

Western Recorder

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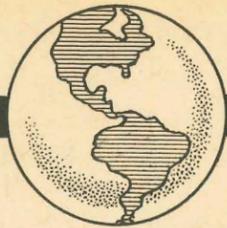
October 27, 1960

Vol. 134

No. 42



These Kentuckians were appointed missionaries at the October meeting of the Foreign Mission Board. Left to right, they are: Mr. and Mrs. Michael H. Wilson, of Louisville, appointed for Taiwan (Formosa); Dr. and Mrs. Hobson L. Sinclair, of Bowling Green, for Thailand; Dr. and Mrs. Joseph Richard Estes, also of Bowling Green, for Ruschlikon-Zurich, Switzerland; and Rev. and Mrs. E. William Mueller, of Hazard, for Liberia.



GLEANINGS FROM THE FIELD

NEW CHARLESTON COLLEGE

►The new Charleston Baptist College is to be built on a 500-acre site at the intersection of Highways 126 and 78, Charleston, S. C.

REVIVALS

►Bob W. Brown, pastor of Trinity Baptist Church in Lexington, was the evangelist in a September revival with Pastor Ross Figart and the First Baptist Church of Vanceburg.

►Charles H. Mitchell reports that the Mt. Olivet Baptist Church, of which he is pastor, experienced a good revival October 3-9. Gordon Duncan of Ashland, was the evangelist. George Thompson was the song leader. At the close of the Sunday evening service baptism was administered in the new baptistry, just constructed in the new educational building. This was the first time it has been used.

MISSIONARIES IN FRANCE

►Jack D. Hancox and his wife, Southern Baptist missionaries to Europe, may be addressed, Post Restante, Orleans, R. P., Loiret, France. Both are natives of Tennessee, he of Maryville and she, the former Doris White, of Columbia.

S. C. BAPTIST BUILDING

►The General Board of the Southern Carolina Baptist Convention has voted to recommend that a new 3-story Baptist headquarters building be constructed in downtown Columbia. Also they approved an additional 2-story building for the Baptist Book Store in the same city.

PHOTO WANTED

►Pastor Thomas Jack Tichenor, of the Seventh Street Baptist Church, 924 North Dunlap St., Memphis, Tenn., and a former Kentuckian, is endeavoring to complete the group of pictures of former pastors of his church. They now have a photo of each former pastor except one, and that is S. T. Moore, who was pastor 1898-1900 of the Johnson Avenue Baptist Church. Can anybody help them?

WAYNE COUNTY'S A. O. LOVETT

►The Wayne County Baptist Executive Board has adopted resolutions about their sincere regret over the untimely death of Brother Arnold O. Lovett. Missionary

Lovett was drowned while fishing from a boat in Lake Cumberland. His body was found near his empty boat. He was both pastor of the Emanuel Baptist Church of Monticello and missionary in Wayne County Association.

HOME BOARD BOOKS AVAILABLE

►The Home Mission Board, Atlanta, has brought out five new books in the 1961 Graded Series of Home Mission Study. They are: (1) The Dreamer Cometh, by William A. Carleton, for Adults; (2) His To Command, by Harold Dye, for Young People; (3) No Greater Heritage, by A. B. Cothron, for Intermediates; (4) Sawgrass Missionary, by Elizabeth Provence, for Juniors; and (5) Blue Flower, by Jacqueline Durham, for Primaries. These books are available in the Baptist Book Stores. The emphasis for this series is "Our Baptist Heritage in Missions," and present a history of the Baptist denomination, not only in home missions, but in all the work of the state conventions.

FOREIGN BOARD MEETS

►Dr. L. Howard Jenkins, book publisher of Richmond, Va., has just been elected to his 29th year as president of the Foreign Mission Board. He is also beginning his 46th year as a member of the Board. Dr. Fred T. Moffatt, pastor of the First Baptist Church, Frankfort, Ky., was elected first vice president; Pastor C. Bailey Jones, Suffolk, Va., second vice president. Dr. Herman P. Thomas, and Miss Mary Elizabeth Fuqua, both of Richmond, were re-elected as recording secretary and assistant recording secretary.

►The Foreign Mission Board appointed 15 new missionaries as follows: Alan W. Compton and Jane Luther Compton, North Carolina, appointed for Chile; Joseph Richard Estes and Mrs. Helen Trout Estes, Bowling Green, Ky., for Europe; John E. Ingouf, Louisiana, and Glen Green Ingouf, Alabama, for Indonesia; E. William Mueller, Missouri, and Agnes Southern Mueller, Texas, for Liberia; Rennie Sanderson, Mississippi, for Japan; Hobson L. Sinclair and June Garrott Sinclair, Kentucky, for Thailand; H. Cloyes Starnes and Mary Jo Humgarner Starnes, North Carolina, for Korea; and Michael H. Wilson, Ohio, and Catherine Spillman Wilson, Kentucky, for Taiwan (Formosa). Dr. Estes is pastor of the First Baptist Church,

Bowling Green, Ky., and Dr. Sinclair, a dentist, is a deacon and chairman of the same church's finance committee. This is the first time a pastor and a deacon from the same church have been appointed missionaries at the same Board Meeting.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

Vol. 134 No. 42 October 27, 1960

WESTERN RECORDER
KENTUCKY BAPTIST BUILDING
Middletown, Ky.
Published Weekly by the
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Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

Sighting the 'Sixties

By ROBERT J. HASTINGS
Kentucky Baptist Building, Middletown, Kentucky

Conscious of recent slumps in church income, baptisms, seminary enrolments, etc., the Baptist Press recently asked, "Are Southern Baptists slowing down or merely catching their breath for the 1960's?"

Opinion is divided as to the seriousness, causes, and remedies of the slowdown. Four causes frequently suggested are:

Materialism

The American people are enjoying unprecedented prosperity. Never have so many had so much. We have more to eat, more to wear, more comforts to enjoy, more to spend, more to invest, and more to save than any other nation in the world. And we carry all kinds of insurance to "protect" us against the unexpected. The Social Security laws provide for old age security, disability benefits, burial benefits, survivor benefits, etc., etc. We have hospitalization insurance, mortgage insurance, liability insurance, car insurance, theft insurance, home insurance.

A new bumper strip reads "Insuror insured." This little two word message symbolizes the current craze for security. We even want the company which insures us to be insured, so that we will be sure to collect even if the insuror is unable to back up the insurance with which we were supposedly insured! (If that's too long, just say "Insuror insured!")

Not that all—or any—of the material comforts are bad. But alert church leaders know that preoccupation with things runs counter to interest in spiritual matters. The Psalmist wrote, "What time I am afraid, I will trust in thee" (Psalms 56:3). When we are afraid of illness, disability, death, old age, etc., it is easy to trust God. But when we are overconfident of the false security which material prosperity offers, there is a tendency to slacken our faith. We do not suggest a return to Depression days for a revival of religion. We do suggest that our pastors call their people to the same repentance whether they ride to church in an air-conditioned Cadillac or walk barefoot down a dusty country lane.

Beatniks

A second possible cause of the "slow down" is an infiltration of the beatnik philosophy. "Sooner or later we'll all be blown up any way—why get excited about the churches?" Apocalyptic fires may be burning on the horizon, but this does not spell a moratorium on the

Great Commission. God has never, is not now, and never will repeal the command to "Go." Again, our people need the challenge to press on in spite of unsettled world conditions, the threat of war, or disruptive economic and social problems at home.

When William Carey sailed from England to India in 1793, the French Revolution had just ended and Napoleon was rising to power. Soon war was to break out, lasting until 1815. When Adoniran and Ann Judson sailed for Burma in February of 1812, the British were already blockading our coasts. By June, the War of 1812 was declared. But Carey and the Judsons refused to be troubled by trouble! It is trite—but true—to say their spirit is needed in the 1960's.

Surveys

In recent years, Southern Baptists have conducted numerous surveys. State conventions, educational institutions, and Convention agencies have been active in this field. Surveys are good, because it is always helpful to ask, "Where are we going? What is the purpose? How can we better organize for the tasks ahead?"

The danger is confusing the surveys themselves with progress. A survey is not progress—it simply clears the way for action and progress. Self-analysis is not going, but getting ready to go! Surveys will not usher in the kingdom of God any more than a chest X-ray will cure a tubercular. Efficiency is not synonymous with spirituality. A cemetery is the most highly organized institution in the world—no "body" ever gets out of place. But a cemetery is also the deadiest place—and the last place—to which any of us want to go!

