

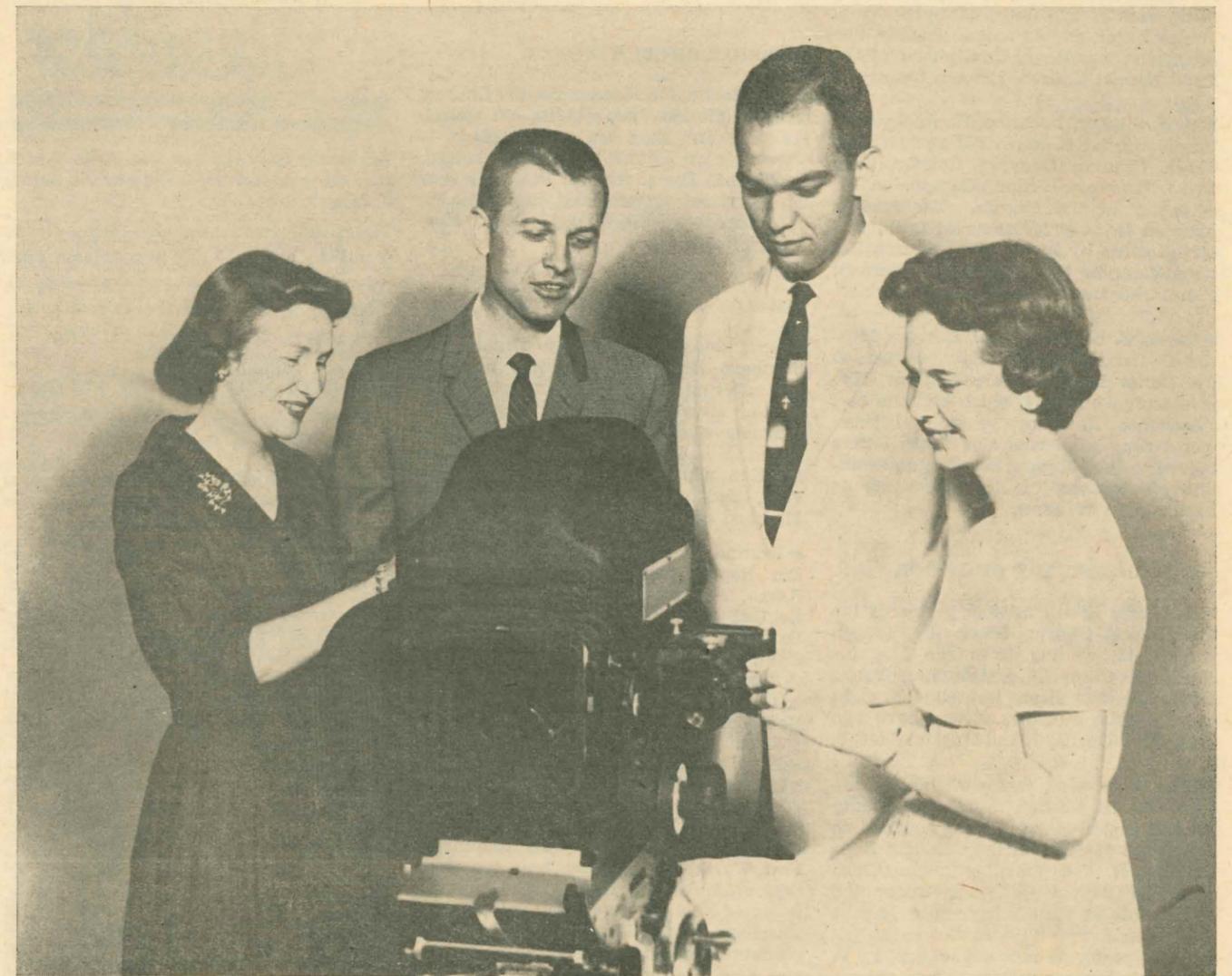
Western Recorder

September 8, 1960

Vol. 134

No. 35

Return Postage Guaranteed
WESTERN RECORDER
Middletown, Ky.



Four newly appointed missionaries from Kentucky soon to sail. On the left are Dr. and Mrs. Wesley A. Hardison, being sent to the Philippines; and right are Pastor and Mrs. Roy A. Fowler, whose destination is Brazil. See article on page 6.



GLEANINGS FROM THE FIELD

REVIVALS IN CHURCHES

►Dr. Joseph Stiles, faculty member of the Southern Baptist Seminary, preached in a summer revival at Dallasburg. Pastor Peter J. Kraak reports that there were two additions by letter.

►Pastor J. V. Mullen, Jr., writes that they have just closed a revival at the Dunmor Baptist Church, Dunmor, Ky., in which there were 29 professions of faith, and 27 additions, 26 by baptism, one by letter, and 42 rededications. The evangelist was Roger Cox, pastor of the Pond Baptist Church, Lincoln County.

►R. A. Slinker, Lebanon, Kentucky, was the evangelist in a revival at McCrady Creek Church, Grayson County, July 10-25. Tommie Wright, Campbellsville, is pastor of the church. The revival resulted in 14 professions of faith, and others came by letter. The church has voted to enter the Ministers Retirement Plan, with the Annuity Board.

►Pastor C. Edward Roehl, Calvary Baptist Church, Maysville, Ky., has served the Butler Baptist Church, Butler, Ky., in a revival meeting which had the best attendance in many years, and there were many professions of faith, letters moved to the Butler fellowship and public rededications of life, according to Pastor John W. Stott.

CHANGING FIELDS OF LABOR

►H. Curtis Erwin became pastor of the First Baptist Church, Greenville, Ky., on August 15, coming from the Magness Memorial Church, McMinnville, Tenn., where he has been located for eight years. Pastor and Mrs. Erwin have two sons, John Curtis, 8, and Ray Wallace, 6.

►Paul W. Bowles, pastor of the Shaker-town Baptist Church in Mercer County for the past five years, has resigned to accept the parsonage of the Oak Hill Baptist Chapel in Evansville, Indiana. The Oak Hill Baptist Chapel is under the sponsorship of the Keck Avenue Baptist Church in Evansville. Bowles began his Indiana parsonage on September 1. A native of Kentucky, Bowles is a graduate of Georgetown College and Southern Baptist Seminary.

►Miss Joyce Faye Baker took her departure from the Dallasburg Baptist Church, Wheatley, Ky., on Sunday,

August 21. She is to be a missionary-teacher in Hawaii, teaching in the Baptist Academy in Honolulu during the week and performing the work of a missionary on week-ends. She is the sixth young person to enter a Christian vocation from the Dallasburg Church in recent years, says Pastor Peter J. Kraak. The others include Beulah Threlkeld, Jennie Allnut, James Robert Thompson, Ernest D. Davis and Billy Webster.

FLORIDA CHURCH MOVES

►The Earlington Heights Baptist Church, Miami, Florida, has sold its old church building and they are getting ready to erect a new edifice in Hialeah, suburb of Miami. The address of Pastor Harvey F. Morrison, remembered in Kentucky, is changed to 5999 West 13 Court, Hialeah, Florida.

MISSIONARIES ON THE GO

►Rev. and Mrs. Stanley Crabb, Jr., Southern Baptist missionaries to Italy, are entering associational mission work in the Rivoli area after a period of language study in Perugia. Their address is Via Colla 6, Rivoli (Turin), Italy. Both are Kentuckians; he is a native of Louisville, and she is the former Patricia Maddux, of Hopkinsville.

►Dr. and Mrs. Willie E. Whelan, Southern Baptist missionary appointees for Korea, are leaving the States for their field of service and may be addressed, Baptist Mission, APO 301, San Francisco, Calif. Dr. Whelan, a dentist, is a native of Meade County, Kentucky; Mrs. Whelan is the former Elaine Power of Yonkers, New York.

NEW SOUTHWESTERN PROFESSOR

►Dr. Robert E. Naylor, president, Southwestern Baptist Theological Seminary, Fort Worth, Texas, announces the election of Huber L. Drumwright as professor of New Testament in the School of Theology by the Board of Trustees beginning September 1. For the past year and a half he has been the pastor of the First Baptist Church, Ada, Oklahoma. A 1947 graduate of Baylor University, Drumwright received the B.D. degree from Southwestern in 1950 and the Th.D. degree in 1957. He previously served on the theology faculty of the Seminary as

professor of New Testament for eight years. Former pastorates include the First Baptist Church, Allen, Texas; the Wilshire Church, Dallas, Texas; and the Oak Grove Church, Fort Worth. Dr. and Mrs. Drumwright (she being the former Minette Williams) have two children.



