

Western Recorder

March 2, 1961

Vol. 135

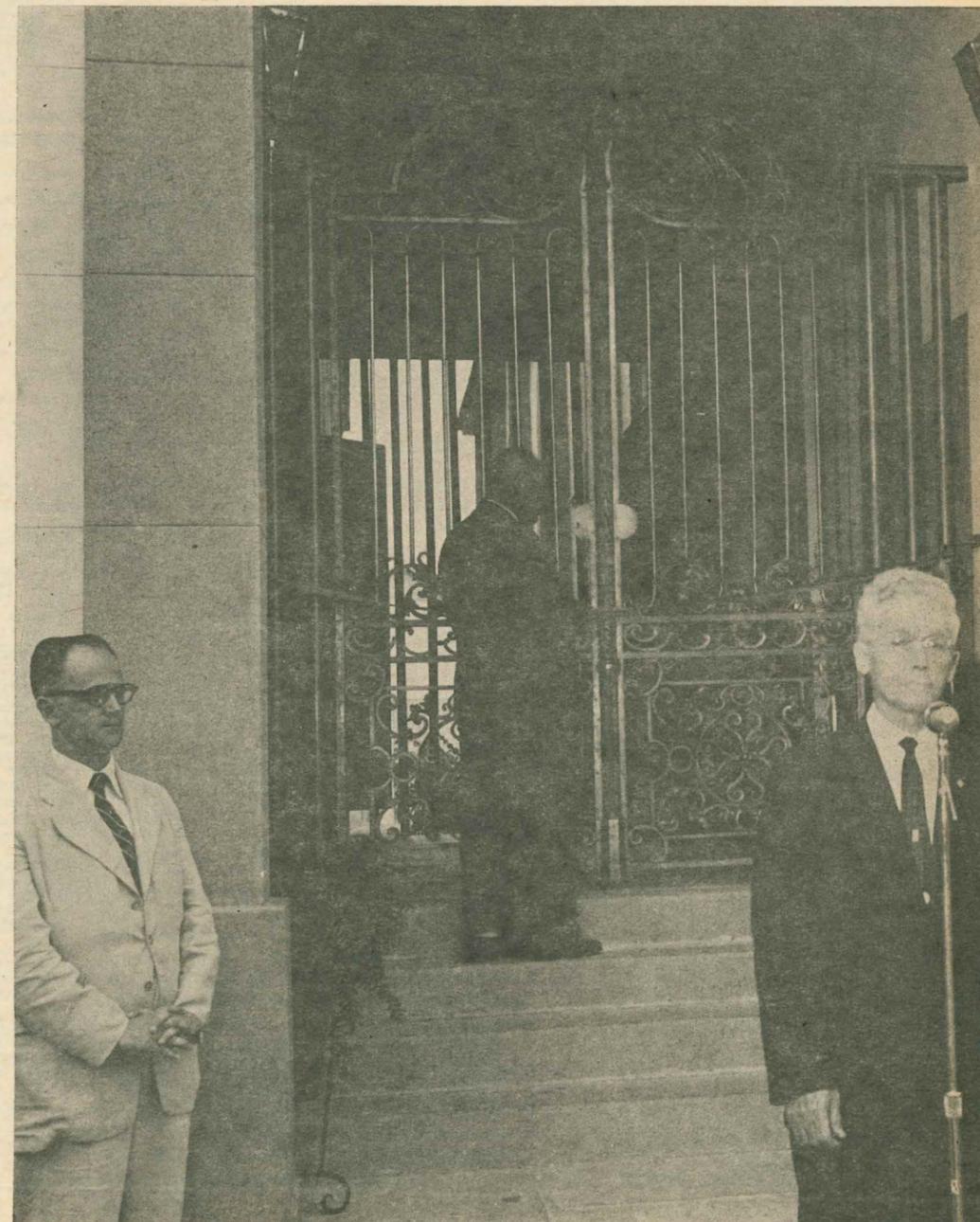
No. 9

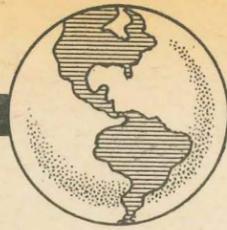
Return Postage Guaranteed
WESTERN RECORDER
Middletown, Ky.

CUTTING THE RIBBON, SOUTH BRAZIL BAPTIST THEOLOGICAL SEMINARY

During dedication ceremonies at the joint entrance to the new library and chapel buildings of the South Brazil Baptist Theological Seminary, Rio de Janeiro, Arnaldo Gertner (center), superintendent of buildings and grounds, cut the ribbon. Dr. A. Ben Oliver (right, at microphone), Southern Baptist missionary and president of the Seminary, directed the service. Werner Kaschel (left), dean of students, and Dr. Almir S. Goncalves (not shown in picture), head of the board of trustees, expressed the appreciation of the Brazilian Baptist Convention for the buildings, made possible through missionary giving of Southern Baptists.

— (Photo by Gene H. Wise)





GLEANINGS FROM THE FIELD

BETHEL COLLEGE R.E. WEEK

►Bethel College, Hopkinsville, held its biennial Religious Emphasis Week February 27-March 1. Dr. Tom Logue, Arkansas state B.S.U. director, was the leader and inspirational speaker. He was the main speaker at the annual B.S.U. fall conference at Cedarmore last October.

LOYALL PASTOR TO MISSISSIPPI

►Billy E. Roby resigned as pastor of the First Baptist Church, Loyall, Ky., effective February 28, and has now become pastor of the First Baptist Church of Booneville, Mississippi. A new auditorium was erected during his ministry at Loyall, new furniture purchased, and the debt was paid off. There were 549 additions during the six and a half years, and five young men have surrendered to the ministry and several others have volunteered for full time service.

CROSSING THE RIVER

►Mrs. H. A. Berry died at Paducah, Ky., on February 5, 1961. She was an active member of the Loneoak Baptist Church, vitally interested in many phases of its work, and was treasurer of its Woman's Missionary Society. She is survived by her husband, H. A. Berry, and by two sons, James Berry, minister of music at Myers Park Baptist Church, Charlotte, N. C., and Horace Berry, Burbank, California.

►Mrs. Anna Sue Beckman, 60, for 35 years organist of the Third Baptist Church, Owensboro, Ky., died in the Owensboro-Daviess County Hospital on February 19. Besides her work as an organist, she was also a music teacher, and her husband, Harry J. Beckman, who survives her, is a preacher and music leader. She also leaves a daughter, Mrs. Robert Zabel, New Albany, Indiana, and one sister, Mrs. Richard J. Payne, who resides in Springfield, Mo.

►Mrs. Georgia Barnes, 88, died in Florence, Alabama, on February 19. Native of Casey County, Kentucky, she was the widow of the late Pastor R. A. Barnes. Her husband died in Hopkinsville in October, 1944. In early life he

had been S.S. superintendent of Baptist Tabernacle in Louisville before entering the ministry. He was a field worker for the Executive Board of the General Association of Baptists in Kentucky with headquarters in Danville, Prestonsburg, Ellisburg and Central City, and had held pastorates in Livermore and Marion, Ky.

►Harry Takahashi died at his home in Wahiawa, Hawaii, on February 16. Pastor James D. Baggett, of the First Baptist Church of Junction City, Ky., and Mrs. Baggett had flown to Hawaii to see him on January 18. The deceased was the father of Mrs. Baggett, she being the former Florence Takahashi. Both Mr. and Mrs. Baggett are graduates of Georgetown College. Mr. Baggett returned to Kentucky February 7 to resume the work of his church at Junction City. Another daughter and son-in-law known to the Louisville area and the Southern Seminary are Mr. and Mrs. Tom Masaka, Yama No Moto Cho, Kitashirakawa, Sakyo-Ku, Kyoto, Japan. He is administrator of the Baptist Hospital in Japan.

RECITAL NEXT FRIDAY

►Bill Trantham, chairman of the Department of applied Music at Ouachita Baptist College, Arkadelphia, Ark., will give a piano recital at Alumni Memorial Chapel, under the auspices of the School of Church Music, Southern Baptist Theological Seminary, on Friday, March 10. His program will include numbers by such composers as Beethoven, Schuman, Chopin and Rachmaninoff. He has given recitals in Japan, Illinois, Missouri, California and Arkansas. In other years he has been chairman of the Music Department at Southwest Baptist College, Bolivar, Mo., and director of music at the Hamlin Baptist Church, Springfield, Mo. The recital in Louisville is open to the public. It will start at 8:00 o'clock.

TRAINING UNION FILMS

►March 12 will be the first time a film has been suggested for use as a Southern Baptist Training Union program for Young People. As shown on page 37 of *The Baptist Training Union Magazine*, March issue, the suggested alternate program is a combined assembly and union period. The magazine charts a time schedule for showing the Broadman film and discussion groups to follow. *My Church*, a ten-minute Broadman color film, is recommended for

married Young People's departments. *One Love—Conflicting Faiths*, a 27-minute color film, is recommended for all other Young People's departments. These films are available on a rental basis from Baptist book stores.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

Vol. 135 No. 9 March 2, 1961

WESTERN RECORDER

KENTUCKY BAPTIST BUILDING
Middletown, Ky.

