

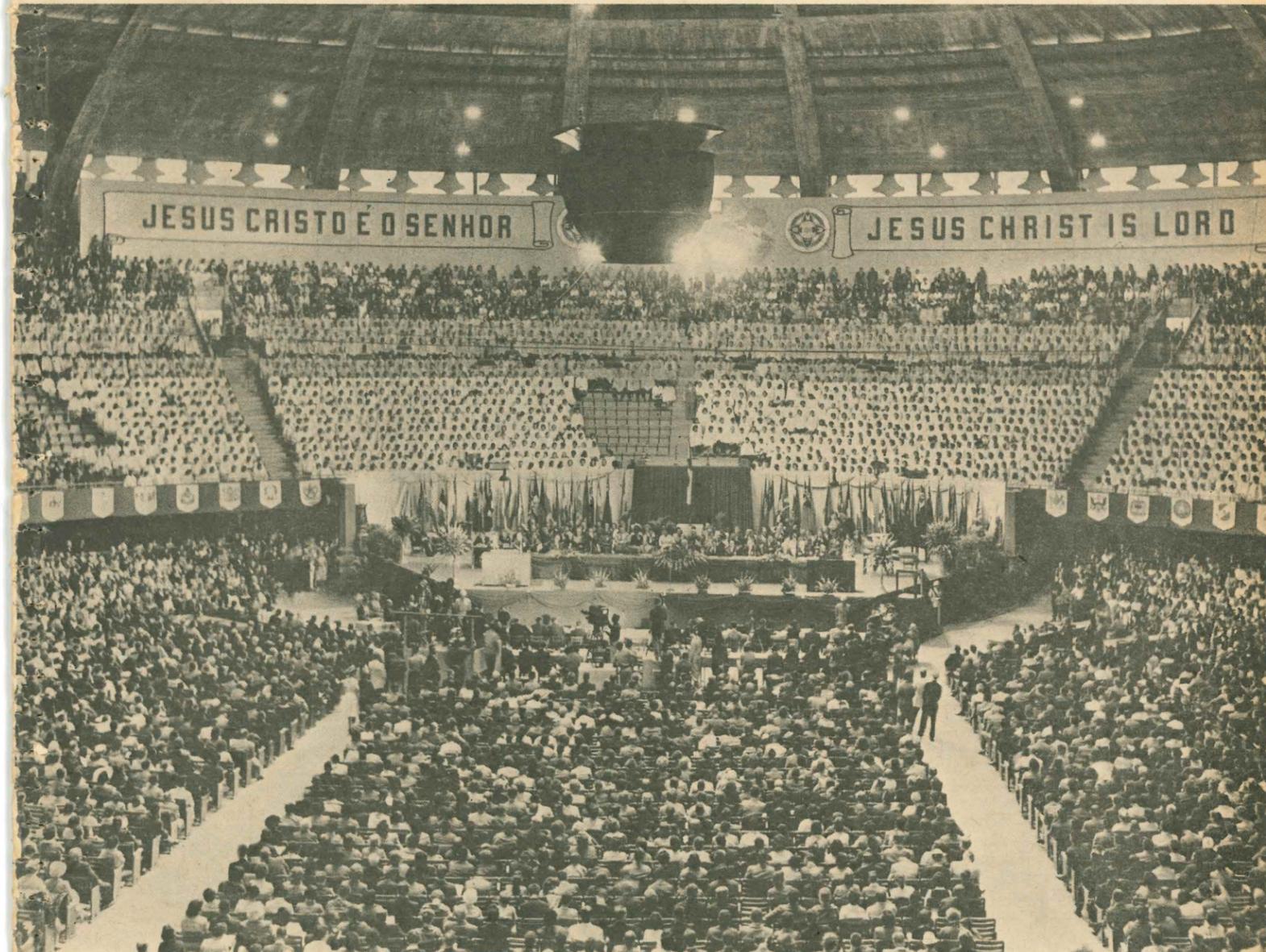
Western Recorder

July 28, 1960

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No. 29

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WESTERN RECORDER
Middletown, Ky.



Part of the 30,000 Baptists from 70 nations who jammed Rio's Maracana Stadium for opening session of the Baptist World Congress

Baptist World Alliance Edition



GLEANINGS FROM THE FIELD

MUHLBERG TO OHIO COUNTY

►Douglas Strader, Graham, Ky., has been called to be pastor of Independence Baptist Church, Ohio County.

MISSIONS

►The mission of the Leatherwood Church, in Pine Mountain Association, has been named the Clover Fork Baptist Mission.

►The Garmeda Baptist Church has voted to become the Garmeda Baptist Mission and will hereafter be an arm of the Old Yellow Creek Baptist Church No. 1, in Bell County Association.

CHANGE OF ADDRESS

►Miss Pearl Johnson missionary to Taiwan (Formosa), has moved from Taiwan to Chung Li, where her address is Christian Villa No. 1, Chung Li, Taiwan.

PHELPS ANNIVERSARY

►The church at Phelps, Ky., is to observe its third anniversary August 7, under the leadership of Pastor James E. Casey, Jr., Dr. C. R. Daley, just returned from Rio de Janeiro, is to be one of the speakers.

DEATH ANGEL KNOCKS

►C. E. Carter, 76, for many years a Baptist preacher, died several months ago, and the First Baptist Church, Tompkinsville, has sent us resolutions about his passing.

►J. T. Meadows held every office open to men at some time during his more than 50 years of active service in the First Church, Mt. Vernon. He was 87 at the time of his death. A deacon for 50 years, church treasurer for 25 years, he had been Sunday school superintendent and music leader at different times. Also with his equally faithful wife, who survives, he attended every service of the church until his last illness, this in spite of a hearing deficiency. One of his great loves was the annual associational meeting. He loved the fellowship of other Baptists. The church and association will long remember his loyalty and gracious spirit.

►The W.M.S. of First Church, Williamsburg, has sent us resolutions about the passing of Mrs. A. T. Siler, who for many years served as their president and in

many other capacities. Her love and understanding and cultivation of flowers led her to respond graciously to countless calls for flowers from her gardens for decorations in the church and for W.M.S. events. She was a zealous trustee for many years of Glen Dale, and was responsible for many modern improvements in the preparation and care of milk and food for that institution, and was responsible for hundreds of jars of home-canned food and glasses of jelly each summer. Along with her late husband, she showed great personal interest in the Cumberland College girls in the A. T. Siler Class, and often opened their home for their entertainment.

►The deacons of First Church, Middlesboro, have passed resolutions about the passing of Dr. Robert L. Kincaid, their chairman. He has been president of Lincoln Memorial University, at nearby Harrogate, Tennessee, and editor of a local newspaper at Middlesboro. He was author of several books, one of which is "The Wilderness Road," and contributed much to the establishment of Cumberland Gap National Historical Park. He was a lecturer before learned societies, and was recognized as a Lincoln authority. The resolutions refer to his having "served and honored his Redeemer by sacrificial, obedient and untiring service in his church life; has served mankind by his numerous civic activities and as a leading educator; and has taken unto himself 'a good name' by so doing."

►Mrs. Martha Pennington, who passed away in her ninetieth year, has been a teacher for 71 of those years, most of them in Mt. Vernon Church. The story of the beginning of the missionary society in her church is characteristic of her faith and devotion. When the appointed hour came for the first W.M.U. meeting to be held, there was no one present but Mrs. Pennington. Instead of waiting a reasonable amount of time and then going home because no one came, Mrs. Pennington spent more than an hour in prayer for the organization before going home. Through the years, whenever there was crisis or great need, she would pray, oftentimes all night. She contributed not only her time and devotion, but of her material means as well. She gave generously to her own church and to other Baptist institutions. She donated a cabin for a student family at Clear Creek Springs, furnished a room at Central Baptist Hospital in Lexington,

and furnished the nursery at the local hospital in Mt. Vernon. She was taken to the last service she attended in a wheel chair, such was her desire to be in the house of the Lord. C. H. Noe, church clerk, says her influence will be felt in the Mt. Vernon Church and beyond until the Lord returns.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints —Jude 3.

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WESTERN RECORDER

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BRAZILIAN JOHN SOREN, NEW PRESIDENT OF BAPTIST WORLD ALLIANCE; GRAHAM DRAWS 200,000 AT CLOSING SESSION

By EDITOR C. R. DALEY at Rio de Janeiro, Brazil

The great spectacle of the 10th Congress of World Baptists began to unfold on Sunday, June 26, in Rio's Maracana Stadium. The opening session was scheduled for 3 P.M. but by noon thousands of Brazilians and visiting Baptists were on their way to the meeting. One hour and a half before the session began, all streets and sidewalks for several blocks around the stadium were filled.

The atmosphere was strictly international. Beside me at the press table was the editor of the German Baptist Publishing Society, and directly behind me were the Russian delegates. The Russians were attracting scores of photographers as they did throughout the week.

At 2:30 a large band replaced the recorded music. The first band number was, "Blest Be the Tie That Binds," followed by, "Standing on The Promises." A large illuminated cross shone above the band. On either side of the cross was a half-globe showing the continents and islands of the world. Emblazoned on either side of these was the Congress theme, "Jesus Christ is Lord," in English and Portuguese.

World Baptist Alliance President Adams brought the Congress to order almost on the minute in spite of the din and confusion of thousands scrambling for seats. The throng stood and sang, "A Mighty Fortress is Our God." The Portuguese drowned out the English and other tongues. I lost out in English and joined in the Portuguese. The scripture was read in English and Portuguese, as it was in all subsequent sessions. The beloved Baptist from Rome, Manfredi Ronchi, led in prayer.

Then came the greatest thrill of the inaugural session and probably the whole Congress for that matter. The roll call of the nations brought the crowd to their feet. The flags and representatives of 70 nations marched around the stadium and as the flag of each nation was unfurled before the crowd, a representative of the country gave the Congress scripture in his native tongue. In spite of pleas to the contrary, applause followed the presentation of every flag and a mighty ovation went up at the conclusion of the roll call.

The congregation joined in, "All Hail The Power of Jesus Name." It had a note of exultation and victory seldom heard on earth. The Congress choir followed with the first of many thrilling performances to come. The choir num-

bered 3,000, all of whom had paid Congress registration fees and had rehearsed for two years. This choir was to come to be acclaimed as the most outstanding feature of the entire Congress. President Adams announced a registration of 11,925.

GOVERNOR VISITS CONGRESS

The Congress was then welcomed by the governor of the state of Guanabara, of which Rio is the Capital. Himself a Roman Catholic, it was surprising to many that he made an official appearance at the Baptist meeting. He had a carefully prepared, very appropriate, and brief address which he concluded by saying the crowd was the largest he had ever seen in Maracana Stadium. Newspapers estimated the overflowing audience at 30,000 though this seemed to be a slightly exaggerated estimate. Dr. Lam Chi Fung of Hong Kong responded to the governor's welcome on behalf of the Congress members.

The opening session was concluded with the president's address. In his address, Dr. Adams revived the gravity of their responsibility, and enunciated the world conditions, reminded Baptists of cherished principles and distinctives of Baptists. Following the benediction began the wild scramble to get back to the hotels which didn't end for some until late Sunday night. It was pathetic. Busses already hired did not show up. Thousands sought taxis which weren't to be found and the public busses and trolleys made a can of sardines seem like a vacuum. This was the first taste of the transportation problem which grew more bitter by the day.

CHILEAN RELIEF OFFERING

On Monday the Congress settled down to what Baptist conventions generally look like. The morning session was marked by small attendance but the night crowd was larger. The sound system and acoustics were poor and the necessity of interpretation made for difficulty in achieving the usual inspiration of a Baptist meeting. The main address of the morning was by James L. Sullivan, of the Southern Baptist Sunday School Board, who was at his usual best.

At the evening session on Monday came the keynote address by W. D. Jackson of England. His was definitely one of the great addresses of the Congress and contained one of the best doctrinal statements of Baptists one could expect to hear. At this session

also was taken an offering for Chilean relief. The offering amounted to about \$2,000 and was presented to the president of the Chilean Baptist Convention for distribution to disaster areas.

Monday afternoon saw the beginning of the sectional meetings which continued each afternoon through Friday. On Monday, Wednesday, and Friday, the conferences were on Religious Liberty, Missions, Evangelism, Teaching and Training, and Baptist Doctrines of the Church and Baptism. On Tuesday and Thursday the sectional meetings were for Women, Youth, Men, Ministers, Theological Teachers, and Radio and Television. Some of the best work of the Congress was turned out by these groups, each of which reported later to the Congress. The Women's Division was notable in its contribution and proved the high place of women in the world of Baptists. The Men's Department of the Baptist World Alliance was officially organized with this Congress with Howard Butt taking an important role.

A BRAZILIAN BILLY GRAHAM

The Congress moved systematically through the week with morning and evening sessions, each being climaxed with one or two major addresses. Interest rose and waned with the sparkle of the speaker and the ability of the interpreter. All was not sparkle, though there were many high points. Tuesday morning brought an emphasis on evangelism featuring J. D. Grey of the Southern Baptist Convention and David Gomes, secretary-treasurer of Brazilian Baptist Home Mission Board.

Gomes became the people's choice with his unusual ability to communicate his message without understanding his language. The presence of the Holy Spirit was discernible in his face and he really needed no interpreter. On Tuesday night he was interpreter for Australian A. C. Prio, and by this time he was dubbed as the Brazilian Billy Graham.

Wednesday night was World Mission night with Baker James Cauthen rising to the occasion. This was one of the high hours and well attended.

