

Western Recorder

October 13, 1960

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WESTERN RECORDER
Middletown, Ky.

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enthusiastic church

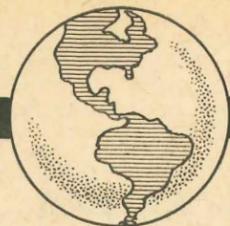


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—Photo, Harold M. Lambert



GLEANINGS FROM THE FIELD

DEAN OF NEW ORLEANS

►Dr. Donald W. Minton has been employed as dean of seminary services by the New Orleans Baptist Theological Seminary. He will work with the office of the president, Dr. H. Leo Eddleman, and in close co-operation with other officers of the seminary in an effort to assist students, prospective and contemporary, and alumni, with the design of advancing every possible potential. Dr. Minton was the first student to be awarded the D.R.E. degree at New Orleans Seminary, and for the last two years he has been editor of the family life curriculum of the Sunday School Board.

BETH HAVEN REVIVAL

►Harold Kilpatrick, Doraville, Ga., did the preaching and Phil Landgrave led the music in a revival with Pastor L. M. Huff, Jr., at the Beth Haven Baptist Church, Valley Station, Ky., October 9-14. Also the church is having an all-day deacons' training school Saturday, October 22, starting at 9:30 and ending at 4:30. It is also open to the wives of the deacons serving, plus interested laymen who would want to know the responsibilities of deacons.

THANKS FROM MRS. KEEGAN

►Regarding the passing of G. Kearnie Keegan by his unexpected death as he was leaving St. Louis on a plane for Hawaii, the result of a heart attack, here comes a note from his wife and daughter, Mrs. Keegan and Kay, as follows: "We are deeply grateful to each of you who loved us and have shown it in so many ways. You have paid beautiful tributes to Kearnie. May the memory of his life continue to bless us all! Keep on upholding us by your love and prayers."

"HIDDEN PERSUADERS" AGAIN

►Several years ago someone wrote a book entitled, "The Hidden Persuaders." This writer has never read the book, but it was supposed to be a treatment of advertising, promotion, influence, and such things in the various media of newspapers, magazines, radio, television, etc. Now comes Dr. Gaines S. Dobbins with an article, "Hidden Persuaders in Evangelism—Good or Bad?" which will appear in "Church Administration" for November. This sounds like an intriguing title, and, coming from the pen of Dr. Dobbins, it ought to elicit a wide read-

ing. He has himself had a broad career in the field of journalism, has been a preacher, pastor, seminary professor, world traveler, author, editor, feature writer, an authority in the fields of evangelism, church efficiency, organizational matters, and in so many things it would take a catalogue to mention them. Our readers would do well to watch for this article in *Church Administration*, published by the Sunday School Board.

ARCADE REVIVAL

►There were 18 additions to the Arcade Baptist Church, 1524 Arcade Avenue, Louisville, in the revival September 19-29 in which Pastor I. Ferd. Graves, First Baptist Church at Middletown, did the preaching, and in which Carroll Hubbard, Jr., student in the U. of L. Law School, led the music, according to the Pastor, R. B. Hooks, Jr.

MUSGRAVES TO BRASILIA

►Missionary James E. Musgrave, Jr., and his wife have moved to Brasilia, Brazil, the new made-to-order capital in the interior of Brazil. The people of that place at the present time are so largely federal employees and officials. About half of the funds for the new First Baptist Church of Brasilia are already in the hands of the Foreign Mission Board, and a residence for the missionaries is being provided. Already the five Baptist churches in the federal district have organized themselves into a convention.

NONRESIDENT MEMBERS

►The 1961 emphasis in the Baptist Jubilee Advance will focus attention on the importance of nonresident members uniting with Baptist churches in their community. 1961 is the Year of Stewardship and Enlistment, and a goal has been set for 750,000 persons to transfer membership by letter during that year.

BOOK STORE MANAGERS

►Baptist Book Store managers in Kentucky will attend a regional sales conference conducted each year for managers of the 47 Baptist Book Stores. The Kentucky book store managers will attend the Atlanta conference at the Riviera Motel. Miss Blanche Mays, manager, Baptist Book Store, Louisville, will attend the October 10-12 conference, and Mrs. Martha Miner, manager, Bap-

tist Book Store, Owensboro, will attend the October 17-19 conference. The meetings will be directed by J. O. Turner, manager of the Book Store Department, Baptist Sunday School Board, Nashville, owners and operators of the stores.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

Vol. 134 No. 40 October 13, 1960

WESTERN RECORDER

KENTUCKY BAPTIST BUILDING
Middletown, Ky.

Published Weekly by the
GENERAL ASSOCIATION OF BAPTISTS
IN KENTUCKY
The Purchasers of the Western Recorder
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TREASURER OF THE EXECUTIVE BOARD
OF THE GENERAL ASSOCIATION.

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SUBSCRIPTIONS ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

Report of

THE COMMITTEE TO STUDY THE SURVEY

The major part of the report of this committee was submitted to the Executive Board in September of last year and was received by the General Association in its annual meeting in November. However, the committee was continued to consider other important matters this year and to bring recommendations to this body.

Our committee has worked diligently and faithfully during the past several months. Various subcommittees have given special attention to the subjects contained in this report.

As formerly, we have sought this year to bring recommendations which are forward-looking and progressive but which will, at the same time, preserve and strengthen the fellowship of Kentucky Baptists.

We beg your prayerful and sympathetic consideration of our work.

THE PROGRAM OF EVANGELISM

Job Description

Position Title: Department Secretary
Department: Evangelism
Reports To: The General Secretary.
Principal Function: The formulation, development, promotion, and direction of a program of evangelism for Kentucky Baptists.

Principal Duties and Responsibilities:

1. Serves as secretary of the evangelism department and as principal advisor to the General Secretary concerning the work in this area of responsibility.

2. Formulates annually, for the General Secretary, a comprehensive program plan covering the work of the evangelism department, including:

- (a) Statement of general and specific objectives, related to need.
- (b) Determination of goals, based on reasonable expectations.
- (c) Formulation of procedures, policies and schedule of operations.
- (d) Development of annual and longer-range programs in co-operation with other state Secretaries of Evangelism and our Southern Baptist Division of Evangelism.

3. Administers the total program of evangelism as adopted by the Southern Baptist Convention and the General Association of Baptists in Kentucky.

4. Plans, schedules, leads, and participates in training and inspirational conferences and meetings throughout the state to help develop an effective evangelism program in the churches and associations.

5. Promotes support of evangelism work through personal appearances, tracts, and related written materials, and through other means as may be appropriate and necessary.

6. Co-operates with other department

heads of the Executive Board in assisting the General Secretary to develop and administer a soundly conceived, well-balanced and properly coordinated state program of evangelism.

7. Promotes ideas and ideals in the conservation phase of evangelism.

8. Supervises employees of the department and delegates specific responsibilities to them as may be necessary and proper.

9. Reviews and evaluates the performance of employees of the department, inspiring them to develop their full potential as professional members of the staff.

THE WESTERN RECORDER

Be It Resolved:

1. That the Board of Directors of the *Western Recorder* be elected by the General Association of Baptists in Kentucky in accordance with established tenure rules and regulations.