Published Weekly by the
GENERAL ASSOCIATION OF BAPTISTS
IN KENTUCKY

The Purchasers of the Western Recorder
The Baptist World and The
Kentucky Mission Monthly

C. R. DALEY.....Editor
ROBERT L. POGUE.....Business Manager

BOARD OF DIRECTORS

J. Herbert Gilmore.....Chairman
Franklin Owen.....Assistant Chairman
J. T. Burdine, Jr.....Secretary
E. N. Perry, Wendell H. Rone, Elroy Lamb,
Winn T. Barr, W. Lloyd Birch, Tom W.
Dunlap, Jr., Jack D. Sanford, John A. Wood,
Clarence R. Lassetter.

W. C. BOONE, GENERAL SECRETARY-
TREASURER OF THE EXECUTIVE BOARD
OF THE GENERAL ASSOCIATION.

Entered as second-class matter at the Post-office in Middletown, Ky., accepted for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTION RATES—Individual subscriptions, United States, \$2.25; Foreign, \$2.50. Church budget rate (every active family), \$1.44 per year. Club rate (10 or more) \$1.80 per year. All subscriptions except Church Budget accounts payable in advance. Send both name and address with subscriptions or renewals.

SUBSCRIPTIONS ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

Looking Up The Family Tree

By WYATT SHELY, Lawrenceburg, Kentucky

A very distant relative, now almost a nonagenarian, wrote to me recently asking me, if I could, to climb to the top-most branches of her family tree. There are ever folks for whom the past holds more enchantment than the future, and it is well to follow the Mosaic admonition to "Remember the days of old, and consider the years of many generations."

Slowly, cautiously, I began to climb, but had not gone far until on a heavily-shaded limb I found a man hanging, well-roped and fit food for vultures, and not far removed crouched a sinister character with a well-drained bottle in his hand. True it is that most of the limbs and twigs at first sight bore no sign of scar or blemish, but a half-careful observation revealed the universal fact that no part of the aged tree had escaped the ravages made by insects, storms, and seasons.

It was a tree of immeasurable height, and its branches extended far, making a shade and shelter delightful as a meeting-ground for family picnics and reunions. I lingered for a while half-hidden in the deep shadows. I heard the sweet murmurings of lovers as they planned for a wedding in June; I strained my ears to catch the whispered anxieties of older folks as one of another inquired about the failing health of a friend; I almost envied the young mother with her babe in arms; I smiled at antics of playful youth; I reminisced sadly as a father and son strolled hand in hand, past my resting place. A tear stole from its hiding place as a great-grandmother, bespectacled and feeble, panted her way to an easy chair.

Scars visible on the huge trunk indicated that the years had witnessed the death of many limbs. In fact, a few dead twigs were lying at my feet, while overhead a leafless limb was only awaiting the next strong gust of wind to effect its departure from the aged tree.

Family tree!—ever dying, growing yet! Haven for the carrion crow, a nesting place for robins! Children playful in your shade, ignoble elders in your shadows! Sweethearts names upon your branches, fathers dying near your roots! Hearts entwined and inseparable, hearts broken beyond the power of man to mend! Careless, carefree laughter, saddened tear-dimmed eyes! Mossgrown, lost, and near-forgotten graves—new-made mounds still moist with tears! Grandsires tottering toward the grave, an orphaned baby crying for his dad!

Long before the record of the family has been completed the climber has indulged in sober thoughts, for his study has taught him many things. He has

learned first of all the verity of Paul's unqualified proclamation, "All have sinned." Far short of the glory of God is the description of every man. There may be but few proverbial black sheep or closeted skeletons; but blemishes of sin, however camouflaged, are easily detected. The doings of the infamous are sufficient to reduce one's pride to nothingness, and the heroic steadfastness of the valiant gives one just cause for pride. "That all men are created equal" is the inescapable fact which awakens the awareness that we are "a part of all that we have met."

Again we learn that all have suffered. Some parents have been privileged to hold their young for just a little while. Countless tiny mounds are painful reminders of broken homes and hearts. Hoary hairs and furrowed brows too oft bespeak the waywardness of an ungrateful child. Continuous is the trek to the physician's door, and never-ending is the procession which is leading to the "silent halls of death."

"Unto trouble as sparks fly upward" is verified by the study of your family tree. The stealthy tread of death, the enticements of sin, the cruelties of war, the heartless betrayal of friends—all these reveal the certainty of suffering. We should remember, however, that though suffer we must, there is a way in which to suffer. "If any man suffer as a Christian" he can still bear himself erect; he can face an unknown future

without dismay; he can smile through tears, and be a branch of honor to the tree of which he is a part. From the least of them unto the greatest there is found the universal stain of sin, and suffering and sorrow. In myriad other ways, too, we find that God is no respecter of persons, for every man connected with our tree has had his dreams; he has encountered days of doubting; he has experienced times of daring. He has borne acquaintance with trials, and temptations, and triumphs. He is no stranger to failures, and frustrations, and loneliness, and longings.

Few experiences are more fruitful than an honest appraisal of our family tree. "Life is tears and life is laughter, but life is more than tears and laughter." These words from a college pal have been meaningful to me as the years have proved their worth. A family album, a visit to a long-neglected grave, perusal of an ancient legal document, patient gleanings from the memory of the oldest living relatives—all these enrich the hours of one who is closely bound to a devoted family.

But the tree keeps growing, and it is not good to become wedded to a past for which we are not responsible. Careful we must be that generations yet unborn can take a backward glance and call us blessed. "Like a tree planted by the river . . . whose leaf shall not wither" is the glorious description of the man who holds prominence in genealogy. He is the man who has experienced the *summum bonum* in life—a satisfying, sustaining faith in a Redeemer whose presence gives meaning to life and causes every branch to produce fruit abundantly.

Mission Gifts Top \$80,000,000 Mark

NASHVILLE—(BP)—Southern Baptists have just completed their annual statistical checkup.

The charts for 1960 show that gifts to missions and benevolences topped \$80,000,000 for the first time. The \$81,924,906 represents a 5.4 per cent increase over the \$77,000,000 in 1959.

Total gifts to churches for all purposes reached \$480,608,972 compared with more than \$453,000,000 the year before—a 6 per cent gain.

The total value of property of Southern Baptist churches rose to a peak of \$2,204,351,566 compared with just over \$2,000,000,000 in 1959. This was 9.7 per cent gain.

The figures for 1960 were compiled by J. P. Edmunds of Nashville, secretary of research and statistics for the Convention's Sunday School Board.

In studying the financial part of the 1960 report, Porter Routh, Nashville,

Convention treasurer, termed the \$81,000,000 amount for missions and benevolences "gratifying."

He added, "It is also disturbing to see the percentage of total gifts going to missions drop from 17.15 in 1959 to 16.85 in 1960."

The missions and benevolences figure includes Cooperative Program funds for both state and Southern Baptist Conventions during the year. It includes designated offerings such as the Lottie Moon Christmas Offering for foreign missions, the Annie Armstrong Offering for home missions, and separate state missions offerings in each state. Gifts for associational missions are part of this picture.

"The amount includes other work reported as missions expenditures by churches," according to Routh.

The increase in property valuation shows there has been a surge in church building, Routh added. "It probably also

(Continued on Page 15)



Answers to Questions About Southern Seminary

Some questions are bound to arise in connection with the recent actions of Southern Seminary to comply with recommendations made to the Seminary by the American Association of Theological Schools in December 1959. Among other things about the Seminary criticized by the A.A.T.S. at that time were the amount of graduate study undertaken by the Seminary and the damage done to the twelve professors dismissed in 1958.

Recently the theology faculty of the Seminary decided to suspend acceptance of additional graduate students until at least September, 1962. Also the Board of Trustees decided to pay the dismissed professors what the A.A.T.S. considered to be a full year's severance pay. By the plan the trustees had followed the professors had been paid a year's pay, or until they were employed elsewhere, in which case the professors were paid any deficit between what they received from the new job and what they would have received at the Seminary.

Should the Seminary have done these two things? Some will say yes; others will say no. On the score of graduate work there can be little doubt that the decision to freeze the number of students is wise. The fact is that the teaching load of the faculty simply doesn't allow much time for guidance of graduate students, and careful guidance is necessary for quality graduate work.

Graduate study standards have been raised from year to year in recent years. This would appear to serve to cut down the number who could qualify. It did have this effect to some extent but it also served to challenge more students to meet the higher qualifications. The result was that in spite of the high standards more students qualified than could be fairly handled. The only recourse seemed to be to discontinue accepting applications. Otherwise, students who actually ought to be accepted on the basis of their ability and performance would have had to be rejected, which would be unfair.

On the score of whether additional pay should go to the Seminary dismissed professors, the answer is also yes. It might be argued forever whether or not there is a moral obligation on the part of the Seminary to do this, but the fact remains that there is a standard considered to be ideal which calls for it. Also there is no doubt the action of dismissal caused hardship to the professors no matter who was at fault and no matter what the ultimate place of service may have turned out to be. Whether the additional pay is considered the first or the second mile, it's a mile that needed to be traveled.