The next great climax was on Friday morning when the officers were elected. Speculation had run high all week but the report of the nominating committee took most of the Congress by surprise. When John Filson Soren, pastor of the First Baptist Church in Rio, was nominated for president of the Alliance, many Brazilians gasped in utter surprise and amazement that it was really so. Then went up a mighty ovation. For Brazilian Baptists this was the highest hour of the Congress. For the first time in the 50 years history of the Alliance, the presidency went outside the triangle of the United States, Canada, and England.

The response of Soren was moving. Many messengers judged it to be the

best speech of the Congress. Soren's spirit of humility and sense of dedication left little doubt that the Holy Spirit was in the selection.

HOWARD BUTT AND BILLY GRAHAM

Saturday evening saw another high hour. The emphasis was upon youth and the crowd was only slightly less than the inaugural session. High state and national Brazilian representatives were in attendance. A representative from the State of Rio brought greetings to the Congress and informed the members of his cabinet would attend messengers that Rio's governor and the Billy Graham service on Sunday.

Also in attendance were six members of the Brazilian National Congress. One of these, a Brazilian Baptist, made a stirring address on religious liberty and separation of church and state in Brazil. There was applause between everyone of his sentences.

Howard Butt was the main speaker of this session. He began quite behind schedule but stopped on the minute for adjournment. Such consideration for the congregation was seldom shown and with this, as well as his powerful words, Butt endeared himself to all. At this point of the Congress the registration was just a few short of 13,000. All but 2,500 of these were Brazilian Baptists.

Then came Sunday and the closing session. A mighty evangelistic service was planned with Billy Graham preaching. Graham had been the talk of the city. His picture covered the newspapers. The first session of the Congress he attended he attracted such a crowd of admirers as to have trouble escaping. He spoke at a ministers' meeting and had his coat torn by those trying to get close to him. He attended no more sessions until Sunday due to the disturbance his presence caused.

The big question of the week was whether the 200,000 people would fill the world's largest stadium for the Sunday service. It really happened! Far too many preliminaries wearied the crowd, some of whom had ridden hundreds of miles for the service. Graham preached on John 3:16. The story of the service must be reported separately.

At the benediction the 10th World Congress of Baptists was over. With it there was a new president, a new cause for life, and a new life for thousands.

►Craig Elliott Cunningham was born at the Central Baptist Hospital, Lexington, on July 9, 1960, weighing seven pounds, fourteen ounces. "All well!" says the proud father, P. Edward Cunningham, associate superintendent of missions, Executive Board of the General Association of Baptists in Kentucky, 1644 South Limestone, Lexington, Ky.

GOD AND BILLY GRAHAM IN RIO

Thousands of Baptists in Rio breathed a sigh of relief when the sun rose bright and clear out of the Atlantic on July 3 to promise a fair day for the 3:00 P.M. evangelistic service ending the Baptist World Congress. This is the rainy season in Brazil and the Sunday before was cold and rainy.

The Baptist and many other evangelical churches in Rio and all Brazil spent much of Sunday morning's service in prayer for the afternoon service. At 12 noon lines were already waiting for the gates to open at 1:00 P.M. All lower level seats were saved for those bringing prospects. Busses by the scores arrived from near and distant places. Picnic lunches were common. Hundred of counsellors and ushers arrived by 12:30 or 1:00 to take up their posts.

Once in the stands many took off their shoes to relieve some of the weariness. Babies in arms drank their dinner from bottles to the tune of soloists who began at 1:30. At 2:30 the band took over and by 3:00 the March of the Nations brought the flags around the perimeter of the playing field to place them along side the speaker's stand at the 50-yard line.

President Adams opened the service by calling the service the largest gathering of Baptists in history and probably the largest congregation of evangelicals ever seen. Bill Reynolds, in shirt sleeves and with waving arms, led the huge throng in, "All Hail the Power of Jesus' Name." The scripture was read in Portu-

Bible Schools Elect Aldridge President

GRACEVILLE, Fla. — (BP) — D. M. Aldridge, president of Clear Creek Baptist School, Pineville, Ky., was elected president of the Association of Southern Baptist Bible Institutes at a meeting at Baptist Bible Institute here.

"Members of the association are Bible institutes recognized by the Baptist state conventions in which they are located," according to Aldridge.

He further stated, "These Bible schools are all three-year theological schools offering the same basic work in Bible, theology, and other subjects that theological seminaries offer, with Bible institute enrolment limited to non-college graduates."

The outgoing president of the association is J. O. Carter, retiring president of the Mexican Bible Institute, San Antonio, Tex.

►Pastor Ellis M. Ham is leading the Gano Avenue Church of Georgetown in its sixteenth anniversary on July 31.

guese and English followed by prayers in Burmese and Nigerian dialect.

It was announced that thousands were still outside trying to get in. The stadium seats were filled and others stood around the top. The standing room space was opened and thousands more poured in. The official estimate was 200,000. Adams delivered his swan song and Soren his inaugural. The choir and congregation sang, "How Great Thou Art" and the choir did the "Hallelujah Chorus" just before Graham spoke. The service was more than an hour old at this point.

Graham preached the old-time gospel using John 3:16 as his text. The power of God overcame the chaos of a 200,000 congregation. Those willing to accept Christ were asked by Graham first to wave their handkerchiefs. Thousands of white handkerchiefs waved in the light of the setting sun. They were then asked to stand and counsellors quickly moved to their sides. The benediction was pronounced by Soren and the historic service was over. Over the stadium the plan of salvation was being explained further and tears and prayers were common sights.

How many decisions? Only God knows! What will be the permanent effects of the service? Only eternity can tell! One thing is sure: No one of us there was ever in such a service nor likely ever will be again.

On the crowded ramps the departing thousands were singing the songs of Zion. The caravans of heaven must be something like it.

►Irvine L. Parrett has resigned the pastorate of the Northeast Park Baptist Church, Evansville, Ind., and has accepted the Blue Spring Baptist Church, near Cadiz, Kentucky, in the Little River Association. During his 3½-year pastorate at Northeast Park 152 people joined the church, 78 of whom were for baptism. A second story to the educational building was constructed, and a 4-room cottage was purchased for education at a cost of \$40,000.

►Second Baptist Church, Madisonville, had a ground-breaking ceremony for its new educational building recently. The new structure will be made of concrete block construction, with outside of brick veneer surface, providing for 500 persons. Pastor W. T. Anderson says that on the completion of this new education building the congregation will move therein, and the old building will be sold. Homer Cartwright was the first pastor when the church was organized in 1947. He was succeeded two years later by the present pastor. The church has increased from a handful to more than 300 members. The new building will contain 40 rooms, complete basement, nursery, kitchen, pastor's study, library and recreation room.

Cooperative Program Gifts at \$8½ Million

NASHVILLE (BP)—Cooperative Program gifts to Southern Baptist Convention agencies have reached \$8½ million, Treasurer Porter Routh announced here in the June financial statement.

Gifts are running 2.17 per cent ahead of the same six-month period a year ago. At that time, the Cooperative Program total was \$8,318,741.

During June, 1960, Cooperative Program receipts from state Baptist offices amounted to \$1,309,304.

June designated receipts were \$546,485 bringing the total for the first half of 1960 to \$10,410,727. This is 9.88 per cent (\$936,085) ahead of January-June totals in 1959.

The June combined total was \$1,855,790 and the combined sum for the year to date stood at \$18,910,216. The combined amount is up 6.28 per cent over the previous year.

With the calendar and budget years half completed, the Convention still needs about \$7.9 million to reach its budget operating needs of \$16,386,900, and \$10 million to reach its goal of \$18½ million for 1960.

Cooperative Program receipts come undesignated from the 9½ million mem-

bers of 31,500 churches to be used for state Baptist and Southern Baptist Convention work, according to per centage scales approved at State and Southern annual Conventions.

Funds kept by the individual churches for their own budgets are not reflected in Routh's statement, nor is that portion of funds retained by the states.

June's largest agency disbursement was to the Home Mission Board—\$683,000 followed by the Foreign Mission Board with \$665,000. In the year's totals to date, the Foreign Mission Board had received \$11,975,704 and the Home Mission Board, \$3,628,834.

Igleheart Elected Chairman, Louisville Literacy Council

Chester L. Igleheart, director of education and promotion for the Long Run Association of Baptists, was elected chairman of the Louisville Literacy Council which was formed in a workshop at Carver School on July 1.

The council was formed as the result of discussions concerning the problem of more than 25,000 adult illiterates in Louisville. A group of interested representatives of churches, schools, and social work agencies met at Carver School on

June 7 to discuss ways of providing help in the task of literacy education in Louisville. At that meeting a two-nights' workshop was planned.

The workshop was conducted by Richard Cortright, who for five summers has taught the course in literacy education at Carver School of Missions and Social Work. He was assisted by members of the class at Carver School. Eighty persons registered for the workshop, and on the night of July 1 voted to form a Louisville Literacy Council to continue the task of survey and training. Additional workshops are to be planned for the Louisville area.

Other officers chosen for the Literacy Council are: Milburn T. Maupin, principal of Jackson Junior High School, as vice-chairman; Miss Laura Cooke, director of the Bridge Mission, as director of Training; and Mrs. Boyd R. Hopkins, president of the local American Association of University Women, as secretary.

►The Executive Board of Mt. Zion Association passed appropriate resolutions July 10 on the life and service of Charles R. Hummel, who had been treasurer of the association 14 years. He had also been active in Main Street Church, Williamsburg. He died June 19, 1960.



ATTENDING CONGRESS.—Baptists from 70 nations attended the Tenth Congress of the Baptist World Alliance. The largest attendance was from the host country of Brazil. Registration reached almost 13,000, attendance at plenary sessions of the Congress frequently ran to 20,000.—(BP Photo).



World Congress Reflections

There are probably as many impressions of the 10th World Congress of Baptists as there were messengers present. It was a good meeting by every standard and a great meeting by some standards. There is nothing with which to compare this meeting since no other Baptist meeting is like it at all. One Brazilian pastor characterized it as a "little bit of heaven on earth," but this evaluation must be taken with some allowance for ministerial license.

First and foremost, it was a Brazilian meeting. All but about 2,500 of the 13,000 registered messengers were Brazilian Baptists. Many were local but many also came from far away. Brazil is bigger than the United States and transportation is extremely poor. They came by bus, train, truck, air, and every other conceivable way. Coming so far they stayed for the duration of the meeting and seemed to enjoy it every minute. The corridors and outside the auditorium rang with laughter and conversation and fellowship was at its finest. It provided some consolation to those of us concerned about the extra-curricular activities of the Southern Baptist Convention sessions.

Though Brazilian in attendance, the Congress was international so far as the program was concerned. It seemed that there was at least one speaker from every one of the seventy countries represented. The speeches were not only many but some seemed eternal, counting the time of translation. They were outstanding, mediocre, and poor. The outstanding ones came through only good with translation, the mediocre ones were bearable, but the poor ones tended to empty the hall. Not all Baptists speak with sparkle.

Language barriers were almost impossible to overcome on and off the platform. Often a smile had to suffice for a wanted conversation. The one exception to this communication barrier was the music. Music is a universal language and was never more eloquent than in the 3,000-member Brazilian choir which had been preparing for two years and came near stealing the show.

The Congress had many thrilling sidelights and stories. One Brazilian choir which appeared was from Sao Paulo, 230 miles away, and every member was born in Russia. A church 50 miles from Rio chartered 10 buses for the Billy Graham meeting and each member bought two bus tickets—one for himself and one for the prospect he brought along.

Democratic processes were hard to come by in the meeting as committees did practically all the work. One effort to change the report of the nominating committee failed. A Brazilian messenger insisted that a Brazilian be put on the executive committee. When told that the constitutional limitation would make it necessary for a new nominee to replace one selected by the committee, the messenger acquiesced to the sug-

gestion that the Executive Committee considering adding the additional nominee to the list of Co-opted members.

The two big stories of the Congress were the election of Brazilian John Filson Soren as president and the appearance of Billy Graham at the final session. The election of Soren came as a shock to Baptists in Brazil. With it Brazilian Baptists came of age and John Soren captured national and international prestige as a Baptist.

Soren follows a great president. Over and over President Ted Adams displayed such insight and graciousness as to persuade all the messengers his prayer upon taking office five years ago had been answered. At that time Adams asked the Lord to give him the right thing to say at the right time and in the right way.

The Graham meeting and its 200,000 attendance was a tribute to the work of Brazilian Baptists, Southern Baptist missionaries, the fame of Graham, and the millions of prayers over the world for this service. More people were at this meeting than there are Baptists in all Brazil. It was estimated that 60 to 65 per cent of those attending were Roman Catholics, at least nominally. There was no open Roman Catholic opposition to the Graham meeting or any other activity in connection with the Congress.

To one who confesses little inside knowledge and insight after attending his first World Baptist Congress, some changes would appear to be improvements. The number of speakers could be cut in half and the length of the remaining speeches could be drastically cut. Four or five days for the Congress would seem to accomplish as much as eight days.

Also about nine out of ten references to racial prejudice and the willingness of the Congress to meet only in places of no discrimination could be left out. No one with extreme prejudice would have likely come to the Congress anyway, and the Southern Baptists, being preached to mainly, will never likely hear the sermon. Such declarations of racial views have their place but not so prominent a place. Morning, afternoon, and night of the same serving is a heavy diet and kills the appetite after a while.

History will likely declare the greatest contribution of the Tenth World Baptist Congress to have been the impetus given to the cause of Christ among Baptists in Brazil. If this be so, it was more than worth all the efforts and it might be lamentable that the 1965 Congress is going to Miami Beach instead of another foreign mission field.

