

Western Recorder

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Dr. John Filson Soren, president of the Baptist World Alliance and pastor of the First Baptist Church, Rio de Janeiro, Brazil, will address the Tuesday night session of the General Association of Baptists in Kentucky, November 15, at the St. Matthews Baptist Church, Louisville.



GLEANINGS FROM THE FIELD

PERFECT ATTENDANCE 13 YEARS

►Ed. Gregory has a record of having attended Sunday school for thirteen straight years without missing a Sunday—two years at Southside Baptist Church, Louisville, and eleven years at Walnut Street Baptist Church, Louisville. He is at present a member of the latter church.

AWAY-FROM-HOME SPEAKERS

►Dr. John Filson Soren, president of the Baptist World Alliance and pastor of the First Baptist Church, Rio de Janeiro, Brazil, will be the concluding speaker at the General Association of Baptists in Kentucky, St. Matthews Baptist Church, Louisville, on Tuesday night, November 15.

►Dr. J. Hardee Kennedy, professor of Old Testament at New Orleans Seminary, will be the Seminary representative to the General Association of Baptists in Kentucky, meeting this year at the St. Matthews Baptist Church, Louisville, Ky., November 15-17. He will be replacing Dr. Thomas J. Delaughter, who is unable to attend.

GEORGETONIAN AT NASHVILLE

►Dr. George W. Redding, professor of Bible at Georgetown College, attended a writers' conference October 24-26 at the Baptist Sunday School Board, Nashville. He is one of several Southern Baptist youth leaders mapping out Sunday school lessons for the new Intermediate cycle-graded course. Howard P. Colson, editor in chief of lesson courses, and Annie Ward Byrd, editor of the Intermediate materials, directed the conference.

M-NIGHT IS COMING

►Southern Baptists' 1961 Training Union theme, "Be Thou Faithful," will be launched at annual simultaneous associational "M" Night meetings December 5. They have a goal of 600,000 persons present. The event has become the largest of regular Baptist meetings. Beginning in 1945 with an attendance of 59,387, attendance has grown to last year's record of \$473,978.

NEW ORGAN AT MT. STERLING

►An organ concert was presented at the First Baptist Church, Mt. Sterling, by Robert Sutter of Louisville, using the church's new pipe organ, just installed. Sutter is a graduate of the Cincinnati

Conservatory of Music and the School of Church Music at the Southern Baptist Theological Seminary in Louisville. A reception was held in the church basement for the guest organist and visitors. Delbert L. Butts is pastor at Mt. Sterling.

FIRES OF EVANGELISM

►Elkhorn Association sponsored a Layman's Revival, October 10-15, in six central Kentucky Baptist churches. Ira C. Prosser, is president of the associational Brotherhood organization. The five pastors preaching were, Charles W. Holland, Jr., Porter Memorial, at Central, Paris, on October 10; Franklin Owen, Calvary, at Georgetown, October 11; A. Dalton Leath, First, Winchester, at Versailles, October 13; Dan C. Moore, Georgetown, at Immanuel on October 14; and John W. Kruschwitz, Versailles, at First, Winchester, on October 15.

►Dr. William E. Hull, professor New Testament Interpretation at Southern Seminary, Louisville, will deliver two messages on "A Faith For Today" at the third Child Life Conference sponsored by the Baptist Sunday School Board to be held in Nashville January 30-February 3, 1961. Seven groups will study the various aspects of the objectives of Christian teaching and training and discuss their implication for the spiritual guidance of children. The conference will be directed by Dr. William O. Thomason.

►Pembroke Baptist Church, Pembroke, Kentucky, experienced an unusually fine spiritual uplift during revival services October 9-16. The attendance was unusually good for the entire meeting. There were 25 public decisions with 13 professions of faith and baptism, 8 of whom were fathers or mothers, 3 by letter, and 9 rededications. The pastor, J. Arnold Porter, who had been on the church field exactly six months, served as the evangelist and Billy Roper, who is music instructor at Christian County High School, Hopkinsville, served as the music director.

►Dr. Harold D. Tallant, pastor of the First Baptist Church, Madisonville, Ky., was the evangelist in a revival that has just closed at the First Baptist Church, Scottsville, Ky. The 8-day meeting was marked by exceptional interest. Unusually large crowds attended each service and all previous attendance records were broken during the campaign. There were 570 people in Sunday School which

was nearly 100 more than the previous high attendance. The 158 attendance at Training Union surpassed the previous Training Union high which was 127. During the week there were 37 professions of faith, 15 additions by letter, and 26 rededications, according to Pastor Norris G. Hite.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints.
—Jude 3.

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WESTERN RECORDER
KENTUCKY BAPTIST BUILDING
Middletown, Ky.

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IS THE REVIVAL OUTMODED?

By FRED WITTY, Pastor
Central Baptist Church, Jacksonville, Florida

DISPUTE over the value of the revival has a long history. Both preachers and scholars have discussed the issues. On the basis of fact and reason, then, the questions may be raised: Is the revival outmoded? Is the revival a valuable instrument in evangelism?

Writing in 1848, James Porter, a preacher, lists the following six objections which summarize all criticisms to revivals:

- 1) they are *without scripture authority.*
- 2) they lead to *enthusiasm and disorder.*
- 3) revivals are *inexpedient*—that religion can be better promoted without them.
- 4) revivals sometimes lead to *insanity and suicide.*
- 5) *revivals disturb the peace of families.*
- 6) many who are, or profess to be, converted in revivals, *soon lapse into their old habits, and they are as bad, and sometimes even worse than they were before.*¹

During the same period, Evangelist Thomas C. Teasdale lists, in the same rationalizing spirit, the following reasons making revivals necessary:

- 1) to counteract those demoralizing agencies that are constantly operating amongst us.
- 2) to make our excellent educational advantages a blessing rather than a curse.
- 3) to save our church from perpetual degeneracy, and prevent their ultimate annihilation.
- 4) to heal dissensions in our churches, and promote the spirit of brotherly love amongst the membership.
- 5) to test the reality of our Christian hope.
- 6) to develop and bring into exercise the gifts of the brotherhood.
- 7) to furnish the requisite supply of Gospel ministers.
- 8) to render effectual our efforts for the salvation of our children, and other relatives and friends.²

A century earlier Jonathan Edwards, a leader of the Great Awakening, had published the more widely-known *Thought on the Revival of Religion in New England, 1740, and A Narrative of the Surprising Work of God in North-*

1. James Porter, *Revivals of Religion* (New York, Carlton and Phillips, 1854), pp. 179-205, passim.
2. Thomas C. Teasdale, *Revival Discourses* (Nashville, Tennessee: Graves, Marks and Co., 1859), pp. 241-263, passim.

ampton, Mass., 1753.³ Each of these books dealt with the question in the same plane of spiritual argument.

Bishop J. C. Ryle may be termed the fore-runner of a new kind of vindication of revivals. Stating that "both in religion and morality the country (England) has gone through a complete revolution," he attributes the cause to the revivals and evangelists of the eighteenth-century awakening.⁴ Two examples of this type of vindication should be noted. First, F. G. Beardsley makes a twin claim: on the one hand, that "the overwhelming majority of persons now connected with the protestant churches of evangelical faith in our country either were converted directly in revival services, on the other, "no other influence has had a greater effect directly and indirectly upon the life and habits of the American people and indeed of the English-speaking world than these mighty spiritual upheavals which have occurred from time to time."⁵ Second, Timothy L. Smith vindicates revivals not only for their spiritual results but for their social effect. He claims that "the evangelists played a key role in the widespread attack upon slavery, poverty, and greed. They thus helped prepare the way both in theory and practice for what later became known as the social gospel."⁶

Upon the basis of such vindications it is to be expected that revivals should be accepted as a normal factor in the work of such evangelical groups as Methodists and Baptists. Proponents of revivalism will be encouraged by the renewed interest of other denominations as the Episcopalians and Lutherans in revivals under such names as "preaching missions" and "Crusades for Christ."