Another question is, why did the Seminary wait

so long to do these things? The matter of ideal severance pay was brought to the Seminary's attention soon after the episode and the recommendation of the A.A.T.S. to limit graduate work came in December 1959. The fact is they should have been done earlier, but this is not always easy. There must have been much discussion about both the matters and the decisions were arrived at only after lengthy consideration. From the outside it always looks easier than it actually is. In any case it's better late than never.

Did the A.A.T.S. crack down on Southern and demand these steps? The answer is no, so far as any recent A.A.T.S. actions are concerned. The last document from the accrediting association was the 1959 report. This called for periodic reports from the Seminary to the A.A.T.S. over the next two years. These have been made and apparently the recent actions grew out of this further consultation with the accrediting group on the basis of semester-to-semester developments at Southern. This was verified by the executive secretary of the A.A.T.S., Mr. Charles Taylor, who was not even aware of the actions when informed of them by this report of the Seminary.

Does the decision on graduate work reflect upon the academic quality of Southern Seminary? No! The fact is that the quality of work now is as high or higher than it has ever been at Southern. There are some who think the grading is merciless and the faculty and the administration are going too far in severity. The quality of work, both undergraduate and graduate, will measure favorably with any seminary, Baptist or otherwise.

It is true that the theology faculty was riddled with the dismissals. Faculties are not rebuilt over night. Substantial replacements have been made but there is still some distance to go to have a faculty equal to the extremely high standards necessary for extensive graduate work. The overall faculty now does conform to the desired teacher-student ratio for the first time in many years, thanks to the growing faculty and slightly declining enrollment.

Finally, the question everyone who loves Southern wants to know the answer to is whether or not the Seminary has recovered from the tragic controversy. The answer depends largely upon who is giving it. For some the Seminary will never recover its former place. A few will consider it is better off now than ever before. To the rest of us it has made more recovery in the limited time than ever could have been expected. Wounds were deep and losses were severe. Such wounds heal slowly and leave permanent scars. Such losses are a long time in being overcome.

Only spiritual plastic surgery can remove these scars. This only the Great Physician can perform upon willing patients. The Seminary will continue to be a

patient in need of the prayers of all Baptists. For that matter, this is also true of our other seminaries, agencies, the Kentucky Baptist Building, and every local Baptist church.

How Far Can We Go?

One of the most tragic reflections upon the depravity of American business and society has come and almost gone with only slight notice. The exposure of collusion and price-fixing by a group of the major electrical equipment companies in the United States is shocking indeed. Most of us have fixtures made by these companies in our homes and we have taken pride not only in their efficiency but in the integrity of their manufacturers.

It is time to be more than slightly worried when such practices invade major segments of our American business world. The occasional lapse of an individual can be expected as in the case of the church-going bank employee who recently stole \$2,000,000 from her father's bank over a period of thirty years only to squander it playing the stock market. The case of coldly and shrewdly fleecing the public and the government by a group of conniving companies is far more disturbing.

This is an example of what corporate sin does to individuals. The officials convicted and sentenced to prison likely never stopped to consider their personal responsibility in this matter. A study of the religious background of the men involved would be interesting and perhaps shocking. Chances are they are not only

reputable persons in their community but also have respectable church affiliations.

That such a thing happened then is not only a reflection upon American business but upon American Christianity. What kind of sermons can a man sit through regularly on Sunday and still return on Monday to his immoral business practices? What kind of religious fellowship can a man belong to which would not restrain him from such un-Christian conduct? Such religious services must be lacking in the prophetic presentation of the requirement of God for man's whole conduct, and such a fellowship must be devoid of wholesome and cleansing influence. This was Israel's condition in her darkest days—religion without morality, piety without practice.

In many respects this is America's most trying hour. The church of the living God and the proclamation of the gospel and its demands are more important than ever. In fact, this is our only hope.

West German Chancellor Konrad Adenauer was reported to have said several years ago of western civilization, including the United States, that he did not see enough character among the young people to be hopeful of the outcome of our struggle with Communism. If he is correct, it's time to be anxious. If we lose our cherished way of life to Communism, it will not be due so much to the strength of Communism as to the moral weakness of ourselves. This is why we should compare daily newspaper reports of American scandals, business and personal, with descriptions of the days of the early decline of Greece, Rome, and every other great fallen civilization.

Southern Baptist State Executive Secretaries and Editors Meet

The State Executive Secretaries and Editors from throughout the territory of the Southern Baptist Convention, which this year covers the entire United States, including Alaska and Hawaii, met in Louisville February 16-18 for their annual conferences. Some of the weather in the Ohio Valley was pleasant, but it ended up with a downpour of rain on Saturday morning.

The two groups met separately for most of their sessions, but the banquet on Thursday night was a joint meeting. Inasmuch as the speaker for the main address, U. S. Senator John Sherman Cooper, did not arrive for that program, another joint meeting was made necessary on Friday night, when he did arrive in Louisville. The failure of the senator to arrive sooner was brought about because the original plans had been made for him to speak on Friday night, but a change in plans at a later time moved his part on the program to the banquet on Thursday night, but some way along the line he still had the original date on his schedule. However, it worked out all right, and practically all of the out-of-town visitors were present for both occasions. Governor

Bert Combs, Prestonsburg and Frankfort, was the principal speaker at the joint banquet.

The invocation at the banquet was given by Dr. W. R. Pettigrew, chairman of the Administrative Committee of the Executive Board, and the benediction by Dr. J. Herbert Gilmore, chairman of the *Western Recorder's* Board of Directors. Four musical numbers were sung by Miss Charne Riesley, accompanied by Miss Mabel Warkentin.

The Press Association this year was presided over by Dr. Richard N. Owen, editor of the *Baptist and Reflector*, Nashville, Tenn., president, assisted by Dr. E. S. James, editor of the *Baptist Standard*, Dallas, Texas, vice president.

All the sessions of the secretaries' meeting were presided over by Dr. W. C. Boone, general secretary of the Executive Board of the General Association of Baptists in Kentucky, who was their president. R. L. Lee, Louisiana secretary, was vice-president, and N. S. Westmoreland, Kansas secretary, was the secretary-treasurer.

The secretaries' program consisted of papers and discussions by various men in attendance on such timely subjects as

"The Executive Secretaries' Relations to Pastors and Churches," "Present Trends in Doctrine Among Southern Baptists," "Problems Connected with Financing New Church Sites and Buildings," and "Joint Meetings of Members of State Boards and Institutions." Also discussed were: "Directional Trends of Convention Program Emphases," and "The Relationship of the State Executive Boards to Their Women's Missionary Unions and the State Baptist Papers." An interesting paper was delivered on the effect of the recent election on the religious life in America. Coming in for major consideration was a discussion of "The Co-operative Program and Its Promotion."

Porter W. Routh, executive secretary of the S.B.C. Executive Board, outlined the percentages of the offering plate dollar going through the Co-operative Program by states for the last ten years, and pointed out some trends which are made evident by the facts. Following this many helpful suggestions came concerning new ideas of promoting the program, including a co-operative program week of prayer.

Dr. William Hull conducted devotionals for the Southern Baptist Press Association at the beginning of most of the sessions. Ora Spaid, of the *Courier-Journal*, spoke on "The Baptist Paper Covering the Religious News," which

(Continued on Page 9)



WHITE SULPHUR CHURCH CONSTITUTED.—The Great Crossings Baptist Church, near Georgetown, constituted one of its missions, the White Sulphur Baptist Chapel, in Scott County, into a New Testament Church January 11, 1961. The new church will be known as the White Sulphur Baptist Church. Charter members called Ben Moore, son of Pastor Dan C. Moore, Georgetown Baptist Church, as its pastor. Pastor Frank Rhodus, of the Great Crossings Baptist Church, was in charge of the service. Wallace Miller, minister of music at Great Crossings, led the singing. John W. Wells, associational missionary of Elkhorn Association, conducted the devotional. Dr. Dan C. Moore was the speaker. Shown above, left to right, are: Wallace Miller, John W. Wells, Mrs. Ben Moore, Pastor Ben Moore, Dan C. Moore and Frank Rhodus.

Attention: Associational Chairmen of Evangelism and Missions

By C. E. AUTREY, Atlanta, Ga.

The Division of Missions and the Division of Evangelism of the Home Mission Board are jointly sponsoring and financing the attendance of the Associational Chairmen of Missions and the Chairmen of Evangelism at Ridgecrest and Glorieta for the Home Mission Weeks. We shall pay 4¢ per mile for each car if the car brings as many as three. The car load must consist of the Chairman of Missions and the Chairman of Evangelism, or a member of the Evangelism and Missions Committee. The Associational Missionary may travel in the car. If he does, he will still receive all expenses which he ordinarily receives without any deduction for the travel expense. It will therefore be of interest to him to help promote a car load of the associational officers for attendance at Ridgecrest or Glorieta. The associational officers will pay their own room and board while they are at the assembly unless the association decides to defray part of this expense. We

might suggest also that the local church may help defray some of the room and board expense of any associational officer which is a member of that particular church.

