

# Western Recorder

September 29, 1960

Vol. 134

No. 38

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WESTERN RECORDER  
Middletown, Ky.

## THIS WEEK

**The Good Purpose  
of God**

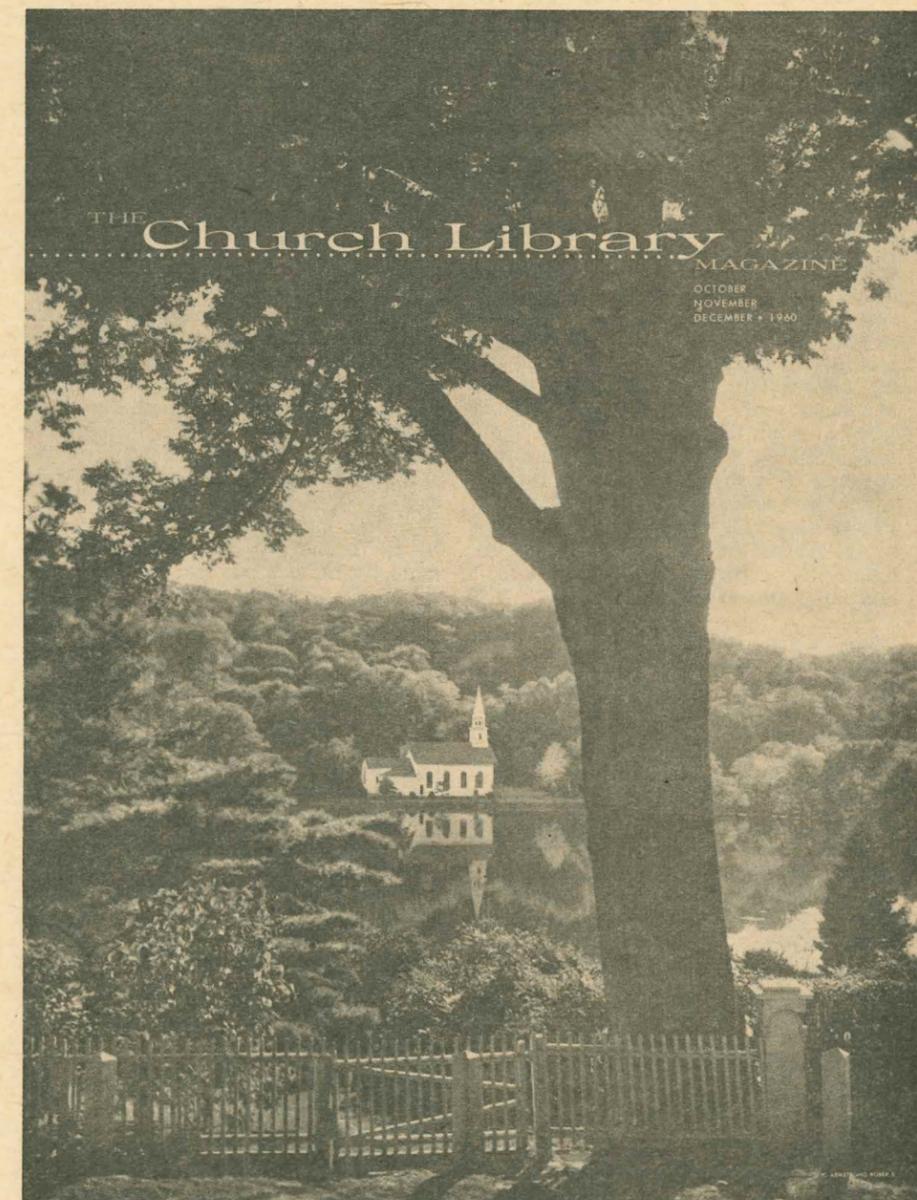
PAGE 3

**Rules of the Battle**

PAGE 4

**Editor Questions Kennedy**

PAGE 6



The Newest Publication of the Baptist Sunday School Board



## GLEANINGS FROM THE FIELD

### TENNESSEE VISITOR

►The *Western Recorder* appreciated a visit from Pastor Raymond Sanderson, of the First Baptist Church, Clinton, Tennessee. In former years he was pastor of the First Baptist Church, Pineville, Ky.

### MOORES TO LOUISVILLE

►Dr. and Mrs. John Allen Moore, missionaries on furlough, have moved from Ridgecrest, N. C., to Louisville, Ky., where they may be addressed at Carver School of Missions and Social Work, 2801 Lexington Rd. Dr. Moore is teaching at Carver School this winter.

### BUFFALO SHUFFLES OFF DEBT

►Buffalo Baptists had a note burning for the paid debt on their \$15,000 parsonage on August 28. The debt was paid in less than two years. The church has erected a new educational building costing \$40,000 and their parsonage in the last eight years. They are now looking forward to putting up a new brick auditorium that will seat 500 or more, and a building fund for this has been started. As a celebration of the note burning, Pastor Albert Gisler and family featured "open house" at the parsonage. Many members and friends went by for a visit and for Christian fellowship.

### PETROFF VISITS FLORIDA

►E. A. Petroff, formerly pastor in Kentucky and at Westside Church, Hamilton, Ohio, has just concluded an interim pastorate with the College Park Baptist Church, Orlando, Florida.

### ROBT. H. WILLETS TO OKLAHOMA

►Robert H. Willets, pastor for three and a half years at Central Church, Waycross, Ga., and chairman of the Executive Committee, Georgia State Convention, has now gone to be pastor of White City Baptist Church, Tulsa, Okla. He is a graduate of Southern Seminary, and Mrs. Willets, native of West Virginia, is a graduate of Carver School.

### WRITES ON READING

►Clara A. McCartt, librarian, Crescent Hill Baptist Church, Louisville, Ky., is the author of an article entitled, "What Do Adults Read?" in the October issue of *The Church Library Magazine*, a new publication of the Baptist Sunday School

Board, Nashville, Tennessee. "The church library can play a large part in offsetting the harm done by many of the best sellers today which contribute nothing to the strengthening of the Christian life," says Miss McCartt. She explains ways to select books for the church library that will entertain, inform, or inspire adults. *The Church Library Magazine* is published quarterly as a guide to an effective library program in the church. A new type of publication, the magazine appears for the first time in October.

### R. L. PERKINS TO MURRAY

►Robert L. Perkins, 1954 graduate of Southern Seminary, has been elected to the faculty of Murray State College to establish a philosophy department. Besides the degree from the Seminary he holds degrees also from Stetson University and Indiana University. Mr. Perkins is a Southern Baptist minister and has served churches in Florida and Indiana for six years. He was ordained by the East 44th Street Baptist Church of Jacksonville, Florida. Mrs. Perkins is a native of Jacksonville, Florida, where she was a member of the Main Street Baptist Church. They both studied in Denmark last year. He was on a Fulbright Scholarship and Danish Government Grant, and she was with the Scandinavian Seminars.

### TRENTON CENTENNIAL

►The one hundredth anniversary of the Baptist Church of Trenton, Kentucky, will be observed on October 9. The anniversary activities will begin at 11 o'clock and will conclude at the 3 o'clock afternoon service. Dinner will be served to those attending this significant event.

### THE LILLY ENDOWMENT

►Indiana University, Bureau of Studies in Adult Education, announces the availability of fellowships for persons who plan to pursue adult education careers in religious institutions. The fellowships are made possible by a \$25,000 grant from Lilly Endowment, Inc., Indianapolis. The Lilly grants provide that the fellowships be awarded to responsible, qualified students who: (1) give reasonable assurance that they will pursue professional careers in the field of religious adult education; and (2) propose to complete advanced degrees in adult education at Indiana University. Preference will be given to advanced students studying for the doctor's degree but well-qualified

candidates for the master's degree will be appointed. The grants vary in amount from \$500 to \$1,500. For further information those interested should write to: Bureau of Studies in Adult Education, Box 277, Indiana University, Bloomington, Indiana.

## Western Recorder

*Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.*

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### WESTERN RECORDER KENTUCKY BAPTIST BUILDING Middletown, Ky.

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# The Good Purpose of God

By FLOYD CRENSHAW

[Text: Romans 8:28—We know that in everything God works for good with those who love Him, who are called according to His purpose.]

Only a few weeks ago I was talking with two members of our church about the ways in which people respond to the tragedies of life. Some become bitter and turn their backs upon God. We agreed that it was wrong for a Christian to blame God for the death of a loved one. It was easy for me to say that then, but I did not realize that only one week later I would face the loss of my son. What can I say now that I am called to face such an experience?

Many people have sent messages of comfort during this time. Over and over again references have been made to the fact that it is difficult to understand why such a thing should happen, but that we must try somehow to understand. Some of these messages have almost suggested that we must understand in order to have faith in God. As I have thought about this, the conviction has deepened in my heart that I do not have to understand in order to believe. The opposite is true. We must believe in order to understand. We are not saved by our understanding; we are saved by faith. God does not require us to justify either Him or ourselves through the use of reason. He justifies us freely by His grace.

The attempt of men to understand the problem of suffering and death by the use of reason has led down many false paths. Let us look at some of the false solutions which have been offered to the problems of evil.

Some have tried to deny the existence of the problem altogether. The so-called Christian Scientists say that suffering and death are illusions. They are the errors of mortal minds. None of us who feel the stabbing pain of separation brought by death can rest content with this explanation. Christian faith does not lead to such idealistic conclusions. As Jesus said plainly to his disciples concerning their friend, "Lazarus is dead." Problems are not solved by pretending that they do not exist.

Others accept the fact of suffering and death, but try to explain it as God's punishment for sin. This was the doctrine of

[Floyd Crenshaw is a graduate student at Southern Baptist Seminary and has recently been awarded a Lilly Foundation scholarship. Eric Dale, twenty-two-month-old son of Mr. and Mrs. Crenshaw, suddenly became ill on August 6 and died on the following afternoon. This message was delivered by Mr. Crenshaw two weeks after the death of their son at the New Washington Baptist Church, New Washington, Indiana, where he serves as pastor.—Editor.]

the Sadducees. If a man did what was right he would prosper in life, but if he did wrong God would punish him. The friends of Job reminded him of this fact and urged him to confess his sins. There is partial truth in this idea. Man's sin has tragic consequences. The Fall of man has resulted in the Fall of Creation. But this does not mean that a particular tragedy can always be explained as a punishment for a specific sin. Jesus rejected such an interpretation in no uncertain terms. We read in Luke 13:1f: "There were some present at that very time who told him of the Galileans whose blood Pilate had mingled with their sacrifices. And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus? I tell you, No; but unless you repent you will all likewise perish."

