

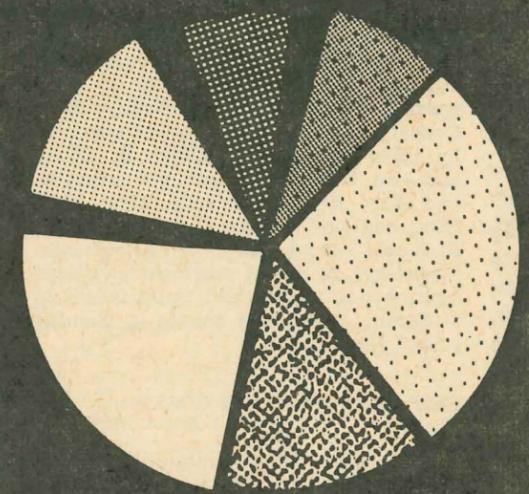
# Western Recorder

December 1, 1960

Vol. 134

No. 47

Return Postage Guaranteed  
WESTERN RECORDER  
Middletown, Ky.



“MORE THAN BEFORE”

# M

NIGHT

DECEMBER 5, 1960

See Page 8 for listing of “M” Night Meetings



## GLEANINGS FROM THE FIELD

### REVIVAL FIRES BURNING

►James Austin was the evangelist and Bob Kersey the song leader in a fine revival November 6-13 with the Erlanger Baptist Church, where Samuel G. Shepard is pastor.

►D. Chester Sparks, president of Oneida Baptist Institute, was with the Germantown Baptist Church, Bracken Association, in a revival October 24-30. The church was blessed by the inspiring, heart-warming messages brought by President Sparks. The pastor of Germantown Church is Charles H. Johnston.

►Lake Dreamland Baptist Church, Louisville, Ky., experienced an unusually fine revival October 30-November 6. The attendance was good throughout. There were 30 public decisions with 11 professions of faith and baptism, 7 by letter, and 12 rededications. Walter C. House served as evangelist and Johnny Spurrier, of Clifton Heights Baptist Church of Louisville, Ky., served as music director. Paul Keener is pastor of Lake Dreamland.

►First Baptist Church of Olive Hill was led in one of the most spiritual revivals of its history by Pastor Sam Sloan, of the Pollard Baptist Church of Ashland, and former moderator of the Greenup Association of Baptists in Kentucky, November 3-13. Roy W. Machen, pastor of the Olive Hill church led the music for the revival services. There were 21 soul-winning commitments, 14 youth decisions, 9 rededications, 4 for baptism, and 2 other professions of faith. On the Sunday preceding the opening service of the revival there were two received on profession of faith for baptism and one addition by letter.

### "BOOK OF REPORTS" AVAILABLE

►There are a few copies of "The Book of Reports" which were left over from the meeting of the General Association of Baptists in Kentucky at St. Matthews Baptist Church, Louisville. Dr. W. C. Boone says he will be glad to mail a copy of this to persons asking for one as long as the supply lasts. He may be addressed at the Kentucky Baptist Building, Middletown, Ky.

### CROSSING THE RIVER

►Mrs. Mary M. Ellis Fisher, 66, widow of the late Harry B. Fisher, died at Pewee Valley, Ky., on November 17. She was a charter member of the Eastwood Baptist Church when it was organized in 1920. She was the mother of Boyd E. Fisher and Harry E. Fisher, the latter formerly pastor of churches in Florida and more recently in Kentucky. Besides her sons, she is survived by a brother, Perry B. Ellis, and three grandchildren.

►Mrs. Clara Frances Wyatt Lutes, 63, died in Louisville on November 17. Formerly of Paducah, she was for some years a saleslady with the Baptist Book Concern in Louisville. She is survived by three sisters, Mrs. Elmer H. Dilley and Mrs. Ray Heflin, both of Louisville, and Mrs. Ray Brickwedde, New York City; and one brother, Leonard Wyatt, Paducah. Burial took place at Resthaven Cemetery. In recent years she had been a member of the Lone Oak Baptist Church, Paducah, where she taught a Sunday school class.

### SEMINARY PLAYLET TWICE

►The playlet, "The Parable of a Prodigal," written by Malcolm Leach, of Louisville, which was used at the last session of the Southern Baptist Convention at Miami Beach, in May, is being staged again tonight, December 1, at 8:00 o'clock at the Alumni Chapel, Southern Baptist Theological Seminary, Louisville, and also tomorrow night at the same hour. The drama is being directed, as before, by Dr. Charles J. McGlon, professor of speech at the Seminary, and its personnel is made up of 33 students. This will be an opportunity for several thousand people in the Kentuckiana area to see the same production which many in this section traveled 1,400 miles to see last May.

### NEW PASTOR AT HANSON

►I. E. Beaver has been called as pastor of Hanson Church. Since he went there a revival was held in which there were 31 conversions, 4 surrendered to full time Christian service, and there were 14 rededications. Altogether there have been 45 additions since he arrived. He is a native of Winona, W. Va., and was ordained by the Hando Church on Novem-

ber 6. About 40 pastors and deacons made up the council. W. T. Crumbaker served as moderator, Don Sisk as clerk, George D. Park acted as interrogator and R. A. Utley offered the ordaining prayer. The charge to the church and preacher was given by Dr. C. D. Cole, speaking on "The Minister and His Mission."

## Western Recorder

*Earnestly Contend for the Faith which was Once for All Delivered to the Saints.*  
—Jude 3.

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**WESTERN RECORDER**  
KENTUCKY BAPTIST BUILDING  
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## ISRAEL'S SEARCH FOR MEANING

By CHARLES WARFORD

The first rain in seven months has just fallen in Israel. It has come as a soothing balm to the parched earth and bone-dry air. The land is indeed refreshed, for the hot summer and three previous years with little rainfall have created an intense thirst.

There is another drought in Israel today which has covered a vastly greater period of time and for which there seems to be little immediate relief. This is a spiritual thirst which Orthodox Judaism, Zionism, and the increasing devotion to the arts are all failing to satisfy.

Orthodox Judaism has failed in a number of ways. It has always been a national religion which attempts to define "Jew" in a religious sense. Throughout the Old Testament we see evidence of Israel's missionary work in attempting to teach other peoples of the one true God. Judaism was an actively missionary religion especially from the second century B.C. to the first century A.D. In this regard we remember Jesus' jibe at the Pharisees for travelling over land and sea to make one convert. However, the destruction of the Temple in 70 A.D., the failure of Bar Cochba's rebellion against the Romans in 135, and the Rabbinic consolidation of Jewish thought brought about a cessation of missionary activity. Judaism has accepted converts but Rabbis are required to discourage candidates in every possible way. This fact has caused Judaism to become more and more self-contained and self-centered and thereby devoid of any dynamic message of hope for the world. This narrowness and lack of contact with the modern world has prompted many young Israelis to reject Orthodox Judaism, although they are not eager to break all ties with the past.

Zionism sensed the failure of Rabbinism and became a tremendous substitute. Theodore Herzl and his followers sought to define "Jew" in a national sense. Their goal was to establish a state to which Jews from all over the world could come and live in dignity and in freedom from persecution. This was their eschatological hope—their religious aspiration. Their desire was akin to that of the people in Samuel's day who wanted a king. Their hope was "to be a nation like all other nations."

With the emergence of the State of Israel in 1948 the hope of Zionism became a reality. To the Zionists, "heaven"

[Charles Warford, former Kentucky pastor, uses this article to give his first impressions of the land of Israel. Mr. Warford is a graduate of Georgetown College and Southern Baptist Seminary, and resigned as pastor of the Bethabara Baptist Church, Daviess County, last July in order to accept appointment as a Southern Baptist missionary to Israel.—Editor]

had arrived. When the people saw this happen there was a sense of "let-down" for what else was there to look forward to? Therefore Zionism today is drifting towards the fate of Orthodoxy. It lacks the basis and the hope to be a dynamic religious philosophy among the young Israelis.

These conditions have led many modern Jews to a point of frustration. This appears to make the time ripe for the proclamation of the Gospel of Jesus the Messiah in Israel. But somehow the Jew must realize that he can be Jewish in a racial or national sense and be a Christian. Because of Rabbinism and Zionism this fact still looms as a terrible contradiction to many.

Much of our hope is with the young people in Israel. Those whom we have come to know include artists, teachers, soldiers, and graduate students. They have a real zest for living and a sense of responsibility which life in Israel has demanded from them. If these energetic young people were to become followers of Jesus Christ I believe that they would have much of the same kind of zeal and daring witness which the first Christians had. Presently, however, the Christian influence on these young Israelis cannot compare to the impact which American movies has made on their way of life.

Most Jews in Israel dislike traditional Christian missionary activity, although the honest intellectual will admit that a Christian ceases to be Christian when he ceases to be missionary. This fact is causing our missionaries to take an honest, critical look at their approach. Consequently they are finding new methods which help to build a healthy rapport between Jews and Christians. The Israelis appreciate this attitude and it immediately breaks some of their barriers.

One outstanding example of this approach is seen in the opening of "Dugit", the Baptist Book Store in Tel Aviv. Good books in many languages and an art gallery make an attractive combination to the Israeli. He is also impressed that Baptists were able to open such a store in Tel Aviv, an all-Jewish city.