A new vindication of the value of revivals has been emphasized by a recent survey among Southern Baptist Churches. In 1956 converts answered the question: In what service were you saved? Some 400 stated they accepted Christ in a revival service. In round figures 40% of all Baptist converts come through revivals. This factual answer is the strongest possible vindication of this evangelistic and spiritual season.

The revival is a major Baptist activ-

3. Jonathan Edwards, *Revival of Religion and A Narrative of the Surprising Work of God* (New York: American Tract Society, u.d.).

4. John Charles Ryle, *The Christian Leaders of England in the Eighteenth Century* (London: Charles J. Tynne, u.d.), pp. 21, 22.

5. F. G. Beardsley, *Religious Progress Through Religious Revivals* (New York: American Tract Society, 1943), p. 175.

6. Timothy L. Smith, *Revivalism and Social Reform* (New York: Abingdon Press, 1957), p. 8.

ity. In comparison only 178 listed Sunday School and 691 listed both preaching services as the place of salvation. Revivals are the very heart of Baptist evangelism. On this factual basis two questions should be considered:

1. Rather than adjusting revivals to fit into our routine program, is not the problem that of making necessary adjustments in regular routine to allow full benefit from this major instrument in evangelism?

2. Is there not a definite need for infusing revival spirit and procedures, which have proved so successful in evangelism, into the regular services of the church? Certainly, for Baptists, revivals are not out-moded. They are only under-emphasized. The facts call for a return to the traditional importance of revival strengthened by careful planning, empowered by the Holy Spirit, and give a clear track as the major activity of the church year.

Memphis Seeks Right To Sponsor College

MEMPHIS, Tenn.—(BP)—The Tennessee Baptist Convention will be asked to give the green light for Shelby Baptist Association to sponsor a denominational college here.

The association voted at the annual meeting here to ask the state group for permission to acquire a 150-acre campus site, employ an educational consultant to guide the program, and launch a campaign to raise \$3,000,000.

Stanley Wilkes, pastor of Memphis' Union Ave. Baptist Church and chairman of the Memphis Baptist college committee, said he would like to get the project underway by 1962. He said existing colleges and universities in the Memphis area cannot take care of the expected student increase by 1964.

Baptist leaders said any such college would likely begin as a branch of Union University of Jackson, Tenn., a convention-owned school.

The subject of a Baptist college at Memphis has been discussed by Shelby Baptists for the last 20 years.

►Dr. W. R. Estep, professor of church history at Southwestern Baptist Theological Seminary, will address the meeting of the seminary Alumni Association in Pryor's Restaurant, Louisville, at 12:30 p.m., November 16, during the meeting of the General Association of Baptists in Kentucky. Gordon Sather, Leitchfield, is president of the association; Joe Nickell, Monticello, is vice president; and William G. Crawford, Newport, is secretary-treasurer. Southwesterners have been urged to participate.



Baptist Deliberation Next Week

Next week will bring hundreds of Baptist preachers and laymen to Louisville for what could be the last meeting of Kentucky Baptists known by the name "General Association of Baptists in Kentucky." If the messengers approve changes to be recommended in the constitution and by-laws, the name Kentucky Baptist Convention will replace the old name. There seems little if any reason not to make the change since most state groups of the Southern Baptist Convention already use the name "convention."

The messengers could not find a better meeting place than the St. Matthews Baptist Church, nor hospitality to excel that of Pastor Carroll Hubbard and his people. Motel and eating facilities in the St. Matthews area are outstanding and should make for convenience and an enjoyable time for all visitors.

This year's meeting is not considered to have any greatly controversial issues for consideration. However, several matters of interest, and at least one of paramount importance will come to the attention of the messengers.

The Survey Committee will sing its last stanza. This will include some changes in the *Western Recorder* plan of operation, job descriptions for an evangelism secretary and business manager, and constitution and by-law changes. These recommendations have been published and appear to be agreed upon generally.

The messengers will face again the perennial problem of Christian Education. Faced with more schools than our budget can adequately support, some changes and adjustments appear necessary, but these will necessarily make it difficult for some of our present schools. It appeared that a start was made when the Magoffin trustees agreed to discontinue their regular school program and offer their facilities to the Board of Child Care for the development of a pre-delinquent children's program. The Child Care Board has responded by saying that \$150,000 for immediate capital needs, plus \$100,000 a year for a capacity of 50 children, would be necessary for such a project. Since such an amount of money is unthinkable, it appears this is the way the Child Care Board has chosen to say they're not interested.

Many who have been interested in such a project will be disappointed with this report. The Child Care Board needs to give a good explanation for its conclusions. A plant including an almost new gymnasium that has been serving rather adequately, 1,800 acres of land, and other resources ought to be usable for something worthwhile for less than \$250,000.

The most important educational proposal to be presented next week is a new division formula for

the educational funds to our Baptist schools. This has just been given final form and thus has not been published in the *Western Recorder*. Some explanation of the plan will appear in next week's paper, and the recommendation will appear in full in the Book of Reports.

This is the first change in allotment of funds since two of our junior colleges became senior colleges. When Campbellsville and Cumberland asked for senior college status, it was with the understanding they would expect only junior college allotments, but this was unrealistic and some future adjustment would seem even then to be necessary.

The new formula will increase the allotments to Campbellsville and Cumberland. It will cut the amount now received by Bethel Junior College and Oneida Institute. In all frankness, Bethel seems to be doomed unless there is a big jump in enrollment and or very substantial aid is forthcoming immediately from friends of the school. Oneida is already hard-pressed with M.A. teachers receiving only \$2,700, and faces difficulty in continuing the present program. This is one of the best institutions of its kind in the world, and some way ought to be found to continue adequate support.

Messengers will be delighted to hear the unanimous agreement of the Cumberland College trustees to permit the General Association to nominate and elect its trustees. This has been a source of contention for years and brings this outstanding institution into the center of Kentucky Baptist life. The number of trustees is to be increased from 12 to 16, with 9 coming from Whitley County. The agreement also stipulates the permanent location of Cumberland in Williamsburg and the majority of the board of trustees being from the local area. This is only fair and just in light of the unusual interest and support of the school by local citizens.

Messengers will also meet and hear their new secretary of stewardship training, Robert J. Hastings. In his appearance, Mr. Hastings will announce for the first time a plan for Kentucky Baptists in the field of stewardship. This could be the most memorable part of the 1960 meeting. The next issue of this paper will have more to say on this and other issues to be the object of attention next week. In the meantime, make your plans to be in Louisville next week for Kingdom business.

When the West Is Best

When the frost is on the pumpkin in western Kentucky, the bass are on the banks at Kentucky Lake. And what a time to be alive, especially when you have friends who know which banks the bass are patronizing.

Tuesday of last week will live a long time in the memory of this editor. Baptist Building personnel was in Paducah for one of the Regional Conferences on Monday. We were to move to Greenville for Tuesday's afternoon and evening sessions, and the invitation from Pastor Hank Parker and Deacon Bill Skipworth to fish Kentucky Lake a half day was too much to resist.

Monday's weather had not been encouraging. It was a rainy and blustery day. From the highway crossing the dam near Gilbertsville, the white caps on the lake gave fair warning to any would-be fishermen. Snow and rain don't stop real fishermen, but high wind is an almost impossible barrier for those who seek bass. After Monday evening's services Hank promised to call early the next morning if the wind subsided.

