

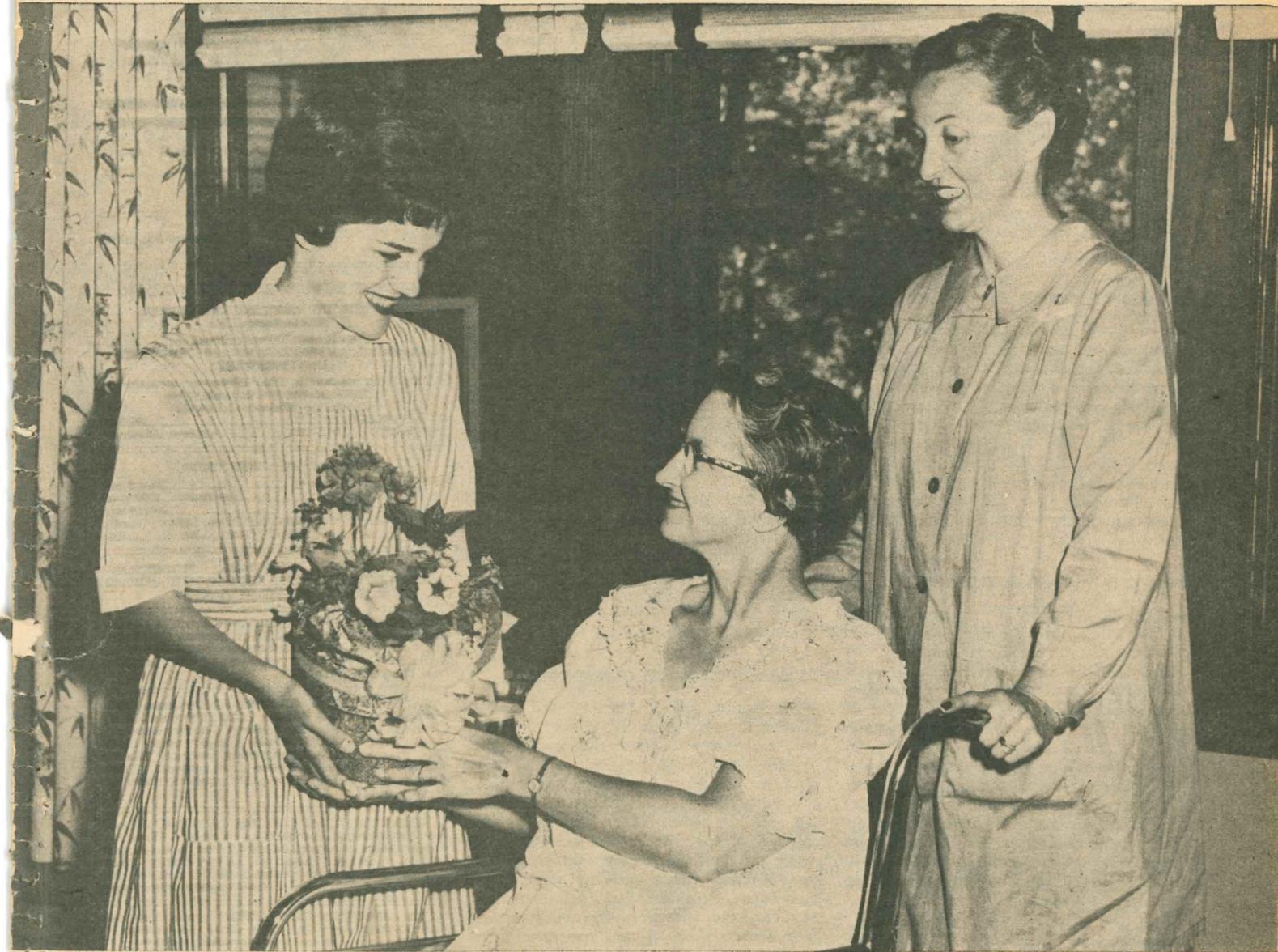
# Western Recorder

August 18, 1960

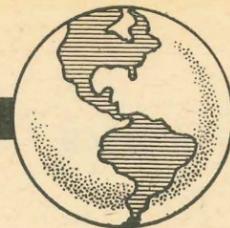
Vol. 134

No. 32

Return Postage Guaranteed  
WESTERN RECORDER  
Middletown, Ky.



**KENTUCKY BAPTIST HOSPITAL AUXILIARY IN ACTION.**—Miss Beverly O'Nan (left), a "Candy Striper" volunteer, and Mrs. W. R. Keys (right), auxiliary president, helping Mrs. James Borders (middle), one of the many patients that come to the Kentucky Baptist Hospital in the course of each day. The Auxiliary is carrying on an active program and is seeking additional members from the Long Run Association.



## GLEANINGS FROM THE FIELD

### LOUISIANA EVANGELISM

►Executive Secretary Robert L. Lee, of Louisiana, has announced the acceptance of Jaroy Webber as secretary of evangelism for Baptists in that state, succeeding R. O. Cawker. He has been pastor for more than eleven years at the First Baptist Church, West Monroe, La., which has had 3,800 new members since his work started there. The total membership has grown from 2,132 to 4,565.

### MISSISSIPPI ASSEMBLY

►W. Douglas Hudgins, pastor of the First Baptist Church, Jackson, Miss., has announced the raising of \$100,000 for renovating and equipping the Gulfshore Baptist Assembly at Pass Christian, Miss. The Mississippi Baptist Convention had previously reinvested \$100,000 toward that same end, making \$200,000 now available. Hudgins was chairman of the campaign.

### BARLOW PASTOR TO AFRICA

►Rev. and Mrs. Ira P. Singleton, Jr., appointee missionaries for Central Africa, have left the States to begin their first term of service. Their address is 142 Fourth Ave., Waterfalls, Salisbury S-46, Southern Rhodesia. Both are natives of Tennessee, he of Memphis and she, the former Georgia Lowrance, of Dyer. Singleton was pastor of the Barlow Baptist Church, Barlow, Ky., at the time of appointment by the Foreign Mission Board.

### WANTED: 1959-60 OBITUARIES

►Dr. J. T. Burdine, Jr., chairman of the Obituary Committee for the General Association of Baptists in Kentucky, requests that the names of Baptist leaders who have passed away after September, 1959, and before September 1, 1960, be sent to him in care of the Bardstown Baptist Church, Bardstown, Ky. In addition to the names he would like to know their addresses, date and place of birth, date and place of passing, church affiliations and labors therein, and other facts which may be considered to be important. This information is to be used in making the committee's report to the General Association.

### MISSIONARY NEWS

►Mr. and Mrs. H. P. McCormick, of Hawaii, are returning to the mainland for

furlough and may be addressed, c/o Mrs. Mary Cain, Summit, Miss. He is a native of Mineola, Tex.; she is the former Mary Reeks, of Jackson, La.

►Miss Cornelia Leavell, on the mainland for furlough from Hawaii, has moved from New Orleans, La., to Bristol, Va., where her address is Box 712. The daughter of Southern Baptist missionaries, she was born in China.

►Rev. and Mrs. Edward L. Oliver, of Japan, have arrived in the States for furlough and may be addressed at 202 N. Birchwood, Louisville 6, Ky. He is a native of Tampa, Fla.; she is the former Susan Pyles, of Louisville.

►Rev. and Mrs. Reiji Hoshizaki, on furlough from Japan, have come to the mainland after visiting in her home town of Waimea, Hawaii. Their new address is 4517 Glacier St., Fort Worth 15, Tex. He is a native of Vacaville, Calif.; she is the former Asano Masaki.

►Mr. and Mrs. Marvin E. Fitts have a son, Andrew Carlisle, born July 15. Appointed for Peru, they are in Spanish-language school in Costa Rica and may be addressed at Apartado 4035, San Jose, Costa Rica. He is a native of Pontotoc, Miss.; she is the former Jean Carlisle, of Lucy, Tenn.

►Rev. and Mrs. Emit O. Ray have returned to the Bahama Islands to begin their second term of service after furlough in the States. Their address is P. O. Box 1644, Nassau, New Providence, Bahamas. He is a native of Mosheim, Tex.; she is the former Kathryn McCluney, of Phoenix, Ariz.

### PLEASANT GROVE CENTENNIAL

►On Sunday, July 31, the Pleasant Grove Baptist Church, in Laurel River Association, celebrated its 100th anniversary and at the same service dedicated its new church building. The first church building was built of logs, equipped with split-log, peg-leg seats. There was a second frame building, which was recently torn away to make space available for the new modern brick building which has just been completed and was dedicated at this service. Many of the children and grandchildren of those members who worshipped in the log building were present at the service. Brother John F. Reams, with the exception of several

brief intervals, has been pastor of the church for fifty years. He is now 84 years of age. Dr. A. M. Vollmer, Executive Secretary-Treasurer of the Kentucky Baptist Foundation, was the preacher of the anniversary and dedication sermon.

## Western Recorder

*Earnestly Contend for the Faith which was Once for All Delivered to the Saints*  
—Jude 3.

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**WESTERN RECORDER**  
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Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

## I'M REALLY WORRIED

By H. H. HOBBS, Pastor  
First Baptist Church, Oklahoma City

The religious and daily press of late has been filled with charges and counter-charges regarding the possibility and probability of communism invading American churches, including Southern Baptist churches. Apparently this coverage by the press indicates considerable concern about this question on both sides. And we may well be worried about such charges, whether they be true or not.