Another example is the Baptist Center near Petach Tikva. Because of the role of the *kibbutzim* in Israel the Jew appreciates a good farm. At the Baptist Center he sees a well-managed farm and school with Jews, Arabs, and Americans living together. This is a powerful witness and has resulted in hundreds of inquiries about Baptists.

The existing Hebrew translations of the New Testament are out of date for the Israeli. Dr. R. L. Lindsey, a Baptist missionary who has served in Israel for fifteen years, is now translating the New Testament into modern Hebrew. This is

another illustration of the "forward look" taken by our missionaries.

Since the Second World War there has been a polarization of Jews in Israel and in America. There are more Jews in New York City than there are in the State of Israel. There are smaller groups still in most European countries. If a large segment of Jewry were to become Christian it would be one of the most powerful witnesses the world has ever seen. It could well lead the world to a new awakening to Christianity.

What should be our attitude toward Jews? First, we must change our negative attitude which defines the Jew as a non-Christian for whom there is little hope. Often our churches fail to take any positive evangelistic steps toward Jews. May we not forget that these are people for whom Christ died! Secondly, we should remember that the first Christians were not Americans or Europeans but they were Jews, even as was their Master. Christianity was built on Jewish backgrounds and on Jewish thought patterns. Paul's greatest successes in preaching were in the synagogues among Gentiles who had been subjected to Jewish instruction.

Often we subconsciously think that the later Jewish rejection of Christianity has forever closed the door to the Jew. Paul goes to great lengths in Romans 9-11 to refute this idea. His undying hope and prayer to God was that "all Israel shall be saved."

Israel is searching today for meaning to its existence, both collectively and individually. A united prayer support for those who seek to present Christ to this country is one of the finest things American Christians can do. We can also ponder the fact that thousands of Jews in Kentucky are in need of the Gospel.

### Louisianans Dedicate New State Building

ALEXANDRIA, La.—(BP)—Baptists from throughout the state witnessed the dedication here of the new Louisiana Baptist Building.

Robert L. Lee, executive secretary of Louisiana Baptist Convention here, opened the doors of the building for an open house. The convention staff will use the new building.

Ramsey Pollard, Memphis, president of the Southern Baptist Convention, dedicated the structure to "the glory of Jesus Christ and the many workers who have gone to their reward."

He said he felt the building stands as a monument to the Baptists who first came to Louisiana and started Baptist churches.

The building cost \$1,350,000. It includes a Baptist Book Store connected by a covered walkway. A 30-foot high chime tower serves as an architectural

(Continued on Page 7)



Eating At Church

In recent weeks a number of letters has reached the editor's desk asking for editorial treatment of the growing and prevalent practice of serving food in Baptist churches. Some letters express a belief that eating in the church is wrong in principle; others question the extent to which some churches are going in serving food and drink.

The editor does not feel that this is one of the most serious problems of Baptist churches today but does see some danger in over-doing it, and in using money for food and drink which ought to go for more important things. The New Testament seems to make a good case for eating at church. Jesus fed the crowds who came to hear Him preach even though the disciples suggested that He send them away. Jesus was not in a church house, but no church building could be more sacred than the outdoor Galilean cathedrals where the Lord ministered. The early church is pictured as breaking bread from house to house. Scholars are not all agreed on what these "love feasts" were but they appeared to be more than the Lord's supper. They likely included the memorial observance but were also experiences of fellowship around the table that drew the early Christians closer together. These meals also likely were a sharing of food with those who had no food.

There are times when it is altogether appropriate to serve meals at the church. Host churches for meetings to which visitors from out of town come are obligated to provide hospitality which often would include meals. Annual dinners of various groups in the church are altogether appropriate. Banquets for youth organizations can be spiritual as well as social. Men seem to respond better where a meal is part of the meeting, and the weekly or monthly family night dinners are being used very effectively by many churches. In all these instances the eating should be subordinated to the most important purpose of the meetings.

Eating at church can get out of hand. Young people are not to use the church for a snack bar nor is the church to take the place of the local delicatessen. There is no sense in the numerous committees and small groups, which meet almost every night at the church, being served. According to the counsel of Paul to the Corinthians, the rule is to eat at home.

A serious consideration is what money is used to foot the bill for the much church eating and drinking. The person who lays his tithe in the offering plate after the pastor has spoken of the crying needs on the mission fields hardly expects part of it to be used to buy cokes and cookies for a meeting of the athletic committee.

Let those who eat pay their way. This is only fair. Men ought not to be bribed with a free meal in order to get them to a men's meeting. Jesus did not feed the multitudes to get them but only to meet their needs after they had listened many hours to Him.

In churches which serve food, what should the members do who have conscientious objection to it? Should they withhold their contributions? No! They should voice their convictions in the matter and ask for a change in policy. Should they fail to get a change, and they still cannot conscientiously contribute to such a church program, they should seek a church where the majority holds their view.

In Everything

Ten o'clock each Wednesday morning is a high spiritual moment at the Kentucky Baptist Building. This is the time of the weekly prayer service which is not unlike the thousands of prayer services conducted each week in Kentucky Baptist churches. We sing praises to the Lord, we count our blessings, we pray for the sick, the work of Kentucky Baptist churches and the cause of Christ over the earth, we read the Scripture, and we preach the Gospel.

The prayer service held at the Baptist Building on Wednesday before Thanksgiving provided an unforgettable blessing for those present, and one worth sharing with *Western Recorder* readers. The unusual blessing of the service was not in the songs of thanksgiving which were sung, nor in the very appropriate message brought by Baynard F. Fox, but in a brief, informal, and spontaneous testimony period. One by one those present spoke of their blessings and their gratitude to a gracious God. Then it happened.

Seated beside me was Francis R. Tallant. As I thought of my four hale, hearty, and healthy sons who along with their mother would be gathered with me around a Thanksgiving table, my mind went back to the day only several months ago when the shocking news came that Donald Lee, the 19-year-old son of Mr. and Mrs. Tallant, had been killed in an accident in Pennsylvania. Out of respect and consideration for my friend, I did not even mention the blessings of children when I gave my testimony.

Would a testimony come from Francis in this service? What could he say about this Thanksgiving? Would he say anything? A hush came over every soul present when he arose. He spoke quietly of the goodness of God and the blessings of friendship.

Shortly after Francis finished, Garnett B. Morton arose. Every mind turned to the even more recent day when the only son and only child of the Mortons went down to a watery grave in the Pacific while engaged in the service of his God and country. When Garnett had finished praising the Lord, it was like an upper

room and the Holy Spirit had flooded every heart. No sermon could match the testimony of these two souls.

In the experience of the Tallants and the Mortons is seen the true spirit of Thanksgiving. It is not in the bountiful harvest. It is not in the sumptuous spread of a Thanksgiving table. It is not even in the joy of having the laughter of your children ringing in your heart. True Thanksgiving is in the possession of Jesus

Christ in the heart. It is in being able to say, "I can do all things through Christ which strengtheneth me" (Philippians 4:13). This gives joy in sadness, light in darkness, and songs in the night.

After this prayer service I had a new understanding of what Paul meant when he said, "In everything give thanks" (I Thess. 5:18). Here's a prayer that this is the Thanksgiving testimony of every reader of these words.

BAPTIST FORUM



MORE THAN "ONE DAY'S PAY"

Editor:

I have always enjoyed your editorials and they have been especially good lately. In your editorial "The Real Danger" (October 27, 1960) you spoke of the Catholic practice of educating their children from birth up to be good Catholics. In the same issue you advertised "One Day's Pay" for our children's homes. I believe that your editorial was even a stronger plea for an all-out effort for our children's homes. Here we have an opportunity to help to bring some children up in a Baptist atmosphere so that they will be in a good position to accept Christ early in life and then go out to be good strong Baptist laymen and laywomen. I think that we should do much more than give "One Day's Pay". We should give these children and all children as much help as possible so that we may give them a chance to make up their own minds.

First Baptist Church  
Princeton, Ky.

James L. Martin,  
Minister of Music

of gas." And we are seeking to discover anew who Christ is and what He is like. Then we feel we shall be motivated to do that which is pleasing to Him. Our calendar, budget, and philosophy of program are taking on new appearances this coming year as we seek to serve Him who died for us.

I hope these two articles will stir us all to a much-needed look at ourselves. Union City Baptist Church  
Union City, Ky. Ronald Kerr, Pastor

"TEEN-AGER GO HOME!"

Editorial Note—The following open letter to a teen-ager first received public attention when it was quoted by Juvenile Judge Philip G. Gilliam, of Denver. More recently it appeared in Abigail Van Buren's syndicated newspaper column. The author of the letter is unknown:

"We hear teen-agers complain, 'What can we do? Where can we go?'

"The answer is: Go home! Hang the storm windows, paint the woodwork, rake the leaves, mow the lawn, shovel the walk, wash the car, scrub the floors, help the minister, rabbi or priest, the Red Cross, the Salvation Army. Visit the sick, the poor. Study your lessons, and when you're through, if you're not too tired, read a book.

"Your parents do not owe you entertainment. Your city doesn't owe you a recreation center. The world doesn't owe you a living. You owe it your time and energy and your talents so that no one will be at war or in poverty or sick or lonely again.

"You're supposed to be mature enough to accept some of the responsibilities your parents have carried for years. They have nursed, protected, excused and tolerated you. They have denied themselves comforts so that you could have luxuries. This they have done gladly, for you are their greatest treasure.

"Teen-ager, grow up and go home!"