Since all men sin, all deserve punishment. We have no right to single out certain individuals as greater sinners than others just because they seem to suffer more. In the ninth chapter of the gospel of John the question is asked concerning the man who was blind from his birth, "Rabbi, who sinned, this man or his parents, that he was born blind? Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him."

If a man can't be blamed for his suffering, perhaps the responsibility rests upon God. There are some who blame God for all evil. This argument may take different forms. Either God is not good or He is limited in power. Not many would concede that God is lacking in goodness, but more might argue that there is a limitation of His power. According to this view, God wants to control the world for good purposes, but He does not have sufficient power. Such an argument may sound convincing, but it cuts the heart out of true Christian commitment. Who is willing to make a complete surrender of life to a finite God?

Even pious Christians tend to place direct responsibility for evil upon God. We may speak of God taking away our loved one. Frequently the will of God is associated entirely with suffering and death. It seems to me that such a viewpoint raises a question about the goodness of God. Is it God's will for children to be born with abnormalities? Is it His will for them to be removed from this life before they have the opportunity of normal development? Can this loss which we have experienced really be pleasing to God?

All of our attempts to understand leave

us with question marks. This does not mean, however, that we have to give up our search for meaning and purpose in life. There is another approach—the way of faith. We can say with Job, "The Lord gave, and the Lord has taken away; blessed be the name of the Lord." Or in the words of Paul we can say, "We know that in everything God works for good with those who love Him, who are called according to His purpose." Paul did not reach this conclusion by the use of reason. It is a statement of simple child-like faith. This viewpoint is not to be identified with fatalism. It is not the same as saying that everything happens for the best. It is not so much "things" that work for good; it is God who works for good in all things. The statement needs further qualification. God works for good in all things with those who love Him, who are called according to His purpose.

Again we say that this is a statement of faith. We do not arrive at this faith by the use of our understanding. There may be many apparent reasons for failing to see any evidence of God's good purpose in life. But in faith we experience the working of God for good. Such a vantage point of faith enables us to move on to a deeper understanding of life. We repeat: "We do not understand in order to believe; we believe in order to understand."

Now let us look briefly at some of the understanding which comes to us when we begin with faith. By faith we can affirm both the complete power and goodness of God. God is moving toward a goal and that goal is good. Furthermore, His power is sufficient to reach the goal. The omnipotence of God needs to be carefully defined. Is God able to do anything? It may surprise you to hear me answer "no." God cannot act contrary to His own nature. He cannot and will not control the world in such a way as to defeat His good purpose. True goodness is achieved in a world where there is freedom. Such freedom creates the possibility of things going wrong. Men may rebel against God. Even the process of natural events may go astray. It is this fact of freedom which should cause us to be cautious about making God directly responsible for everything that happens. Of course, we have to say at least that He permits such things. He even permits such an evil as the death of a little child. I am not ready to say that such a death is good or pleasing to God, but I do believe that God is at work even in this for good.

Isn't this the meaning of the Cross? In one sense the crucifixion was the wicked act of sinful men. It was the master blow of Satanic opposition to God. But even in this God was at work for good. He took the dark deed at Calvary and used it for the redemption of men. As Joseph had said centuries before to

(Continued on Page 15)



Rules of the Battle

Stick to your guns, fellows, but be sure you're zeroed on the right target and you're not using black powder. The current secular press caricature of Baptist preachers is partly designed to silence our voices. It does not allow for a distinction between extremists and those who must voice their serious concern for religious liberty in a forthright and fair way.

Much of this editor's critical mail is missing the point entirely and how to communicate our message is a serious problem. This mail accuses preachers and editors of meddling in politics in the current campaign and advocates that preachers stick to religion and let politicians take care of the government. The advice to stay out of politics is appropriate. No preacher or editor should use his ministerial cloak to champion a particular candidate or a particular political platform. As a citizen he has equal right with anyone else to choose his candidate and his party, but this should not be a ministerial activity.

In the present situation, however, the issue of religious liberty is involved and this is certainly the domain of the preacher. It's not our fault that one of the two major candidates for president represents a religion whose official pronouncements and historic practices give good reason for fear so far as American religious liberty is concerned. It's not the candidate but Catholicism we fear. For some it's not even American Catholicism but *religion a la Rome* which is feared.

It is not true that we are working for a certain candidate or party when we discuss the issue of religious liberty in the present campaign. It's not our fault only two choices are permitted voters who want a responsible voice in the choice of a president.

Nor is it true a preacher is telling his people how to vote when he discusses the issue in the context of religious liberty. He is exercising his God-given role in the prophetic ministry and to remain silent in the face of such dangers is to fit into the category of the false prophets of the Old Testament.

If Baptist preachers in early America had stuck to religion in the manner some people are advocating today, there might never have been the American religious freedom we are seeking to preserve. The above is what is meant by zeroing on the right target.

Now for a word on the right kind of powder. Beware of the flood of literature passing around today. Know who prepared the material you use and why. If in doubt about it, leave it alone. There is plenty of powder to use and places to check sources. Our seminary libraries have most of the primary sources needed. There are church history teachers in our seminaries and colleges who can help. One of the most helpful sources for information is the organization, Protestants and Other Americans United for

Separation of Church and State (POAU), 1633 Massachusetts Avenue, N.W., Washington 6, D.C. This organization is not connected with any particular denomination, but works throughout America with any group or individual dedicated to the preservation of religious freedom. A number of valuable pamphlets are available through POAU. Take advantage of them.

Harvestime

It's that time of year that gives a quickness to the step and a song in the heart. Summer's heat persists during the day but beats an evening retreat as September's cool nights hint of the first frost hardly a month away. The late roasting ears mature more slowly, the last crop of green beans is hardly fast enough to beat the beetles now immuned to most of man's measures, and the top crop of tomatoes, though still delicious, won't win any prizes for size. But the fall turnip patch and the hardy kale come on to speak eloquently of the everlasting beneficence of the soil.

The hue of harvest was perceptible on every hand in Kentucky last week. All the way from the west and Owensboro, where Walnut Street Baptists dedicated a magnificent educational structure, to the east and Hazard where Three Forks Baptists were in their annual associational meeting, the fields and meadows reflected the hand of the Divine Artist. Much of the famous yellow gold of Kentucky hung wilted in the barns and that left standing in the fields was getting earnest attention. Some hillside hay was being forked onto horse drawn slides on the way to stacks or to the barn as it was years ago, while other windrows of hay disappeared before the modern baler.

The meadows were yellow oceans of goldenrods. An autumn haze blanketed the mountains of eastern Kentucky, especially in the early morning and the late evening. Smoke from sawmill slab piles moved up and away lazily and weary black-faced miners at the end of the day walked along the roads that led home. Women took in cleanly laundered clothes and school children hurried home to play before having to study for the next day.

Each season has its own glory, but for beauty and blessings, autumn has no rival. The Lord of Life of springtime becomes the Lord of Harvest in the fall. And the greatest harvest of all is not to be found in the bulging barns of tobacco and hay, but in the annual reports of faithful churches which have labored for souls with the great Landlord. The winter is at hand. May the harvest all be safely in!

Two Records

It just doesn't make sense. Two significant reports which reached the editor's desk the same day recently seem to contradict each other violently. One was the Uniform Crime Report—1959 issued by J. Edgar Hoover and the Federal Bureau of Investigation; the

other was a summary of the Yearbook of American Churches for 1961 which contains religious statistics for the United States during the year 1959.

The disturbing crime report summary which can be found in this issue shows crime in the United States at an all-time high. There were 1,592,160 serious crimes in our country last year which is an average of three per minute the year around. This was a 69 percent increase over 1950 and 128 percent increase over 1940. Crime is increasing four times as fast as our population and arrests of persons under 18 years of age have doubled since 1948.

What's more disturbing is the fact that Lexington and Louisville are near the head of the list of cities with most crimes per 100,000 population. Lexington ranks 7th and Louisville 16th among all U.S. cities.

The statistics of the Yearbook of American Churches are known but cannot be released until the publication of the Yearbook around October 20. What is amazing in light of the crime report is that the church statistics to be released next month will show a record number of church members, Sunday school goers, and clergymen for 1959. In other words in the same year, we had the most crimes in history, we also had the most people in churches and Sunday schools. This is truly amazing. It would seem that crime should decrease in proportion to the number of people turning to religion. Just the opposite seems to be true.

How do we explain it? Of course with a steady increase in population, we can expect the number of people doing anything—including committing crime and going to church—to increase. But the rate of crime is far outstripping the rate of population increase. So is church membership increase outstripping the birth rate, for that matter.

Another explanation may be that church membership and Sunday school attendance are not doing what they ought to be doing and what we have expected of them. Too many who have records of church affiliation also have crime records. It's high time we examined our methods of evangelization and our program of religious education. If, after having a good year statistically in our churches, the communities in which these churches are located produce more criminals, something is very wrong.

The report showing an increase in crime in our state should be of special interest to Baptists in Kentucky. With 600,000 members we are the largest denomination in the state. The governor is a Baptist, many judges, mayors, and other state, county, and city officials are Baptists in our Commonwealth. The breaking of the law and the failure to enforce it reflect upon us. "Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted?" (Matt. 5:13)



SOME SUGGESTIONS

Editor:

I enjoy reading your editorials very much, but I think the Baptists are reluctant to go all-out with the message they have from the Lord.

I agree with a publication from California that we should pray as a body of Christians for the conversion of John Kennedy. If we are right let's prove it by prayer; not by criticism or printed articles, as this calls for answers back, and confuses the issue.

Another thing that is on my heart is the lack of prayer in our churches for the ministers.

It is also a disgrace to our Christian nation that people want to buy and sell on God's day. "Business as usual." We should insist on Sunday closing, or do not buy from them so they will not prosper.

Louisville, Ky.

Mrs. Steve Devers

POLITICAL PREJUDICE

Editor:

I have just read with much concern the letter of Dr. Frank Steely, in the September 1 *Western Recorder*. He

brings to mind a college professor of American history under whom I studied. This professor had so simplified the history of the past 100 years that every right decision was made by a Democrat and every mistake was a Republican blunder. He even had A. Lincoln and T. Roosevelt down as Democrats (at heart).

Religious prejudice is certainly a cause for alarm, but political prejudice is also cause for alarm. And the fact is that large numbers of those who charge that the only opposition to Sen. Kennedy is due to religious prejudice are themselves blinded by political prejudice.

No doubt Dr. Steely feels his opposition to Mr. Nixon is based on fact and therefore not properly called prejudice. By the same token we insist that the facts support our fears regarding a R. C. in the White House; thus we cannot properly be charged with prejudice.