Earnestly Contend for the Faith which was Once for All Delivered to the Saints —Jude 3.

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WESTERN RECORDER

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September 8, 1960

MESSAGE AND MESSENGER

By CARL A. CLARK, Professor
Pastoral Ministry and Rural Church Work
Southwestern Baptist Theological Seminary, Fort Worth, Texas

Too often we have thought of the Christian task as being a simple delivery of a message. The biblical message of salvation, however, is identified with the messenger who carries the message. As a believer seeks to tell a lost person about Jesus Christ, he is invariably identified with his message. The unsaved person constantly looks for what he can find in the believer as much as, if not more than, what he can hear in the message. In our Christian task of evangelizing the world the message of redemption and the messenger of redemption must be closely identified.

The Gospel

Now as we seek to present Christ we do have a message. It is the message of biblical revelation. We have an opportunity of telling others the good news of the gospel as it is revealed in Christ. We have a message of redemption that is freedom from the bondage of sin. We have a message of reconciliation; that is, the sinner has been separated from God, but through the love of Christ demonstrated upon the Cross, the sinner can be brought back into right relationship with God.

Essential to this message, however, is the event in history in which Christ became flesh and lived among men, giving his life upon the cross in free surrender for the burden of man's sin. "The Word was made flesh and dwelt among us." "Greater love hath no man than this that a man lay down his life for his friends." So the message of salvation is not just a wordy message. It is the story of an event occurring in history, God's plan to bring men back into fellowship with himself. This then is not just a group of words. It is an experience which a person may know as he comes into first hand personal relationship with God through the blood of Christ shed upon the cross.

The Christian

Since there is a message to be proclaimed there must also be a means by which this message is carried. The Christian becomes the messenger. When I, as a believer in Jesus Christ, attempt to tell someone else about Christ, I am the messenger of the gospel story. I am the one who becomes the means through which God can reach a lost soul. I am the human instrumentality of God's Holy Spirit in wooing people to himself.

But I cannot separate myself from the message. The message must be carried in the words which I speak and in the prayers which I pray and in the Scripture which I read. But it also must be carried in the character which I live. The mes-

sage of eternal salvation cannot be separated from the character of the messenger.

Now if you get in a shine boy's chair to get a shoeshine you are not very much concerned about the looks of the shineboy's shoes. In fact, he may have a pair of shoes that are quite dilapidated. But you can trust him to shine your shoes. His task is an external task and has no dependence upon his inward character. The story of the gospel, however, is not like this. The task we have to perform is completely identified with the character of the one who performs the task.

To put it another way, the one who carries the message must have participated in that message. If I am to tell another about Christ, I must know Christ myself. If I am to explain how another may become a Christian, I must be a Christian. If I intend to help someone to find forgiveness of sin, I must myself have experienced this cleansing forgiveness.

After all, Christ did this. Christ did not come to the earth just to tell the beautiful story. He came to live and die. To be sure he preached great truths which have been guiding lights through the centuries. The significant thing of the message is the way Christ lived and the way Christ died. If Christ had not died upon "the old rugged cross", there would not be a message for me to proclaim today. By the same token, if I do not participate in this redeeming experience then I have no message to proclaim.

The Task

Now let me make this applicable to those of us who work in the small towns and open country areas. It has been rather accurately estimated that there are at least twenty-two million people living in these rural areas of America who are without Christ. There are ten thousand villages in the United States which have no church of any kind whatsoever. A study of the Pacific Northwest in 1953 indicated that at that time 74 per cent of the rural people did not belong to any church.

Dr. C. E. Autrey, in his book, *Basic Evangelism*, has a chapter on rural evangelism. In this chapter he points out that 75 per cent of Southern Baptist churches which are rural, in 1956 baptized 165,334 while the approximately 25 per cent of urban churches baptized 217,811. He also points out that the ratio of baptisms to church membership is lower in rural churches than it is in the urban churches. This will seem to chal-

lenge rural people to do a more consistent effort at evangelism.

Now let me say that this evangelistic task cannot be accomplished by church members being mere spectators in this great opportunity. We must be active participants in the task. Every church member must become deeply concerned that he assist in the accomplishment of this task.

To me this means that the person living in the small community, either the small town, village, or open country, community, is known very well by his neighbors. If you are a Christian your neighbors are looking to you for a demonstration of the biblical revelation in Christ. They will study your life and see if they can find Christ revealed in it. Before you win many people to Christ you will have to talk to them. But before you win anyone to Christ you will have to live before them the truths of Christ.

Since people know us so well in rural areas, it sometimes makes it more difficult for us to tell others about Jesus. It, however, does not make it more difficult for us to live for Jesus. The church member who is a spectator in the affairs of the church becomes a handicap to the evangelistic program of the church. But the Christian who is an active participant in everything that goes on in his church is by his very action bearing the message as a messenger. Particularly in these small rural areas therefore, the message cannot be separated from the messenger. The old saying we used to hear was, "What you do speaks so loudly I cannot hear what you say." Let us make this positive. Let us put it this way. "I will so live for Christ that others will know that I am a Christian whether I say very much about it or not."

Georgetown Student Does Summer Mission Work in New York

Donald K. Dixon, Georgetown College, is one of three college students doing summer mission work in the Mohawk Valley Baptist Chapel, Latham, New York. The Chapel is a mission of the Manhattan Baptist Church of New York City where Paul S. James is pastor. The mission is centrally located in the tri-city area of Albany, Schenectady, and Troy with the nearest Southern Baptist work in any direction 100 miles away. The work is only six months old and has a membership of only 19.

Mr. Dixon has been working in Vacation Bible School. At the Mohawk Valley Baptist Chapel he served in the Junior Department. He is a ministerial student at Georgetown. A commendation of his services with the Mohawk Valley Chapel has been expressed by Benjamin F. Cowell on behalf of the Chapel.



A Mess of Pottage

Will a Baptist sell his birthright for a mess of pottage? There are those who think so. In an article in the August 22 issue of The Louisville Times, where the dilemma faced by Kentucky politicians over the religious issue in the current political campaign was described, one Democratic braintrust was quoted as expressing the hope "that on election day, a hungry Baptist Democrat will be more Democratic than Baptist."

A more disturbing or condemning thing could never be said about Baptists. If this be true of us, we don't deserve the name we bear and we should renounce the heritage purchased for us with the blood of Baptists.

What is this politician saying? Just this: A Baptist thinks more of his stomach than his conscience, and in a voting booth will follow the dictates of his stomach instead of those of his conscience. For the prospect of a job, political favor, a black-top driveway, or what have you, he will vote against his own conscience. Let's face it!

This politician probably knows more about some people called Baptists than their pastors know. He knows some of them can be had for the price of a political promise and that their decisions in life are based on selfishness rather than on righteousness. Their hope for the world and their community is in a political party or in one faction of it rather than in the church to which they claim allegiance and its teachings.

But no true Baptist will ever be more Democratic or Republican than Baptist even if he is hungry. For that matter there are not as many Baptists hungry for food as there are politicians hungry for power and prestige, but with any needy Baptist who is worthy of the name, the hunger for righteousness prevails over any selfish appetite.

It's a sad day in the American life when appeal to the god of the stomach is resorted to for votes. This was the same approach made by Communism. But the millions who accepted this offer in trying to fill their stomachs made their souls even more empty.

There might be some Esaus among us, but most Baptists will not sell their birthright for a mess of political pottage.

Are Baptist Churches Becoming Overstaffed?

There was a time when church members always thought of the pastor when the term, "minister of the church," was used. Not so now in many Baptist churches. Whoever uses the term now has to specify which minister. It could be the pastor, or it could

be the minister of music, the minister of youth, the minister of counseling, the minister of visitation, the minister of education, the minister of elementary education, or some other staff member.

For much of the history of Baptists, the pastor served as preacher, music director, educational director, and about everything else. What he didn't do, the members did or it went undone. Today it's a far cry from that in many Baptist churches where a professionally-trained staff member serves in every major area of church activity.

Only a few years ago when someone went to a Baptist seminary, everybody assumed he was studying for the ministry of preaching. Now he or she is about as likely to be entering the school of religious education or the school of church music. Until recent years ordination to the Baptist ministry always meant the preaching ministry. Now it might mean ordination to the ministry of education or music.

What about this multiple ministry which has sprung up among Baptists in modern times? Is it according to the New Testament? Does it produce altogether unmixed blessings or are there some dangers in it?