At 4:30 a.m. the telephone rang and Hank said, "Bill says it's clear as a bell and still as a mouse. Come on to breakfast!" Bill is a deacon who loves fishing next to his Lord, his wife, his daughter, and his soon-expected grandchild. He knows every stick-up and submerged stump in his area of the lake, and is the unselfish kind who handles the boat from the back and lets his guests have the best fishing.

As cooks go in the ministry, Hank is one of the best. The kitchen we left must have been some sight for Mrs. Parker, but Hank served a fisherman's breakfast which included enough coffee to take along for a couple of morning breaks. A fellow knows he's had breakfast especially when it's topped off with fresh, thick, Kentucky sorghum molasses.

Once on the lake the brisk November air provided an exhilaration and a vigor unknown to man-made vitamins. Bill headed straight for an almost invisible, submerged tree some distance off the shore. On about the third cast one of the inhabitants of the tree top rose to a surface plug, and went on the bottom link of the stringer. He was no champion but one of the sweet-eating size.

Presently the sun appeared over the horizon to bathe the chilled earth with warm brilliance. The shore line across the lake became an indescribable bank of autumnal color. The wind arose to make music in the dying leaves but trouble for fishermen. Again the experience and knowledge of Bill saved us as he picked the sheltered shore lines dotted with stumps and other hides for the fish.

Most fishing trips are remembered for that one big moment. It came at the very place where Bill and Hank said a big one had a habit of playing. He was not playing when he took my bait and put up an argument about being landed. Figuring I'd come out better estimating than actually weighing him, Bill and Hank said they would support any accounts I gave up to four pounds. This bank was alive, producing three or four more for the string. We decided to work it again and picked up two more, one being another bragging size.

The rest of the morning was filled with fisherman talk, coffee, apples, theological and denominational discussion, and an occasional bass. When it was all over including a lunch of honest-to-goodness red-hot, western Kentucky barbecue, there was still plenty of time to change clothes and make the 2:30 p.m. meeting, 75 miles away. What a morning!

What is such a day worth? There's no way to measure it in dollars and cents, for money doesn't buy such medicine for the body, mind, and soul.

At least such an experience gives new meaning to words in Genesis. "And God said, let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven . . . and have dominion over the fish of the sea. . . ." (Genesis 1:20, 28). What a marvelous God! Man can make a lake but only God can make a bass and his ways. What a good God—to give us eternal life through His Son and dominion over the fish!

BAPTIST FORUM

A RECOMMENDATION

Dear Editor:

It has been my pleasure in recent days to hold a revival meeting with the First Baptist Church, Scottsboro, Ala.

Dr. O. L. Minks, who has served them in such a glorious way for more than twenty years, is retiring and will make his home in Danville, Kentucky. He will be available for supply and interim pastoral work after October 1. His address is RFD No. 2, Phone Junction City 3376.

During these years he has led the church to increase its giving from some \$5,000 per year to \$65,000 with 25 per cent going to the Cooperative Program. A beautiful church building valued at

\$200,000 has been erected. In addition to this, a \$45,000 pastorium and three other buildings totaling \$28,000 have been built.

Dr. Minks has served Alabama Baptists in an outstanding way. He has been moderator of the Tennessee River Baptist Association, a member of the State Executive Board, past president, Alabama Baptist Pastors' Conference and Chairman of various State Convention Committees.

He has been active in his own city and is highly regarded by the people of Scottsboro. He has been very active in the Civitan Club and in 1958 was elected "Man of the Year."

He is a graduate of Cumberland Col-

lege and of the Southern Baptist Theological Seminary.

I commend this fine man to my friends in Kentucky and I know they will give him an opportunity for wide usefulness and service.

Memphis, Tenn. Ramsey Pollard

►Dr. and Mrs. John L. Riffey, Southern Baptist missionaries to South Brazil, have returned to the States for furlough and may be addressed at 512 N. 49th St., Fort Smith, Ark. Both are natives of Arkansas, he of Marianna and she, the former Prudence Amos, of Greenwood.

►Evangelist T. E. Williams, Hallendale, Florida, led the revival at the First Baptist Church of Earlington, Kentucky, October 2-9, aided by Mrs. Williams. On Sunday evening after the revival Pastor Guy Gordon baptized 35 persons, the majority of these being adults. There were five additions by letter and many signified rededications. Pastor Gordon says that the ministry of Evangelist and Mrs. Williams was a great blessing to their church and community.

First Motel in New York City Is Given Bibles By American Bible Society

NEW YORK CITY—A recent event of unusual significance in New York was the presentation by the New York Bible Society of 155 Bibles to be placed in the guest rooms of Manhattan's first motel, the Skyline Motor Inn. The Inn is strategically located on New York's West Side a few blocks north of the Manhattan terminus of the Lincoln Tunnel.

For generations the New York Bible Society has borne the responsibility of furnishing Bibles to all of the city's hotels. It will extend the same service to motels. The Skyline Motor Inn is the first of several which will shortly be built in New York City.

The presentation was made by the Society's president, John J. Dahne. Also present at the ceremony were the Rev. Paul James, pastor of the Manhattan Baptist Church, the Rev. Stephen Olford, pastor of Calvary Baptist Church, the Rev. Paris Reidhead, pastor of the Gospel Tabernacle, Christian and Missionary Alliance, and Rev. Albert Neibacher, pastor of St. Luke's Lutheran Church. All of these churches are within walking distance of the new motel.

EDITORIAL NOTE: This news item on one point almost sounds sensational, not because of the gift of the American Bible Society of 155 Bibles, but because

of its being New York City's first motel. Manhattan is so frequently ahead of the rest of the country in so many things, but it would seem now that the rest of the country has arrived ahead of them in the matter of motels.

As always, the American Bible Society is performing its good work in the crowded metropolitan area, and the traveling public will greatly benefit from their gift of 155 Bibles for the Skyline Motor Inn.

Building Started For Sellers Home

NEW ORLEANS—(BP)—Construction of a \$257,000 building for the Sellers Baptist Home and Adoption Center in New Orleans has begun with the demolition of the old building, according to Clovis Brantley of Atlanta, Ga., superintendent of mission centers for the Southern Baptist Home Mission Board.

The institution, the only home for unwed mothers operated by the Home Mission Board, will care for 36 mothers and its staff. In addition, the adoption center this year is expected to place 100 babies in foster homes.

A \$150,000 building for the adoption center was constructed in 1955. The home was started in 1933, and for many years was directed by Brantley. Mrs. Allegra LaPrarie has been the director since 1948.

The new building will include living quarters for the 36 mothers and staff members, office space, a chapel, and an office for Chaplain Harold Rutledge, who is also professor at New Orleans Baptist Theological Seminary.

Property adjacent to the home was purchased in order to continue a limited program while the building is under construction.

In commenting on the need for such work, Brantley said, "Recent reports indicate there are about 250,000 girls in need of such assistance each year. We have been asked to start other such homes to help meet the situation. However, such homes are expensive. The cost of the Sellers Home and Adoption Center is about \$75,000 a year."

The work is fully-licensed by the welfare department of Louisiana, Brantley stated, and since its beginning has cared for more than 2,000 mothers. More than 1,000 babies have been placed in homes.

►The Screvin Memorial Baptist Church, Portsmouth, N.H., began on October 16 a new mission in Providence, R.I. This is the 21st unit in the Northeastern Association of Southern Baptist Churches, covering the territory of New Jersey, Delaware, New York and all of New England. The Plattsburgh Baptist Church in New York state is to organize the 22nd unit at Burlington, Vermont, on November 1.