Baptists In Brazil

In many respects Brazilian Baptist work is the most outstanding product of all Southern Baptist foreign missionary effort. In all of South America there

are only about 185,000 Baptists and 160,000 of these are in Brazil.

It all began in 1881 with the arrival of the W. B. Bagbys at Salvador, one of the Brazilian cities our tour group visited. It soon spread with the arrival with the Z. C. Taylors in Salvador and the removal of the Bagbys to Rio. Today Rio has about 125 Baptist churches of the total of 1,500 in Brazil. Rio's First Church has 2,300 members and it is not the only large church in the Brazilian Baptist Convention.

In Sao Paulo we visited a Baptist church under construction which will have eight stories and be almost as modern as any church building in the Southern Baptist Convention. The city of Sao Paulo, incidentally, has 4,000,000 people and is the modern miracle of industry in South America. American businessmen are to be found frequently in the city's hotels and on the streets.

Brazilian Baptists are fully organized after the Southern Baptist Convention pattern. The Brazilian Baptist Convention was organized in 1907 and soon had a Home Mission Board, a Foreign Mission Board, seminaries and training schools and other such work well known to Southern Baptists. The Brazilian Foreign Mission Board now has missionaries in Portugal and Bolivia and once supported missionaries in Chile.

All literature for Brazilian Baptists is printed in the Baptist Publishing House in Rio. Here was printed the first Bible in Portuguese in Brazil. *The Baptist Journal*, the Brazilian national Baptist paper, is printed here also, as are mountains of other materials in Portuguese.

The Baptist Seminary, Training School, and College in Rio have a beautiful appearance and lend needed dignity to Baptist work in Brazil. Visitors to the Baptist World Congress who saw these and other places of Baptist work in Rio and elsewhere in Brazil were greatly impressed.

Brazilian Baptists demonstrated their ability and maturity in serving as hosts for the Baptist World Congress. The first Baptist missionary field ever to take on this stupendous task, these fellow Baptists proved they have more than what it takes. They used five years to get ready for the Congress and evidence of their thorough preparation was seen on every hand. There were some inconveniences but none that could have been prevented by Brazilian Baptists. South America is just not North America in modern transportation and other accommodations.

In turn the Baptist World Congress was one of the greatest things that ever happened to the Baptist cause in Brazil. This world-wide convention of Baptists, along with the magic name of Billy Graham, made headlines and gained attention for Baptists in Brazil that could have come from no other efforts. The appearance of the governor of the state in which Rio

is located and of national congressmen at sessions of the Congress were surprising to many of us and seemed to greatly please Brazilian Baptists. The missionaries and pastors report that they have entree now to persons and places never dreamed of before.

Brazilian Baptists have their problems just as do Southern Baptists but, also like Southern Baptists, many of them could be solved with a few more millions of dollars. If every Southern Baptist could visit Brazil and other South American mission fields, more millions would go to Brazil and other far away places because less of each dollar going through Southern Baptist churches would be spent at home.

New B.W.A. President Has Close Kentucky Connections

The election of John Filson Soren as president of the Baptist World Alliance is of special interest to Kentuckians because of close connections of the new president and his family with Louisville and Kentucky. Soren is a Brazilian all the way but his mother was a Louisvillian, and as recently as 1955 Soren was recognized by Georgetown College with an honorary doctor's degree.

Soren's mother is the former Jane Filson of Louisville who met Soren's father while he was a student at the Southern Seminary and later married him in Louisville in 1906. Soren's father is dead but his mother is still living in Rio and is 83 years old.

John Soren was born in Rio in 1908. Baptized at the age of eight, he received training at the Baptist College and Seminary in Rio. Later he came to the States for further study at Southern Seminary in Louisville and while in Louisville earned a master's degree from the University of Louisville.

He has been pastor of the First Baptist Church in Rio since 1935 and now also teaches theology at the South Brazil Baptist Seminary in Rio. Five times he has been president of the Brazilian Baptist Convention and also has served as a vice president of the Baptist World Alliance. For the past five years he has been a member of the executive committee of the Alliance, and in 1955 he preached the official Alliance sermon in London.

Soren also has distinguished connections with the military forces in Brazil. He served as chaplain with the Brazilian expeditionary forces in Italy in World War II and received a number of high military decorations.

Mrs. Soren, the former Nicea Miranda, is a teacher and pianist. They have three children: Mrs. Marilia Soron Sosa, an organist and soloist, who sang at the Congress; Claudia Soren, 13 years old; and John Marcos Soren, 15 years old.

►G. C. Sandusky, since relinquishing his pastorate of the Cloverport Baptist Church, and who now resides at 1818 Cherokee Drive, Owensboro, Ky., has supplied pulpits at First Church, Holly Springs, Miss.; First Church, Livermore, Ky.; Second Church, Greenville, Ky.; and Third Baptist Church, Owensboro, Ky.

►Mrs. Ella Mather Vittitow, 76, wife of the late Thomas D. Vittitow, of near

New Haven, died Tuesday, May 10, at the Hardin Memorial Hospital in Elizabethtown, after a brief illness. Mrs. Vittitow was a devout member of the Rolling Fork Baptist Church. Only a few years ago she became president of the first W.M.S. of this church, and throughout her life this Missionary Society was dear to her heart. At her death she left a legacy to the church, as well as to the Missionary Society. At the

last meeting of the W.M.S. a memorial testimony was held in her honor by a life-long friend, Mrs. E. W. Creal. Funeral services were held at the New Haven Baptist Church, with interment in River View Cemetery, New Haven. She is survived by one son, Marsh G. Vittitow; two grandchildren, one great-grandchild, one brother, Robert L. Mather of Boulder City, Nevada; and one sister, Mrs. John W. Walker of Irvine, Ky.

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Baker James Cauthen, Richmond, Va., executive secretary of the Southern Baptist Convention Foreign Mission Board, delivered the congressional sermon for the Baptist World Alliance at Rio.—(BP Photo).

Carver Benefits \$4,100 From Georgia Estate

LOUISVILLE—(BP)—Carver School of Missions and Social Work here will receive \$4,100 from the estate of the late Dr. Martin A. Wood of College Park, Ga.

The money has been turned over to Georgia Baptist Foundation. Income from it will be used for scholarships at Carver, according to school officials.

The scholarships, to be handled at the discretion of school administration, will be called the Virginia Y. Woods scholarships in memory of the donor's wife.

►Evangelist John W. Kurtz, Lexington, and Song Leader Bill Cropper, Chamblee, Ga., led a revival July 6-17 at Nicholasville Baptist Church, Nicholasville, Ky., where William B. Craig is pastor. The auditorium is being enlarged. The front portico was enclosed to make a vestibule, and the existing vestibules removed. New hardwood floors are being laid, and new pews and pulpit furniture are being installed. Seating space for 135 more persons is being provided.

SKEPTICISM AND OPPOSITION REACTION TO CAMPAIGN

By The Baptist Press

The Arkansas Baptist Newsmagazine, a Southern Baptist weekly newspaper, deplored in an editorial July 21 the Democratic Party nomination of a Roman Catholic for President of the United States.

Editor Erwin L. McDonald of Little Rock, said that this nomination may be the "big jar" needed "to wake us up to what is happening all about us."

He declared the religious issue in the campaign has been injected "like a hypodermic needle by the Roman Catholic Church."

Editor McDonald said, "We are not against Catholicism as a religious faith . . . Roman Catholicism is more than a religion. It is totalitarianism with a world organization centering in a foreign land and denying the right of any religion to exist outside its own hierarchy."

Elsewhere among Southern Baptists, reaction to the Democratic nomination of Sen. John F. Kennedy of Massachusetts met outright opposition or skepticism.

H. Leo Eddleman, president of New Orleans Baptist Theological Seminary, said, "If a Catholic is elected President of the United States, within 20 years our public school system will be non-existent."

Speaking in his pulpit prior to the Democratic National Convention, which nominated Kennedy, Pastor W. A. Criswell of First Baptist Church, Dallas, said:

"If Kennedy is nominated and elected, it will inevitably open the door for a United States ambassador to the Roman Catholic Church, tax support for Catholic schools, and finally the recognition of the Roman Church above all others."

Pastor T. E. Dougherty of Atlanta's 1,300-member Oakhurst Baptist Church, when interviewed by telephone on his reaction, said, "I shudder at the prospect of having the very heart and core of our national government dominated by the policies of the Roman Catholic Church. After having spent most of my ministerial service in communities dominated by Roman Catholicism, I know how serious a threat this eventuality can be to our precious liberty in the United States."

H. F. Paschall, pastor of Nashville's First Baptist Church, warned in a sermon of dangers he said could come from a Catholic President.

Paschall had just returned from South America, where he said he observed what it is like to live in countries in which the political state and the Roman Catholic Church are not separated.

The freedom of the world is threatened by two deadly forces—Communism in the political realm and Roman Catholicism in the realm of religion, W. O. Vaught, Jr., pastor of Immanuel Baptist Church, Little Rock, and first vice-president of the Southern Baptist Convention, declared.

"Roman Catholicism in South America" was his topic following his return from the Baptist World Congress in Rio de Janeiro.

Pastors in other Baptist churches asked members to pray for party leaders selecting their nominees for the Presidency.

The Christian Life Commission of the Baptist Convention continued with plans to discuss the topic "Should a Roman Catholic be elected to public office?" The topic will be discussed at Baptist summer assemblies in Ridgecrest, N. C., and Glorieta, N. M., in August.

The topic was chosen before Sen. Kennedy was nominated by the Democrats.

The two conferences are on the primary theme of "Christian Citizenship" and include such other topics as "A Look at Today's Political Scene" and a study of the history of religious liberty.

Assembly Studying Catholic Question

NASHVILLE—(BP)—Onset of the 1960 campaign for president of the United States is expected to create additional interest in two conferences at Southern Baptist summer assemblies.

The Southern Baptist Christian Life Commission here, sponsor of the conferences reported one of the chief topics for study is, "Should a Roman Catholic be elected to public office?"

Christian life conferences will be held at Glorieta, N.M., August 11-17 and at Ridgecrest, N.C., August 25-31. Glenn L. Archer of Washington, D.C., will present the question of the Catholic nominee for president.

Archer is executive director of Protestants and Other Americans United for Separation of Church and State (POAU).

Another topic of the conferences is "A Look at Today's Political Scene." Daniel R. Grant of Nashville, who teaches political science at Vanderbilt University and who is a Baptist lay leader, will discuss this theme at Glorieta.

C. Emanuel Carlson of Washington, executive director of Baptist Joint Committee on Public Affairs, will handle the same subject at Ridgecrest Assembly.

Foy Valentine, Nashville, executive secretary of the sponsoring Commission, said "We are not concerned about Sen. John Kennedy (D., Mass.) primarily, for our interest lies deeper than that."

"The pattern of action when a Roman Catholic has been elected to other offices in government in the United States has been developing—as Catholics are elected mayors, city councilmen, state legislators, governors, members of school boards," Valentine continued.

"Their statues appear in public parks.

"Will they (the Catholics) step up their already vigorous campaign for public funds for their sectarian institutions?" Valentine queried.

"These conferences, in considering these questions, will deal with a timely issue," according to the sponsor. "It is in the minds of the people now more than it has been in decades. A rising tide of interest among Baptists in religious liberty and church-state separation is evident."

The Christian Life conferences seek to relate Christian truth to the "important realm" of Christian action.

Student Director Hired in Georgia

ATLANTA, Ga.—(BP)James R. Bergman, Baptist student director at Berea, Ky., College and student at Southern Theological Seminary, was elected director at University of Georgia, effective Aug. 22.

He is a native Kentuckian, a graduate of Centre College and University of Kentucky. He is completing requirements for a bachelor of divinity degree at Southern this summer.

►Ed Boden, Jr., member of the faculty of the Oneida Baptist Institute, and formerly on the staff at the Kentucky Baptist Building, Middletown, Ky., has been awarded a special certificate of merit by the Winona School of Photography, Winona Lake, Ind., for completing an intensive course in general portrait photography. The school is conducted by the Professional Photographers of America, Inc.

►Dr. Arnold T. Ohrn, now retiring as general secretary of the Baptist World Alliance, has agreed to become visiting professor in Baptist Principles at Golden Gate Baptist Theological Seminary, Mill Valley, Calif., this year, according to President Harold K. Graves. Native of Michigan, he early went to Norway and was a teacher for thirty years in the Baptist Theological Seminary at Oslo, and became its president, before being elected general secretary of the Baptist World Alliance. He will reside in Berkeley, and will also teach in the Berkeley Divinity School.

Baptists in Panama

By R. PAUL CAUDILL, Pastor
First Baptist Church,
Memphis, Tennessee

It is said that Simon Bolivar once referred to Panama as "the bridge of the world." Others have called it the hyphen between the Northern and Southern continents. To the average person in North America, Panama means the Canal Zone. But the country is far more than that; it is a land of romance and enchantment; the place where Baptists are undertaking one of their most rewarding witnesses for our Lord and Saviour.

Historically the land is filled with exciting adventure. It is said that Rodrigo de Bestidus sailed along the coast in the year 1501 and landed near the present Puerto Bello. Columbus visited the coast in 1502. Until 1903, Panama remained a part of the republic of Colombia. On account of the failure of Colombia to negotiate with the United States for Canal rights, however, a constitution, establishing the Republic of Panama, was drawn up January 15, 1904, and adopted February 13. Then the United States secured Canal rights which gave perpetual rights to a strip of land some 10 miles wide and 40.7 miles long in consideration of \$10,000,000 and the payment of an annual sum of \$30,000. The Canal was successfully constructed, after the failure of France in the undertaking, and fulfilled the centuries' old dreams of New World conquerors for a waterway that would link the East and West more easily together.