Frankfort, Ky.

John E. Cleek

NOT LOST: ONE SUBSCRIBER

Editor:

I will appreciate it if you will continue sending me the *Western Recorder* regularly. I enjoy it very much.

I find, among other things, that it contributes to my "liberal education." In obtaining a liberal education, one develops four different points of view, or so I have always believed. He *first* develops *open-mindedness*, i.e., he will at all times be ready to learn the truth. A person cannot always be right; therefore, he must be willing to admit that he may be wrong. He cannot know everything; therefore, he need not be afraid to admit that he does not know a particular fact. An open-minded person is ready, when he receives new knowledge, to compare it with what he previously had considered true.

*Second*, he must develop *eagerness to learn*. To learn something, he must first feel the desire to learn. He will *want* to know the truth and will be eager to learn. He will want to know the reasons for a statement.

*Third*, he should develop *discrimination or critical-mindedness*. He will accept only what he *thinks* is right and true. He will weigh both sides of a problem, intelligently search for the truth, and accept it.

*Fourth*, and last but not least, he develops *courage to do*. After he has accepted what is right and true, he will have the courage to put what he has learned into practice. If a new idea is sound, he will be convinced by it and will accept it and follow it even if it is different from former ideas and former ways of doing things.

We, as individual citizens, in order to be "Mentally Fit" for society should try

(Continued on Page 12)

## EDITOR QUESTIONS KENNEDY

WASHINGTON—A leading Protestant editor today called on Senator Kennedy to repudiate the Catholic "boycott" of public schools.

"The political effect of this denial of free intercourse with the environing community," said Dr. Charles Clayton Morrison in an open letter to the Democratic presidential candidate, "produces a self-enclosed enclave within the democratic community which can neither assimilate nor be fully assimilated in the free society of American democracy."

Morrison was founder and for 40 years the editor of *The Christian Century*, un-denominational weekly with editorial offices in Chicago, and is now a contributing editor. His open letter appears in the September 12 issue of another Protestant magazine, the interdenominational fortnightly *Christianity Today*.

Morrison challenged Kennedy to spell out fully his definition of the separation of church and state.

Morrison cites Roman Catholic Canon 1374\* which he says "forbids Catholic parents to send their children to public school (elementary, secondary or college) unless permission is granted by the bishop." He also refers to a pastoral letter issued last June 6 by Archbishop Joseph E. Ritter of St. Louis which "rigorously applied to the young people of his area prohibition of their enrollment at public universities or other non-Catholic colleges."

"Will you, Senator Kennedy, if you become President, disavow your church's boycott of this fundamental American institution, the public school," the editor asked.

Morrison also recalled a 1948 statement by the American Roman Catholic hierarchy which termed the conception of separation of church and state a "shibboleth of doctrinaire secularism" and asked Kennedy to "reconcile your belief in the separation of church and state with this authoritative position of your church."

He said the religious issue emerges

only when the Catholic church is involved because all other churches "are content to live and work in the open domain of religious liberty which the state is forbidden to enter and the churches may not lawfully transgress."

"But your church," added Morrison, "has no such inhibition on this score because it is itself a state, and its ultimate power is political, not religious."

The open letter also touches on such points as diplomatic relations with the Vatican, attendance by Roman Catholics at Protestant churches, government land grants to churches, and "the monarchical structure and character of the Roman Catholic Church itself."

\* Canon 1374 as found in Bouscaren and Ellis, *Canon Law*, p. 704: 'Catholic children may not attend non-Catholic, neutral or mixed schools, that is, those which are open also to non-Catholics, and it pertains exclusively to the Ordinary of the place to decide in accordance with instructions of the Holy See under what circumstances and with what precautions against the danger of perversion, attendance at such schools may be tolerated.'

►Miss Lillian Williams, Southern Baptist missionary, is resuming her work in Columbia, South America, after furlough in the States. A native of Berea, Kentucky, her address is now Apartado Aereo 862, Barranquilla, Columbia.

## Olympic Wrestler Champs Baptists

STILLWATER, Okla.—(BP)—When it comes to wrestling with church problems, Shelpy Wilson, 23-year-old ministerial student, will have some weight on his side.

The Baptist minister was one of three Oklahomans to win a gold medal in free style wrestling at the Olympic Games which recently ended in Rome, Italy.

A student at Oklahoma State University here, Wilson will complete his degree work soon and will coach wrestling at Ponca City, Okla., High School.

He won the lightweight wrestling title in the 1960 Olympics by defeating Mystafa Tajiki of Iran.

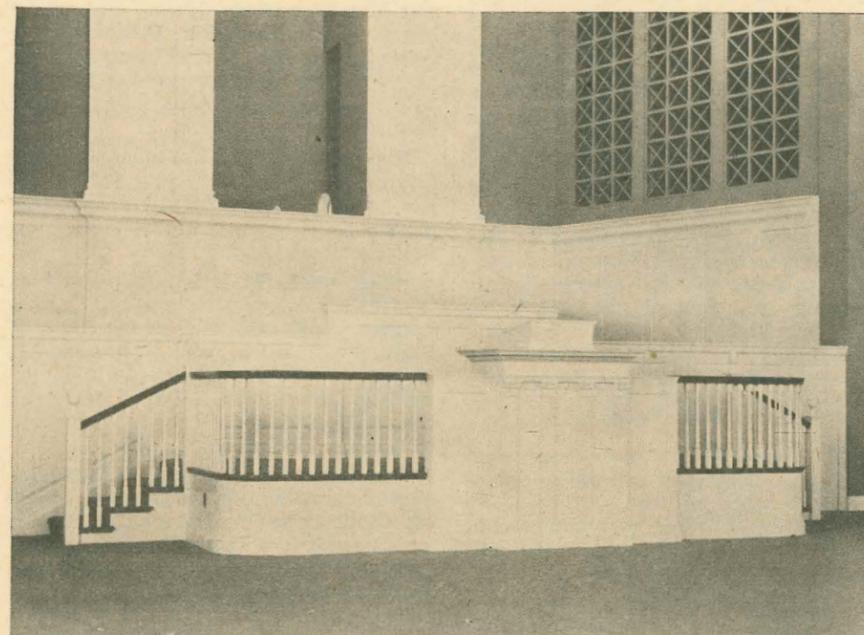
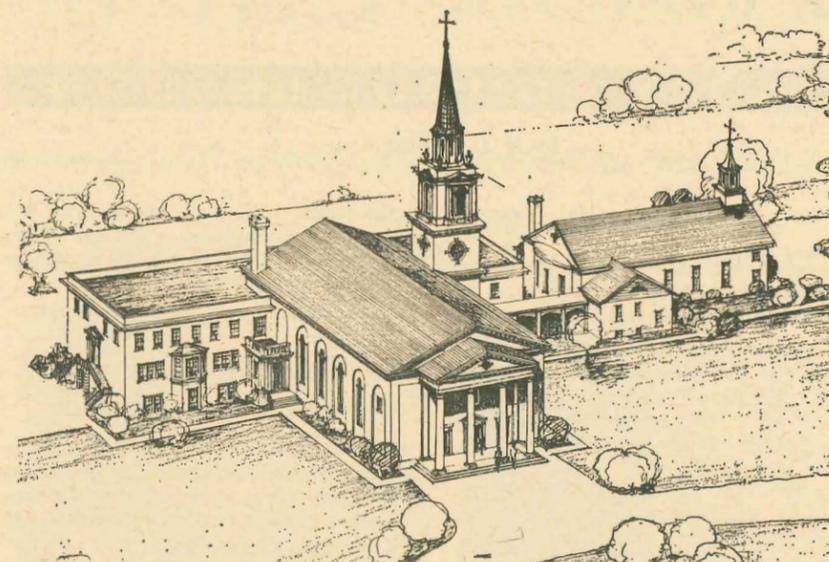
Ordained to the Baptist ministry in 1957, Wilson served as pastor of Ponca Indian Baptist Church that year and was a student missionary for the Southern Baptist Convention Home Mission Board.

He has been supplying pulpits while attending college, and belongs to Hillcrest Baptist Church here. He also has spoken to Baptist youth groups.

Another gold medal winner in Olympic wrestling competition, Doug Blubaugh, of Ponca City, is a Baptist.

►Dr. and Mrs. John D. Hughey, Jr., have returned to Europe after a brief furlough in the United States, and may be addressed at Baptist Theological Seminary, Ruschlikon-Zurich, Switzerland.

## Broadway, Louisville, Enters New Building October 2



The Broadway Baptist Church, 4000 Brownsboro Road, Louisville, Kentucky, where Dr. Edwin F. Perry is pastor, enters its two new buildings on Sunday, October 2, climaxing ten years of ministry at the new location. The first building on the eight-acre site was occupied in 1950, and the second unit, an educational building, was entered in 1953. With the completion of a second educational building and the main church auditorium, the Broadway congregation is provided with modern and well appointed facilities to care for 800 to 1,000 persons in worship and education. Buildings and equipment represent an investment during these past ten years of approximately \$1,000,000. Pastor Sidney M. Maddox, First Baptist Church, Hopkinsville, will be with the Broadway congregation in revival services the week of October 9-14. The Dedicatory Service for the new buildings will be held Sunday afternoon, October 16, at 3:00 o'clock. The Honorable Mr. Brooks Hays will be the guest speaker. October 16 is also designated Homecoming Day. Messrs. Nevin and Morgan were architects for the entire church building program. Mr. Hardie Bass, architect, Sunday School Board, served as consultant. Otho Tapp & Sons were general contractors. Dr. Perry says that the Broadway congregation would be happy to have messengers attending the General Association at the St. Matthews Baptist Church in November to take time to visit their church—also in the St. Matthews area.

## Paducah's First Church Expresses Appreciation For Generous Member

The First Baptist Church, Paducah, has passed a resolution in appreciation for Mrs. Pearl C. Covington, who died on July 4, 1960, after a long and inspiring life of Christian service.

Mrs. Covington was a member of the First Baptist Church since November 2, 1893. She was active in many phases of the church life including the Woman's Missionary Society and the Sunday school where she was a teacher of a young women's class.

On February 2, 1953, Mrs. Covington executed her will and made such provisions that her work and usefulness would continue on even though she was not able to attend services to any degree because of illness. Mrs. Covington made provisions for her contributions to foreign missions, home missions, and Kentucky State Missions. In addition, she made a bequest to the First Baptist Church and the pastor of the church. The residue of her estate, after payment of all bequests, is to be divided equally between the Friendly Home for children of Paducah and the Baptist Children's Home at Glendale. The amount to be received by Glendale is to be between \$100,00 and \$150,000.