2. That the Board of Directors of the *Western Recorder* be increased from nine to twelve members, with the understanding that all geographical areas of the state be represented.

3. That the principle of the independence of the *Western Recorder* and the freedom of the editor be reaffirmed and rigidly upheld.

4. That the election and replacement of the editor and business manager of the *Western Recorder* be according to the following procedure: The Board of Directors shall be charged with the responsibility of seeking out and nominating the editor and business manager, subject to the approval of the Executive Board.

5. That the Board of Directors assume full responsibility for program, policies and finances of the *Western Recorder*, and that copies of the budget and financial report of the paper be submitted annually to the Executive Board for review.

6. That the General Association through its Executive Board pledge itself to the continued enlargement and expansion of the *Western Recorder*.

BUSINESS MANAGER

Be It Resolved:

1. That the accountant and office manager be appointed business manager as promptly as possible.

This change is one of degree rather than of adding a completely new specialization. The current accountant and office manager is already acting in many capacities as a business manager.

2. That the business manager is to be responsible to and report to the General Secretary.

3. The business manager shall have the

responsibility for supervising all program service and administrative services.

4. That the proposed duties of the business manager shall be as follows:

(1) Serve as principal assistant to the General Secretary on business activities of the Executive Board staff.

(2) Supervise the business office of the Executive Board staff, delegating responsibilities to subordinates as may be necessary and appropriate.

(3) Direct all business activities of the Executive Board staff in a manner that insures their greatest effectiveness with the least expenditures of funds, including budgeting, personnel, purchasing and procurement, storage and filing, administrative and program services, and maintenance and operation of facilities, building, grounds and equipment.

(4) Serve personally as principal budget and personnel assistant to the General Secretary, including recommendations concerning administrative policies and procedures and their application to the work of the Executive Board staff.

(5) Develop and release, with the approval of the General Secretary, Administrative instructions and bulletins.

(6) Maintain manuals of administrative policies, procedures and practices.

(7) Maintain current charts and descriptions covering organizations of the General Association of Baptists in Kentucky in its committees, the Executive Board staff, and each of its organizational units and authorized positions.

(8) Prepare periodic management and financial reports as required.

(9) Assist the departments of the Executive Board staff in developing effective and economical procedures for the conduct of their work.

(10) Plan and conduct such surveys in regard to prices, salaries, and other items with which he is concerned as may be necessary to the orderly and efficient conduct of the business of the Executive Board staff.

(11) Co-operate with agencies and institutions of the General Association in fostering, developing and administering joint activities designed to reduce costs and increase administrative efficiency.

(12) Co-operate with groups affiliated with the Southern Baptist Convention in developing and sharing business techniques which are mutually advantageous to the groups concerned.

(13) Review and evaluate periodically the performance of employees of the business office.

(14) Survey all aspects of Cedarmore operation.

(15) The business manager should explore with purchasing agents of the institutions further use of "blanket contracts" under which all Kentucky Baptist groups could purchase selected items.

(16) The business manager shall maintain personnel records and serve as the principal assistant to the General Secre-

(Continued on Page 14)



Survey Committee's Last Round-up

This year's General Association meeting will consider the wrap-up report of the Survey Committee. Two years ago the survey recommendations stirred up one of the most heated discussions in Kentucky Baptist history. Last year the recommendations were toned down and were accepted readily. Several matters were not ready for presentation last year and these comprise the final report to be considered in November.

The final recommendations from this committee appear in this issue. They deserve special study by Kentucky Baptists in order that intelligent action can be taken by the messengers.

There seems to be no reason why the report will not have smooth sailing. Only four principal matters are left for consideration. They are: a job description for the secretary of evangelism, the making of a business manager out of our present accountant, policies for operation of the *Western Recorder*, and a revision of the Constitution and By-Laws.

Until last year evangelism and missions comprised one department of state work in Kentucky. Now each is a separate department though no evangelism secretary has been secured, and Secretary A. B. Colvin has both duties until another secretary is secured. The job description for the new secretary of evangelism will be very helpful for this department of work.

The accountant of the Executive Board, Mr. Garnett B. Morton, is already performing many of the duties assigned to the office of business manager in the report. The recommendation mostly is a change in terminology and a spelling out of specific duties.

The recommendations for the *Western Recorder* have been of special interest to many Kentucky Baptists, including this editor. Heretofore, the paper has been completely independent of the Executive Board, and responsible only to the General Association through its Board of Managers elected by the General Association. The original survey recommendation would have displaced the Board of Managers and brought the paper completely under the Executive Board. This was feared by some. After more than two years of discussion in which every possibility and ramification have been carefully considered, the committee has come up with what appears to be a very suitable plan.

According to the proposed recommendations the paper would continue to operate under the Board of Managers elected by the General Association. The election and replacement of the editor and the business manager, however, would be subject to the approval of the Executive Board. This provides for a needed

check and balance and also brings the paper into closer relationship with the Executive Board.

The Executive Board would also review the budget and financial report of the *Western Recorder*. The number of managers would be increased from 9 to 12 with all sections of the state represented.

The editor would like to say that the Survey Committee, and especially its subcommittee dealing specifically with the state paper, has been most considerate and helpful in the many hours of discussion on this matter. The recommendations in the report have the unanimous endorsement of the *Western Recorder* managers and editor.

The constitution and by-laws in the report do not make any major changes from the present organization of the General Association. For the most part the recommendations only call for changes in the name of the organization of Baptists in Kentucky and the officers of that organization. If messengers approve the report, we will no longer be the General Association of Baptists in Kentucky but will use the designation, Kentucky Baptist Convention. Instead of a moderator and assistant moderators, we will have a president and vice-presidents. These changes will be in line with the terminology already used in most other states. The change in name will not change, in any way, the present plan of operation of Southern Baptists in Kentucky.

Other incidental changes in the constitution and by-laws provide for the calling of a special session of the convention by vote of two-thirds of the members of the Executive Board, the setting of forty members as a quorum for the Executive Board, and the elimination of messengers to the convention from district associations.

Kentucky Baptists will be indebted a long time to the two survey committees which have given three years to a most difficult task. The first committee did pioneer work and the virgin soil which they turned over and was not quite ready for cultivation, has been used fruitfully by the second committee. The patient, fair-minded attitude of Chairman Carroll Hubbard and the committee members has been largely responsible for the success of the work of the present committee. The description by the committee of its own work is very apt. "... we have sought ... to bring recommendations which are forward-looking and progressive but which will, at the same time, preserve and strengthen the fellowship of Kentucky Baptists."

A word of gratitude to the committee members and their churches which shared them for many hours is appropriate. So is careful and prayerful consideration of the committee's final report before the General Association meeting, November 15-17, in St. Matthews Baptist Church.

Taking the Plans to the People

One of the problems of Baptists is the gap between our leadership in offices and the church members in the pew. Communication is a tremendous task and too often the plans and purposes of our leaders are unknown or misunderstood by the masses of Baptists. Kentucky is a big area and 600,000 Baptists is a big number to try to keep informed.

For this reason the Kentucky Baptist leadership is making an attempt this fall to take the denominational program and plans to the people. Eight joint regional meetings are scheduled for the last week in October and the first week in November.