I remember the county fairs as a boy in Southern Illinois. As time neared for the races, a great deal of effort was spent lining up the high-spirited horses. Never were they perfectly in line. But when they seemed to be as even as practical, the starter shouted "Go!" And they were off. For some time we have been getting lined up as a denomination. This is preparatory to the race itself. Eventually, someone must shout "Go!" As Baptists, we do not want to imitate the farmer who lost a crop because he spent all summer adjusting his team's harness!

Holy Spirit

Someone has noted, "If we were suddenly to discover that the Holy Spirit did not exist, ninety-eight per cent of the work of our churches are now doing would continue uninterrupted." This

may be extreme. But it points up a fourth possible cause of the "slowdown," namely, our adoration at the shrine of promotion. By promotion is meant organized effort to achieve an objective through personnel, advertising, scheduling, etc. Promotion, rightly used, is good. Jesus was not one to sit back idly, waiting for the "Spirit to move." He suggested that his disciples go into the highways and hedges (assigned visitation) to compel everyone (advertising) to fill his house (pews packed). Promotion becomes objectionable only when we think it can take the place of the Holy Spirit, whether it be packing the pews for a revival or signing pledges for a budget.

The world can get along without our attendance drives, promotional campaigns, and advertising stunts. The devices—as good as they are—will never leaven the lump of sin and indifference. "Not by might, nor by power, but by my spirit, saith the Lord of hosts." (Zechariah 4:6). But here, as nearly always, a happy combination is the solution: Spirit-led promotion. And it will come when we learn to pray as well as plan, to plead as well as promote, to intercede as well as insist.

These, then, are four possible causes: materialism, beatnik philosophy, preoccupation with efficiency, and Spiritless promotion. How we meet these problems may determine whether Southern Baptists are really slowing down—or simply catching their breath for new growth in the 1960's.

Pastor of Second Church, Highland Park, Louisville, Goes to Midwestern



M. P. Matheny

Midwestern Baptist Theological Seminary, Kansas City, Missouri, has announced the election of Prof. M. Pierce Matheny as assistant professor of Old Testament and Hebrew. Professor Matheny has already assumed his new duties and is said to be making a fine beginning. He goes to Midwestern from the Southern Baptist Theological Seminary, Louisville, Kentucky, where he has been serving as an instructor in the Old Testament Interpretation department. He has completed three years of residence work on his post-graduate degree. He hails from Eldorado, Arkansas, and graduated from Baylor University before coming to Louisville. While at the Seminary he has been pastor of the Second Baptist Church of Highland Park, Louisville.



The Real Danger

The possibility of a Roman Catholic president in the White House has invoked much discussion about the future of religious freedom in America. Judging both from the history of Roman Catholicism and its policies in Catholic dominated countries today, there is reason for this concern. But there may be more reason for concern than just the possibility of a Roman Catholic president. Indeed, in the mind of this editor, the greatest threat of Roman Catholicism to the cherished American principle of a free church in a free state lies in another place. The phenomenal numerical growth of Roman Catholicism in America and the already powerful influence of Catholicism all out of proportion to her numbers are the real dangers.

It is true that a president by the power of influence and appointment could do much to change the course of a nation's history even without notice of most of the citizens. However, as long as Catholics are a minority, the discrimination against non-Catholics, which is currently practiced in Spain, Columbia, and elsewhere, could hardly take place in the United States. Our system of checks and balances would serve to save us from the high handed efforts to favor one religion over others.

The serious question, however, is this: How long will Catholics be in a minority in America? I have just read an amazing history of Roman Catholicism in the United States written by a Roman Catholic, and the amazing growth of this religion in our land frightens me more than the possibility of a Catholic president.

Did you know this? In 1790 when the first census was taken, there were only 30,000 Catholics in the United States. This was only one out of every 131 Americans. Some time in the 1830's Catholics passed the 1,000,000 mark which was one out of every 14 Americans. The 10,000,000 mark was passed by 1890 and this was doubled in forty years as 20,000,000 Catholics in 1930 made for one out of every 6 Americans. It took only thirty years for this 20,000,000 to double. Roman Catholics in 1960 in the United States exceed 40,000,000 which is 23.2 percent of our total population. A Notre Dame sociologist recently reported that the Catholic population of the United States is growing twice as fast as the general population and that in thirty years it will double, bringing the total number of Roman Catholics in the United States to 86,000,000.

The Yearbook of American Churches lists 112,226,905 Americans as church members. This means that more than one out of every three people in our land that belong to a church are Roman Catholics. As early as 1960 a Roman Catholic historian described Roman Catholic strength in America as follows:

"Catholics constitute two-thirds of the church members in all of our cities with a population of 300,000; a half in all cities between 300,000 and 50,000, and almost a half (46%) in cities between 50,000 and 25,000. In two-thirds of the states Catholics are more numerous than members of any other denomination; and in fifteen states—most developed and advanced—Catholics out-number all non-Catholics together."

This amazing growth of Catholics in the United States has been described by Cardinal W. H. O'Connell of Boston as the "incredible development of the infant church of Maryland to the gigantic church of America."

The concentration of Roman Catholics in cities and in the populous industrial states makes for a Catholic political power far beyond what would exist if Catholics were scattered evenly throughout the population. The Congressional Quarterly recently has pointed out that the Catholic vote could be decisive in any election if it were a bloc vote. In eleven states with a total of 237 electoral votes, Catholics constitute 30.6 percent of the population. These include New York which is 35.1 percent Catholic, Pennsylvania which is 30.6 percent Catholic, Illinois which is 28.3 percent Catholic, and California which is 22.4 percent Catholic. Only 269 electoral votes are required for electing a president.

In ten other states with fifty-two electoral votes, Catholics constitute 28.8 percent of the population. A presidential candidate could be assured of election if he picked up most of the states with heavy Catholic populations. The number of Roman Catholics now serving as governors, Supreme Court justices, and members of Congress, is a clear demonstration of the political power of Roman Catholicism.

What accounts for the remarkable growth of Roman Catholicism in America? It is the story of Catholic methods of evangelization, zealous propagation, and planned strategy. Catholics know where they are going and how they plan to get there. They build schools and hospitals in communities where few if any Catholics are present and soon have a thriving church. While Baptists and others debate over whether to use government grants for religious purposes, the Roman Catholics accept all they can get to build Catholic institutions.

Loyal Catholics are forbidden to practice birth control by artificial methods. Consequently, large families are common and the children born to Catholic parents are baptized as infants. They are also indoctrinated from birth in their homes, in Roman Catholic churches, and in parochial schools.

To many of us it is utterly unfair and reprehensible that a child's religion is forced on him by his parents before he is old enough to agree or disagree. Even God who gives freedom of choice to man in creation

does not usurp the power that Catholic parents exercise over their offspring.

What can be done by those who fear the consequences if Catholicism ever gains a majority in the United States? Our constitution guarantees every religion the right to propagate its message and win converts. This is as it should be and any Baptist worth his name would give his life to keep it this way. The best answer to the effort of Catholicism to win America is a more determined effort by others to win America to the evangelical faith. The best weapon for error is truth. If we believe Baptists have the truth, we will be as busy spreading our message and winning converts as we are objecting to a Catholic president. In this way we will come nearer preserving religious freedom in America.

The United States of America is the greatest prize in the world for Roman Catholicism. We are witnessing an all-out effort to bring America into the Roman camp by sheer numbers. Those who are concerned had better be busy. It's very late—maybe already too late.

The Hope of Our Day

If eight Kentuckians being appointed foreign missionaries (page 8) does not put a tingle in the spine and a new commitment in the heart of every Kentucky Baptist, we had better have a spiritual examination. Four couples and their children are saying goodbye to their loved ones and farewell to their native land and its coveted luxuries in response to the call to take the good news of Jesus Christ to those of other lands in spiritual darkness.