Missions and Evangelism are jointly sponsoring the attendance of these associational officers, but our meetings at Glorieta and Ridgecrest will be conducted separately. All Evangelism Chairmen and/or their Committee members who come will be given intense training in their manifold duties and opportunities. They will meet and hear first-hand the leaders of evangelism and the leaders in Sunday School, Training Union, Brotherhood, Woman's Missionary Union, Music, and B.S.U. They will hear the testimonies of our missionaries and receive the lift of the Bible hours. They will thrill at the great hours of inspiration. They will get the feel of our great Home Mission Week. Besides the intense training in associational evangelism, they will get the benefits of the Home Mission Week. Let every Chairman of Missions and Evangelism plan now to attend, or arrange for one or more members of his Committee to attend.

Each Chairman of Missions and Evangelism, or their respective Committee

members will attend the assembly nearest to them. If they live east of the Mississippi river, they will attend Ridgecrest ordinarily. If they reside west of the Mississippi river, they will probably attend Glorieta. The dates are: Glorieta August 3-9; Ridgecrest August 17-23, 1961.

The Associational Evangelism Committee consists of the Chairman; the Associational President of the Woman's Missionary Union; the Associational Brotherhood President; the Training Union Director; Sunday School Superintendent; and Chairman of Music. This Committee has formerly been known as the Steering Committee and more recently the Baptist Jubilee Revival Committee. It is now called the Association Evangelism Committee. It helps plan both the Jubilee Revivals and perennial evangelism. Any of these members are urged to attend Home Mission Week for this special training.

McGUFFEY'S READERS

After a long and costly search reprints of the original 1879 revised editions of the famous McGuffey's Readers have been completed and you can now purchase exact copies at the following prices POSTPAID:

| | | | |
|------------------|--------|------------------|--------|
| 1st Reader | \$2.50 | 4th Reader | \$3.50 |
| 2nd Reader | \$2.75 | 5th Reader | \$3.75 |
| 3rd Reader | \$3.25 | 6th Reader | \$4.25 |

Old Authors, Dept. WR-38, Rowan, Iowa

HERBERT C. CRALLE FUNERAL HOME

Herbert C. Cralle, Jr.
Edwin R. Hillock Wallace C. Hatler

Phone TWinbrook 3-5223

Frankfort and Peterson Avenue
Louisville, Kentucky

Keith Monument Co.

In the same family since 1867

State wide Service  State's largest display

VALLEY STATION, KY.
10801 Dixie Highway
Phone WEST 7-4121
ELIZABETHTOWN, KY.
100 yds. North of Hospital
Phone Rockwell 5-5216
BOWLING GREEN, KY.
Cemetery Road and 31-E By-Pass
Phone Victor 3-6723

President Kennedy Hits Parochial School Aid

WASHINGTON — (BP) — President Kennedy reaffirmed his position on Federal aid to "public" schools only, in his message to Congress on the state of the Union.

In pointing out the need for development of the Nation's educational program he said, "Federal grants for both higher and public school education can no longer be delayed."

Observers in Washington were quick to point out that this was a direct challenge to Cardinal Spellman and his criticism of the Kennedy task force recommendation that Federal aid be provided for public schools only.

During the presidential campaign, Senator Kennedy frequently asserted his belief in separation of church and state and that tax aid to parochial schools is unconstitutional. Although a Catholic himself, Kennedy has not followed the line of the hierarchy in advocating governmental aid to religious schools.

The position of President Kennedy has been hailed by Protestant and non-Catholic groups throughout the Nation. Questions have been raised by many as to whether or not, once in office, he could maintain his position on separation of church and state. His strong statement in his state-of-the-Union message indicates that he has no intention of deviating from his campaign position.

Green Valley Association Asks For Package-Plan Pilot Campaign

Green Valley Baptist Association has invited the Stewardship Promotion Department to conduct a Package-Plan Pilot Campaign in the Henderson area this fall.

The invitation was extended at a called session of the Executive Board of the association, January 31. Plans for the pilot campaign were presented by Robert J. Hastings and Thomas B. Chaney of the Stewardship Promotion Department, and Thomas H. Francis, associational missionary.

The plan will be presented and carefully explained to every church in the association during the next few weeks. Each church will then be invited to participate in the Pilot Program. Each church will also decide on the methods of stewardship promotion it will use during the special effort.

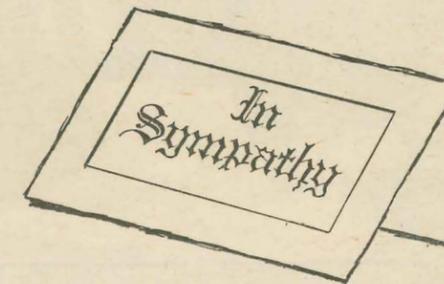
Preparation for the campaign includes a period for presentation, an associa-

tional rally, clinical studies, and committee training sessions. The effort is aimed at strengthening each church's financial program, the Green Valley budget, and the Cooperative Program. The newly-created Stewardship Commission of the Southern Baptist Convention is participating in the campaign on an observatory basis. If the plan is

successful, it will be available for other associations in Kentucky in 1962.

A. B. Colvin, superintendent of missions and evangelism, is urging each of the missionaries to observe the campaign in Green Valley. He is making available some of the campaign materials to the missionaries so they can follow its progress.

Number eight in a series



100 THOUSAND A YEAR

This year, 100,000 Southern Baptist adults will die. Next year, the same number will die. Every ten years, a million Southern Baptist adults die. That is a lot of people. And all of those hundreds of thousands leave some material wealth.

The greater majority of these persons die without leaving any of their estate to a Baptist cause. Think of the great untapped potential represented in the passing of this many people.

Some think that only wealthy people can write a Christian will. This is erroneous thinking. Every adult needs a will. Every Baptist, regardless of his worth, can leave something to a Baptist cause. Others think a will is only for the aged, or critically ill. A few think a will indicates a premonition of death. All of these are the result of erroneous thinking.

A. M. Vollmer is executive secretary of the Kentucky Baptist Foundation. Among others, he is greatly concerned that more of our Baptist people practice the stewardship of estate. Dr. Vollmer is available for counsel, without obligation. He will visit any interested person in the state, or talk with them in his office. He is prepared to give counsel to prospective donors who wish to remember any Baptist cause in Kentucky, or throughout the Southern Baptist Convention. He is the official representative of Kentucky Baptists in this significant field. In January alone he assisted in the preparation of 10 Christian wills.

A card, letter, or telephone call will put you in touch with him. His address: A. M. Vollmer, Kentucky Baptist Building, Middletown, Ky. His telephone is CHestnut 5-4101.

STEWARDSHIP PROMOTION DEPARTMENT

Robert J. Hastings, Secretary Thomas B. Chaney, Director of Church Finance



Georgetown College's most outstanding debaters of recent years, Gordon Tingle (left) of Bedford, Ky., and Raymond Lows (right) of Salem, Illinois, are shown looking over debate plans with the coach, Mrs. Suzanne Lows. Georgetown's debate teams have won the Ohio State and Colorado State Championships in recent weeks. It is interesting to note that these debaters are almost academic twins. Each is a senior. They are double majoring in physics and mathematics; and are members of Pi Kappa Delta, honorary forensic organizations.

SUNDAY SCHOOL AND TRAINING UNION

| | S.S. | Add. | T.U. |
|--------------------------------|------|------|------|
| Louisville, Walnut Street | 1394 | 8 | 313 |
| Missions (3) | 289 | 1 | 177 |
| Louisville, Ninth and O | 1235 | 2 | 706 |
| Hopkinsville, Second | 1011 | 2 | 216 |
| Mayfield, First | 971 | | 216 |
| Mission | 87 | | |
| Louisville, Crescent Hill | 971 | | 211 |
| Mission | 59 | 1 | 49 |
| Madisonville, First | 964 | 11 | 241 |
| Owensboro, Third | 897 | | 287 |
| Louisville, St. Matthews | 860 | 8 | 209 |
| Covington, Calvary | 855 | | |
| Bowling Green, First | 853 | | 161 |
| Mission | 122 | | |
| Murray, First | 850 | | 133 |
| Mission | 43 | | |
| Elizabethtown, Severns Valley | 822 | | 253 |
| Missions (2) | 97 | | |
| Lexington, Immanuel | 800 | | 265 |
| Mission | 19 | | |
| Harrodsburg | 752 | | 206 |
| Missions (2) | 46 | | 37 |
| Somerset, First | 749 | 1 | 275 |
| Mission | 96 | | 46 |
| Hopkinsville, First | 740 | 5 | 150 |
| Frankfort, First | 737 | | 229 |
| Louisville, Beechmont | 734 | 3 | 174 |
| Glasgow | 725 | | 120 |
| Mission | 37 | | |
| Louisville, Parkland | 703 | 1 | 151 |
| Louisville, Buechel Park | 693 | 4 | 180 |
| Lexington, Grace | 677 | 4 | 195 |
| Mission | 30 | | |
| Paducah, Immanuel | 657 | | 208 |
| Covington, Latonia | 654 | | 234 |
| Louisville, Victory Memorial | 642 | 1 | 183 |
| Campbellsville | 641 | | 255 |
| Missions (4) | 96 | | 50 |
| Newport, First | 641 | 2 | 140 |
| Louisville, Beechland | 635 | 3 | 176 |
| Mission | 175 | | 50 |
| Louisville, Valley Station | 607 | 7 | 150 |
| Louisville, Baptist Tabernacle | 585 | | 193 |
| Erlanger | 578 | | 149 |
| Paducah, First | 575 | 2 | 220 |
| Princeton, First | 571 | | 181 |
| Lexington, Rosemont | 570 | 4 | 146 |