## Church Libraries Grow In Elkhorn Association

Twenty-six of the churches in Elkhorn Association report libraries. Several churches are presently engaged in intensive plans for expansion of their library programs. Among these are East Hickman Baptist Church, L. H. Tipton, pastor; Glenn's Creek Baptist Church, Sam Hatton, pastor; and Porter Memorial Baptist Church, Charles Holland, pastor.

A number of representatives of the Elkhorn churches attended the recent Church Library Conference at Ridgecrest Assembly. The conference was under the direction of Wayne Todd, executive secretary of Church Library Service of the Southern Baptist Convention, and the former pastor of the Immanuel Baptist Church in Lexington. Assisting Mr. Todd was Keith Mee, also a former staff member of the Immanuel Baptist Church.

Officers of the Elkhorn Association Library Council are Mrs. H. J. Hagler, Lexington; Mrs. L. H. Tipton, East Hickman; Dr. Charles Hatfield, Georgetown; and Mrs. George N. Smith, Georgetown.



Pine Street is the fifth mission sponsored by the First Baptist Church of Pineville. Pictured with children attending Pine Street Sunday School are: Mr. and Mrs. Willis McCormick and Miss Anne Grove of Clear Creek School. The McCormicks came to Clear Creek School from Tampa, Florida. He was formerly pastor in the coal fields near Charleston, West Virginia. Charles Jones is the Pineville pastor.

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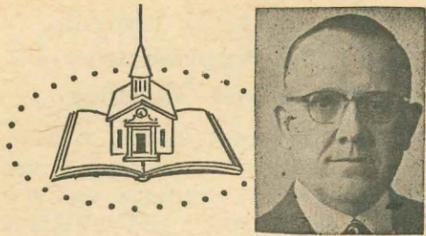
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# SUNDAY SCHOOL LESSON

By H. C. Chiles

## THE GREATNESS OF GOD

Psalm 8:1-9; 104:1-4

Like the rest of the Bible, these Psalms of praise and thanksgiving do not argue the existence of God, but merely assume and affirm it. Of Him it has been said that "God is a Spirit, infinite, eternal and unchangeable in His being, wisdom, power, holiness, justice, goodness and truth." God is unchangeable in His essence and attributes. He is infinite in wisdom to conceive His purposes and in ability to execute them. The eternal God is present with all His creatures at all times.

Psalm 8:1-9

### 1. Appreciation of God. Psalm 8:1-2.

These verses recognize the excellence and majesty of God. How excellent, great, majestic, splendid and glorious is His name, which stands for His person and character! The fact that He is infinite and perfect should cause all to worship Him. God's magnificence is exalted above the heavens. He has made those who are so young that they are just able to lisp God's praises, and therefore are weak, the instruments of His strength. To still the enemy and the avenger is to render their efforts ineffective.

### 2. Admiration of God. Psalm 8:3-8.

Surveying the outspread canopy of the heavens in the stillness of the night, the Psalmist was overwhelmed with all the beauty and grandeur of the vast expanse with its starry glories. By their splendor and stability the heavens manifested the glory of God in an impressive manner. One wonders how anyone can remain an unbeliever when he reverently scans the heavens and sees the work of God. His revelation of Himself should inspire awe and reverence in all of those who behold it.

With all the glories of these heavenly manifestations before him, the Psalmist turned his thoughts to frail and apparently insignificant man. He marvelled that God should consider man at all, and even more that He should make him the crowning manifestation of His glory. He wondered that God should choose so insignificant a thing as man as the object of His special regard. The word which He used for man in verse 4 is very remarkable. It signifies a being who in himself is frail, weak and mortal.

## October 2, 1960

Compared with the majesty, splendor and permanence of the heavens, man is lowly and frail and his existence is brief.

This passage sets before us in powerful contrast the littleness and the greatness of man. Although little in himself, there is something in man which separates him from all other creations, something which enables him to think of God, to know God, to love God and to serve God. There is nothing which gives such dignity to man as the fact that he is the crowning achievement of all God's creation. God endowed him with the ability to think, dream, hope, aspire, reason, invent and build. Whereas the rest of creation accepts the world as it is, man undertakes to make it what he thinks it ought to be. God has given man dominion over his environment. He has cared for man every day of his life. He has provided salvation for him. On the basis of what God has done for man, obviously He rightfully expects much from him. He expects him to be saved, to practice self-denial, to represent Him conscientiously, constantly and consistently, and to be faithful to Him under all circumstances. He certainly has a right to expect His children to be faithful and dependable.

### 3. Adoration of God. Psalm 8:9

If by grace God is your Lord, that wonderful possession should produce adoring wonder in you. All of God's children are obligated to adore, honor, worship and serve Him until He calls them home.

It is interesting to note that the Psalmist here speaks of the greatness and majesty of God as the fundamental reason for praising Him. This passage magnifies the majesty and surpassing grandeur of God. His greatness is incomprehensible. Praise to God for His majesty is an indispensable constituent of natural and spiritual health. How can we better greet the dawn each day than with the wonderful expression of this psalm, "Bless the Lord, O my soul?" We should thank and praise Him for pouring the light of morning over the horizon of every day and for opening His hand and feeding every living thing. One of our noblest hymns expresses it well:

"To Him I owe my life and breath  
And all the joys I have."

We rejoice to think of God's immutability, omnipresence, omniscience and

omnipotence. As we contemplate His holiness, righteousness, justice, love, mercy and faithfulness we are moved to honor and praise Him.

## Two Georgetownians on Fulbright Scholarships

GEORGETOWN, Ky., Sept. 22—Two Georgetown College graduates embarked this month for a year's study at European Universities under the sponsorship of Fulbright scholarships.

Miss Sandra Spears, daughter of Dr. and Mrs. Woodridge Spears, will spend her year at Grenoble University in Grenoble, France. She will pursue studies of French literature and art, while living among the people of this Alpine culture.

Miss Spears' father is a member of the Georgetown College faculty, where he has taught English for 10 years. Her mother is a teacher in the Lexington school system.

Mr. Warren Hammack will study at the London School of Speech and Drama, London, England. The young Sturgis, Kentucky, native, will continue his studies in the speech arts, his major field at Georgetown College. He is the son of Mr. and Mrs. Henry D. Hammack of Sturgis, Kentucky.

On the completion of his studies abroad, he will enter the graduate school of speech at Baylor University. He has been named to a Danforth graduate fellowship, which will underwrite his graduate school expenses until the fulfillment of his doctorate.

Georgetown had the distinction of being the only college in Kentucky with Fulbright scholars this year.

►Dr. John E. Haggai, Southern Baptist evangelist, Louisville, Ky., spoke on "God's Tall Men" at the opening session of the annual Texas Baptist Brotherhood Convention in Abilene, September 26-27.

►Dr. and Mrs. E. Milford Howell, Southern Baptist missionaries to Nigeria, have moved from Ibadan to Yaba, where they will serve as missionary advisers to the churches in the area around Lagos. Their address is Box 300, Yaba, Nigeria, West Africa. He is a native of Rochester, Tex.; she is the former Eleanor O'Haver, of Plainfield, Ind.

# WESTERN RECORDER

September 29, 1960

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# KENTUCKY SOUTHERN COLLEGE EDITION

## Kentucky Southern College Needed Now



McCall

The future vitality of Baptist life in the Long Run Association will be assured by a strong Baptist College in our midst. Donors must dig deep to provide adequate funds to get this new institution under way. A select number of young people will soon have the privilege and distinction of being the first entering classes and will, therefore, write their names into the history of Long Run Baptists.

Duke K. McCall  
President Southern Baptist  
Theological Seminary

In this critical time Christian education becomes increasingly crucial. Whatever can be done to bring to bear the resources and insights of the Christian faith upon our culture must be done. H. G. Wells was not quite right when he said that it was "a race between education and catastrophe" because everything depends upon the kind and quality of the education contemplated. To know more and more is important but it is not enough. In the words of William Temple, "We must learn to think in Christian categories." Obviously, only Christian education can guide and inspire us to do that. Let us therefore nurture Kentucky Southern College in these days of her beginning so that the Christian witness may be strengthened and deepened in a predominantly secular culture. Let the Baptists give their full support to this worthy enterprise.



St. Amant

Penrose St. Amant, Dean,  
School of Theology, Southern  
Baptist Seminary

I am pleased to write in personal support of Kentucky Southern College. As a father with a son in one of our Kentucky Baptist colleges, I have a vital personal interest in the strengthening of



Boone

It is gratifying to note that construction has actually begun on the campus and buildings of our Kentucky Southern College and that definite plans have been made to begin class work in September 1961.

I believe this College will fill a real need in Louisville for an institution of higher learning under Christian auspices. Many of our young people who have been attending other types of schools will now have an opportunity for a real Christian education.

This new school, in my judgment, will not hurt any of our other Kentucky Baptist schools but instead will strengthen our entire program. As I have stated before, we are looking forward to the time when this college will be an integral part of our Kentucky Baptist work.

We wish the school and President Burhans every success in this great undertaking.

W. C. Boone,  
Executive Secretary,  
General Association of  
Baptists in Kentucky

our Kentucky Baptist colleges, I have a vital personal interest in the strengthening of our entire Kentucky Baptist higher educational program.

It gives me pleasure to see Kentucky Baptists concerned about and working at the extension of Christian Education in the largest metropolitan area of our state.

We all know that tremendous problems await solution, and that great sacrifices have to be made, in order to bring into being a college of high academic and religious character. The achieving of this worthwhile goal will be determined favorably, I am sure, by the response of the numerous friends of Christian Education at the college level.

Edwin F. Perry, Pastor,  
Broadway Baptist Church and  
Chairman, Education Commission  
of the Southern Baptist Convention



Brooks

Christian Education is a must for Baptists. The Democracy of a New Testament Church demands trained people. Kentucky Southern College is needed to help in the task in our State. I am offering the school the support of my prayers, financial gifts and my effort.

Nathan C. Brooks, Jr.,  
President, Carver  
School of Missions  
and Social Work

Kentucky Southern College, next to "making disciples," presents to Baptists of Long Run Association the greatest challenge we have ever faced.

By every church member throwing his full support behind this project with an offering on October 9, we can assure President Burhans that Kentucky Southern will be ready to receive our young people in the fall of 1961, and thereafter. *Where on earth can we find an investment to compare with the worth of this college to our children of today and tomorrow?*

Ben F. Mitchell,  
Superintendent of Missions,  
Long Run Association



Mitchell



Crismon

I believe in Kentucky Southern College. It will contribute to the lives of young people in this area who previously have had to go away from home for Christian training. Its campus will add to the attractiveness of our city. I will help in the support of the college.