However, there is a side to this question which should have us really worried. Recently David Lawrence, a syndicated columnist, wrote an article dealing with the intensive and extensive efforts on the part of the "Reds" to infiltrate every vital area of American and international life.

Stating that this cold war between Communism and the free world is being fought not with "tangible weapons," but with the intangible weapons of ideas, he draws the following conclusion: He says that it is not accidental that Communism concentrates in three fields, "education, unions, entertainment," and then the shocker. "These are the areas where ideas flourish and thinking patterns are formed."

When I read that statement, I became really worried, not about Communism so much as about Christianity. He did not include churches in "the areas where ideas flourish and thinking patterns are formed." Some might remark that they shy away from the area of religion, because they realize the strength of our churches to resist. But is this the answer? Certainly they have not avoided other forces which might provide an unusual degree of resistance.

Can it be that they do not regard our churches as worthy opponents? Are they saying that our churches are not "the areas where ideas flourish and thinking patterns are formed"? This suggests that we should be worried, not because the Communists are seeking to invade our churches, but because they are not. Not that we take sides on the debated question either way, or that we invite the Communists in, or that we ignore the charges that are made. The problem is deeper than any of these things.

Are our churches so impotent as to be ignored? Is their influence upon the vital issues of life so small as to render them free from Communist consideration? Is our message held in contempt by them as not coming to grips with the fundamental needs of men caught in the machinery of the social order?

That the Communists regard the realm of ideas as the real battleground cannot be denied. Since World War II their sphere of influence and control has increased to frightening proportions and with an

alarming degree of progress. And it has been done largely with very little force of arms.

Considered in a world wide scope, Hungary and Tibet are almost isolated incidents. Even China is merely a small part of a greater whole. In large measure this spread of Communism has been in the area of ideas. The force of arms is in the background, to be sure. But their front line troops are ideas pressed with militant zeal.

It is more than a pious platitude to say that you cannot defeat an idea with bullets or bombs. Two World Wars in one lifetime prove this beyond question. The only thing that can destroy an idea is a better idea. Christianity has this "better idea" in the gospel of Jesus Christ, not simply with regard to eternal life hereafter, but here and now. A full gospel certainly includes the former, but it cannot neglect the latter.

Which poses a question for our churches and their programs. If education, unions, and entertainment are "the areas where ideas flourish and thinking patterns are formed," can we continue to neglect them in the proclamation of the message of the gospel, not only preached but practiced?

This does not mean that every preacher must descend from his pulpit to become a professor, social worker, or entertainer. To do so would be tragedy indeed. But it does mean that our message must not be confined to the pulpit, to the church building, or to a given day of the week. It must invade every area of life, the above-mentioned ones and all others.

This it cannot do if it be identified with the pastor, his utterances, and stated gatherings only. It will become a reality only as the truths of the gospel so seize every follower of Christ until they shall become his pattern of life every day and everywhere. The Communist is not a Communist only when he attends a "cell" meeting. He attends that only to receive instruction and inspiration which he puts into action "where cross the crowded ways of life."

Two men were discussing Bibles, their bindings, and relative monetary values. Finally one observed, "The most precious Bible that I ever knew was not bound in calf skin, seal skin, or morroco leather. It was bound in human skin, that of my mother." She not only knew her Bible. She lived it. And her life was a constant sermon, written not upon rice paper, but upon her heart and in her life.

My concern is not that Communists shall invade us, but that they shall ignore us as unworthy of consideration. The Christian who is having an easy lot is not necessarily the best Christian.

Never was Jesus more pleasing to God as His beloved Son than when He was hanging on a cross amid the curses and opposition of the enemies of God. Jesus never promised to insulate His people from the world. He prayed not that God would take them out of the world, but that He would keep them in the world, but not of it.

In the world the Lord's people will have tribulation. Indeed they should not avoid it. So long as we are lukewarm, the devil ignores us. He is found where the battle rages the strongest. But a lukewarm church is nauseating to Christ. To the church and to the Christians who endure tribulation from godless enemies as the price of their loyalty to and vitality for God, Jesus promises companionship in the battle and victory in the war.

Shall we thank God that Communism ignores us, or shall we be so zealous for God that every Communist will regard us as his mortal and most-to-be-feared enemy, in ideas, not in person? God grant that the latter shall be so!

### School for Secretaries Called a Success

A school for church secretaries at Southern Baptist Theological Seminary, Louisville, was called a rousing success and plans are now being made to have another school next summer.

Dr. Allen W. Graves, dean of the School of Religious Education of Southern Seminary, and Howard B. Foshee, secretary, Department of Church Administration, Baptist Sunday School Board, Nashville, said that the school met with so much success it was decided that another school be held July 17-21 next summer at Southern Seminary. The school was sponsored jointly by these two groups.

A total of 157 secretaries from 18 states were enrolled. Kentucky led the school with the largest number enrolled. Other states with large numbers enrolled included Texas, Alabama, Florida, Tennessee, and Virginia. Secretaries came from New York in the east, Arizona in the west, Illinois in the north, and Florida in the south.

►The Foreign Mission Board appointed seven new missionaries in July, bringing the total to 1,454. They are Orby L. Butcher, Jr., Oklahoma, and Elizabeth Luellen Butcher, Kansas, appointed for Thailand; Emogene Harris, Mississippi, for Nigeria; John B. Stepp, Jr., South Carolina, and Pearl Riveland Stepp, North Dakota, for South Brazil; and Preston A. Taylor, Arkansas, and Dovie Jean Bowers Taylor, Texas, for Argentina.



**The Political Dilemma For Baptists**

Baptist dander is up since the Democratic Convention nominated a Roman Catholic for president of the United States. And well it might be! Warning against such a nomination came from many sources for many months prior to the Democratic Convention. This was climaxed by the resolution passed by the Southern Baptist Convention last May expressing opposition to a Roman Catholic candidate.

At least Southern Baptists now know how they rate in the political party to which the majority of them belong. For that matter, the South has been shown how it rates with the party. Many thought it wouldn't happen, but it did. It now appears that it was not so much a matter of the Democrats turning to this candidate as this candidate turning Democrats to himself. He pushed himself upon the party with the same determination with which his father turned imported liquor and the stock market into millions for himself, and set out to catapult his family into national and international prominence.

Within a few weeks we face the choice of whether or not we turn the leadership reins of our nation over to a Roman Catholic president for the first time in our history. And, strange as it seems, if the Catholic candidate is elected, it will be by the combined votes of Roman Catholics and Southern Baptists. This is because the Democrats are strongest in the heavily Catholic east and the heavily Baptist south.

What will Baptists do in this matter? It's a real dilemma for many Baptists who sincerely believe the country would be better off with a Democratic administration but who object to a Roman Catholic president. What about the many Baptists who already hold high office as Democrats and feel they must be loyal to the Party? As hard as it might be, there's only one right thing in this matter. A Baptist must follow his conscience and put principle above party.

Anyone reading this publication over the last year knows the position of this editor. I am opposed to a Roman Catholic president. I could never be soothed into believing there is no relevance between a man's religion and his qualifications to serve as president. Nor in the name of tolerance could I ever shut my eyes to history nor to prevent being falsely called a bigot will I keep my mouth shut.

This publication, however, will not be given over entirely to this matter though considerable space will be used to discuss it because it is the major issue Baptists will be most concerned with for the coming weeks. There's real concern on the part of the editor for the level of discussion. As Baptists we ought to be quite concerned that, when the election is history, no shame has come to the name "Baptist" and no damage done to the witness of Baptists now or in the

coming years. We ought to fight, but there is plenty of room for blows without hitting below the belt.

The following suggestions will guide this editor and they are humbly offered for consideration by individuals, churches, local associations, and other groups who will be dealing with this matter.

1. Always distinguish between individual Roman Catholics and the Roman Catholic hierarchy. Many American Catholics are as loyal citizens and as concerned for religious liberty as Baptists. Many Catholics have fought and died for the American way of life. Their indoctrination and education have not given them opportunity really to know Rome and Roman Catholic history. Therefore it is difficult for them to understand opposition by Baptists toward one of their fellow Catholics seeking the presidency.

2. Deal only with the facts that can be documented. Stick to principles and historical incidents. Don't presume to predict what a Catholic president would do; just point out what has happened in other times and in other countries. The truth is the first Catholic president would likely lean backwards not to favor his church. This would remove the objection to a Roman Catholic president forever and lull Americans to sleep for gradual Catholic influence and infiltration leading ultimately to Roman Catholic domination. Roman Catholic strategy is long range.

3. Keep the Baptist voter informed. Every pastor should deal with the issue from the pulpit in an intelligent, objective manner. For a pastor to refuse to state convictions, if he has convictions, is to fail in his prophetic ministry. To say politics and religion don't mix in order to keep from discussing it is but an attempt to save his own hide and to play into the hands of unscrupulous politicians. The pastor might choose the Wednesday evening service for this matter if he hesitates to take the high hours of worship on the Lord's day for it.

4. Fairness and reserve are far more appropriate than bitterness and harangue in dealing with the matter. Some anti-Catholic talk and writing are excessive and downright untrue. It is possible to fight in such a way as to make sympathizers, even among Baptists, for the Roman Catholic candidate. Besides, there are 40,000,000 Roman Catholics in America and less than 10,000,000 Southern Baptists. Abusive tactics will surely send more Catholics to vote for their candidate than it will send Baptists to vote against him.

5. Every Baptist should register and vote. The secret ballot is one of the great American privileges and has a religious as well as a civil significance. The deadline for registration in Kentucky is September 10.