BAPTIST FORUM



KENNEDY'S STATEMENT QUESTIONED

Editor:

We have been hearing over and over Kennedy's declaration that "before I will allow any demands of the Catholic Church to cause me to violate my conscience as a public servant," or words to that effect, that he will rather "resign as president of the United States." News sources have made much of the statement to prove that he is the very fellow for the office, and that he has the best interests of the country at heart; but I, at least, have never read nor

heard a declaration that before he will do violence to his conscience by obeying his church's orders, he will rather break with the Catholic Church. Would not this in itself go to prove that his loyalty is toward his Church, rather than toward service to our country through the office of president? Is it not just another way of saying, "My church, right or wrong?"

Campbellsville, Ky.

Carrie L. Warf

SEES VIOLATION OF BAPTIST PRINCIPLES

Editor:

I am very fond of our Kentucky Baptist publication, *The Western Recorder*. However, I feel it is my duty as a Kentucky Baptist and United States citizen to offer constructive criticism in regard to several articles appearing in recent months in the *Recorder*. These articles that concern the religion of Senator John Kennedy, it seems to me, go against the principle we Baptists and

Nothing God could do ought to humble us more and jolt us from our careless and lackadaisical attitude toward our Christian responsibility. It comes at an opportune time just as churches are planning their spending for another year, many of them prone almost to forget the rest of the world. Surely our present record of ninety-six cents per year for each Kentucky Baptist to foreign missions will be radically changed.

In these new appointees the Lord is getting the very best Kentucky Baptists have to give. Joe Dick Estes is one of the most brilliant, able, courageous, and dedicated young men among all Southern Baptists. His loss to Kentucky will be severely felt and replacements for such a man are hard to come by. His wife couldn't have a better family and home background for mission service if she had been born in heaven.

Bill Mueller and his wife have shown the kind of dedication and ability in Kentucky mountain mission work which will see them through any place under any circumstances. Their leaving eastern Kentucky is a greater loss than any economic setback this section could ever suffer.

The other appointees are not as well known by the writer but their stories read like experiences in the New Testament. Those waiting to hear the gospel for the first time deserve the best of God's spokesmen and this is what they are getting.

In the surrender and sacrifice of such servants of God is the hope of the world. In this day of shoe pounding and gavel shattering by the most powerful people of this world, it is some reassurance to witness the power of another world in the hearts of these young missionaries.

Americans hold so dear; freedom of religion. I feel that the attitude taken by this paper and thousands of Americans, that of voting against a man solely because of his religion without regard to his other qualifications for office, is a far greater threat to the freedom of our country than the election of a Catholic, who has already stated and demonstrated his belief in complete separation of church and state.

I therefore, feel that this paper and many of its readers should prayerfully reconsider their position of religious persecution and vote for the man and not his religion.

Winchester, Ky.

J. B. Allen, Jr.

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WE FIND OURSELVES before God to render to Him the tribute that he deserves, by means of our songs, as two races living in a free America: the American, whose Anglo-Saxon blood brought with it a great tradition, and the Mexican, with Spanish blood that is assimilating a pagan tradition.

We have congregated in this humble place to make evident that in Christ there is unity, hope and love. We have met because we also believe in one single God and we have in common the Lord Jesus, our sufficient Saviour.

When I think of unity, I believe that only the blood of the Lord is sufficient and all-powerful to save us and unite us in one body and in one Spirit, as we are now doing in the praise that we are rendering to the Holy One of the saints.

I also believe that in Him is eliminated every barrier placed between us by human selfishness and He erases every kind of prejudice.

In the only sense that surges from the Bible, and taking as a base the words of the illustrious missionary Paul that in "Jesus we are new creatures; the old things have passed away and behold, all

things are made new," the expressions of unity, hope, joy, rejoicing and faith.

Above all, the strength of this unity is due to the interest and vision of the evangelization of the world. You, as our neighbors, friends, brethren in the faith and our guests in this hour, have been the financial promoters. For many years

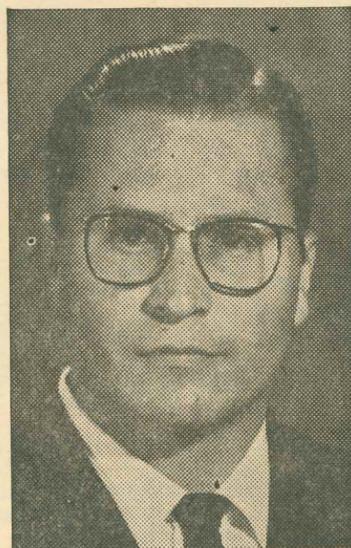
young man who calls to Paul to cross the Aegean and to launch out into the conquest of Europe.

Mexico is young in the gospel and has lived four centuries under the tutelage of the Roman Church. I can assert to you that during these four centuries of existence the name of Jesus has been

THE TIE THAT BINDS

By PASTOR JOSE L. OVIEDO,
First Baptist Church, Uruapan, Michoacan, Mexico

[The Brotherhood Commission, Memphis, sponsored a tour of Baptist laymen to our Mexican neighbors south of the border. Sixty laymen from seventeen states completed the tour and have now returned to Estados Unidos America de Norte. We are indebted to George E. Hays, Jr., Louisville businessman who was among those making the trip from Kentucky, for the transcript of this message delivered in Mexico. It was the welcome address, but it gives a Mexican Baptist pastor's reflections on Roman Catholicism as he knows it. The address was translated into English by Brother Van Gladden, our missionary to Mexico who was also their guide and interpreter.—Editorial Note.]



Jose L. Oviedo

blasphemed and that every vision that our forebears had was brutally rubbed out in blood and fire, history being a faithful witness to these things.

And the tragic reality that still maddens us and crushes the soul and makes us suffer the overwhelming nothingness of our race is that even yet the Roman Church has power and has made of Mexico and of other countries of Latin America and of Spain in Europe the slaves of a new tyranny whose barbarity converts them into religious intolerants, destroys all democratic principles and shoves aside the ties of friendship and neighborliness. The Baptist missionaries who died as martyrs, sowing with their blood the gospel in Mexico and in other countries, are witnesses of what the Church of Rome is capable of doing.

And the terrible irony is that when the Roman Church is a minority, as is the case in Protestant countries like the United States and England, then it proclaims in a loud voice: equality, fraternity, liberty.

I hope that you have already realized something of the real situation in the states you have had opportunity to visit and that this acquired knowledge will help you to open your hearts more so that you, as representatives of the Baptist churches of the United States, may continue to aid us, since you are the heritage of various generations of Baptists who founded their existence upon principles of liberty and equality, principles which still live jointly with the creed of the Lord Jesus. You are representatives of a nation that has grounded its progress in the democratic principles that emanate from the Word

you have opened your treasure chests in order to carry on the Grand Labor; and to the degree that your vision has inspired you, you have sent missionaries, money, and faith—much faith, of which our Fatherland is a witness as are other regions of the world.

Under the marvelous aspect of this vision, we invite you who represent the United States, as brethren in Jesus and friends in international relations to seek out new courses of conduct and to get acquainted with better men; men who can sense the Spanish anguish that we summarize in Unamuno's phrase, "the tragic sorrow of life," and who can see in us that anguish in the image of the

of God and that such men as Abraham Lincoln have proclaimed in opportune moments of great national crises.

Trusting in God, we believe that He has great things in store for our Fatherland. Also, we believe that the hundred years of Protestantism, synonymous with Baptist preaching, blood and heroes, give

US IN UNITY

us a glimpse of the opportunities that the Baptist cause has for the land of our heroes, Cuauhtémoc and Cuiclahuac.

That hope is well engraved in the heart of our race; and those longings that we find in past torchbearers of freedom and political and religious emancipation are the fruit of the vision of that One who does not lose His sense of proportion nor sympathy—God.

Welcome to our homeland, brethren from the North. We desire that your sojourn may fire your hearts with enthusiasm and also kindle our Baptist work in Mexico.