On the first score we need have little worry. Varieties of the ministry are found in the New Testament Church and one has no right to feel more holy leading the worship and preaching than if he were leading the worship in sacred music. In both the God worshipped and the gospel proclaimed are the same. In the New Testament a church is seen not as a static organization rigidly forced into an inflexible mold, but a dynamic organism led by the Holy Spirit to utilize any methods consistent with its nature and necessary to accomplish its task.

On the second score it's time to do some evaluating. Every possible result of a multiple church staff is not good. We rejoice in the effective educational program made possible by a minister of education and the inspiring music resulting from a graded choir program under the direction of the music minister, but with these blessings come some dangers.

One of these dangers is the large percentage of the church budget which sometimes has to go to pay for these services. Because of the scarcity of trained ministers of music and education, churches sometimes tend to bid for those available and therefore they come high, comparatively speaking. It is not unusual that a pastor's salary has to be raised when a staff member is added in order that the pastor's salary be higher than that of his staff member. Consequently, the salary section of the church budget too often shows more going for the salaries of the local ministries than for the evangelization of the rest of the world.

Of course, this is not supposed to be so. The ministry of the added church staff members should result

in enough spiritual growth to increase the giving more than enough to pay their salaries, but not all Baptists co-operate with the theories of spiritual growth and generosity.

One of the alarming developments among Baptist churches in the last several years is a decrease in the percentage of local church income which is being sent beyond the church for world needs. The chief reason for this is the huge building and expansion programs of many churches, but in large churches staffs also figure in the picture.

The other danger is even more alarming. This is the tendency of the church members to sit back and let the paid staff workers do almost everything that needs to be done. The idea seems to be, now that we are paying someone to do it, let him do it. More and more Baptists are becoming more and more spectators and less and less participators. We'd rather pay somebody to do our part of the church work than to bother with it ourselves.

This is completely alien to the historic Baptist genius which stresses service and responsibility by all members. The amateur attitude, not a professional one, toward church work has been part of the greatness of Baptists. By amateur is meant "for the love of

it" rather than because of professional training in the field.

Again this is not supposed to be so. Theoretically, staff members are for the purpose of discovering and developing leadership for all jobs in the church rather than doing the jobs themselves. And they make a valiant effort but do not always succeed. Educational ministers sometimes end up doing what the Sunday School superintendent and the Training Union director once did or ought to have done. Music ministers often spend their time doing what several members are excellently qualified to do in the field of music. It's somewhat ironic that in a day when we have more church members with talent and training in the field of education and music, the more we spend among professional staff members to do the work. Any Baptist church is overstaffed when the members let staff members do what they rightly should be doing.

Our enlarging church staffs and their use should be under constant critical examination, as should all of our practices in Baptist churches. We ought to be sure we are following the New Testament pattern rather than the American big business concept. We are in big business, but we don't necessarily have to have the organization of a corporation.

BAPTIST FORUM



education through reading the *Western Recorder*. We will drop your name, however, especially since later on in your letter you said one article in an issue was disgusting and an editorial of the same issue made you ill. Maybe your health is worth more than your education.

Editor

JUST WANTS THE FACTS

Dear Editor:

I am a Baptist and I get the *Recorder* regularly. There is one question I would like to have answered. Why do you not tell that Nixon is a Quaker and Lodge a 100% Roman Catholic? I got the record of all the candidates. Please look this up and publish it in the *Recorder*. Kennedy is Catholic and Johnson a member of the Christian Church.

To print this in the *Recorder*, as it is, is only fair to everyone. If this information is not so far obtained, please dig into the facts.

Leitchfield, Ky.

"One interested in the true facts."

ANSWER:

I don't know where you got your information but in the case of one candidate, I believe you are wrong. According to my information the major party candidates and their religious affiliations ought to be listed as follows:

John F. Kennedy.....Roman Catholic
Lyndon Johnson—
Christian (Disciples of Christ)

Richard Nixon—
Quaker (attends Methodist Church)

Henry Cabot Lodge.....Episcopalian
As important as religion is, let's con-

sider other facts about the candidates before we vote.

Editor

LOST: ONE SUBSCRIBER

Dear Editor:

I will appreciate it if you will remove my name from your mailing list of the *Western Recorder*.

I was reared a Baptist, but I cannot condone or make myself read such bigotry and your continual harping on the Roman Catholics. Some of my best friends are of this religion and I have neighbors which are Catholic, Jewish, and Protestant. It may shock you, but the Catholic and Jewish are the best, and they do not profess to be holier than thou. I have never heard either of them say one word about my religion. It takes other Protestant denominations to do that. You act as though they are not Christian people. Believe me I find they are just as much so as I, at least they do not hide behind the church to do what they do and they are honest about it.

Louisville, Ky. Name Withheld

ANSWER:

We hate to lose a subscriber and are sorry you choose not to further your

KENTUCKIANS APPOINTED FOR SERVICE OVERSEAS

Four Kentuckians were among the 17 new missionaries commissioned by the Southern Baptist Foreign Mission Board in its June meeting. They are Pastor and Mrs. Roy A. Fowler, of Gardenside Baptist Church, Lexington, appointed for Brazil; and Dr. and Mrs. Wesley A. Hardison, of Blacksburg, Va., both natives of Kentucky, appointed for the Philippines.

The Fowlers will be leaving a church that they helped establish. Less than three years ago Mr. Fowler resigned the pastorate of Royal Springs Chapel, Georgetown, a mission of Georgetown Baptist Church, and began laying the groundwork for the organization of a church in Gardenside by taking a religious census and visiting prospective members. Services were begun in August, 1957, in the basement of a Gardenside home.

A native of Thomaston, Ga., Mr. Fowler attended Campbellsville College and received the bachelor of arts degree from Georgetown College and the bachelor of divinity degree from Southern Baptist Theological Seminary, Louisville.

Mrs. Fowler, the former Patricia Ross, of McCracken County, attended Murray State College and received the bachelor of arts degree from Georgetown College. As a student she worked in Oklahoma under the Southern Baptist Home Mission Board one summer. Later she taught in the public schools of Jefferson County for a year.

The Fowlers have two sons, Roy Allen, Jr., nearly two, and Stuart Lynn, four months.

Dr. Hardison, native of Warren County, is associate professor of dairy science at Virginia Polytechnic Institute, Blacksburg. In the Philippines he will probably teach at Southern Baptist College, located at M'lang, on the island of Mindanao, where an agricultural program is under development.

Before going to V.P.I. seven years ago Dr. Hardison was teacher of vocational agriculture in a Cynthiana high school and graduate assistant at the University of Kentucky, Lexington, and Cornell University, Ithaca, N.Y.

He received the bachelor of science degree from Western Kentucky State College, Bowling Green, the master of science degree from the University of Kentucky, and the doctor of philosophy degree from Cornell University, studying dairy science, agricultural education, animal nutrition, and veterinary physiology.

The son of a minister, he is a deacon at Blacksburg Baptist Church, where he has also worked in the Sunday school and Training Union.

Mrs. Hardison attended Western Ken-

tucky State College and did office work in Cynthiana and Ithaca. She has worked in the Sunday school, Woman's Missionary Society, and Vacation Bible school at Blacksburg Church.

The Hardisons have two children, Michael O'Shea, nine, and Natalie Wood, seven.

The June appointments bring the total number of active Southern Baptist foreign missionaries to 1,447.

John Stott Resigns Butler Pastorate

John Stott, pastor of the Butler Baptist Church, Union Association, for the past four years, has resigned in order to re-enter Southern Baptist Theological Seminary and to complete his work on a graduate degree.

The Butler Church is warm in its commendation for the ministry of Stott. A new church building was completed under his leadership.

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Stott with his wife, the former Sarah Martin, have moved to 923 Clay Street, Shelbyville, Kentucky. Mrs. Stott has accepted a teaching position in the Shelby County school system and Stott will be engaged in supply work while continuing his studies.

Pleasant Grove Pastor Accepts Tennessee Stewardship Post

W. H. Pitt, Sr., pastor of the Pleasant Grove Baptist Church near Anchorage, has resigned in order to become secretary of stewardship promotion for the Tennessee Baptist Convention. Pitt has served as pastor at Pleasant Grove for the past 21 months while attending the Southern Baptist Seminary. He completed his seminary studies during the summer.

Pitt came to the Pleasant Grove pastorate from Milan, Tennessee, where he served as associational missionary for Gibson County. Two former Tennessee pastorates included Forest Hill Baptist Church, Forest Hill, Tennessee, and Mt. Pisgah Baptist Church, Lock, Tennessee. He is a graduate of Union University, Jackson, Tennessee.