It was in 1905 when The Home Mission Board of the Southern Baptist Convention appointed the first missionary to the Canal Zone. Three years later, the Home Board was the recipient, by transfer, of a work previously begun by The Jamaican Baptist Union. In 1954, the Panamanian Baptist Bible Institute was organized. In 1955, the work in the San Blas Islands was begun and has shown remarkable growth. In 1956, the Panama Baptist Convention was organized. The Convention is now composed of 23 churches, 35 missions, and over 75 native pastors and missionaries. The Foreign Mission Board of the National Baptist Convention also has work in Panama.

Evangelism has been the heart and soul of Baptist advance in Panama. Since 1954 there have been four evangelistic crusades in which there were 3,147 professions reported.

In 1959, the first class was graduated from the Baptist Institute—founded in 1955.

Notable among the work of Panamanian Baptists is that among the San Blas Indians, led by Dr. and Mrs. A. L. Iglesias. There are now three churches and fourteen missions on the islands with a Sunday School attendance of more than 3,500. Soon three more churches are to be organized.

It would be difficult to appraise the long range significance of our missionary efforts in Panama. It is enough to say that there are few places where our witness for Christ is more desperately needed and where the response on the part of those whose lives have been touched by the gospel is warmer, richer and more promising for the future.

►Miss Peggy Pemble, of Equatorial Brazil, has returned to the States for furlough. She is living in her home town of Leesburg, Fla., where her address is P. O. Box 446.

►Miss Rosemary Limbert has moved from Tokyo to Itozu, Japan, where she may be addressed at Seinan Jo Gakuin, Itozu, Kokura, Japan. She is a native of Grubbs, Ark.

►Rev. and Mrs. Stockwell B. Sears, of Indonesia, are returning to the States for furlough and may be addressed, c/o Miss Martha Leuschner, 1313 S. Seventh St., Waco, Tex. He was born in China; she is the former Darlyne Horner, of St. Joseph, Mo.

►Mr. and Mrs. Robert L. Fielden, on furlough from North Brazil, have moved from Wake Forest, N.C., to Jefferson City, Tenn., where their address is Box 427. Both are natives of Tennessee, he of New Market and she, the former Myra Jane Rankin, of Jefferson City.

►Rev. and Mrs. Charles W. Bryan, of Peru, are returning to the States for furlough and may be addressed at 505 Linwood Ave., East Point, Ga. He is a native of Collinsville, Tex.; she is the former Martha Anna Christian, of East Point.

►Dr. and Mrs. Edwin B. Dozier, of Japan, are returning to the States for furlough. They may be addressed at 7506 Greengate Drive, Richmond 29, Va. He was born to missionary parents in Japan; she is the former Mary Ellen Wiley, of Unionville, N.C.

►Rev. and Mrs. Roy Z. Chamlee, Jr., Southern Baptist missionaries in the States on furlough from Peru, have moved from Louisville, Ky., to Ellenwood, Ga., where their address is Old Stagecoach Rd. He is a native of Atlanta, Ga.; she is the former Martha Brooks, of Charleston, Ill.

Work of Deacon Considered At Ridgecrest and Glorieta

NASHVILLE, Tenn. — (BSSB) — The work of the deacon will be one of the areas covered in the Church Administration and Public Relations Conference at Glorieta and Ridgecrest this year, according to Howard B. Foshee, secretary of the Church Administration Department of the Baptist Sunday School Board, sponsor of the conferences.

Dates for the conferences will be August 11-17 at Glorieta and August 25-31 at Ridgecrest. Church staff members, deacons and other church officers, members of the church council, and church committee members will all be interested in attending. Work in all of these areas will be considered.

The emphasis on the work of the deacon will be most thorough in the evening sessions, as "The Ministry of the Deacon" discussion will be led by L. J. Newton, Church Administration Consultant in the Church Administration Department, and Mr. Foshee.

The teaching of the Bible about the deacon; his election and rotation; the deacon and Baptist polity; the deacon and his relationship to the pastor and other church members, and the church council and the church committees; deacons organizing for service; and the Deacon-led Spiritual Growth Program will be topics covered in the evening discussions.

►J. W. Carver, 84, passed away June 16. He had been a member of Green Grove Church for 51 years. He was both a deacon and church clerk. Funeral services were held at Branham Grove Church, with Pastor W. Ott Mers, Delbert Kingery, Isaac Hucaby participating. Burial was in the Vincent Cemetery. He is survived by his wife; one daughter, Mrs. C. R. Riddle, and one foster son, James Alexander, 4 grandchildren, Lejean, Joyce and John Carver, and Carver Riddle; and one great-grandchild, Larry Dale Riddle.

►Five Southern Baptist missionaries have returned to Africa after furloughs in the States. Rev. Clyde J. Dotson, a native of Tusculumbia, Ala., may be addressed at Baptist Mission, Box 252, Gatooma, Southern Rhodesia; Dr. and Mrs. Walter M. Moore, Baptist Hospital, Shaki, via Oyo, Nigeria, West Africa; and Dr. and Mrs. William J. Williams, Baptist Hospital, Eku, via Sapele, Nigeria, West Africa. The Moores are natives of Oklahoma, he of Beggs and she, the former Charlean De Berry, of Martha. Dr. Williams is a native of Columbus, Ga.; Mrs. Williams is the former Leslie Sands, of Shawnee, Okla.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, JULY 17, 1960

	S.S.	Add.	T.U.
Louisville, Walnut Street	1319	4	263
Missions (3)	314	3	178
Louisville, Ninth and O	1064	3	500
Madisonville, First	1007	—	194
Louisville, Carlisle Avenue	957	2	239
Mayfield, First	937	—	177
Mission	113	—	—
Hopkinsville, Second	878	3	176
Elizabethtown, Severns Valley	818	2	217
Missions (2)	82	—	—
Louisville, Crescent Hill	799	4	170
Missions (2)	199	1	48
Bowling Green, First	785	2	170
Mission	289	8	—
Harrodsburg	778	—	166
Missions (2)	48	—	33
Covington, Calvary	768	—	—
Lexington, Calvary	758	4	145
Mission	36	—	—
Owensboro, Third	750	1	204
Louisville, Parkland	731	2	141
Frankfort, First	684	9	165
Lexington, Grace	660	2	147
Mission	15	—	—
Louisville, Beechland	644	2	144
Mission	175	2	40
Somerset, First	644	—	209
Mission	69	—	16
Glasgow	612	—	108
Missions (2)	141	—	44
Paducah, Immanuel	611	—	143
Newport, First	602	—	125
Missions (2)	95	—	42
Shelbyville, First	548	—	76
Louisville, Rockford Lane	521	1	156
Campbellsville	513	—	200
Missions (4)	133	—	40
Florence	503	—	102
Lexington, Porter Memorial	497	1	120
Lexington, Rosemont	491	2	128
Erlanger	480	—	141
Paducah, First	476	—	162
Corbin, Central	469	—	136
Mission	87	—	27
Winchester, First	459	1	129
Missions (2)	76	—	—
Louisville, Hazelwood	453	—	89
Owensboro, Hall Street	450	—	190
Franklin, First	450	—	119
Mission	57	—	29
Louisville, Southside	444	1	81
Ashland, First	443	1	95
Missions (2)	140	—	41
Louisville, Beth Haven	430	1	136
Central City, First	428	1	191
London, First	420	3	82
Louisville, Highland	419	—	124
Nicholasville	418	8	115
Louisville, Bethany	415	1	97
Corbin, First	414	—	124
Louisville, Bethlehem	414	2	117
Hodgenville, First	414	—	143
Louisville, Green Acres	412	—	115
Mission	28	—	—
Jeffersonton, First	410	—	84
Hazard, First	405	2	80
Russellville, First	404	—	122
Mission	45	—	—
Louisville, Shively	397	—	120
Middlesboro, First	396	2	92
Louisville, Eighteenth Street	386	—	64
Mission	61	—	41
Louisville, Farmdale	384	—	110
Ludlow, First	375	2	84
Richmond, First	364	2	68
Lawrenceburg, First	360	—	36
Mission	52	—	—
Louisville, Immanuel	360	3	100
Greenville, First	356	—	92
Louisville, Valley View	345	1	92
Covington, South Side	341	—	58
Louisville, High View	341	—	125
Paris, Central	338	5	135
Bardstown	337	—	52
Mission	38	—	22
Louisville, Shawnee	329	—	104
Louisville, Beechwood	327	9	139
Earlington, First	322	1	113
Ashland, Pollard	321	3	104
Missions (2)	82	—	—
Ft. Thomas, First	320	—	79
Mission	114	—	—
Versailles	318	—	79
Barbourville, First	316	3	172
Missions (3)	143	—	—
Bowling Green, Eastwood	314	—	98
Walton, First	305	—	152
Frankfort, Thorn Hill	300	—	102
Hawesville	295	—	95
LaGrange, DeHaven Memorial	290	—	51
Falmouth	287	—	31
Mission	40	—	—
Middletown, First	280	19	99
Stanford	272	—	116
Mission	26	—	—
Hazel	259	—	—
Cold Spring, First	243	—	98

Sonora	242	71
Owensboro, Seven Hills	241	55
Williamson, East Williamson	236	60
Marion	231	66
Folsomdale, Liberty	228	67
Middlesboro	—	—
East Cumberland Avenue	221	—
Frankfort, Memorial	210	85
Owensboro, Wing Avenue	175	81
Calhoun	159	57
McQuady, Corinth	92	67

Claude L. Howe and Kentucky's Geo. L. Harrison On New Orleans Faculty



C. L. Howe, Jr. - G. W. Harrison

NEW ORLEANS, La.—Two teachers have been added to the faculty of New Orleans Baptist Theological Seminary and will begin their new responsibilities September 1, according to Dr. H. Leo Eddleman, seminary president.

Dr. Claude L. Howe, Jr., a graduate of the New Orleans Seminary, who has been teaching on a contract basis for the past year, has been elected professor of church history, and Dr. George W. Harrison, a teacher of Bible and philosophy at Georgetown College, Georgetown, Ky., for the past five years, was elected to the position of associate professor of Old Testament.

Dr. Howe, a native of Mississippi, is the son of the Rev. and Mrs. Claude L. Howe, Sr., of Sturgis, Miss. He holds the B.A. degree from Mississippi College, Clinton; the M.S. from Purdue University; and the bachelor of divinity and doctor of theology degrees from New Orleans Seminary.

A pastor of the Mt. Pisgah Baptist church, Sand Hill, Miss., for six years, Dr. Howe is a member of the American Church History Society and a former officer in the U. S. Army.

Dr. Harrison is a native of Ohio County, Ky., and is the son of Mr. and Mrs. C. G. Harrison, Fordsville, Ky. He graduated *magna cum laude* from Georgetown in 1949, was awarded the bachelor of divinity degree in 1952 and the doctor of theology degree in 1959, both from Southern Baptist Theological Seminary, Louisville, Ky. While a graduate student he served as fellow in the Old Testament department.

During World War II he was a member of the Seventh Infantry Division, active in the Okinawa campaign and the occupation in Korea.

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Dr. Harrison served as pastor of churches in Garfield, Ky., and Ohio and Hancock counties, also in Kentucky.

►Mrs. Z. H. McCartt, 81, of Louisville, died in Memphis, Tenn., on July 15, 1960, while visiting there. She was the mother of Miss Clara McCartt, secretary to Dr. Duke K. McCall at the Southern Baptist Theological Seminary. She was a member of the Crescent Hill Baptist Church, Louisville.

►Dr. J. Winston Pearce is scheduled to preach on The Baptist Hour during August as follows: August 7, "The Greatness of God" (Eph. 1:3-10); 14, "What a Saviour" (John 1:1-5); 21, "And, So, We Ask for Pardon" (Isaiah 1:18-20); and 28, "Like an Army With Banners" (I Tim. 3:15). Watch your local papers for time and station.

5,000 Rooms Available For 1961 Convention

ST. LOUIS, Mo.—(BP)—At least 5,000 rooms will be available for Southern Baptists attending the 1961 Convention in St. Louis. That's the word from the St. Louis Convention Bureau.

However, they're not ready yet to process housing applications. A notice will be issued later through this Baptist

state paper when you may send in reservation requests.

Hotels can offer 3,810 rooms. Another 1,000 to 1,500 rooms in motels in the metropolitan area are available. There will be rooms in 650 homes—most of these homes of Baptists—for Conventioneers.

There was some complaining after the 1954 Convention in St. Louis because of housing accommodations. Mack D. Douglas, St. Louis pastor who is chairman of

arrangements for the 1961 meeting, said actually rooms were available in 1954 but Baptists who didn't come failed to cancel their reservations in time.

Kiel Auditorium where sessions will be held, is in walking distance of the Sheraton-Jefferson, headquarters hotel, and several other downtown hotels. Cars and buses will be necessary to get to the auditorium from other hotels and motels.

Rio Delegates Escape Caracas

RIO DE JANEIRO, Brazil—(BP)—More than 125 delegates to the Baptist World Congress, caught in the web of South American political strife, arrived here safely after being stranded for five days in Caracas, Venezuela.

An assassination attempt against President Romulo Betancourt prompted government officials to seal Venezuelan borders June 25, stranded the delegates at the Caracas Airport.

For five days, leaders of the touring Baptist groups futilely sought permission to leave the country, enlisting the aid of the American Embassy officials there.

Marooned with little communication with the outside world, the delegates had to content themselves with brief newspaper reports of Congress actions. Luggage of some of the delegates was reported impounded by government officials at the airport.

Several delegates were guests of a Caracas Baptist pastor. A church there was host to about 50 Baptists for a supper.