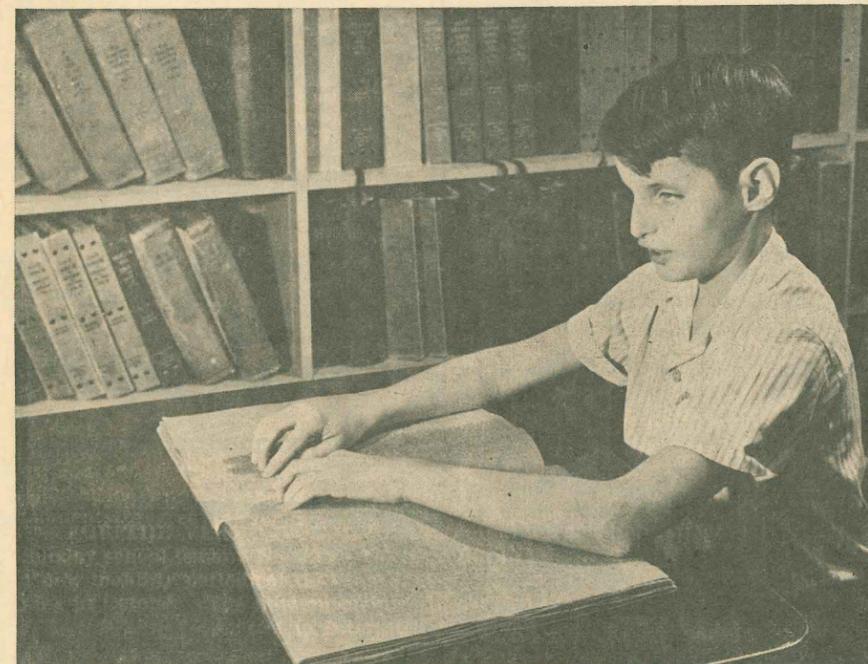
Welcome, beloved brethren, so that the Cause of Causes, that of Christ, may continue marching always upward.

Welcome, our friends, so that we ourselves may experience with greater force your friendly feeling for our country and that we may better promote that glorious enterprise of world-wide aspect: the kingdom of Heaven.

Welcome, Baptist brethren from the regions of vision and of progress, to the

vast lands of our Mexico, so that, feeling the most profound love for her, you may sum up her need in a single word: vision, because as the Book of Proverbs says, "Where there is no vision, the people perish".

And if as you depart you leave no more than that—vision and enthusiasm—you shall have done your duty; but if you leave your hearts in these regions that include towns, cities, villages, and provinces, situated in the rustic mountain ranges, in the cool valleys, and in the fruitful forests, you will have done all, since the Lord Jesus has well said "That the true friend is that one who gives his life for his friend," and you are our friends. May God bless you always! Amen!



FOR THE VERY FIRST TIME this blind intermediate boy can read his own Sunday school lesson. He is reading from the **INTERMEDIATE BRAILLE BAPTIST**, a new monthly periodical that the Baptist Sunday School Board will publish beginning in October. The new magazine will contain the uniform Sunday school lessons and much else of interest to Intermediates, including articles from **UPWARD**. **THE INTERMEDIATE BRAILLE BAPTIST**, like its long-standing adult counterpart—**THE BRAILLE BAPTIST**—will be circulated free to churches and Intermediates making request to: Braille Editor, Baptist Sunday School Board, 127 Ninth Avenue, North, Nashville 3, Tenn.

Ohio Baptists Consider \$439,600 Annual Budget

COLUMBUS, Ohio—(BP)—The State Convention of Baptists in Ohio will act next month on a proposed 1961 budget of \$439,600.

The Convention's executive board has proposed the budget which is an increase of about \$90,000 over the current budget.

The new budget will provide more to the Southern Baptist Convention through the Cooperative Program—23 per cent of the estimated receipts from churches instead of the present 21 per cent.

The estimated income on which the percentage scale applies is \$288,000. Matching funds for work in which S.B.C. agencies have joint interest swells the year's budget figure to \$439,600.

A new associate in the state's Brotherhood-Royal Ambassador department will be employed under a provision in the new budget.

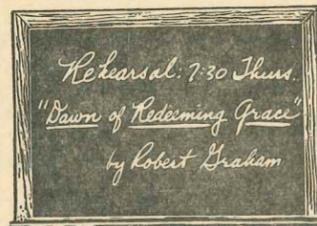
The executive board also approved enlargement and remodeling of the Baptist state office building here. The cost will probably be \$82,000. Work will be done in 1961.

The building now used is a former residence. When remodeled and enlarged, it will have a facade similar to other office buildings and it will provide more office space for convention staff.

A personnel survey committee appointed by the executive board will prepare job descriptions of staff members. This also will be carried out with a report in 1961. No professional management consultants will be called in for assistance.

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EIGHT FROM KENTUCKY NAMED MISSIONARIES

A pastor, a dentist, an associational missionary, a theological seminary student, and their wives—all from Kentucky—were appointed missionaries at the October meeting of the Foreign Mission Board.

The pastor and dentist are from First Baptist Church, Bowling Green. They are Dr. and Mrs. Joseph Richard Estes and Deacon and Mrs. Hobson L. Sinclair. Dr. and Mrs. Estes will go to Ruschlikon-Zurich, Switzerland, and Dr. and Mrs. Sinclair will go to Thailand. Rev. and Mrs. E. William Mueller, of Hazard and Three Forks Baptist Association, will serve in Liberia. Mr. and Mrs. Michael H. Wilson, now at Southern Baptist Theological Seminary, Louisville, will go to Taiwan (Formosa).

Dr. Estes will teach theology at the Baptist Theological Seminary, Ruschlikon-Zurich, Switzerland. He is a native of Louisville and son of the revered Kentucky Baptist preacher, E. F. Estes. He is a graduate of Georgetown College and Southern Baptist Seminary. Mrs. Estes is the daughter of Baptist pastor George M. Trout, of Grace Baptist Church, Lexington. She received the associate of arts degree from Paducah Junior College, attended the University of Kentucky, Lexington, and received the bachelor of arts degree from Georgetown College. She and Dr. Estes met at Georgetown, were married in a ceremony performed by their fathers, and went to Louisville for further study.

During college and seminary days Dr. Estes served Kentucky pastorates in Harrodsburg, Wilmore, Carrollton, and Crestwood. He went to the Bowling Green church in 1956.

Dr. and Mrs. Estes have five children: Ann Katherine, 10; Joseph Richard, Jr., eight; David Timothy, seven; Mark Allen, almost five; and Jonathan Philip, almost two.

Dr. Sinclair, a native of Upton, told the Board that a World War II military experience helped lead him to commitment for mission service. In a pillbox on the Maginot Line in France in early 1945, reading his New Testament by candlelight, he dedicated his life to Christian service. In the next battle all members of his battalion were killed or captured and he remained a prisoner until the European war ended. Although weighing less than 100 pounds when released, Dr. Sinclair soon regained his health and returned to school at Western Kentucky State College, Bowling Green, where he had studied before military service.

He earned the doctor of dental medicine degree at the University of Louisville School of Dentistry, and within three months after graduation became

the first U. S. Air Force dentist in Korea during the Korean conflict.

Dr. Sinclair and June Garrott, daughter of a Bowling Green dentist, were married just before he was sent to Korea. Mrs. Sinclair returned to Stephens College, Columbia, Mo., earned the associate of arts degree, then joined Dr. Sinclair in Japan where he was finishing his overseas assignment. They learned about Japanese customs and culture as they lived with a Japanese Christian family.

The Sinclairs have three children, Henry Lee, seven; Thomas Lewis, six; and Elizabeth Rose, almost four.

Since June, 1957, Mr. Mueller has worked with the 29 Baptist churches of Three Forks Association, helping them establish their teaching and training organizations and build adequate facilities for carrying on their expanded programs. He said, "I doubt that I could have received so much experience in such a short time in any other position that might have opened to me."

Mr. Mueller went to Hazard after graduating from Southern Seminary with a bachelor of divinity degree. During his Louisville student days he was pastor of Ell's Branch Church, Burning Springs, and was one of the founders and the first student director of the seminary's student mission program in the mountains of southeastern Kentucky.

Mrs. Mueller, the former Agnes Southern, entered Lillie Jolly School of Nursing, Memorial Hospital, in her home town of Houston, Tex., to prepare for service as a missionary nurse. After receiving her accreditation as a registered nurse she went to Baylor University, received the bachelor of science degree in nursing education, and met Mr. Mueller, who was also preparing to be a missionary.

The Muellers have two children, Charles Ralph, almost three, and Rebecca Ann, 20 months.

Mr. and Mrs. Wilson have recently gone to Louisville from Columbus, Ohio, where he taught at Franklin Heights High School in 1958-60, and she was a staff nurse and later evening supervisor of the nursing service at the Ohio State University Hospital in 1958-59. They expect to do educational work in Taiwan after he receives the master of religious education degree from the seminary in January.