What is a joint regional meeting and who participates in these affairs? The meetings are "regional" in that one is to be conducted for each of the eight geographical regions of our state. Four will be in eastern Kentucky and four in western Kentucky. They are "joint" in that top personnel of all departments of state work share the program. Each meeting will have an afternoon and evening session.

The afternoon session will feature a presentation of our 1961 emphasis by our executive secretary, Dr. W. C. Boone, conferences led by department heads from the Kentucky Baptist Building, and a brief address on religious liberty. Dr. E. F. Perry, chairman of the Kentucky Baptist Committee on Public Affairs, will treat the religious liberty theme in the eastern

Kentucky meetings and the *Western Recorder* editor, C. R. Daley, will deal with the subject in the western Kentucky meetings.

The night sessions will feature Kentucky's new secretary of stewardship promotion, Robert J. Hastings; Brotherhood Secretary Forrest R. Sawyer, and a closing address on evangelism by C. E. Autry, Southern Baptist Convention secretary of evangelism; and Harold D. Tallant, chairman of the Executive Board of Kentucky Baptists. Autry will address the eastern meetings; Tallant, the western.

Every Baptist church in Kentucky should be represented at these meetings. While it is not expected that all church members attend, at least the pastor and key leaders of each church should not fail to be present. Our success in Kentucky next year could be vitally effected by the attendance and interest shown in these meetings. Here is the schedule of dates and places for these joint regional meetings.

October		Baptist Churches
24	Monday	Irene Cole Memorial, Prestonsburg
25	Tuesday	First Church, Paris
27	Thursday	Barbourville Church, Barbourville
28	Friday	First Church, Liberty
31	Monday	Immanuel, Paducah
November		
1	Tuesday	First, Greenville
3	Thursday	Glasgow Church, Glasgow
4	Friday	First, Shelbyville

BAPTIST FORUM



CORRECTION ON KENNEDY'S VIEWS

Editor:

Since Mr. Howell's letter of some weeks ago left the impression that Senator Kennedy had been equivocal on the subject of federal aid to education, I would like to have quoted the entire statement of Senator Kennedy (Mr. Howell quoted only the last two sentences):

"There can be no question of Federal funds used for support of parochial or private schools. It's unconstitutional under the first amendment as interpreted by the Supreme Court. I'm opposed to the Federal Government's extended support to sustain any church or its schools. As for such fringe matters as buses, lunches, and other services, the issue is primarily social and economic and not religious. Each case must be judged on its merits within the law as interpreted by the courts" (LOOK Magazine).

Surely Mr. Howell is aware that the above noted "fringe matters" are under the control of the States and not the Federal Government.

On the issue of extending economic aid

to foreign countries for the promotion of birth control, it is obvious that no Catholic or Protestant president is going to "promote" this. Senator Kennedy will give the aid as requested (as even Mr. Howell's quotation reveals).

Thank you for making these corrections.

Sincerely,
Frank Steely
Professor of History

Murray State College
Murray, Ky.

THE OTHER FOOT

Editor:

What would the press do:

1. If Mr. Nixon mentioned the religious issue practically every time he spoke?
2. If Mr. Nixon's brother traveled throughout the country and spoke constantly on the religious issue?
3. If Mr. Nixon employed a Catholic layman—as Mr. Kennedy has hired James Wine, a church worker—to travel throughout the country to organize and speak on the religious issue?
4. If Mr. Nixon's employee organized

"religious liberty" committees, made up primarily of Catholic laymen to silence any Catholic comment on the religious issue? This Mr. Kennedy has done to silence Protestant comment.

5. If Mr. Nixon were to comment negatively on the Gallup Poll of September 15, which revealed that Catholics are the only people who will vote along religious lines?

First Baptist Church
Owensboro, Kentucky
Jess Moody

FAMOUS "YELLOW POISON"

Editor:

I like the *Western Recorder* and look forward to it weekly. The paper contains many fine articles along with the news items.

The September 29 issue of *Daley Observations* gave to Baptist people two subjects of utmost importance—proper weapons for education in Catholicism and crime vs. church attendance. The article "Harvestime" left me critical of one fine point, namely, the reference to the "famous yellow gold of Kentucky." Would not "famous yellow poison of Kentucky" be more in keeping with its true nature? Mr. Charles H. Rankin, in his article in the October *Home Life*, thinks so too.

Let every Christian smoker give this habit back to the Devil from whom it came.

In His Name,
Shepherdsville, Ky. Mrs. Henry Hasty

CHRISTIANITY -- THE CAUSE OF TENSION

By RUSSELL E. BRIDGES, Baptist Student Director
University of Tennessee, Medical Units, Memphis, Tennessee

Whenever Christians do not produce tensions in their society—even in times of prosperity—one can summarize what has happened to be the result of one of two factors—either an Utopia has arrived or the church is decadent. If we understand Christianity at all, it informs us that no Utopia will come in history and that the church—the body of Christ—will not die.

Adherents to the Christian faith receive a gift and accept a demand. The original tension of realizing one's loneliness is released as one confronts the unique, God-Man called Jesus. Immediately thereafter, as one begins to understand the ethical implications of this way of life he has embraced, tensions mount as he visualizes the tragic circumstances prevailing in which man's will as yet has not been synchronized with God's will. It is imperative the believer realizes at the outset that comfort must not predominate his thinking—there is judgment as well. Napoleon remarked to an attendant prior to the meeting of an Austrian conference, "Carry that chair away before we begin. I have never been able to see a chair unless I wanted to sit in it."

To describe a church and its people making a thrust and an impact on the community will demand that we use transitive and active verbs, even as Napoleon very emphatically suggested, the word *sit* would be extremely inappropriate. Christianity is not the kind of pietism which is more interested in "being saved" than in the Christian faith. "Just give your heart to the Lord Jesus and all your problems will be solved." Such a "Come-to-Jesus" gospel is a distortion of what Christianity means. Christianity is not a way of doing certain things; it is a certain way of doing all things. When this is taken seriously, the new man finds himself involved; consequently, the force of This Way arouses resistance by those who are totally unconcerned about what is right. What is expedient for the hour dictates their movement.

A stinging rebuke to our manner of living has been coined in one pungent word "payola." In an article written on this subject, the conclusions reached quite clearly indicate that the personalities involved (some were Christians) were not willing to accept at face value

God's admonition "Ye are in the world but not of the world."

The Mississippi editor who remarked "People are just not scared of God anymore," or the Colorado psychiatrist who said "People don't have the courage of their convictions" expresses the moral apathy in our generation. On a national scale, no one seems immune to the cancer of moral indifference. What will arouse us from our lethargy? This question is pinpointed, referring to those who originally satisfied themselves by making a personal commitment yet who soon thereafter fell into a long sleep, even as Rip Van Winkle, feeling the world was too much with them to have a part in the tension that ultimately will develop when Christianity confronts situations that have long lacked the attention they deserved. Provided we are unwilling to be criticized, ridiculed and rejected, then, of course, we will not provoke tension by raising questions, giving mature answers and by becoming involved in the change that will better humanity. Dedication to the kingdom carries us into the troubled arenas of life; continuous struggle is our lot as we strive to make the changeless gospel meaningful.