It has been said that many Southern Democrats will stay at home in the November election because they object to the Democratic candidate and platform

but could not vote Republican. This is senseless. Many of us might wish we had other than the two choices of candidates, but we haven't. To fail to vote against what we don't want is the same as to vote for it. It will be small comfort later to say, "I'm sorry he got elected but I didn't elect him because I didn't even vote."

6. Don't worry about charges of bigotry and prejudice. Either way Baptists are on the spot. If the Roman Catholic candidate wins because Baptists don't object, we stand to regret it deeply; if he loses because we fight, we will be blamed for the defeat. If we have

the choice of answering for his defeat or his victory, I'd rather answer for his defeat.

7. Recognize every person's right to his opinion. Fellow Baptist church-members will be on opposite sides and feelings will be deep. The pastor and many members will have different opinions. These should all be respected without ill feeling or abusive remarks. The devil should not be allowed to use this issue to divide or injure the fellowship of any Baptist church.

Above everything, this whole matter should be the object of fervent prayer. It's far too big for man to handle alone.



**AN OPEN LETTER TO SENATOR KENNEDY**

Dear Senator Kennedy:

Thousands of evangelical Christians in the United States watched with great interest the Los Angeles Convention when you received the Democratic nomination for president. We listened to your acceptance speech and were for the most part gratified that you immediately discussed the "religious issue."

You are a recognized student of history and doubtlessly you realize that Baptists are, of all people, characterized by our love of religious liberty. We would be the very last group to demonstrate bigotry or prejudice, but there are several questions yet unanswered that we want to ask of you. These questions are peculiar to your own faith and thus would only be addressed to a Roman Catholic. Certain definite answers here might go far in eliminating the "religious issue" from political life permanently.

Be assured that we have no quarrel with your worship or your beliefs. We would expect a Roman Catholic President to worship as he has been taught. Many of your worship habits are different than ours and your unique Roman Catholic doctrines are strange to us. As President, we would expect you to go to mass, confession, abstain from eating meat on Friday and fast days, and carry

out other forms of worship peculiar to your own faith.

We are not afraid that you will take orders from the Pope, that you will turn the White House into a monastery, nor that Cardinal Spellman will be Secretary of State. We do not expect you to scuttle the Constitution, nor turn our treasury over to the Vatican, nor compel us to baptize all our babies Roman Catholic.

Our questions to you are legitimate and merit answers. Give us your answers and we will under God and conscience act accordingly.

(1) As President, what would be your action on certain proposals already in the Congress relating to Federal Aid to Private Schools? We know that you are publicly committed to Public Education and your church is committed to Private Education. Would you veto such a bill to assist private schools if it were to pass?

(2) As President, would you favor the continued tax exemption of income producing property and industry for church related institutions? All churches are helped by this benefit now—the question is not peculiar to Roman Catholics.

(3) As President, would you lend your influence to certain proposed legislation relating to censorship of books, movies, and other mass media that might be offensive to religious groups? Do certain efforts of this kind by your church and Pope John's recent statements about the freedom of the press strike you as inconsistent with one of our cherished freedoms?

(4) As President, would you be under pressure by the church to uphold by executive action the wide-spread gambling and liquor traffic endorsed by your church? We realize that the enforcement of laws in both areas is a local problem, but certain restrictions are at a national level.

(5) As President, would you, as you have already indicated, refuse to provide birth control information to certain for-

eign countries if such information is requested?

(6) As President, would you seek to provide religious liberty in countries that receive Foreign Aid? Or can we expect, as under Protestant Presidents a continuation of foreign aid to countries that deny this most basic human right?

(7) As President, would you be free on occasion to visit in, worship in, churches of other faiths? Will you be able to share in the counsel of clergymen of every persuasion? The members of your church are not allowed to visit our churches—will you as President make an exception to this rule in your office as leader of all the people?

(8) As President, will you be subjected to unusual pressure to outlaw divorce, which we all regret, but which is still a human right?

(9) As President, will you denounce the bigotry of your own church in her attitude toward Protestant-Catholic marriages? We who are accused of bigotry toward the Roman Catholic Church have wearied in the face of the intolerance that demands the Protestant partner must agree to raise all children of a mixed marriage in the Roman Catholic Church. A statement from you, the leading Roman Catholic layman of our nation, would erase some of the prejudices of our people.

(10) As President, would you grant Federal funds to hospitals where birth control information is prohibited, even when health is involved?

These are ten questions that seem to rise again and again to many voters. We are anxious for your answers.

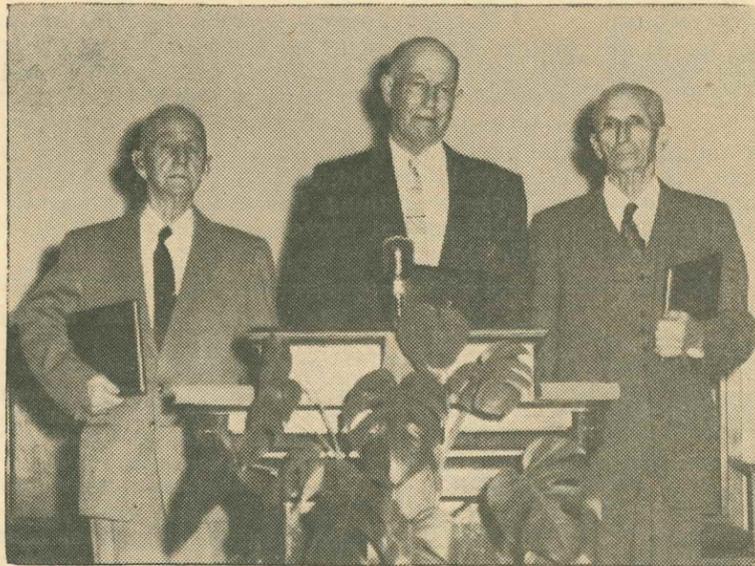
Lexington, Ky. Bob W. Brown

►Following an extended illness, Mrs. William P. Davis died at Jackson, Miss., on August 1. She was the wife of the secretary of the department of Negro work of the Board of the Mississippi Baptist Convention.

►Mercer University, Macon, Ga., conferred the honorary degree of doctor of laws on George P. Donaldson, president of the Abraham Baldwin Agricultural College, Tifton, Ga., at its summer commencement, August 20. He is a Baptist deacon.

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## Three Deacons Emeriti at Walton's First Baptist



The members filled the First Baptist Church, Walton, with a capacity crowd on April 3 to honor three senior deacons, giving each the honor of "Deacon Emeritus." Receiving the honor were (left to right), D. Kirtley Johnson, J. W. Soden, and Omer K. Powers.

Johnson was ordained by Latonia Baptist Church, Covington, in 1914. He served there until 1916, at which time he moved to Walton and served there until 1960—a total of 46 years. He was 80 last April. He was absent from only one regular deacons' meeting last year.

Soden was ordained by the Walton Church November 8, 1942, and has served that church faithfully for 18 years.

Powers was ordained by New Bethel Church, Verona, in 1912, and served there until 1948, at which time he moved to

Walton. At Walton he served as a deacon until 1960—a total of 48 years.

All health kept Soden and Powers from being quite so active last year. However, not even bad weather or ill health hinder these men from being in their church on the Lord's Day.

Each of the three was presented with an appropriate token of appreciation by the church. Pastor Joseph R. Tackett said as he made the presentation of these tokens: "Today, we crown you with the highest honor your church can bestow—Deacon Emeritus."

Prior to the service honoring these men, the congregation cast their ballots for five men who would fill the vacancies caused by death and retirement. Those elected were Opal Simpson, Jr., Henry Fornash, Fred Jones, Franklin Breeden, and Nathan Northcutt, Jr., and they were ordained in May.

## Two Kentuckians Named on Important S.S. Board Committees

NASHVILLE, Tenn. — (BSSB) — Two Kentuckians were named to serve on committees of the Baptist Sunday School Board when the semi-annual board meeting was held in Nashville August 2-3.

A. B. Colvin of Louisville, superintendent of missions and evangelism, General Association of Baptists in Kentucky, Middletown, has been asked to serve as chairman of the audit committee.

Harold D. Tallant, pastor, First Baptist Church, Madisonville, was named on the plans and policies committee.

The Sunday School Board is an agency of the Southern Baptist Convention and is subject to its constitution, control, and instructions. It operates under powers delegated by the Convention.

The board is composed of 51 members elected by the Convention for terms of three years. Eighteen of these members live in or near Nashville and constitute the executive committee. The full board meets twice a year, and the executive committee meets monthly.

The board determines major objectives and policies, adopts an annual budget through which it controls operations, and elects the administrative and executive personnel. It is organized into committees which advise with the employed personnel and make recommendations concerning various phases of activity. Committees are: advisory, assemblies, audit, budget, building, insurance, plans and policies, printing and contracts, and book store.

► Three area secretaries of the Foreign Mission Board are traveling at this time.

Dr. H. C. Goerner has been touring in Africa; Dr. Frank K. Means, secretary for Latin America, has been in South America, now living in Rio de Janeiro, and Dr. C. Winston Crawley, secretary for the orient, is now residing for a year in Hong Kong.



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## Foreign Mission Board Reports to the People

By MISS IONE GRAY, Director of Press Relations  
Richmond, Virginia

### Foreign Board Stations Missionaries in Liberia

At its July meeting the Southern Baptist Foreign Mission Board voted to inaugurate a program of work in Liberia, transferred Rev. and Mrs. W. A. Poe from the Republic of Guinea to Liberia, and recommended that other missionaries be appointed as soon as possible.