Leo T. Crismon,  
Librarian, Southern Seminary  
and Past President of  
Louisville Pastor's Conference  
(Continued on Page 16)

# CAST YOUR BALLOT Your Ballot

for Kentucky Southern College on

October 9 and help put

## Kentucky Baptists Newest Educational Satelite Into Orbit

---

### 10,000 Regular Contributors

Whose combined giving is \$450,000 a year for 5 years

and

### Every Church in Long Run Association

Giving to the College on Sunday, October 9, an average of

\$1.00 per member will provide the necessary funds.

3,500 people voting to become **Founders** and

6,500 people voting to become **Honorary Alumni**

will meet the requirements.

I pledge to be a **Founder**

(\$1.95 a week or 28c a day)

I pledge to be an **Honorary  
Alumnus**

(50c a week or 7c a day)

and

As an expression of my faith in  
Kentucky Southern College, I  
will make an offering to the  
College on Sunday, October 9,  
saying thereby,

"I am for it and not against it!  
count me **in** and not out, as to-  
gether, we build a great  
Christian College to the glory  
of God and for the education  
of our Youth."

**Some Founders, Some Honorary  
Alumni, but everyone giving some-  
thing on October 9 to put Kentucky  
Southern College into operation.**

In Order That Everyone May Have

A Chance To Participate In This

## ONCE - IN - A - LIFE - TIME OPPORTUNITY

—Pledge Cards, Offering Envelopes and final instructions are available for every Church in the Asso-  
ciation.

Call TW. 5-4268 and place your request.

—On Monday, October 3, a letter from the pastor and/or the College enclosing a pledge card, offering en-  
velopes and instructions for proper use of these materials.

The names of all who become regular supporters of the College will be listed in a special souvenir issue of  
the **Western Recorder**.

### Founders

### Honorary Alumni

Name \_\_\_\_\_ Name \_\_\_\_\_

Name \_\_\_\_\_ Name \_\_\_\_\_

### REMEMBER

**A Founder** is one who gives at least \$100.00 a year for 5 years.

**An Honorary Alumnus** (and/or alumna) is one who gives, at least, \$25.00 a year for 5 years.

The names of all the churches will be listed whose offering for the College on October 9 averages \$1.00 for  
each member on the church roll.

### A Permanent Record

\* **Books of Remembrance** containing the names of the **Founders** and **Honorary Alumni** will be prepared  
and placed in the College Library.

\* The names of the above groups and all the churches who reach their goal of \$1.00 per member will  
be placed in the Cornerstone of the first building erected on the Campus.

The symbolism of such an act: **Upon these people and with Jesus Christ as Chief Cornerstone, Kentucky  
Southern College is being built.**

What dividends of joy and satisfaction await those who invest in this venture of faith!

# Kentucky Southern College Needed Now

(Continued from Page 1)



**Boatwright**

Baptists of Long Run Association are delighted over the founding of Kentucky Southern College. Many young people have a greater opportunity to further their academic training under the guidance of a faculty of Christian men and women. This institution will meet the mental, spiritual and social needs of the youth of this area. The complete realization of Kentucky Southern College will depend upon the full support of all Baptists of Long Run Association and other interested people.

Roy E. Boatwright  
State Sunday  
School Secretary

Training Union is usually thought of when we read "Study to show thyself approved . . ." However, Christian Education does not only belong to the home and church but to all fields of education. Kentucky Southern College is needed in Louisville to provide opportunities for continued Christian Education beyond the home and church.



**Whaley**

James H. Whaley  
State Sunday  
School Secretary



**Sawyer**

In several thousand Southern Baptist Churches, October 9 will be observed as Layman's Day. It is a day for focusing attention on the need of the church for totally dedicated manpower. Kentucky Southern College will receive an emphasis in Long Run Baptist Association churches on this day. It is entirely fitting and proper, because of its tremendous importance, that Baptist men take this tangible and far reaching consideration of Christian education, especially—Kentucky Southern College. Her



**Pendergraph**

This age of space consciousness has resulted in the intensification of our educational program. Much of this new emphasis has been motivated by a fear that rival nations might suppress us technologically. An intensified educational program can be highly beneficial, provided we do not major on calculated equations and minor in Christian ethics. We must remember that the ideal in education is found in the words of Jesus: "Teaching them to observe all things whatsoever I have taught you." Louisville needs Kentucky Southern College to teach men, not only how to save their lives, but how to lose their lives for Jesus' sake.

G. R. Pendergraph  
Secretary of  
Rural Work in Kentucky

In "A Guidebook for New Students," I read these words: "Religion without education is weak. Education without religion is dangerous. Together, religion and education form the basis for nobility of character." This fact alone would more than justify the existence of Kentucky Southern College.

Many people do not sufficiently realize that the program and continued dynamic existence of any denomination depends, to a large extent, upon a trained leadership. Kentucky Southern College can and will perform a worthwhile ministry by supplying our denomination and our church with a better trained leadership. Now is the time for the Baptist people of Long Run Association to meet the challenge of building a great school.

J. Chester Durham  
State Secretary,  
Baptist Student  
Union Department

plans, as projected by her President, and Trustees, portend greatness.

Forrest R. Sawyer,  
Secretary, State  
Brotherhood Department



**Durham**



**Colvin**

A fundamental part of a program by which Baptists can hope to evangelize the world is the Christian education of their youth. Baptist colleges are absolutely necessary in this program.

The most strategic new location for a Baptist college in Kentucky is the 238-acre campus at 9001 Shelbyville Road, Louisville, Kentucky. The Lord has blessed Baptists by calling their young people into special service vocations. After Kentucky Southern College has enrolled the maximum number of students which it can accommodate, there will be many other young people desiring admission to a Baptist College.

Let's pledge and give liberally now.

A. B. Colvin  
State Superintendent  
of Missions  
and Evangelism

The young people of this area are as fine and have a potential as great as any young people in the world. They outnumber by far those in other sections in the state where Baptists have provided Christian Education through the years.

I believe our young people deserve the best in Christian Education right here at home. The new college will offer the very best when we Baptists make it possible with our gifts.

There is no question about our ability to do what is asked. The only question is will we do it in time to assure the opening of the college next fall. I believe we have already answered that question in our hearts and will come forward with pledges amounting to more than enough to establish Kentucky Southern College.

Thomas B. Chaney,  
Director, Forward  
Program and  
Church Finance



**Chaney**

# POAU ISSUES STATEMENT ON POLITICAL CAMPAIGN

By JOHN J. HURT, JR., Editor  
The Christian Index, Atlanta, Georgia

WASHINGTON — (BP) — Protestants and Other Americans United for Separation of Church and State said in a formal statement that it is a matter of "self-preservation" for the question of religious liberty to be discussed when a Roman Catholic is a candidate for President of the United States.

The three-page statement followed a meeting of the organization's Board of Trustees who also voted to withhold any endorsement of a presidential candidate and instead continue its policy of "educating the people" on the importance of keeping church and state separate.

The statement said the organization has "repeatedly praised" Senator John F. Kennedy, Democratic nominee for President, for declaring "basic government financial support for parochial schools is unconstitutional," for his opposition to appointment of an American ambassador to the Vatican but added "we are skeptical about his equivocal words on birth control."

Sen. Kennedy's name was not mentioned in the statement but it instead identified him as "the candidate of Roman Catholic faith."

The statement also said Kennedy's "silence" on the official boycott of public schools, the Roman Catholic pressure which has closed evangelical churches in foreign lands, and other factors cause concern.

"What effect," the statement asked, "would election of a Roman Catholic as President have upon governments which practice such suppression with the knowledge and co-operation of the Vatican?"

It added:

"To ask Protestant and Jewish people to take a light view of this matter or to disregard it entirely is to be unrealistic. For us this is a matter of self-preservation."

The statement closed with this paragraph:

"We leave it to our members to decide for themselves, on the basis of all the evidence, whether the election of a Roman Catholic would promote or hinder the historic American principle of church-state separation. We recognize that millions of Roman Catholics in the United States are not only loyal to this American principle, but are also patriotic citizens. We also recognize that there are other issues in this campaign beside the church-state issue, and that it is the duty of the voters to choose the man

they consider best fitted to meet all the exacting demands of the office."

The statement as adopted by the trustees was presented in behalf of Louie D. Newton of Atlanta, President of POAU; J. M. Dawson of Waco, Texas, a vice president; Charles Clayton Morrison, former editor of the Christian Century and honorary president of POAU, and Glenn L. Archer, the executive director.