Missouri Baptist Hospital Introduces New Surgery For Parkinson's Disease

ST. LOUIS—(BP)—A new technique in brain surgery for victims of Parkinson's disease has been introduced at Missouri Baptist Hospital here, according to hospital officials.

They said this is apparently the only hospital in the United States using the new method.

The discovery allows surgeons to destroy deep-seated brain tissue and thus alleviate symptoms of Parkinson's disease.

Medical men at the University of Zurich, Switzerland, pioneered in the new surgical operation. Over 400 cases there are on record. Other European nations are also using it, although it has just come into use in America.

Surgeons study each patient carefully before deciding on this new technique. Success of the new method, as with other operations, varies. Patients with advanced cases face a more difficult recovery. The chances of success with them is not as great as with patients whose cases are less advanced.

A St. Louis brain surgeon who graduated from Zurich performs the special operation at Missouri Baptist Hospital. A staff surgeon from Zurich came to St. Louis for enough time to help the hospital prepare equipment and operating procedures.

Parkinson's disease is named for James Parkinson, English physician who described the condition in 1817 and called it "shaking palsy." Parkinsonism actually is a group of symptoms, rather than a disease.

The outstanding feature of it is a tremor, which may involve a limb, or the head and neck. The tremor disappears when the person purposely uses the part of his body which is affected.

Muscular stiffness or rigidity also accompanies the tremor. This greatly slows the patient's movements.

The local hospital has therapy equipment which helps the person recover from the new brain surgery method. The recovery period takes from five to eight days.

## Dr. John Filson Soren Has Busy Schedule in Tour of United States

From the office of the Baptist World Alliance in Washington, D.C., comes an itinerary of their president, Dr. John Filson Soren, pastor of the First Baptist Church, Rio de Janeiro, Brazil. His presence in this country was brought about by the invitation of President Walter Pope Binns to take part in the Achievement Day program at William Jewell College, Liberty, Mo., on November 10. Dr. Soren was one of the speakers on that occasion, and the school, which was the Alma Mater of his father, the late Dr. F. F. Soren, and himself, conferred an honorary Doctor of Laws degree upon him.

Next, Dr. Soren preached Sunday

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morning, November 13, at the Third Baptist Church, St. Louis, Mo., and that same evening at the First Baptist Church of Indianapolis, Ind.

His schedule then called for him to spend three days, November 14-17, with relatives in Louisville and Kentucky, during which days he also addressed the Southern Baptist Theological Seminary, Georgetown College and the General Association of Baptists in Kentucky. Both Georgetown and Southern have also previously conferred degrees upon him.

His next stop was for conferences with Secretary Josef Nordenhaug and other personnel at the offices of the Baptist World Alliance in Washington during November 18 and 19, preaching at the First Baptist Church, Washington, D.C., on the morning of November 20; and that night at the First Baptist Church, Richmond, Va., where Dr. Theodore F. Adams, his predecessor as president of the Baptist World Alliance, is pastor.

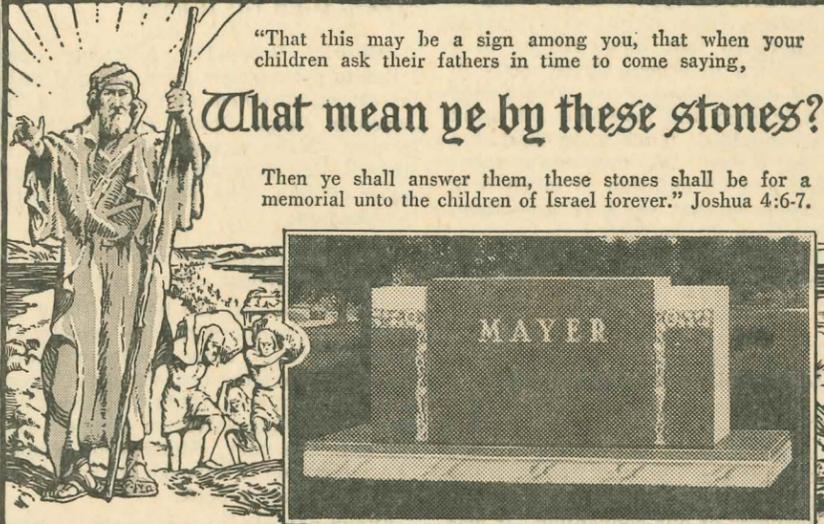
The Rio pastor next went to New York City where he was guest of honor at a luncheon given by the American Baptist Convention officers. On Tuesday and yesterday he returned to Washington for further conferences with the Baptist World Alliance administrators.

► Judge Philip J. Deere, county judge of Mississippi County, Arkansas, died recently. He was a brother of Dr. Derward W. Deere, faculty member of Golden Gate Baptist Theological Seminary, Mill Valley, Calif., and formerly of the faculty of Southern Seminary in Louisville, Ky., and pastor of Buffalo Lick Baptist Church in Shelby County, Ky.

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"That this may be a sign among you, that when your children ask their fathers in time to come saying,  
**What mean ye by these stones?**  
Then ye shall answer them, these stones shall be for a memorial unto the children of Israel forever." Joshua 4:6-7.



Just as Joshua commanded the twelve men of Israel to build with perfect stones a monument to commemorate the passing over Jordan—  
So, as our loved ones pass from our presence over Jordan, we should select the most perfect, the most beautiful and the most lasting stone for the monuments we erect to commemorate their beautiful virtues and accomplishments.

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## LOUISIANA STATE BUILDING

(Continued from Page 3)

balance with the main three-story office building and the book store.

Louisiana Baptist Convention offices have been located in Alexandria since 1947 when they moved here from Shreveport. An aluminum solar screen mounted outside the second and third floors is one of the main design features of the new building.

## W. W. Metheny, Who Held Six Long Positions in One Church, Dies at Greenville

W. W. Metheny, 74, died recently in Muhlenberg County, Kentucky. He was a member of the Pleasant Hill Baptist Church, Greenville, Ky., for fifty-three years, and during those fifty-three years he served in many capacities—fifty-one years as a deacon, forty-nine years as Sunday school superintendent, forty-seven years as church clerk (missing only three business meetings during the first forty-two years of his tenure), forty-five years as a trustee, thirty years as choir director, and twenty-five years as sexton.

That is indeed a remarkable record for any Baptist layman. In fact, filling

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any one of these jobs for such long tenures would have been considered remarkable, but to have kept up with so many concurrently probably means that he has made a record among all Kentucky laymen, and probably one will find that he has no contenders for the record.

His church was experiencing some difficult years, and someone approached him on one occasion during that time about deeding the church property over to Kentucky Baptists. With a twinkle in his eye, and with words sharp as a sword, he said, "Lack thou faith in God! One day our church shall rise again!"

Mr. Metheny lived to see that day. The building was moved intact for one mile. In its new location new life began. A much needed space for education was acquired. Other items of interest came into being. The church changed from oil to electricity. Good music came to be appreciated, and a new electric organ was installed. The need was felt for a

full-time pastor, and he extended a helping hand.

As if all this were not enough for one man, four years ago, when he was seventy years of age, Mr. Metheny assisted in the organization of a Training Union. He was and shall ever be an inspiration and guide to each person who knew him.

The minister stood up and read, "A Prince of Israel has fallen." Truer words were never spoken. At the age of seventy-four years he had finished life's race. The race had been run with his eyes beholding the gleam of the cross. Frequently, during his service as a layman he was faced with seemingly insurmountable obstacles. His continued faith in Jesus Christ ever led his intentions and purposes to ultimate victory for the glory of God. His faithfulness in the Kingdom's work came to be respected by both sinner and saint.

He was the father of J. B. Metheny, superintendent of missions, Box 741, Bristol, Va.



Plans for a new building for the Felix Memorial Baptist Church in Lexington were started recently with the signing of contract with the architects. Signing contracts are (left to right) John J. Curtis, Lewis A. Jones, chairman of the Building Committee. Standing are: C. A. Coleman, Jr., and James S. Frankel, partners of the firm, and Pastor John T. Wallace. The church, now located at 237 East Fifth Street, will be moved to its new location when the first unit is completed. Tentative plans call for an ultimate capacity of 800 to 1,000 persons. The first unit will be a combination educational and sanctuary building, and later other units and the main auditorium will be constructed.