Wichita Church Minority Takes Care to Count

WICHITA, Kan. — (BP) — Trouble-plagued and pastorless First Baptist church of Wichita, Kan., previously affiliated with the American Baptist convention, now has had its difficulties taken to District Court, to be heard September 2.

An organized group called the "American Baptist Group" has filed suit to retain church property and funds, and to enjoin the defendants from coming about the property and interfering with the building, funds, or business affairs.

The plaintiffs claim an "irreconcilable conflict" exists between two factions in the congregation and that the two groups no longer can live in peace and harmony because of previous actions taken by the church.

Fighting the National Council of Churches and Communism, members of First Baptist approved a resolution March 9 from her deacons which called for the church to withdraw any and all funds and financial support to the American Baptist convention for the reason that the said A.B.C. and its affiliated organizations are apparently in full support of the policies and plans of the National Council of Churches and that these . . . are not in accordance with the faith and practices of the First Baptist church of Wichita, Kansas."

In order to completely withdraw the church from the A.B.C., July 13 the church passed a resolution to withdraw from the national, state, and city organizations with which it held affiliation. Nothing has ever been mentioned by the church in a business meeting, however, that it intends to join the Southern Bap-

tist convention, or any other particular denomination.

Leading the list of defendants is F. B. Thorn, retired pastor of the church. He will supply the pulpit August 28 and stay through the hearings beginning September 2. Assistant Pastor Jesse Vardeman is still serving on the staff, although he is also a defendant.

Plaintiffs contend that in custom, tradition, and doctrine the congregation should be affiliated with the A.B.C. It was pointed out that the congregation, said to have been organized about 1870, has been affiliated with the A.B.C. since 1907.

It was further contended that an obligation of such affiliation is the contribution of financial support and the sending of representation to meetings of the national convention. (The church was the largest of the A.B.C., having some 4,300 members.) It is alleged that the resolution passed March 9 departs from doctrines and customs and was passed over the objection of the plaintiffs and those they represent. The church has told its organizations to discontinue programming anything which has A.B.C. origin.

Several members of the church in Wichita were asked if local Southern Baptist church members and pastors had asked them to change their personal membership, or, to encourage First Baptist to become affiliated with the Southern Baptist Convention. They said emphatically, "no".

Lawrence Lowrey Injured In Auto Accident

BROOKHAVEN, Miss. — (BP) — Dr. Lawrence T. Lowrey, who has just retired as president of Blue Mountain College, is in Kings Daughters' Hospital here as a result of an auto accident near here late Sunday.

Lowrey suffered a broken collar bone, one broken rib, a fractured knee and numerous glass cuts and was reported to be resting as well as could be expected.

He was alone and enroute to his new home in Baton Rouge at the time of the collision with another car in a heavy rain.

The occupants of the other car, Mr. and Mrs. John Gillespie and two children, of Jackson, were also injured but not seriously.

Miss Sibyl Bell has accepted a position as church secretary of the Immanuel Baptist Church, Paducah, Ky. She comes from a similar position with the St. Elmo Avenue Baptist Church, Chattanooga, Tenn., and formerly was with the Central Park Church, Birmingham, Ala., and the Immanuel Church of Paducah, Kentucky.

National Day of Prayer, 1960

By the PRESIDENT of the UNITED STATES OF AMERICA

A PROCLAMATION

WHEREAS by the grace of God we live in a good land where each citizen can enjoy the blessings of liberty; and

WHEREAS our forebears did establish in this land a Nation whose law defends and whose spirit ever nourishes that liberty; and

WHEREAS the Congress, by a joint resolution approved April 17, 1952 (66 Stat. 64), sought to remind our citizens of this heritage by providing that the President "shall set aside and proclaim a suitable day each year, other than a Sunday, as a National Day of Prayer, on which the people of the United States may turn to God in prayer and meditation":

NOW, THEREFORE, I, DWIGHT D. EISENHOWER, President of the United States of America, do hereby set aside Wednesday, the fifth day of October, 1960, as a National Day of Prayer; and I call upon my countrymen to observe it, remembering:

First, that it is not by our strength alone, nor by our own righteousness, that we have deserved the abundant gifts of our Creator;

Second, that the heritage of a faith born of hope and raised in sacrifice lays upon its heirs the high calling of being generous and responsible stewards in our own and among the kindred nations of the earth;

Third, that in this time of testing we shall ever place our trust in the keeping of God's commandments, knowing that He who has brought us here requires justice and mercy in return;

And finally, that as we lift our thankful hearts to Him, we will see clearly the vision of the world that is meant to be and set our hearts resolutely toward the achievement of it.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the United States of America to be affixed.

DONE at the City of Washington this twenty-second day of July in the year of our Lord nineteen hundred and sixty, and of the Independence of the United States of America the one hundred and eighty-fifth.

By the President:

CHRISTIAN A. HERTER
Secretary of State

DWIGHT D. EISENHOWER

Lexington's Trinity Baptist Church Is Dedicated



Front view of the Trinity Baptist Church, Lexington

LEXINGTON, Ky.—The Trinity Baptist Church of Lexington dedicated her new church building on Sunday afternoon, August 14. The new building will seat 750, is fully air conditioned, and has more than 50 class rooms. Sitting on a hill at the end of Strader Drive in East Lexington, the church overlooks a vast residential area of the Bluegrass City. To one side of the new structure is a parking area of more than an acre and around it is more than 1.5 acre of beautifully landscaped lawn.

The building, designed by Lexington Architect William C. Bryant, is one of Kentucky's most modern buildings. The striking expanse of clear glass in the front, glass walls opening on plateaus that line both walls, cherry paneling around the pulpit, and 40 foot arches in the sanctuary are but a few of the more unusual features. The baptismal scene is a 30-foot ceramic tile mosaic of an open Bible and praying hands.

The Trinity Baptist Church was organized with 79 charter members in a tent meeting in September, 1947. In 1948 a quonset hut was erected, in which worship was conducted until June, 1960. A three-story educational building to accommodate 300 was built in 1951. The church purchased the present property in April, 1958.

Having grown from 214 members in August, 1958, with more than 475 additions to the church the past two years, the new building became an urgent necessity. The church broke ground for the new church on August 15, 1959. The 667 member congregation sold the old property and met in a school the last two months.

The bid on the building was \$185,500.00. The church purchased another acre of ground, purchased new pews and all new educational equipment, has built a new seven-room parsonage, built a parking lot, and other expenses, running the total expense of the building program to \$250,000.00.

Recognition of the new church was taken by many local pastors and denomi-

national and civic leaders like Drs. W. C. Boone, C. R. Daley, H. Leo Eddleman, and A. B. Colvin and Governor Bert Combs, Senator John Sherman Cooper, Congressman Eugene Siler, and the Hon. Mr. Bart Peak.

Bob W. Brown has been the Trinity pastor since August, 1958. M. P. Delaney is the only other pastor the church has had.

Opening of Campbellsville College; New Faculty Members are Added

CAMPBELLVILLE, Ky., Aug. 31—Campbellsville College Registration Week will begin Monday, September 12, and go through Saturday, September 17. Freshman Orientation will begin at 9:00 A.M., Monday, September 12, and close Tuesday night. Seniors will register at 9:00 A.M., Monday; Juniors at 1:30 P.M., on the same day; Sophomores at 9:00 A.M., Tuesday; and Freshmen at 9:00 A.M., Wednesday. Maximum enrollment is expected, judging from 726 students which have pre-enrolled in the registrar's office.

The faculty has been enlarged and strengthened both by the acquisition of additional faculty members and the employment of professors holding the doctoral degree. The Science Department has been notably strengthened by the coming of Dr. Frank J. Frese of Barbourville, Ky., and Mr. Austin J. Ford of Jessup, Pa. Dr. Frese, who will head the Department, received his doctorate from the University of Chicago in Chemistry. Mr. Ford has been pursuing post graduate studies at Pennsylvania State University where his thesis has been accepted in the field of biological science. In addition to these the Science Department will have the services of Mr. Donald Haney of Somerset, Ky., M.S. from the University of Kentucky, who will teach physics and engineering drawing.