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, SEPTEMBER 18, 1960

	S.S.	Add.	T.U.
Louisville, Walnut Street	1415	9	268
Missions (3)	346	9	175
Louisville, Carlisle Avenue	1000	5	257
Missions (2)	84	—	43
Covington, Calvary	985	—	—
Madisonville, First	966	—	208
Bowling Green, First	952	54	234
Mission	130	—	—
Murray, First	921	31	148
Mission	46	—	—
Owensboro, Third	900	3	271
Elizabethtown, Severns Valley	833	3	210
Lexington, Calvary	813	2	205
Mission	36	—	—
Louisville, St. Matthews	801	9	211
Glasgow	788	3	145
Missions	211	—	45
Harrodsburg	755	1	166
Missions (2)	83	—	62
Covington, Latonia	720	—	238
Frankfort, First	703	4	169
Louisville, Beechland	676	1	139
Mission	202	—	149
Somerset, First	671	1	263
Mission	82	—	38
Campbellsville	658	—	267
Missions (4)	99	—	46
Louisville, Parkland	657	—	174
Newport, First	651	1	145
Mission (2)	93	—	20
Lexington, Grace	636	1	162
Mission	18	—	—
Louisville, Buechel Park	621	4	127
Lexington, Rosemont	583	4	143
Shelbyville, First	555	—	89
Erlanger	546	—	140
Owensboro, Hall Street	537	3	232
Florence	535	3	101
Lexington, Trinity	523	33	227
Louisville, Shively	514	—	131
Louisville, Bethlehem	506	—	152
Louisville, Beth Haven	499	1	145
Ashland, First	493	2	105
Missions	105	—	—
Henderson, Immanuel	487	4	182
Missions (2)	182	—	—
Louisville, Hazelwood	481	—	99
Louisville, Rockford Lane	479	—	147
Lexington, Porter Memorial	479	5	126
London, First	475	—	120
Paducah, First	475	1	172
Russellville, First	473	—	122
Mission	50	—	—
Winchester, Central	464	—	118
Louisville, South Side	462	1	104
Ashland, Unity	459	—	107
Louisville, Eighteenth Street	453	4	105
Mission	78	3	52
Louisville, Green Acres	443	5	178
Central City, First	441	—	193
Owensboro, Eaton Memorial	441	1	178
Corbin, Central	439	—	114
Mission	83	—	15
Ludlow, First	433	1	102
Hodgenville, First	429	—	128
Jeffersonton, First	426	8	84
Franklin, First	426	—	122
Mission	62	—	36
Louisville, Farmdale	419	1	114
Lebanon, First	415	—	—
Mt. Washington, First	404	—	123
Mission	24	—	—
Nicholasville	401	1	96
Greenville, First	392	—	154
Middlesboro, First	390	—	94
Louisville, Beechwood	385	8	135
Louisville, Valley View	379	9	140
Ft. Thomas, First	375	—	100
Mission	110	—	—
Walton, First	374	—	182
Louisville, Shawnee	373	1	107
Frankfort, Crestwood	368	1	106
Bardstown	368	1	31
Mission	51	—	27
Danville, Gethsemane	362	3	203
Louisville, High View	356	8	142
Lawrenceburg, First	356	—	71
Mission	42	—	—
Frankfort, Thorn Hill	356	—	—
Hazard, First	356	—	56
Louisville, Immanuel	353	—	107
Versailles	353	—	76
Corbin, First	349	4	120
Bowling Green, Eastwood	348	—	137
Owensboro, Crabtree Avenue	333	1	70
Barbourville, First	330	—	195
Missions (3)	174	—	—
Earlington, First	324	—	108
Ashland, Pollard	320	—	120
Missions (2)	69	—	—
Paris, Central	316	—	98
Louisville, East Audubon	310	4	105
Mission	23	—	32
LaGrange	—	—	—
De Haven Memorial	301	—	75
Dawson Springs, First	295	—	61
Cold Spring, First	289	2	100
Stanford	288	—	128
Mission	23	—	—
Hawesville	285	1	90
Bowling Green, Glendale	280	1	114
Mission	49	—	10
Falmouth	275	—	43
Mission	28	—	—
Marion	268	—	77
Shelbyville, Salem	268	—	124
Sonora	256	4	80
Owensboro, Seven Hills	253	—	63
Lebanon Junction, First	249	1	109
Covington, First	249	5	116
Louisville, Virginia Avenue	242	—	—
Hazel	240	—	—
Shepherdsville, Little Flock	234	1	76
Williamson, East Williamson	229	—	59
Carrollton, First	229	1	48
Frankfort, Memorial	227	—	86
Folsomdale, Liberty	214	—	60
Owensboro, Temple	205	—	85
Owensboro, Wing Avenue	191	—	63
Livia, Mt. Carmel	183	2	105
Cornishville	89	—	57

►Dr. Josef Nordenhaug, president of the Baptist Theological Seminary, Ruschlikon-Zurich, Switzerland, will assume his new duties as executive secretary of the Baptist World Alliance on November 1.

►Idle Hour Church and the Trinity Baptist Church, both of Lexington, have voted to merge with the Trinity Baptist Church October 1. The church will maintain a chapel with regular services on the property presently occupied by the Idle Hour Church. Robert Sharp, Idle Hour pastor, will become associate pastor at Trinity. The 78 Idle Hour members have been a church for two years. Bob W. Brown is Trinity pastor.

►Bertis Fair, missionary to the migrants of the eastern seaboard states, has recently participated in youth camp activities and a school of missions in Kentucky. Mr. Fair is under appointment, along with his wife, by the Home Mission Board. The work with the Long Run Association was with Royal Ambassadors and Girls' Auxiliary camps. The school of missions in which he participated was conducted in the Boone's Creek Baptist Association. The missionary expresses appreciation for the privilege of serving in Kentucky.

# KENTUCKY BAPTISTS AT WORK

## WOMAN'S MISSIONARY UNION

### New G.A.-Sunbeam Worker

By MRS. GEO. R. FERGUSON



Miss Rachel Milligan

Miss Rachel Milligan, of Murfreesboro, Tennessee, was recently elected to the position of G.A.-Sunbeam Band Director of Kentucky W.M.U.

Miss Milligan is a graduate of Carson-Newman College and a 1960 graduate of Carver School of Missions and Social Work. She has also served as a public school teacher, having taught the third grade in an elementary public school for two years. This past summer she has been working at our Kentucky Baptist Assembly, Cedarmore, as supervisor of the staff of young people there.

Miss Milligan comes to us very highly recommended. She is very attractive in

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appearance and personality and is of consecrated spirit and sincerely dedicated to the task of missions. We feel confident that the Lord has led her to accept this work and we foresee a life of great usefulness for her in the challenging task of Kentucky Woman's Missionary Union.

We are more than grateful for this addition to our staff of salaried workers. For several years now we have anticipated the time when it would be possible for us to have a Director for each age group organization, as is the plan for our work. With the coming of Miss Milligan, who begins her work on October 1, Mrs. Hugo Culpepper and Miss Nina Martin who are such valuable and appreciated staff members, will assume new responsibilities. Mrs. Culpepper will become W.M.S. Director and Miss Martin will give her full attention to the work of young women as Y.W.A. Director.

We ask that you remember to pray often for these fine workers and for the great work being done by Woman's Missionary Union. The challenge of Missions in Kentucky is one that calls for the best in service from all of us. Call on our staff for any service we can render, in forming new organizations, enlisting more women and youth in missionary service, training leadership or in any way that we can assist you.

## TRAINING UNION

### Of Course, Men!

By MISS MICKEY MARTIN

"How much longer until I'm a Junior? They have men in them rooms!"

To some churches, and to many individuals, it is a relatively new idea that men can, should, and will work with Nursery, Beginner and Primary age boys and girls.

Working with children is not a "sissy" job or mere play, but calls for our best in leadership—men and women. Dr. Phillip Harris, secretary of the Training Union Department of the Sunday School Board, works with three-year-olds in his church. Robert Dowdy is superintendent of Primary work for the Sunday School Department of the Sunday School Board. My boss, Mr. Whaley, has worked with three-year-olds at the First Baptist Church, Middletown. Over the Southern Baptist Convention, and in our state, many churches have men working in all departments—Nursery through Adult. These men and others in Kentucky have

realized that the religious education of the small child is not the sole responsibility of women. It is not a question of which make the best workers—children need men AND women.

There are many reasons why men are needed in Nursery, Beginner and Primary departments. Here are just a few:—The presence of qualified men give the children a sense of security.

—Children are made aware that their guidance is, in part, the responsibility of men.

—By his example, a man shows the children that church work is important to men, too.

—Men can be effective with fathers of the children in helping them see the importance of a Christ-centered life and the value of church attendance.

—A home-like atmosphere is created in the department.

—Increases respect for child's own father. —Benefits the child who spends little or no time with his own father.

—In some cases, men are able to meet special needs more effectively.

—Men who work with children grow in their own Christian life.

Men will accept the challenge of working with children when they realize it is not a "woman's place," or "anybody can do it," but a definite opportunity to guide the child in his spiritual growth and development.

Enlist men for every department!

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## SUNDAY SCHOOL

### Suggestions for Finding Additional Space

By FRANCIS R. TALLANT

After Preparation Week and Promotion Day, there should be new classes and departments in many of our Sunday schools. Often these do not materialize because of the lack of space. However, in many cases there is more space than we realize. We make the following suggestions that might be of help to you:

1. Determine the organization needed now to reach the total possibilities.

2. Study your present space, noting department assembly rooms, number of classrooms, and other possible usable space.

3. Consider the possibility of using hallways, baptistry, balcony, kitchen, auditorium, and other similar space. List these.

4. Consider the possibility of adjacent space to the church such as: members' homes, schools, business colleges, universities, library, lodges, store building, theaters, etc.

5. List the new organizational units that will logically and easily fit available space. It will probably be necessary to shift some of the departments for more effective use of space.

6. Think through possibilities for the assignment of space to the remaining units.

7. Secure adjacent space for units left over.

8. Consider a building program.

9. Consult Church Architecture Department, Baptist Sunday School Board, Nashville, Tennessee or your State Building Consultant at the Baptist Building, Middletown, Kentucky for advice in planning for additional buildidngs.

## BROTHERHOOD

### Second Brotherhood Convention Next Week At Danville, Kentucky

By FORREST R. SAWYER

This will be the last notice of the second Brotherhood Convention before the first session, October 6, at 7:00 p.m. The convention will adjourn after the fourth session on Friday evening, October 7.

Brotherhood Conventions have to be experienced to be appreciated.

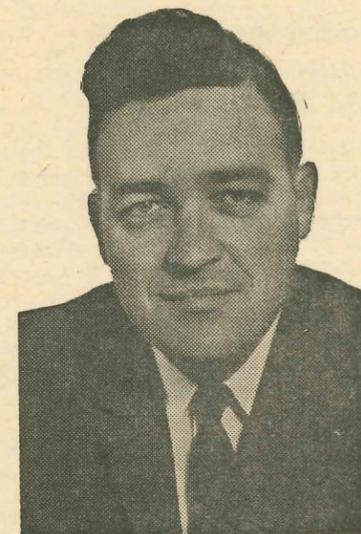
The Lexington Avenue Baptist Church, Danville, will provide overnight accommodation for those wanting lodging provided requests are made prior to the convention.

This year's convention will feature

Brotherhood quartets, men's choruses, a unique teaching experience, denominational workers, out-of-state Brotherhood officers, and a fellowship that has direction.

The following is not idle conversation: Every Brotherhood ought to be represented by someone who can "take" the convention back home and every church planning to organize its Brotherhood will profit immeasurably by being represented.

A Brotherhood Convention helps shorten that which has been described as the world's longest space—the distance between the pulpit and the pew. Pray!—Come!—Pray!



Donald Bratcher

As State President, Mr. Donald Bratcher will convene the first session of the State Brotherhood Convention in the auditorium of the Lexington Avenue Baptist Church, Danville, Kentucky. As co-leader of one of four conferences that will be held at the Convention, he will help men KNOW.

### Spanish Church Remains Closed

The Baptist church of Seville, Spain, closed since November 10, 1958, has been refused its request for reopening. The reason given by the Spanish Ministry of the Interior is that another Baptist group is already authorized in the city (which has almost a half-million people).

Conferences with Government officials earlier this summer had encouraged Baptist leaders to believe that the church would soon be opened. But when the written request was made it was denied.

The church building in Seville had been occupied a little less than two years when its doors were sealed by order of the Spanish police.

### A Vice-President Also Forgot to Make a Will

By J. W. STORER, Exec. Secy.  
Southern Baptist Foundation  
Nashville, Tennessee

In my reading one day recently, I ran across this Associated Press item in a newspaper:

Heirs of the late Alben W. Barkley received only about \$155,000 of his \$634,801 estate, according to court records here (Paducah, Ky.).