## Training Union "M" Nights in District Associations

ATTEND "M" NIGHT IN YOUR ASSOCIATION

Association	Date	Time	Place	Speaker
Anderson	Dec. 4	7:30	Lawrenceburg	Rev. Leon Morris
Bell Co.	Dec. 5	7:30	First, Pineville	Rev. Damon Patterson
Bethel	Dec. 5	7:30	Adairville	Rev. George Fletcher
Blackford	Nov. 28	7:30	Hawesville	Dr. Jess Moody
Blood River				Rev. J. T. Drace
Boone's Creek	Dec. 5	7:30	Central, Winchester	Rev. Ross Hughes
Booneville	Dec. 5			
Bracken	Dec. 5	7:30	Carlisle	Dr. Franklin Owens
Breckenridge	Dec. 5	7:00	Hardinsburg	Rev. W. H. McGinnis
Caldwell		7:30		Rev. Delmar Rice
Campbell Co.		7:15	First, Newport	Mr. James H. Whaley
Casey Co.				
Central	Dec. 5	7:30	First, Lebanon	Dr. Robert A. Procter
Christian Co.	Dec. 5	7:00	Second, Hopkinsville	Dr. Perry Ginn
Crittenden	Dec. 5	7:30	Dry Ridge	Rev. David Jackson
Davess-McLean	Dec. 5		Third, Owensboro	Dr. James W. Cox
East Lynn	Dec. 8	7:00	Mt. Washington	
East Union	Dec. 6	7:30	Pleasant View	Rev. Johnnie Osborne
Elkhorn	Dec. 13	8:00	First, Lexington	Dr. Rollin S. Burhans
Enterprise	Dec. 5	7:30	West Van Lear	
Franklin	Dec. 12	7:30	Crestwood	Dr. Nolan P. Howington
Freedom				
Fulton Co.	Dec. 5	7:30	West Hickman	Rev. Truett Miller
Gasper River	Dec. 5	7:00	First, Morgantown	Mr. Chester Durham
Goshen	Dec. 5	7:00	Clarkson	Dr. Clayton Sullivan
Graves Co.	Dec. 5	7:30	First, Mayfield	Rev. Jack Brown
Green Valley	Dec. 5		First, Henderson	Dr. Herbert C. Gahhart
Greenup				Rev. Alton H. Eachern
Greenville				
Henry Co.	Dec. 5	7:30	Sulphur	Dr. David Nelson
Irvine				
Laurel River	Dec. 5	7:00	First, London	Rev. Jesse A. Hatfield, Jr.
Liberty	Dec. 5		Cave City	Rev. William H. Rogers
Lincoln Co.	Dec. 5	7:00	Fairvie w.	Film
Little Bethel	Dec. 5	7:30	Grapevine, Madisonville	Dr. H. C. Chiles
Little River	Dec. 5	7:30	Buffalo Lick	Dr. C. R. Daley
Logan Co.	Dec. 5	7:30	Lewisburg, Mt. Pleasant	Rev. J. H. Maddox, Sr.
Long Run	Dec. 6	7:30	Freedom Hall	Dr. W. O. Vaught
Lynn	Dec. 5	7:00	Upton	Dr. Roy E. Boatwright
McCreary Co.	Dec. 5	7:00	First, Whitley City	Rev. Joseph Nickell
Mercer	Dec. 5	7:30		Rev. J. R. Tackett
Monroe	Dec. 5	7:30	Tompkinsville	Rev. R. B. Hooks, Sr.
Mt. Zion				
Muhlenberg	Dec. 5	7:00	First, Greenville	Rev. G. R. Pendergraph
Nelson	Dec. 5	7:30	Chaplin	Dr. Garland Layman
North Bend	Dec. 5	7:15	Holmes High, Covington	Rev. S. M. Mulkey
Ohio County			Beaver Dam	Dr. Nolan P. Howington
Ohio River	Dec. 5	7:00	Marion	Rev. Herschel Maddox
Ohio Valley	Dec. 5	7:30	Tabernacle, Sturgis	
Owen County	Dec. 3	7:30	First, Owenton	Dr. Dale Moody
Pike	Dec. 5	7:30	Pikeville	Rev. Bill Jagers
Pine Mountain	Dec. 5	7:30	Forest Hills	
Pulaski Co.	Dec. 5	7:00	Duke Memorial	Rev. Jesse Hatfield
Red River	Dec. 5	7:30	Campton	
Rockcastle	Dec. 5	7:30	Brodhead	Dr. D. M. Aldridge
Russell Co.	Dec. 8	7:00	Russell Springs	Rev. T. H. Harding
Russell Creek	Dec. 5	7:00	Columbia	Dr. Paul G. Horner
Salem	Dec. 5	7:30	Phillips Memorial	Dr. Finley Edge
Severns Valley	Dec. 5	7:30	Severns Valley	Dr. Ray Summers
Shelby Co.	Dec. 5	7:30	First, Shelbyville	Dr. Wayne Ward
Simpson	Dec. 5	7:00	First, Franklin	Rev. Norris Hite
South Concord	Dec. 5	7:30	Cooper	Mr. Stanley Howell
South District	Dec. 5	7:30	First, Danville	
Sulphur Fork	Dec. 5	7:00	Milton	Rev. Gene Puckett
Tate's Creek	Dec. 5	7:30	First, Richmond	Dr. O. W. Yates
Taylor County				Rev. William E. Arnold
Ten Mile	Dec. 5	7:30	Concord	Mrs. Leon Kilbreth
Three Forks	Nov. 11	8:00	First, Hazard	Rev. Charles Carter
Union				
Upper Cumberland	Nov. 28	7:15	Harlan	Dr. C. R. Daley
Warren	Dec. 12	7:30	Eastwood	Dr. H. Franklin Paschall
Wayne Co.				
West Kentucky	Dec. 5	7:30	First, Arlington	Rev. F. E. Howard
West Union	Dec. 5	7:30	West End	Rev. Neville Claxon
Whites Run	Dec. 10	7:00	First, Carrollton	Mr. James H. Whaley

## General Association's Committee on Committees' Report Adopted

**Committee on Nominations**—H. C. Chiles, Murray; C. B. Coots, Ashland; Herman Rowlett, Lebanon; Sam Ferrell, Danville; J. S. Bell, Hindman, all for 1962.

**Committee on Order of Business**—Carroll Hubbard, Louisville, 1961; Raymond Lawrence, Shelbyville; George Munro, Fort Thomas, both for 1962.

**Committee on Credentials**—Marion Duncan, Catlettsburg; Robert E. Humphreys, Owensboro, both for 1962.

**Committee on Arrangements**—J. Robert Martin, Danville; James D. Hopkins, Springfield, both for 1962.

**Committee on Public Affairs**—Dudley Pomeroy, Newport; Wallace V. Carrier, Harrodsburg, both for 1962.

**Committee on Obituaries**—R. Perkins Atherton, Paducah; E. N. Perry, Richmond, both for 1962.

**Committee on Kentucky Baptist Historical Society**—W. C. Taylor, Louisville; O. W. Yates, Lexington, both for 1962.

**Committee on Resolutions**—Robert Palmer, Williamsburg, Perry Ginn, Princeton, both for 1962.

## COMMITTEES TO REPORT TO GENERAL ASSOCIATION 1961

**Committee on State Missions**—Haskell Bolding, Corbin; G. R. Abernathy, Lexington; Paul Adkins, Owensboro.

**Committee on Cooperative Program**—J. Chester Badgett, Campbellsville; Alton H. McEachern, Huntington, W. Va.; Henry Huff, Louisville.

**Committee on Home Missions**—Lewis M. Ader, Williamson, W. Va.; John R. Claypool, Louisville; Charles H. Ham, Morgantown.

**Committee on Foreign Missions**—W. R. Pettigrew, Louisville; Hankins F. Parker, Paducah; Robert Elliott, Ashland.

**Committee on Teaching, Training, Enlistment and Assembly**—David Nelson, Louisville; Robert Young, Louisville; Bill Crawford, Newport.

**Committee on Benevolences**—William Craig, Nicholasville; Ira McMillen, Jr., Prestonsburg; Foster E. Howard, Bardwell.

**Committee on Southwide Education**—Elroy Lamb, Danville; Hugh Brooks, Lawrenceburg; H. Curtis Erwin, Greenville.

**Committee on Radio and Television**—John Kruschwitz, Versailles; Thomas Hicks Shelton, Covington; Denzil Probus, Louisville.

**Committee on Evangelism**—H. E. Coker, Hodgenville; Wm. H. Reid, Hazard; Homer Carter, Lexington.

**Committee on Retirement Plans**—W. B. Ladd, Hopkinsville; Ray Stewart, Union; Wesley Hanson, Hartford.

**Committee on Civic Righteousness and Public Morals**—W. J. Abbott, Owensboro; Prince E. Claybrook, Cynthiana; Bruce V. Hartsell, Shepherdsville.

**Committee on Kentucky Baptist Foundation**—Elmer H. Dilley, Louisville; Denzil Dukes, Paducah; A. Dalton Leath, Winchester.

►Mr. and Mrs. Dewey E. Merritt, Southern Baptist missionaries now on furlough from Nigeria, announce the birth of their first child, Sarah Elizabeth, on November 13, in Jackson, Miss. Their address is Box 117, Clinton, Miss. He is a native of Hattiesburg, Miss.; she is the former Elizabeth Cooper, of Louisville, Ky.

**GIVE to your American Bible Society**

SEE PAGE 16

## Nominating Committee Report Adopted by General Association

### State Executive Board:

Allen—Norris G. Hite, Scottsville, 1962.

Bell County—Seal Jarneway, Middlesboro, 1963.

Bracken—O. T. Harman, Maysville, 1963.

Davess-McLean—E. E. Hatfield, Owensboro, 1961.

East Lynn—Wesley Powers, Campbellsville, 1963.

Edmonson—David Lawler, Brownsville, 1963.

Elkhorn—Donald Carroll, Paris, 1963; J. Oliver Drew, Lexington, 1963.

Enterprise—M. R. Thomason, Paintsville, 1963.

Franklin—Roy Lyons, Frankfort, 1963; Louis Twyman, Stamping Ground, 1963.

Freedom—G. L. Jenkins, Albany, 1963.

Fulton County—Lowell Wright, Hickman, 1963.

Gasper River—William L. Cook, Morgantown, 1963.

Goshen—Gordon Sather, Leitchfield, 1963.

Graves County—J. Edward Mayfield, Sedalia, 1963.

Green Valley—Dillard A. West, Henderson, 1963.