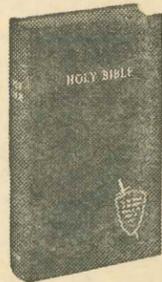
Among other professors holding doc-

tor's degrees who will serve their first year on the faculty are: Dr. Lee M. Beall, Edgewater, Md., English; Dr. Sam Hyder, Elizabethton, Tenn., Education; Dr. Jess W. Lasley, Soddy, Tenn., Education; and Dr. Jane McAdams, Ridgeway, S. C., Modern Foreign Languages.

Registration for Thursday night and Saturday classes will be held Saturday, September 17, 9:00 a.m. Although the maximum enrollment has already been reached, the College has not found it necessary to reject additional students. New registrations and cancellations are offsetting each other. All freshmen are required to be present at the beginning of Orientation. For further information desired concerning registration contact Dean Roy O. Chumbler, Campbellsville College, Campbellsville, Kentucky.

►Gilbert L. Guffin, president of Eastern Baptist Theological Seminary, Philadelphia, and Eastern Baptist College, Saint Davids, Penna., has resigned those two positions in order to return to Howard College, Birmingham, Ala., to be dean of religion, according to President Leslie S. Wright, of Howard. In former years Guffin organized the extension division of Howard in 1947-49. He will also be dean of the chapel.

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Georgetown College Adds Nine Faculty Members

By KENNETH C. FENDLEY

GEORGETOWN, Ky., Aug. 30—Nine new Georgetown College faculty appointments were announced today by the school's administrative vice president, Dr. Henson Harris.

The new staff members will teach in the fields of art, music, speech, mathematics, Spanish, chemistry, philosophy and political science.

Tracy Alexander, a part time assistant in the chemistry department at the University of Kentucky, has been selected to teach chemistry at Georgetown. He is a graduate student in chemical studies. He is the son of C. R. Alexander, who has served as head of Georgetown's department of chemistry 13 years.

Mrs. John Pfaltzgraff has been named an instructor of mathematics. She is a graduate of Hanover College and will soon meet requirements for her Master's degree at the University of Kentucky. She has had teaching experience as an instructor of Mathematics at the University of Kentucky and Hanover College.

The Art Department at Georgetown College will be headed by Mr. Donald W. Dodge of New Albany, Indiana. Mr. Dodge is a graduate of the University of Indiana. He was granted his Master's degree by the University of Louisville last year. His art work has had wide acclaim, having been exhibited in several American galleries.

Mr. James McCormick, part time instructor in art at Georgetown College, has been appointed to a full time teaching post in that department. He is completing his requirements for a graduate degree at the University of Kentucky. The Ohio native is a 1958 honor graduate of Georgetown College.

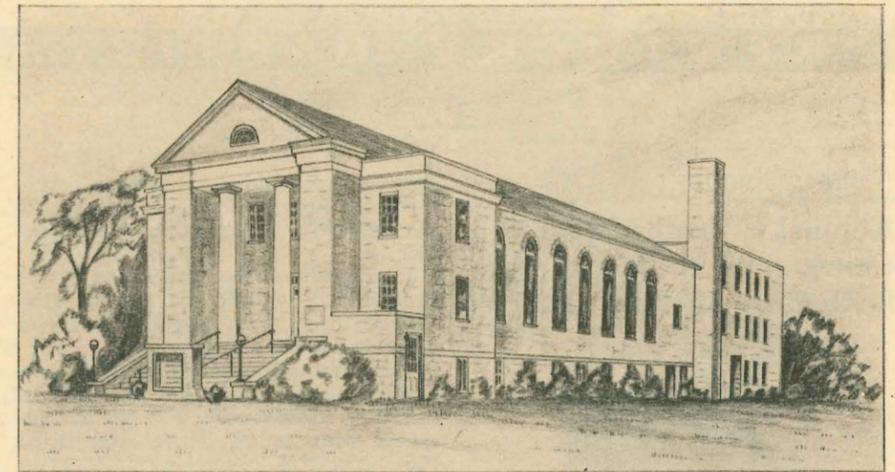
Georgetown College will have a full time teacher of Political Science for the first time this year. Mr. James R. Snyder, a candidate for a post-graduate degree in the field of Political Science at the University of Kentucky, has been appointed to the position. Mr. Snyder is a 1953 graduate of Georgetown College.

The Music Department will add to its staff Mr. Marion Austin Hall, who will teach voice and direct the chapel choir. Mr. Hall holds a Master of Music degree from Louisiana State University, where he served as a graduate assistant in the choral department. He is a native of Picayune, Mississippi.

David Davila, formerly of Cruces, Cuba, has been chosen to teach Spanish at Georgetown College next year. Mr. Davila is a graduate of Ouachita College, Arkadelphia, Arkansas. He was granted his Master's degree by Texas Christian University recently.

A William Jewell College graduate, Burlan A. Sizemore, has been added to

Dedication of Sanctuary of Jeffersontown Church



The First Baptist Church of Jeffersontown, Kentucky, will dedicate its newly enlarged and remodeled sanctuary Sunday afternoon, September 11, at 2:30 p.m. This new sanctuary will seat 525, which is almost twice as many as the old auditorium would accommodate. Dr. Rollin S. Burhans, president of Kentucky Southern College, Louisville, will be the principal speaker. Also other visiting members will appear on the program. At the conclusion of the dedication a reception will be held in the Educational Building. Edward Straney has been pastor at the Jeffersontown church for five years and many improvements and an extensive building program have resulted.

Committee on Nominations Meets October 25

The Committee on Nominations of the General Association will meet at the Kentucky Baptist Building in Middletown on Tuesday, October 25, at 10:00 a.m., Louisville time. The announcement of the meeting has come through the Nominations Committee chairman, Dr. E. Keevil Judy, Harlan, Kentucky.

Other members of the committee are: Harold Wainscott, Pikeville; Frank F. Norfleet, Paducah; John C. Huffman, Mayfield; Verlin C. Kruschwitz, Elizabethton; James B. Lewis, Louisville; Lloyd Stormont, Owensboro; Clarence A. Lassetter, South Ft. Mitchell; A. Phillips, Columbia; and George M. Trout, Lexington.

The responsibilities of the Committee on Nominations include recommendations to the General Association for membership on the boards of the various

the staff of the Bible Department at Georgetown. The former Missourian has just completed all the class work requirements for his post graduate degree at Southern Baptist Seminary. He will teach logic, philosophy and Old Testament studies of the Bible.

Mrs. Lore M. James will instruct in speech. The Bucharest, Romania, native is a graduate of Mary Hardin-Baylor College, and holds an M.A. degree from the University of North Carolina. She formerly taught speech at Wayland College for three years.

agencies and institutions of Kentucky Baptists. This includes trustees for the educational institutions, directors for the state paper, trustees for the three Baptist hospitals in Kentucky, and members of the Executive Board of the General Association of Kentucky Baptists.

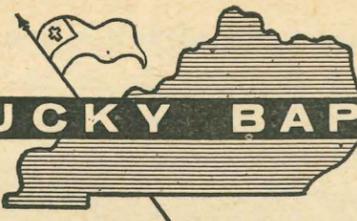
Monthly Hymns Are Selected for 1961

TULSA, Okla.—(BSSB)—Hymns of the Month for 1961 were announced at the Western Church Music Clinic meeting here. W. Hines Sims, secretary of the Sunday School Board's Church Music Department, is directing the clinic for church musicians west of the Mississippi River.

Hymns for 1961 will be: January, "When Morning Gilds the Skies;" February, "Alas, and Did My Saviour Bleed;" March, "Rejoice, the Lord Is King;" April, "Let Others See Jesus in You;" May, "For the Beauty of the Earth;" June, not given; July, "America the Beautiful;" August, "I Love Thee;" September, "The Church's One Foundation;" October, "O Jesus, I Have Promised;" November, "Thanksgiving Hymn;" and December, "O Come, All Ye Faithful."

The hymns are found in both *Baptist Hymnal* and *Broadman Hymnal*, Broadman Press publications, except those selected for March, August and November, which are in *Baptist Hymnal* only.

KENTUCKY BAPTISTS AT WORK



BROTHERHOOD

Kentucky Brotherhood Convention at Danville's Lexington Avenue Church

By FORREST R. SAWYER



J. Allen Pennington

Mr. J. Allen Pennington, Oklahoma Secretary of Brotherhood, will appear on Kentucky's Brotherhood Convention program, October 6-7, 1960, at the Lexington Avenue Baptist Church, Danville. Men attending this Convention can leave after the Friday evening session KNOWING.