The decision to begin work in Liberia was made in response to an urgent appeal of the Liberia Baptist Missionary and Educational Convention and after Dr. Baker J. Cauthen, executive secretary, and Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East, visited the country and investigated opportunities there. The little country (population, 1,250,000), located on the southern bulge of West Africa, was established in 1822 by liberated slaves from America as a home of freedom (Liberia means "Place of Freedom"). It became a republic in 1847.

It was in Richmond, Va., in January, 1821, that the first Baptist church of Liberia was organized under the leadership of Lott Cary. He and the six other colonists who made up its charter members took the church with them when they sailed for Liberia. Back before 1875 Southern Baptists had missionaries (Negro) in Liberia; but since that time the Foreign Mission Board has had no formal connection with Baptist work in the country. During the past 25 years the work has been unable, because of limited resources, to keep pace with the growth of the country. Recognizing that their witness needs reinforcement, Liberian Baptists urgently requested that Southern Baptists place missionaries in the country and help them in their work.

Liberian Baptists have some able leaders, one of whom is Dr. W. R. Talbott, president of the Liberia Baptist Convention, vice-president of the Baptist World Alliance, and also vice-president of the Republic of Liberia. They now number about 7,000. They have a small school known as Ricks Institute, and Mr. Poe will become its educational adviser.

### A Door Closed, Another Opened

One of the main objectives of the trip which Dr. Cauthen and Dr. Goerner made to Africa was to confer with officials in Guinea relative to the possibility of continuing work in that country. The first missionaries sent there, Mr. and Mrs. Poe, could not remain because their visas were not renewed at the date of expiration. Dr. and Mrs. Thomas O. High followed and were in Conakry, the capital, when the mission secretaries arrived. Dr. Cauthen said he and Dr. Goerner

were received with courtesy by Government officials who made no commitment as to the future of Southern Baptist mission work. Since getting back to Richmond Dr. Cauthen has received a cable from Dr. High saying that a negative reply was received from the Government of Guinea. Dr. and Mrs. High have now gone to Nigeria.

Dr. Cauthen said: "We are grateful that effort was made to enter Guinea, and we regret that it is impossible at this time to continue work in that land. However, we remember that some doors which the apostle Paul desired to enter closed and that other doors which he had not anticipated opened.

"This has been our experience. Upon leaving Guinea we went to Monrovia, the capital of Liberia. Seldom have we found greater welcome than was extended there."

### Lessons from the Congo

After leaving Liberia the plane on which Dr. Cauthen and Dr. Goerner were traveling stopped at midnight at Leopoldville in the Congo, where they were scheduled to disembark, cross the Congo River to Brazzaville, and continue to Luanda in Angola. "The airfield was in a disorganized condition," Dr. Cauthen said. "There were no officials in charge and no personnel to service our plane. About 1,500 refugees were waiting in the terminal for transportation. The pilot decided to fly on to Luanda to discharge his passengers, and we continued our journey conscious of the deep tragedy which was taking place in the Congo.

"It is difficult at this time to assess fully the impact of the Congo crisis upon the future of Africa. One must remember the long record of self-government in Liberia and the attainments in Ghana and Nigeria. One must also keep in mind the peaceful emergence of many new governments to independence.

"The factors entering into the tragedy in the Congo must be understood in terms of the history of that place, the colonial policies which have been exhibited, the political immaturity of its leaders, the precipitated way in which independence has come, and possible outside influences hoping to benefit from disturbed circumstances. Lessons learned from a realistic analysis of the causes of the Congo tragedy may enable governments to adjust to inevitable changes in a passing colonial era and help emerging free people to assume the responsibilities of self-government without the explosive expressions of immaturity.

"I have come away from Africa with a renewed sense of the urgency of the world task of Christians. What has happened in the Congo does not indicate a

failure of missions, but the lack of enough missionary effort. Where people are not controlled in their hearts by a sense of responsibility to God and love for their fellow men human relationships will be on a level of tragedy and sorrow. But where the gospel of redemption is received in hearts and understanding is gained of its implications in practical living there is a basis for solving the problems which confront people."

## Bracken Baptists Dedicate Home for Missionary

A home for the associational missionary was dedicated recently by members of the Bracken Association. The services were held on the grounds of the home for the missionary at Flemingsburg.

A note representing indebtedness on the home, was burned at the service. The home was paid for completely in February of this year. Twelve of the twenty-seven churches in the association were represented at the dedication service. Music for the service was provided by a boys' quartette from Pine Crest Children's Home, Morehead; a men's quartette from the Central Baptist Church, Maysville; and a vocal duet by Pastor and Mrs. Warren E. Allnatt of the Flemingsburg Baptist Church. Speaker for the occasion was J. Edward Cunningham, associate superintendent of Missions for Kentucky Baptists.

Elmer West, Sr., associate moderator of Bracken Association, presided over the service. The note burning ceremony was conducted by H. S. Pergrem, a trustee for Bracken Association. Reginald Johnson is the Bracken Associational missionary.

## Church Claims Distinctive Record for Pastor

The Oakwood Baptist Church, Anderson, South Carolina, claims a distinctive record for its pastor, E. C. White. The pastor has served 43 years as pastor of the church and prior to becoming pastor, served for 6 years as superintendent of the Sunday school. This makes 49 consecutive years of specific service to the one church. Pastor White became a member of the Oakwood Church as a boy and was called as pastor before he was ordained. He accepted the call and was ordained by the church. The publicity committee of the church has checked the records of 17 states of the Southern Baptist Convention and finds no equal to this record.

► Miss Valda Long returns to Nigeria this month after furlough in the States and may be addressed, Shaki Baptist Hospital, Shaki via Oyo, Nigeria, West Africa. She is a native of Ona, Fla.

## Baptist Foundations Report Total Assets

NASHVILLE—(BP)—Baptist Foundations have assets of more than \$66,666,000, according to a report from the Association of Baptist Foundation Executives. The report covers a period ending December 31, 1959.

The assets range from \$26,646 reported from the foundation of Kansas Convention of Southern Baptists to \$44,000,000 (two-thirds the entire amount) in Texas.

The Southern Baptist Foundation in Nashville, agency of the Southern Baptist Convention, has assets of \$4,131,999. The other foundations included in the total are state Baptist convention agencies.

Georgia foundation has assets of \$3,-548,766 followed by Oklahoma with \$3,-120,634; by Louisiana with \$2,167,132, and by Tennessee with \$2,105,545. California, Kentucky, Mississippi, and Missouri topped the \$1,000,000 mark.

The foundations reported yields on investment of from 4.5 to 5.6 per cent. Some individual accounts yielded slightly more than 6 per cent return.

## Some Corrections

The following are some corrections which have been made in the Receipts For First Six Months of Associational Year 1959-60, as previously printed in the Western Recorder of June 23, 1960, pages 14-21:

	Co-op. Program	Designated
<b>BELL COUNTY ASSOCIATION—</b>		
Listed as:		
West Pineville .....		
Should be:		
West Pineville .....	165.00	25.00
<b>LIBERTY ASSOCIATION—</b>		
Listed as:		
Total .....	12770.70	6171.15
Should be:		
Total .....	12770.70	6171.16
<b>OHIO VALLEY ASSOCIATION—</b>		
Listed as:		
Woodward's Valley .....	60.34	141.82
Should be:		
Woodward's Valley .....	60.64	141.82
<b>OHIO COUNTY ASSOCIATION—</b>		
Listed as:		
Woodward's Valley .....	60.64	141.82
Should be:		
Total .....	11451.37	7141.79
<b>OHIO VALLEY ASSOCIATION—</b>		
Listed as:		
Total .....	12405.90	7336.43
Should be:		
Total .....	12405.90	7336.43
<b>WHITE'S RUN ASSOCIATION—</b>		
Listed as:		
Carrollton, First .....	2000.00	2124.56
Should be:		
Carrollton, First .....	2000.00	1224.56

►Mrs. Clara Doss Duval, member of the Friendship Baptist Church, Oakland, Kentucky, has died at the age of 80 years. Mrs. Duval spent several of the last years to her life in a wheel chair.

## Donald Lee Tallant Killed in Auto Accident On Pennsylvania Turnpike

Monday and Tuesday, August 8 and 9, were days of extreme sorrow around the Kentucky Baptist Building, Middletown, made so by the sudden death of Donald Lee Tallant in an automobile accident at McConnellsburg, Penn., on Saturday morning, August 6.

Donald Lee was the 19-year-old son of Rev. and Mrs. Francis R. Tallant, 244 Carey Drive, Buechel, Louisville, Ky. His father, formerly pastor of the First Baptist Church, Jellico, Tenn.; the First Baptist Church, Central City, Ky.; and the First Baptist Church, Henderson, Ky., is now an associate in the Sunday School Department, Kentucky Baptist Building, Middletown.

Young Tallant was on his vacation, going to Pennsylvania with his friend, James L. Mitchell, 17, of Henderson. It is presumed that young Mitchell, the driver at the time, fell asleep. He sustained injuries, and is still confined to the McConnellsburg Hospital with concussion and cuts, and Tallant was killed when the car in which they were riding crashed into the guardrails. Mitchell is expected to recover.