Henry County—Ellis C. Coleman, Sulphur, 1963.

Irvine—Ray Dean, Cloverbottom, 1963.

Laurel River—Elmer George, London, 1963.

Liberty—Clarence Hicks, Edmonson, 1963.

Lincoln County—Elmore Ray, Waynesburg, 1963.

Little Bethel—Gifford Berry, Nortonville, 1963; Robert Alston, Louisville, 1963; Harvey Harper, Louisville, 1963; Cecil Laster, Louisville, 1963; A. W. Walker, Louisville, 1963; William Kaufman, Valley Station, 1962.

Lynn Camp—Wesley Shotwell, Corbin, 1963.

Mt. Zion—Carl Loy, Williamsburg, 1963.

Muhlenberg—H. Curtis Erwin, Greenville, 1961; William Tucker, Bremen, 1961.

Nelson—L. Alfred Sparkman, Mt. Washington, 1963; A. E. Lacey, Bloomfield, 1963.

Owen County—Harry L. Green, Owenton, 1962.

Pine Mountain—Ben H. Landrum, Jenkins, 1963.

Rockcastle—E. P. Whitt, Brodhead, 1963.

Severns Valley—Howard Matthews, Rineyville, 1963.

Taylor County—J. Chester Badgett, Campbellsville, 1963.

Three Forks—William H. Reid, Hazard, 1963.

Upper Cumberland—Billy Roby, Loyall, 1963; Robert Lockhart, Everts, 1963.

Warren—W. S. Doyel, Bowling Green, 1963; Richard P. Oldham, Bowling Green, 1961.

West Union—Denzel Dukes, Paducah, 1961; Philip Yancy, LaCenter, 1962.

**Western Recorder, Board of Directors:**  
Lloyd Birch, Ashland, 1961.  
Tom Dunlap, Henderson; Jack Sanford, Paducah, both 1962.  
J. T. Burdine, Jr., Bardstown; E. N. Perry, Richmond; John Wood, Russellville; Clarence Lasseter, South Fort Mitchell, all 1963.

**Kentucky Baptist Foundation, Board of Directors:**  
J. T. Wilson, Somerset; J. A. Hunter, Louisville; Elmer H. Dilley, Louisville, all 1963.

**Board of Child Care:**  
W. Ray Moss, Louisville; R. L. Duncan, LaGrange; F. G. Schlafer, Paducah, Tom Barbee, Louisville; Dewey Honaker, Pikeville, all 1964.

**Christian Education Committee:**  
Kenneth Estes, Owensboro; W. Vincent Pierce, Ft. Thomas; Jess C. Moody, Owensboro; Raymond Lawrence, Shelbyville; James B. Lewis, Louisville, all 1963.

**Georgetown College, Board of Trustees:**  
Rumsey Taylor, Princeton; T. A. Pardue, Frankfort; Ira J. Porter, Owensboro; Harold D. Tallant, Madisonville; Don Cawthorne, Louisville; Wilson A. Gunn, Paducah; Mrs. R. R. Couey, Carrollton; George S. Wilson, Jr., Owensboro; L. L. Highbaugh, Louisville, all 1964.

**Bethel College, Board of Trustees:**  
Charles Deweese, Hopkinsville, 1961.  
M. G. Williams, Hopkinsville; Morris J. Wilson, Greenville; Gene Meyers, Madisonville; W. C. Lindley, Hopkinsville; J. H. Maddox, Sr., Hopkinsville; H. Curtis Erwin, Greenville, all 1964.

**Campbellsville College, Board of Trustees:**  
Forest Shely, Louisa; Albert Chaudoin, Louisville; R. Trevis Otey, Glasgow; Henry Mardis, Campbellsville; H. C. Harmon, Danville; Ed Ross, Valley Station; all 1964.

## Baptist Biography

NASHVILLE, Tenn.—(BPN)—“Those who have served our denomination deserve to be remembered,” says Howard B. Foshee, secretary of the Baptist Sunday School Board's Church Administration Department. “Baptist Biography packets are now available in Baptist Book Stores. Using these packets, a church may create a Book of Remembrance of their members, living and deceased, who have served their Lord faithfully and well.”

Davis C. Woolley, Executive Secretary of the Historical Commission of the Southern Baptist Convention, encourages the chairman of each church history committee to secure a packet, compile the information, retain a copy at the church, send a copy to the Kentucky Baptist Historical Society, Middletown, Ky., and one to the Historical Commission in Nashville.

This memorial information will perpetuate the witness of outstanding Southern Baptists in church, community, denomination, and nation.

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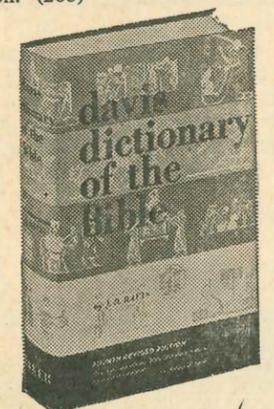
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# KENTUCKY BAPTISTS AT WORK

## STEWARDSHIP

### Help For Every Baptist Cause

By ROBERT J. HASTINGS

There are three areas in which your stewardship department wishes to render aid. These were outlined at the General Association two weeks ago.

First, strengthening the financial programs of the churches. Your stewardship department is interested in each of the churches, offering help in their financial problems.

Second, strengthening the associations. Many of our associations need help in securing more money for their important programs of work. In a recent issue of his bulletin, J. Edward Cunningham, director of the mountain mission program, said "Indications are that most of the churches and associations are endeavoring to become self-supporting." And it is not our intention merely to say they should become more self-sufficient, but to offer concrete help to those who are interested in helping themselves.

Third, strengthening all of our state and Conventionwide causes through the Cooperative Program. All are important—the churches, the associations, and the Cooperative Program. All will be undergirded by the work of the stewardship department. Assistance will also be available in the promotion of the approved special offerings, although it is recognized that there is a limit to the number of special appeals which a church can successfully meet. What we are trying to express is a total interest in all of our Baptist work.

Already the methods of the various states are being studied. The best will be selected and "packaged" into a perennial plan of promotion. Your stewardship department can not render its best service by starting a few projects here and there, but it can by adopting long range plans that can be followed year after year.

When Kentucky's program has been "packaged," it is hoped one association will be ready to test it in the fall of 1961. In succeeding years, the plan will be available to more associations, until the entire state is blanketed.

We will work closely with A. B. Colvin, superintendent of the missions department, in the selection of the test association and the direction of the test campaign.

## WOMAN'S MISSIONARY UNION

### Christmas

By MRS. GEO. R. FERGUSON

Are you concerned about a worthwhile gift for someone in your family this Christmas? Christ's gifts should count for Christ. A magazine is a superior gift and a mission magazine will be best because it catches the true spirit of Christmas. Woman's Missionary Union can help by reminding you about the magazines Baptists love. There is *Royal Service* for adult women. The *Window of Y.W.A.* is a favorite among young women. Every girl wants *Tell*, a missions magazine just for her. You can order any of these monthly magazines for \$1.50 a year and, if you request it, a gift card will be sent at Christmas. The same address is used for these three magazines: Woman's Missionary Union, 600 North 20th Street, Birmingham 3, Alabama.

### W.M.S. FOCUS WEEK

You have probably discovered that W.M.S. Focus Week is not listed on the W.M.U. Calendar of Activities for this year. It is the plan that each W.M.S. will set its own date for this activity and make it as early in the year as possible.

The purpose of this week is enlistment. The challenge of enlistment is tremendous. Do make attractive, interesting and challenging plans for enlistment in your W.M.S. Your Executive Secretary attended a very fine Associational enlistment banquet recently where every W.M.S. in the association and about ten churches without W.M.S.'s were well represented. There were more than three hundred in attendance. What will your enlistment feature be?

### CHRISTMAS FOR CHRIST

Make your first Christmas gift this year a gift for Christ. Give your first gift to the One whose Birthday we commemorate.

Send your Lottie Moon Christmas Offering promptly to Mrs. W. H. Jaegle, treasurer, Woman's Missionary Union, Kentucky Baptist Building, Middletown. The gifts are credited to your church and appear in the semi-annual financial report of the Baptist State Board of Missions as published in the *Western Recorder*.

## SUNDAY SCHOOL

### January Bible Study Week

By ROY E. BOATWRIGHT

January Bible Study Week provides an excellent opportunity for bringing together the entire church family for a week of concentrated Bible study. This week can be a significant experience for any church. It is worthy of the best efforts in preparation.

The following suggestions may be helpful to those who are doing the planning:

1. Set the date for January Bible Study Week. The suggested date in January 2-6, 1961. Plan for class sessions of one and one-half hours, five nights.

2. Make provision for all age groups. Young People can get credit for the book, "Studies in First Corinthians, category 2, section A, and they can meet with the Adults; or if it is preferred, a separate class can be provided for them. The suggested book for Intermediates is "Hymn Stories and Appreciation," which is in category 19, section C. The suggested book for Juniors in "Before Jesus Came." It is in category 2, section D. Select separate approved units of study for Nursery, Beginner, and Primary boys and girls.

3. Enlist the teachers for the nursery, Beginner, and Primary departments and Junior, Intermediate, Young People's, and Adult classes. In most cases the pastor will teach the Adults and Young People.

4. Order the study course books and approved units of study from your Baptist Book Store. "Studies in First Corinthians," "Hymn Stories and Appreciation," and "Before Jesus Came" will be available about December 1, 1960.

