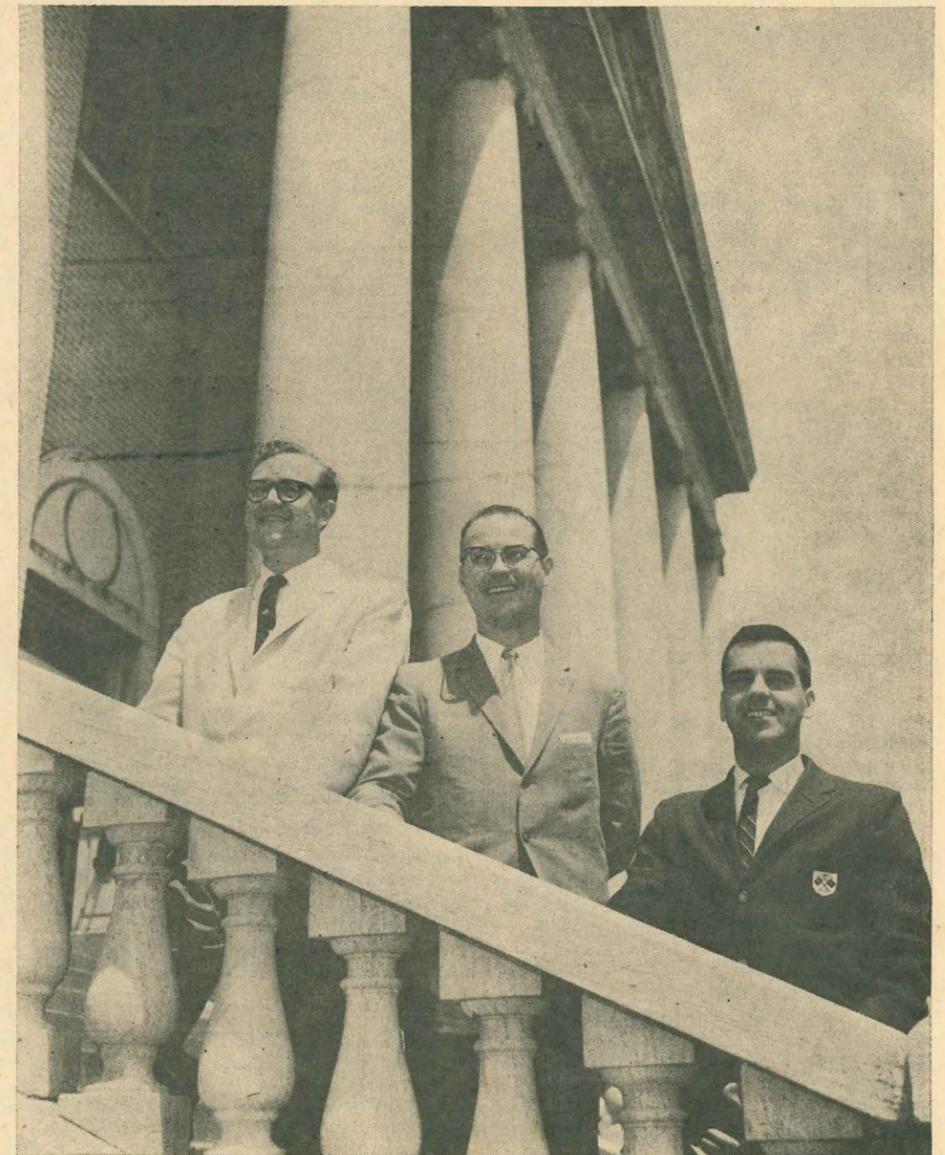
Page 3

Church Inbreeding

Page 4

Preparing for
Another 125 Years

Page 4



The 125th Anniversary of the First Baptist Church, Owensboro, was observed on June 5. Pictured on the front steps of the sanctuary are (left to right): Jess C. Moody, pastor; James Griggs, minister of education; and Edward Clark, minister of music.





GLEANINGS FROM THE FIELD

REVIVAL FIRES ASTIR

►Cannonsburg Church, Boyd County, in Greenup Association, recently closed its spring revival with 32 additions by baptism, 7 by letter, and many rededications. Dr. W. K. Wood, state evangelist, was the minister, and Ora Slone, Ashland, is the pastor.

►Fern Creek Baptist Church, the newest church in Long Run Association, held its first revival since becoming a constituted church, May 8-15. Pastor Bill Sanders preached each evening and reports there were additions every service, with a total of 32, of which 14 were by profession of faith, and 18 by letter.

►Pastor T. Howard Kingston, of First Church, Maysville, Ky., was in a revival recently with Charles H. Mitchell, pastor of the Mt. Olivet Church, Mt. Olivet, Ky. Mitchell says, "We had a very good revival. Brother Kingston delivered good and timely messages. We had decisions for Christ and the Spirit of God prevailed."

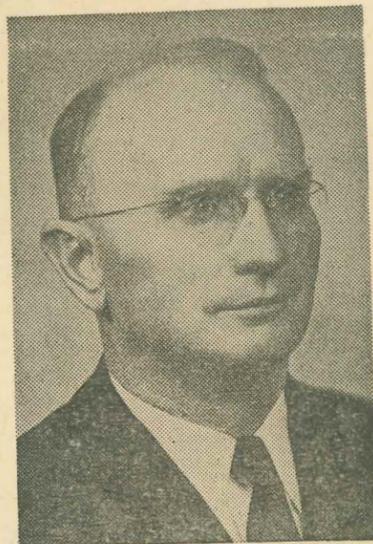
►Randall Green, pastor of Second Church, Greenville, Ky., has just completed two revivals. The first one was in the Westview Baptist Church, Miami Beach, Fla., where there were 21 by baptism, 7 by letter, and 4 by statement. All records were broken. The second was at the Grace Baptist Church, Tullahoma, Tenn., where there were 17 by baptism and 3 by letter.

►Dr. Clyde Freed, pastor of the South Knoxville Church, in Tennessee, and former pastor of the First Baptist Church of Williamsburg, Kentucky, was recently guest minister in a revival service at the Auburn Baptist Church, Auburn, Ky. A number of decisions were made and the spirit of the meeting was such that the church as a whole was greatly helped, according to Pastor Lawrence Martin.

►Wolf Creek Church, Carter County, in Greenup Association, has completed its spring revival with 14 additions by baptism, 4 by letter, and several rededications. This church last year had one baptism to every five members, which is unusual. The evangelist was Jack Polard, associate pastor of First Church, Ashland. The music was led by James Driver, minister of music of the same church. Charles Boyd, Route 3, Ashland, serves Wolf Creek as pastor.

►The revival at Letter Box Baptist Church ended May 15 with 25 additions;

4 by letter and 21 for baptism. These 21 were baptized on May 15 by Pastor D. A. Cole and Evangelist Bill King. Approximately 500 persons were present—the largest crowd ever to attend a baptismal service in that section. Pastor Cole says that as a result of the revival the attendance has doubled. Letter Box Church has put in a new furnace and is planning more classes in Sunday school. Bill King is moderator of Irvine Association and pastor of Tyner Church. Pastor Cole is assistant moderator of the same association and chairman of the Fellowship Meeting which is held in a different church on the last Friday afternoon and night of each month, with the evening meal served by the host church.



Dr. O. W. Yates, pastor of Rosemont Baptist Church, Lexington, Kentucky, will be teacher of New Testament featuring the book of Ephesians at the Pastor's and Layman's Conference at Bethel and Campbellsville College July 11-15. The public is cordially invited.

ONE EX-KENTUCKIAN SUCCEEDS ANOTHER

►Florida Baptists have selected Clifford J. Smyly to be the new Training Union secretary to succeed the late O. K. Radford, native Kentuckian whose body was returned some weeks ago for funeral at the First Baptist Church at Hopkinsville, where in his early years he had been superintendent of the Sunday school and president of the B.Y.P.U. Radford

was buried at Hopkinsville. Smyly has been for seven years an associate in the Sunday School Department in Florida. Native Mississippian, he is a graduate of Mississippi College and Southern Baptist Theological Seminary. For 22 years he has been pastor in Leitchfield, Ky., Blue Mountain, Miss., and Canal Point, Fla.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints
—Jude 3.

Vol. 134 No. 23 June 9, 1960

WESTERN RECORDER
KENTUCKY BAPTIST BUILDING
Middletown, Ky.

Published Weekly by the
GENERAL ASSOCIATION OF BAPTISTS
IN KENTUCKY

The Purchasers of the Western Recorder
The Baptist World and The
Kentucky Mission Monthly

C. R. DALEY.....Editor
ROBERT L. POGUE.....Business Manager

BOARD OF DIRECTORS

J. Herbert Gilmore.....Chairman
Franklin Owen.....Assistant Chairman
J. T. Burdine, Jr.....Secretary
E. N. Perry, Wendell H. Rone, Elroy Lamb,
Jos. R. Estes, Winn T. Barr, John G. Laida.

**W. C. BOONE, GENERAL SECRETARY-
TREASURER OF THE EXECUTIVE BOARD
OF THE GENERAL ASSOCIATION.**

Entered as second-class matter at the Post-office in Middletown, Ky., accepted for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTION RATES—Individual subscriptions, United States, \$2.25; Foreign, \$2.50. Church budget rate (every active family), \$1.44 per year. Club rate (10 or more) \$1.50 per year. All subscriptions except Church Budget accounts payable in advance. Send both name and address with subscriptions or renewals.