Ground Breaking Day at the Trinity Baptist Church, Paducah, showing in the front row (left to right): J. R. Waller and Glen Butler, committee chairmen; Ray Black, contractor; Lynn Martin (with shovel), the oldest charter member; and Pastor

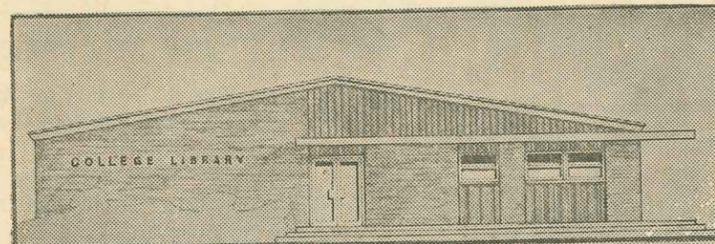
Robert N. Solomon, John R. Flynn, superintendent of missions in West Union Association, was the speaker. Organized with 77 members in 1934, Trinity now has 800 members, and this is its second building program in twelve years.

Campbellsville College Increasing Physical Equipment and Faculty

CAMPBELLSVILLE, Ky.—Campbellsville College trustees in a meeting recently voted to expand facilities and faculty of the college for an enrollment of 1,000 students by the fall of 1963.

The new buildings approved for construction in 1961 will be the completion of the music building, now under construction, which has ten practice rooms and four class rooms, a library building, consisting of 14,000 square feet of floor space and including four class rooms, and a new men's dormitory to house 100 students. Additional buildings to be constructed before the fall of 1963 will be an infirmary and a new science building. The present college faculty of thirty-eight members will be expanded to fifty-five by the fall of 1963.

The four-year program of progress was



Campbellsville College broke ground October 21 for the new library to provide for a student body of 1,200. The building will be a two story structure 60 x 120 feet, with 14,000 feet of floor space and completely air-conditioned. Due to the type of construction being used, the building will be ready for the second semester, January 30, 1961. The school found it necessary to limit the enrollment and turn away some students for the current term. However, with the completion of the new building, the college will be able to accept 100 additional students for the second semester.

Remodeling Going On At Southern Seminary

A \$235,000 remodeling and converting job is under way at Southern Baptist Theological Seminary in Louisville. Workmen are busy converting the old library space in Norton Hall into faculty and student activity areas.

The southwest wing of Norton Hall now contains 22 rooms. Fourteen of them are offices for faculty members. Four rooms are taken up by the Special Assistant to the President, Alumni Secretary, and News Director.

This southwest wing has been named the A. T. Robertson Wing. The faculty wing on the opposite end of Norton Hall has been named the John R. Sampey Wing, in honor of the New Testament-Old Testament twins of the Seminary's life.

The northwest wing of Norton, formerly the stack and main reading room, is being converted into a small auditorium, seating 200, for recitals and other

events. It will house an organ and pianos. This wing has been designated Broadus Hall.

Also on the same floor will be the food-serving services of the student center, a small dining room for special events, and the offices of the Superintendent of Buildings and Grounds. The lower floor in this wing will house the post office, a merchandise area for the student center, the Baptist Bookstore, and a storage area.

This new space has been made possible by the construction of the James P. Boyce Centennial Library and provides badly needed office space for the largest faculty in the history of Southern Seminary.

►The Baptist General Convention of Washington-Oregon is trying to secure the Southern Baptist Convention for Seattle, Washington, in either 1966 or 1967. Present plans call for the Southern Convention to meet in St. Louis in 1961, San Francisco in 1962, Kansas City 1963, Atlantic City, 1964, and Dallas in 1965.

►Albertina Hare, consultant in the Baptist Sunday School Board's Church Library Service, Nashville, is assisting in establishing a library at the First Baptist Church, Lawrenceburg, Ky., in November. She will help train library personnel during the week of November 14-18.

►James O. Duncan, editor of the Capital Baptist, advanced the idea of the Baptist college. The paper is weekly organ of the District of Columbia Baptist Convention.

Maryland Baptist representatives have met once with District of Columbia Baptists to informally discuss the university idea.

At its meeting, the Maryland state mission board also approved a survey recommendation to create a new department of missions and stewardship on January 1. The personnel committee will recommend someone to serve as department secretary.

Beginning with the 1961 budget, division of receipts beyond the fixed amount would be 50 per cent for objectives of the Southern Baptist Convention, 25 per cent for a state Baptist revolving loan fund, and 25 per cent for capital needs and continuance fund.

Maryland Studies Idea Of College In Capital

BALTIMORE—(BP)—Maryland Baptists have been asked to study proposals for a Baptist college in the area of the nation's capital.

The mission board of Maryland Baptist Union Association has recommended that the association study the proposal, advanced by a Washington Baptist editor and others.

The Maryland board acted on a recommendation of its survey committee that the union association appoint a committee of 10 "to join with a similar group of the District of Columbia and any other interested group for the purpose of making a study of all that would be involved in the establishment of a Baptist university in or near our nation's capital."

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The new plan of division is subject to adoption by the annual meeting of the union association, which will also vote on a \$485,000 Maryland budget goal for 1961. This is an increase of \$60,000 over the current year.

The fixed amount of \$475,000 on the budget will be divided with 40 per cent to support the Southern Baptist Convention's agencies through the Cooperative Program and the balance to be used in Maryland.

Maryland association treasurer reported state Cooperative Program receipts from churches are up 9.1 per cent over the same period a year ago. Nationwide, Southern Baptist Convention shares of these receipts from all state Baptist groups are less than 3.5 per cent greater than for the same period in 1959.

Missouri Commits Self To St. Louis College

ST. LOUIS—(BP)—Missouri Baptist Convention in its 1960 annual session here committed itself to creating a denominational college in St. Louis.

It also provided for a statewide capital fund drive among churches to raise support for the new college and for three already existing Missouri Baptist colleges.

The three are William Jewell College at Liberty, a senior college, and two junior colleges—Hannibal-LaGrange at Hannibal and Southwest Baptist College at Bolivar.

The convention's executive board received authority to negotiate for a site for the St. Louis school. In taking the action, the state convention made the college plan a statewide effort, rather than a regional affair.

The convention also acted to aid a Baptist hospital, home for the aged, and assembly grounds.

Baptist Memorial Hospital, Kansas City, may conduct a "quiet solicitation"

among individuals for added funds. Baptist Home for the Aged at Ironton, Mo., may borrow funds to complete a new building to house 40 more persons.

The convention, through half a million dollars of borrowed money, will increase housing facilities at its Windermere Baptist Assembly at Lake of the Ozarks. The goal is accommodations for 1,000 persons at the new year-round assembly grounds.

The convention's 1961 Cooperative Program budget will be \$3 million. The Southern Baptist Convention will receive a 35 per cent share of it.

Central Florida Aims For Retirement Center

ORLANDO, Fla.—(BP)—Wekiwa Baptist Association hopes to raise \$100,000 by December 1 to buy property in nearby Altamonte Springs for a Baptist retirement center.

The money will be raised by appeals to individuals rather than to churches in the association.

The association would deed the prop-

erty over to Florida Baptist Convention as a part of the state convention's program of work with the aged.

Wekiwa Baptist Association also approved formation of a hospital group to plan a denominational hospital in this central Florida region.



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Mountain Youth Team Completes Successful Summer

By J. EDWARD CUNNINGHAM
Director of Mountain Missions, Lexington, Ky.