Donald Lee was active in dramatics, and had directed a playlet in the St. Matthews Baptist Church. Last summer he worked with the State Music Department in Tennessee in music camps. A third-year student at Carson-Newman College, Jefferson City, Tenn., Tallant had expected to complete his senior classes next year, after which he would enter the Southern Baptist Theological Seminary.

His body was flown back to Kentucky and landed at London, from which place it was conveyed to Jellico. At a later time it was removed to the McAfee Funeral Home at Buechel. His funeral was conducted by Dr. Carroll Hubbard at the St. Matthews Baptist Church, Louisville, where he was a member, on Tuesday morning, August 9, at 10:00, after which the body was returned to Jellico for burial in the cemetery near where his sister is buried.

In addition to his parents, he leaves two brothers, Francis R. Tallant, Jr., and Phillip Tallant; a paternal grandmother, and his maternal grandparents, Mr. and Mrs. J. B. Tallant, Chattanooga, Tenn.; Mrs. C. H. Blye, Louisville.

►Clear Fork Church, Russell County, Kentucky, reports the death of Mrs. Effie Alice Johnson, on July 14, 1960. Resolutions passed by fellow church members characterized Mrs. Johnson as a faithful member of the church, an outstanding mother, and a loyal citizen of the community.

## Pass Resolutions In Opposition to Roman Catholic President

At least two of the early meeting district associations of the General Association of Baptists in Kentucky have passed resolutions in opposition to the election of a Roman Catholic as president of the United States. The Bracken Association, located in the Maysville and Morehead area, passed lengthy resolutions outlining the effects of the election of a Roman Catholic president. The action of the Bracken messengers provided for a copy of the resolution to be sent to the Executive Committee of the Southern Baptist Convention with a request for the circulation of tracts dealing with Roman Catholic techniques in world strategy. The resolutions also called upon other district associations in Kentucky to adopt similar resolutions at their annual meetings this summer and fall.

The other association reporting such resolutions is Tate's Creek, located in the Richmond and Berea area. Tate's Creek resolutions were briefer and dealt with the stark principles and policies of the Roman Church. The Tate's Creek resolutions affirmed the stand of the Southern Baptist Convention in similar resolutions last May. The Tate's Creek document also called upon all Baptists to register and cast their ballots in the forthcoming election.

Both associations reported that the resolutions were passed by a majority but not unanimous vote.

►Miss Carolyn M. Shouse, and James Darrell Williams, both of Simpsonville, were united in marriage in a ceremony conducted by Pastor W. D. Sharp at the Simpsonville Baptist Church, August 12, at 7:00 p.m. The newly married couple seems to be bent on an accountancy career, for she is an employee in the Accountancy Office at the Kentucky Baptist Building, Middletown, Ky., and he has just been graduated from the University of Kentucky with a degree of B.S. in Accountancy in the Summer Class, 1960.

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## Fred F. Brown, Pastor Emeritus, and 1933 President S.B.C., Dies

KNOXVILLE, Tenn.—(BP)—A Convention president who "did as much as any other one man" to save Southern Baptist agencies died in Knoxville August 9 at the age of 78.

Dr. Fred F. Brown, pastor emeritus of First Baptist Church of this city, died at his home here after a long illness.

Funeral services were to be conducted at First Church, Knoxville, August 11, with Pastor Charles A. Trentham officiating. Burial was to be in Knoxville.

Dr. Brown was the only president of the Southern Baptist Convention never to preside over an annual session. This was due to a great extent to the fact that he impaired his health during his strenuous efforts to make Southern Baptists solvent. He was elected at St. Petersburg, Fla., in 1932, but illness prevented his presiding in 1933 at Washington, D. C.

"Dr. Brown made a tremendous contribution to the Convention during the depression years," Porter Routh, Nashville, executive secretary of the S.B.C. Executive Committee, said.

When Southern Baptists, through their Promotion Committee, looked to him "to lead Southern Baptists in a campaign to pay their debt, to magnify the every-member canvass, and to enlist one million tithers . . . he threw himself, without reserve, into the campaign," according to Routh.

The Knoxville church, which he joined as pastor, granted him leave with salary to serve the Convention for a year. He traveled extensively.

Once before, the church he served as pastor had granted him a leave for service beyond its community. The church at Sherman, Tex., which he served from 1917-1921, enabled him to respond to President Woodrow Wilson's request that he conduct a preaching mission overseas during World War I.

Dr. Brown, a native of Glenville, N. C., played on the first football team Wake Forest College (Baptist) in that state fielded since the Civil War. He secured

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his master of arts degree from Wake Forest.

Southern Baptist Theological Seminary, Louisville, granted him the master and doctor of theology degrees. He served churches at Harrodsburg and Frankfort, Ky., before moving to Sherman, Tex.

He retired in 1946 after 25 years with the Knoxville church and became its pastor emeritus, continuing to lead in services and conferences among Baptists whenever he could.

He preached the sermon for the Southern Baptist Convention in 1926 at Houston, Tex. Dr. Brown served as trustee of Carson-Newman College (Baptist), Jefferson City, Tenn., for 25 years, and led in the movement that later became the Baptist Brotherhood Commission.

He was chairman of the S.B.C. Executive Committee in 1933. His most conspicuous service was in the debt-clearing campaign of depression times.

Dr. Brown is survived by his wife, Nona Lee Dover Brown, formerly of St. Louis; his son, Dr. Fred F. Brown, Jr., Knoxville physician, and by four daughters.

## Mission Program To Suffer Unless Giving Is Increased

"How can Southern Baptists answer the roll call for faithful stewards when we gave last year only \$1.69 per capita to foreign missions?" asks Dr. Eugene L. Hill, secretary for missionary education and promotion for the Southern Baptist Foreign Mission Board.

At the July meeting of the Board Dr. Hill presented figures to indicate that "unless Southern Baptists are found faithful as stewards of the tremendous resources God has so generously placed in their hands, all the work committed to them will suffer for lack of money." This, he said, applies to individuals first, churches second, state conventions third, and the Southern Baptist Convention fourth. "And foreign missions, which—along with other Southern Baptist Convention causes—stands last in the line of recipients of Baptist money, will certainly suffer much," he said, introducing the following observations:

"1. Total giving of Southern Baptists in 1959 was \$453,338,720, an 8 per cent gain over 1958.

"2. Total giving to missions, although reaching the figure of \$77,753,190, was up only 4 per cent over 1958.

"3. Total giving of churches to the Cooperative Program amounted to \$46,-992,334 in 1959.

"4. State conventions sent \$17,101,216 of Cooperative Program funds to the Executive Committee of the Southern Baptist Convention, \$1,502,307, or 9.6 per cent more than in 1958.

"5. The Foreign Mission Board's share

of Southern Baptist Convention Cooperative Program receipts in 1959 was \$7,465,-912, or 43.6 per cent."

Dr. Hill named two factors which affect Cooperative Program funds coming to the Foreign Mission Board and which could mean a reduction in the Board's receipts unless total giving is increased:

1. Requests of other Southern Baptist Convention agencies and institutions, some of which are new, continue to require more funds from the Cooperative Program. That means that additional amounts allocated to them reduce the Advance Program funds (received after the Convention's operating budget is reached), of which the Foreign Mission Board gets 75 per cent.

2. New institutions, departments of work, and projects are being launched by the states. These look to state Cooperative Program funds for much of their resources.

"If Southern Baptists will dedicate themselves to faithful stewardship, which includes tithing, there will be money for every good cause and enough for 10,000 foreign missionaries so urgently needed across this desperate world," Dr. Hill concluded.

## Isaacs to Alaska With Home Board

PINEVILLE, Ky.—(BP)—John R. Isaacs, head of the rural church department of Clear Creek Baptist School here for the past five years, has accepted a position in the pioneer missions department of the Southern Baptist Convention Home Mission Board.

He will be located in Fairbanks, Alaska, devoting much of his time to training local workers.

A native of Wilkes County, N. C., he graduated from Howard Payne College, Brownwood, Tex., and Southern Baptist Theological Seminary, Louisville.

He was formerly pastor of Neon Baptist Church in Letcher County, Ky., and later superintendent of missions of Pine Mountain Association there. At present he is pastor of the Fonde (Ky.) Baptist Church.

Mrs. Isaacs, the former Lillian Kirtland of Geraldine, Ala., is a graduate of Mercer University, Macon, Ga., and Carver School of Missions and Social Work at Louisville. She taught Bible in the public schools of Danville, Va., before her marriage.

►Pastor and Mrs. A. W. Walker, of the Carlisle Avenue Baptist Church, Louisville, have announced the engagement of their daughter, Miss Marylyn Ruth Walker, to Mr. Walter Glenn Reed, a son of Mr. and Mrs. Walker K. Reed, Russellville, Ky. She is a graduate of Georgetown College, and he is a senior in the same institution. They plan to be married this summer.

# KENTUCKY BAPTISTS AT WORK

## SUNDAY SCHOOL

### Vital Sunday School Suggestions

By ROY E. BOATWRIGHT



R. E. Boatwright

Only two months are left in the present Sunday School year, which brings us to the realization that some things which we planned to do and have not as yet done must be completed soon. Looking toward the close of the Sunday school year, may we consider these suggestions:

1. Check on the Standards. It may be your Sunday school lacks only a few points reaching the standard. Contact all the departmental officers and teachers relative to the progress on department and class standards. Mail all standard applications to the Sunday School Department, Middletown, Kentucky. Write for standard applications if you need them.