SUBSCRIPTIONS ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

June 2, 1960

THE 1960 CONVENTION AND THE FUTURE

An Evaluation and a Challenge

By G. M. COLE, Pastor,
Ridgelea Baptist Church, Fort Worth, Texas

Many have declared the 1960 convention to be one of the best in history. The pastor's conference prepared our hearts for the sessions of the convention which were to follow. Many of us felt that the final service of the pastor's conference was the greatest spiritual hour we had ever experienced as God spoke to us through Billy Graham.

There was much to inspire us during the convention. The greatness of the attendance was an inspiration to us all. Every session was well attended through the last one of Friday evening.

There were many kind remarks concerning our brethren who attended the convention. On the last day of the convention in our hotel restaurant, the hostess came to our table and said: "I am a devout Roman Catholic, but I just wanted to tell you folks that I think you Baptists are the nicest people I have ever seen . . . my husband is dying with cancer, and though I am Catholic I want you Baptists to remember us in prayer." I felt deeply humbled to be a part of the group who composed the Southern Baptist Convention.

The reports which we heard were inspiring. The agencies, institutions, boards and commissions all reported the blessings of God during the past year.

The music during the pastor's conference and the convention could not have been of finer quality.

The messages delivered in Miami were some of the finest we have ever heard. God blessed His servants as they spoke to us at each session. In every message, as in every report, there was the clear note of urgency sounded forth. World conditions made this note of urgency more impressive to us all. There was the repeated challenge that we must do more NOW! We all felt a personal challenge to preach the Gospel to every man "In our day."

If there was one place in all of our convention program where there was weakness, it was in answering the question which was utmost in our minds, "HOW can this be done?"

There were some general suggestions: we could give twenty times as much to the Lottie Moon Christmas offering—we could give more through the Cooperative Program—we could have more mission volunteers—we could all do a better job at home. All of these things are good, and should be done, but this would not accomplish the tremendous task of preaching the Gospel to every creature in our lifetime.

It was the opinion of all with whom we talked that there should be a new

vision of our task, an enlarged vision which would make the possibility of this task a reality. What we are doing is good, and certainly no one would discredit any of the fine work being done, but we all realize that it is not enough. If we are to accomplish this great task in our lifetime there must be some new and larger plans. We must find a better way to do a larger job. We must be challenged as never before, and in turn, we must challenge our people with a task of enormity and greatness for Christ.

What can be done? We would recognize that nothing suggested would of itself be a panacea, but perhaps some things would be at least a step in the right direction. We acknowledge that no new program would be without problems, but these could be worked out.

1. First of all, we must develop a new concept of our world. We must realize that the evangelization of our world cannot be done through our Foreign Mission Board alone. We must recognize our world as a great "Community" of which we are a part, and the lost of the world must be considered our personal responsibility just as those next door. Our concept of the world must be in terms of "WORLD EVANGELISM" rather than Foreign Missions. We must all consider ourselves as a part of this program.

2. There could be a much greater use made of organized evangelistic crusades. What we have done in Jamaica, Cuba, Panama, London, Alaska and in other areas could be done in all the world. There would need to be careful preparation for these crusades and a thorough "follow-up" program. The local churches would care for the expense of sending their pastors. Many laymen would be glad to go and assist at their own expense. Such a crusade could last for a month . . . then to another area for an additional month. It is entirely conceivable that ministers of education be sent along to follow up with the establishment of the Sunday school organizations. Only God knows the possibilities of such a mission.

3. There is the possibility that some of our most successful evangelists, pastors, and ministers of education could spend as much as six months to a year in a given area working with the missionaries and national personnel in the planning and promotion of a great program of evangelism.

4. There are many reports that some of our finest medical doctors have indicated a willingness to go to some mission field for a year of service at their own expense. Surely this is a great potential

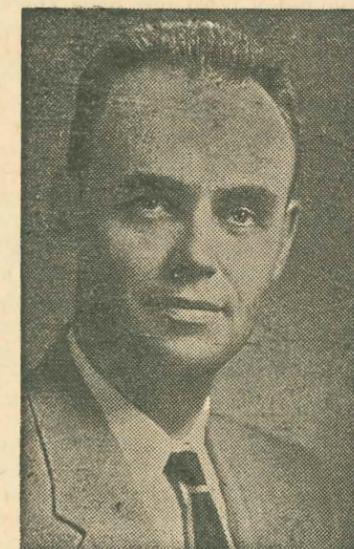
which could be used for our Lord. There are other possibilities in the field of technicians who could make a like contribution.

5. As long as I can remember I have wondered why we did not make use of our Negro brethren in the work in Africa. God has given the Negro a certain depth of religious fervor which, along with some training, could be used greatly in Africa. In this day of color tension, this seems to be our only hope for that land. Why not try it?

6. Certainly we should make a greater use of the Radio and Television Commission.

These are but surface suggestions. My prayer is that this may stimulate the thinking of others who are capable of planning a definite program to meet this challenge in our day. There is no doubt that when such a plan comes forth that pastors over our land, and the laymen in our churches will stand forth as a great and mighty army in the Name of our Lord.

In this world, torn asunder by a "split-atom" there is need for binding it together with the message of a Saviour with a "split-body" whose blood was shed for the remission of sins. Surely it is possible that we could preach the gospel to every creature in our generation . . . and if we fail . . . there may not be another.



Robert Bratcher, research associate of the American Bible Society, will be one of the featured speakers at the Pastor's and Layman's Conference at Bethel College July 11-13 and Campbellsville College July 14-15. Bratcher, son of our pioneers to South America, now working as a translator with the American Bible Society, will be speaking on the following subjects: "The Word Became Flesh," "God's Word in Man's Language," "Old Manuscripts and New Bibles," and "In Our Own Tongues." The public is invited to attend these conferences.



Church Inbreeding

One of the suggestions made last year to Southern Seminary by the examining group from the American Association of Theological Schools was the discontinuation of heavy inbreeding. The term, "inbreeding," refers to the practice of using only those who graduated from a school to fill the faculty positions of the institution.

Unfortunately our seminaries are not the only places where Baptists have been guilty of inbreeding. Inbreeding has largely characterized the history of the Southern Baptist Convention, the state Baptist groups, and local churches. Fortunately a rotation system has been inaugurated in the Southern Baptist Convention and also in many of the state Baptist groups, but this plan is having rougher sledding in local churches.

There was a time when the Southern Baptist Convention leadership was dominated year after year by a few key leaders. The same was true of Kentucky Baptist life until very recently. Even with rotation, the tendency is to put back the same leaders as soon as the minimum of rotation is met. This makes for an oligarchy, or an aristocracy, instead of a democracy. It fails to recognize such basic Baptist tenets as the competency of the individual and equality in the sight of God.

This is not to say that we do not owe a great debt to those who serve long periods on various committees and boards in the Southern Baptist Convention and in the General Association of Baptists in Kentucky. During most of Baptist history few have had the training needed for responsible leadership and there was not much choice. Only in recent years have we seen most of our preachers and laymen with the kind of training and experience necessary to administer great programs.

Hurting most now are local churches. The leadership tends to become centralized in a few families, and a few people, and reaction generally sets in when changes are attempted. Encouragement for church inbreeding has come from the mass of Baptist church members who are perfectly willing to sit on the sidelines, refuse to accept responsibility, and criticize those in the game.

The answer to inbreeding lies mainly in two approaches—training and rotation. Every church member should understand upon coming into the church that he is expected to engage in a training program to develop his talents to the fullest. At the same time no one should consider he has a monopoly on any place in church leadership. Not only should deacons rotate but all other church committees and officers should rotate. This of course is a general rule and there are necessary exceptions.

Preparing for Another 125 Years

To be old and well thought of might be all that's desired for country hams and certain other Kentucky products, but not for a Kentucky Baptist church. This is why the old and highly regarded First Baptist Church of Owensboro, which celebrated its 125th anniversary last Sunday, is not resting on past laurels. In fact, the church paused only long enough to gain momentum for a new era of progress and building. The church currently is in a \$650,000 bond selling campaign, \$470,000 of which have already been sold.

Few, if any churches of the General Association, have contributed more to the life and strength of the Kingdom cause than the First Baptist Church, Owensboro. With its 2,600 members today it is the largest of all churches in Owensboro and has the well earned respect of the entire community.

Great pastoral leadership has been one of the secrets of the greatness of this church. Beginning with Reuben Cottrell in 1835 with a membership of 8 white persons and 18 negro slaves, the church has seen a procession of great leaders down through the years to this hour.

The congregation started in a log cabin in 1835 when Owensboro was still called Yellow Banks, but today has an edifice seating 1,300 people which is still not adequate. Enlargement of the sanctuary is the third phase of the present projected building program. Before the enlargement of the sanctuary, an educational building will be constructed in two phases. The first phase will provide 148 class rooms on three floors and the second phase will add 40 rooms on two additional floors. Additional parking space is also planned.

Since 1919 the church has had only three pastors including the present one, who was called only four years ago. W. C. Boone, general secretary for Kentucky Baptists, led the church from 1919 to 1927. The present sanctuary was constructed under the Boone administration. During the almost 30 years from 1927 to 1956, the name Robert E. Humphreys and First Baptist Church, Owensboro, were synonymous and it's still difficult to think of one without thinking of the other. Robert Humphreys not only was outstanding as a pastor but was and still is one of the great denominational leaders of Kentucky history.