5. Order resource materials for the teacher of "Studies in First Corinthians." A new filmstrip on I Corinthians has been prepared for use with this new book. Several resource books are recommended through Baptist Book Stores.

6. Work out attendance goals for each Sunday school department and class, and each Training Union department and union for January Bible Study Week. Provide pre-enrolment forms for all of the departments. Ask superintendents and directors to pre-enrol workers and members.

7. Publicize January Bible Study Week through the use of posters, church bulletins, church library display, and

through the department assemblies and church worship services.

8. Uphold the requirements for credit in the Church Study Course for Teaching and Training and request awards on Form 150, Request for Book Awards—Class Study. Use a separate sheet for each book, and a separate sheet for each church represented in a class.

## KENTUCKY BAPTIST FOUNDATION

### Evidence of Growing Interest

By A. M. VOLLMER, Exec. Secy.

Last week a pastor in central Kentucky called me over long distance, and told me one of his members was in his office and wanted to know if I could come and talk with her, relative to the preparation of her will. Three days later I sat in the pastor's study, with the pastor and this member. We went over all the items she wished included in her will, the major portion of her estate going to the KENTUCKY BAPTIST FOUNDATION, with income through the *Cooperative Program*, with credit to her church. It was a joy to see a member with such confidence in her pastor's judgment as this lady showed.

When pastors in ever increasing numbers, manifest the interest this pastor does, we will truly go places in leading our people to see the wisdom of practicing "Stewardship After Death."

## BROTHERHOOD

### Men on the March in The Kentucky Churches

By FORREST R. SAWYER

The Jim Austin Royal Ambassador Chapter of the First Twelve Mile Baptist Church, Campbell County Association, has more boys enrolled in the Royal Ambassador chapters than they have enrolled in their Intermediate and Junior Sunday School Departments.

W. D. Hulette is pastor and counselor.

George Raleigh Jewell of the *Western Recorder*, was the Sunday morning speaker for the Portland Avenue Baptist Church, Louisville, when it observed Layman's Day in October.

Sunday evening on Layman's Day at Portland Avenue was given over to an installation of the church's junior deacons. Six men gave five minute talks. They were Charles Roscoe Tucker, Alan Browne, W. R. Tharp, Sr., Paul Sayre, Harold Hood, and Iris H. Ball, Sr.

V. V. Raines is pastor of Portland Avenue.

Ohio County Association has elected

Clyde Brooks as the associational Brotherhood president.

Completing the roster of officers for the association are Kelly Cain, Allen Black, Ernie Lee Chinn, Foster James, Eldon Hoxworth, and C. E. Taylor.

The Advisory Council for the Associational Brotherhood is Rev. Lewis Lynch, pastor at Fordsville, and Dale Holley, pastor at Beaver Dam.

M. D. Wadley is the associational missionary.

Thirty-two men and seven churches were in attendance at the last Associational Brotherhood meeting held with the Narrows Baptist Church.

Hughlen P. Richey, formerly pastor of the First Baptist Church, Erlington, and at the present time pastor of the Keck Street Baptist Church, Evansville, Indiana, was the speaker.

Greenup Association recently conducted an Associational Church Brotherhood Workshop that found thirty-two officers and leaders from nine churches present. Robert P. Miller is the associational Brotherhood president.

The Victory Memorial Baptist Church, Louisville, held its meeting recently with an attendance of thirty-five.

The officers for the coming year to serve with President Raford E. Greenlee are Ernie Chaudoin, H. C. Avery (Mr. Avery is one of the more faithful secretaries of local church Brotherhoods in reporting), Carlos Jent, John P. Richey, Richard L. Line, William L. Raper, and John Carson, chairmen of all special committees.

H. W. Schafer is pastor of Victory Memorial and B. B. Steele is the educational director of the church.

## Baptist Radio-TV Programs Have 33 Million Listeners

FORT WORTH—(BP)—Three Southern Baptist radio and television programs are reaching more than 33 million listeners in the United States each week, a rating-systems survey has shown.

The programs and estimated audiences are: "The Baptist Hour", broadcast by 440 U. S. stations to 22 million weekly; "MasterControl" to 6½ million on 176 radio stations; and "The Answer", telecast by 110 stations to 4½ million.

All three programs are produced and directed by the Southern Baptist Radio and Television Commission here.

## West Virginia's Southern Baptists Hold Statewide Meeting

Southern Baptist pastors of West Virginia held their annual Fall Pastor's Conference, Friday, November 4, at the Witcher Baptist Church in Belle, W. Va.

Besides pastors from the four corners of the State, there were among the approximately fifty present lay-members from the church and visitors from Virginia, Kentucky, and Ohio. D. M. Aldridge, president of Clear Creek Baptist School, Pineville, Kentucky, was one of the visitors who spoke briefly to the group about the work of the school he heads.

Due to illness President W. L. Jenkins, pastor of Mary Burke Memorial Baptist Church, Princeton, W. Va., though present, was unable to preside. John I. Snedden, Area Missionary, substituted for him.

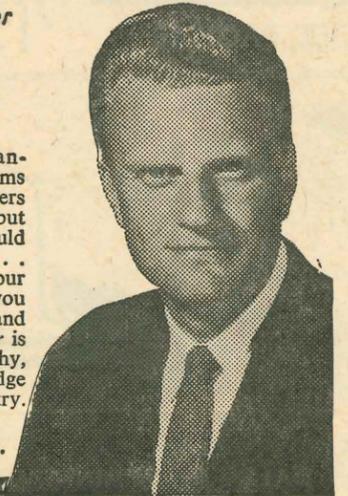
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**SUNDAY SCHOOL AND TRAINING UNION  
ATTENDANCE, NOVEMBER 20, 1960**

	S.S.	Add.	T.U.
Louisville, Walnut Street	1443	14	284
Missions (3)	323		171
Louisville, Ninth and O	1200	1	425
Madisonville, First	1034		326
Hopkinsville, Second	1012	1	222
Louisville, Carlisle Avenue	1011	4	325
Missions (2)	82		51
Owensboro, Third	983	2	400
Bowling Green, First	962	2	166
Mission	125		
Louisville, Crescent Hill	941	4	260
Missions (2)	128		45
Murray, First	905	3	95
Mission	39		
Elizabethtown,			
Severns Valley	889		279
Lexington, Calvary	871		234
Mission	59		
Covington, Calvary	837		
Lexington, Immanuel	830		306
Mission	20		
Somerset, First	764	2	288
Mission	94		39
Louisville, Beechmont	749	1	193
Missions (2)	373	5	139
Glasgow	734	1	139
Mission	40		
Lexington, Grace	733	3	243
Mission	15		
Frankfort, First	706	4	200
Lexington, Trinity	702	17	348
Louisville, Parkland	691	17	176
Newport, First	670		169
Missions (2)	98		29
Louisville, Buechel Park	650	1	185
Louisville, Beechland	647	1	172
Mission	208	4	88
Paducah, Immanuel	618	3	221
Florence	585	5	110
Shelbyville, First	577	1	112
Ashland, First	559	1	129
Mission	125		
Erlanger	556	2	173
Corbin, Central	532		178
Mission	66		29
Louisville, Valley Station	530	5	97
Louisville, Bethlehem	524	4	185
Louisville, Beth Haven	520	1	221
London, First	516		139
Louisville, Bethany	506		139
Henderson, Immanuel	502		98
Missions (2)	151		
Louisville, Eighteenth Street	502		98
Mission	502		98
Louisville, Shively	501		66
Lexington, Porter Memorial	500	1	147
Louisville, Hazelwood	498	1	115
Winchester, Central	491		117
Louisville, South Side	490		137
Hodgenville, First	473		124
Louisville, Rockford Lane	473		242
Central City	468	5	159
Middlesboro, First	462	3	233
Hazard, First	460		130
Covington, South Side	459		72
Franklin, First	444		139
Mission	59		31
Ludlow, First	442		103
Louisville, Valley View	441		137

**GIVE to your  
American Bible Society**

SEE PAGE 16



GLEN DALE • SPRING MEADOWS • PINE CREST

The WESTERN RECORDER has been informed that the insurance company offering the Gold Star Total Abstainers Hospitalization Policy, advertised on page 15 of the November 24 issue, is not licensed for business in the State of Kentucky. Accepting the advertisement was an inadvertent oversight of the Kentucky regulations on insurance advertising and will be discontinued. This is not to reflect upon the merits of the policy offered, but only to adhere strictly to Kentucky regulations.