LEADERSHIP AND ITS FELLOWSHIP

Brotherhood and other church leadership will be doing itself a great favor if it will look into the future and anticipate some needs as those needs relate themselves to the boys of their church. In all probability there will be a number of Kentucky Baptist churches that, within the next two years, will have as many as thirty, and possibly forty, men working with the boys in its R.A. program. The training of future leaders is one of the responsibilities of Royal Ambassador leadership, so there ought to be a LOOKING AHEAD.

ROYAL AMBASSADOR AT DeCOURSEY CHURCH

W. K. Fortner, the associational Royal Ambassador leader for North Bend As-

sociational Brotherhood, has been assisting in the Royal Ambassador activities in the DeCoursey Baptist Church, Covington.

John McGinnis reports that the church Brotherhood has initiated the age division of the boys in Royal Ambassador chapters into three groups.

The Ambassador Kings chapter is composed of boys seven to ten years of age, and they have started with eleven enrolled, with James Turner and Doyle Hale serving as Counselors.

The Rovey Mullins chapter is made up of boys eleven and twelve years of age, and there are eight boys enrolled in this chapter, with two men—Herbert Snyder, Sr., and Robert Johnson—serving as counselors.

L. H. Whetsell and Robert Utz are counselors for the older boys and there are eight comprising the David Livingston chapter. Of the older group, after having done the work in April and in less than thirty days' time, one boy has already passed the rank of Page, and four were ready to go before the reviewing council.

Pastor C. R. Rader and the DeCoursey Church observed Royal Ambassador Night June 5.

Congratulations to Mr. McGinnis, Pastor Rader and Associational Royal Ambassador Leader Fortner. May your tribe increase!

CHURCH MUSIC

What We Are Studying

By EUGENE F. QUINN

Kentucky Baptists have earned 700 awards on music texts in the Church Study Course between October 1 and March 31. Almost half—340—have been earned for the study of *The Beginning Music Reader*. The next nearest is *Christian Hymnody*—67, and close behind is *The Beginning Vocalist*—64 awards. The next couple are *Technique of Conducting*—47 awards, and *Church Music Manual*—43. There were 37 awards on *Music in the Bible* and 31 on *Practical Music Lessons Part I*.

Only a few have studied the others as follows: *Song Leading*, 12; *You Can Read Music*, 8; *Hymn Playing*, 8; *You Can Learn to Play Hymns*, 4; *The Progressing Music Reader*, 4; *Graded Choir Handbook*, 4; *The Church Pianist*, 3; and one award each was earned for *The Beginning Organist*; *Practical Music Lessons, Part II*; and *The Progressing Vocalist*. Older music study course books earned 19 awards also.

These figures indicate that there is great interest in learning the introductory fundamentals of music and in the relationship of music to God's Work and work.

TRAINING UNION

Church Officers and Committee Clinics

By JAMES H. WHALEY, SR.



J. H. Whaley

Training for church officers and various church committee members comes into the associational Training Union spotlight again this fall.

Specific training for these church officers and committees is one of the glaring needs in many Baptist churches. Since it is impractical for most churches to

have qualified leaders from outside the church to work with these officers and committees, a clinic is suggested as an associational project. The sole purpose of this clinic is to give specific training to those who serve their church in these places.

The suggested date for the clinic is October 4. This date, however, will vary in different associations. Suggestions for the planning and promotion of this associational project have been prepared by the Kentucky Training Union Department and the Church Administration and Training Union Departments of the Baptist Sunday School Board.

Contact your associational Training Union Director or missionary for the date of your clinic. It would be appropriate for church nominating committees to mention the clinic as they make contacts regarding individuals serving as church officers and committee members.

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SUNDAY SCHOOL

Standard Vacation Bible Schools in Kentucky During 1960

By ROY E. BOATWRIGHT

The following are the Standard Vacation Bible Schools held in the State of Kentucky during the season, 1960:

Pastor	Enrollment	Offerings	Professions of Faith	
Campbell County				
First, Newport	Dudley Pomeroy	272	\$107.87	3
First, Twelve Mile	W. D. Hulette	102	40.50	6
Central				
New Hope	J. E. Hodges	131	20.78	1
Elkhorn				
Chevy Chase	George Harrison	111	43.37	0
Glen's Creek	Sam Hatton	93	26.50	5
Grace	George M. Trout	340	80.35	12
Hillcrest	Donald White	197	73.73	1
Northview	William Cooper	94	39.35	3
Porter Memorial	Chas. W. Holland, Jr.	193	38.83	5
South Elkhorn	J. Oliver Drew	284	82.18	16
Greenup				
Central	Lee A. Gore	127	45.95	2
Fairview	H. Bailey	149	57.85	1
First, Greenup	Paul Collins	148	74.49	2
Green Valley				
Audubon, Henderson	D. A. West	154	40.84	0
Corydon Missionary	Marlin Packest	121	56.75	3
Immanuel, Henderson	Lyman S. Allen	304	117.38	9
Poole	W. C. Campbell	94	39.25	2
Watson Lane	Kenneth Murphy	125	42.38	3
Henry County				
Smithfield	James Jones	80	29.14	0
Liberty				
Cave City	Clifton E. Bratcher	97	32.78	0
Lincoln County				
First, Moreland	James Spaulding	95	18.44	1
Long Run				
Beechwood	James B. Sawyer	207	59.67	7
Lee's Lane	Ralph B. White	366	100.75	21
Little Flock	John Dunaway	261	75.00	13
Maple Grove		130	30.21	4
Ninth and O	Henry Beach	549	153.46	15
Lynn				
Oak Hill	Billy Craddock	92	32.52	1
Monroe				
First, Tompkinsville	Lucien Coleman, Jr.	195	43.92	4
Muhlenburg				
Bethlehem	William Tucker	134	66.46	10
Nelson				
Bardstown Junction	B. D. Compton	107	25.16	2
Bullitt Lick	Odell Leigh	207	51.94	2
First, Lebanon Junction		159	53.70	0
Little Union	Harold Wilder	168	27.16	2
North Bend				
First, Walton	J. R. Tackett	290	129.43	6
Sand Run	Earl T. Wright	158	51.35	1
Ohio County				
West Point	Allen Black	66	19.51	6
Pulaski County				
Duke Memorial	E. R. Prather	128	34.97	3
Ferguson	Harry L. Garrett	153	50.58	0
Severns Valley				
Bethel	James P. Mixon	89	14.26	0
Vine Grove	W. Harlen McGinnis	229	117.43	1
Simpson				
Black Jack	Ray Slaughter	83	21.70	10
South District				
First, Danville	J. Robert Martin	246	65.81	2
Gethsemane	C. G. Hedgespeth	253	36.63	0
Perryville	David E. Causey	114	38.06	1
Beech Grove	Robert Brewer	95	45.11	1
Taylor County				
Campbellsville	J. Chester Badgett	305	104.50	0
Palestine	Marshall Black	107	32.07	7
Warren				
Forest Park	R. T. Stiltner	111	26.71	2
Glendale	Richard P. Oldham	232	73.37	8
West Union				
Grace	Howell T. Spees	76	12.72	1
Harmony	Gates Bowman	94	36.01	0
Olivet	Robert M. Dunn	162	60.75	0
Reidland	C. E. Vincent	150	47.25	3
Trinity	Robert N. Solomon	203	50.23	0
Twelfth Street	Denzel L. Dukes	219	55.45	5
West End	W. B. Casey	215	77.15	1

WESTERN RECORDER

WOMAN'S MISSIONARY UNION

Miss Jean Bach to Address Regional Meetings

By MRS. GEO. R. FERGUSON



Jean Bach

The missionary speaker for the Regional Meetings this year is Kentucky's own Miss Jean Bach.

Miss Bach has worked in Baptist schools in Nigeria, West Africa, since her appointment for overseas service in 1948. Her most recent assignment was at Baptist Woman's Elementary Training

School, Ile-Ife, where she was acting principal for a year and a half. Previously, she taught at Baptist Girls' School, Abeokuta.

A native of Jackson and more recently of Florence, Kentucky, Miss Bach attended Denison University, Granville, Ohio, and received the bachelor of science degree, with a major in elementary education, from the University of Kentucky, Lexington, and the master of religious education degree from Woman's Missionary Union Training School (now Carver School of Missions and Social Work), Louisville.

Before going to Africa she was a teacher in the public schools of Covington, Kentucky.

In addition to the missionary, the team for the meetings is composed of the State President, the Executive Secretary and Mrs. Hugo Culpepper, G.A.-Sunbeam Band Director.