In 1956 when Humphreys retired, First Church turned to a young Texan who had only two years' pastoral experience, but who had tremendous ability and much experience for a young man and had been over much of the world as an evangelist. This Texan has proved to have what Texans are supposed to have, and First Church has continued to advance under his leadership.

On the 125th anniversary of this church, pastor and people are facing reality which includes many prob-

lems of a downtown church. "We have to grow or give up," says Moody. With 17 other Baptist churches in Owensboro, those who come downtown to First Church drive past several other churches on the way. Scattered education space, including three residences across busy thoroughfares from the sanctuary, and limited parking space are also problems to be solved.

With a glorious past they could boast of and drift along, the members of this church are facing the fu-

ture with faith and determination to meet the needs of their city and solve the problems of a downtown church. When asked by a reporter about plans for the 125th anniversary celebration, Pastor Moody said, "We will be doing the same thing this Sunday we have been doing for 125 years and will be doing in the next 125 years." This is not hard to believe if the world stands that long and, if it does, this church will be partly responsible.

BAPTIST FORUM



REPORT ON MISS FLORA DODSON

Editor:

On the 6th of May, it was my privilege to visit Miss Flora Dodson, who is recuperating at the North Carolina Baptist Hospital, Winston-Salem. She has had a further operation on her injured hip, and we are praying with her that this will soon facilitate her walking. Miss Dodson is hoping that as she receives new strength, she can render her Master continued service here in the homeland.

She requests the prayers of Christian friends everywhere, expressing herself as in a recent letter from her—"And for whatever measure of success there may be, I shall be grateful to the Lord for it."

Evansville, Indiana Mrs. E. E. Storm

WHAT A TONGUE!

Editor:

On a lovely spring day in 1960, I visited six colonial churches in Massachusetts and Connecticut. My first stop was at Southhampton, Massachusetts. After taking some photographs of the "meeting house," I looked at the history of the church. In 1743, Jonathan Edwards preached the ordination sermon of the first minister of this church. His name was Jonathan Judd who remained as pastor for sixty years!

The record further reads that the church voted to buy a bell for the steeple to weigh between 900 and 1,000 pounds. Because the unfortunate bell seemed to be too quiet, its tongue was removed and a greater one installed. This one cracked the bell and destroyed its usefulness. Observed the historian: "Beware of having too great a tongue." Thereby hangs a moral!

Louisville, Ky. Henlee Barnette

RELIGION STILL AN ISSUE

Editor:

Since the Kennedy victory in the West Virginia primary, I have heard nothing

but the news commentators and Mr. Kennedy stating that the religious question is buried forever. This, Mr. Kennedy would like for everybody to believe, especially the delegates to the Democratic convention. But let us look at the facts.

At first glance, it would appear as though Mr. Kennedy put his presidential aspirations on the line and left the question of whether he would run or not, up to the people of West Virginia. In my opinion, nothing could be farther from the truth. Mr. Kennedy is a brilliant man; and he was not asleep in this case. He picked the southern state that was economically worse off than all the others. The greatest part of West Virginia's population has been dependent upon the coal mines for their livelihood. Because of technological advances in the last few years, and the slackening demand for coal, the mines have laid-off thousands of men; causing great hardships in West Virginia. Mr. Kennedy exploited this dilemma to the fullest; and if West Virginia should be the leader in setting a dangerous precedent, they might have sold their birthright for a "mess of pottage." Mr. Kennedy was confident that he would run well, even if he did not carry the state. Thus, if he ran a good second, he could say that West Virginia had a greater percentage of protestants than any other state, an argument that he had already used. He also knows, that if he had been defeated, the south is playing a lesser role in national politics than they used to play. So, a defeat in West Virginia would not necessarily paralyze his chances to be nominated.

I do not think Mr. Kennedy would have tried the same thing in Kentucky, or any other southern state, where they are not suffering economically. So, let us not lapse into a lethargic state of mind and think that "as West Virginia goes, so goes the nation." I still believe Mr. Kennedy will have to reckon with the protestant vote in November, even if he gets the Democratic nomination.

Ashtabula, Ohio William J. Sullivan

MORE ADVICE ON RIO

Editor:

I appreciate every copy of the *Western Recorder* and usually read it from cover to cover. It helps to keep us who are so far away from home in touch with what is going on at home. Your "Daley Observations" are usually the first thing I read after removing the cover.

One note which I read in the February 25 issue, "So You're Going to Rio," by Page H. Kelley, interested me, although, I'm not going to Rio. I would like to add one extra "leave at home"—not only to folk going to Rio but to any other mission field. Leave your American slang and "pulpit jokes" at home.

Enroute home in 1958 via Japan to attend a Sunday School Convention, I stopped for a short visit in Formosa with missionary friends. Arriving in Taipei while their Baptist Convention was in session, I was requested to bring greetings from Nigeria and give a message. When I met the Chinese chairman of the Convention, he welcomed me very cordially, told me what time I was to bring my message, how much time I was to use, etc. Then he said: "I have one request to make of you. Don't tell any of those American jokes nor use American slang!"

I was deeply grateful that two missionary friends spoke before I had a chance to answer him and said: "She won't, you need not worry!"

It was easy to understand what this Chinese Christian meant. I had heard some American slang and "pulpit jokes" on the mission field from which I had come and knew just how they were received by national Christians.

I can appreciate a good joke in its rightful place and recall one of my seminary professors who told a joke in class one day—he told many in *Church History* classes. They were much easier remembered and more interesting, I fear, than *Church History*. This professor saw me writing his joke in my notebook and said: "I fear some of you take down the wrong kind of notes."

People on mission fields do not usually have to have a joke told to them to get their attention. Most of our pastors can say "Let us pray" when they stand to bring a message and that seems sufficient. Thank you and Kentucky Baptists for your work at home and for your interest and prayers for those of us who have been given the privilege to serve.

Ibadan, Nigeria. Ethel Harmon

Foreign Mission Board Reports to the People

By MISS IONE GRAY, Director of Press Relations
Foreign Mission Board, S.B.C., Richmond, Va.

26 New Missionaries Push Total to 1,434

Twenty-six missionaries appointed and two reappointed by the Southern Baptist Foreign Mission Board at its May meeting brought the total number of active Southern Baptist foreign missionaries to 1,434. This is the largest group of missionaries to be appointed by the Board at a regular monthly meeting.

New missionaries, their native states, and fields of service are: R. Frank Coy and Betty Bureson Coy, both of Oklahoma, appointed for Chile; Dwight N. Dudley, Florida, and Anne Vinson Dudley, Texas, for Japan; Roy H. Fanoni, Ohio, and Dorothy Wittjen Fanoni, Texas, for Nigeria; William R. Hintze and Barbara Laughman Hintze, both of Texas, for Ecuador.

Also, Gene E. Kingsley, Alabama, and Beverly Giesendorff Kingsley, Texas, appointed for Central Africa; Hubert N. (Ted) Lindwall, Missouri, and Sue Francis Lindwall, Arkansas, for Guatemala; John E. Patten and Nanette Davis Patten, both of Georgia, for Thailand; W. C. Ruchti, Jr., Texas, and Helen Holmes Ruchti, Louisiana, for Italy; Teddy E. Savage and Verna Zinn Savage, both of Oklahoma, for Central Africa.

Also, Howard L. Stevens and Norma Young Stevens, both of Georgia, appointed for Peru; Paul W. Stouffer, Pennsylvania, and Peggy Saturday Stouffer, Georgia, for South Brazil; F. David Stull, Peru, and Betye Deen Stull, Kentucky, for Peru; and S. Kenneth Wood, Pennsylvania, and Audrey Richmond Wood, Louisiana, for Japan.

Rev. and Mrs. Robert H. Lloyd were reappointed for service in Argentina.

First appointed in December, 1956, they resigned in April, 1958, due to health problems. Mr. Lloyd is a native of Kentucky; Mrs. Lloyd, the former Charlotte Green, is a native of Texas.

Spiritual State Seen In Response of Life

Dr. Baker J. Cauthen, executive secretary, said the appointment of each missionary is a matter of deep spiritual experience. "Each life represents the response to impressions of God in the heart and a long road of preparation to do what God has indicated," he said. "We must not take for granted the supply of mission volunteers. We must remember the words of our Lord to pray the Lord of the harvest that he send forth laborers into his harvest. The response of large numbers of people to go to mission fields for life service is one of the best indications of the spiritual state of a Christian body."

Reporting on disbursement of world relief funds during the past five years, Dr. Cauthen said a total of \$306,683.44 has been used. Of this, \$68,458.32 went to Korea, \$52,064.22 to Hong Kong, \$39,748.91 to Hungary, \$47,900 to Germany, \$30,300 to meet needs through the Baptist World Alliance, and the remainder in smaller amounts to many places of need around the world. "We are grateful that Southern Baptists have continued to provide relief funds and that much human suffering has been relieved through these gifts," Dr. Cauthen said.

Dr. Frank K. Means, secretary for Latin America, reported by airmail from his temporary headquarters in Rio de Janeiro, Brazil, on recent travel to the Brazilian states of Minas Gerais, Rio de Janeiro, Parana, and Mato Grosso.

Prayer Requested

Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East, said the Government of the Republic of Guinea has declined to give permanent residence visas to Rev. and Mrs. W. A. Poe, Southern Baptist missionaries who arrived in that country early this year. "The situation is uncertain; and definite and sustained prayer that the door may be kept open in Guinea is requested of all Southern Baptists," Dr. Goerner said.