Jeffersontown, First	439	--	143
Greenville, First	437	--	185
Ft. Thomas, First	431	1	100
Louisville, Farmdale	428	--	145
Louisville, Highland	423	--	152
Mission	41	9	13
Richmond, First	412	--	97
Louisville, Shawnee	405	--	163
Frankfort, Crestwood	401	--	92
Bardstown	400	--	68
Mission	37	--	32
Scottsville, First	378	--	99
Corbin, First	395	1	123
Louisville, High View	376	--	219
Mt. Washington, First	375	--	108
Mission	31	--	
Nicholasville	271	--	107
Bowling Green, Eastwood	364	--	117
Paducah, East	355	--	151
Ashland, Pollard	349	1	134
Missions (2)	78	--	
Lawrenceburg, First	349	--	85
Mission	45	--	
Frankfort, Thorn Hill	339	--	
Barbourville, First	329	1	223
Missions (3)	205	--	
Dawson Springs, First	328	--	77
Walton, First	328	--	182
Owensboro, Lewis Lane	326	--	143
Versailles	319	--	74
Louisville, East Audubon	311	2	105
Erlington, First	309	--	134
Benton, First	304	--	119
LaGrange, DeHaven Memorial	301	--	107
Louisville, Virginia Avenue	299	--	
Covington, First	294	--	147
Falmouth	291	3	42
Mission	24	--	
Williamson, East Williamson	279	--	55
Bowling Green, Glendale	277	2	133
Mission	28	--	20
Greensburg	269	--	90
Shepherdsville, Little Flock	265	1	83
Marion	265	--	78
Frankfort, Memorial	263	5	103
Covington, Madison Avenue	261	--	35
Hazel	257	--	
Cold Spring, First	255	1	104
Owensboro, Seven Hills	251	--	117
Sonora	249	--	77
Carrollton, First	230	--	70
Owensboro, Wing Avenue	224	--	85
Middlesboro,			
East Cumberland Avenue	198	--	
Calhoun	183	3	72

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**Full Day at Pilgrim Church in Goshen**

Pilgrim Baptist Church, Goshen Association, Grayson County, had special all-day services October 2 for the purpose of dedicating pulpit furniture and ordaining a preacher and a deacon.

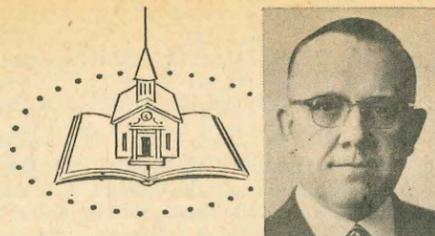
A new pulpit stand, two pulpit chairs, and table were dedicated in the morning service. The pulpit furniture was a gift in memory of Mrs. Bertha Pomelia Carter, and was presented to the church by the members of her family. The dedication service was conducted by Pastor Thurman Nunn. Ray Carter preached the dedicatory sermon.

After lunch, which was served on the church lawn, a service was conducted for the purpose of ordaining Ray Carter to the ministry and Boyd Cannon as a deacon of the Pilgrim Baptist Church. Participating in this special ordination service were Gordon Sather, pastor of the Leitchfield Baptist Church, Howard Lindsey, Hobert Reynolds, and W. C. Harrell.

The Pilgrim Baptist Church has recently completed the addition of three Sunday school rooms. The rooms are completed and ready for dedication.

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SEE PAGE 16



**SUNDAY SCHOOL LESSON**

By H. C. Chiles

**GOD'S COVENANT OF LOVE For December 4, 1960**

This lesson is the first in a series of four concerning God's love. The first deals with God's covenant of love and the last has to do with the greatest gift of His love. With nearly eight centuries between them, Jeremiah and Paul were in perfect agreement because their writings came by the inspiration of the Holy Spirit.

**Jeremiah 31:3-7.**

Although the Israelites knew the penalty of breaking God's law, that did not cause them to repent. However, a remnant of them heard about God's covenant of love, repented, believed and lived righteously. Today men know that their unbelief, disobedience and sin have brought much displeasure and dishonor to God, for which they must give an account, and yet they will not repent. It is impossible for us to appreciate as we should the greatness of the love which motivated God to do what He has done for us.

**Jeremiah 31:31-34.**

**1. The Promise of the New Covenant.**

These words contain the promise that God would make a new covenant with His people. Since a new covenant is promised, one is warranted in concluding that there was a previous one. At Sinai God had previously made a covenant with the nation of Israel. Since it was national in nature, it could bring blessing to the other nations of the earth only indirectly.

The old covenant was conditional in the sense that its fulfillment was dependent on the faithfulness of the people. It was a covenant that had two parties to it. The people had a part to do, and when they did their part, God could be depended upon to do His part. But, alas, the people disregarded the will of God and went farther and farther away from Him. Even though God was patient, tender, forgiving, and always trying to effect their restoration, they continued in their disobedient ways. The former covenant was broken because of man's impotence, due to his degeneracy and disobedience. It was just and good, but man was incapable of keeping it.

**2. The Prospectus of the New Covenant.**

It was encouraging to learn that the new covenant was to be entirely different from the old one. Whereas the old one had been external, the new one was to be internal. Wherein the old one had failed, the new one was to succeed.

It would succeed because God alone was the responsible One, and He would do what needed to be done and supply what man lacked and needed so very much. Since He was to do everything this time, there could not be any failures, because He is not in the failing business. In the old covenant the people said, "All these things will we do," but they did not. In the new covenant the people are the recipients. As an expression of His marvelous grace, God makes all of the promises, and He is quite capable of keeping and fulfilling them.

Perhaps the prospectus of the new covenant of grace can be summarized briefly but clearly in four words:

**(1) Regeneration.**

"I will put my law in their inward parts, and write it in their hearts." Thus God is pledging Himself to give a new heart to all who enter this new covenant. He will work into their hearts a strong desire to conform to His expressed will. All of those who are regenerated by the spirit of God will have created in them a disposition to walk in the ways of the Lord and according to His blessed will. We must ever remember that those who are truly regenerated delight to do the will of God in their lives.

**(2) Relationship.**

"I will be their God, and they shall be my people." When one has come into this new, wonderful and blessed relationship, he is no longer related to God as a creature only, but as a child also; not as a slave, but as a son.

**(3) Revelation.**

"They shall all know me." From the least to the greatest, every person shall know God when the new covenant reaches its fulness in the Lord Jesus Christ. His instructions will fall, like the sunshine and the rain, upon all hearts alike.

**(4) Remission.**

"I will forgive their iniquity, and I will remember their sin no more." This message of cleansing and forgiveness through the substitutionary work of Christ at Calvary was sorely needed.

**Romans 8:1-2.**

In connection with Christ there are three states of the human soul. The first is without Christ, or the state of nature. The second is in Christ, or the state of grace. The third is with Christ, or the state of glory. Whoever is in Christ is

saved and has eternal life. Before one is saved he is under condemnation, but when he accepts Christ as his Saviour a dissoluble union is established between them.

Those who are in Christ are free from condemnation. They are no longer under the curse of the law because he has borne it for them. He removed their guilt, imputed God's righteousness to them, imparted new life to them and absolved them from condemnation. Blessed indeed are those who have believed on Christ. They are now resting in the glorious assurance of their safety and freedom from condemnation.

Those who are in Christ have experienced a thorough, great and permanent change. They see, think, feel and act differently. They have a new joy, a new allegiance, a new affection and a new hope.

**Romans 8:38-39.**

Satan and his cohorts are numerous, crafty, ruthless and powerful, but they can be overcome through Christ, Who is the source of our strength and the secret of our victory.

No matter how difficult the circumstances of life may be, the love of God, which is in Christ our Lord, will never let us go. Nothing, either in life or in death, can separate us from the love of Christ, Who provides everything which we need here or hereafter. "For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's" (Romans 14:8). No creature, which exists at present or may do so hereafter, shall ever be able to separate us from the love of God which is in Christ. What a blessed assurance! Have you received this Christ as your personal Saviour?

►Mr. and Mrs. Edward L. Oliver, Southern Baptist missionaries now on furlough from Japan, have a fifth child, Mark Vernon, born November 7. Their address is 202 N. Birchwood, Louisville 6, Ky. He is a native of Tampa, Fla.; she is the former Susan Pyles, of Louisville.

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SEE PAGE 16

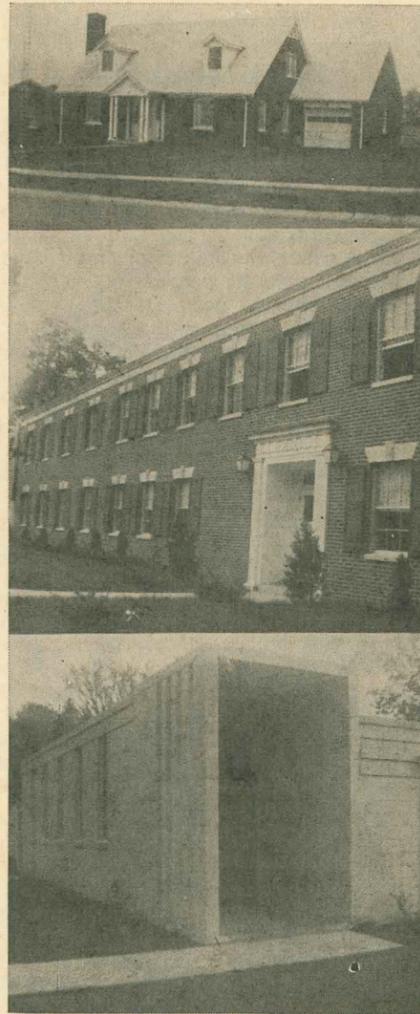
## Three New Buildings Recently Erected by The First Baptist Church of Paris, Kentucky

On October 16, the First Baptist Church, Paris, Kentucky, dedicated its third building project completed within the past ten months. On that date the building of New Hope Chapel, a mission of the church located on West Second Street, was dedicated, with Elkhorn Associational Missionary John W. Wells bringing the message. The \$15,000 structure contains 2,700 square feet of floor space, and has an auditorium, 8 classrooms and provision for a future kitchen. Deacon Joe Curtis is Sunday school superintendent at the mission, and Mrs. Robert Van Meter and Mrs. William Ramey are, respectively, the immediate past and present chairmen of the Missions Committee.