Mr. Wilson, a native of Chillicothe, Ohio, at Ohio State University, Columbus, earned the bachelor of science degree in education, feeling that he could best serve as an educator. He was in the U. S. Army when he married Catherine Spillman, a native of Trimble County, Kentucky.

Heading for Columbus after flight

school, the Wilsons stopped at Shocco Springs (Ala.) Baptist Assembly. There they were impressed with their need for theological seminary training. They went to Southern Seminary instead of Columbus.

Mrs. Wilson studied at Georgetown College, then entered nurse's training at Norton Memorial Infirmary, Louisville. She completed her training at the Associated School of Nursing, Jewish Hospital, Cincinnati, Ohio. As a registered nurse she has worked in hospitals in Colorado Springs, Colo., and in Cincinnati and Chillicothe, as well as Columbus.

The Wilsons have three daughters, Susan Marie, seven; Sarah Catherine, five; and Sandé Michelle, one.

The 15 persons appointed at the October meeting of the Foreign Mission Board bring the total of Southern Baptist foreign missionaries to 1,463.

Ky. Seminary Alumni To Have Dinner During General Association

Kentucky Alumni of Southern Baptist Theological Seminary will meet in Fellowship Hall of Alumni Chapel on the seminary campus for their annual meeting held in conjunction with the General Association meeting. The meeting will be a dinner affair on Wednesday, November 16, at 1:00 P.M. According to Clarence R. Lassetter, Kentucky alumni president, the faculty representative this year will be Dr. Allen W. Graves and special attention will be given to student enlistment, graduate placement assistance, and living endowment. Reservations for the luncheon can be made by sending \$1.75 for each reservation before November 10 to C. R. Lassetter, Fort Mitchell Baptist Church, South Fort Mitchell, Kentucky.

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Southern Seminary Plans Missions Emphasis Week

The fifth observance of Missions Emphasis Week has been planned for November 1-4 at the Southern Baptist Theological Seminary, according to Bill Marshall, chairman of the missions emphasis on the seminary campus. Dr. Paul M. Stevens, director of the Southern Baptist Radio and Television Commission, has been chosen as the speaker for

all of the services. Stevens will speak daily during the chapel hour and at 7:30 P.M. on Tuesday and Thursday. Marshall wishes to emphasize that the public is welcome to all services, especially the two evening meetings.

All of the services will be held in the seminary chapel. The theme of the emphasis is "For Whom Does the Bell Toll?"

Missions Emphasis Week is under the auspices of the Lizette Kimbrough McCall Foundation.

Host Pastor Carroll Hubbard Writes Welcome Words To General Association and Discusses Entertainment

We are happy to welcome the 1960 session of the General Association of Baptists in Kentucky to St. Matthews Baptist Church.

Our church building is located on Grandview Avenue at Macon, between Cannon's Lane and Breckinridge Lane, two of the leading thoroughfares in the Greater St. Matthews area.

Those coming to the General Association from the western part of the state via the Watterson Expressway will turn onto Breckinridge Lane North at the cloverleaf and then turn left again onto Grandview Avenue. Those arriving on Shelbyville Road, or Highway 60, from the east will find it most convenient to turn left on Brown's Lane and then turn right on the very first street, which is Grandview Avenue. Those traveling Highway 42 from the Northern Kentucky area will turn at either Hubbard Lane or Chenoweth Lane to St. Matthews. Those driving from downtown Louisville will best turn right on Cannon's Lane and left on Grandview to the church building. Direction signs will be placed at these intersections.

A complete list of Louisville hotels and motels appeared in the October 20th issue of the *Western Recorder*. Motels located in the St. Matthews area are as follows: Howard Johnson Motel, Middletown Manor, and the Auto Plaza Court, Bon-Air Motel, and Melrose Motel at the end of the four-lane highway on U. S. 42. The Brown Suburban Hotel on Bardstown Road and Standiford Field Motel are easily accessible from the Watterson Expressway. Many messengers and visitors may want to stay in the downtown hotels and motor courts. The Churchill Inn and other large motels are located at the end of the expressway on Dixie Highway.

Please make your reservations with these hotels and motels at your earliest convenience!

Mrs. Christian Jensen, 4209 Dolphin Road, Louisville 20, Ky., is chairman of our Homes Committee. Though we shall have homes available for those who need and want them, we feel that the great majority of our guests will prefer to arrange for their own entertainment in local hotels and motels.

Groups which are planning for special breakfasts and banquets are asked to make their own arrangements ahead of time. Two excellent restaurants in this area, the proprietors of which are members of St. Matthews Baptist Church, will give you every possible assistance. They are Pryor's Restaurant on Shelbyville Road and Jimmy Lynn's Restaurant at the old Bowman Field terminal on Taylorsville Road. It may be that some of these special functions can be held at the Seminary Cafeteria or Spring Meadows.

We are in the process of installing a new pipe organ and of making other improvements in our church building. We hope to be ready for your coming.

Let us pray that this will be one of our most harmonious and progressive meetings.

CARROLL HUBBARD, Pastor

St. Matthews Baptist Church
Louisville, Ky.

KENTUCKY BAPTISTS AT WORK

BROTHERHOOD

Royal Ambassador Focus Week

It's Time For Royal Ambassador FOCUS WEEK



Yes, it's time for Royal Ambassador Focus Week. This is an opportunity to get church members to understand what's going on in the Royal Ambassador work in your church.

Any time you make plans for any activities of this nature there are certain things that must be taken into consideration:

1. All things involving participation of the boys must be carefully rehearsed.
2. Parents want to see their son taking part. Use as many boys as possible in the various activities that are conducted.
3. Be sure to involve the guests (parents, visiting boys) in the program through such things as games or singing. Recognize them in some way.
4. Give special emphasis to attendance on the part of boys, parents, and other interested Brotherhood members.

Bear in mind that this is not just something that one or two men get up to show a good time to a bunch of boys Use the available helps and use the

available manpower. Use the Brotherhood Planning Committee. Use the Royal Ambassador Committee. Use the counselors. Use the boys. Make it a team proposition. Teamwork will pay off.

SUNDAY SCHOOL

Notice: Concerning an Error in Recent Primary Department Standard

By ROY E. BOATWRIGHT

A letter from Mr. Sam Brents from the Sunday School Department of the Sunday School Board states, "that the latest printing of the 'Standard of Excellence for Primary Departments' leaflet contains a rather serious error in that two pages of the general Standard were substituted for the correct pages. Please destroy all leaflets dates 8/60 (in the lower left hand corner of the back page.) We do not know what happened, but apparently the forms got mixed up at the printer's. We will have a rerun made as soon as possible."

Please check to see if any of your Primary leaders have this leaflet, if so re-order, and we will send you the new ones as soon as they arrive.

NOVEMBER EMPHASES: STEWARDSHIP, AND FOREIGN MISSIONS

Use the Sunday school in The Forward Program of Church Finance (or whatever plan the church is using for securing pledges).

Urge individual study of age-group teaching books in Category 17 of the Church Study Course for Teaching and Training.

Order January Bible study book, *Studies in First Corinthians*.

Studies in First Corinthians will help church members and leaders to grasp the message from the Holy Spirit through Paul to churches of all kinds as they deal with modern problems that sprout from these same age-old roots.

Dr. Millard J. Berquist, president of Midwestern Baptist Theological Seminary, Kansas City, Missouri, is the author of this January Bible Study book. For many years a pastor and teacher, Dr. Berquist is unusually qualified to interpret I Corinthians to us in the light of present-day church problems. Dr. Berquist came to Midwestern following a fruitful pastorate at First Baptist Church, Tampa, Florida.

KENTUCKY BAPTIST FOUNDATION

Lawrenceburg Lady Names Cooperative Program as Beneficiary in Her Will

By A. M. VOLLMER, Exec. Secy.-Treas.

On October 5 the will of Miss S. Lillard Witherspoon was probated in the Jefferson County Court. By the terms of her will, she left a portion of her estate, with an estimated value of \$100,000.00, to go through the **Cooperative Program**. The General Association of Baptists in Kentucky will receive about \$48,000.00 for the Cooperative Program. Miss Witherspoon was a member of the Lawrenceburg Baptist Church, though she had lived in Louisville for a number of years.