He also called attention to the "very great need" for additional missionary personnel for Israel. "This country has failed to receive its proportionate share of new missionary personnel since the program of advance began," he said. "The Mission would be greatly strengthened and new hope and vitality would be injected into every aspect of the program

if a minimum of two couples could be appointed during the current year."

Dr. Goerner reported a new interest in Europe in English-speaking Baptist work. Mr. and Mrs. Ruchti, appointed at the May meeting, will work among English-speaking people in Rome, where approximately 10,000 Americans reside. The Board appropriated funds to assist an English-speaking congregation in Frankfurt, Germany, to acquire a suitable lot for the building of a new church edifice and considered a request for a missionary to serve as associational superintendent for several English-speaking Baptist congregations in Germany.

Mary Alice Huey Dies

Miss Mary Alice Huey, 83, Southern Baptist emeritus missionary to China and Hawaii, died April 16 in Bessemer, Alabama.

A native of Jefferson County, Alabama, Miss Huey was educated at Judson College, Marion, Ala., and Southern Baptist Theological Seminary, Louisville, Ky. She taught school in the States before going to the Orient.

Following her appointment for service in China in 1907 she was principal and Bible teacher at a girl's school in Lanchow, Shantung Province, and evangelistic worker in nearby rural communities. In 1941, after the Japanese invaded that area, she transferred to Hawaii, where she did evangelistic work. She retired in 1946.

Cummins and Dobbs Are Honored By Georgetown College

Georgetown College observed its 131st commencement Friday, May 27 at 10:00 a.m., in the John L. Hill Chapel, when Bachelor degrees were awarded to 142 graduating seniors.

The college conferred two honorary degrees during the exercises. A Doctor of Divinity Degree was granted to George W. Cummins, associate director



Dr. George W. Cummins

of the Southern Baptist Chaplains Commission, Atlanta, Georgia. Hubert Lee Dobbs, general administrator of Baptist Hospitals in Kentucky and administrator of Kentucky Baptist Hospital in Louisville since 1935, was awarded the Doctor of Laws degree.

Cummins is a native of Louisville, Kentucky, where he received his public education. He is a 1939 graduate of Georgetown College and holds degrees in theology from the Southern Baptist Seminary of Louisville. During his early years in the ministry he was named pastor of several Baptist churches in the Louisville area.

While in the service of his country during World War II and the Korean action, Cummins was honored with citations on several occasions. He was awarded a Presidential Citation during the Korean conflict; a U.S. Army Distinguished Citation; a Citation from the Secretary of the Navy; and the Bronze Star along with several service ribbons and medals. He has been associate director of the Baptist Chaplains Commission since 1955.

Dobbs has just completed a quarter of a century of service with the Kentucky Baptist Hospital. During this time he has seen the assets of the Baptist Hospital program grow from \$550, to substantially over \$10,000,000. The most

recent addition to the program is the new nursing school in Louisville.

The native of Cameron, Texas, is currently a member of the Board of Trustees of the American Protestant Hospital Association; a fellow of the American College of Hospital Administrators; a member of the Executive Committee of Blue Cross; and a past president of Metropolitan Hospital Council of Louisville.

Byrd New Bethel Dean

Eldon A. Byrd was this week appointed dean of the faculty at Bethel College. A native of Fulton, Kentucky, Mr. Byrd will replace W. E. Burton who will assume the duties of the president of the college in August. The new dean has been instructor in the social sciences at Bethel College for two years and has distinguished himself as a teacher. He is held in highest esteem by the faculty and the students.

Byrd received the B.S. degree at Murray State College in 1943, the B.D. (Bachelor of Divinity) degree at the Southern Baptist Theological Seminary in 1952, the M.A. degree at George Peabody College in 1958, and is soon to receive the Ed. S. (Specialist in Education) degree from George Peabody College. He taught one year in the Reidland High School, Paducah, Kentucky, and has been a pastor in various churches in Kentucky and Tennessee. He served as army chaplain in Europe and the Far East in 1945-47. He served a second term as chaplain in 1952-54. He is now an active reserve chaplain with the rank of Major.

Mr. and Mrs. Byrd, with their little daughter, Jean, and little son, Robert, live in the Howard Cottage on the Bethel campus. Mr. Byrd will assume his new office August first. He was chosen to preach the Commencement sermon for Bethel College May 29.

Byrd has been pastor of the following churches in Kentucky: Marshall County: New Harmony, Pleasant Hope, Gilbertsville, Bethel. McCracken County: Oaklawn. Graves County: New Liberty. Hickman County: Crutchfield. Tennessee: Eagleville, Whiteville.

Baptist Chaplains Number Over 1,300

In all phases of the chaplaincy there are 1,357 Southern Baptist ministers, according to the report of the Chaplains Commission presented to the Southern Baptist Convention. There are 419 Southern Baptist chaplains on active duty in the armed forces and 660 more ministers in the reserve chaplaincy. More than 70 serve with the Civil Air Patrol.

Southern Baptist chaplains number 133 in hospitals, 46 employed by the Veterans' Administration, more than 42 in federal and state penal institutions, and 10 in industrial organizations.

During the past year the Chaplains Commission endorsed 171 military chaplains, according to Alfred Carpenter, director of the Commission. The Chaplains Commission was established by the Southern Baptist Convention to serve as the denominational endorsing agency for chaplains serving with military and governmental institutions.

IF YOU
ARE INTERESTED IN A
SAFE, SOUND, CHRISTIAN
INVESTMENT PAYING

6% INTEREST

BUY
SOUTHERN BAPTIST
SECURITY BONDS

of Denver, Colo.

Tear Out and Mail Today

Colorado Baptist General Convention,
Dr. Willis J. Ray, Executive Secretary
1470 South Holly
Denver 22, Colorado

Please send by return mail information on Security Bonds.

Name _____

Address _____

City _____

State _____

I am interested in bonds maturing in:

1965 _____, 1966 _____, 1967 _____, 1968 _____,
1969 _____, 1970 _____, 1971 _____, 1972 _____,
1973 _____, 1974 _____, 1975 _____, 1976 _____.

I prefer bonds in the following denominations:

\$100 _____, \$250 _____, \$500 _____, \$1,000 _____,
\$2,500 _____, \$5,000 _____, \$10,000 _____.

LEE E. CRALLE CO.
Incorporated
Funeral Home
LEE E. CRALLE, JR., President
Phone MEIrose 4-3646 MEIrose 4-3647
1330 South Third Street
Louisville 8, Kentucky

OVER 50?
Mail This Coupon For
LIFE INSURANCE
Yes, you can still have Old Line Legal Reserve Life Insurance (non-assessable) if you're in good health. Now both men and women can get a \$1,000 policy to pay the last expenses without burdening the family. Handled entirely by mail—low monthly rates.
SECURITY LIFE INSURANCE CO.
221-F Wesley Temple Bldg., Minneapolis 3, Minn.
Print name _____ Age _____
Address _____

Hear De
Hear De
.....
After
August 1,
1960,
Brotherhood
and Royal
Ambassador
materials
Will be available at your
BAPTIST BOOK STORE

Do You
Need —
Aluminum Bulletin Boards, Roadside Signs, Blackboards, Lecterns, Offering Plates, Classroom Tables, Furniture for Nursery, Beginners and Primary Classrooms?
If so, WRITE:
COLLEGE DISTRIBUTION COMPANY
215 Chandler Street
Campbellsville, Kentucky

DENOMINATIONAL LOYALTY DAY JUNE 26TH 1960



COOPERATIVE PROGRAM



Supplemental Offering

GIVE IF YOU BELIEVE IN AND DESIRE TO SUPPORT ANY OR ALL OF THESE:

THESE CHURCHES SHOULD GIVE —

CHURCHES THAT ARE BEHIND WITH THEIR CO-OPERATIVE PROGRAM GIFTS

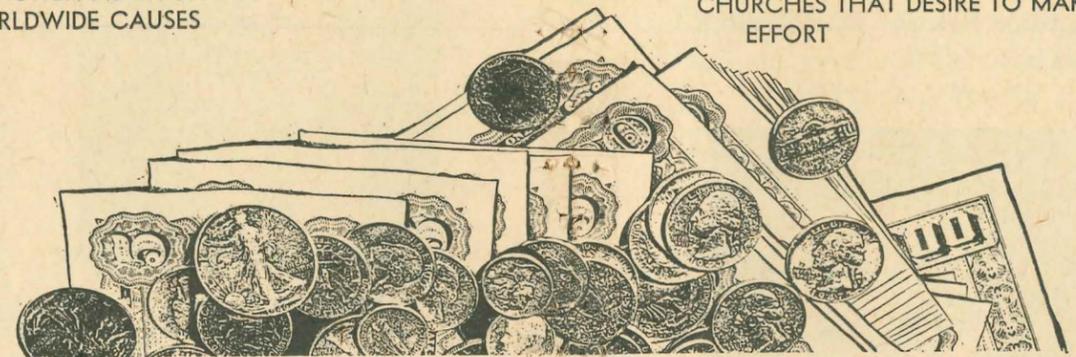
CHURCHES THAT HAVE NOT GIVEN AS MUCH AS THEY SHOULD TO WORLDWIDE CAUSES

THESE CHURCHES SHOULD GIVE —

CHURCHES THAT DO NOT HAVE BUDGETS

CHURCHES THAT DO NOT INCLUDE THE CO-OPERATIVE PROGRAM IN THEIR BUDGETS

CHURCHES THAT DESIRE TO MAKE A SPECIAL EFFORT



"But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him?"