The schedule for the meetings is:

First Week:

September	Region & Place of Meeting	Presiding
20	Southwestern	Mrs. W. C. White Second Baptist Ch., Hopkinsville
21	Western	Miss Nina Jett First Baptist Ch., Madisonville
22	Southern	Mrs. C. P. Ford Leitchfield Baptist Ch., Leitchfield
23	Central	Mrs. Leland Seaton Eminence Baptist Ch., Eminence

Second Week:

27	Northeastern	Mrs. C. B. Coots Campton Baptist Ch., Campton
28	Southeastern	Mrs. D. M. Aldridge First Baptist Ch., London
29	South Central	Mrs. James Keightley Lancaster Baptist Ch., Lancaster
30	North Central	Mrs. J. S. Woodward First Baptist Ch., Newport

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SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, AUGUST 28, 1960

	S.S.	Add.	T.U.
Louisville, Walnut Street	1261	1	232
Missions (4)	294		237
Louisville, Ninth and O	1090	2	360
Louisville, Carlisle Avenue	1031	38	317
Missions (2)	142		
Madisonville, First	921	4	264
Owensboro, Third	909	3	279
Hopkinsville, Second	906		175
Mayfield, First	894		200
Mission	86		
Covington, Calvary	809		
Elizabethtown, Severns Valley	796	3	204
Mission	77		
Bowling Green, First	792	2	144
Mission	201	1	
Harrodsburg	787		169
Missions (2)	100		91
Murray, First	755	2	103
Mission	31		
Lexington, Calvary	752		137
Mission	47		
Somerset, First	751	4	283
Mission	68		
Louisville, Crescent Hill	745		151
Missions (2)	109		41
Newport, First	659	3	156
Missions (2)	77		10
Owensboro, Hall Street	722		267
Frankfort, First	700		157
Lexington, Grace	648	2	179
Branch	11		
Louisville, Beechland	645	2	146
Campbellsville	601		216
Missions (4)	138		47
Louisville, Buechel Park	572	1	109
Lexington, Rosemont	560		134
Shelbyville, First	537		93
Louisville, Baptist Tabernacle	532		166
Erlanger	503		138
Central City, First	501	11	238
Florence	500	4	77
Ashland, First	488		118
Missions	74	1	
London, First	484		134
Paducah, First	483		213
Henderson, Immanuel	475		
Missions (2)	161		
Louisville, Bethlehem	462		126
Louisville, Beth Haven	451	5	145
Hazard, First	443	2	67
Lexington, Porter Memorial	441	1	96
Russellville, First	439		115
Mission	56		
Lexington, Central	438		111
Louisville, Hazelwood	438	2	78
Corbin, Central	437		87
Mission	96		18
Danville, First	434	3	102
Hodgenville, First	434	5	132
Louisville, Rockford Lane	431	1	128
Jeffersonton, First	421		
Louisville, Farmdale	420	3	125
Mt. Washington, First	418	1	131
Louisville, Valley View	413		103
Louisville, Bethany	412		98
Franklin, First	412		105
Mission	62		30
Ludlow, First	412		94
Greenville, First	409		142
Owensboro, Buena Vista	407		146
Corbin, First	407	2	104
Louisville, 18th Street	407		102
Mission	44		30
Lawrenceburg, First	349		26
Mission	52		
Nicholasville	396		108
Louisville, South Side	392	2	82
Walton, First	359		168
Scottsville, First	359	5	89
Frankfort, Thorn Hill	351		104
Louisville, Shawnee	347	2	118
Frankfort, Crestwood	345		88
Versailles	336		81
Louisville, High View	334		139
Barbourville, First	331	6	170
Missions (3)	195		
Earlington, First	325		116
Owensboro, Lewis Lane	324		118
Leitchfield, First	318		112
Louisville, Immanuel	316	1	96
Ft. Thomas, First	316	4	66
Ashland, Pollard	311		114
Missions (2)	71		
Falmouth	304		33
Mission	32		
Hawesville	303	2	89
Dawson Springs, First	286		45
Stanford	283		109
Mission	24		
Louisville, LaSalle	282	2	102
Bowling Green, Eastwood	277		79
Benton, First	270		100

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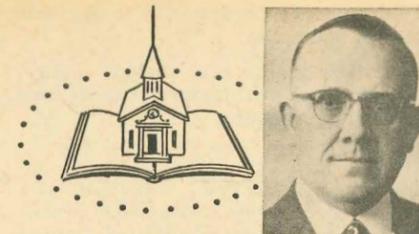
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Shepherdsville, Little Flock	268		39
Sonora	265		65
Williamson, W. Va., East Williamson	259	2	58
Bowling Green, Glendale Chapel	250	2	105
Covington, First	241		111
Middletown, First	231		92
Marion	237		70
Owensboro, Seven Hills	223		58
Owensboro, Wing Avenue	213		78
Carrollton, First	212		36
Frankfort, Memorial	211	3	92
Owensboro, Temple	205	1	86
Owensboro, Mt. Carmel	193		98
Folsomdale, Liberty	193		55
Bedford, Poplar Ridge	148	9	
Louisville, Lake Dreamland	103	3	45
McQuady, Corinth	81		57



SUNDAY SCHOOL LESSON

By H. C. Chiles

ISAIAH'S VISION OF THE FUTURE September 11

Isaiah 11:1-9

Isaiah proclaimed the coming of dreadful calamities or severe judgments because of the disobedience of the people. When they saw the Assyrians slaying their citizens and destroying their cities, they were terrified and perhaps tempted to yield to despair. Consequently, the prophet consoled and encouraged them with the assurance that this was not the end but that in due time God would see to it that Assyria would be cut down forever. He then foretold the coming of the Messiah and the ultimate establishment of His kingdom.

I. The Coming of the King. Isaiah 11:1.

Isaiah foretold that out of the family of David the Messiah-King would come. Though Christ was the Son of God, yet after the flesh He was born of the seed of David, the son of Jesse. The fact that He was to come into this world as a little child, and then to grow to manhood, is clearly indicated by the expressions used in verse one. The figure is that of a shoot or twig growing out from the stump of a tree which has been cut down. We should bear in mind that this prophecy was written at a time when the fortunes of David's house were at their lowest ebb. Nothing was left of that family tree except a stump from which was to come forth a fruitful shoot.

II. The Characteristics of the King. Isaiah 11:2.

This prophecy stated that the coming King would be endowed with the Spirit of God. It was clear that the Holy Spirit would rest upon Him in His sevenfold completeness. The Spirit of the Lord was none other than the Holy Spirit Who descended upon Christ at His baptism. The Spirit of wisdom and understanding would give Him insight into all things, both human and divine. The Spirit of counsel and might would enable Him to plan the affairs of the kingdom and execute the plans efficiently. The Spirit of knowledge would enable Him to perceive the will of God in all things. The fear of the Lord would cause Him to be reverential and submissive to Him in all things. Christ is the only one Who has been capable of receiving and retaining the complete fulness of the Spirit of God.

III. The Character of the King's Reign. Isaiah 11:3-5.

The gifts which were to accompany this mighty endowment were set forth in

three couplets: wisdom and understanding, counsel and might, knowledge and fear of God. These signified the largest possible equipment for His work as Prophet, Priest and King. It is quite obvious that this passage of Scripture applied to the first coming of Christ in part only, and that its complete fulfillment awaits His second advent. At His first coming He did not smite the earth and slay the wicked, as explained in verse four.

This prophecy contained the assurance that all will admit that all of His judgments are righteous. It is a certainty that His decisions will be righteous and equitable, with no semblance of any "pull" being exercised. Not only will justice be administered to the poor in every case, but at the same time the wicked will be destroyed. We know full well that this is not happening today. It is encouraging to know that the weak and the oppressed will be defended and avenged. Righteousness and equity will be the order of the day. There will not be any gangs of criminals or corrupt courts to prevent the administration of justice.

IV. The Consequences of the King's Reign. Isaiah 11:6-9.

Isaiah was writing of a time in the future when a King would have universal sway over this earth. His reign would bring to an end all that has troubled the nations, said the prophet, and also introduce a time of universal peace and blessing. That glorious kingdom will be characterized by changes in the realm of nature. The wild beasts will lose their ferocity and the serpents their poison. Not only shall the nations learn war no more, but the beasts shall be at peace with one another. This peace and harmony is shown in that each animal is here coupled with its natural prey. Naturally, all of the prophecies in this passage regarding the intimate companionships between human beings and animals served to enhance the glories of that future age in the minds of the Israelites.