An ever increasing number of Baptists are naming the **KENTUCKY BAPTIST FOUNDATION** as a beneficiary in their wills, the income from the investment of the bequest to go through the **Cooperative Program**. In this manner their gift becomes perpetual.

TRAINING UNION

Training Union and Kentucky Baptist Regional Conferences

By JAMES H. WHALEY, SR.



J. H. Whaley, Sr.

Joint Regional Meetings will be held this week and next. This is a program sponsored by the Executive Board of the General Association, Departments of Missions and Evangelism, Sunday School, Training Union, Church Music and Stewardship Promotion.

The program has been printed in the *Western Recorder* and distributed widely in all churches. Special attention is called to Training Union workers to attend the conferences from 3:00 to 4:25 each afternoon and from 7:30 to 8:30 each evening. Training Union methods as they apply to churches and individual unions will be the subject for these conferences. In addition to the general

Training Union conference, there will be special conferences for Beginner, Nursery and Primary workers.

The program also includes a message by Dr. Boone on "Our Southern Baptist Emphasis for 1961," as well as addresses by other outstanding Baptist leaders. All Training Union members are urged to attend one of the meetings to be held near them.

MEETING DATES AND PLACES

October	Baptist Church
27—Southeastern	Barbourville
28—South Central	First, Liberty
31—Southwestern	Immanuel, Paducah
November	
1—Western	First, Greenville
3—Southern	Glasgow
4—Central	First, Shelbyville

CHURCH MUSIC

Regional Music Conferences Being Held October 24-November 4

By EUGENE F. QUINN

For the first time the Kentucky Baptist Regional Missions' Conferences of Dr. Boone and the other departments are being shared also by the Music Department.

Music Conferences are held at 3:05 p.m. and 7:30 p.m. on a scheduled day in each of the eight regions in conjunction with the Joint Regional Meetings sponsored by the Executive Board of our General Association.

The Regional Music Director or his representative will be presiding at the Music Conference and State Music Secretary E. F. Quinn will present the challenges of the service that the region will be able to have.

A musical feature of these conferences is a Musical Devotional at 6:45 p.m. at each of these conferences which is being conducted by the Regional Music Director. This is a definite program of devotional, musical message consisting of congregational singing and special music.

Every Kentucky Baptist Music leader is invited cordially and urgently to attend and participate in the conferences when in your region.

The dates and meeting places are as follows:

EASTERN REGIONS:	
October	
24 Monday	Irene Cole Mem., Prestonsburg
25 Tuesday	First, Paris
27 Thursday	Barbourville
28 Friday	First, Liberty
WESTERN REGIONS:	
31 Monday	Immanuel, Paducah
November	
1 Tuesday	First, Greenville
3 Thursday	Glasgow
4 Friday	First, Shelbyville

NEW INSTRUMENTAL SPECIALIST SPEAKS AT MUSIC DIRECTORS' CONFERENCE AT LOUISVILLE

Mr. Samuel Shanko, formerly minister of music of the First Baptist Church of

Florence, South Carolina, will speak on the subject, "The Instrumentalist Looks at the Minister of Music," at the Kentucky Baptist Music Directors' Conference at Southern Baptist Theological Seminary on November 14 and 15.

Mr. Shanko is the newest staff member of the Department of Church Music of the Baptist Sunday School Board of Nashville. His office there will be instrumental specialist and advisor.

NEW STATE MUSIC OFFICERS TO FUNCTION AT DIRECTORS' CONFERENCE, NOVEMBER 14-15



Louis O. Ball, Jr.

Mr. Louis O. Ball, Jr., the new president of the State Music Conference, will preside at the Annual Music Directors' Conference in Gheens' Lecture Hall in the new library on the campus of the Southern Baptist Seminary on Monday afternoon, November 14. Mr. Ball

is largely responsible for the excellent program which will unfold to the music leaders of Kentucky Baptist Churches on November 14 and 15.

Sharing the responsibilities of presiding and program details will be the new vice president, Mr. Harold Reynier, of Calvary Baptist Church of Lexington. Mr. Reynier has secured the leadership for the song services of the conference.

The new conference secretary, Miss Pheroba Ann Thomas, of the First Baptist Church of Bowling Green, will be presiding and assisting in the registration for the conference.

Pastor Hankins F. Parker, of the First Baptist Church of Paducah, will function as the new pastor-advisor of the State Music Conference by bringing a message entitled "The Pastor Looks at the Minister of Music."

Let us be grateful for and respond to the leadership of the new officers by attending this conference and working with them throughout the coming year.

Trinity Baptist Church, Lexington, recently held a revival, with Pastor Bob W. Brown preaching. Grover Waller, minister of music of West Lynchburg Baptist Church in Lynchburg, Va., directed the music and Dan Tilford, instructor at Georgetown College, was the instrumentalist. There were more than 90 decisions, 62 of them being additions to the church.

"Your Next Big Step," by the late G. Kearnie Keegan, has now reached a distribution total of nearly 10,000 copies. Published by Broadman Press on May 2, and now in its second printing, the first edition was reported out of stock within

WOMAN'S MISSIONARY UNION

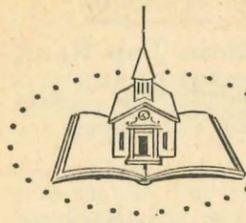
Girls Who Attain Top Rank In the G.A. World

By MRS. HUGO CULPEPPER

The following girls have worked hard during this past year in G.A.'s and have gained one of the very top ranks in our G.A. world. These have attained to the rank of Queen With a Scepter. We are proud of them and want to give them this recognition which they deserve.

Baker, Woody Gene	Covington
Beard, Rose	Louisville
Beasley, Beverly	Benton
Bondurant, Mary	Fulton
Chaney, Carole	Franklin
Creech, Glenda	Midway
Crume, Elaine	Beaver Dam
Darland, Judy	Harrodsburg
Dawson, Charlotte	Louisville
Downing, Diane	Louisville
Doyle, Barbara	Valley Station
Duchemin, Linda	Walton
Dunn, Shirley	Franklin
Ford, Mary Jane	Franklin
Fortner, Sharon	Valley Station
Gaines, Jean	Georgetown
Gerald, Nina Ann	Louisville
Gibson, Phyllis Ann	Walton
Gillock, Pat	Louisville
Hall, Freida	Hopkinsville
Hammond, Irene	Franklin
Hawkins, June Ellen	Louisville
Haynes, Hilda	Louisville
Hemphill, Martha	Fulton
Hendricks, Judy	Franklin
Hendricks, Imogene	Valley Station
Hicks, Sara	Elizabethtown
Hinton, Pat	Buechel
Hook, Wilma	West Paducah
Humphrey, Phyllis	Greenville
Johnson, Bobbye	Bowling Green
Jolly, Sue	Hopkinsville
Keith, Jeanette	Valley Station
Latham, Jane	Hopkinsville
Lee, Donna	Louisville
Lich, Kitty	Louisville
Lusby, Dorothy	Owenton
Mahurin, Patricia	Louisville
Martin, Sherian	Louisville
McCugh, Doris	Valley Station
McDonald, Charlotte	Barbourville
Meredith, Kay	Louisville
Morris, Marilyn	Louisville
Myers, Beverly	Louisville
Myers, Karen Anita	Madisonville
Osborne, Lidna	Mortons Gap
Ottersbach, Carol	Louisville
Owens, Joyce	Fulton
Parks, Ava Lee	Louisville
Patrick, Sylvia	Monticello
Perdue, Margaret	Franklin
Phillips, Sarah Sue	Bremen
Reed, Doris Ann	Hopkinsville
Robinson, Charlotte	Lookout Heights
Scott, Rebecca	Henderson
Shugart, Elizabeth	Franklin
Sipple, Karen	Demossville
Spencer, Norma Jean	Elizabethtown
Sweeney, Joyce	Waynesburg
Tharp, Linda	Buechel
Triplett, Joy	Valley Station
Volz, Charlene	Valley Station
Weatherton, Marilyn	Louisville
Whittle, Mary Jane	Louisville
Willis, Kathryn	Louisville
Wingate, Bobbie Sue	Frankfort

two weeks. Davis C. Wooley, executive secretary of the Southern Baptist Historical Commission, said upon the death of Dr. Keegan on September 13, "G. Kearnie Keegan has taken his 'last big step.' He has been taking big steps all his life, especially in denominational leadership." "Your Next Big Step," written especially for high school graduates, sets forth a challenge to young people to be alert to the leadership of the Spirit of God in making their plans big.