(1 John 3:17)



Send For Free Supply Of Offering Envelopes

SEE THAT YOUR CHURCH MAKES A WORTHY OFFERING FOR THE COOPERATIVE PROGRAM AND SEND IT TO
DR. W. C. BOONE, TREASURER

KENTUCKY BAPTIST BUILDING MIDDLETOWN, KENTUCKY

KENTUCKY BAPTIST SCHOOLS

CEDARMORE

SECURITY AND RETIREMENT PLANS

FOREIGN MISSIONS

1385 Missionaries in 44 countries

HOME MISSIONS

1500 Missionaries

SEMINARIES

RADIO AND T.V.

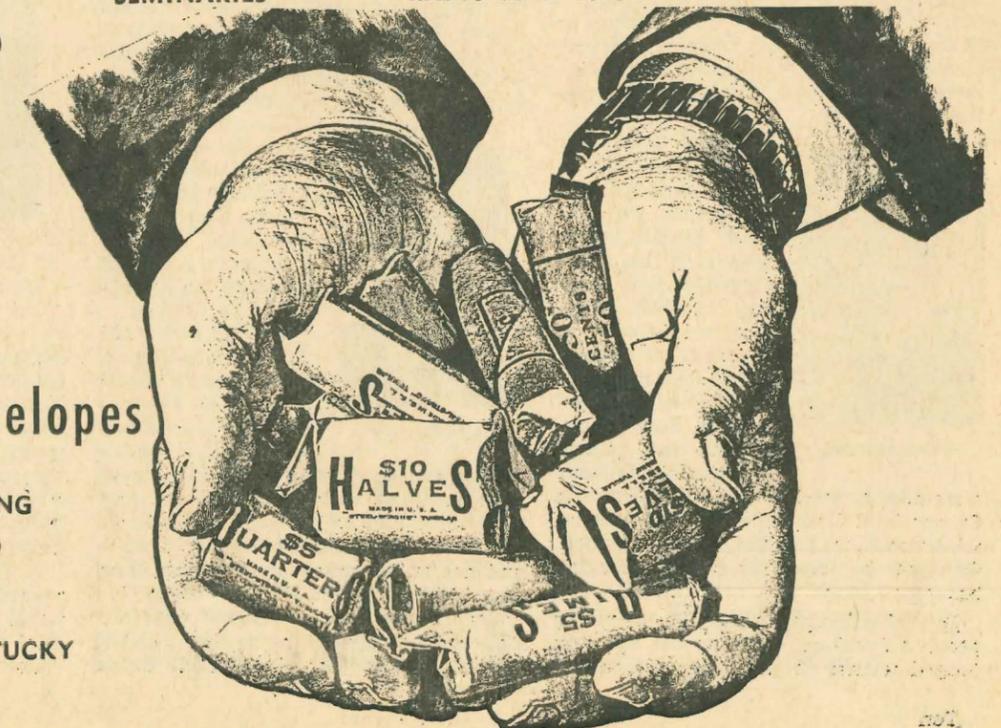
CHILDREN'S HOMES

KENTUCKY BAPTIST HOSPITALS

OTHER CAUSES

STATE MISSIONS

including —
90 State Missionaries
Church Buildings
Sunday School Department
Training Union Department
Student Union Department
Stewardship Department
Evangelism Department
Church Music Department
Brotherhood Department
Kentucky Baptist Foundation



KENTUCKY BAPTISTS AT WORK

STUDENT SUMMER MISSIONARIES

Introducing the Mountain Youth Team for 1960

By MISS BETH HAYWORTH

Four of the ten students chosen by the Kentucky Baptist Student Union to do summer mission work will serve on the Kentucky Mountain Youth Team. Selected to supervise advance planning and promotion is Mr. Claude Purvis from Crestwood, Kentucky, a junior at Campbellsville College. Others on the team are Mr. Allen Harrod, Cumberland College, Miss Janet Davis, Murray State, and Mr. Tye Clenney, Campbellsville College.



Claude Purvis

Claude Purvis, who plans to enter a church-related vocation, has majored in history and political science at Campbellsville College. During the past school year he has been editor of the College Echo and president of the Student Council. In February of this year he was co-chairman of the Religious Focus week sponsored on the campus by the Southwide Student Department. He is a member of the Campbellsville Baptist Church where he has been active in Training Union, Sunday School, and the men's Brotherhood. During his sophomore year in college Claude was elected B.S.U. president.



Allen Harrod

Allen Harrod, from Finchville, Kentucky, will be the preacher on the youth team in which capacity he also served in the summer of 1959. Allen will be a senior at Cumberland College where he is majoring in Bible and minor-ing in Sociology. During his college career, he has been a member of the Student Volunteers, the Cumberland Gospel Team, the Ministerial Association, and the Student Council. One year he served as chaplain for the basketball team.

In 1959 Allen participated in the young people's Speakers' Tournament and was judged winner in the state and one of

the four weekly winners at Ridgecrest. At the National Baptist Training Union Convention in Atlanta, he was chosen as one of the three contest winners to speak to the Assembly.

Janet Davis, a music education major at Murray State, will be pianist on the team. She is a native of Owensboro where she was a member of the Walnut Street Baptist Church. While a student at Murray State, she has been active in the Memorial Baptist Church as church organist and as the student member of the Church Student Advisory Committee.



Janet Davis

Other religious activities include serving as President of the B.S.U. Freshman Council and working on the Music and Missions Committees. In 1959, she was elected Pianist on the Executive Committee of the Kentucky Y.W.A. Council. At Murray State, Janet has been a member of the Band, the a Cappella Choir, the Symphony Orchestra, the Sigma Alpha Iota professional music fraternity, and the American Guild of Organists. She was selected for membership in Delta Lambda Alpha honorary fraternity for freshmen women and Kappa Delta Pi honorary education fraternity. Janet served with the Home Mission Board in 1959, as a student summer missionary in Alabama.



Tye Clenney

The music director with the Mountain Youth Team will be Tye Clenney. Tye is from Covington, Kentucky, and is studying for the ministry at Campbellsville College. In his home church, Madison Avenue Baptist Church in Covington, Tye was selected as youth pastor and served as director of a young people's Training Union. During the past year and a half he has been music director at the Greensburg Baptist Church and has taught music at the Greensburg High School. Other activities during his college career include singing with the College Chorus, working as Associational Music Director with the Russell Creek

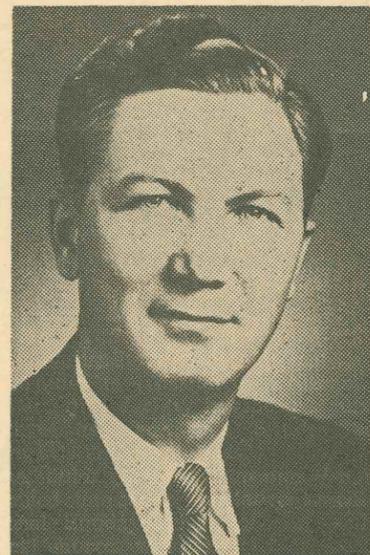
Association, Music Chairman for Religious Focus Week, and serving as B.S.U. President in the summer of 1959. In high school, Tye lettered in football, baseball, and swimming, and was President of the Industrial Arts Club.

These four young people from Kentucky colleges will do youth revival work in the Kentucky mountains during the coming months. This program is under the supervision of Mr. J. Ed Cunningham.

SUNDAY SCHOOL

Plan to Attend Cedarmore Sunday School Conference August 4-5-6

By ROY E. BOATWRIGHT



Allen W. Graves

We are happy to announce that Dr. Allen W. Graves, dean of the School of Religious Education of the Southern Seminary, will be one of our main speakers during Cedarmore Sunday School Conference in August.

Rev. Harold Marsh, state Sunday school secretary for Alabama is also scheduled to assist on the program. An outstanding faculty has been secured to bring the very best Sunday school methods and techniques.

A dual type program has been arranged to render assistance to associational Sunday school officers and the local church workers.

For reservations, please write your

State Sunday School Department, Middletown, Kentucky.

FREE SPECIAL MISSION V.B.S. PACKETS

A special mission packet to be used with the Junior and Intermediate departments in Vacation Bible School has been prepared by your State Sunday School Department. These packets are essential for the proper mission study in Junior and Intermediate V.B.S. Departments. You will need one packet for a school that has just one Junior and one Intermediate Department. These packets are free. Make your requests immediately to the Sunday School Department, Middletown.

WOMAN'S MISSIONARY UNION

Study Courses

By MRS. GEO. R. FERGUSON

Have you had your study course for this quarter? Only three weeks are left! The book for study this quarter is "Educating Youth in Missions" by Mrs. William McMurry (Price 85¢, teaching helps 25¢). Don't miss the study of this timely, interesting and stimulating book! Remember that this study is part of the Jubilee Goals. The book for the coming quarter is now available. The title is "Woman's Missionary Union" by Miss Alma Hunt (Price 85¢, teaching helps, 25¢). Read about it on page 2 of the July *Royal Service*. These two books, along with "Christian Witnessing" by Dr. Floy Barnard, which was published last year, are the first three books in the Jubilee series and the W.M.U. Bookshelf. You will want to be sure to own, and read, these important books.

FOR YOUR INFORMATION

In the April "Forecaster" in *Royal Service*, "Mission Study—Make-it-Yourself," it was suggested that drawing paper pads might be profitably stocked by merchants. However, the Strathmore Paper Company says that these were produced with out-of-pocket costs barely covered; therefore, they are available only to recognized church groups with the understanding that they are not for resale. Please help us get this information to those who are interested.