To point up very graphically what has been said thus far regarding urgent attention in order to begin the process of molding the community by Christian standards, thus causing tension, is a letter published in a French Communist paper:

"The Gospel is a much more powerful weapon for the renewal of society than is our Marxist philosophy, but all the same it is we who finally will beat you. We are only a handful and you Christians are numbered in the millions. But if you remember the story of Gideon and his three hundred companions, you will understand why I am right. We communists do not play with words. We are realists, and seeing that we are determined to achieve our object, we know how to obtain the means. Of our salaries and wages, we keep only what is strictly necessary, and we give up the rest for

propaganda purposes. To this propaganda we also "consecrate" all our free time, and a part of our holidays. You, however, give only a little time and hardly any money for the spread of the Gospel of Christ. How can anyone believe in the supreme value of this gospel if you do not practice it, if you do not spread it, and if you sacrifice neither time nor money for it?

"Believe me, it is we who will win, for we believe in our Communist message and we are ready to sacrifice everything, even our life, in order that social justice shall triumph, but you people are afraid to soil your hands."

The content of this letter is an indictment—true in part because of the deliberate choice of refusing to thrust ourselves into situations that desperately need immediate attention from one who not only is concerned but who also is prepared to make a contribution for he sees through the eyes of God.

Procrastination

By DR. CHARLES MYERS
On "MasterControl" Radio

Procrastination is one of those fancy words that has a sinister meaning, and I guess all of us get involved in it now and then. I keep a little pad on my desk in my office, on which I list the things I need to do. Every Monday I begin with a clean sheet and carefully write what has to be done. I try to begin with the more important things and leave the lesser important things to the last. But like most everyone else I try to put off some of those things till the next day. And if I manage to put them off once, it becomes a little easier to put them off the second time. And if I can put them off three or four times, I can just forget them altogether. By procrastination I have calloused my will to act.

That's not a thing which is characteristic of me alone either, for I find that almost every person I know is plagued by the same habit. All of us are

guilty of putting off things that we ought to do. We're looking for a more convenient time whatever that may mean. We laughingly say, "Don't do today what you can put off until tomorrow." We're always saying, "I intended to do that." And the truth of the business is we did intend to do it. We just managed to put it off.

This is a characteristic that's not limited to any certain person or any certain circumstance. The student, the businessman, the housewife, are all guilty of procrastinating. We resolve to change and then go right on putting things off. No wonder a great poet said, "Procrastination is the thief of time."

There's probably no area where procrastination is so prevalent and at the same time so costly as in the spiritual realm. Every person intends to be right with God some day. No matter how good or how sorry we are we plan to change and get ready for God. But we put it off. After all we plan to live a good while yet, and there's no need to hurry. We'll take care of that matter later. And in far too many instances we put it off so many times that we become callous to the situation until we hardly even think about it any more. Then suddenly life is over and there's no more opportunity.

I'm quite sure that very few people have ever gone to hell but that it could truthfully be said they intended to accept Christ some day, but they just put it off. That's why it's said the road to hell is paved with good intentions. If a person will stop and think he'll quit procrastinating with the soul. He only has one soul and eternity is a long, long time. He better make his preparation for that eternity right now.

Kentuckians Among Graduates of Baptist Memorial Hospital

Two Kentuckians were listed among the fifty-two ladies who graduated from the Baptist Memorial Hospital School of Nursing, Memphis, Tennessee, on September 7. The Kentuckian graduates are Mary Ann Cokendolpher, Kevil, and Barbara Lynn Hoskins, Louisville.

The graduation exercises marked the culmination of three years of intensive work and study and places the graduates among the ranks of those dedicated to the alleviation of suffering and pain.

Speaker at the graduation exercises was W. O. Vaught, Jr., pastor of the Immanuel Baptist Church of Little Rock, Arkansas. The fifty-two young ladies were the luncheon guests of the nursing staff of the hospital and each of the graduates received her school pin in ceremonies during the luncheon. A reception for the graduates and their guests was given by the women's auxiliary of Baptist Memorial Hospital.



Mrs. Izetta Trosper, house counselor of the new Mary Frances Knight Hall for Women on the Georgetown College Campus, is shown welcoming the first four students to the \$750,000 dormitory. The freshmen students are (left to right): Betty Sue Stratton, Waynesboro, Virginia; Mary Ellen Guenther, Cold Spring, Ky.; Susan Trosper, Harlan, Ky.; Tunma Graziani, Cold Spring, Ky.; Mrs. Izetta Trosper, House Counselor.

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Foreign Mission Board Reports to the People

By MISS IONE GRAY,
Director of Press Relations

Chile Relief Gets \$104,896

The Southern Baptist Foreign Mission Board, in its September meeting, appropriated \$104,986.49 for relief and rehabilitation in Chile, appointed nine new missionaries and reappointed two others to bring the total foreign missionaries to 1,459, and announced that Dr. Franklin T. Fowler, missionary to Mexico, will serve the Board as missionary associate for medical work during his year's furlough from the mission field.

Earthquake Relief

The Chile Mission at first requested \$100,000 in emergency relief to cope with the situation left by last May's devastating earthquakes. That figure was later revised to \$125,150. The money was requested to care for emergency human needs and to rehabilitate Baptist work in the affected zone. Two-thirds of all the Baptists in Chile live in the earthquake area, and about 60 Baptist churches are located there.

The Foreign Mission Board had already sent \$16,529.47 in relief funds to Chile. Persons attending the Baptist World Congress in Rio de Janeiro, Brazil, contributed \$2,387.85. Visitors to Chile, traveling to or from Rio, left \$1,336.19 with the Mission treasurer. Substantial gifts in clothing and other commodities have been made by individuals and groups.

Of the September appropriations, \$16,198.86 came from relief funds and \$88,697.63 from capital funds provided by the Cooperative Program. This brought the total to the \$125,150 requested by the Chile Mission.

Dr. Frank K. Means, secretary for Latin America, said: "The fact that these funds became available when they did can be regarded as being providential, because there simply was no other adequate source of funds with which to meet this compelling need. Since such a substantial sum had to be provided for Chile, other Missions in Latin America will not receive as much in capital funds as otherwise would have been true. They are glad to share, however, because they recognize how severe the damage has been to the over-all status and prospects of Baptist work in Chile."

Dr. Baker J. Cauthen, executive secretary, said: "While this money is worth a great deal to the relief of human suffering, the assurance of the love and concern of fellow Christians for those in

Chile in the midst of their disaster has been of even greater significance. We are grateful that God has provided through the channels of missionary giving on the part of Southern Baptists resources to meet this urgent need."

New Missionaries

New missionaries, their native states, and fields of service are Walter E. Allen and Billie Metcalf Allen, both of Texas, appointed for East Africa; Carol Henson, Tennessee, for Chile; G. Gene Pitman and Ann Dodson Pitman, both of Texas, for Nigeria; Daniel R. White, Texas, and Frieda Bryson White, Oklahoma, for Spain; William E. Wyatt, South Carolina, and Winnie Dowden Wyatt, Louisiana, for Nigeria.

Dr. and Mrs. Pitman are medical doctor-nurse team. Dr. Wyatt is a dentist. Rev. and Mrs. Harold P. Reeves were reappointed for service in Thailand. First appointed in September, 1951, they did evangelistic work in Bangkok, Thailand, until they resigned in February, 1959. Mr. Reeves is a native of Louisiana; Mrs. Reeves, the former Rose Lengefeld, is a native of Texas.