| | | | |
|-------------------------------|-----|---|-----|
| Franklin, First | 505 | | 155 |
| Mission | 52 | | 36 |
| Corbin, Central | 389 | | 159 |
| Mission | 75 | | 31 |
| London, First | 488 | | 126 |
| Jeffersonton, First | 479 | 3 | 103 |
| Louisville, Green Acres | 473 | 1 | 182 |
| Ashland, Unity | 471 | 3 | 132 |
| Central City, First | 469 | | 196 |
| Hodgenville, First | 468 | | 128 |
| Louisville, Eastern Parkway | 467 | | 102 |
| Louisville, Highland | 462 | | 202 |
| Mission | 40 | | 12 |
| Owensboro, Eaton Memorial | 460 | 1 | 175 |
| Lexington, Porter Memorial | 446 | 2 | 109 |
| Middlesboro, First | 444 | | 102 |
| Mt. Washington, First | 442 | | 108 |
| Mission | 25 | | |
| Louisville, Bethany | 442 | | 116 |
| Lebanon, First | 437 | | 130 |
| Owensboro, Buena Vista | 437 | 1 | 181 |
| Nicholasville | 435 | 2 | 151 |
| Greenville, First | 428 | 2 | 125 |
| Russellville, First | 424 | | 112 |
| Mission | 45 | | |
| Louisville, Beechwood | 421 | 2 | 170 |
| Louisville, Eighteenth Street | 418 | | 124 |
| Mission | 57 | | 49 |
| Ludlow, First | 417 | | 74 |
| Hazard, First | 406 | 2 | 86 |
| Versailles | 404 | | 90 |
| Ft. Thomas, First | 392 | 4 | 90 |
| Mission | 106 | | 45 |
| Danville, Gethsemane | 390 | 3 | 195 |
| Louisville, Immanuel | 389 | | 102 |
| Corbin, First | 380 | 1 | 105 |
| Louisville, Fairdale | 380 | | 127 |
| Louisville, Shawnee | 374 | | 135 |
| Louisville, Ralph Avenue | 373 | 9 | 128 |
| Lawrenceburg, First | 368 | | 66 |
| Mission | 45 | | |
| Bellevue | 364 | 1 | 97 |
| Scottsville, First | 359 | | 90 |
| Louisville, Valley View | 353 | | 101 |
| Frankfort, Thorn Hill | 351 | | 131 |
| Frankfort, Crestwood | 329 | | 108 |
| Barbourville, First | 328 | 2 | 218 |
| Missions (3) | 217 | | |
| Louisville, High View | 326 | | 135 |
| LaGrange | | | |
| De Haven Memorial | 317 | | 84 |
| Earlington, First | 314 | | 115 |
| Glendale, Glead | 310 | 4 | 224 |
| Dawson Springs, First | 310 | | 59 |
| Hawesville | 304 | 2 | 94 |
| Frankfort, Memorial | 303 | | 116 |
| Louisville, East Audubon | 302 | 2 | 92 |
| Mission | 26 | | 9 |
| Owensboro, Lewis Lane | 301 | | 111 |
| Falmouth | 293 | | 46 |
| Mission | 29 | | |
| Greensburg | 290 | | 136 |
| Middletown, First | 288 | | 96 |
| Bowling Green, Glendale | 272 | 3 | 145 |
| Mission | 30 | | 17 |
| Louisville, Virginia Avenue | 271 | | |
| Lebanon Junction, First | 270 | | 99 |
| Cold Spring, First | 268 | 2 | 107 |
| Owensboro, Seven Hills | 263 | | 83 |
| Louisville, Fourth Avenue | 258 | 3 | 103 |
| Marion | 252 | | 72 |
| Sonora | 250 | | 70 |
| Hazel | 245 | | |
| Owensboro, Wing Avenue | 226 | 3 | 73 |
| Folsomdale, Liberty | 212 | | 61 |
| Perryville | 198 | | 115 |

GET ALL THE FACTS Without Obligation
I Would Like More Information

TEAR OFF AND MAIL TO THE
WESTERN RECORDER
Middletown, Ky.

CHURCH BUDGET PLAN
 CLUB PLAN
 CONSIGNMENT BUNDLE

Name of Church _____
Pastor _____
Address _____

SOUTHERN BAPTIST STATE EXECUTIVE SECRETARIES AND EDITORS MEET

(Continued from Page 5)

was a discussion of the various Baptist papers and the way they treat the news. W. Barry Garrett, of the Baptist Joint Committee on Public Affairs talked about The Washington Scene. One of the major discussions was that by Dr. Penrose St. Amant, dean of the Theological Faculty, Southern Seminary, on "The Baptist Paper Contending for the Faith." Other major addresses were by Dr. Foy Valentine, secretary of the Christian Life Commission, and Dr. David Nelson, Highland Church of Louisville.

Samuel H. Jones, editor of the *Baptist Courier*, Greenville, S. C., was elected president of the Southern Baptist Press Association for 1961-2.

Chauncey R. Daley, editor of the *Western Recorder*, Louisville, Ky., was elected vice president; and Erwin L. McDonald, editor of the *Arkansas Baptist*, Little Rock, Ark., was re-elected secretary-treasurer of the group.

The men of the press voted to hold their 1962 meeting at Phoenix, Ariz., during February 13-15; and their 1963 session in Richmond, Va., with one day at Williamsburg.

The Southern Baptist State Executive Secretaries elected M. Chandler Stith, executive secretary of the District of Columbia Baptist Convention, Washington, D. C., as their president. Stith is a native of Louisville, Ky., and was formerly pastor in nearby Henry County, but has spent most of his life in Jacksonville, Fla., and the Nation's Capital. E. Harmon Moore, executive secretary of the State Convention of Baptists in Indiana, Plainfield, Ind., was elected their vice president, and Ray E. Roberts, executive secretary of the State Convention of Baptists in Ohio, Columbus, Ohio, and formerly pastor of the First Baptist Church, Danville, Ky., was made secretary-treasurer. This group will also hold its 1962 meeting at Phoenix, Arizona, February 13-15, and its 1963 in Virginia.

The wives of the secretaries and edi-

An Impressive Comforting Service that meets the requirements of every family calling us.

Kerr Brothers
FUNERAL HOME
463 EAST MAIN ST. • DIAL 2-3545
Lexington, Ky.

tors in attendance were escorted on trips to the home of Mrs. Frank B. Wilson and the John Rowan Federal Hill, at Bardstown, better known as "My Old Kentucky Home," the President's Homes of the Southern Seminary and the proposed Kentucky Southern College by Mrs. W. C. Boone and Mrs. C. R. Daley.

S. S. Hill, Ex-Georgetown College President, Dies in Florida

Dr. Samuel Smythe Hill, 70, died in Belle Glade, Florida, on February 3, 1961. He was well known in Kentucky, where he had been pastor of the Deer Park Baptist Church, Louisville, 1934 to 1942; president of Georgetown College from 1942 to 1953; and was moderator of the General Association of Baptists in Kentucky during the sessions of 1942 and 1943.

Dr. Hill was native of Virginia, and was a 1917 graduate of the University of Richmond. He was in Kentucky during much of the 1920's, in attendance at the Southern Baptist Theological Seminary, taking his Th.D. in 1929. During a part of that time he was pastor of the First Baptist Church, New Albany, Indiana. He was pastor of the Bainbridge Street Baptist Church, Richmond, Va., during 1929-34.

Some of the most progressive moves toward the improvement and erection of new buildings at Georgetown College took place during his years as its president. The John L. Hill Chapel, the

Nunnally Music Building, a men's dormitory and faculty apartments were erected. The physics building was changed into Highbaugh Hall, and the new dining hall was started in Rucker Hall, and the Cooke Library was started.

He has been chairman of the State Board, a trustee of Southeastern and Southwestern Seminaries, and the Kentucky Baptist Hospital, and was the Kentucky representative on the Education Committee, S.B.C., for some time.

He leaves his wife, one son, S. S. Hill, Jr., professor of religion, University of North Carolina; one daughter, Mrs. Dan Midkill, Versailles, Ky.; three sisters—Mrs. W. C. Clay, Winston-Salem, N. C.; Mrs. Mosby Woodson, Glasgow, Ky.; and Mrs. Lee Turbyfit, Fayette, N. C.; and three brothers—X. Y. Hill, Thornton, and W. P. Hill, all of Richmond, Va.

Burial was in Florida.

Combine Beauty and Reverence in EVERY Observance of the Lord's Supper

PRINTING

Contact the —
Western Recorder
FOR ALL YOUR PRINTING NEEDS

- Church Bulletins
- Letterheads
- Envelopes
- District Minutes

Letterpress and Offset
CH 5-4101
MIDDLETOWN, KY.