LEADERSHIP CARDS

Keep in mind that the leadership cards must be renewed each year before the date the card was issued the previous year. Each holder of a card must keep her own record on the space provided on the card. There are no questions to answer, no report to be made that the refresher course has been completed. It is an honor system. Requirements for the refresher course are listed in the W.M.U. Year Book, page 65.

FOR ASSOCIATIONS

As a part of the observance of the

WESTERN RECORDER

CHURCH MUSIC

New Faculty Member for State Music Leadership School at Georgetown

By EUGENE F. QUINN



Landon Harper

Mr. Landon Harper of Campbellsville College will join the faculty of the State Music Leadership School at Georgetown, July 25-29, to teach the class entitled Organ Playing. Mr. Harper is a member of the faculty of the Music Department of Campbellsville College, Campbellsville, Kentucky. He will be teaching on the State Music Leadership School faculty for the first time.

ONWARD, CHRISTIAN FATHERS

(Father's Day Hymn to Tune, Onward, Christian Soldiers)

Onward, Christian fathers,
Serving Christ each day,
With the cross of Jesus
Leading all the way.
Christ, the Royal Master,
Always by your side,
Show men that the Saviour
For their sins has died.

Chorus

Onward, Christian fathers,
Trusting in His Word,
Sharing Christ with others,
Serving His as Lord.

Like a mighty army
Move these men of God.
Fathers, you are treading
Where the saints have trod.
On, then, Christian fathers,
On to victory!
Carry high Christ's banner;
Lead your family.

Onward, Christian fathers;
March with all your might.
Forward, Christian fathers,
Holding forth God's light.
Of the deeds you've done;
We've a Christian Freedom
Thru your vic'tries won.

—By Mrs. Emma Minor

known nationally and internationally for their collaboration in the presentation of religious dramas. Mr. Corey directs the dramas and Mrs. Corey designs and creates the costuming.

Corey indicates that his relationship with Everyman Players, a religious drama organization in Kentucky, will continue. His summers are to remain free for production of "Job" at Pine Mountain Park in Kentucky.

75th Anniversary of Sunbeam Bands, there will be a State Sunbeam Band Workshop at Severn's Valley Church, Elizabethtown, November 1, 2, 1960. State leadership will be assisted by Southern Convention personnel in the workshop.

Attendance is limited to Associational leadership. Each Association is asked to send a team of five, the team to be composed of the Associational president, the Sunbeam Band director and three interested Sunbeam Band workers who will return to conduct a workshop in your Association.

Associations will want to arrange for expenses to this important meeting to be included in your budget for the coming year.

Kentucky W.M.U. will entertain at a banquet on Tuesday evening during the workshop for all who come. Watch for further details of these plans.

Georgetown Student Receives Scholarship

Miss Sandra Spears, Georgetown College senior, has been named the recipient of a Fulbright Scholarship to Grenoble University of Grenoble, France.

Miss Spears, who majored in English and French, will continue her studies in French literature and life while abroad next year. She is the second Georgetown student to be named to a Fulbright Scholarship this spring.

She is the daughter of Dr. and Mrs. Woodridge Spears, both of whom are teachers. Dr. Spears has received national repute for his poetry. His poems are included in both Kentucky and American Anthologies of poetry. Mrs. Spears teaches in the Lexington City School. Sandra is the granddaughter of Mr. and Mrs. Porter Gilbert of Oldtown, Ky., and of Mrs. Kelly Spears, formerly of Greenup and currently of Georgetown.

Miss Spears intends to follow in her parents' tracks as a teacher and writer. One of her poems last year took a prize in the National College Poetry Contest sponsored by the poetry publication, *Lyric Magazine*.

Coreys Move to Louisiana

Professor and Mrs. Orlin Corey have accepted teaching positions with Centenary College, Shreveport, Louisiana. Professor Corey, former speech professor at Georgetown College, will be the chairman of the Department of Speech at Centenary and will have the privilege of working in a new half million dollar, air-conditioned theater building. Centenary is a Methodist college in Shreveport.

Mrs. Irene Corey, art teacher at Georgetown College, will accept a similar position with Centenary.

Professor and Mrs. Corey have become

KENTUCKY BAPTIST FOUNDATION

Have You Any Antiquated Securities Lying Around?

By A. M. VOLLMER, Exec. Sec'y.-Treas.

"The latest U. S. Treasury study shows about \$458,862,250.26 of Government securities still outstanding, although matured and no longer paying interest. If these old, no-interest securities were redeemed and the proceeds reinvested at 4%, investors would be \$18,354,490.01 richer each year—before taxes, at least. "The matured issues date back to 1790! Over \$1,000,000 worth of securities with pre-1917 maturity dates are still unaccounted for; more than \$6,000,000 of World War I Liberty Bonds have yet to be redeemed; and investors apparently still hold \$25,000,000 in Series A through D Savings Bonds issued before World War II, although they matured in ten years and have since earned no interest, and \$332,000,000 in Series F Savings Bonds is past due but unredeemed.

"Presumably, some of these old Gov-

ernment securities have been lost or destroyed. But the great majority must still be lurking in desk drawers or safe-deposit boxes."

The income from these bonds evidently is not needed by the owners of the bonds. What a blessing the income could be to the Cause of Christ if they were in the hands of such an Agency as the KENTUCKY BAPTIST FOUNDATION!

►Dr. and Mrs. George H. Hays, who are on furlough from Japan, have moved from Jacksonville, Fla., to Luray, Mo., where they may be addressed, c/o Sam W. Hays. He is a native of Luray; she is the former Helen Mathis, of Louisville, Kentucky.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, SUNDAY, MAY 29, 1960

	S.S.	Add.	T.U.
Louisville, Walnut Street	1210	1	233
Missions (3)	330		103
Louisville, Ninth and O	1050	1	337
Hopkinsville, Second	935	3	
Louisville, Carlisle Avenue	929	6	169
Madisonville, First	923		226
Mayfield, First	922		182
Mission	90		
Murray, First	851		122
Mission	24		
Elizabethtown, Severns Valley	836		232
Owensboro, First	828	4	177
Hopkinsville, First	789	1	96
Mission	125		
Covington, Calvary	758		
Louisville, Parkland	675		131
Lexington, Grace	675		134
Mission	14		
Covington, Latonia	663		148
Louisville, Beechmont	633	1	111
Missions (2)	277		87
Louisville, Beechland	624		128
Mission	182	1	48
Campbellsville	624		186
Missions (3)	107		24
Paducah, Immanuel	621		145
Shelbyville, First	572		
Newport, First	587	3	149
Mission	88		17
Erlanger	507	2	109
Louisville, Hazelwood	501	3	96
Lexington, Porter Memorial	478		106
Central City, First	457	5	185
Louisville, Third Avenue	449	3	123
Owensboro, Eaton Memorial	449	3	123
Jeffersonton, First	440		105
Louisville, Rockford Lane	432	3	127
Louisville, Shively	427	2	117
Louisville, Highland	427	4	126
Bellevue	425		75
Franklin, First	420		119
Mission	52		29
Louisville, Southside	407		90
Paducah, East	406		124
Mt. Washington, First	400		99
Louisville, Bethlehem	379	1	138
Louisville, Eighteenth Street	377	1	77
Mission	52		49
Morganfield, First	374		93
Ludlow, First	374		68
Louisville, Valley View	366	2	104
Hazard, First	358	12	66
Frankfort, Crestwood	355		108
Versailles	354		84
Louisville, Immanuel	352	4	109
Frankfort, Thorn Hill	351		
Walton, First	350	5	150
Louisville, Shawnee	339	3	77
Owensboro, Buena Vista	335	8	131
LaGrange, DeHaven Memorial	334		53
Louisville, Beechwood	333	1	118
Russellville, First	324		87
Mission	53		
Paris, Central	323	2	116
Louisville, High View	322		114
Ashland, Pollard	304	5	86
Mission	56		
Barbourville, First	289	1	211
Missions (3)	237		
Dawson Springs, First	258		42
Sonora	246		67
Bowling Green, Glendale	234		100
Frankfort, Memorial	230	3	96
Shepherdsville, Little Flock	218		41
Marion	213		48

CLASSIFIED ADS

Advertising under these headings is only eight cents per word including initials and addresses.

Minimum charges \$1.65. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage.

IF YOU DON'T DRINK you can save on your auto insurance. A phone call can bring you complete information about PREFERRED RISK MUTUAL auto insurance with no obligation to you. Call JACK H. KELLEY, TW 5-1125.

CHEVROLETS, also all makes used cars and trucks. Call BILL WIGGINS, c/o 717 West Broadway, Louisville, JU 2-2531.

PLUMBING, new, remodeling, Water Heater, Free estimates, work guaranteed, F.H.A. terms, PAUL JEANES, JR., Louisville, WOODLAND 9-6081.

AUTO INSURANCE low as \$20.40 for six months. WHY PAY MORE? Nationwide claim service. Call anytime. Wright Insurance Agency, EM 6-9841, Louisville.

REMODELING, repairing, rooms added, porches, garages, basements finished. Free estimates. Luther Bandy, WA 1-3528, Pleasure Ridge Park, Kentucky.

PIANO TUNING AND REPAIRING. Forty years' experience. Special discount to churches. Write Charles W. Holland, Sr., Route 3, Owensboro, Kentucky. ST. 5-5403.