The 1960 Mountain Youth Team: Seated (left to right), Allen Harrod, Cumberland College, evangelist; Janet Davis, Murray State College, pianist; Tyrone Clenney, Campbellsville College, song leader; and standing, Claude Purvis, Campbellsville College, advance worker.

The 1960 Mountain Youth Team sponsored by the Missions Department of the General Association of Baptists in Kentucky has completed their summer activities. Serving this summer were Allen Harrod, Finchville, a senior at Cumberland College, evangelist; Tyrone Clenney, Covington, a ministerial student at Campbellsville College, song leader; Janet Davis, Owensboro, a music-education major at Murray State college, pianist, and Claude Purvis, Crestwood, a

junior at Campbellsville College, advance worker.

Youth-led revivals were held at Camp-ton, Inez, Martin, Licking River (Magoffin County), Wheelwright, Mt. Vernon, Brodhead, Elkhorn City, and Ashland. There were 79 professions of faith, 165 rededications and 38 dedications for full time Christian service.

One of the pastors in giving an expression of his appreciation for the team writes, "We sincerely appreciate having

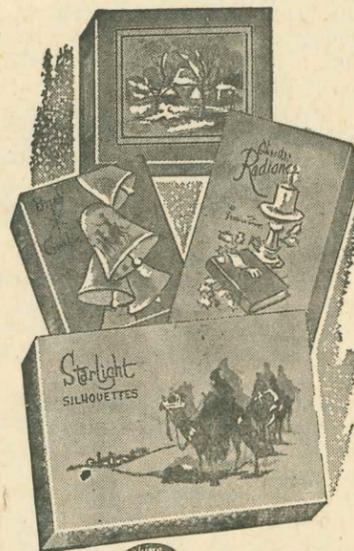
the team with us and the fact that our Kentucky Mission Program has made such a venture a possibility for churches like ours. It would almost be impossible for us to contact young people who would do the work that this group is able to do. . . . The whole church—the crowds were unusually good . . . but I am sure that our church will want the Youth Team next summer."

The 1960 Mountain Youth Team is the fourth such team that has worked in the mountain area. The team representing both the Student Department and the Missions Department of Kentucky Baptists in projecting a Youth Program in mountain churches. They worked under the direction of this writer.

►Howard E. Frost, 84, the son of an illustrious Southern Baptist leader, has just commenced his 70th year as a member of the First Baptist Church in Nashville. He is a son of the late James Marion Frost, a Kentuckian, who became one of the founders and the first executive secretary of the Sunday School Board. He joined the Nashville church in October, 1891—the same year of the birth of the Sunday School Board. He was an usher in the First Church for 40 years and a member of the Sunday School Board for 38 years.

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G3570—"Bit-O-Christmas" 21 cards
G8740—"Christmas Radiance" 14 cards
G8590—"Nativity Golden Etchings" 18 cards
G8530—"Portraits of Christmas" 18 cards
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G8510—"Lustrous Christmas" 21 cards



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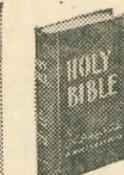
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KENTUCKY BAPTISTS AT WORK

SUNDAY SCHOOL

December 4—Standard of Excellence Day in The Sunday School

By ROY E. BOATWRIGHT



Roy E. Boatwright

December 4 has been designated as Standard of Excellence Day in the Sunday schools in Kentucky. We trust many churches will adopt this day as the time when standard applications for classes, departments, and schools will be signed after having completed every point. Mail the applications to the Sunday school secretary, Middletown, Ky. On Standard Recognition Sunday, the teachers and department superintendents of standard units should be publicly recognized before the church at the morning worship service. If the school has also become standard, the superintendent should be publicly commended for his good work. This can be a very impressive service. Listed below are eight points which every church should adopt in promoting the standard:

1. The pastor may preach on each point on the standard or refer to the standard in some manner frequently.
2. In the officers and teachers' meeting, explain the standards and adopt as program of work.
3. Furnish each class and department with standard application blanks and efficiency charts. These can be received from the Sunday School Department upon request.
4. Set a goal to be reached by December 4.
5. Write letters to those responsible for the work in accomplishing the standard, encouraging sincere participation.
6. Check regularly with the teachers and officers relative to progress.
7. Recognize each class, department, and school when all points on the standard have been obtained on December 4.
8. Lead the Sunday school to pray for divine guidance.

The Standard of Excellence is a guide to better Sunday school work. It is a measure of work accomplished. It is a worthy goal to work toward. It is a means of unifying all Sunday school work.

Brother Superintendent, A Standard of Excellence has been sent to you in the "Sunday School News". Check with your teachers and officers' as to the number of points already reached and strive to attain the other points as soon as possible. This is not done primarily to be recognized as standard, but to encourage better work in your Sunday school.

WOMAN'S MISSIONARY UNION

Missionaries In Kentucky

By MRS. GEO. R. FERGUSON

Many requests come to our office for names of missionaries who are in Kentucky and might be available as speakers for missionary programs. The following names have been reported to our office as being in Kentucky at present:

On Furlough:

Rev. and Mrs. W. Neville Claxon, 317 Crescent Court, Louisville (Nigeria); Rev. and Mrs. Glen Grober, Rt. 4, Box 767, Anchorage (Brazil); Rev. and Mrs. Dewey Mercer, 2825 Lexington Road, Southern Baptist Seminary, Louisville (Japan); Dr. and Mrs. John Allen Moore, 2801 Lexington Road, Louisville (6), Carver School (Europe); Rev. and Mrs. Edward L. Oliver, 202 N. Birchwood, Louisville 6 (Japan); Miss Mabel Summers, 2825 Lexington Road, Louisville 6, Southern Baptist Seminary (Lebanon); Rev. and Mrs. William E. Arnold, 6104 Princess Way, Louisville 19 (Ghana).

Retired:

Miss Minnie Berry (Home Missions), Franklin; Mrs. J. D. Franks, 302 W. 17th Street, Hopkinsville (Europe); Mrs. R. A. Jacob, Franklin (China); Miss Rose Marlowe, 125 S. Bayly, Louisville (Japan); Rev. and Mrs. Earl Parker, Falmouth (Korea); Dr. and Mrs. W. C. Taylor, Berkeley Hotel, 664 S. Fourth St., Louisville (Brazil); Rev. and Mrs. R. L. Bausum, Box 163, Mt. Vernon (Taiwan).

Former Missionaries:

Rev. and Mrs. Harlan McGinnis (Ghana) Vine Grove Baptist Church, Vine Grove.

STATE MISSION OFFERING

Have you sent your W.M.U. State Mission Offering to Mrs. W. H. Jaegle, State W.M.U. Treasurer, Kentucky Baptist Bldg., Middletown? Be sure to do this immediately, if you have not already done so, in order to get it in before time

for the Lottie Moon Christmas Offering. Glean carefully for the State Mission Offering, remembering our goal of a 12% increase. Our offering last year was larger than ever but we did not reach our Jubilee Goal of an 11% increase. Give a worthy offering to help meet the great mission needs in Kentucky!

BROTHERHOOD

Quotes From Danville

By FORREST R. SAWYER

"I perceive that a new day has dawned. He called for a quartet and got 7 men."
"Impression minus expression equals depression."

"The church leadership that is too busy to study and apply enlistment methods to reach the 70 out of every 100 unenlisted men on church rolls is too busy."

"Some pastors are afraid of their men."

"Pastors are afraid of an organized Brotherhood because of past experiences with big men's classes."

"Seventy per cent of the men on church rolls are unenlisted. Only 12 out of every 100 men are scriptural tithers. Only 3 out of every 100 men can be considered personal soul winners."