SUNDAY SCHOOL LESSON

By H. C. Chiles

OUR RESPONSE TO GOD

In view of the fact that both God and men expect the behavior of Christians to be far superior to that of the unsaved, and rightfully so, these passages challenge us to spiritual dedication and noble living.

I. The Godly or Happy Man. Psalm 1:1-3.

Everybody wants to be happy. This desire for happiness is interwoven inextricably with our ideas of life. All of us are convinced that happiness is desirable and valuable. While we have many troubles, we do not doubt our capacity for joy and our right to be happy. If our efforts to secure happiness were made in the right way, many of our cups would be filled to overflowing. Inasmuch as we are striving to be happy, and the Lord wants us to be, it is important that we understand that real and abiding happiness is dependent not upon what we have in our hands, but upon what we have in our hearts. If you would be really happy, you must know Christ as your Saviour and then give yourself to Him in loving service for others. The more helpful you are the happier you will be.

For October 30, 1960

1. What the Godly or Happy Man Does Not Do:

(1) *He does not walk in the counsel of the self-willed.* Happy is the man who shuns bad company. Blessed is the man who avoids the counsel of the ungodly. The ungodly are those who are loose from God and have no fear of Him. They live as if there were no God. To seek the advice of those who ignore God and to walk in the counsel of those who live without Him will cause any person to miss happiness, success and prosperity. Oh, the blessedness of one who refuses to walk in the way which is cherished by the ungodly!

(2) *He does not stand in the way of sinners.* Sinners are those who live in opposition to God. They acknowledge no authority but their own wills and recognize no law except their own desires. They miss the mark and go astray from the path of right. Standing in the way of sinners marks a lower step than walking in the counsel of the ungodly. Sin is always progressive. It is easy to pass from a thought to a practice, from walking to standing.

(3) *He does not sit in the seat of the scornful.* The scornful have a spirit of proud self-sufficiency and contempt for God. To take the scorner's seat is to be in the lowest place possible. Cynicism chills the soul and blights the life. It makes one bitter and resentful, critical and caustic, morose and morbid. Shun those who ridicule the faithful children of God.

2. What the Godly or Happy Man Does:

(1) *He shuns bad company.* Verse 1.
(2) *He delights in the Word of God.* Verse 2. He reads it gladly, frequently, thoughtfully, prayerfully, submissively and profitably. In it he finds enrichment for his mind, cheer for his heart and God's message for his soul.

(3) *He flourishes perennially.* Verse 3. An informed Christian has three qualities that a tree does:

- Firmness.** "He shall be like a tree planted by the rivers of water." Firmness is also a characteristic of good men. They stand on the side of right.
- Fruitfulness.** "That bringeth forth fruit in his season." To all appearances some trees are healthy, but they do not bear fruit. Some people resemble such trees, but the godly are fruitful.



"The Western Recorder is in our Church Budget and we send a copy to every resident family"

An Informed Baptist Is An Enthusiastic Baptist

October 27, 1960

Dear Brother Pastor:

The *Western Recorder* has been going into the homes of our people for more than 15 years on the budget plan. Only a few of our people read the paper previous to the budget plan. We have witnessed increased interest along every line since we have had the paper going into all our homes. As a pastor I find it much easier to carry forward our entire Baptist Program by having our people read our paper week by week. I find our people read our paper and constantly refer to articles they have read. **WE COULD NOT CARRY OUR PROGRAM ON WITHOUT THE ASSISTANCE OF THE WESTERN RECORDER.** The paper should be in every church budget in the State.

Sincerely yours,

D. L. DRUIEN, *Pastor,*
Pleasant Hill Baptist Church,
Campbellsville, Route 3, Ky.

c. Freshness. "His leaf also shall not wither." Some trees have green leaves throughout their lives. Even unto old age a good man has interest and zest for life.

II. The Ungodly or Unhappy Man. Psalm 1:4-6.

Because he has left God out of his life, his character, conduct and destiny are wrong.

1. *He is like a chaff.* Chaff is unsightly, unstable, useless, worthless and powerless.

2. *He will not be justified.*

3. *His companionship with the righteous will terminate.*

4. *His end will be destruction.* If you would be happy, successful and useful, receive Christ and live within the circle of God's will for you.

III. The Transformed or Dedicated Life. Romans 12:1-2.

Here Christians are urged to give their bodies to God as a living sacrifice. God cannot use a corpse, but He can use

a living body wholly dedicated to Him. "Present" is a term which means a voluntary giving. This surrender is to be all-inclusive—spirit, soul and body. God does not want any compulsion in the matter of presenting our bodies to Him.

This surrender is to be continuous—"a living sacrifice." This kind of surrender is "reasonable" in view of God's great mercy in redeeming the believer. Because of what the believer was by nature and what he is by grace, and because of the bondage which formerly held him and the freedom he now enjoys in Christ, God asks for and expects a voluntary surrender.

It is also God's will for believers to be separated from the world for various reasons: because the character of this age is evil, the conduct of this age is foolish, the spirit of this age is selfish and the end of this age is destruction.

Unless a person makes a definite presentation of his body to God, his life plans will be conformed to this world. His aim is apt to be money, fame,

pleasure or power. Conformity to the world is the opposite of the Christian way of life. Conformity to the world is one of the blights on the lives of many Christians, and it hampers tremendously the work of Christ. The call, then, is for nonconformity to the world and for surrender to the transforming grace of God.

CLASSIFIED ADS

Advertising under these headings is only nine cents per word including initials and addresses.

Minimum charges \$1.80. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage.

IF YOU DON'T DRINK you can save on your auto insurance. A phone call can bring you complete information about PREFERRED RISK MUTUAL auto insurance with no obligation to you. Call JACK H. KELLEY, TW 5-1125.

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PLUMBING, new, remodeling, Water Heater, Free estimates, work guaranteed, F.H.A. terms. PAUL JEANES, JR., Louisville, WOODLAND 9-6081.

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AUTO and FIRE INSURANCE—Rates reasonable. Premiums can be made in three payments over period of six months. Joe Romine, EM 6-7082, Louisville, Ky.

PIANO TUNING AND REPAIRING. Forty years' experience. Special discount to churches. Write Charles W. Holland, Sr., Route 3, Owensboro, Kentucky. ST 5-5403.

ORGANIST WANTS POSITION—With Small Baptist church in Louisville. Experienced, references. Call GL 4-7738, Louisville.

APARTMENT FURNISHED—Three rooms, private bath, \$50 per month. EM 6-6541.

FOR SALE—Large Church bell 38 inches diameter, excellent condition. Complete with main clapper and tolling gong. Has hearing radius of 5 miles. Contact James Boyce Carlin, Rt. No. 5, Paducah, Ky. Phone 443-5206.

FOR SALE—'59 Trootwood Travel Trailer 18 1/2' x 8'. Beautiful, used one month. Sleeps 5, large refrigerator, gas stove, shower. D. P. Royster, 3429 Hycliffe, Louisville. TW 5-0978

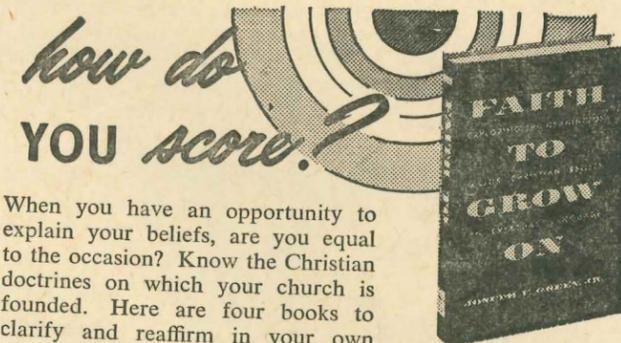
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When you have an opportunity to explain your beliefs, are you equal to the occasion? Know the Christian doctrines on which your church is founded. Here are four books to clarify and reaffirm in your own language major Christian teachings.

Faith To Grow On by Joseph F. Green, Jr.