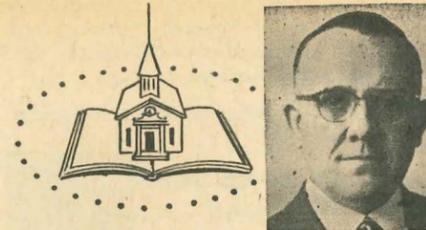
SUMMER EMPLOYMENT—for Georgetown College student. Any type work (evenings). Dick Crofts, 2914 Bowman, Louisville 5, Kentucky—GLendale 8-8198.

HOUSE FOR SALE—Pleasantview 201. 3-bedroom brick home on large corner lot near the Baptist Seminary, schools. Phone TW 6-8458, Louisville, Ky.

TAKING A FLORIDA VACATION—Stay at the Monticello Motel on U.S. 27 at Dundee, Florida. Owned by a Kentucky Baptist. One mile to Baptist Church. Reasonable rates all year. Free Shuffleboard and Sunbathing, children welcome. Free T-V. Many points of interest and free tours within 10 miles. For free color postcard and more information, write to Monticello, Box 32, Greenville, Ky.

►In the final quarter of 1960 a new quarterly publication of the Baptist Sunday School Board will appear. The publication will be called CHURCH RECREATION. The first issue will have 52 pages and will be filled with interesting and practical ideas about socials, fellowships, banquets, camping, drama, crafts, and sports. Suggestions will be included for every age group—children through senior adults. Mrs. Agnes Pylant, secretary of the Board's Church Recreation Service, is editor of the new periodical.

►The itinerary for Evangelist Billy Graham for the balance of 1960 includes only one major crusade in the United States. This crusade will be held in the nation's capital from June 19-26 at Griffith Stadium. During July, Mr. Graham will be speaking in conferences and conventions in Rio de Janeiro and Europe. In August the associate evangelists, Roy Gustafson, Joe Blinco, Leighton Ford and Grady Wilson, will join Mr. Graham in crusades in Switzerland. Dates for the Switzerland meetings are: Berne, August 20-25; Zurich, August 27-28; Basle, August 26-31; and Lausanne, August 29-September 4.



SUNDAY SCHOOL LESSON

By H. C. Chiles

THE TWO WAYS

Both passages in today's lesson are the words of Christ and they emphasize the fact that there are two different roads which people travel in this world.

Matthew 7:13-14.

As we travel along the highway of life we are confronted with two gates. One of these is wide and leads to a broad road along which many are traveling. The other is narrow and leads to a narrow road along which comparatively only a few are traveling.

With the exception of Christ, every person who has ever lived has traveled the broad road from his birth. At first the broad road is attractive and enticing, but it becomes less appealing the longer one travels it. It is easy to enter the wide gate and to travel the broad road, but it is exceedingly unprofitable to do so. All of the unsaved are on the broad road.

Our Lord wants us to travel the narrow road. He does not try to persuade us that it is very easy to live the Christian life. The Christian way of life has never been popular. The Christian life involves suffering. The world is always persecuting those who have followed Christ closely. If you follow Christ, you will be misunderstood and criticized. It is difficult to travel the narrow road, but it is glorious.

One reason Christ listed for entering the narrow gate is the character of the two types of life that are open to us are possible for us. The broad road is far more attractive at the beginning and grows less so as one proceeds, whereas the narrow road is unattractive at first, but becomes exceedingly precious as time passes. There are not nearly as many on the narrow road as there are on the broad road, but they are a very choice group because all of them are Christians. On which road are you traveling? It is either the broad or the narrow road.

Luke 15:11-24

This famous and matchless parable portrays a young man who got tired of the restraints of life at home. He wondered what life would be away from all restrictions. Desiring to be independent, and longing for sights unseen and experiences untried, he requested his father to divide his estate and give to him the portion that he would inherit eventually. Reluctantly and against his better judgment, the father granted the request of

his son. This young man's longing to be unhampered by the restraints of home is a splendid illustration of man's desire for independence from God. However, it should be noted that estrangement from God always produces unhappiness in a life.

With his inheritance in portable form, this young man went forth from home to be independent, to do as he pleased, to make a name for himself and to accumulate a fortune. Immediately a gang of jovial spendthrifts attached themselves to him and together they engaged in sinful and riotous living. In due time, as an inevitable result of that manner of life, his resources were completely exhausted, whereupon all of his associates promptly deserted him. Running with the wrong crowd and indulging in sinful living brought about his pathetic condition of being without funds and friends. Naturally he was forced by circumstances to hunt a job in order to earn a living. Finally, in desperation he accepted employment as a swineherd, which was the most obnoxious task at which a Jew could work.

In his poverty and degradation this young man portrayed the condition of the sinner who is living in the world without Christ and without hope. Heart-sick, homesick, friendless and penniless, he sat down to think. Ere long he came to his senses. Realizing his plight and desiring a different and better type of life, he soon decided to go back home and to confess his sin to his father. He decided to turn from his sinful way of life, return to his home and cast himself on the mercy of his father. In this respect he set a good example for every sinner. This young man had enough courage, when he saw that he had wrecked his career and ruined his life, to turn around and go back home exactly as he was, with the definite purpose of speaking the hardest words in the human language, "I have sinned." Moreover, he was determined to apply for the position of a hired servant of his father, which he considered to be far better than his existing status. Whereas, the hired servant of his father, which he considered to be far better than his existing status. Whereas, the hired servants of his father had an abundance of food, he was perishing from hunger.

Meanwhile, the father was waiting and watching for the prodigal to return. In fact, he was far more anxious for him to

come back than the boy was to return. When the father saw the prodigal in the distance, he recognized him, had compassion on him, ran to him, threw his arms around his neck and kissed him. Then he led him into his house, called his servants and bade them place a robe upon his back, a ring upon his finger and shoes on his feet. He also commanded them to kill a fat calf and prepare a great feast for the celebration of his son's return. From every standpoint the young man received a royal welcome. After his repentance, return, reconciliation, restoration and reinstatement, there was great rejoicing on the part of those present in the household that had been oppressed with anxiety about his welfare. The anxiety which for so long had shown itself on the father's face vanished. The gloom on the faces of the servants gave way to gladness also. There should be gladness always when a sinner repents of his sins and trusts Christ as his Saviour.

Gillis Accepts Ohio Pastorate



Don W. Gillis

Donald Wayne Gillis, son of Mr. and Mrs. J. R. Gillis, of Lexington, Kentucky, graduated from Southern Baptist Theological Seminary on May 10, receiving the Bachelor of Divinity degree. He is a graduate of Lafayette High School in Lexington and received his B.A. from Georgetown

College. Gillis has accepted the pastorate of the Hubert Avenue Baptist Church of Lancaster, Ohio, and assumed his duties on May 22.

He is married to the former Jeanette Galloway, daughter of Mr. and Mrs. Early Galloway of Lexington. They have two children, Timothy Mark and Lois Elaine.

►Harold Mauney has been the pastor of the Pigeon Fork Baptist Church in Shelby County since March 20. He came to Pigeon Fork Church from the Calvary Baptist Church, Rt. 1, Corbin, where he was pastor from January 1957 to March 1960. A graduate of Georgetown College, he is also a teacher in the Fayette County school system.

CHURCH FURNITURE
CONSULTATION
DESIGNING
ESTIMATES
CATALOG

WRITE FOR free

Ossit
CORP. OF VIRGINIA
BLUEFIELD, VA.

WHITE BIBLES FOR THE BRIDE

The most popular size for wedding use. The white covers can be kept clean easily by an occasional rub with a damp cloth.
Size 5 3/8 x 3 1/2 in.

Each Bible has marriage certificate and family record.

W1301MC: Bound in pure white leatheroid, flexible covers, limp style, gold edges, gift box..... **\$3.25**

W345X: Deluxe edition printed on India paper and bound in beautiful gleaming white covers of simulated ivory. Ornamental cover design and titles stamped in silver, silver edges, gift box..... **\$7.50**

Order from your
BAPTIST BOOK STORE

Texas, Mexican Baptist Conventions May Unite

DALLAS—(BP)—Officials of the Mexican Baptist Convention of Texas have met with representatives of the Baptist General Convention of Texas here to map plans for uniting the two organizations.

A seven-member committee from the Mexican Baptist Convention extended the proposal to unite with the Texas Baptist Convention earlier this year.

Action on the proposal is expected during the annual meeting of the Mexican Baptist Convention in San Antonio, Tex.,

June 20-24. The organization will observe its 50th anniversary this year.

If approved at the Mexican Baptist Convention, the proposal will be submitted to the Texas Baptist Executive Board and finally to the annual Texas Baptist convention in Lubbock, October 31-November 2.

Pastor I. E. Gonzales of the First Mexican Baptist Church of Corpus Christi and president of the Mexican Baptist Convention, said the proposed move would avoid unnecessary duplication by the two groups. Objective of the proposal is to develop a more effective program of evangelism and fellowship.

All Spanish-speaking Baptist churches in the state are members of both the Mexican Baptist Convention and the Baptist General Convention of Texas. Nearly all of the Latin-American churches and missions have received financial aid from the Texas Baptist Convention. In turn, they contribute to world missions through the Southern Baptist Cooperative Program.

Texas Baptists have sponsored work with the Spanish-speaking congregations in the state for the past ten years through their language missions department.

While full details are not completed,

an annual convention will probably still be conducted for Spanish-speaking Baptists, along with area-wide pastors' and workers' conferences.