Dr. Cauthen said in his report: "It is important that we constantly strengthen all our efforts in laying the urgent needs for more missionaries upon the hearts of Southern Baptists. Each year the overseas Missions recommend appointment of more than 700 urgently needed missionaries. We have made it our purpose to appoint 150 missionaries in 1960, but there is considerable question as to whether we will reach that number. It is urgently hoped that the possibility of this shortage will occasion much examination of heart on the part of many fully prepared pastors and other Christian workers who in their middle 30's are still eligible for appointment and could go at an early date to meet critical needs on mission fields."

Medical Associate

In his furlough positions at Foreign Mission Board headquarters, Dr. Fowler will counsel with the administrative staff on matters related to medical work. "We will be benefitted by his rich experience both in hospital administration and professional practice," Dr. Cauthen said.

Appointed by the Board in 1947, Dr. Fowler was Southern Baptists' pioneer medical missionary to Paraguay. In 1958 he transferred to Mexico to reinforce the Baptist hospital in Guadalajara. Dr. and Mrs. Fowler and their four children have already taken up residence in Richmond, Va.

Texas Baptists Examine Capital Need Crises

Texas Baptist leaders meeting in Dallas tackled what they termed one of the denomination's most serious problems—capital needs of institutions.

Originally called to probe possible means of meeting "emergency" building needs of the eleven educational institutions of Texas Baptists, the meeting developed into a search for ways to meet needs of all twenty-seven institutions owned by the convention. No definite estimate was made of the total capital needs, but Texas Baptist stewardship director, George L. Shearin, said the figure would top "several million dollars." Two alternatives received primary attention of the group. One was a long-range, denominationally-sponsored campaign for capital needs, the other was an annual offering to be projected exclusively for capital funds.

Shearin cautioned the group to evaluate seriously the possible weakening of the Cooperative Program by adding another special offering.

Texas Baptists operate eleven educational institutions, eight hospitals, six child care institutions and two homes for the aged.

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in our Church Budget
and we send a copy to
every resident family"*

Thomas Chaney Ordained By Horse Cave Baptists

Thomas Chaney, son of Mr. and Mrs. B. T. Chaney, of Horse Cave, was ordained to the gospel ministry by the Horse Cave Baptist Church on August 31. The young minister is a graduate of Georgetown College and presently is in his second year work at the Southern Baptist Seminary in Louisville.

An examining council, composed of ordained ministers and deacons from surrounding Baptist churches, recommended

the young minister to his home church for ordination after examination.

Among those who took part in the ordination services was Dr. George W. Redding, head of the Bible Department, Georgetown College; Leon Larimore, pastor of the Third Avenue Baptist Church, Louisville, and formerly pastor of the Horse Cave Church; Bill Jagers, pastor of the First Baptist Church, Jackson; and J. W. Vetter, present pastor of the Horse Cave Baptist Church.

Plano Baptist Church purchased a house and three acres of land to be

used as a home for their pastor, W. S. Doyel, who is also moderator of the Warren Association. Plano Church was founded in 1892. They have had a full time program for several years. "The question of missions has disturbed the church several times in the past, causing some who were not in favor of the Southern Baptist program of co-operative effort to leave the church, but the present membership is alert and informed about what Baptists are doing together in the name of the Lord," writes Missionary R. B. Hooks, of Bowling Green. "We rejoice in the fine work of this church under the capable leadership of Pastor Doyel."

An Informed Baptist Is An Enthusiastic Baptist

October 13, 1960

Dear Brother Pastor:

The Biblical injunction that faithfulness is required in stewards applies to a church as well as to an individual. And a church which exercises a wise and faithful stewardship of the Lord's money will use a portion of this money to aid members in growth toward Christian maturity. This is not only my conviction, but it is also the conviction of the church which I serve as pastor. Because of this conviction, the cost of sending the *Western Recorder* into the homes of our members is assumed by the church.

Each week the *Western Recorder* contains information relating to the various churches and their leaders, articles of general interest dealing with a variety of relevant subjects, thought-provoking and challenging editorials, statistical facts about Baptist work at home and throughout the world, and news of general interest to all Christians. It is a paper which every sincere Baptist concerned with the work of the Kingdom of God would want to have in his home.

Informed Christians are strong Christians, and strong Christians make churches which are mighty in Christian witness and influence. Thus every church which is faithful in its stewardship and which is concerned for a world in need of Christ should send the *Western Recorder* into the homes of its members.

D. PERRY GINN, Pastor
First Baptist Church
Princeton, Kentucky

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KENTUCKY BAPTISTS AT WORK

WOMAN'S MISSIONARY UNION

Y.W.A. Convention

By NINA MARTIN

The 1960 Fall Meeting for all members of Young Woman's Auxiliaries in Kentucky will be held at the Lexington Avenue Baptist Church in Danville, November 11-12. Dr. Nathan Brooks, Mrs. Carl W. Liebert and Mrs. Dewey Mercer will be among those on the Program.



Dr. Brooks

Dr. Brooks came to Kentucky in June, 1958, from the First Baptist Church, Pensacola, Florida, where he was pastor. He is the president of Carver School of Missions and Social Work in Louisville.



Mrs. Liebert

Mrs. Liebert, of Louisville, is serving her second year as president of Kentucky Woman's Missionary Union. She is a former member of the Lexington Avenue Baptist Church in Danville.

Mrs. Mercer, appointed in 1955 by the Foreign Mission Board to serve in Japan, is a native of Blanche, Tennessee. Her husband is formerly from Central City, Kentucky. They and their two children, both born in Japan, are now in the States on furlough.

Reservations for the Convention are now being received in the W.M.U. office, Kentucky Baptist Building, Middletown. Send \$1.00 registration fee for each person. Overnight accommodations will be provided free for those desiring to stay in Danville homes. Those desiring to stay in a nearby motel or hotel are to make their own reservations. (See list below.) They are also to register with our office and send the \$1.00 registration fee. (All Y.W.A.'s staying in a hotel or



Mrs. Mercer

motel must have counselors with them.) Be sure to let us know if you will want a room in a home or if you will make reservations with the hotel or motel.

Danville motels and hotel (all rates are for double rooms): **Huntwood Motel**, 135 E. Main Street, P.O. Box 303: \$7-\$7.50 (rooms for 3 or 4 at \$9.00). Roll-a-way beds added for additional fee. **Gray Gables Motel**, U. S. 127: \$5.00-\$8.00. **Danville Terrace Motel**, 451 Main Street, P.O. Box 730: \$7.75-\$8.75. Roll-a-way beds added for additional fee. **Gilcher Hotel**, Main Street: \$3.50-\$7.00.