"I feel a little guilty tonight. Thirty of my men are out visiting this evening for Layman's Day and I'd like to be with them."

"One man here today drove away from our church last night at 11 o'clock. He had been out as a personal witness."

"We've been tickling the people's toes when we should have set their foot on fire."

"Someone asked me how we did it. They were shocked when I didn't give them some 'big' ideas. We just did the little things."

"The materials prepared for Brotherhoods are good. They'll work if you'll work them and not put them in file 13."

"Pastors of the larger churches were conspicuous by their absence."

"It was the greatest meeting I've ever attended."

"Dr. Lamb and the Lexington Avenue Brotherhood sure did a good job entertaining the convention."

"My men are dedicated men—determined."

"A plan without a man is vain. A

man without a plan is a nuisance. A man with a plan can do untold wonders."

"The convention did not tell us how to do it."

"When a man knows where he is going men will follow."

"Colvin and McGinnis were terrific—let's make them a habit."

CHURCH MUSIC

"The Instrumentalist Looks at the Minister of Music"

By EUGENE F. QUINN



Samuel Shanko

Ex - Carolinian, Samuel Shanko, will speak on the subject in regard to how the instrumentalist regards the minister of music in the Kentucky Baptist Music Directors' Associational program at Southern Baptist Seminary on November 14 and 15. Mr. Shanko is the newest member of the staff of the Baptist Sunday School Board Church Music Department of Nashville. He has visited Kentucky at least on one previous occasion when he was on the faculty of the State Music Leadership several years ago.

THE NEW CAROL SING PAMPHLET EMPHASIZES CHRISTMAS CAROL SINGS

A very attractive and informative pamphlet entitled *Carol Sing* has just come off the press at Nashville for the aid of church leaders in planning either a Church Carol Sing or an Associational Carol Sing.

The pamphlet is in the form of a folder which may be used as a poster to advertise the place, date and time of the Carol Sing in either the church or the association.

Included in the folder are instructions

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for planning and promoting the two types of carol sings; a service in the form of a sermon in song entitled "Peace Among Men" for a Church Carol Sing and "Room for the Savior" for an Associational Carol Sing; and there are two report forms, one for the Church Carol Sing and the other for the Associational Carol Sing. These should be used by the Church Music Director and Associational Music Director to report the attendance and other details of the Carol Sings so that we can have a compiled record of all of the singing for Christ during the period of the nativity that is carried on in Kentucky among our Baptist Churches and associations.

GREENUP ASSOCIATION ANNOUNCES HYMN SING

Greenup's Associational Hymn Sing which was to be held in October will be held on November 11 at 7:30 p.m. at the First Baptist Church of Russell. An overflow crowd attended the hymn sing that was held at this church last year.

STEWARDSHIP PROMOTION

To Strengthen the Total Work of Kentucky Baptists

By ROBERT J. HASTINGS



Robt. J. Hastings

strengthen the total work of Kentucky Baptists.

Next week the General Association meets in annual session at the St. Matthews Baptist Church, Louisville. The State Mission emphasis will come on Tuesday night. Included in that em-

phasis will be the presentation of the new stewardship promotion department.

At that time, Kentucky Baptists will be challenged to launch out into a comprehensive, packaged plan of Cooperative Program promotion. This plan has potential of strengthening each church and association, as well as all of the state and worldwide work.

It is hoped that the plan can become operative in the early fall of 1961 in one association on a test basis. Following this pilot effort in 1961, the plan would be finalized for general use starting in 1962. If you attend next week, listen for details. Such an effort will require the best thinking and the unified efforts of all of us who are interested in the total cause of Christ.

►"Jesus the Teacher," by Dr. J. M. Price, dean emeritus of the School of Religious Education at Southwestern Baptist Theological Seminary, has been translated into the Arabic language. Dr. Price was notified by letter from Mary Virginia Cobb, missionary to Lebanon who was a member of the publication committee in Beirut. Dr. Price's book has also been translated from English into Spanish, Portuguese and Chinese. The Arabic translation became available November 1. Dr. Price is really a Kentuckian who for many years has been on loan to Texas. We think that commonwealth should now be called the Loan Star State.

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STUDENT UNION

State Student Convention

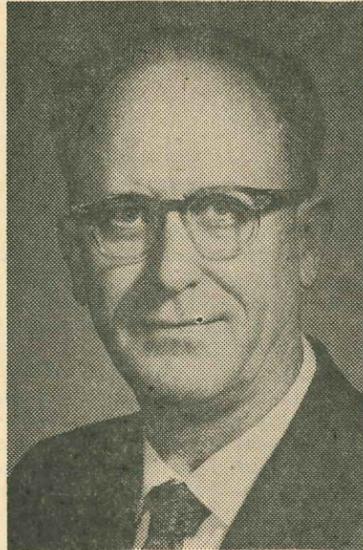
By J. CHESTER DURHAM, Secretary

More than one thousand college students will attend the State Student Convention in Lexington, November 18-20.

The sessions of the convention are to be held at the Calvary Baptist Church.

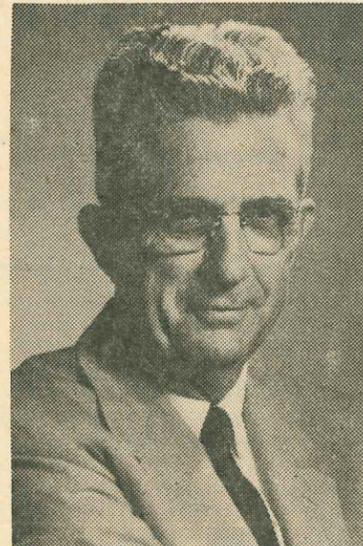
All registrations for the convention are handled by Mr. Calvin Zongker, 371 South Limestone, Lexington, Kentucky.

Room reservations are made directly with the Lafayette Hotel.



Dr. H. H. Barnette

Dr. Henlee H. Barnette, Professor of Christian Ethics, Southern Baptist Theological Seminary, Louisville, is to address each session of the State B.S.U. Convention. His theme is to be "Christianity and the Great World Movements."



Dr. Thomas B. Maston

Dr. Thomas B. Maston, Professor of

Christian Ethics, Southwestern Baptist Theological Seminary, Fort Worth, Texas, is to address the Saturday morning session of the convention on the subject "The Price and Privilege of Christian Citizenship."

TRAINING UNION

The Deacon-Led Spiritual Growth Program

By JAMES H. WHALEY, SR., Secretary

In a recent issue of the *Western Recorder* the availability of a tract entitled "The Deacon-Led Spiritual Growth Program" was announced. The Training Union Department has been well pleased with the response to this announcement. Several hundred tracts have been distributed in the state. However, additional tracts are still available and it is felt that many other Churches will be interested in this program.



J. H. Whaley

What Is the Program?

Essentially, the Deacon-Led Spiritual Growth Program is a well-planned and thoroughly organized visitation program that reaches every resident member of the church, both active and inactive, and every new member. It is a specific answer to the problem of the person who joins the church and "is never heard from again." It has an answer, too, for the long-time member who complains that "I've been a member of this church for six years. No one but the pastor ever visits me; and the church is so large he can't possibly visit everybody."

The materials connected with the "Deacon-Led Spiritual Growth Program" were prepared by the Church Administration Department of the Baptist Sunday School Board. The Training Union Departments of the various states are cooperating in the promotion of this program.

►George Lee Gibson, 6, died at Children's Hospital, Louisville, on October 21, following heart surgery. He was a son of Pastor and Mrs. Edward Gibson, Morganfield, Ky.