The bulk of the former vice president's estate went for income tax and administrative costs. Barkley left no will.

Records in the McCracken County clerk's office show the Internal Revenue Service took \$343,444 for income taxes; estate taxes totaled \$132,740.

Barkley's estate included \$100,637 worth of McCracken County real estate, stocks and bonds valued at \$349,637 and other assets.

Note the statement: "Barkley left no will." Note further that of the nearly \$635,000 estate, the heirs of the Kentuckian received about \$155,000.

How true it is that if you leave no will the government will. And again how true it is that if you wish your estate to go where you want it to go, do it now while you live.

You can do this through what is known as a "gift annuity," or through "irrevocable trust." Whichever route you pursue, let no procrastination leave a vacuum in this vital matter. If you do, you can be sure that alien hands will empty the till.

Of every human being with absolute certainty it will be said, "He was born." Unless living when Jesus comes, it will also be said, "He died." Since there is no escaping the descending of the final curtain of life's drama, why is it so many good Christian men and women fail to make provision for it in the disposition of their estates?

### Kentucky Baptists To Participate In Alaskan Crusade

Two Kentucky pastors are scheduled to participate in the simultaneous revivals scheduled for all of the Southern Baptist churches in Alaska during the period of September 25 to October 9. The pastors are Jack Altman, Jr., pastor, Southside Baptist Church, Covington, and Orrin W. Stites, pastor, Beechland Baptist Church, Louisville.

The two Kentuckians will join 34 other pastors and 10 musicians from Southern Baptist churches in 13 states in traveling to Alaska for the crusade.

The crusade will be under the direction of Vernon Yearby, an associate in the Department of Evangelism in the Southern Baptist Home Mission Board. This is the eleventh annual simultaneous crusade in Alaska with all the Southern Baptist churches participating, according to Yearby.

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## THE BAPTIST FORUM

(Continued from Page 5)

to develop these four points of view. In our attempts we are not necessarily "hiding" behind anything.

Please continue to bring the issues before us. Because we are Baptists does not mean we cannot obtain a "liberal" education. Yours in Christ,

Graham, Ky.

Mrs. Geneva Rose

P.S.: By the way, I believe you and your staff have developed these four points of view and are "Mentally Fit" for society. Ha!

## Cumberland College Faculty Members Hold Fall Retreat

Members of the Cumberland College faculty met on Friday, September 2, at DuPont Lodge in Cumberland Falls State Park for their fall retreat. The meetings began at 3:00 o'clock in the afternoon and continued through 9:30 in the evening.

Dr. Oscar Brooks, assistant professor of religion, was general chairman of the meeting and presided as moderator for a panel discussion on the theme of "Cumberland College and Its Ideals."

Dr. E. C. Masden, professor of religion, read a scholarly paper showing that the church was the mother of education in America. "In Christian colleges sound learning under Christian auspices is still the goal," Dr. Masden said.

Dr. K. H. Morgan, professor of education, read a similar paper sketching the development of the liberal arts college. A panel discussion on "Cumberland College as a Christian-Liberal Arts College" was carried on by these faculty members: Mrs. J. M. Boswell, professor of modern languages; Arthur Churchill, professor of history; Vernon Martin, professor of political science; Charles Thurmond, director of guidance; and Dr. Eugene Wiggins, professor of English. Dr. Masden and Dr. Morgan participated.

After questions and contributions from the full faculty the group adjourned for dinner in a private dining room at DuPont Lodge.

Dr. D. H. Hosler, professor of history, presided at the evening meeting, the highlight of which was the speech by Miss Besse Rose on "The History and Traditions of Cumberland College." Miss Rose has taught English at Cumberland College since 1912.

On the panel for other talks at this session were: Mrs. Eugene Lovett, professor of English; Miss Emma McPherson, dean of women; E. E. Sheils, registrar; and Dr. William Wilder, professor of biology.

Following these topics the whole faculty participated in a lively period of

discussion touching on geographical origins of students, college responsibilities, heritage, service, denominational responsibilities, religious commitments, and other aspects of Cumberland College as a liberal arts college in a Christian education atmosphere.

President J. M. Boswell concluded the meeting with his speech, "Our Challenge for the Year." Many faculty members were heard to comment that it had been a most inspirational meeting which had meant a great deal to all present and participating.

►Beechland Baptist Church, Greenwood Road near Dixie Highway, Pleasure Ridge, Ky., near Louisville, will have its centennial and home coming October 16. Pastor Orrin W. Stites is planning for all-day services, beginning with Sunday school and worship services, dinner at the church, an afternoon program at 2:00 o'clock, and an ordination of deacons at night. Former pastors are expected to return for the celebration, including O. Afton Linger, G. B. Leathers, R. F. Doll, Charles F. Hinds, and former interim pastors, Hugh Brimm, Bob Allen, and others.

►Pastor H. B. Harris has announced the centennial of Waco Baptist Church, Tates Creek Association, on October 9. It will be an all-day affair, with a brief recountal of the life of the church that afternoon. Pastor George W. Phillips, Lexington, will speak at the 11:00 o'clock service. Waco Baptists are celebrating their centennial by starting a new church—one of the 30,000. It is called Green's Crossing Baptist Mission. They have already begun, and have never fallen below 42 in Sunday School. Jerry Smith, a nephew of Mrs. E. N. Perry, wife of the pastor of First Church, Richmond, is serving as mission pastor.

►Prof. R. Inman Johnson, among his duties as alumni secretary of the Southern Baptist Seminary, is trying to complete missing class pictures for certain years. These may be either group pictures or composite pictures. Those now in the possession of the Seminary have been hung in the hallway of Norton Hall, and it already makes quite a collection. But Professor Johnson would like to add to the collection those yet missing. They are all classes prior to 1880-81 and the following: 1881-82; 1884-85; 1886-87; 1888-89; 1889-90; 1892-93; 1893-94; 1894-95; 1895-96; 1896-97; 1897-98; 1899-1900; 1900-01; 1901-02; 1903-04; 1904-05; 1905-06; 1906-07; 1911-12; 1926-27; 1928-29; 1929-30; 1930-31; 1931-32 and 1940-41. If you have one or more of these you would like to contribute to the collection please write Dr. Johnson before shipping it, lest someone may have sent the same before you.

## CRIME AT ALL-TIME HIGH

Attorney General William P. Rogers has released FBI crime statistics for 1959 which were reported to him by FBI Director J. Edgar Hoover.

Mr. Hoover announced that serious crimes in the United States have reached an all-time high. Over 1,500,000 serious offenses were committed in 1959. Although serious crimes as a group increased only one percent last year over 1958, killers, assailants, rapists, robbers, burglars and assorted thieves committed 69 percent more serious crimes in 1959 than they committed in 1950 and 128 percent more such offenses than were committed in 1940. Already in the first half of 1960 the FBI reports a sharp rise of nine percent in serious crimes is indicated nationally. Immediate prospects for a change in the trend are dim inasmuch as the FBI crime calendar reveals the Nation is approaching the most crime-ridden month, December.

"This ominous rise in crime cannot be explained away as being due to population increases," Director Hoover said. "Crime has been rising four times as fast as population. Unless positive steps are taken to check this rising crime trend, this country will face a crime problem of emergency proportions in the years ahead."

As the most alarming aspect of America's crime problem, Mr. Hoover cited the sharp increase in the number of juvenile offenders. The last calendar year witnessed an all-time high in the number of juvenile arrests made in this country. With a four percent increase in 1959, the arrests of young persons under 18 have doubled the past-World War II low in 1948.

"Again," Mr. Hoover stated, "the increase in our youth population is not wholly responsible for this rise since juvenile arrests have increased two and one-half times faster than the growth of our juvenile population. This disturbing 100 percent increase in juvenile delinquency gains even more significance when compared with a 17 percent rise in adult arrests during the same period.

"The seriousness of the juvenile delinquency problem," Mr. Hoover said, "is pinpointed by the disproportionately large involvement of young people in certain crimes. In auto theft, persons under 18 years of age made up 64 percent of all arrests. They represented 52 percent of the persons arrested for burglary while 49 percent of the arrests for larceny and 26 percent of the arrests for robbery were of young people."

Mr. Hoover concluded: "Although fewer juveniles than adults are involved in the over-all crime picture, the ever-increasing number of young offenders year

after year calls for positive community action to restore our basic moral values."

Director Hoover commended the efforts of local law enforcement agencies in combatting the crime problem in spite of ever-increasing related duties. The FBI report stresses the fact that police have kept pace with the more than 60 percent increase in crime since 1950 by arresting and holding for prosecution 58 percent more offenders.

Following are additional highlights of the Uniform Crime Reports covering the period from January through December, 1959, based on reports submitted to the FBI by police and sheriffs throughout the United States:

The FBI crime clock for 1959 shows one murder every hour, one forcible rape every 35 minutes, one robbery every 7 minutes, one aggravated assault every 4 minutes, one burglary, larceny or auto theft every 23 seconds. Every 4 minutes of every day throughout 1959, there was a crime of murder, forcible rape or assault to kill.

Killers took the lives of 8,580 victims in this country in 1959 for a total of four percent more murders than in the previous year. Potential killers seriously wounded or attempted to kill 119,610 persons, a five percent increase over 1958. Two percent more women were attacked by rapists than in 1958 for a total of 14,830 such crimes.

Homes and other buildings were victimized 685,900 times by burglars which represented a change of less than one percent over the preceding year; and 288,300 autos were stolen in 1959 which was a two percent increase in this category of crime over 1958. Other thieves stole property valued at \$50 or more in 403,400 instances reported to the police for a three percent increase over last year. Robbers committed 71,540 crimes in 1959, a five percent decrease from 1958.

The value of property stolen by robbers, burglars and other thieves in 1959 amounted to more than \$50,000,000. The net loss was, however, cut to 47 cents on the dollar by police recoveries. The average value loss for every robbery in 1959 was \$233; for burglary, \$186; for larceny, \$76; and for auto theft, \$829.

In 1959, over one half of the robberies with weapons or force were committed on streets. In addition, business houses were the scenes of robberies in a third of the cases, although they were victimized nine percent less than in 1958. Burglars entered residences with seven percent greater frequency last year than in 1958 accounting for 42 percent of all burglaries.

On an over-all basis, juveniles represented 12 percent of all arrests made in 1959.