SUNDAY SCHOOL

Joint Regional Conference

By ROY E. BOATWRIGHT



R. E. Boatwright

We are happy to announce Joint Regional Conference soon to be conducted in the interest of Sunday School, Training Union, Church Music, Brotherhood and other phases of church work. These meetings will be sponsored by the various departments of the State Mission Board and the *Western Recorder*. There will be two Sessions. The first one will start at 2:30 p.m., and the second at 7:00 p.m. The places and dates of the meetings are as follows:

October
Baptist Church & City
 24 Monday.....Irene Cole, Prestonsburg
 25 Tuesday.....First Baptist, Paris
 27 Thursday.....Barbourville Baptist
 28 Friday.....First Baptist, Liberty
 31 Monday..Immanuel Baptist, Paducah

November
 1 Tuesday.....First Baptist, Greenville
 3 Thursday..Glasgow Baptist, Glasgow
 4 Friday.....First Baptist, Shelbyville

We would like to urge all Sunday school workers to take advantage of this opportunity of becoming better informed in Sunday school work. There will be a special session for Nursery, Beginner, and Primary workers. The other Sunday school workers will be one conference under the direction of a representative from the State Sunday School Department. Would it be possible for at least one carload of your Sunday school workers to attend the meeting nearest you?

BROTHERHOOD

Royal Ambassador Focus Week

November 6-12, 1960

It's
Royal Ambassador FOCUS WEEK
 Any Way You Look At It



Anyway you look at it, it's that time again. Royal Ambassador Focus Week is coming up November 6-12. Are plans already in the works for some "big doings" in your church during that week? If your Royal Ambassador Committee is organized and functioning, the logical man to spearhead the promotion of Focus Week is the promotion and publicity assistant on the committee. It is not necessary for the counselor to do all the work in connection with this week. And on the well-organized, functioning committee, the Royal Ambassador Leader will make use of his promotion and publicity assistant to take the initiative in this preparation. Needless to say, all the committee members and counselors must work together to make this a success.

But what is the purpose of this week? Why have it anyway? The purpose is to focus the attention of your church and community on the value of Royal Ambassador work in building dedicated Christian men with a world mission outlook.

How can this best be done? As far as the boys themselves are concerned, one

good way is through a chapter open house. This open house could be planned for parents or for Brotherhood members or for all the members of the church. The boys can arrange their flags, maps and charts in an attractive manner to illustrate to the visitors something of their activities. Light refreshments might be served. Another big event could be a mad boy banquet to which all Brotherhood members and Royal Ambassadors could be invited. At this banquet, pins could be presented to the boys for ranks passed.

Be sure to make use of the boys on Focus Week Sunday. The pastor could bring an appropriate message and the boys could all sit in a group to be recognized during the service. They can be used as ushers, and for Scripture reading and prayer. But whatever is done, it will take real planning to guarantee success.

►Mrs. Minnie Schenk, member of the Yellow Creek Baptist Church, departed this life August 22. She was in attendance at all of the services of her church as long as she lived in the Thurston community.

Long Run Baptists Commend Retiring Pastor

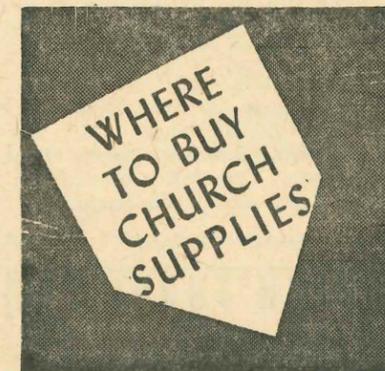
The Executive Board of the Long Run Association of Baptists has expressed its appreciation and esteem for Dr. Lewis C. Ray, who has announced his retirement from the active pastorate. At the time of his retirement, Dr. Ray was serving as pastor of the Baptist Tabernacle Church, Louisville.

A long list of the outstanding contributions and achievements of Dr. Ray was listed in resolutions passed by the Long Run group. In addition to serving with distinction as a pastor, Dr. Ray has a record of notable achievements in places of denominational responsibility. At one time he served as business manager of the *Western Recorder*. He was chairman of the building committee for the new Kentucky Baptist Building and has served on other important committees of the Executive Board of Kentucky Baptists.

In Long Run Association Dr. Ray retired last year from presidency of the Executive Board and continues to serve

as a director of the new Kentucky Southern College, now under construction in Louisville.

Dr. Ray will continue to live in Louisville and will be busy with supply work, revivals, Bible studies, and other activities among the churches.



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General Association of Baptists In Kentucky Proposed Budget and Appropriations For 1960-61

	1959-60 Budget	1960-61 Proposed Budget
General Budget		
Cooperative Program Goal	\$2,400,000.00	\$2,500,000.00
Convention Wide Causes (To be divided as voted by the Southern Baptist Convention—35%	816,000.00	875,000.00
Distributable Funds to State Causes—65%	\$1,584,000.00	\$1,625,000.00
State Causes		
Administration and Promotion	\$ 123,760.00	\$ 126,700.00
(Including General Items)		
Forward Program of Church Finance	25,550.00	*
Payment on Hospital Loan	144,000.00	144,000.00
Security Plans for Pastors and Board Employees	140,000.00	154,000.00
General Association (Meeting, Annual, Etc.)	5,000.00	5,000.00
W.M.U. Operating Budget	40,000.00	46,050.00
Western Recorder	16,000.00	16,000.00
Kentucky Baptist Schools	515,000.00	535,000.00
Cedarmore	25,000.00	25,000.00
Church Buildings	20,000.00	20,000.00
Contingent Fund	5,000.00	11,000.00
Children's Homes	97,500.00	100,000.00
State Missions—Direct Missions—(including salaries and expenses for 90 plus missionaries.....		171,213.00
State Missions—Other Departments—(including Brotherhood, Church Music, Evangelism, Kentucky Baptist Foundation, *Stewardship Promotion, Student Union, Sunday School and Training Union)	390,390.00	234,237.00
Payment on Building Loans (Cedarmore, Student Centers and Kentucky Baptist Building)	36,800.00	36,800.00
	\$1,584,000.00	\$1,625,000.00

*Forward Program of Church Finance now included in Stewardship Promotion Department.

Frankfort's Thornhill Starts New Building

Thornhill Baptists in Frankfort held ground-breaking ceremonies for a new sanctuary on September 18. A brick structure, the new building will contain an auditorium seating 800. Classrooms and offices will also be included in the building which will be next to the present building on Holmes Street.

The new building will cost in excess of \$177,000 and is the second major expansion of facilities since 1923. The ground-breaking ceremonies drew about 300 spectators. The church membership is 1,150. Roy Lyons is the pastor.

South Jefferson Observes 38th Anniversary

The South Jefferson Baptist Church located in Jefferson County observed its 38th anniversary on September 11. Morning, afternoon, and evening services were used for the observance with lunch being served on the church grounds. Speaker in the morning service was Dr. Ross E. Dillon, and Marcellus Watkins was the speaker for the special afternoon service. Dillon and Watkins are former pastors of the Kosmosdale Baptist Church which merged with the Salem Baptist Church in 1922 to form the South Jefferson Church. Dillon is now executive secretary, Union Baptist Association, Houston, Texas, and Watkins is retired and lives in Dallas, Texas.

A very impressive brochure was prepared for the occasion by the present pastor, D. E. Jones. Jones has served the church for the past seventeen and a half years and has led the church in one of the most aggressive mission programs in the Southern Baptist Convention. In 1948 the South Jefferson Church was recognized for having more baptisms than any other church in the Southern Baptist Convention outside an incorporated town. The church was among the first ten churches in the General Association of Baptists in Kentucky in the number of baptisms last year.