Anxious relatives and friends swamped telephone circuits into Caracas and Rio seeking information about the Baptists. Six to eight-hour delays were reported by New York telephone officials.

President Betancourt was badly burned in the assassination attempt when a bomb exploded in a six-year-old automobile as the president's car drove past. The blast reportedly killed three and wounded eight.

Among the stranded delegates were several Southern Baptist leaders, including George W. Schroeder, executive secretary of the Southern Baptist Brotherhood Commission, Memphis, Tenn.; Duke K. McCall, president, Southern Baptist Theological Seminary, Louisville, Ky.; Forrest C. Feezor, Texas Baptist executive secretary, and W. F. Howard, Texas Baptist student division director, both of Dallas.

►Pastor Wallace Morris, from Crabtree Avenue Church, Owensboro, has been preaching in a revival with Pastor Arnold Shultz at the New Panther Creek Church.

Love Your Enemies

By JESSE A. HATFIELD, Jr., Pastor First Baptist Church, Barboursville, Ky.

On the front page of a renowned sports magazine was this question, "Can the U.S. Beat The Russians?" From every area comes this same question, restated, but essentially the same. This has become our "Magnificent Obsession," our perennial pre-occupation—Beat the Russians! MY, HOW THE MIGHTY HAVE FALLEN!

Robert Browning said, "A man's reach must exceed his grasp, or what's a heaven for?" We can be no better than our aims; we can reach no higher than our objectives. The color of our character is always reflected in our quest. If our "heaven" is just to get ahead of someone else—a keep-ahead-of-the-Joneses policy—we'll always be grasping in the dust of their pace-setters. Our rate of progress, our role will be defensive and subordinate. Essentially, we will be controlled by their desires.

Jesus said, "Love your enemies." One of the most important meanings of this is, Don't let the mind of the enemy get over into your mind to control you. Don't be a parrot of his purposes and policies. Don't permit his hostilities and hatreds to make of you a conformist to the spirit of hostility and hatred.

Positively stated, Jesus is saying, "Control your objectives, your motivations, and your feelings. Don't retaliate like for like. Follow the higher laws. Let your reach be toward the mark of the high calling of God in Christ Jesus. If we must be conformists, let us conform to the will and nature of God by the constant renewing of our minds—not to this world (or any part of it)."

By the way, what is the "heaven" toward which we are reaching? Does our nation have any worth-while objectives: in world freedom, in science, in world politics, in world education, in world evangelism? If so, what are they? Even we Americans are confused as to just what we are about. Do we have a positive, effective program toward achievement? It seems to me that other nations as well as our own should read headlines along this vein. Before we grew large enough to worry about saving face and prestige, our nation captivated the respect of even her enemies because of the clarity of her purpose, the certainty in her progress, and the virility in her spirit.

By all means, let's whet our enthusiasm with competition; let's keep our awareness sharpened by information; and let's be prepared by constant vigilance. But, let's let the world know we know where we are going. And let's let them see some consistent movement—rather than floundering—toward our goals, not letting the mind of the enemy control us in the process. Let's seize our opportunity to be pace-setters if we have the

character for it. Let's take the offensive—if we have anything to give to the world. And we have!

Third Baptist Church Calls Minister of Education



Bill Taylor

finishes his Seminary training.

Mr. and Mrs. Taylor have a son, Rusty, who is eleven years old. They will move on the field in August.

Bill Taylor grew up in Union City, Tennessee, where he served as Sunday School superintendent, Training Union director and chairman of deacons until

Owensboro, Ky.—Third Baptist Church called as their new Minister of Education, Mr. Bill Taylor. Mr. Taylor has been serving in this capacity at the St. Matthews Baptist Church, Louisville, and is coming to Owensboro on the week ends until he

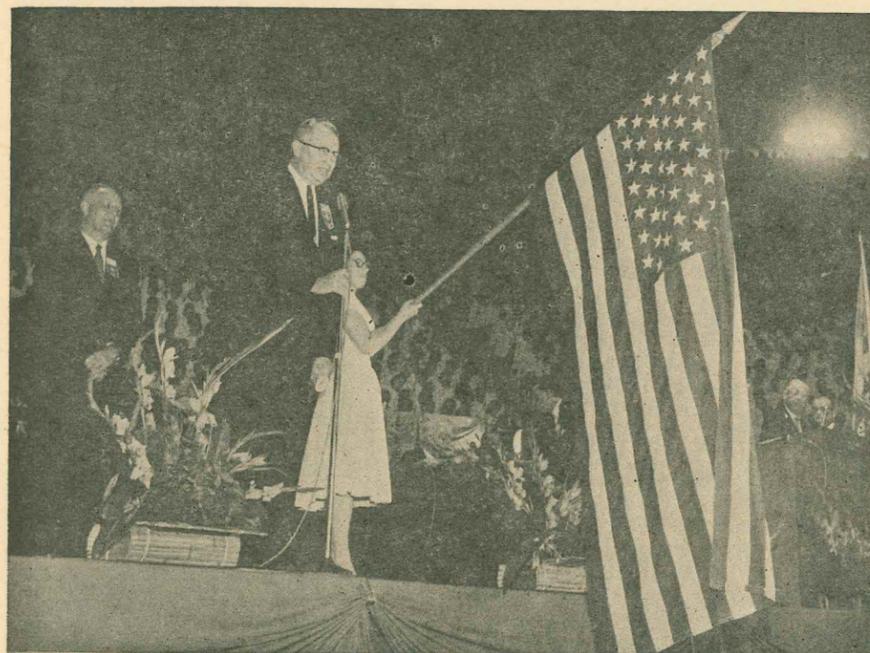
he felt led to go into full time Christian service.

During the time he has been at Third Baptist, he has organized a Junior and Intermediate Royal Ambassador group and he will be working with the young people during Youth Week, July 17-24, Vacation Bible School August 15-24 and Preparation Week, September 18-23.

Orient Secretary To Be In Hong Kong for Year

Dr. Winston Crawley, secretary for the Orient for the Southern Baptist Foreign Mission Board, and formerly pastor of Hillsboro Baptist Church, Versailles, Ky., leaves early in July to set up temporary headquarters in Hong Kong. Mrs. Crawley and their three children, James Winston, Jr., Anne, and Joy, will accompany him.

The family will spend some time in Hawaii, Japan, Korea, Okinawa, and Taiwan (Formosa) before settling in Hong Kong September 2. They expect to return to the States in September, 1961.

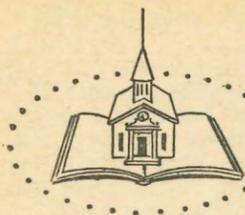


ABOVE: The presentation of the Brazilian flag in the roll call of the nations.

BELOW: The American flag joins 69 others in the roll call at Rio. About 1,700 Baptists from the United States attended the Congress.



THE NEW PRESIDENT AND FIRST LADY.—John Filson Soren, pastor of First Baptist Church, Rio de Janeiro, and newly elected president of the Baptist World Alliance and his wife discuss the event which has thrust them into forefront of Baptist life.—(BP Photo).



SUNDAY SCHOOL LESSON

By H. C. Chiles

LUXURY AND IDOLATRY RUIN A NATION Lesson for July 31, 1960

Hosea's ministry was primarily to Israel or the Northern Kingdom. In the capacity of a prophet, Hosea dealt very frankly and firmly with the sinfulness of the people and warned them of the inevitability of God's judgment, even though that was an unpopular thing for him to do. It is to be remembered, however, that a number of his statements were just as applicable to Judah as they were to Israel, since her people were living in many of the same sinful ways in spite of the fact that they had been blessed by having more godly leaders and had been taught to do better. These statements are applicable to people in every generation. The holy and just God will not ignore sin or fail to judge the sinner.

I. The Ruin. Hosea 10:1-4.

At the time of this prophecy the Israelites were enjoying great prosperity. Their nation was like a luxuriant vine. Unfortunately, as is usually the case, prosperity did not cause the people to turn to God in gratitude for His mercies. Instead, as they continued to prosper they indulged more and more in luxurious and sinful living. In their stupidity and selfishness they forsook God and turned to the worship of idols. Refusing to carry God's message to the other nations, they sought to deal with them only for their own selfish benefit, either in a political or financial way.

Seemingly they did not realize that their luxurious living and their multiplicity of idols which they had erected and worshipped were bringing upon them the judgment and curse of God. Had they been right with God they would not have participated in the worship of images. Prosperity is a curse when it causes anybody to forget God and cease to depend on Him. Anybody makes a tragic mistake when he puts material things first in his life.

II. The Reason. Hosea 10:5-8.

The prophet traced all of the calamities which befell the people to their infidelity to God. Their love for and worship of the lifeless and worthless idols provoked the divine wrath. Because they had scorned God's mercy and turned away from Him, they could not hope to escape the inevitable consequences. Both the priests and the prophets had betrayed their trust and refused to ac-

knowledge the sovereignty of God, so it was not surprising that their conduct was responsible for the judgment which came upon them. While they had hoped their idol, the calf, would enable them to escape defeat, they were sadly disappointed, for it was disgraced by being seized and carried into Assyria.

III. The Response. Hosea 10:12.

Hosea lived close to God, close to the people and close to nature. From communion with God he derived inspiration, from the people he gathered information and from nature he gleaned illustrations.

In verse twelve Hosea spoke vividly of "fallow ground"—ground which had remained in a neglected, uncultivated and fruitless condition. On the fallow ground the rain, the dew and the sunshine fell, but all in vain. The fallow ground had to be broken up. That which lay below had to be brought to the surface and exposed to the sunlight. Hosea used this as a picture of the people of Israel after they had long neglected the house of God and the ways of righteousness. Their vicious inclinations, sensual appetites and inordinate affections had to be uprooted. The soil had to be prepared for the reception, the germination and the growth of the seed of righteousness. The prophet urged the doing of the things that the righteous God required of them after those years of shameful idolatry and stubborn resistance.

It is God's will for His people who have indulged in sin to repent therefor and respond cheerfully to the leadership of the Holy Spirit. He would have them to cherish the things which belong to the better life. He wants them to eradicate the weeds of sin, eliminate evil thoughts, suppress evil desires and follow the leadership of the Holy Spirit.

God treats us as intelligent and responsible beings. He asks for our hearty cooperation in the realization of His purposes of grace. He would have us to yield our wills completely unto His will. The figure of righteousness descending as the rain speaks not only of freeness but also of fulness. God is ever ready to bestow the fulness of the Holy Spirit upon His devoted and faithful children. He is even desirous of blessing His obedient children.

God never commands us to do anything without making it possible for us to do it. His command, as expressed here,

is personal, specific, timely and urgent. We are to seek the Lord earnestly, humbly, penitently, prayerfully, submissively and obediently. Now is the time for us to do this.

Annuity Board Film Now Available

By JOHN BLOSKOS, Dallas, Texas

Copies of the Annuity Board's new film are available to churches through three major outlets in most states in the Southern Baptist Convention.

Floyd B. Chaffin, associate executive secretary of the Annuity Board, said any church in Kentucky desiring a print of the 20-minute film may get a copy through Mr. Forrest R. Sawyer, Brotherhood Secretary in Kentucky, at Middletown; Rev. Baynard F. Fox, field representative of the Annuity Board in Middletown; or the Book Store in Louisville.

The film, titled "The Time Is Now," is a dramatic presentation of how a near fatal tragedy, plus the strong voice of an old retired preacher show a church how important the Southern Baptist Protection Plan is to the congregation and pastor.

The entire theme is built around a pastor and his family, but the emphasis on need of this protection is aimed at the laymen, Chaffin said.

Stressing the importance of this ministry to the laity is part of the promotional program that the Annuity Board has been promoting in recent months in its effort to enlist 75 per cent church-pastor participation by January 1, 1961.

"We are constantly amazed how our laymen are taking charge of this program," Chaffin said. "Statistics are bearing out their interest. They are putting their pastors into this ministry, thus protecting them and their churches against possible tragedy through death, disability or retirement.

Chaffin added the Brotherhood Commission has played an instrumental part in helping the Annuity Board reach the laity through its vast organization.

"With all of us working together, we'll meet our goal of 75 per cent," Chaffin said.

The Time Is Now, photographed in technicolor, had its premier showing in May at the Southern Baptist Convention in Miami Beach, Florida.



Paul Robinson, minister of education of the Eighteenth Street Baptist Church, Louisville, Kentucky, has accepted a call from the James Island Baptist Church, Charleston, South Carolina, as their minister of education and music.

W. Glenn Tallant is pastor of the Charleston church, which has 977 members, and a Sunday school enrollment of 1,100. The church is located approximately two miles south of the City of Charleston. Robinson was the music director of the Nicholasville Baptist Church, Nicholasville, Kentucky, before going to Eighteenth Street in 1956. For the past year he has been associational Training Union director. Native of Georgetown, he was given a B.M.E. degree by Georgetown College, and an M.R.E. by Southern Seminary's School of Religious Education. Mrs. Robinson is the former Saundra Yount, of Frankfort, Kentucky. She also attended Georgetown College.



Judge Steve Jones, Well Known Baptist Layman, Dies in Louisville

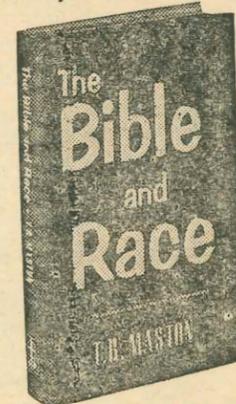
Judge Stephen S. Jones, 73, member, deacon and Sunday school teacher at the Crescent Hill Baptist Church, Louisville, died July 10 at his residence, 628 Wataga, Louisville. He has been judge of the Fourth Common Pleas Division of Circuit Court since 1954.