►Mr. and Mrs. William R. Wakefield, Southern Baptist missionary appointees for the Philippines, have a new son, Andrew Hollis, born October 18, their fourth child. Their address is 4602 Colonial Drive, Chattanooga 11, Tenn. He is a native of Norwood, Mo.; she is the former Delcie Musgrave, of Buffalo, New York.

CLASSIFIED ADS

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PIANO TUNING AND REPAIRING. Forty years' experience. Special discount to churches. Write **Charles W. Holland, Sr.**, Route 3, Owensboro, Kentucky. ST 5-5403.

►Pastor Carl L. Miller has just finished preaching in a two weeks' revival in his own pulpit at the Emmanuel Baptist Church, Bowling Green, where he has been located for about two months. The meetings resulted in 62 decisions, 26 for baptism, 18 by letter and 18 for rededication. Brother Miller is a former member of the Ninth and O Church, Louisville, and was ordained there under the leadership of Dr. Henry Beach on August 29, 1958.

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Kentucky Baptist Ministers' Meeting

THEME: "The Preacher's Task of Enlistment and Stewardship"

Monday Evening, November 14, 1960

Song Service.....Wendell Romans, Shelbyville
 Scripture Reading and Prayer.....Lloyd Birch, Ashland
 "Soul-Winning—The Heart of the Preacher's Preaching".....W. J. Abbott, Owensboro
 Special Music.....Bruce V. Hartsell, Shepherdsville
 "Misplaced Baptists—One of the Preacher's Big Problems".....James D. Hopkins, Springfield

Tuesday Morning, November 15, 1960

Song Service.....Wendell Romans
 Scripture Reading and Prayer.....R. Trevis Otey, Glasgow
 Business Session
 "The Preacher Preaching the Doctrine of Stewardship".....
 J. Herbert Gilmore, Carver School, Louisville

PROGRAM COMMITTEE: W. T. Flynt, Bruce V. Hartsell, C. W. Devine

Kentucky Baptist Associational Officers' Meeting

T. Howard Kingston, Maysville, Moderator
 W. L. Reynolds, Mt. Vernon, Secretary

THEME: "Improving the Annual Meeting of the Association"

Monday Afternoon, November 14, 1960

4:00 Devotion.....George D. Park, Madisonville
 4:10 Preliminary Remarks.....Moderator T. H. Kingston
 4:15 Panel Discussion.....Glenn Yarbrough, Georgetown, Chairman
 A. D. Odom, Mays Lick; Joe Tackett, Walton;
 Earl A. Northern, Trenton; E. Keevil Judy, Harlan

Tuesday Morning, November 15, 1960

7:00 Breakfast.....Crescent Hill Baptist Church
 7:30 Emphases for 1961

Kentucky Baptist Music Directors' Association

Monday, November 14, 1960, at 4:00 P.M.
 Gheens Lecture Hall, James P. Boyce Memorial Library
 Pheroba Ann Thomas, Secretary, Presiding

Hymn, Scripture and Prayer.....Mabel Warkentin, Director
 Seminary Junior Choir.....Mabel Warkentin
 Junior Choir Repertoire.....Mabel Warkentin

Monday Evening, November 14, at 5:15 P.M.

Fellowship Supper, T-Bone Dinner, Seminary Cafeteria, Mullins Hall
 "Our Associations Look at Us".....W. Rudolph Howard

Monday Night, November 14, at 7:00 P.M.

Male Chorale, S.B.T.S.....John N. Sims, Director, Robert Chapman, Asst. Director
 "The Pastor Looks at the Minister of Music".....H. F. Parker
 Brass Choir, S.B.T.S.....Wesley McCoy, Director
 "The Organist Looks at the Minister of Music".....Samuel W. Shanko
 "We Look at Next Year".....Eugene F. Quinn
 "The Minister of Education Looks at the Minister of Music".....Ernest J. Loessner
 Seminary Choir, S.B.T.S.....William C. Bushnell, Director
 Reception Sponsored by School of Church Music.....Forrest H. Heeren, Dean

Tuesday Morning, November 15 at 7:45 A.M.

Fellowship Breakfast with R.E. Association.....Seminary Cafeteria

Tuesday Morning, November 15, at 10:00 A.M.

St. Matthews Baptist Church, Young People's Department
 Harold Rejnierson, Vice President, Presiding
 "A Parent Looks at the Minister of Music".....Mrs. James S. Tate
 "We Look at Our Work".....Eugene F. Quinn

Nine Kentucky Churches Enroll in Annuity Board Protection Plan

DALLAS, Texas—Nine Kentucky Baptist churches enrolled their pastors or other qualified personnel in the Southern Baptist Protection Plan during September.

The churches are: Rosedale Baptist, Richmond; Crab Orchard Baptist, Crab Orchard; Zion Baptist, Liberty Association; Macedonia Baptist, Greensburg; Burgin Baptist, Burgin; Conway Baptist,

Rockcastle Dam; Mt. Tabor Baptist, Buffalo; West Providence Baptist, Beaver Dam and First Baptist, Tiline.

Floyd B. Chaffin, associate secretary in charge of public relations for the Annuity Board, said state wide participation in the Plan now stands at 63 per cent.

Kentucky is in a drive to enlist at least 75 per cent of all churches and pastors in the Protection Plan before January 1, 1961.

On a convention wide basis, 61 per cent of the churches have now enrolled in the Plan, Chaffin said.

William Warder Is Harrodsburg Baptist Music Minister



William Warder

William F. Warder has become the first full-time music minister of the Harrodsburg Baptist Church. He resigned as music minister of the First Baptist Church, Greenville, Kentucky, in order to accept the Harrodsburg ministry.

Mr. Warder is a native of Hopkinsville, Kentucky, and a graduate of Murray State College. While a student at Murray he served as music director for High Point Baptist Church, Mayfield, Ky.

Mr. Warder received his master of church music degree from Southwestern Baptist Theological Seminary, Fort Worth, Texas, in the summer of 1959. While at Southwestern he served for two years as music minister of the Wynne Wood Baptist Church, Dallas, Texas. He is married and has one daughter, Cheryl, age five. Mr. Warder succeeds Don Searles who resigned as minister of music and education at Harrodsburg in order to accept a similar position in Austin, Texas.

►Dr. Ira D. S. Knight died at the Bellevue Rest Home, Bowling Green, on October 26. He had been retired in 1951, and since that time had resided in the community of a former pastorate at Glasgow, Ky., where he was pastor from 1914 to 1918. He was a native of Philadelphia. He was educated at Drexel Institute, in his home town, and the University of Richmond and Southern Baptist Theological Seminary. In addition to the Glasgow pastorate, he had served churches in Roanoke and Norfolk, Va.; Durham, N.C.; West Palm Beach, Fla.; and Virginia Beach, Va. His funeral was held in Glasgow, Ky.

E. S. Ward Enters Evangelistic Ministry



E. S. Ward

Ed. S. Ward, a member of the East Hickman Baptist Church of Lexington and a licensed minister, feels led of the Lord to do evangelistic work among the churches. His pastor, L. H. Tipton, says of him: "He is sound in the Scriptures, a gospel preacher, and is an earnest and compassionate soul-winner. He likes to visit in the homes and witness for the Saviour. In recent years he has held several successful revivals in country churches. He will go anywhere the Lord leads him. He would like to give full time to this ministry. He may be reached by writing him at 110 Leesway Drive, Lexington, Ky., or by calling him by phone, 4-8120.