A definite contribution is made to reverence at the Lord's table by a handsome, finely styled aluminum service. Broadman Lord's Supper services are available in two finishes, one of which is sure to capture just the feeling you desire during this high moment. The highly polished service resembles fine silver but will not tarnish. The anodized service has a subdued, non-glossy finish and is highly resistant to scratches, mars, and stains. Both are lightweight with interlocking trays for stacking. Only one base and one top needed for a stack.

For more information see page 315 of your Baptist Book Store Catalog or write, call, or visit the BAPTIST BOOK STORE serving you.

KENTUCKY BAPTISTS AT WORK

Student Union

Needs! Needs! Needs!

By JAMES M. SILVERS

Needs! Needs! Needs! In any life there are basic needs that must be met in order that the personality may find maturity. Southern Baptists have sought in many ways to provide organizational structure so that personal, mental, and spiritual growth might be aided and channeled. To meet the need of the dynamic college youth of our age the B.S.U. was provided as a link of moral

ABOUT THE AUTHOR

Pastor James M. Silvers is a 1956 graduate of the University of Kentucky. While in college Mr. Silvers was a member of the Honorary History Fraternity and Honorary Drama Fraternity. He served as B.S.U. president and was a B.S.U. summer missionary in California.

Mr. Silvers is expecting to receive a Master of Religious Education degree at the Southern Baptist Theological Seminary in May, 1961.

He serves as pastor of the Lancaster Baptist Church, Deputy, Indiana, and was formerly pastor at the Mussel Shoals Baptist Church, Owenton, Kentucky.

—J. Chester Durham

and spiritual bond between the student and his local church. Through this means the student could be guided in moral application, and spiritual growth of his life.

In my college years at Georgetown and the University of Kentucky the B.S.U. became a vital part of my life. It was such because it met certain basic needs. The college years are years of change. The intellectual growth is rapid. The tragedy of the college years comes if youth fails to find rapid spiritual growth.

FELLOWSHIP—I found the B.S.U. a source of Christian fellowship. I found common ground in discussion of problems among other Christians of collegiate pursuits. Many discussions concerning application of our faith resulted in deeper conviction of my life as a Christian. By fellowship, I mean more than the many laughs, parties and activities.

There is a deep comradeship build in the fellowship of students striving for an applied faith. I learned that there were other college students seeking a dedicated faith based on practice and a faith in a living Christ applied in the twentieth century.

GROWTH—I found the deepest and most rapid spiritual growth during college. The B.S.U. through its consultation program, discussion groups, vesper programs, conventions and devotional emphasis, aided me in my final dedication to become a pastor. The vital leadership of the B.S.U. in directing my interests and activities toward a deeper loyalty to my local church and its activities helped to keep my college years church centered.

SERVICE—Lastly, the B.S.U. held service to my Christ, my church, and my campus before me. The B.S.U. made me aware that the Christian must not postpone his Christian service. One must be aware of the needs of active witness during every period of life. Through witness and Christian influence on my campus I gained a new perspective of dynamic Christian witness in one's present situation.

The B.S.U. is a constant aid to the college youth in meeting the challenges of his life. This church link is beneficial to the nurture of spiritual and mental maturity of the young life. The B.S.U. points out the need of lifting others through various mission activities. As a summer missionary for the Kentucky B.S.U. I found service and definite direction for my life's understanding of the mission of Christ.

[NOTE: Enrollments in colleges and universities in Kentucky stands at 44,605 for the fall semester, up 8 percent from last year.—J. Chester Durham.]

Woman's Missionary Union

Week of Prayer March 6-10, 1961

By MRS. GEO. R. FERGUSON

"My Prayer to God . . . That They Might Be Saved". This is the theme of the Week of Prayer for Home Missions for 1961. This should be the prayer of every Christian, and certainly of every member of Woman's Missionary Union. And what multitudes there are who are waiting, needing to be saved! There are millions of language people, of people who cannot read, there are Negroes,

deaf, migrants, underprivileged, the old and the churchless in the homeland who are waiting for YOU to point the way to an abundant life in Christ. Study about them, pray for them, give through the Annie Armstrong Offering for Home Missions . . . that they might be saved. Though you may never go to any mission point in the homeland, you can be there—on each field—with each missionary—witnessing for the Saviour—through study, prayer and gifts during the Week of Prayer for Home Missions. Support the observance of this important week in the W.M.U. organizations in your church.

Send your offering promptly to Mrs. W. H. Jaegle, treasurer, Woman's Missionary Union, Kentucky Baptist Building, Middletown, Kentucky. Our GOAL: a 13% increase over last year's gifts.

STATE MEETING NOTES

Conferences at the State Meeting will be held on Tuesday afternoon from 2:00-4:00 o'clock. There will be one conference for each age-group organization as follows:

| Conference | Led by |
|----------------------------|--|
| W.M.S. | Mrs. Hugo Culpepper W.M.S. Director |
| Y.W.A. | Miss Nina Martin Y.W.A. Director |
| Girl's Auxiliary | Miss Rachel Milligan G.A.-S.B. Director |
| Sunbeam Band | Mrs. D. M. Aldridge Chairman of State Sunbeam Band Committee |

Miss Abbie Louise Green, Director of Sunbeam Bands for Woman's Missionary Union, auxiliary to the Southern Baptist Convention, will speak to the Sunbeam Band Conference and will also visit the W.M.S. Conference to discuss fostering. Mrs. Charles P. Gunther, State Chairman of the Jubilee Advance for Kentucky W.M.U. will visit each conference to present the work of the Jubilee.

There will be NO BANQUETS at the State Meeting this year. This was voted in the meeting of our Executive Board, last June. This action was deemed necessary for several reasons, among them being the full schedule of our annual meeting which limits the available time for banquets and banquet programs. Also, attendance at the banquets has not come up to expectations.

A special feature of this year's program will be the Sunbeam Anniversary pageant during the Youth Night Program

on Wednesday evening. Don't miss this or any of the other splendid sessions of our annual meeting.

Word has just come that two Oriental ladies, Mrs. Foo Kong Lee of the Chinese Baptist Church in Los Angeles and Mrs. Larry Uyehara of the Japanese Baptist Church in West Los Angeles, will accompany Rev. E. J. Combs and participate in the program on Wednesday afternoon.

MOTELS

All rooms at the Hall Hotel in Mayfield are filled for the days of the State Meeting. However, space in motels is still available. The Mayfield committee has asked us to add to the list of motels the following: **The Courtney Motel**, on Highway 80, two and a half miles from the city. The rates are \$5.00 for double bed; \$6.00 for twin-bedded room.

Training Union

Green Valley Receives Standard Recognition

By JAMES H. WHALEY, SR.



Floyd J. Gaines

Green Valley Association has earned Standard Recognition for the quarter ending December 31, 1960. It is the first association in Kentucky to receive Standard Recognition this year. The Associational Training Union Director, Floyd J. Gaines of Route 2, Corydon, is a man who believes in making progress. His first goal for the association, after it was organized in 1958, was to organize a Training Union in every church and mission that did not have one. This goal was accomplished in less than twelve months.

It is a pleasure to congratulate Mr. Gaines and his faithful corps of officers. Listed below are other organizations that were standard for the quarter ending December 31, 1960. We congratulate these leaders and officers for doing outstanding work.

Adults

All-Out-For-Christ Adult Union, East Baptist Church, Paducah, Mr. Luther Griffin, Leader.

Intermediates

Chester Young Intermediate Union, First Baptist Church, Walton, Mrs. Lawrence Wilson, Leader.

Intermediate Department, Little Union Baptist Church, Fairfield, Mrs. Earl Lutz, Director.

Intermediate Union (13-14 Year), Little Union Baptist Church, Fairfield, Mrs. Joe Adams, Leader.

Intermediate Union (15-16 Year), Little

Union Baptist Church, Fairfield Baptist Church, Fairfield, Mr. Harvey Rogers, Leader.

Juniors

Shining Lights Junior Union, East Baptist Church, Paducah, Mrs. Tommie Taylor, Leader.

Jesus' Friends Junior Union, East Baptist Church, Paducah, Mr. Luther Griffin, Leader.

Junior Department, East Baptist Church, Paducah, Mrs. C. B. Stevens, Department Director.

Primaries

Primary Department Number 3, Severns Valley Baptist Church, Elizabethtown, Mrs. Lloyd Hibbs, Leader.

Primary Department Number 1, First Baptist Church, Paducah, Mrs. Beasley Vaughn, Leader.

Primary Department Number 1, Gethsemane Baptist Church, Louisville, Mrs. Florence Jolly, Leader.

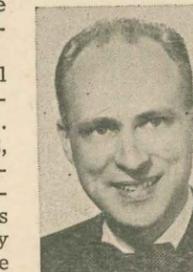
Beginners

Beginner Department Number 1, Gethsemane Baptist Church, Louisville, Mrs. Jean DeBell, Leader.