He was a member of the Louisville City Board of Education during the period from 1934 to 1946, and was its president three times. He was a graduate of the University of Louisville's School of Law, and was for a time a student at the University of Virginia. He had been an attorney from 1908 until 1954 when he was made a judge.

He made one of the major addresses before the General Association of Baptists in Kentucky in 1949—the year they met at the Crescent Hill Church in Louisville. His wife, Mrs. Mary Larimore Jones, was in former years the organist at Crescent Hill Baptist Church. She survives him, as do one brother, J. Harvey Jones, and a sister, Mrs. Robert Drescher.

His funeral was conducted by Dr. Nathan C. Brooks, Jr., of the Carver School, and at this time interim pastor, at the Crescent Hill Baptist Church on July 12, and interment was in Cave Hill Cemetery.

... but what does the Bible say about it?



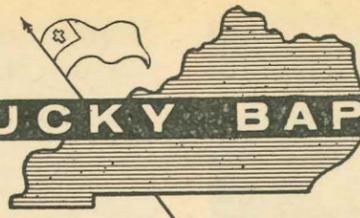
Here is calm Christian thinking in an area of agitation and honest bewilderment—a complete and fair interpretation of every Scripture passage bearing upon God's intention for relations between people of differing races. (26b)

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WESTERN RECORDER



KENTUCKIANS IN RIO.—An audience shot caught several Kentucky Baptists at the inaugural session of the Baptist World Congress. Left to right, second row, can be seen Harold D. Tallant, Madisonville; and Dr. and Mrs. Victor Bradford Curry, formerly of Shively, and now of Jacksonville, Texas. At the left on the fourth row is Carroll Hubbard, St. Matthews; and on the third row, right, Haskell Bolding, Corbin; and H. C. Chiles, Murray, are visible.



KENTUCKY BAPTISTS AT WORK

WOMAN'S MISSIONARY UNION

W.M.U. Week at Cedarmore

By MRS. GEO. R. FERGUSON

Have you made your reservations for Cedarmore, W.M.U. Week, August 22-26, or W.M.U. Week-end, September 3-5? Better get them in right away. A splendid program awaits.



Dr. Brooks

The Bible Hour will be led by Dr. Nathan C. Brooks, Jr., president of Missions and Social Work. Dr. Brooks will also bring the climax message on Monday morning for the W.M.U. Week-end.

Miss Irene Chambers, of the Home Mission Board, will be the home missionary and Miss Mabel Summers, beloved Kentucky Missionary to Lebanon in the Near East, will be the foreign missionary. Miss Summers will also speak during the week-end program. Morning devotions for both camps will be led by Miss Nina J. Jett, chairman of our State Prayer Committee, and president of Western Region.



Miss Chambers



Miss Summers

There will be reports from the meeting of the Baptist World Alliance in Rio de Janeiro, Brazil, good music, conferences for officers and committees on the newest developments in methods, and many other interesting features. The program will be built around the 1960-61 theme for the Third Jubilee Advance—Sharing Possessions—A Year of Prayer, with some special presentations and "surprises." The week's program will open on Monday evening and the week-end camp will begin with a banquet on Saturday evening at 5:30.

Make your reservation NOW by writing Rev. Marvin Byrdwell, manager,

Cedarmore Baptist Assembly, Bagdad, Ky.

CONFERENCE RATES:

Motels	
Per Person Per Day	
1 Person in room	\$6.00
2 Persons in room	5.00
3 Persons in room	4.75
4 Persons in room	4.50

Cedarmore Inn—Gracemore Lodge—Annex

Per Person Per Day	
1 Person in room	\$5.50
2 Persons in room	4.75
3 Persons in room	4.50
4 Persons in room	4.25
Dormitory	4.00

Rates include room, meals and linens. Insurance is not included but is available for 50c. Separate meals: breakfast 75c; lunch \$1.00; dinner \$1.25. No charge for children 2 years and under; half rate for children 2-6; full rate for all other ages.

Room reservation fee of \$2.00 per person must be sent in with name, address and room preference, stating which conference you plan to attend. \$1.00 is for registration fee toward program expense; \$1.00 will be credited to bill for room and meals, 50c for insurance is optional. Cancellation must be made ten days prior to reservation dates in order to get a refund.

SUNDAY SCHOOL

Last Call for Cedarmore Sunday School Conference

By ROY E. BOATWRIGHT

Many Sunday school workers are planning to attend Cedarmore Sunday School Conference Bagdad, Ky., August 4, 5 and 6. The program will start at 1:30 on Thursday and close at noon on Saturday, thus giving ample time for traveling to and from Cedarmore. An outstanding program has been planned to provide help for the associational Sunday school worker and the local church worker.

An outstanding faculty has been secured to conduct conferences and to



R. E. Boatwright

bring special messages. Listed below are the conference leaders:

Cradle Roll—	Mrs. H. A. McCabe	Springfield
Nursery—	Miss Emma Noland	Nashville, Tenn.
Beginner—	Mrs. Lyman Austin,	Sunday School Dept.
Primary—	Mrs. R. B. White	Louisville
Junior—	Mrs. Roy B. Boatwright	Louisville
Intermediate—	Mrs. J. Chester Sparks	Oneida
Young People—	Mrs. Francis R. Tallant	Louisville
Adult—	Rev. Francis R. Tallant	Louisville
Extension—	Rev. Robert Fitts	Wheelwright

Special speakers are: Rev. Harold Marsh, State Sunday School Secretary for Alabama.

Dr. Allen W. Graves, dean of the School of Religious Education, Southern Seminary, Louisville.

Rev. Ira McMillen, pastor, Irene Cole Memorial Baptist Church, Prestonsburg. Mr. Chester L. Igleheart, superintendent of promotion, Long Run Association, Louisville.

Mr. Homer William Smith, Lexington. A special clinic will be conducted on Friday night, August 5, from 7:25 to 9:00 (D.S.T.). This is for those who will lead the One-Night Planning Meeting in October.

Rates at Cedarmore, per person per day in each case:

Persons In Room	Cedarmore Inn Gracemore Inn and Annex	
	Motels	
1	\$6.00	\$5.50
2	5.00	4.75
3	4.75	4.50
4	4.50	4.25

The rate for the Dormitory is \$4.00 per person per day.

These rates include room, meals and linens, insurance not included. Separate meals: Breakfast, 75 cents; Lunch, \$1.00; Dinner, \$1.25.

Make plans to attend Cedarmore now.

KENTUCKY BAPTIST FOUNDATION

Foundation Offers Free Use of Stewardship Film

By A. M. VOLLMER, Exec. Secy.-Treas.

Recently the KENTUCKY BAPTIST FOUNDATION purchased a thirty-

minute sound film, the title of which is "Treasures In Heaven."

More and more, sensible people are taking time for estate planning. They know that death is inevitable, and that it plays no favorites. Death does not always wait for old age. Often it takes the young, and once death comes, it is too late to decide how your property is to be divided. If you want to have a part in that decision, you must do it now—while you are well and of sound mind.

"Treasures In Heaven" is a straight-from-the-shoulder film which begins with a visit of Joe and Mary Anderson to their lawyer, Will Watson. When he suggests a will, they shrug their shoulders with the old excuse, "We have plenty of time." In reply, Lawyer Watson cites three incidents from his practice that illustrate the tragedy of putting off the matter of making a will. The story drives home a gripping truth that few people are aware of.

Many pastors in Kentucky are now booking the film for use in their churches. It is more effective than a sermon on stewardship.

Pastors desiring the use of the film may write KENTUCKY BAPTIST FOUNDATION, Kentucky Baptist Building, Middletown, Ky.

TRAINING UNION

Kentuckian Places Second In Speakers' Tournament

By STANLEY HOWELL



Stanley Howell

Kentucky's Wilma Lee Leslie placed second in the Southern Baptist Speakers' Tournament at Ridgecrest, North Carolina. The subject of her speech was, "What My Home Means to Me".

Miss Leslie began the Speakers' Tournament at her home church, the Palestine Baptist Church in

Taylor County Association. She then won the Speakers' Tournament in Taylor Association, the South Central Region, the state Speakers' Tournament, and moved on to Ridgecrest. As winner of the state Young People's Speakers' Tournament, she was the guest of the state Training Union Convention for a week at Ridgecrest.

Miss Leslie is a junior at Campbells-ville College. She plans to teach English and Dramatics after graduation.

In a few weeks, the state Training Union Department will mail all Young People's counselors and department officers a copy of the tract listing the 1960-61 Speakers' Tournament topics. The

tract giving the rules for the Speakers' Tournament is now available at the state department.

BROTHERHOOD

Paragraphics About Brotherhoods

By FORREST R. SAWYER



F. R. Sawyer

Somerset, was the featured speaker on the occasion of the Brotherhood's LADIES' NIGHT at the First Baptist Church, Somerset, where Eldred M. Taylor is pastor.

Brotherhood growth in Kentucky during 1959 showed a 3.4 percentage increase over 1958.

Texas leads all states in the number of men and boys enrolled with 107,605. North Carolina is second with 62,179. Georgia is third with 61,133.

Alabama is fourth with 43,432. South Carolina has 39,356; Tennessee, 37,518; Florida, 31,900.

In eighth place, from the standpoint of total enrollment is Kentucky, with a total of 29,486. Virginia has 29,342 and Missouri has 29,227.

W. E. Duchemin was the speaker on the occasion of a Brotherhood meeting in the First Baptist Church, Union, Ky., where Ray Stewart is pastor. Potluck supper was served to fourteen men and two boys. Mr. Duchemin's subject was, "A Brotherhood—An Asset or Liability."

Donald Bogie, a member of the David Livingston Chapter, Evergreen Baptist Church in Franklin Association, has completed his work on the rank of Ambassador Plenipotentiary. Donald did the required work for Ambassador Extraordinary and Plenipotentiary in a period of less than six months.

Marshall Fletcher, pastor of the Evergreen Church, is counselor for the R.A. chapter.

The Brotherhood of the Wing Avenue Baptist Church, Daviess-McLean Association, Bob Jones, pastor, and Clayton Smith, Brotherhood president, are leading the men of the Brotherhood to spend

some time in the development of the Royal Ambassador program.

Clyde Franks, the Three Forks Association Brotherhood president, and his corps of associational Brotherhood officers rejoiced in a recent associational Brotherhood meeting to find thirteen of their churches represented with one new Royal Ambassador chapter reported as having been organized since the previous meeting.

The Brotherhood of the Wooten, First Baptist Church, Chester Culver, pastor, and Herman West, Brotherhood president, maintain an athletic program for the boys in their R.A. chapter.

Edna Cowan, member of Carlisle Baptist Church, Carlisle, Ky., died recently.

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BENTLEY & SIMON Robes

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IN HIS STEPS

Charles M. Sheldon

The challenging story that has become a Christian classic—how a group of Americans pledge to follow "in His steps" for a year, asking themselves before each decision and action, "What would Jesus do?" (26b)

\$1.00

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Merrill D. Moore Heads New Convention Agency

NASHVILLE—(BP)—The new Southern Baptist Convention Stewardship Commission selected a veteran Baptist stewardship leader as its executive secretary here.

The commission called Merrill D. Moore of Nashville, who has been stewardship promotion secretary with the convention's Executive Committee.

Harold Sanders, pastor of the First Baptist Church, Tallahassee, Fla., was elected chairman of the commission. James C. Franks, an insurance executive of Kansas City, Mo., was elected vice chairman and Marion Hayes, minister of education, First Baptist Church, Nashville, was chosen secretary.

Moore will continue as a staff member of the convention's Executive Committee until January 1, 1961, when the Stewardship Commission will become fully operative.

Moore has been the Executive Committee staff member with the longest service in the organization. He was elected in 1947. At the time, he was pastor of Immanuel Baptist Church in Nashville.

During his tenure as director of (Stewardship) promotion and as secretary of Stewardship Promotion, gifts through the Cooperative Program—financial plan of Southern Baptists—rose from \$6,000,000 to Southern Baptist Convention objectives in 1948 to \$17,000,000 in 1959.

The Forward Program of Church Finance developed in 1956 and 1957 and is

in wide use by Southern Baptist Churches to pledge their annual budgets.

In addition to promoting the Cooperative Program and the Forward Program, the new commission will also promote stewardship after death through wills and annuities with Southern Baptist work as beneficiary.

Moore, a native of Senatobia, Miss., graduated from Meridian (Miss.) high school; Mississippi College (Baptist), Clinton, and Southern Baptist Theological Seminary.

He served as associate in the Sunday school department of Mississippi Baptist Convention in 1926-27. Later he was president of Tennessee College for Women (1940-42).

He was at various times trustee of Judson College (Baptist), Marion, Ala.; member of the Tennessee Baptist Convention Board; member of the S.B.C. Executive Committee, member of the Annuity Board of the S.B.C., and member of the Social Service (now Christian Life) Commission of Southern Baptists.

He served churches in Money, Miss.; New Albany, Ind.; New Salem, Ky.; Selma, Ala., and Newport, Tenn.

His brother—John A. Moore—is a missionary of the Southern Baptist Foreign Mission Board serving in Europe.

►Evangelist Walter Price and Music Director Ronnie Montgomery have been assisting Pastor J. T. Burdine, Jr., in a revival at the Bardstown Baptist Church. Bardstown Church is also conducting the Wickland Mission, which is showing signs of fine progress.