2. Now is a good time to start a new school or mission. Many opportunities are available following mission Vacation Bible Schools. The 30,000 movement is of such importance that all churches should be deeply interested in starting new work.

3. Promote "Operation Home Study." The suggested book this year is, "Jesus The Teacher," by Dr. J. M. Price. Place the books in the hands of all workers and request that they read the book by a certain date. Then come together for two hours to review the book and to answer the questions. This can be reported as home study.

4. Check to see if your Vacation Bible School report has been mailed to the Sunday School Department. A beautiful Citation will be mailed to each church and mission that reports their school.

5. Elect your Sunday school superintendent for the ensuing year in July or August. Appoint a nomination committee to nominate all other Sunday school officers.

6. Make plans now to observe "Preparation Week." If you need help at this point write to the Sunday School Department.

7. Remember, Dr. A. V. Washburn's new book, "Outreach for the Unreached"

will be available for use by the time Preparation Week. Order from the Baptist Book Store.

8. Keep in mind the first State Sunday School Convention in more than 10 years will be held with the Severns Valley Church, Elizabethtown, Sept. 5-6. Since September 5 is a holiday, many Sunday school workers will be free to attend. A great faculty has been secured, many from the Sunday School Department of the Sunday School Board.

## BROTHERHOOD

### Speaker at Second State Brotherhood Convention At Danville in October

By FORREST R. SAWYER



John A. Farmer

The Farmer boy from South Carolina is no stranger to Kentucky Baptist men. John will be a working program personality during the Second State Brotherhood Convention which meets October 6-7 at the Lexington Avenue Baptist Church, Danville.

►Rev. and Mrs. Troy C. Bennett, leaving Pakistan this month for furlough in the States, may be addressed at 526 N. College St., Wake Forest, N. C. He is a native of Hanes, N. C.; she is the former Marjorie Trippeer, of Chagrin Falls, Ohio.

## ROSEDALE BROTHERHOOD SPONSORS TWO R.A. CHAPTERS

Carl E. Ward, secretary of the Brotherhood of the Rosedale Baptist Church, Tate's Creek Association, continues his efficient secretarial work by reporting the activities of the Rosedale Brotherhood for the month of April, May and June. The Brotherhood now has an enrollment of 27. Their average attendance for the quarter just closed was 16. They now have two Royal Ambassador chapters with a total enrollment of 33 boys, 20 of whom receive *Ambassador Life*. The Brotherhood uses the *Brotherhood Journal*.

During the quarter just closed, Junior and Intermediate Royal Ambassador baseball teams were organized to play the other Royal Ambassador chapters in Tate's Creek Association. This activity will continue through July and August.

Additional *Activities* engaged in by the men were invitations extended in the interest of the church, talks with un-saved men about Christ, visits to the sick and needy, gospels, tracts distributed, discussions were held with men about tithing, and the men read 15 missionary publications.

## R.A. STARTED AT FOURTH AVENUE, LOUISVILLE

The Fourth Avenue Baptist Church Brotherhood in Louisville sponsors the Royal Ambassador work in the church, and during the past month enrolled eight boys in a new Junior chapter. Mr. W. L. Clore is secretary of the Fourth Avenue Brotherhood.

## TEARING DOWN THE OLD TO MAKE WAY FOR THE NEW

Recently the Fredonia Baptist Church voted "to take down our old auditorium and build a new one". Mr. W. E. Phelps of the church Brotherhood reports that the Brotherhood has been backing the building program of the church, and the day after the church voted to tear down the old auditorium, the men of the Brotherhood and the other men met, enough of them, that is, to take down the old building in one day. Mr. Phelps reports that the men of the Brotherhood continue to back the building program of its church.

## GEORGE AMIS REPORTS ON CHERRY HILL BOYS

Mr. George Amis of the Cherry Hill

Baptist Church, Central City, reports ten Intermediates enrolled in their Royal Ambassador chapter with two of the boys having attained the rank of Page, two are Squires, two are Knights, and one is an Ambassador.

## AMBASSADOR LIFE AND AMBASSADOR LEADER

*Ambassador Life* distribution in Kentucky during the second quarter of 1960 averaged 4,065 copies each month. Our goal in Kentucky, with more than 10,000 enrolled in Royal Ambassador chapters, is 5,800 each month. Our boys need their magazine. *Ambassador Life* is as vital a piece of church literature as any other publication in the life of Southern Baptist boys.

*Ambassador Leader*, the quarterly periodical that is designed to help counselors and committeemen help the boys of their Royal Ambassador chapters in the church, went to 930 leaders in Kentucky during the second quarter of 1960. Of the 930, 108 were new subscriptions during the month of June. In the event that there is any counselor, Royal Ambassador chairman or member wondering why his Royal Ambassador work is not growing as it ought to, he will find the answer to that wonderment by studying *Ambassador Leader*. Working with Royal Ambassadors without the *Leader* is like a man going to the field to hoe corn and leaving his hoe at the house.

## WOMAN'S MISSIONARY UNION

### Cedarmore's W.M.U. Week, August 22-26

By MRS. GEO. R. FERGUSON



Rev. W. N. Claxon

Rev. W. Neville Claxon, Kentucky missionary on furlough from Nigeria, will bring the message at the evening service on Thursday of W.M.U. Week. Mr. Claxon, who was connected with our Kentucky State Training Union Department before going to Nigeria, is secretary for Training Union work in Nigeria.

In these troublous times he will have an important message to give concerning Baptist work in this country on which world attention is now focused.

Mr. Claxon is from Switzer, Kentucky, is a graduate of Georgetown College and our Louisville Seminary.

Vesper messages each day, Tuesday through Friday, Aug. 22-26, will be brought by Mrs. Claxon, who has served with her husband in Africa for twelve years, first in what is now Ghana and later in Nigeria. Mrs. Claxon is also a Kentuckian, from Frenchburg, and was educated at Kentucky Wesleyan, Eastern State College and Carver School of Missions and Social Work.

These missionaries are honored and much-loved throughout Kentucky and we are grateful that they are to be on our program at Cedarmore.

We regret that pictures are not available of Mrs. Everett L. Martin, mother of our own Nina Martin, who will speak on Monday and Tuesday evenings during W.M.U. Week about her trip to our South American mission fields, of Miss Josephine Martin (no relation), who will speak two evenings during the W.M.U. Week-end about her trip to South America; and of Miss Nina Jett, who will lead morning devotions for both camps.

Don't miss the many high hours of inspiration that await you at Cedarmore!

## COMING EVENTS

Plan now for the best observance possible of the Week of Prayer for State Missions, September 12-16. Materials were mailed to the W.M.S. presidents the first week in July. Program chairmen should check with your president if you have not received the materials. Watch this column for more word concerning this important week from Mrs. O. B. Mylum, chairman of the Week of Prayer committee for this year.

Plan to attend the regional meeting in your region. Schedule and further information about these inspiring meetings will be in this column next week. Remember that these meetings are now held the last two weeks in September.

## KENTUCKY BAPTIST FOUNDATION

### J. C. Jones, Fountain Run, Leaves \$6,500

By A. M. VOLLMER, Exec. Secy.-Treas.

On August 1 the Kentucky Baptist Foundation received a check for \$6,500.00, being a bequest from the will of Mr. J. C. Jones, who lived at Fountain Run. The Secretary of the Foundation counseled with Mr. Jones two years ago, relative to his will, and suggested a paragraph to be included in his will

which resulted in this bequest. The major portion of the income from the investment of the principal will go through the Cooperative Program, for which the Fountain Run Church will receive credit.

## TRAINING UNION

### Training Union Weeks At Ridgecrest

By JAMES H. WHALEY, SR.



J. H. Whaley, Sr.

Over 500 Kentuckians attended one of the three Training Union weeks at Ridgecrest this summer. Most of these were at Ridgecrest for the first time.

Twenty-nine responded to the invitation to accept Christ as their personal Saviour or stated that they felt

led to serve Christ in a church-related vocation. Many others rededicated their lives to Christ.

Seventeen Kentuckians served on the faculty for one or more of the three weeks. These included Dr. Rollin S. Burhans, who was the principle speaker the week of July 21-27.

During the week of July 14-20, Miss Wilma Lee Leslie represented Kentucky in the Young People's Speakers' Tournament. She was declared second place winner. During the week of July 21-27, Kentucky was most ably represented in the Intermediate Sword Drill by Miss Ann Bewley.

The three Training Union weeks at Ridgecrest during 1961 are: June 30-July 5, July 6-12, and July 13-19.

►Altizer Baptist Church, member of the Pioneer Association of the Southern Baptist Convention in West Virginia, conducted the ordination service of Marion T. Vance on Sunday, July 24. The candidate was examined by a council which included John Snedden, area missionary, Howard Walters, pastor of the South Side Baptist Church, South Charleston, West Virginia, D. D. Elwell, pastor of the Cross Roads Baptist Church, and James W. Johnston, pastor of the Altizer Baptist Church. The candidate was unanimously commended by the examining council. The newly ordained preacher is serving as assistant pastor of the Altizer Baptist Church. The Altizer Baptist Church, by virtue of being a member of the Pioneer Association in West Virginia, is a member of the General Association of Kentucky Baptists.

## Beech Grove, Owen County, Dedicates New Sanctuary



The 108-year-old Beech Grove Baptist Church of Owenton, Kentucky, recently dedicated a new \$35,000 sanctuary. A large crowd of church members and visitors attended the all day dedication services.