Church Music

Attendance at 1960 Carol Sings Topped 3,000

By EUGENE F. QUINN



E. F. Quinn

The latest figures on the Christmas Carol Sings which were sponsored by the associations in December of 1960 indicates that 3,302 people from 211 Baptist churches attended the Hymn Sings which were held in 21 associations. In addition to these associational Carol Sings there were many local Carol Sings held on the Wednesday or Sunday nearest Christmas. The largest Carol Sings were those sponsored by Severns Valley Baptist Association, with 327 attending at Elizabethtown; Christian County Association with 275 attending at Hopkinsville; and Nelson Association with 271 attending at Bardstown. Long Run Association had two fine Carol Sings which passed the 100 mark in attendance simultaneously on the first Sunday in December.

The Carol Sing which had the largest number of churches represented was Nelson's with eighteen churches represented. Severns Valley had fifteen churches represented. Several churches had thirteen churches represented, including one Carol Sing in Long Run Association, the Lynn Associational Hymn Sing, and also Caldwell, Mercer, and Breckinridge Associations.

Surely God is blessing those who attend those Carol Sings and is blessing those who planned them with the fine response they are receiving.

Let us watch the Monthly Music Calendar in this column and attend the Carol Sing nearest us as often as we have an opportunity.

Old Books Found

What BOOKS Do You Want?

We specialize in searching for OLD AND RARE BOOKS. Prompt service. Lowest prices. Any subject.

OLD AUTHORS

Dept. WR-35

Rowan, Iowa

Buy 6%

Southern Baptist Security Bonds

OF DENVER, COLORADO

For full information write:

Bill Landers, Administrator
COLORADO BAPTIST GENERAL
CONVENTION
1470 South Holly Street
Denver, Colorado

LEE E. CRALLE CO.

Incorporated

Funeral Home

LEE E. CRALLE, JR., President

Phone
MElrose 4-3646 MElrose 4-3647

1330 South Third Street
Louisville 8, Kentucky

ENDICOTT PEWS AND CHANCEL FURNITURE

Folding Tables, Folding Chairs
All Types Educational Furniture
Chalkboards, Maps and Globes

STANDARD OFFICE FURNITURE & SUPPLIES

220-230 S. First St. Louisville 2, Ky.

Consultation Services Available

No Cost or Obligation

Stewardship Promotion

Congratulations, Top Forty!

In 1960 seventy-four percent of Kentucky Baptist churches contributed to world missions through the Cooperative Program. Eighty-two percent of those contributing gave less than 10% of total receipts. Over one-fourth of the churches gave nothing.

Today we salute the 40 churches which gave the largest percentage of total receipts through the Cooperative Program.

| Place | Percent | Church | Association |
|-------|---------|-------------------------|------------------|
| 1 | 48.6% | Glenwood | Pulaski County |
| 2 | 41.1 | Union | Greenup |
| 3 | 39.9 | Boyd's Hill | Little River |
| 4 | 38.9 | Owenton | Owen County |
| 5 | 37.0 | New Harmony | Blood River |
| 6 | 32.3 | Mayfield, First | Graves County |
| 7 | 31.0 | Mays Lick | Bracken |
| 8 | 29.9 | Briensburg | Blood River |
| 9 | 29.5 | Oak Grove | Irvine |
| 10 | 26.2 | Mexico | Ohio River |
| 11 | 26.0 | Walnut Grove | Bethel |
| 12 | 25.7 | Owensboro, Third | |
| 13 | 24.7 | Buffalo | Severns Valley |
| 14 | 24.6 | Union | Severns Valley |
| 15 | 24.5 | Whitesville | Daviess-McLean |
| 16 | 24.3 | Clayville | Shelby County |
| 17 | 24.2 | Campbellsburg | Henry County |
| 18 | 24.2 | Harlan | Upper Cumberland |
| 19 | 24.2 | Hickory Knob | |
| 20 | 24.2 | McCreary County | Graves County |
| 21 | 24.2 | Melber | Graves County |
| 22 | 24.2 | Somerset, First | Pulaski Co. |
| 23 | 24.1 | Pikeville, First | Pike |
| 24 | 23.3 | Russellville, First | Bethel |
| 25 | 23.0 | Hempridge | Shelby County |
| 26 | 22.9 | Corbin, First | Mt. Zion |
| 27 | 22.8 | Eaton Memorial | |
| 28 | 22.7 | Daviess-McLean | |
| 29 | 22.7 | Hodgenville, First | |
| 30 | 21.8 | Dexter | Blood River |
| 31 | 21.8 | Pigeon Fork | Shelby County |
| 32 | 21.8 | Salem | Salem |
| 33 | 21.6 | Lone Oak | West Union |
| 34 | 20.9 | Georgetown | Elkhorn |
| 35 | 20.9 | Midway | Elkhorn |
| 36 | 20.5 | Adairville | Bethel |
| 37 | 20.4 | Bagdad | Shelby County |
| 38 | 20.2 | Calvary | Mercer |
| 39 | 20.1 | Lewisburg, Mt. Pleasant | |
| 40 | 20.1 | Mt. Liberty | Logan County |
| 41 | 20.0 | Guthrie | Daviess-McLean |
| 42 | 20.0 | | Bethel |

Sunday School

Workshops For Superintendents and Ministers of Education

By ROY E. BOATWRIGHT

There is "something new under the sun." Your State Sunday School Department, in cooperation with several associations, has planned a Superintendents and Ministers of Education meeting, for the purpose of studying carefully what is happening to our Sunday school enrolment in the churches of the respective associations and to suggest plans for increasing enrolment. The Sunday School Department will have a record of enrolment for each church over a five year period. This will be thoroughly studied. An informal meeting is planned at which time ideas our Sunday school work can be improved to reach more people for Christ.

Meetings are planned for the following associations:

| Feb. | Association | Place |
|------|-------------|-------------|
| 25 | Nelson | Cox's Creek |

Twelve

| | | |
|------|-------------------------------|----------------------|
| 27 | Long Run | Farmdale |
| 28 | Daviess-McLean | Associational Office |
| Mar. | | |
| 2 | Elkhorn | Hillcrest |
| 3 | West Union | Trinity, Paducah |
| c | Severns Valley | |
| | Severns Valley, Elizabethtown | |
| 7 | North Bend | Florence |
| 7 | Campbell County | Cold Springs |
| 7 | Salem | (?) |
| 8 | Shelby County | (?) |
| 10 | South District | First, Danville |
| Apr. | | |
| 17 | Sulphur Fork | Milton |

Other associations have been approached to promote such a meeting, but at the writing of this article confirmation has not yet been received.

Brotherhood

Denominational Loyalty Day on Sunday, June 25

By FORREST R. SAWYER

Sunday, June 25, is known in Kentucky Baptist circles as Denominational Loyalty Day. This day is designed primarily to present the causes represented by the COOPERATIVE PROGRAM of Kentucky Baptists. The Cooperative Program is the life-line for all that Baptists do. Without it, there would be no stability or unification in the work. Since we do have this vehicle for making possible world-wide missions, it behooves all of us to pay particular attention to it on June 25.

Special assembly programs are being planned for Sunday Schools and Training Unions for June 25. The World Missions Leader of Baptist Brotherhoods will be presenting the work of the Cooperative Program on a systematic basis or for those churches desiring to take a supplementary offering for the work.

The secretary of the Stewardship Pro-

motion Department, Dr. Robert J. Hastings, will be happy to forward to any church, or to any group within a church, materials and information in detail relative to Denominational Loyalty Day, June 25, 1961.

An encouraging number of churches are taking the time to study the *Church Brotherhood Guidebook*. For many reasons it is advisable that this be done.

The First Baptist Church of Monticello and its Brotherhood recently completed 7½ hours of study of the *Guidebook*. Pastor Joseph Nickell was the instructor.

Ray Smith, D. C. Byers, Willard Lovan, Elmer Blevins, Chastain C. Johnson, President L. C. Denny, Ira Bell, Gean Dunnington, J. E. Brammer, and Stanley Stringer were the men of the Brotherhood doing the required work for credit in the *Brotherhood Service Training Program*.

Dr. J. W. Lester, professor at Clear Creek Baptist School, taught the *Church Brotherhood Guidebook* in one of his classes. John Cummins, E. B. Eversole, S. L. Faulkenberry, Gordon Francis, S. E. Hyde, Seal Janeway, Dexter Matthews, and Arthur Ritch all received credit for the study.

"Souls in Your Hands" was presented by the Brotherhood of the Clear Creek Baptist School (this Brotherhood is an extension of the Brotherhood of the First Baptist Church, Pineville) in a chapel program recently. This Brotherhood now has 34 members.

CHURCH FURNITURE

For information write

WOLFE BROS. & CO.

Piney Flats, Tennessee

Manufacturers Since 1888

This is neither an offer to buy or sell these securities. That offer is made through the prospectus.

SIX (6%) PER CENT INTEREST

Invest in OUR BAPTIST GROWTH

Now Offering Investments in Kentucky Baptist Growth
FIRST MORTGAGE, SERIAL, SINKING FUND BONDS

Interest Paid Semi-Annually

Denominations — \$100.00 \$250.00 \$500.00 \$1,000
Maturities Every Six Months from 1 Year to 13½ Years

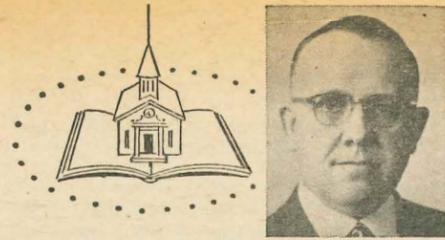
For Information Write:

GUARANTY BOND AND SECURITIES CORPORATION

Ed and Jere Huey, Directors

Suite 117 — 1717 West End Bldg.