W. A. Barnett Ordained At Pine Grove Church

W. A. Barnett was ordained into the Baptist ministry at 4:00 P.M. Sunday, July 3, 1960, at a special ordination and installation service held at the Pine Grove Baptist Church, near Kingstree, S.C.

Barnett is a native of Shelby County, Kentucky, and had become a member of the Bagdad Baptist Church, Bagdad, Ky., at the age of nine. He attended Western Kentucky State College, Bowling Green, Ky., where he was graduated in 1938. He attended the Graduate School of the University of Cincinnati in 1940, and the Graduate School of Religion at Bob Jones University in 1959.

During the post-war years Barnett was dean of men at Campbell College, Buies Creek, N.C., and during the early fifties served as a statistical agent of the Kentucky Department of Agriculture.

Barnett was married in 1940 to Miss Elaine Vice, of Burlington, Ky. Pastor Cline R. Vice, of the Baptist Church at Glenburnie, Maryland, and a past-moderator of the Maryland Baptist Association, is a brother of Mrs. Barnett. The Barnetts have five children, a son, Marion, and four daughters, Sylvia, Paulette, Gwendolyn and Margarette.

Barnett felt a call to serve in Christian work in 1958 and after availing himself of both independent and formal study, accepted the call to become pastor of the Pine Grove Baptist Church, March 20, pending ordination. In conjunction with his work at Pine Grove, he hopes to engage in evangelistic work. The Barnetts reside at 15 W. Oakland Ave., Andrews, S.C.

Stevens Will Head BWA Radio-TV Conference

FORT WORTH—(BP)—Paul M. Stevens, director of the Southern Baptist Radio and Television Commission, has been elected president of the newly-established Conference on Radio and TV of the Baptist World Alliance.

The international organization of Baptists who use radio and television for religious purposes was created at the tenth Baptist World Congress in Rio de Janeiro, Brazil, recently.

Other officers are Edward Berry, head of the Brazilian Baptist Radio Commission, vice president; and Robert Maynes of Mexico, secretary.

Four areas of responsibility were outlined for the next five years. These areas with their chairmen are Truett Myers of the Radio and Television Commission, program for conference at the Baptist World Congress in Miami in 1965; Fredrick Essex, American Baptist Convention, promotion; Christovam Fagundes, Brazil, library for exchange of materials; and Ernest Watson, Australia, membership.

Catholic President Cited As End To Free Church

DALLAS—(BP)—Senator John F. Kennedy's election as president of the United States would "spell the death of a free church in a free state," the pastor of the world's largest Southern Baptist church warned in a Sunday sermon here.

W. A. Criswell, pastor of the First Baptist Church of Dallas, fired away at the Catholic presidential candidate crying that his election would kill "all hopes of continued full religious liberty in America."

An editorial in the Dallas Morning News termed Criswell's sermon "an opening gun in a barrage that, if it does not halt Kennedy at the convention will be stepped up to destroy him at the polls."

"If Kennedy is nominated and elected," said Criswell "it will inevitably open the door for a United States ambassador to the Roman Catholic Church, tax support for Catholic schools, and finally the recognition of the Roman Church above all others."

The 50-year-old minister quoted the official newspaper of the Vatican, Osservatore Romano, which published an article it labeled "authoritatively binding" on all Catholics.

The article said: "The church has full power of jurisdiction over all the faithful and hence has the duty to guide and direct them on the plane of ideas and action. The church has the duty and the right to intervene even in the political field. A Catholic can never prescind the teachings and directives of the church."

Criswell said that the official pronouncement from the Vatican was de-

signed to rebuke Kennedy publicly and internationally.

Criswell, who has been pastor of the 12,000 member First Baptist Church of Dallas for the past 16 years, did not give the nod of approval to any other presidential candidate.

Georgia Pastors Ask Information On Catholics

ATLANTA, Ga.—(BP)—Edwin D. Johnston, professor of Bible at Mercer University, urged Southern Baptists to launch an educational program analyzing the position and present strategy of Roman Catholicism in the United States.

Johnston said denominational publications should address themselves to a "long-range program on many fronts."

The Mercer professor spoke at a panel discussion on Roman Catholicism at the third annual Georgia Baptist Pastors' Bible Study Conference, attended by about 300, on the Baptist College's campus in Macon.

J. Hardee Kennedy, dean of the school of theology at New Orleans Baptist Theological Seminary, said he thought the suggestions were "very good." Kennedy was guest lecturer of New Testament for the meeting.

The pastors also agreed on the merits of an educational program. They expressed approval for articles about Catholicism published in recent months by the Christian Index, Georgia Baptist state paper, and asked that these be continued and consideration be given to enlarging them. John J. Hurt, Jr., Atlanta, is editor of the Christian Index.

No formal resolutions were passed. The Bible study conference is not em-

powered to conduct official business. The pastors expressed their opinions in open discussion.

Ohio Baptists Dedicate Assembly Facilities

SENECA LAKE, Ohio—(BP)—Southern Baptists in Ohio dedicated new accommodations at their summer assembly grounds here.

The new facilities included an auditorium which will seat 200, dining facilities for an equal number, a kitchen, and several motel-type housing units. They cost about \$50,000.

The 172-acre assembly site overlooks Seneca Lake in east central Ohio. Joe Waltz, Pittsburgh, Pa., president of the State Convention of Baptists in Ohio, presided and Charles Magruder, Athens, Ohio, chairman of the assembly committee of the state executive board, brought the dedicatory message.

Church - State Journal Prints Second Edition

WACO, Tex.—(BP)—The J. M. Dawson studies in church and state at Baylor University here has published the second edition of the Journal of Church and State, the first publication of its kind in the nation.

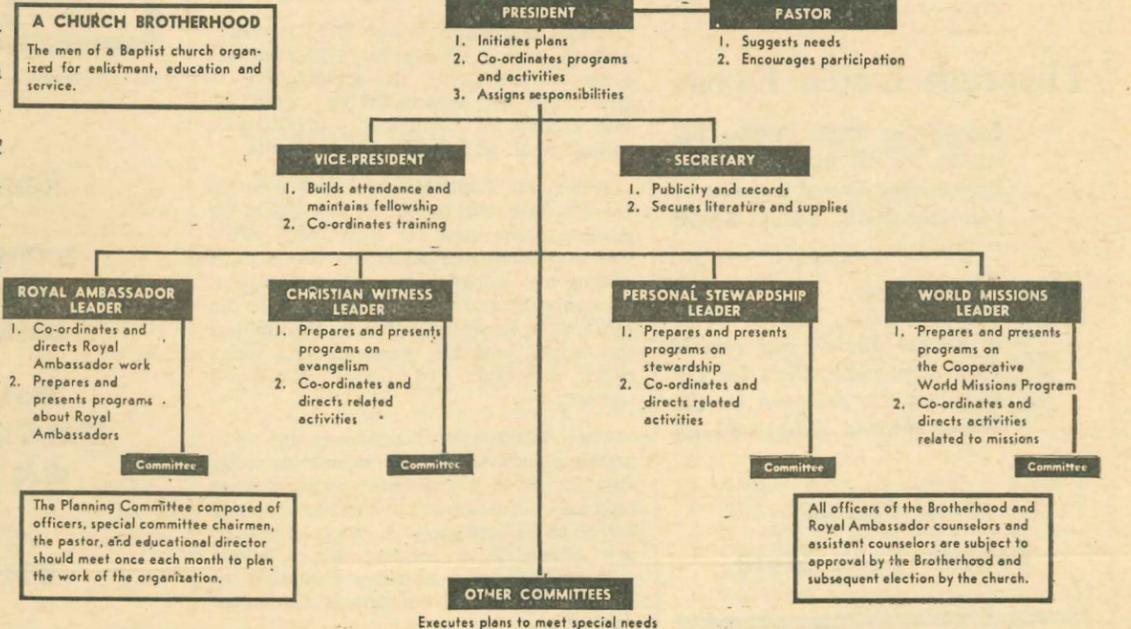
James E. Wood, Baylor religion professor and editor of the journal said that the non-sectarian publication presents a scholarly study of the principle of separation of church and state.

The first issue of the journal was published last November.



BUMPED PASTORS:—Pictured (left to right) at the Guayaquil, Ecuador, airport are Haskell Bolding, pastor, First Baptist Church, Corbin; Trevis Otey, pastor, Glasgow Baptist; Mrs. Howard Shumake and Howard Shumake, Southern Baptist missionaries in Guayaquil; Harold D. Tallant, pastor, First Baptist Church, Madisonville; James Lewis, pastor, Rockford Lane, Louisville; and J. Chester Badgett, pastor, Campbellsville. The five pastors, on the way to the Baptist World Congress in Rio, got bumped in Guayaquil on a flight from Quito, Ecuador, to Lima, Peru. They were conducted on an unscheduled mission tour in Guayaquil by the Shumakes and witnessed to each of the six Panagra crew members who flew them to Lima the next day on a special D.C.-7 flight.

Church nominating committees have been or will begin functioning soon. All officers of the NEW BROTHERHOOD ORGANIZATION are to be elected by the church. Understandable, when the president has been elected he should become a member of the Nominating Committee with specific assignments in the area of Brotherhood.



American Baptists Urge Full Civic Participation

ROCHESTER, N. Y.—(BP)—Current political, economic and social problems in the United States were treated by resolutions at the American Baptist Convention here.

Re-emphasizing the historic position of religious liberty and separation of church and state, American Baptists approved overwhelmingly strong statements on Christian citizenship and national elections. The Convention urged its people to "engage in mature debate and lively public discussion of important issues" and to participate actively in elections.

The American Baptists reaffirmed their faith in the right of individuals to aspire

to all public offices, regardless of race, creed, color, or sex. The Convention further said that "a man's religious belief influences his views of public affairs," and it insisted that it is the right and duty of citizens to determine how various candidates stand on all issues of American life.

In its resolution of separation of church and state the Convention expressed faith in the principle of public school education and recorded opposition to the use of public funds for sectarian school purposes, especially in the form of bus transportation, textbooks, teachers' salaries, and building programs.

An amendment was approved by the Convention that stated "without necessarily giving a blanket endorsement of all the practices and policies, we commend the officers and staff of the organizations known as Protestants and Other Americans United for Separation of Church and State and the Baptist Joint Committee on Public Affairs for their efforts toward the maintenance of the separation of church and state and for their vigilance in ferreting out infringements."

In other resolutions, the American Convention condemned Communism as "contrary to Christian conscience and democratic principles of free government"; urged racial integration in churches, Baptist institutions, public places, schools, country clubs, sororities, fraternities, service clubs, and organizations of property owners; and asked for more legislation to protect all races against discrimination in housing and in governmental contracts.

A resolution asking for the abolition of capital punishment was delayed a year pending the results of a study on the subject authorized last year.

The Convention asked for the cessation of nuclear testing but with adequate controls, and urged the government to find ways and means for the reduction and control of biological, conventional, radiological, and nuclear armaments.

American Baptists expressed concern for the suffering people of the world by passing resolutions for improved immigration laws, legislation for the benefit of migrant workers, for active Christian participation in helping to provide for the millions of homeless refugees throughout the world, and for economic and technical assistance to under-developed nations.

The Convention reaffirmed its 1959 action on privileged communications by saying, "It is a principle with us that anyone of our number who receives confidential information in the course of responding to a request for spiritual counseling is not morally obligated to disclose it without consent of the other party."

A resolution on the "population explosion" called for studies on the possibilities of migration to sparsely settled regions, more efficient methods of food production, and techniques of family limitation and birth control.

The Convention approved efforts to reduce the emphasis on sex and violence in films and television, and commended channels of mass communication for giving "more widespread and objective interpretation of religious news than ever before."

Gambling in all its forms was opposed. Efforts to legalize gambling for charitable and church purposes was especially denounced. A stepped-up educational program on the evil effects of beverage alcohol and narcotics was called for in homes, churches, and schools.

Another resolution urged the United States to submit international disputes to the International Court of Justice and asked repeal of the limitation of the president by the self-judging amendment. It supported the United Nations, rather than war, "as an instrument for settlement of international differences."

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Boys Will Be Men

By JAMES MARTIN

First Baptist Church,
Princeton, Kentucky

"You have heard that it was said to the men of old, 'Boys will be boys; and whoever does not punish them rightly shall be liable to judgment.' But I say to you that boys shall be men and everyone that does not offer his best to guide them in their way shall be liable to judgment; whoever fails to see the potential in a young person shall be liable to the council, and whoever says, 'Go your own way, I have no time for you!' shall be liable to the hell of fire. So if

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you are offering your gift at the altar, and there remember that you have led one of these astray, leave your gift there before the altar and go; first witness to this little one, be reconciled to your brother, and then come and offer your gift." (Paraphrase of Matthew 5:21-23.)

How does your influence count with young people around you? Do they see you doing good things or do they see you at times when you would not be proud even of yourself. These boys will be men and then they will emulate essentially what we have been doing, letting their influence count for good or for evil just about as we have.

Will we influence a generation of prohibitionists or a generation of bootleggers? Will we influence a generation of freedom loving, God fearing men or a generation of weaklings who are afraid to stand against the stream of prejudice and who are afraid to vote against a man because they may be branded a religious fanatic or a trouble-maker?

God needs men today—that is you; God needs men tomorrow—that is your son or your neighbor's son. Will He have them or will He have to find them somewhere else?

Support your youth organizations; Vacation Bible School, Royal Ambassadors, Girls' Auxiliary (He needs women, too), the schools, the boy and girl scouts and the many, many other youth organizations. Out of the ranks of boys and girls have arisen all of the great leaders of our country. Someone did their part in an insignificant way perhaps, but their influence helped to mold into the character of one of these little ones that spark that was to grow and make that one great.