Speaker at the morning service was Jesse Bourne, pastor of the Smithsboro Baptist Church in Knott County, Kentucky. Bourne is a former member of Beech Grove. Visitors were conducted on a tour of the building preceding the lunch served at the noon hour.

The special dedication service took place in the afternoon under the direction of Pastor Leon Goodley. The message of dedication was delivered by former Pastor Claude Kelly, now pastor of the

Walnut Hills Baptist Church, Harriman, Tennessee. Others participating on the program were: H. L. Green, pastor of the First Baptist Church, Owenton; George Stack, associational missionary for Owen County; C. D. Boozer, retired minister; and Beech Grove members, Lewis Clifton and H. T. Lewis.

The new building includes a basement and second floor educational space in addition to the sanctuary. The basement houses eight Sunday school rooms, a kitchen, a large assembly room, store-room, and furnace. The sanctuary has a seating capacity of 180. In addition to the sanctuary, the main floor has a nursery, lounge, and four classrooms. A second floor in the rear provides additional educational space.

SUNDAY SCHOOL AND TRAINING UNION			
ATTENDANCE, AUGUST 7, 1960			
	S.S.	Add.	T.U.
Louisville, Walnut Street	1219	3	240
Missions (3)	323		151
Louisville, Ninth and O	1126	14	381
Louisville, Carlisle Avenue	954		176
Missions (2)	112		35
Madisonville, First	884	7	172
Mayfield, First	877		161
Mission	90		
Hopkinsville, Second	857		171
Owensboro, Third	820	2	251
Elizabethtown, Severns Valley	800		168
Missions (2)	73		
Harrodsburg	746		157
Missions (2)	45		39
Louisville, Crescent Hill	739	4	151
Missions (2)	127		42
Covington, Calvary	736		
Lexington, Calvary	731		151
Mission	40		
Bowling Green, First	729		141
Mission	179	1	
Louisville, St. Matthews	716	16	155
Frankfort, First	715	1	173
Louisville, Parkland	706	1	131
Somermet, First	705	2	235
Mission	73	1	27
Lexington, Immanuel	684	2	220
Mission	36		
Lexington, Grace	671	4	171
Mission	13		
Louisville, Beechmont	635		152
Missions (2)	307	1	101
Glasgow	627	2	116
Missions (2)	164	2	49

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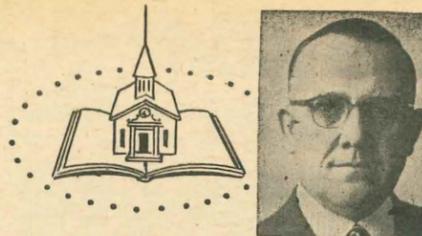
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Jeffersonton, First	380	7	74
Hazard, First	371	6	71
Owensboro, Buena Vista	367	3	153
Ludlow, First	364	3	75
Versailles	359		94
Earlington, First	358	2	
Nicholasville	357		95
Greenville, First	531		115
Louisville, Eighteenth Street	350	1	75
Covington, South Side	346		59
Walton, First	345		164
Frankfort, Crestwood	345		96
Lawrenceburg, First	344		58
Mission	49		
Louisville, Beechwood	340	2	124
Scottsville, First	332		72
Louisville, Valley View	326	1	81
Frankfort, Thorn Hill	326		119
Louisville, High View	325	3	121
Sonora	324		109
Ft. Thomas, First	316	1	62
Mission	100		
Ashland, Pollard	306	2	134
Missions (2)	60		
Bowling Green, Eastwood	303	4	102
Louisville, Shawnee	296		106
Hawesville	292		87
Louisville, Immanuel	292		89
Mt. Vernon, First	290		44
Missions (4)	36		
Barbourville, First	290	1	155
Missions (3)	225		
Dawson Springs, First	287		49
Hazel	279		
Benton, First	269		98
Stanford	267		119
Mission	30		
Bowling Green, Glendale	258		97
Mission	39		
Middlesboro,			
East Cumberland Avenue	249		76
Marion	248		59
Lebanon Junction, First	241		86
Louisville, Virginia Avenue	235		
Middletown, First	231	1	90
Cold Spring, First	226		93
Owensboro, Temple	225		68
Folsomdale, Liberty	195		65
Williamson, East Williamson	188		42
Owensboro, Seven Hills	184		50

August 18, 1960



## SUNDAY SCHOOL LESSON

By H. C. Chiles

### ISAIAH DENOUNCES SOCIAL AND PERSONAL EVILS For August 21, 1960

Isaiah 5:11-24

Through the centuries liquor has been one of the greatest curses of humanity. Very few evils, if any, have done more to blight human life than beverage alcohol. It has depleted more fortunes, wrecked more homes, blighted more lives and caused more heartaches than any other one evil. It has always debauched its users. It has been, is now, and ever shall be a financial loss, a social blight and a political curse. Even though there are many who will contend for liquor, it has no defense. Nothing good and true can be said in its favor.

One of the greatest disgraces of modern life is the amount of liquor which is consumed. The liquor industry in our country is spending multiplied millions of dollars annually to popularize the drinking habit. In their advertising they portray drinking as being highly enjoyable and socially proper. Christian people should become increasingly active in winning others to Christ and in teaching them the terrible and inevitable consequences of the use of intoxicants. People need to be taught the real folly of intemperance.

From a moral and spiritual standpoint the condition of Judah was deplorable. Avarice, injustice, drunkenness, immorality and love of sin had led her down the road of captivity and sorrow. So, in this unique fifth chapter of Isaiah, there are six "woes" which were pronounced upon sinners of various kinds. The second "woe" is pronounced on those who allow their appetite for intoxicants to control them.

It is regrettable that so many people today cannot have a social gathering or entertain guests for dinner without serving intoxicants. Some have sunk so low that they boast of their ability to "hold" so many drinks without getting drunk. Any person who is so foolish as to boast of his ability to drink intoxicants without being overcome by them is simply glorying in his own sin, debauchery and shame.

The consumption of intoxicants, which is a prevailing vice and a social problem of tremendous proportions in our day, is

a curse to all who imbibe. All who have intelligence enough to learn the lessons of history know that drunkenness leads to ruin. Strong drink is so insidious that it makes people rise up early to partake and sit up late to participate. They rise from sleep merely to continue the use of that which stupefies the physical senses and dulls the moral sense. It is not a sin to rise early in the morning, but this passage does pronounce judgment upon those who rise up at that time in order that they may indulge in strong drink. Drunkenness is costly in money, dignity, decency, honor and reputation. Poverty, hardship, heartaches, sickness, suffering, disease and death follow in its train.

It is noteworthy that the Holy Spirit here brings music into the picture along with drunkenness. To aid the inflaming influence of liquor, they add instruments of music. There is nothing wrong with musical instruments in themselves, but reference is here made to their debasement for the purpose of stirring the passions of those who are drinking. Such prostitution of music has led many an unsuspecting youth into the way of sin.

Music can and should be a wonderful blessing. Nothing is more wholesome and satisfying than great music. It can uplift the soul, expel sadness and create desires for the higher and better things of life. Our Lord would have us to use it for His glory. "Sing unto the Lord with the harp; with the harp, and the voice of a psalm. With trumpets and sound of cornet make a joyful noise before the Lord, the King." Psalm 98:5-6.

Underneath this terrible sin of intemperance there lies that from which it springs, and without which it could not be; namely, the heinous sin of forgetfulness of God and a disregard of His claims. A craze for pleasure and sensual indulgence has made many insensible to the judgments of God. At first they were susceptible to persuasion from their loved ones and friends, and turned away from the cup with loathing, but now they are so bold and defiant that they do not care what God or others may think or say or do. How pathetic for one to become a victim and slave of strong drink!

Isaiah also called our attention to the fact that some were so perverse that they were totally blind to moral values. They

completely reversed the truth by calling evil good and good evil, darkness light and light darkness, bitter sweet and sweet bitter. To them right was wrong and wrong was right.

There are those who are so perverse that they consider the doing of evil a mark of superior intelligence and ability. Some even became so bold in their pursuit of evil that they actually defy God, as if challenging Him to stop them if He can.

The last woe which was pronounced in this lesson was upon the addicts of liquor, who were considered as heroes by some, who exercised judicial duties. Instead of administering the law according to truth and the rules of equity, as they were obligated to do, they were influenced in their decisions by the amount of the bribes which they received. The thing of major concern with them was the financial benefits which they could derive as a result of their decisions.

### Walter E. Bryant Accepts Georgia Pastorate

Walter E. Bryant, pastor, Cox's Creek Baptist Church, Nelson Association, has accepted the pastorate of the Eastwood Baptist Church, Columbus, Georgia. His resignation from Cox's Creek will be effective August 15.

Bryant is a native of Lebanon Junction, Kentucky, and was licensed and ordained to the gospel ministry by the Lebanon Junction Baptist Church. He received his training at Mercer University, Macon, Georgia, and Southern Baptist Seminary in Louisville. This is the second pastorate at the Cox's Creek Church and altogether has served for over a total of fourteen years. He has also served as pastor of the Gilmer Street Baptist Church in Cartersville, Georgia.

Bryant has been very active in denominational work having served as moderator of the Middle Cherokee Association in Georgia and as chairman of the Nelson Baptist Association executive committee in Kentucky. Currently he is a member of the Kentucky Baptist State Executive Board.

He is married to the former Thelma J. Harned, a native of Boston, Kentucky. David, age 15, is the one Bryant son.