Those who believe that God's Word teaches know that these things will take place when Christ returns. This golden age will be ushered in by the coming of the Prince of Peace Himself, apart from Whom the conditions herein portrayed will never exist. Truly it will be wonderful when Christ returns to this earth and establishes His reign and removes

from the hearts of people the causes of strife. There will not be any cruelty or violence in Christ's kingdom.

Mackville Baptist Church Votes to Build

The Mackville Baptist Church, Mackville, Kentucky, has taken steps toward the construction of a new building. In a recent business meeting the plan for a new building was adopted and construction will begin as soon as detailed plans are ready and a contractor is selected. The approval of the plans for building by the church followed earlier approval by a large group of men of the church interested in a new building. The building is to be erected to the rear of the present auditorium.

The building committee which has been appointed will be divided into small sub-committees with various areas of the responsibility. The building design will conform to the rule of good architecture and building construction.

The Mackville pastor is R. M. Gabbert and has served the Mackville congregation for the past four years. Gabbert has served other Kentucky Baptist churches including the First Baptist Church, Greenville, and the Lancaster Baptist Church. Gabbert is also an artist and has painted a number of baptistry scenes in Kentucky Baptist churches.

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Supreme Court Upholds Bremond Case Decision

AUSTIN, Tex.—(BP)—The Texas Supreme Court has handed down a decision upholding earlier district and appellate court rulings that plaintiffs in the Bremond School case "have not exhausted administrative remedy" before taking the case to court.

Plaintiffs in the case sought a court ruling on the constitutionality of tax support for a public school where Catholic nuns teach while wearing the robes of their order.

The taxpayer-citizen group which filed

the charges contends that the school is actually a Catholic parochial school and that tax support of the institution violates both the U.S. and Texas Constitutions.

Bremond School Superintendent J. W. Baker said the nuns were certified by the state educational authorities as public school teachers. They were permitted to wear their traditional habits, Baker said, because he felt he could not tell them what they must wear any more than any other teacher.

The state's highest judicial body upheld rulings by the Tenth Court of Civil Appeals and by the 85th District Court that the plaintiffs in the case must file a complaint with the local school board before the courts can consider the matter.

An attorney representing the plaintiffs said that the Protestant group his firm represents would not carry the case to the U. S. Supreme Court because of overcrowded dockets.

"Instead," he said, "my clients will file a formal complaint with the Bremond School District's board of trustees during their August 25 meeting to try to get local authorities to act on the long-delayed case."

If the school board denies the charges, he said, the complaint will be appealed to the state commissioner of education, J.

W. Edgar, and later appealed to the state board of education.

Plaintiffs in the case include clergymen and prominent laymen from at least five Protestant faiths.

►Mrs. Finley F. Gibson, III, 27, died at Owensboro on August 20. She was a daughter of Dr. and Mrs. Carlton Goodiel, Washington, D. C. Her husband is a son of Mr. and Mrs. F. Foreman Gibson, Jr., Anchorage, Ky., and a grandson of Mrs. F. F. Gibson, Sr., and the late Pastor F. F. Gibson, Sr., of Walnut Street Baptist Church, Louisville. In addition to her parents, and her husband, the deceased is survived by three sons, Finley F., IV, DeWayne and Scott; and one daughter, Faith; and by one sister, Mrs. W. W. Sprigg, and two brothers, Marine Capt. Carlton Goodiel, Jr., Goldsboro, N. C., and Victor Goodiel, Washington. She was buried in Memorial Gardens, Owensboro.

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Gruver Named Book Editor For Home Board

ATLANTA, Ga. — (BP) — Miss Kate Ellen Gruver, children's book editor for Broadman Press and former missionary in Palestine, was named book editor for the Southern Baptist Home Mission Board in Atlanta, Ga.

Miss Gruver, with the Broadman Press books department of the Southern Bap-

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tist Sunday School Board in Nashville, Tenn., since 1952, will edit the graded mission study books, teacher's guides, and tracts published by the Home Mission Board.

"The coming of Miss Gruver on October 1 will greatly strengthen the publication work of the Home Mission Board," said L. O. Griffith, director of the division of education and promotion, "Her experience as an editor, as a missionary, and her consecration qualify her for this position in an excellent way." She will serve in the editorial department of which Walker Knight is secretary.

From birth her life has taken on an international flavor. She was born in Ancon, Canal Zone, where her father, Fleetwood Gruver, was in the United States public health service, working with General Gorgas during the building of the canal.

Elementary education came from schools in Mexico and Texas. She attended Vanderbilt University in Nashville, Tenn., and received her bachelor of science degree from Tennessee College for Women at Murfreesboro. Then followed a master's degree from Radcliffe College at Cambridge and another from Carver School of Missions and Social Service at Louisville, Ky.

From 1938 to 1950 she served as a missionary in Palestine under the Foreign Mission Board. Most of her work as a missionary was in Nazareth and the surrounding area, as well as the establishment of a full-graded elementary school. During this period she helped to found the George W. Truett Home for Children and served as its superintendent for five years.

At the Sunday School Board since 1952, she first served as manuscript editor but since 1954 has been children's book editor. She has also been active in civic and publishing groups in Nashville.

Church Influence On Legislation Praised

WASHINGTON—(BP)—The effectiveness of "church" influence on social legislation was highly praised by Sen. Karl

E. Mund (R., S.D.) in a speech before the U. S. Senate.

Speaking on his bill to curb obscene literature, Mundt said, "I am convinced that if it had not been for the churches of all denominations throughout the country the support for this legislation would not have been developed to the point where it resulted in successful Senate action."

Specifically Mundt referred to the hundreds of letters from constituents that he and other Senators received, the resolutions passed by church groups, sermons by the ministers, and articles in religious publications.

"I can only conclude that the passage of this legislation is due in great part to the aroused anger of the public against this vicious blight upon the nation's morals," he said.

Mundt's remarks illustrate the importance and the effectiveness of church people studying current national issues and communicating their views to their public officials.

The legislation to which he referred is S. 3736 to establish a Commission on Noxious and Obscene Matters and Materials, and which was passed by the Senate on June 30. It is now pending in the House of Representatives.

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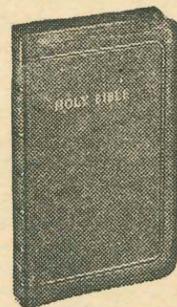
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Appeal For Prayer For Evangelistic Meetings In Eastern Kentucky

One of the greatest evangelistic emphases ever to take place in the Eastern Kentucky mountains will be the Simultaneous Mountain Mission Revivals, September 18-30. Every church in the Mountain Mission Program is entering the Simultaneous Revivals in Eastern Kentucky.

This is a tremendous area of our state, with a large population. Many of the farms are small and bring in a small income. Industry is limited because of geographical and transportation features. But, yet, from "these hills" come many of our preachers, business and professional people. The Simultaneous Revivals in this area, in September, will make the difference in what many of these people will be in years to come. Will they be Christians? Will they be Baptists? In some areas less than fourteen percent belong to any church and only six percent are enrolled in Sunday schools. We

need the prayers of Kentucky Baptists in behalf of these revivals in the mountains of Kentucky.

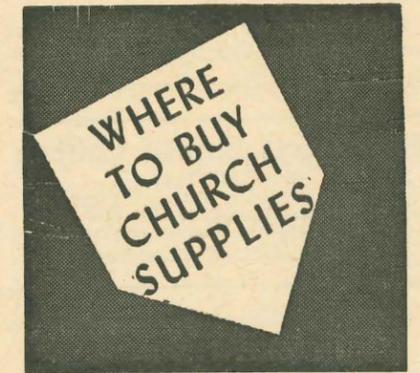
Brethren A. B. Colvin and J. Edward Cunningham, our superintendent and associate superintendent of missions, have done a marvelous job in promoting and planning for the revivals. Many miles are yet to be traveled and many contacts are yet to be made by these men. They need our prayers.

The pastors of the mountain churches and the mountain missionaries have a tremendous task, and the physical strain is very great sometimes. As long as there is one soul lost, they must push on up the creek, valley, or over the next mountain. Our Baptist people in the mountains are working hard on the farms, in the mines, in business, and at other ways of making a living, along with pastors and missionaries. They all need your prayers, that God will bless us in the greatest evangelistic campaign Eastern Kentucky has ever experienced.

Our evangelists and song leaders will soon be coming. Pray for them and all of us here in the mountains that God

will use each of us to witness for Christ and that we shall see many come to know Jesus as their Saviour during and before the Simultaneous Mountain Mission Revivals, September 18-30.

Davis H. King, Pastor
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