Several missions which have been organized by the South Jefferson Church within the original church territory have developed into fast growing churches. Among these are the Valley Station Baptist Church, located about three miles north of the South Jefferson Church. This church has 610 members with a Sunday school average attendance of 500. William Kaufman is the pastor.

Located about one-half mile south of the South Jefferson Church is the new Kosmosdale Baptist Church which was begun as a mission in 1955. This church presently has about 175 members with 350 enrolled in Sunday school.

The latest offspring from the South Jefferson Church is the Dixie Dale Baptist Church which started as a mission in 1957. This church is located on a four-acre plot on Bethany Lane. A \$16,000 educational unit was occupied on Easter Sunday, 1960. A temporary auditorium in the educational structure seats about 300. Rudolf McVey, a Southern Seminary student, has served as the pastor since May, 1959.

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►It is hoped that at least 3,300,000 Southern Baptists will make written pledges toward the budgets of their churches during 1961. By making a budget pledge, members are able to give each week toward the total support of their churches. In most churches that conduct pledging campaigns, the greater part of the church income is from those members willing to make a written pledge. It is anticipated that during 1961, the Year of Stewardship and Enlistment in the Baptist Jubilee Advance, that more churches will give their members pledging opportunities.

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TRUST IN GOD

Psalm 121

This beautiful Psalm was sung by the devout and faithful Jews as they made their pilgrimages to the great annual feasts at Jerusalem. Through the intervening centuries it has brought untold strength and comfort to many of God's children as they have made their journey through life. It centers our attention upon the necessity and the blessings of complete trust in God. The lack of such trust is the basic cause of the most of life's problems. The presence of such trust results in the submission of our wills to God's perfect will and guarantees the reception of numerous and invaluable blessings from Him.

I. God Is Our Helper. Psalm 121:1-3.

Competent scholars tell us that this Psalm dates from the period of the exile. On the plains of Babylonia the writer was far away from the mountains of his native country. Out of the dreariness of the vast and monotonous expanse in which he found himself the Psalmist sent his thoughts to the mountains from whence he had come. His drooping spirit was cheered greatly as he recalled the memories of so many incidents which had taken place in the hills of his homeland.

In our day we would call the Psalmist a displaced person, separated from home and all of the things that make life dear and worthwhile. However, we would do him a great injustice if we thought of him as merely having a case of homesickness. He was far more anxious for God than he was for home. Nothing less than God's help could really satisfy his longings and meet his needs. Much of the helplessness which characterizes our generation can be accounted for by the fact that we have sought help only from things. We need to look above and beyond the things around us to God Who is all powerful.

Many of the great experiences of the Hebrew people were connected closely with the hills and mountains. The faith of Abraham experienced its severest test on Mount Moriah. Mount Sinai was the place from whence came the expression of God's holy will in the Ten Commandments. There God not only gave the law

SUNDAY SCHOOL LESSON

By H. C. Chiles

For October 16, 1960

but entered into covenant with Israel. From its majestic heights we learn what God wants us to do and not to do. From Mount Pisgah Moses viewed the Promised Land where his disobedient feet were never permitted to tread. On Mount Carmel God's supremacy over all others was proved clearly.

The hills remind us that it is possible to live on a higher plane and they challenge us to do so. They also suggest to us that there are ups and downs in life—storm and calm, work and rest, sickness and health and joy and sorrow.

Unhappy in captivity, the Psalmist realized his need of help in returning to the mountains of Israel. He knew full well that the help which he needed could come only from above and beyond the hills. We need to realize that human help is not sufficient for our needs. God is the only adequate help. For that reason we must lift our eyes to the hills of the purposes, the providences, the proved faithfulness and the promises of God. Upon doing so we shall discover that His help will be available and adequate for all our needs.

II. God Is Our Keeper. Psalm 121:3-8.

As the pilgrims stood under the starlit sky and beheld the encircling mountains, the latter were a reminder of Him Who neither slumbered nor slept. On various occasions human sentries have been known to fall asleep while at the post of duty, but God has never done so and never will. He constantly keeps watch over His own and His ear is ever sensitized to Him for protection and guidance, at all times and under all circumstances. They are welcome to pray unto Him and are invited to do so at any time of day or night, and from any part of the world.

It is wonderful to know that we are always under God's watchful eye, the object of His protecting care and the subject of His tremendous power. We are greatly encouraged by the fact that He will keep us when we go forth to work and when we return to rest in preparation for additional tasks. He will protect us from all dangers and keep us from all harm in our routine procedure both day and night. He will preserve our souls from all evil. How grateful we should be to our omnipotent and eternal Keeper for His protection and preservation!

Calvary Baptists In Danville To Construct Educational Building

The Calvary Baptist Church, Danville, Kentucky, which was constituted January 10, 1960, has announced plans for the construction of an educational building which will also serve as a temporary auditorium. The auditorium will be adequate for the present congregation of 93 members and 137 enrolled in Sunday school. The building will also have 21 classrooms, a baptistry, a church office, and a pastor's study.

Calvary Baptist Church grew out of a mission which was sponsored by the Lexington Avenue Baptist Church. The mission began operation in September, 1959, and drew so much support and interest as to make organization as a church possible within a few months. The church is holding all services at present in the Mary G. Hogsett school. Rembert Trulbeck is the pastor. The new building will be erected on a 3-acre site which has been purchased by the church. The location is just off the Houstonville Road and near the Paula Heights subdivision. A \$50,000 bond issue is being sold by the men of the church to finance the new building.



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SURVEY COMMITTEE

(Continued from Page 3)

tary in administering the personnel administration program.

5. The business manager should be provided with a principal assistant, as needed, specializing probably in accounting and in financial and other report areas.

CONSTITUTION AND BY-LAWS OF THE KENTUCKY BAPTIST CONVENTION

Constitution

Article I

This Body shall be called the Kentucky Baptist Convention.

Article II

This Body shall meet annually according to adjournment, but in case of emergency the President may call a special session with the advice and consent of the Executive Board, or two-thirds of the members of the Board present and voting may call a special session.

Article III

The membership of this Body shall consist of no more than two messengers from each Baptist church having one hundred members or less. One more messenger shall be allowed for each additional two hundred members.

Article IV

On the occasion of its annual meeting the Body shall elect by ballot, a president, a first and second vice-president, a secretary and one assistant secretary. Their duties shall be such as custom imposes upon such officers. They shall hold office until their successors are duly installed at the closing session of the annual meeting of the Body. No president shall be eligible to succeed himself in office. The president shall be an *ex officio* member of the Executive Board of the Kentucky Baptist Convention.

Article V

This Body has no jurisdiction over the local churches or the District Associa-

tions, and shall exercise no authority over them.

Article VI

This Body shall be a medium through which the churches in their sovereign capacity can work together in promoting all denominational enterprises which they deem necessary in carrying out the Great Commission.

Article VII

The Executive Board of this Body shall consist of one member from each co-operating District Association with a total church membership of five thousand or less, and one more member for each additional five thousand church members, or major fraction thereof, as reported in the Convention Annual of the preceding year. All members of the Board shall be elected for a term of three years, except those who are selected to fill the vacancies caused by death, resignation, removal from the state or from the District Association. No member shall be eligible for re-election for one year after his term has expired except one who has been elected to fill an unexpired term.