## F. G. Schlafer Returns To City of Paducah



F. G. Schlafer

Dr. Frederick G. Schlafer has accepted the pastorate of the Baptist Tabernacle Church of Paducah, Kentucky, and began his duties there on September 11. In former years he had been pastor of the First Baptist Church of Paducah, a native of New York, Dr. Schlafer came to Baptist Tabernacle

from the pastorate of the Woodlawn Baptist Church, Birmingham, Ala. Previous pastorates have included Bethel Baptist Church, Columbus, Indiana; First Church, Lebanon, Kentucky, and the First Baptist Church of Paducah, already mentioned.

Dr. Schlafer has served his denomination in many places of responsibility and leadership both in the state of Kentucky and Alabama; having served as Trustee of Kentucky Baptist Foundation and Carver School of Missions and Social Work. He has served as a member of the Executive Boards of the General Association of Baptists in Kentucky; Birmingham (Alabama) Baptist Association; and Alabama State Convention.

Dr. and Mrs. Schlafer are the parents of five children, two sons and three daughters. They have many friends who cordially welcome them back to western Kentucky.

They will occupy the church parsonage at 2800 Broadway, Paducah.

►Nicholasville Baptist Church plans a Homecoming Day October 9. The newly renovated auditorium and the new parsonage will be dedicated at 3:00 p.m. and open house will be held at the church and parsonage from 2:00 to 5:00.

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## Well Done, Brenda

By MRS. DAVID PERKINS



Brenda Staton

As Y.W.A. counselor at Stanford Baptist Church, Stanford, Kentucky, I tried to interest the girls in working on their Citation. Brenda Staton became very interested. This did not surprise me, as she loved Y.W.A. work.

In the fall of 1958 I called her and asked if she would teach the foreign mission book to the Sunbeams at a church in our association.

She was happy to do so and did a wonderful job. Then we started a Y.W.A. Book Club, and it wasn't any time before Brenda had read five of the books, thus completing another requirement toward her Citation.

Brenda had a close friend who was not a Christian and she was faithful in her witness, reading the Bible with her and praying for her. Within a year, the friend accepted the Lord. But Brenda was still not satisfied as she wished to see her pray for her. Also on her prayer list was her brother, about whom she talked to me many times. We prayed often for him, and later he made a profession of faith and joined the church.

At the beginning of the year only two girls were subscribing to *The Window*, but in her tactful, persistent way

Brenda encouraged every girl to subscribe to our magazine.

In February 1959, during Focus Week, we asked our pastor if we could have part of the Sunday evening service. Brenda worked especially hard to make the playlet "Aunt Tillie Learns to Tithe" a success. All of these new experiences were especially satisfying to Brenda since she felt she could not speak in public. It was a real joy to watch her grow and mature in her Christian life.

In March 1959 a church in our association called me to ask if I would help them organize a Y.W.A. I assured them of my interest and asked if they would be willing for one of my Y.W.A. members to come and help them. Immediately I called Brenda and told her about this challenge right in our own association. She began working and studying so that she could do her best. The night that we all went to give her support as she led out in the organization was a real blessing to us. She did a wonderful job and the new Y.W.A. organized with five members. They are still working hard today and are the largest Y.W.A. in our association. Brenda returned month after month to help them.

In August 1959 she had met all requirements for Citation and we mailed the application to our state office. When the Citation was returned I asked Brenda how she preferred to have the presentation service. She felt it would mean more if we had it at our next Y.W.A. Council meeting, scheduled for December 21.

The week before Thanksgiving, however, Brenda was taken to the hospital—nothing serious, we thought. I visited her two or three times a week and almost every time I went into her room she was reading a Y.W.A. Book Club book or *The Window*. Then we would talk about how we would have the presentation service and what she needed to review. As time passed, I realized that Brenda would enjoy having her Citation key (which the W.M.S. in our church gave her), so one day I took it and the Citation certificate as I visited the hospital. Her face was radiant as she read the Citation.

On December 1 during my visit with her, Brenda told me again how thankful she was that she had worked for her Citation. "Except for my conversion experience it means more to me than anything that has ever happened to me," she said. When I left her bedside that day I told her I would not be back since she was coming home December 4. The night of that date I wondered if I should go by and visit her, but I felt she would like to rest. On Saturday morning, December 5, the phone rang and I was told that Brenda had passed away early that morning. Yes, it was a hard blow and I was sad, but there was joy in my heart because I knew she had

entered a happier, sweeter life with the One she tried so hard to serve.

At the funeral service, her pastor brought a short message using her work on the Citation as his theme. Brenda's Citation was pinned in her casket as a witness of what she had done in her community for her Lord.

[Editor's Note—This article first appeared in the September 1960 issue of *The Window*, the Southern Baptist Young Women's Auxiliary publication. The author is the wife of David Perkins, until recently associational missionary in Lincoln County Association. The Perkins have been appointed for pioneer mission work in Plattsburg, New York, by the Southern Baptist Home Mission Board and will begin their new work around October 1.]

## Alabama's J. W. Lester Comes to Clear Creek



J. W. Lester

the honorary doctor of divinity degree by Howard in 1958.

He has devoted his life to the ministry in rural churches and in 1949 was chosen Rural Minister of the Year by *The Progressive Farmer*. He has been vice-president of the Alabama Baptist Convention and director and teacher in Howard College extension centers and has written articles on rural life which have been published.

Mrs. Lester, the former Hazel Hurtt of Birmingham, graduated from Howard College and attended Southwestern Seminary and has held many positions of responsibility in the local church and county-wide organizations. Their son, John H. Lester, who is studying veterinary medicine at Auburn University. Mr. and Mrs. Lester have one daughter.

►Dr. Charles W. Koller, for 22 years president of Northern Baptist Theological Seminary, Chicago, is being given a sabbatic year by the trustees. Inasmuch as he has had only one vacation since he has been at Chicago, he well deserves the rest. But where will he spend his sabbatic year? Writing a book and teaching during the second semester at California Baptist Theological Seminary. Sounds like an administrator acting like a teacher.



Dr. and Mrs. George W. Redding, Georgetown College, Georgetown, Kentucky, have announced the engagement of their daughter, Miss Lucy Pat Redding, to William A. Curl, Louisville, the son of Rev. and Mrs. William Hayden Curl. The

wedding is scheduled to take place in the John L. Hill Chapel on November 19 on the campus of Georgetown College where they met and where they spent four years in study. Miss Redding is a graduate of both Georgetown High School and Georgetown College, specializing in music. Young Mr. Curl is a duPont Manual Training High School, Louisville, and Georgetown College graduate and is now the associate pastor of Rosemont Baptist Church, Lexington.

## THE GOOD PURPOSE OF GOD

(Continued from Page 3)

his brothers, "You meant it for evil, but God meant it for good." Thus even the enemies of God are made to serve His eternal purpose for good.

With the Cross in the center of my understanding, I look at what has happened in our family. Even as God experienced the agony of the death of His only Son, so have I known the sorrow of losing my only son. But even as God used the death of His Son for the achievement of His good purpose, I dare to believe that He can use the death of my son for good. Already there has come a new awareness of the meaning of the Cross. I pray that this experience may be used to create deeper sympathy and understanding in my own ministry to people in need. I would like to believe that out of this tragic experience some of my family and friends might be brought face to face with the redemptive purpose of God.

Friends say, "It is so difficult to understand this." But thank God, we do not have to understand all the mysteries of life. We can believe that even in the midst of this sinful, broken world God is working out His good and gracious purpose. After all, isn't this the deepest understanding we can find?

►The Baptist Courier, Greenville, S.C., has a short feature story on M. O. Owens, Sr., Marion, S.C., and his fifty years in the ministry. He was in the Louisville sector during 1917-19, and while here attending Southern Seminary he was pastor at Booneville, Ind., and Scottsville, Tenn., as supply pastor. One son, M. O. Owens, Jr., who came back to Louisville for Seminary work, is now pastor at East Gastonia, N.C., and his other son, Walker, is manager of the Elmira, N.Y., Chamber of Commerce.

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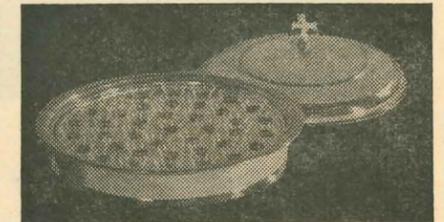
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- Canaan as Divided Among the Twelve Tribes and the Kingdom of Israel and Judah—two maps, each one-half size. Inset map: The Empire of David and Solomon. (Class, Bible Study)
- Great Empires of the Sixth Century B.C. and The Assyrian Empire 824-625 B.C. (2 parallel maps) (Class, Bible Study)
- Judah After the Fall of Israel. Inset map: The Restoration of Judah. (Class, Bible Study)
- Palestine in the Time of Christ. Inset map: Jerusalem in New Testament Times.
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## An Informed Baptist Is An Enthusiastic Baptist

September 29, 1960

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The *Western Recorder* not only deals with issues that affect the welfare of our country but our Baptist heritage. Dr. A. T. Robertson wrote a book, under the title, "Passing On the Torch." There is no better way to pass the torch than to put the *Western Recorder* in your budget.

Some folk are down on, what they are not up on. The *Western Recorder* will keep our people informed.

Sincerely yours,

J. ROBERT MARTIN

First Baptist Church  
Danville, Kentucky

*"The Western Recorder is  
in our Church Budget  
and we send a copy to  
every resident family"*

►Dr. W. Wesley Shrader has resigned as pastor of University Baptist Church, Chapel Hill, N. C.

►Allen W. Graves is assisting Pastor Bruce V. Hartsell in a revival at First Church, Shepherdsville, October 2-9.

►The new building at Carver School of Missions and Social Work is named for the late Dr. M. Theron Rankin, long a missionary to China and later the executive secretary of the Foreign Mission Board.

►Dr. H. Y. Mullikin, head of the Department of Physics and Astronomy at Georgetown College, is the keynote speaker for the Brotherhood Workshop, conducted at Eagle Eyrie, in Virginia, during September 30 - October 2.

►A church in Virginia is said to be putting on "an intensive absentee visitation." Too often our churches tend to overlook its own members, whereas that ought to be a church's most fertile field of labor.

►Willis B. Tatum, 86, a retired preacher in Texas, died at Beaumont in the Baptist Hospital. He had helped organize the First Church, Port Arthur, the Calvary Church in Beaumont, and other churches.

►Rev. and Mrs. Oswald J. Quick, Southern Baptist missionaries to Taiwan (Formosa) who are now on furlough in the States, have a new daughter, Sally Jane,

their fifth child, born September 4. The parents may be addressed at 675 Dixie St., Liberty, Mo. Both are natives of Missouri, he of Dalton and she, the former Mary Jones, of Carrollton.

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