And, of course, the reverse is true. Many people have used their influence to lead young people astray and the Master had words to say about these also. Three times this indictment appears in the Bible (Matt. 18:6; Mark 9:43; and 17:2), "But whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened round his neck and to be drowned in the depths of the sea."

Our young people are the leaders of tomorrow, support them. BOYS WILL BE MEN!

►Hayward Casey, formerly pastor of New Union Church in Bethel Association, is the new pastor of Burton Memorial Church, Bowling Green, Route 2.

►Dr. Lewis C. Ray, soon to reach his retirement age, announced his retirement as pastor of Baptist Tabernacle, Louisville, in the bulletin of July 8, effective October 1. Though he is leaving the pastorate, he expects to continue to preach in revival and supply work, and in such other opportunities which present themselves. He and Mrs. Ray will take up their residence in their new home at 3710 Rouge Way, Louisville 18, in the Buechel Area during September.

►Hensley's Baptist Chapel in Middlesboro has started a new mission.

►Thomas Henry was recently ordained to the Gospel ministry by the Seventh Street Church, Memphis, Tenn., where a Kentuckian has long been pastor. We refer to Thomas J. Tichenor. Young Henry graduated this year from Georgetown College, and has been called to be pastor of the Mount Olive Baptist Church, Winchester, Ky., and it was at their request that the Memphis church ordained him. In addition to the pastorate at Winchester, he expects to teach in the Carrollton High School, Carrollton, Ky. During the last ten years more than 40 young men at Seventh Street have declared their call to the ministry, overseas missionary work, and to other phases of service.

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Foreign Mission Board Reports to the People

By MISS IONE GRAY, Director of Press Relations
Foreign Mission Board, Richmond, Va.

Relief Funds Will Be Sent to Chile

Unless otherwise designated, all relief money which the Foreign Mission Board receives through July 15 will be sent to the Baptist Mission of Chile to be used in relieving suffering and repairing damage resulting from the recent earthquakes, tidal waves, fires, and floods. The Board at its June meeting authorized its treasurer to send to Chile on June 30 and again on July 15 all relief funds in hand.

In his report, Executive Secretary Baker J. Cauthen said the Board has been in contact with Southern Baptist missionaries in Chile by cable and letter. None of the missionaries were injured and there have been no reports of loss of life among the national Baptist pastors and other leaders, though some of the pastors are homeless. In Concepcion the auditorium of First Baptist Church was destroyed and one side of the building of Second Baptist Church fell.

The area of acute damage is south of Santiago, the cities of Concepcion and Valdivia having suffered severely.

Reports from the Mission and Dr. Frank K. Means, secretary for Latin America, who met with the Mission on June 1, indicate that \$100,000 will be needed to relieve human suffering, repair damages, and restore buildings.

The Foreign Mission Board sent \$7,500 in relief funds to Chile on June 3 after receiving the recommendation of the Chilean Mission. This left only \$200 in relief money in the hands of the Board.

"Many Southern Baptists are inquiring how they can make gifts for Chile relief," Dr. Cauthen said. "The Foreign Mission Board has for many years served as the channel for Southern Baptist relief. All funds designated for that purpose are used to minister to suffering and distress throughout the world.

"This channel for relief remains open at all times, and needs are continuous. Practically every month appropriations are made for relief out of the limited funds on hand. When disasters, such as this one in Chile, occur many people respond with gifts of love.

"All relief money for Chile is being remitted to the treasurer of the Chilean Baptist Mission and is being utilized through the Baptist organization."

Clothing for Chile

The Foreign Mission Board is receiving inquiries about sending clothing to Chile. The following instructions should be followed:

Clothing sent through the mail should be addressed to Dr. H. Cecil McConnell, Baptist Theological Seminary, Miguel Claró 614, Santiago, Chile. Cost of post-

age and instructions for mailing can be received from local post offices.

Churches and associations desiring to send larger quantities of clothing by freight may ship it to the W. R. Keating Company, 90 Broad Street, New York, N. Y., with instructions to forward the shipment to Dr. McConnell. Contact the Keating Company regarding cost of freight shipments.

All packages, whether sent by mail or by freight, should be clearly marked as gifts for relief of earthquake sufferers. This should be helpful in reducing the amount of customs charges.

Secretaries Study African Expansion

Immediately after the Baptist World Congress in Rio de Janeiro, Brazil, June 26-July 3, Dr. Cauthen and Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East, went to Africa to continue a survey of expansion, possibilities which they began last summer. They were in Guinea July 7-9 for conferences with high public officials regarding permission to begin Baptist work in the country. "Definite prayer is being requested that the door may remain open in this strategic new nation in West Africa," Dr. Goerner said.

Dr. and Mrs. Thomas O. High, recently transferred from Nigeria to Guinea, have been granted two-months' visas and flew to Guinea on June 14. Dr. High is expected to participate in the conferences with Government leaders.

Unable to get an extension of their visas, Rev. and Mrs. W. A. Poe and their children left Conakry, Guinea, on June 2 and flew to Monrovia, Liberia, where

Mr. Poe is gathering information which will assist Dr. Cauthen and Dr. Goerner in a survey of mission opportunities in that country.

In addition to Guinea and Liberia the mission secretaries visited Senegal, Angola, and Mozambique. Dr. Cauthen returned to the States on July 23 and Dr. Goerner proceeded to Central and East Africa.



Charles L. Tipton has resigned as Associational Missionary of the Severns Valley Baptist Association. He has been commissioned as First Lieutenant in the Active Reserve Branch of the United States Army. His active duty began July 4, 1960, after which he is attending Chaplaincy School at Fort Slocum, New York. He will then return to Fort Knox, Kentucky, where his duties begin. Brother Tipton has been an Associational Missionary in Kentucky nearly nine years.



The 1960 graduates (eight from the six-year regular course and three from the three-year special course) are shown with the faculty of the Korea Baptist Theological Seminary, Taejon (Photo by Don C. Jones).

Looking Back Upon The Summer Scene at Oneida Institute Camps

By A. N. LESTER, Pastor
Oneida Baptist Church

ONEIDA, Ky.—As I look out upon the campus of Oneida Institute this morning, it is quiet for the first time for five weeks. The voices of happy boys and girls enjoying a week at Camp is now but a memory in our minds and hearts, but it is a pleasant memory.

Somehow as we walk across this beautiful campus now, we feel that we can almost hear the Lord as He spoke to Moses and said, "Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground." Sure the Lord was in this place as He spoke to the hearts of boys and girls, men and women, during our camps.

For eight years I have been working in camps each summer and have had some wonderful experiences, but none have been greater than the Oneida Camps this year. We have had four youth camps, two Royal Ambassador and two G.A.'s, with an enrollment of 458 boys and girls. During these four camps there were 102 professions of faith in Christ as Saviour and 60 dedications of life to the Master's service.

The last week of camps was Family Camp with an enrollment of 92, plus 21 ladies who were here for just one day.

There were several Y.W.A.'s in the Family Camp, with their own program for the day, but meeting with the entire group for the evening service in the Oneida Baptist Church.

The evening services were missionary messages by Dr. W. Harlen McGinnis from Ghana, Africa. At the close of the last service there were 50 dedications to the Lord's work. My personal feelings—and I am sure of most of those who attended this camp—are that this was one of the highlights of my Christian experience.

We were blessed with a wonderful staff of workers in all the camps. There were representatives of the Foreign Mission, Home Mission and State Mission work, as well as many fine pastors, laymen and laywomen. The one weak spot was the lack of enough men as counselors for the Royal Ambassadors. We are praying that God will lay it on the hearts of the men of our area to remedy this situation by next year.

The camps gave a total of \$321.95 in mission offerings, with \$160.69 of this amount coming from the boys and girls.

Perhaps the feeling of all who attended these camps is summed up in the words of a young couple who said to me after camp, "We are planning now to ask for our vacation next year so we can attend Family Camp again." Mrs. D. Chester Sparks and Oneida Institute are doing a wonderful work with these camps.



NEW OFFICERS OF S.B.C. EDUCATION COMMISSION.—The new officers of the Southern Baptist Convention Education Commission prepare to enter the annual meeting of the Commission in Nashville. Edwin F. Perry, right, pastor of the Broadway Baptist Church, Louisville, Ky., was elected chairman to succeed Ralph A. Phelps, Jr., Arkadelphia, Ark. (not shown in the picture). Others, from left to right, are Fred E. Neiger, Columbia, Mo., vice chairman; Hayward Highfill, Nashville, recording secretary; and Rabun L. Brantley, Nashville, executive secretary.

—(BP Photo).

►Marvin J. Nafus is the new pastor of White Stone Quarry Church in Warren Association, and resides at 15 West 12th Street, Bowling Green.

►William N. Robinson has resigned as minister of music at the Highland Baptist Church, Louisville, to accept a similar work with the First Baptist Church, Indianapolis, Ind. He came to Highland Church ten years ago as a part-time director, and the work has grown under his leadership to the point that the church now has six choirs instead of one, and it is a full-time program. "His technical skill as an organist, along with the high caliber of the music he has presented," read a set of resolutions adopted by his church, "has added much to the dignity and meaning of our worship services. He has given many young people an entree into the world of music through the unselfish sharing of his own knowledge." He has been just as generous with his time outside as well as inside his own church. "He has been a fellow and instructor at the School of Church Music in Southern Seminary, and for several years has taught both at the State Music Leadership School which meets each year at Georgetown, Ky., and at Ridgecrest Assembly, in North Carolina," and in many others. He will be greatly missed in Kentucky.

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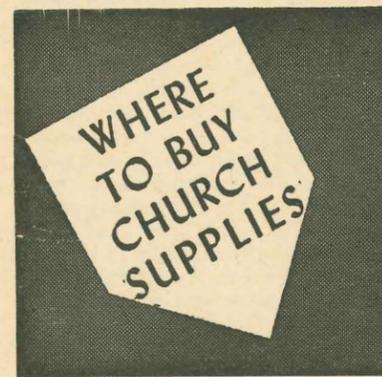
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►Harvey L. Holland is the new missionary pastor of Richardsville and Oak Forest No. 2, in Warren Association. He is employed jointly by the Warren Association and the two churches to serve as missionary pastor in the northwest side of Warren County. He was formerly at Mt. Zion Church, near Trenton, in Bethel Association.



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Dr. B. T. Kimbrough Dies in Memphis

Dr. Bradley Thomas Kimbrough, Sr., retired Baptist pastor, teacher, school administrator and historian, and for fifty-four years a resident of Louisville, died on a visit to the sickbed of his sister, Mrs. Lizette Kimbrough McCall, at Memphis, Tennessee, on June 23. His sister is the wife of Judge John W. McCall, Memphis, and the mother of Dr. Duke K. McCall, president of the Southern Baptist Theological Seminary in Louisville, at the time enroute to the Baptist World Alliance in Rio de Janeiro, Brazil.

Dr. Kimbrough's remains were brought to Louisville and his funeral was conducted at the Lee E. Cralle Funeral Home on June 24 by his pastor, Dr. William R. Pettigrew, of the Walnut Street Baptist Church, assisted by Dr. W. C. Taylor, retired missionary.

Dr. Kimbrough was born in Oxford, Mississippi, in which city he early was graduated from the University of Mississippi. He was graduated from Southern Seminary, Louisville, with Th.M and Ph.D. degrees, and pursued three years of post-graduate studies in the University of Berlin.

Dr. Kimbrough throughout the years had taught in such schools as Tharp University Training School, a private school; Louisville Male High School, duPont Manual High School, and Alex G. Barrett Junior High School, all in the Louisville City School System; and was principal of the Louisville Baptist High School, operated by the Eighteenth Street Baptist Church, and for a year following of the Baptist High School, operated at the East Baptist Church. His pastorates have included Eastern Parkway, Lee's Lane and Audubon Baptist Churches in Louisville, as well as pastorates in Ohio, and an interim pastorate at First Church, Madison, Indiana.

Since his last pastorate in 1946 he has devoted much of his time to writing histories, among which were *A History of Walnut Street Baptist Church* in 1949, commemorating the 100th anniversary of the church since the merger of the First and Second Baptist Churches in 1849. Another book *Jubilee in '53*, commemorated the 150th anniversary of Long Run Association of Baptists.

Some four or five months ago the Historical Committee of the Walnut Street Baptist Church requested him to undertake the writing of another book about the history of that church leading up to the sesqui-centennial of the church, 1815-1965, and at the time of his passing he was engrossed in the preparation of that work, expecting to devote about four years toward its production.

Since the death of Dr. W. O. Carver, Dr. Kimbrough had been teaching the large Adult Class in the Walnut Street

Sunday School every Sunday morning, and also taught teacher training classes.

Dr. Kimbrough is survived by his wife, Mrs. Edith Lonnon Kimbrough, whom he married in 1913; by two sons, Dr. George Kimbrough, a physician, and B. Thomas Kimbrough, Jr., and four grandchildren, all of Louisville.

►In connection with the 23rd anniversary of Dr. Fred T. Moffatt as pastor of the First Baptist Church, Frankfort, John L. Vickers, chairman of the deacons, has written: "We thank God for our pastor, and we express our appreciation to Dr. Moffatt for 23 years of loving service. In birth, choice of vocation, marriage, family crises and death he has proved himself a true Undershepherd of Christ as he has ministered to the people of our congregation. . . . With unlimited vision and dedication he has seen and accepted his responsibility in relation to World Missions. He has served our denomination as a member of the Foreign Mission Board, the Sunday School Board, Kentucky Baptist Hospital and Hospital Commission, Board of Directors of the Western Recorder, and member of the Executive Committee of Kentucky Baptists."

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