## Howard H. Gallimore, Kentuckian, Goes to Sunday School Board

NASHVILLE, Tenn.—(BSSB)—Howard H. Gallimore, Creston, Casey County, Ky., has accepted a position with the Baptist Sunday School Board, Nashville, Tenn. He will assume his new position as training supervisor in the Board's Personnel Dept., on August 22.

Gallimore comes to the Board from Campbellsville (Ky.) College, where he was business education instructor. He has taught at Buckskin Valley School, South Salem, Ohio, and was student instructor at Berea (Ky.) College.

In his new position Gallimore will be responsible for planning, organizing, coordinating, and directing the training activities of the Sunday School Board.

Gallimore has held pastorates at Silver Creek Baptist Church, Berea; First Baptist Chapel, Circleville, Ohio; West Side Baptist Church, Berea; and Creston Baptist Church, Creston, Ky.

►Mt. Sterling Baptist Church in Elkhorn Association has started a new mission. It is called the Reid Village Mission.

## Carlisle's Pastor Butts Moves to Mt. Sterling

Delbert Butts, pastor of the Carlisle Baptist Church for the past seven years, has accepted a call by the First Baptist Church, Mt. Sterling. Butts is a veteran of World War II, a former school teacher and coach, and a graduate of Georgetown College and the Southern Baptist Seminary in Louisville.

The new Mt. Sterling pastor is a native of Franklin County, but was reared in Louisville and received his early training in Louisville schools. Prior to going to Carlisle seven years ago, he was pastor of Baptist churches in Henry and Scott Counties. He also taught in Pleasureville High School where he coached baseball and basketball.

Mrs. Butts is the former Thelma Capito of Louisville. The Butts have two sons, Delbert, 12 and David Wayne, 8.

Butts succeeds John B. Daley in the Mt. Sterling pastorate. Daley moved earlier this year to a Mississippi pastorate. August 7 is the first Sunday for the ministry of the new pastor.

## "Baptist Atlas" May Become a Reality

NASHVILLE—(BP)—A "Baptist Atlas" may be a reality in a few years.

Baptists in South Carolina reported here they sold out a stock of 1,235 maps showing Baptist history sites in their state. The map folder included not only highway routes but pictures and text about the places to visit while traveling.

Davis C. Woolley, executive secretary of the Southern Baptist Historical Commission here, told the annual agency meeting that Kentucky Baptists are nearly ready to have their state Baptist history map printed.

Other states are expected to follow. Oklahoma has already published some material similar to that sold in Baptist Book Stores in South Carolina.

When each of the states has published its history map, they can be bound together to form a "Baptist Atlas" which may be offered for sale, according to Woolley.

He reported that several inquiries were received in his office from persons driving to Miami Beach, Fla., for the 1960 Southern Baptist Convention session. These Baptist travelers, en route by car, wanted to know of Baptist history sites on the way which they might see.

## Mt. Hermon Baptists In Roll Call Revival

A revival beginning August 7 and continuing through August 14 at the Mt. Hermon Baptist Church, Bedford, Kentucky, was preceded by a call of the church roll at the morning worship service on Sunday, August 7.

The roll call was conducted by Pastor Guy Webb who reports that he has used this procedure quite effectively in churches elsewhere. The pastor said the

most important reason for roll call is to have all members present for the opening service of the revival.

John Farmer, associational missionary for White's Run and Sulphur Fork Associations, will be the visiting preacher for the revival services. Mt. Hermon Baptist Church is a member of the White's Run Association and is located on Palmyra Road at the Trimble-Carroll Counties' line.

## Carolyn Cauthen and Bill Ralph Matthews Are Married in Richmond

Miss Carolyn Frances Cauthen, daughter of Executive Secretary and Mrs. Baker J. Cauthen, of the Southern Baptist Foreign Mission Board, was married to Bill Ralph Matthews, Jr., of Midland, Tex., Saturday afternoon, August 6, in Richmond, Va. Officiating at the 4:30 service in First Baptist Church were Dr. Theodore F. Adams, pastor, and Dr. Cauthen, the father of the bride.

After a wedding trip the couple will live in Durham, N. C., where both will be students in the Divinity School of Duke University.

►Rev. and Mrs. Minor Davidson, who have sailed for Malaya after furlough in the States, are going to their former field of service in Penang, where they may be addressed at 6-M Tanjong Tokong, Penang, Malaya. Both are natives of Oklahoma, he of Grandfield and she, the former Mary Boydston, of Caddo.

►Calvin A. Perry, who has served as pastor of the Beaver Lick Church, Walton, since 1956, has accepted the pastorate of the Bullittsburg Baptist Church, Burlington, Ky. Both Beaver Lick and Bullittsburg are located in Boone County and are in the North Bend Association. Perry is a native of Covington and is a graduate of Georgetown College and attended Southern Seminary. Mrs. Perry is the former Betty Joyce Justice of Sherman, Ky.

## Lloyd T. Householder, Jr., Becomes Church-Related Vocations Counselor

NASHVILLE, Tenn.—(BSSB)—Lloyd T. Householder, Jr., of Louisville, Ky., has assumed duties as church-related vocations counselor, Education Division, Baptist Sunday School Board, Nashville, Tenn.

He succeeds John M. Tubbs, who is now secretary of the Sunday school department and church building consultant of the Maryland Baptist Union Association, Baltimore.

Householder, a native Tennessean, is a graduate of Carson-Newman College, Jefferson City, Tenn., and Southern Baptist Theological Seminary, (B.D. and M.R.E.) Louisville, Kentucky.

►Pastor L. M. Hamilton of the Friendship Baptist Church, Campbellsville, Kentucky, reports that the church has experienced one of its best church revivals in many years. Louie Lightfoot, pastor of Andrew Mission, Bowling Green, Kentucky, was the evangelist.

## Thomas Jefferson On Today's Time

Some say public tax money should be used for private interests as parochial school bus transportation, medical assistance, books, etc.

Thomas Jefferson answers "That to compel a man to furnish money for the propagation of opinions which he disbelieves, is sinful and tyrannical."—Padover, Saul K., *Thomas Jefferson on Democracy*, p. 112.

Some say the wall separating church and state should be broken down.

Thomas Jefferson answers "I know it (separation of church and state) will give great offense to the New England clergy; but the advocate of religious freedom is to expect neither peace nor forgiveness from them."—Padover, Saul K., *Thomas Jefferson on Democracy*, p. 115.

—Jess Moody  
First Baptist Church  
Owensboro, Ky.

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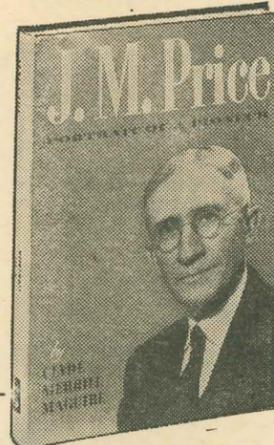
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►We regret the omission of one name from the list of deacons of the Unity Baptist Church, Ashland, under their picture on page 16 of the *Western Recorder* of August 4. The line, First row, left to right, should read: Edgar Smith, Lewis Waggoner, Norman H. Lanthorne, Hugh Horn, Sr., Arzetus O'Neal, Pastor Clinton B. Coots, Roger McGuire, Sr., Orval Felty, Sr., Chester Douglas, Sr., Jay Fugitt." We regret the omission.

►Kenneth L. Stibbins has accepted a call to the Crab Orchard Baptist Church. He has been with the Beaver Baptist Church, Cynthiana, more than two years. Just this month they have dedicated their new addition to the church—this being the largest building program in the 151-year-old history of the church. A revival has been in progress at Beaver for August 8-17, after which he will take up his work at Crab Orchard.

►David Scarborough has accepted the pastorate of Highlands Baptist Church, Lexington, Ky. Native of Mobile, Ala., he was graduated from William Carey College, Hattiesburg, Miss., and has attended Southern Baptist and New Orleans Baptist Seminaries. He is married to the former Annetta Elam of Lexington and they have a five-month-old daughter, Renee. Scarborough was ordained to the Gospel ministry by Highlands Church on July 28, 1960.

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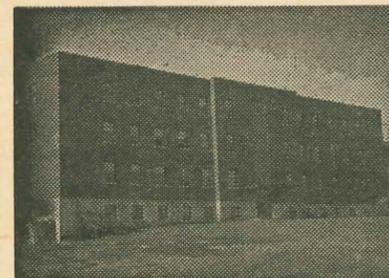
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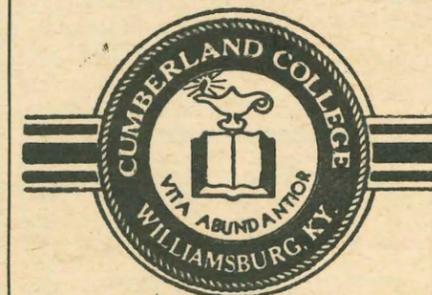
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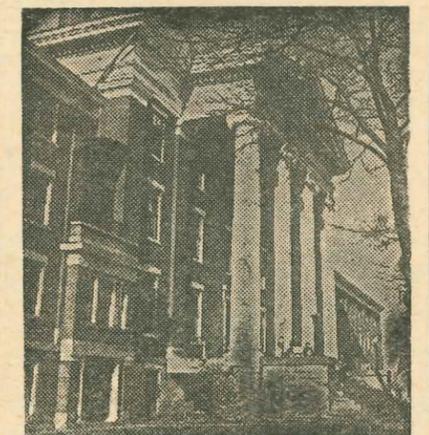
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