Defines major Christian doctrines for you in terms of biblical teaching, the historical development of Christianity, and contemporary intellectual interests. Shows faith as a living, acting force. (26b) \$2.50

Fundamentals Of Our Faith by Herschel H. Hobbs

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Carver Honors Rankin In Building Dedication

LOUISVILLE—(BP)—Mrs. H. Theron Rankin, widow of the late Foreign Mission Board statesman, brought personal greetings here as a building named after Dr. Rankin was dedicated.

Carver School of Missions and Social Work, an institution of the Southern Baptist Convention, will use the new academic building.

Dr. Rankin was executive secretary of the S.B.C. Foreign Mission Board from 1945 until he died in 1953. He was a graduate of Southern Baptist Theological Seminary, whose campus neighbors that of Carver.

Carver President Nathan C. Brooks, Jr., of Louisville, opened the doors of the building and led in the dedication.

W. R. Pettigrew, pastor of Walnut St. Baptist Church here and former S.B.C. vice-president, described the vision of Dr. Rankin, who was a missionary in China before heading the board.

"Everything in the life of M. Theron Rankin was missionary," Pettigrew re-

marked. "To the degree that this building is dedicated to world missions, to that extent shall it appropriately wear the name, the M. Theron Rankin Academic Building."

Mrs. Rankin expressed appreciation of the Rankin family. She spoke, also, on behalf of Carver alumni who are serving in mission points at home and abroad. She praised Carver's past achievements and was confident of its future.

At a founder's day service later, Miss Georgie Fancher, retired Carver librarian, traced the school's history. It formerly was known as Woman's Missionary Union Training School and was operated by the women's group. The Convention accepted operation of it several years ago.

W. H. Curl, Sr., was the evangelist in the September revival at Big Creek Baptist Church in Clay County with Roy L. Newton, the pastor. This was the best attended revival ever and resulted in 11 professions of faith and one by letter.



The new parsonage of the Plum Creek Baptist Church, Waterford, near Taylorsville, Kentucky, was dedicated on August 7, and Pastor A. J. Hensley and his family are now residing there. The dedicatory sermon was preached by Pastor A. Tom Crawford, Kingsport, Tenn., who was doing the preaching in a revival at the time. Open House was held for the members and visitors at the conclusion of the dedication.

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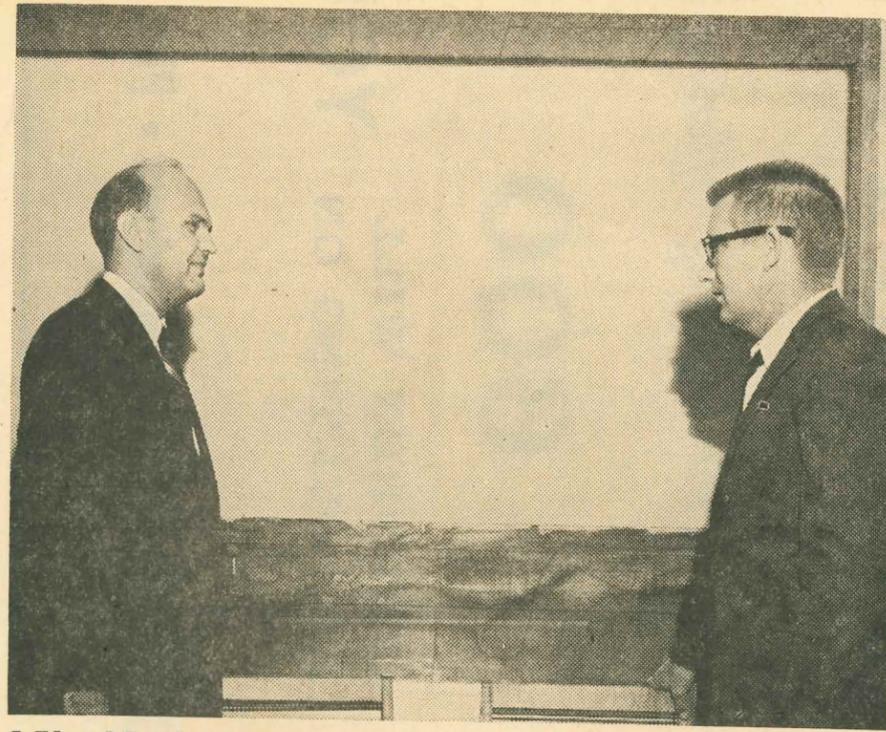
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Sandy Hook Baptists Observe 25th Anniversary



J. Edward Cunningham (left) and Pastor Davis King (right) of Sandy Hook Baptist Church, look with much pride at the new baptistry at the Sandy Hook Baptist Church. This is the only baptistry in Elliott County.

Pastor-Missionary Davis King led the Sandy Hook Baptist Church in observing its 25th anniversary on Sunday, September 11, 1960. Present for the occasion were Dr. W. C. Boone, general secretary-treasurer of the Executive Board, General Association of Baptists in Kentucky; Mrs. George R. Ferguson, executive secretary of Woman's Missionary Union; and J. Edward Cunningham, director of mountain missions. The church took this occasion to dedicate their new educational building and baptistry.

The Sandy Hook Church was organized in August 1935, with six charter members. G. G. Lanter was called as pastor. The church met in a rented building on Main Street until 1938; then a building was erected under the leadership of Dr. L. W. Martin, now with the Home Mission Board. The membership of the church at that time numbered 13.

The church has grown through the years and in June, 1954, ground was broken for a new building. The building was completed in 1955 while John Atkins was the pastor.

In the fall of 1955 Davis King accepted the First Baptist Church at Sandy Hook. Since his coming there have been 90 additions to the church. The church bought an extra house and lot adjoining the present church property. A new

Educational Building has been erected with modern facilities and a baptistry installed. The church has been recognized by the Town and Country Church Development as doing outstanding work in the spiritual and community life of its community.

The salary of the pastor is supplemented by the State Mission Board of the General Association. The State W.M.U. has helped make the present building possible. Kentucky Baptists can well be justifiably proud of the work at Sandy Hook.

Pastors' Leader Has Comment On Campaign

ATLANTA, Ga.—(BP)—The president of the Southern Baptist Pastors' Conference has said that "religion definitely is an issue" in the current U. S. Presidential campaign.

He added that "usually those who cry 'prejudice' are displaying more of the same than those who would sincerely seek separate facts from hearsay."

Roy O. McClain, pastor of the First Baptist Church in Atlanta, said in a by-lined article for the Christian Index, Georgia Baptist weekly newspaper, that "no man should be judged solely on the basis of his religion but to ask that he

be judged without any consideration of his religion is absurd. If a candidate were an atheist, his atheism would be an issue."

McClain said: "The 'official' position of Roman Catholicism is not in keeping with the Protestant position on separation of church and state. Protestants concede liberties and safeguards to all religious groups which would not be similarly conceded to Protestants if Catholics were in the same office."

He continued: "An individual's religion so far as private devotional matters are concerned is one thing; the hierarchical frame-work through which that devotional functions is another matter."

Referring to the possibility of a Catholic President having "misgivings" about participation in other religious services, McClain said: "While the President doubtless would be granted certain concessions by the Vatican the very necessity of concessions is the point of concern."

The well-known pastor recently observed his seventh anniversary as pastor of Atlanta's First Church. In regard to possible future efforts toward Catholic control if a Catholic president were elected, he observed:

"It is not the distance travelled so much as it is the direction taken that determines our ultimate National destiny. . . . Even if but a few sands were washed from the dikes of religious liberty separating church and state, it would be easier for many sands to follow in subsequent tenures of office."

McClain concluded: "Out of considered, Christian charity and a long look at church history, I must conclude that the many fine qualities of a Catholic nominee are not sufficient enough to outweigh the dualism involved in trying to reconcile this dilemma: Can one be a devout Roman Catholic and at the same time be a first-allegiance, all-religions-tolerated - in - equal - fair - mindedness, American citizen?"

Dr. Dan C. Moore, pastor of the First Baptist church of Georgetown, Kentucky, returning to the Mays Lick Baptist church for the third consecutive year closed a highly successful revival meeting three weeks ago. The Sunday morning service was a high point with practically the resident membership rededicating their lives. There were seven professions of faith. Mr. and Mrs. Ben Moore, of Georgetown, conducted the music services. Dr. A. D. Odom, pastor of the May's Lick church, says, "Our church was challenged and greatly strengthened by the earnest presentation of the gospel by a splendid preacher and a consecrated servant."



—Photo, Harold M. Lambert

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