John W. Kurtz Returns To Mission Field



John W. Kurtz

John W. Kurtz, full-time evangelist for the past several years, has accepted the pastorate of the Fairview Baptist Church in Dayton, Ohio. Kurtz, now living in Lexington, has supplied in many Kentucky Baptist churches as well as serving as an evangelist.

It will be a return trip for Kurtz since he served in Dayton for ten years as pastor of the Westwood Baptist Church. As Westwood pastor he led in establishing several missions throughout the Dayton area and was elected the first president of the State Convention of Southern Baptists in Ohio.

The Fairview Baptist Church has purchased eight acres on North Main Street upon which a building will be constructed. The church has agreed to liberal evangelistic opportunities for their new pastor.

►The first building for a Southern Baptist mission work in Thailand was dedicated September 18. The \$45,000 building will house Thai-speaking Immanuel Baptist Church. Organized in 1953 with 19 members, it now has a membership of 72. Missionary S. Judson Lennon is the pastor. There were 400 in attendance at the dedication, including Baptists from six providences.

Kentucky Religious Education Association Meeting

Fellowship Hall, Southern Seminary
 Chester A. Igleheart, Presiding

Monday Afternoon, November 14, 1960

2:30 Registration
 3:00 Worship.....Fred Lane
 3:15 "A Look at Training Union".....James H. Whaley, Sr.
 3:45 "Operation Home Folks".....Roy E. Boatwright
 4:15 Church Public Relations.....Gomer R. Lesch, Nashville

Monday Evening, November 14, 1960

7:00 Worship.....Shirley Purdy
 7:15 Welcome.....Paul H. Miller, President, Louisville R.E.A.
 7:20 Age-Group Correlation.....Robert Young, Mrs. Ray Summers, Mrs. Polly Dillard
 7:50 Guidance in Determining the Church Program
 Panel—James Griggs, Moderator; Eldred M. Taylor, Thomas Hicks Shelton, Ray Jenkins, Ernest Loessner, Bob Myers

Tuesday Morning, November 15, 1960

7:30 Breakfast.....Seminary Cafeteria
 Music and Education Joint Breakfast
 Music.....Louis O. Ball, Jr., Southern Seminary
 Education.....Chester A. Igleheart, Long Run Association
 8:45 W.M.U. Outlook.....Mrs. Hugo Culpepper
 9:00 New Brotherhood and R.A. Programs.....James Allen
 9:15 Business Session; Election of Officers
 9:30 Panel-Forum: "What is Right for Wednesday Night?"
 Dr. Allen W. Graves, Kenneth Dean, William Gromer, Stanley Howell, Mrs. Hugo Culpepper, Ben Steele, Jack Naish, James Allen

Optimism Appears In New Statement

NASHVILLE — (BP) — Optimism appeared in the September financial report from the Southern Baptist Convention treasurer's office.

Treasurer Porter Routh of Nashville said that Cooperative Program receipts are now running 3.41 per cent over the previous year to date.

This represents a definite upward turn. Through August Cooperative Program receipts were only 2 per cent greater than for the corresponding eight months of 1959.

Trenton Baptists Observe Centennial

Special services were conducted October 9 to celebrate the 100th Anniversary of the Trenton Baptist Church. Many former members, visitors, and special guests made for an overflow congregation at both morning and afternoon services.

Dr. W. C. Boone, executive secretary of Kentucky Baptists, was the speaker for the morning service. Guests were fed an old fashioned barbecue dinner at noontime.

The afternoon service featured the presentation of a history of the Trenton Baptist Church which had been compiled by the historical committee of the church. Two Baptist preachers, J. Edward Camp and John R. Christian, who were once members of the Trenton Church, spoke on the afternoon program. Former pastor, J. H. Maddox, now pastor of the Second Baptist Church, Hopkinsville, also appeared on the afternoon program. The centennial observance was adjudged by everyone as fitting and inspirational. Earl A. Northern is the pastor.

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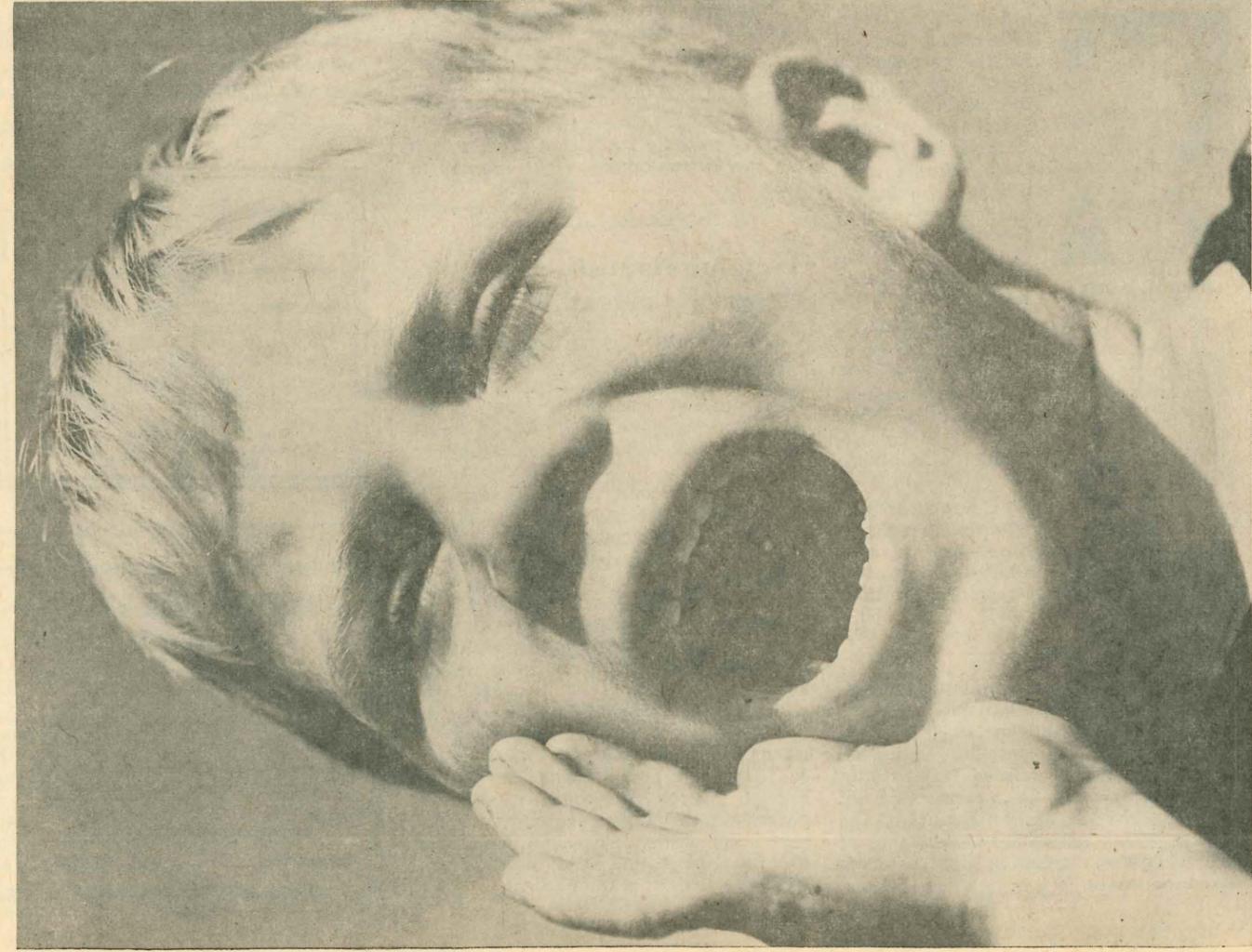
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