In May, an open house was held at the new parsonage built by the First Baptist Church. Of story and a half design, it has seven rooms. Henry W. Napier was chairman of the Parsonage Committee.

Last February, the congregation entered its new Educational Building, adjoining the main church building on property bought over a period of several years. It is of colonial design, all concrete and steel construction, fully air conditioned, and contains 4 Nurseries, 2 Beginner, 3 Primary, 2 Junior, 1 Intermediate, and 1 Young People's departments, plus library, offices and kitchenette. It has 12,000 square feet of floor

space and cost \$128,000, plus furnishings. The Building Committee was composed of the deacons and trustees, with J. K. Greer as general chairman. The Execu-



TOP: New parsonage of the First Baptist Church of Paris, where Pastor and Mrs. Fred T. Moffatt, Jr., are making their home.

MIDDLE: New Educational Building for the First Baptist Church of Paris, showing the Pleasant Street entrance.

BELOW: The New Hope Chapel entrance, also recently erected by the First Baptist Church of Paris.

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tive Building Committee was made up of the following men: J. H. Sibley, chairman, William Owens, J. W. Payne, Hunter Pipes, H. D. Jasper, Fred T. Atkinson, Robert L. Goodpaster, Julian Rogers, Charles Spears, and Sanford Alverson.

A successful Laymen's Revival has just been concluded at Paris First, a feature of which was the ordination of John W. Perkins and William Hudnall as deacons. Among the revival speakers were Congressman Eugene Siler, Dr. Carsie Hammonds, Penrose Ecton, Dr. Robert L. Mills, Dr. C. E. Autrey, and Bill Marshall, Southern Seminary student and pastor of the Karns Grove Church, Owensboro.

Fred T. Atkinson was chairman of deacons during the past two years while the three building projects were undertaken, and Fred T. Moffatt, Jr., is the pastor.

## Falmouth Church Dedicates Annex

The Falmouth Church, of which Carl Sears is the pastor, dedicated a second story addition to their educational building on Sunday, October 30. Five years ago the one floor building was erected, to which the second floor was recently added.

The new addition will house the junior and intermediate departments with assembly room and adjoining class rooms. The entire new floor is equipped with wall-to-wall carpet, thus making these departments completely soundproof for those on the lower floor. New pianos and all new cushion seated metal chairs grace the rooms.

The addition was built and equipped at a cost of \$26,000.00, on which the church has an indebtedness of \$12,000.

This is one of our fine cooperating churches. With a membership of 588, the church gave for Missions, last year, \$4,200.

Dr. A. M. Vollmer, Secretary of the Kentucky Baptist Foundation, preached the dedicatory sermon.

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## Seminary In Switzerland Truly International

By JOHN ALLEN MOORE

Among the 46 students enrolled this session at the Baptist Theological Seminary in Rueschlikon near Zurich, Switzerland, 18 nations are represented. Since the establishment of this institution in 1949 students have come from 29 different countries.

Most of them have been from the various countries of Europe, east and West, and this is in line with the purposes for which the seminary was established. Among the countries outside Europe which have been represented are Algeria, Canada, Egypt, Indonesia, Israel, Lebanon, Mexico, Southern Rhodesia, and the U.S.A.

The acting president, Dr. J. D. Hughey, and five members of the faculty are Southern Baptist missionaries, one is Swiss and another German. Other members of the staff are Swiss, German and Italian.

The language of instruction in all classes is English, and a working knowledge of this language is required for student admission. Sometimes the English one hears on the campus is a bit out of the ordinary, however. One day a student pushed back from the table after a hearty meal in the seminary dining hall and said with a sigh, "I am fulfilled."

The students come from countries where Baptists differ in their attitude toward the historical study of the Bible, theological approach, ecumenicity, and church polity. Churches in some areas take for granted practices which call for exclusion in others. Most European Baptist groups regard the ecumenical movement about as Southern Baptists do, but four of them are members of the World Council of Churches. Among the results of these varied backgrounds are

[John Allen Moore is the visiting professor of missions at the Carver School of Missions and Social Work. He formerly served under the Southern Baptist Foreign Mission Board in Yugoslavia; and since 1948 has been professor of missions at the Baptist Theological Seminary in Rueschlikon, Switzerland.—Editor.]

lively discussions at the Rueschlikon seminary, as one may well imagine.

"I was shocked at first to find that Baptists from the different countries were not the same," a Polish student told me. "Afterward I noticed that those who had other ways of behavior than those I was accustomed to in our churches were Christians after all and could be in many ways examples for us. So I changed my point of view."

This is the experience of most of the students. They learn to live and work in brotherly love with those of differing backgrounds and somewhat different views. They discover that the things which unite us as Baptists are the important things both in the content of our faith and in church polity.

The normal course of study at the seminary is four years, leading to the bachelor of divinity degree. There is a diploma course for those who do not meet the entrance requirements for the B.D., which is the completion of pre-university schooling. The only graduate theological degree offered is the Th.M., but a number of students have studied for the doctorate at the University of Zurich under the sponsorship of the seminary.

The Rueschlikon seminary is located about six miles from downtown Zurich on a beautiful seven-acre campus overlooking the Lake of Zurich. There are six buildings, including a dormitory for single students, an apartment house for married students, a president's home, and a chapel completed in 1959.

The Southern Baptist Foreign Mission Board purchased the original property, provided funds for the new buildings, and it makes annual appropriations for the seminary budget. Most of the students are on scholarships; some of these are provided out of the budget, others come from American Baptists and other groups, the remainder from interested individuals. Students work five hours each per week in the buildings or on the campus as their contribution; and most of them work the five hours additional that is allowed, in order to have money for books, laundry, and incidentals.

Baptists in German-speaking Switzerland number only 1,400, in twelve churches, but most of these are in or near Zurich. Students who can use German work in these churches and others in southern Germany each weekend. Several students visit congregations in the French or Italian areas of Switzerland, some speaking through interpreters. A bilingual (German and English) Baptist church was organized in Rueschlikon last year and many of the students, as well as faculty and staff, are active members of this congregation.

An important feature of the work in Rueschlikon is the summer conferences conducted by the seminary. These are held in turn for pastors, women, youth workers, church musicians, and other groups. The seminary chapel (which serves the church also) has facilities for

simultaneous translation into four languages, and this is useful for the conferences.

As Dr. Henry Cook of England has said, "Rueschlikon is not only a school of learning; it is a place of meeting."

## Bishop College Breaks Ground on Dallas Campus

DALLAS—(BP)—Bishop College, located for 80 years in Marshall, Tex., broke ground for the first of five new buildings on a 100-acre Dallas campus.

The Negro Baptist college will continue to operate in the East Texas town until the new school plant is completed.

Dallas businessmen, headed by Carr P. Collins, Sr., have raised \$1,000,000 to move the college to Dallas. The remaining \$500,000 needed is being furnished by the school's 4,000 alumni, Negro Baptist churches and the American Baptist Convention.

A 100-acre site at 3800 Simpson Stuart Road was donated to the school by Dallas businessman Karl Hoblitzelle.

M. K. Curry, Jr., president of the college, turned the first spade during the groundbreaking ceremonies.

## Pelican State Adopts \$2,655,000 New Budget

PINEVILLE, La.—(BP)—Louisiana Baptist Convention here adopted a 1961 budget of \$2,655,000. The Cooperative Program portion for Southern Baptist Convention agencies will be \$833,333.

The convention voted to meet next year, Nov. 14-16, in West Monroe, La. It will meet in 1962 at Baton Rouge.

It retained the district promotional program as an "integral division" of the state missions department of the convention. Under the district missions program, associations of churches are grouped together geographically into 13 districts to help carry out state missions.

H. A. Hunderup, Jr., New Orleans minister, succeeded H. C. Abbott, Shreveport layman, as convention president.

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The General Association of Baptists in Kentucky has adopted resolutions:

- 1—requesting the churches to contribute to the work of the American Bible Society;
- 2—commending to the churches the plan of including the American Bible Society in their church budgets, and
- 3—approving the observance of December 11, 1960, as American Bible Society Sunday and, in churches which have not yet included the Society in their budgets, giving the people an opportunity to make gifts for this work.

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SUNDAY, DECEMBER 11**

Please send gifts marked "for the American Bible Society" to

**DR. W. C. BOONE, General Secretary**

**GENERAL ASSOCIATION OF BAPTISTS IN KENTUCKY**

Kentucky Baptist Building

Middletown, Kentucky

**American Bible Society  
Sunday in Kentucky  
To Be December 11**

The General Association of Baptists in Kentucky, as customary, adopted resolutions recognizing that widespread distribution of the printed Word of God as a basic necessity and recognized that the American Bible Society renders an essential worldwide missionary service through translating and publishing the Scriptures and distributing them without profit and usually below cost.

Note was further taken that the Society is providing a vital spiritual link between the home churches and the men and women in service by supplying to the chaplains without charge, New Testaments, complete Bibles, and other Scripture volumes needed for distribution to the men and women in the Armed Forces.

The General Association requested our churches to make contributions to the work of the Society, all such contributions to be sent through the regular channels—the local church treasurers and thence to the Kentucky Baptist Building office, marked "For the American Bible Society." The date of Sunday, December 11, 1960, was suggested as the date for this Bible Sunday, though some other Sunday might be preferred by some local Baptist churches, giving the people an opportunity to make their gifts to this work.



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