Dress up your choir
with

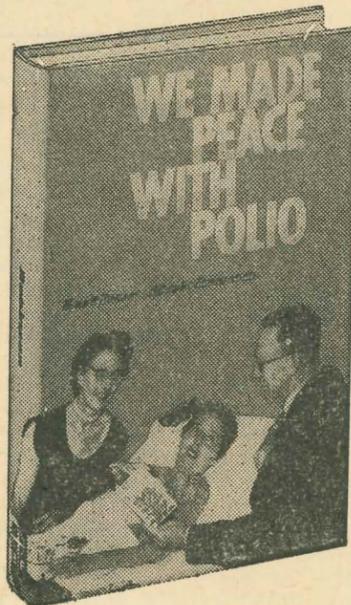
BENTLEY & SIMON Robes

from your

BAPTIST BOOK STORE

... an excellent documentary—done by a father with a saddened heart.

The Journal Sentinel,
Winston-Salem, N. C.



The Robinsons planned carefully the final summer weeks before Anita and Alta would enter college. This was to be their happiest summer. But suddenly polio invaded their home to destroy every plan, every dream. *We Made Peace With Polio* is a diary of heart-break overcome by courage, of faith deepened by suffering. (26b) \$2.75

Order today from your
BAPTIST BOOK STORE

HERBERT C. CRALLE FUNERAL HOME

Herbert C. Cralle
Herbert C. Cralle, Jr.
Edwin R. Hillock

Phone TWInbrook 3-5223

Frankfort and Peterson Avenue
Louisville, Ky.



Time to begin OPERATION HOME STUDY

... and here is an excellent book to start your summer reading and study for credit in the Church Study Course for Teaching and Training:

JESUS, THE TEACHER
by J. M. Price

No one knew more about teaching than Jesus—and he did not limit himself to any one way of teaching. *Jesus, the Teacher* is an account of the ways and means used by the Master in dealing with individuals. (6c) 75¢

Order now from your **BAPTIST BOOK STORE**

Doctors' Building Bids Taken By Oklahoma Group

OKLAHOMA CITY—(BP)—Bids in a contract to build a new doctors' office building next to Baptist Memorial Hospital, Oklahoma City, are expected to be accepted within 90 days.

A Baptist laymen's corporation, organized in Oklahoma in February, will erect the four-story structure which will have suites for 32 doctors. The project will be financed with self-liquidating

bonds. The laymen's group already has received commitments to buy bonds totaling \$211,500. Initial bond issue will total \$500,000, and the layman's corporation has authorized issuing a total of \$1,000,000 in bonds for the project.

The Baptist General Convention of Oklahoma has deeded property on which the doctors' office building will be erected to the laymen's corporation. The land and building will be deeded back to the convention when the building is paid for.

The structure will be connected to the hospital by an underground walkway.

Dr. Theodore Adams says ...

Book Your Brownell Mission Tour Now!

The Rio Congress will be a great spiritual experience ... a Pentecost is possible ... 4,000 or more registered delegates are expected from North America. REGISTER NOW—for the tour you want. Rates from \$625. SEE YOUR TRAVEL AGENT TODAY. Ask about Brownell's Travel Now—Pay Later Plan.



Brownell Tours

Official Tour Company for North America

Rio Congress
June 26

BIRMINGHAM, ALA.



Hear
it now—

Dr. R. G. Lee's
great sermon

**PAY DAY—
SOMEDAY!**

Preached more than six hundred times on the North American continent ... made into a technicolor motion picture ... proclaimed throughout the nation. *Pay Day—Someday* is more than a sermon—it is a legend in our time. And, now, here it is on record—Dr. R. G. Lee at his dynamic best!

If you've ever heard *Pay Day—Someday*—if you've never heard it—this album is for you. Two 12-inch records 33 1/3 rpm. (119b) \$4.98

Use this convenient coupon to order this collector's item **TODAY** from your **BAPTIST BOOK STORE**.

BAPTIST BOOK STORE, please send:
_____ *Pay Day—Someday*, R. G. Lee, Record Album (2 records)
(119b) \$4.98

(State sales tax, if any, extra)

Charge to _____

Enclosed is \$ _____

Send to _____

Address _____

City _____ State _____

East Texas Baptist College

Marshall, Texas
Spring Semester: February 1, 1960
Summer School: June 6, 1960
Regular Session: September 12, 1960

H. D. BRUCE, President

Church Southern
Furniture Desk
Company

Write for information
Hickory, North Carolina

Keith Monument Co.

in the same family since 1867

State wide Service  State's largest display

VALLEY STATION, KY.
10801 Dixie Highway
Phone WEST 7-4121
ELIZABETHTOWN, KY.
100 yds. North of Hospital
Phone Rockwell 5-5216
BOWLING GREEN, KY.
Cemetery Road and 31-E By-Pass
Phone Victor 3-6723

An Impressive Comforting Service

that meets the
requirements of every
family calling us.

Kerr Brothers

FUNERAL HOME
463 EAST MAIN ST. • DIAL 2-3343

Lexington, Ky.

Quality
**CHURCH
FURNITURE**



Pulpit Furniture, Offering Plates
Pews, Register Boards, Sunday
School Chairs and Tables.

Write for illustrations, prices
Clear Creek Baptist School
PINEVILLE, KY.

**Radio-TV Commission
Reports 22,000 Hours
Of Broadcasting Annually**

More than 22,000 hours of religious broadcasting is the annual total being dispensed by 849 stations which carry

weekly the five radio programs and one television series produced by the Southern Baptist Radio-Television Commission. This report of the extensive ministry of Southern Baptists by radio and television was given by Paul M. Stevens, director of the Southern Baptist Radio-Television Commission.

The Commission began operation on a small scale without funds some 22 years ago. Today the Commission is helping to make Southern Baptists well known as an evangelistic, progressive denomination throughout the world.

The Commission now produces five weekly programs for use on radio including a language broadcast called, *La Hora Baptista*, and "MasterControl," a religious variety program. The television series, "The Answer," is the most spectacular program produced by Southern Baptists. Each of the television films cost between \$27 and \$30,000 but each film reaches literally millions of individuals (estimated 50,000,000 annually) in the intimate confines of their homes, causing them to consider the most important aspect of life.

Stevens reported that definite possi-

bilities, depending upon available funds planned for the future, are a preaching program, similar to "The Baptist Hour", for television; a children's television program with a soul-winning emphasis; a counseling program; and an "adventure" series written around the thrilling exploits of Southern Baptist missionaries around the world for television.

Help Yourself

**Help Us Build
Baptist Churches In the West**

Receive

6%
INTEREST

**First Mortgage
Baptist Building Bonds**

— Realty Secured —

These Bonds May Be Secured in
\$500 \$1,000 \$5,000
Maturities Any Year 1966 to 1975

Write

BOND SERVICE DEPT.
SOUTHERN BAPTIST
of ARIZONA

316 W. McDowell Rd. — Phoenix

Serving All Religions
prices to satisfy every preference and need

AIR
CONDI-
TIONED

PARKING
AREAS

1848 1960

1310 S.
THIRD
ME 4-3628

149
Breckinridge
Lane
TW 6-0349

PEARSON FUNERAL SERVICE
Louisville, Ky.

MEMBERS OF THE NATIONAL SELECTED MORTICIANS
BY INVITATION
MEMBERS OF THE KENTUCKY FUNERAL DIRECTORS
BURIAL ASSOCIATION

**Dramatic filmstrips . . .
to make next quarter's
Sunday school lessons really live!**

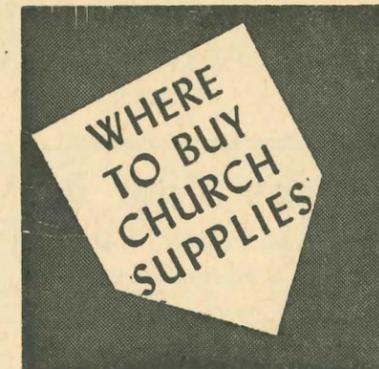


**story of the prophets
part I**



Co-ordinating with the Sunday school lessons for July, August, September, *Story of the Prophets—Part I*, a set of six filmstrips, deals with *Amos, God's Angry Man; Hosea, Prophet of God's Love; Micah, Prophet of the Common Man; The Vision of Isaiah; and Isaiah, Statesman of God.* Six filmstrips—three 33 1/3 rpm records—in attractive storage box, complete. **\$40.50**

Order from your BAPTIST BOOK STORE today



CHURCH SEATING

**We furnish Church Seating for
Auditoriums and S.S. Class Rooms**

Pews • Individual Chairs
Folding Chairs • Tables and Desks

FRED RAYBURN, Salesman
4304 Southern Parkway Louisville, Kentucky
Phone, EM 7-8639

SCHOOL SERVICE CO., Inc.

EDWARD A. FARRIS
President and Manager

116 West Main St. Frankfort, Ky.

**BALDWIN
ORGANS — PIANOS**

The Baldwin organ is traditional in tone and method of playing. The Hamilton Vertical piano equipped with easy rollers, is built especially for churches and schools.

Baldwin Piano Co.

Telephone JU 7-8488-89

309 W. Walnut
Louisville, Kentucky

PEWS - PULPITS

**Complete Sunday School Furniture
Auditorium Chairs**

Folding Chairs and Tables

Visual Aid

Kitchen Equipment

THE CHAS. H. BUNCH CO.

337 W. Main St., Louisville, Ky.