Each District Association shall nominate two persons for each membership on the Board of whom one shall be elected. Should any District Association fail to exercise this prerogative, then the Nominating Committee of the Convention shall make the nomination. Forty members of the Board shall constitute a quorum.

Article VIII

The Executive Board shall have charge of the work of this Body between its annual sessions and shall appoint all officers and agencies that may be required and shall make an annual report to the Convention.

Thirty days prior to the annual meeting of the Convention the Executive Board shall publish in the WESTERN RECORDER its recommendation except in an emergency that may arise thereafter.

Article IX

No person shall be eligible to serve at the same time on more than one Board of Trustees or Directors or Managers of any agency or institution or commission in Kentucky fostered and supported by the Kentucky Baptist Convention, except the Executive Board of the Convention, and shall not be eligible for re-election after serving two full terms until having been out of office at least one full year.

Article X

This Constitution may be altered or amended (Except Article V) by the concurrence of two-thirds of the members present at any annual meeting, one year's notice having been given of the proposed alteration or amendment.

By-Laws

1. The sessions of the Convention shall be opened and closed by prayer.
2. Visitors shall have the privilege of speaking in debate but not of voting.

3. Each member when he speaks in debate, or has any communication to make to the Convention, shall address the president, and when he has finished he shall be seated.

4. No member shall speak more than twice in any single debate on the same day without a two-third majority vote of the Convention.

5. When a member shall be called to order he shall be seated until the president has determined whether he is in order. An appeal may be made from the decision of the president in this as in any other case.

6. When the president shall desire to be heard in debate, or to be temporarily absent, the Chair can be taken by one of the vice-presidents, or in case of the absence of both vice-presidents, by some member whom the president may select.

7. Any question that is not provided for by the foregoing rules shall be decided according to Kerfoot's Parliamentary Law.

8. The foregoing rules may be altered

or amended at any annual meeting by a vote of two-thirds of the members present.

Unless further assignments of responsibility are made by this Executive Board, it is the impression of your committee that our work is completed.

Respectfully submitted,
CARROLL HUBBARD, Chm.
HENRY BEACH
GORDON SATHER
R. TREVIS OTEY
H. C. CHILES
ISADORE CHILDERS
D. L. DRUIEN
H. C. ZACHRY
HAROLD WAINSCOTT
DUDLEY POMEROY
JAMES B. LEWIS
MARION DUNCAN
W. L. CRUMPLER
JOHN KRUSCHWITZ
C. L. HARDCASTLE
LLOYD STORMENT
SIDNEY M. MADDOX

►Pastor Cova Duvall is the evangelist preaching in a Layman's Revival at the Central Baptist Church, Paris, Ky., October 14-16.

►Pastor Clinton B. Coots, Unity Baptist Church, Ashland, Ky., is assisting Pastor F. C. Tuttle in evangelistic meetings in Hamilton, Ohio.

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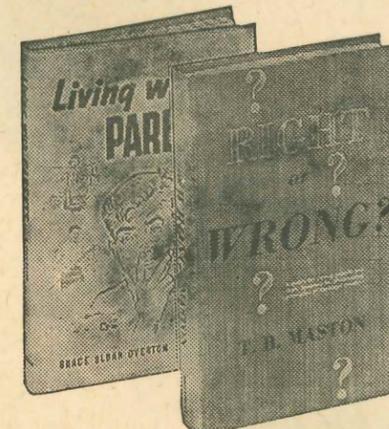
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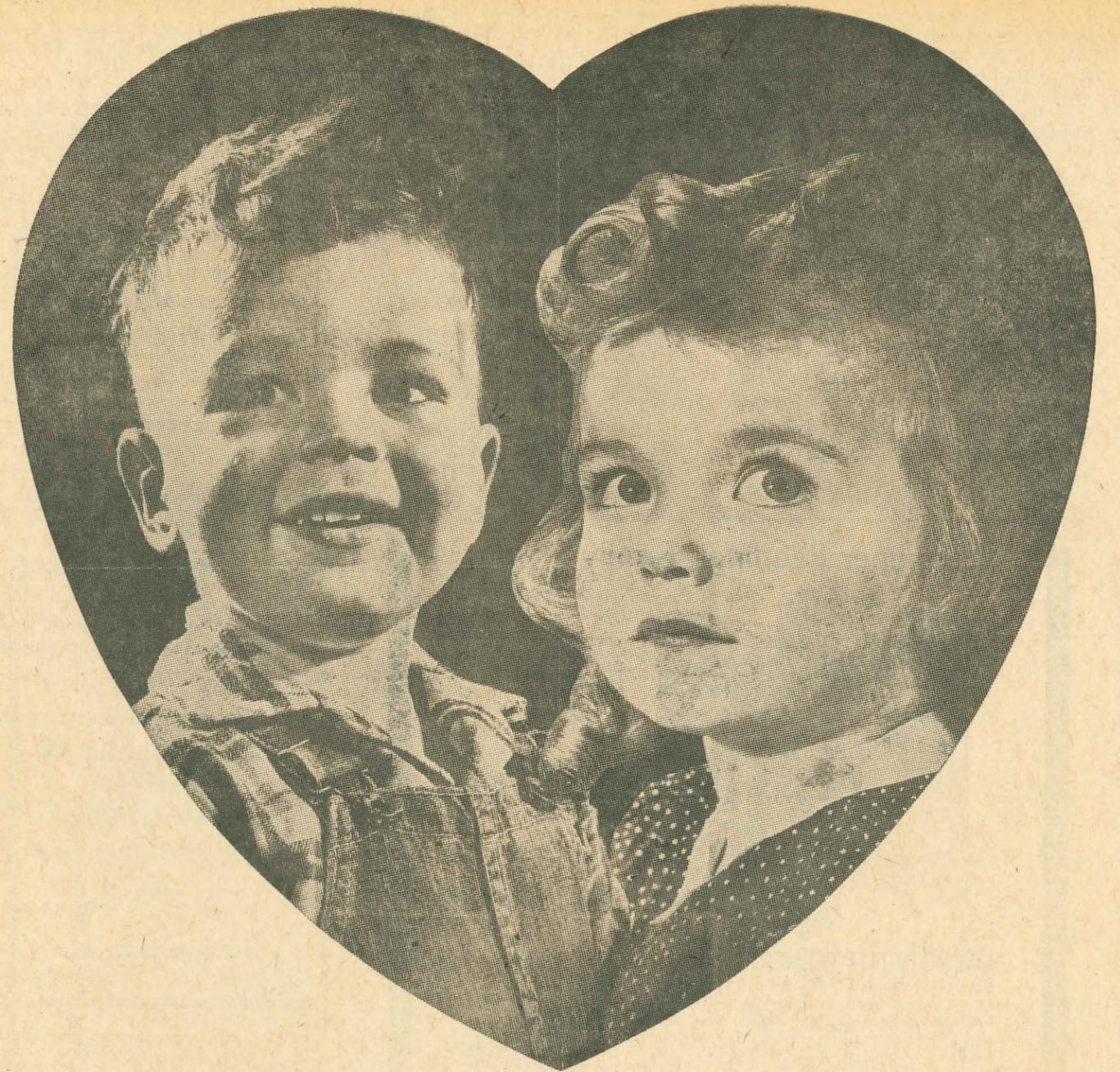
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