Nashville, Tennessee



SUNDAY SCHOOL LESSON

By H. C. Chiles

A NEW COMMANDMENT

Tragedy was in the air and time for talk was very brief. The Lord was trying to strengthen His disciples for the events which were about to take place. Under the shadow of the cross they were still candidates for greatness. They had an intense longing for pre-eminence.

When a person is leaving home he usually wants to assemble his best friends and spend a little time with them. With that spirit our Lord chose to have His disciples with Him in an upper room in Jerusalem for a period of fellowship and a last meal together before He left them.

I. A Pattern. John 13:1-5.

On their way to that upper room the disciples engaged in a dispute as to "which of them should be accounted the greatest" in the kingdom. Their feelings were ruffled by the bitter strife. Full of jealousy, anger and resentment, the disciples entered the upper room and seated themselves like a group of sulky boys. Surely Christ must have been grieved deeply by their longing for self-glorification, which was such a contrast from His spirit of self-abnegation.

In that country where loose sandals were worn, and where the feet would naturally become very dusty and dirty, it was customary for the servants of the households to remove the sandals and to wash the feet of their masters and of the guests who entered their homes. The disciples did not have a slave to render this menial service for them, and on this particular occasion neither of them would condescend to wash the feet of the rest. Thoughts of pre-eminence rather than servitude occupied their minds.

When it became apparent that neither of them would render this needed service for the others, the Lord Jesus Christ quietly arose from the table, laid aside His outer garments, picked up a towel, tied it about His waist, took a basin, filled it with water, and began to wash the feet of the disciples and to wipe them with the towel wherewith He was girded.

No wonder they were chagrined by His noble deed. That they should have been feeding their egotism with visions of self-importance and then have their Lord stoop to become their servant was indeed humiliating. He could not have

For March 5, 1961

done anything that would have made them more thoroughly ashamed of themselves. Surely they could not have been rebuked more severely than by seeing their Lord do what they thought themselves above doing for each other. His act placed Him on the level of the most menial servant. Lowering Himself below their level to serve them was to them an astonishing thing. Because men long to appear important in the eyes of others, human nature naturally rebels at the very thought of humility.

This unusual service was rendered when the need of the hour was action instead of words, example instead of precept, and deeds instead of creeds. Christ dramatized His sermon right before their eyes, and He did it in a way which they never forgot. They might have forgotten what He said, but it was impossible for them to forget what He did. He simply immortalized His message when He translated it into deeds. By His example He accomplished more in a few minutes than He could have effected in many hours of urging them to perform their duties to each other. When they beheld His condescension, they understood that it was not lowering their dignity to be humble and to be willing to serve one another. If He could take a servant's place, they certainly could and should exercise the same humility in their treatment of each other.

II. A Precept. John 13:12-17.

When our Lord resumed His place at the table, He gave the disciples an explanation of the event which had just taken place. He impressed upon them the importance and value of self-denying service. In the light of what He had done for them, they were under obligation to render loving service to one another. His explanation then passed into an estimate of servant and Lord, sent and Sender. He taught them that a servant is not greater than his lord, and the one sent is not greater than the sender. He made it clear that to follow Him means to live a life of Christian service and helpfulness. The real test of greatness is the ability and willingness to stoop and serve.

From verse seventeen we learn that knowledge alone will not bring happiness. Before the beatitude of this verse is the condition of knowing and after it is that of doing. God's Word promises

blessing in the doing. When we know the truth and do what we know we can expect to be happy, but not until then.

III. A Practice. John 13:34-35.

It was love that prompted Christ Jesus to leave the glories of heaven, to come to the earth, to yield Himself to unjust and hateful treatment without complaint, and finally to give His life on the cross as a ransom for many. His love was so unselfish and sacrificial that He was willing to lay down His life in order to save others from their sins.

After Judas Iscariot had left the company for the purpose of carrying out his nefarious plans, Christ turned to the other members of the apostolic band and said, "A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another."

Note that the old commandment, that we should love our neighbors as we love ourselves, was not abrogated, but this new commandment was added to it. Christ emphasized the fact that one characteristic of believers in Him was their love for one another. Love is that deep and abiding respect for others which shows itself in confidence, good will, and mutual helpfulness.

Christ told His followers that they were to love one another as He loved them. His love for them was simply a pattern of their love for others. His love was self-denying, gracious, condescending, bountiful, practical and endless. And one prominent characteristic of the early Christians was that they loved one another. According to Tertullian, the enemies of the Christians said, "See how they love one another." Can the enemies of Christ say as much for His followers today?

One purpose of this love for one another is to prove our Christian discipleship. Love for our brethren proves to the unsaved that we are the children of God. Without real love for one another, we can never prove to others that we belong to Christ and are truly following Him. Genuine love between Christians is a most effective testimony for Christ.

►Grady C. Cothen has resigned as pastor of the First Baptist Church, Birmingham, Alabama, and will assume his new duties as executive secretary of the Southern Baptist Convention of California on April 1. He succeeds S. G. Posey, who retired the first of the year.

WESTERN RECORDER

Thirteen

March 2, 1961

Foreign Mission Board Reports to the People

By MISS IONE GRAY, Director of Press Relations
Foreign Mission Board, S.B.C., Richmond, Va.

Radio Helps Baptists Work in Latin America

Dr. Frank K. Means, secretary for Latin America, summarized for the Board a recent report from the Latin-American Missions (organizations of Southern Baptist missionaries) on the use of radio evangelism in their countries. The report revealed that a surprising amount of radio work is now being done by Baptists, Dr. Means said, and that it is felt to be an increasingly important and effective method of kingdom extension.

"This radio work is harassed by certain difficulties, according to our missionaries," he said. "Where the Roman Catholic Church is dominant, costs are often prejudicially high for evangelical groups. Some stations refuse to allot time to Baptists and other evangelicals. And when a program which has been permitted begins to become influential, pressures—ecclesiastical coercion or the potent threat of boycott—may be exerted to have it taken off the air.

"The programs vary greatly in technical quality, depending to a considerable degree on the training and experience of the persons responsible. Radio stations also differ in equipment, technical know-how, and the kind of listening audiences they deliberately cultivate."

Despite the difficulties, radio programs are sponsored by all levels of Baptist organizations, he pointed out. Some pastors and individual churches have their own programs, usually 15- to 30-minute weekly broadcasts of a devotional or evangelistic nature, although practically nothing has been done with live broadcasts of the Sunday worship services. "The missionaries believe high costs to be the prohibitive factor," Dr. Means explained.

Associational, state, and national Baptist groups, as well as the Missions, also participate in radio ministries. The Argentine Baptist Convention has a radio committee, receiving a limited amount of support through the Convention's cooperative program of finance. Its programs are broadcast in Buenos Aires, but apparently are not heard in other parts of the country, Dr. Means said. However, Baptist associations in Argentina maintain radio programs in eight strategically located cities.

The Chilean Baptist Convention has its own "Baptist Hour." The weekly, 30-minute program is prepared in a studio at the Baptist theological seminary in Santiago, tape-recorded, and sent to 10 stations scattered through the country. This Chilean radio ministry revolves around devotional messages,

the question-and-answer technique, and a correspondence course in Bible study.

In 1946 the South Brazil Mission launched a religious news program to excite interest in and encourage tolerance toward the work of evangelicals in general and Baptists in particular. Then in 1951 the Brazilian Baptist Convention created a committee to study ways in which radio might be used, and eventually it set up a radio commission. "Baptists on the March," sponsored by the Brazilian Convention, made its appearance in 1955, and since then it has been broadcast 5,265 times, Dr. Means reported. At present 11 radio stations and 20 village loud-speaker systems are beaming its messages. State Baptist conventions in Brazil either use the national convention's program or devise their own centered around local personalities and calling attention to features of local Baptist work.

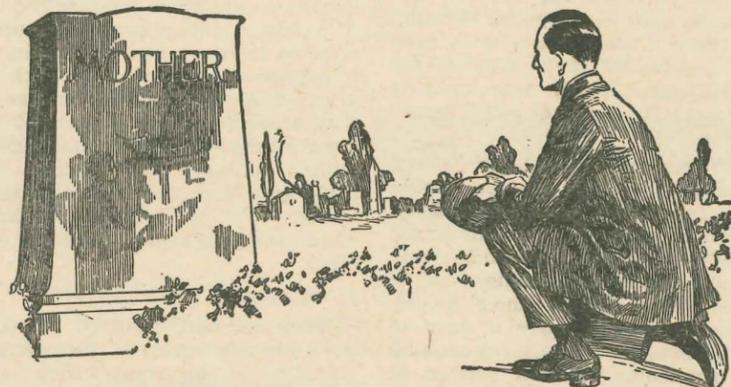
Drawing a further conclusion from the Missions' report, Dr. Means said: "Radio and television work must be

projected as an integral part of the total program in each country—not as a separate ministry. This calls for careful planning, which can be done to best advantage through the Foreign Mission Board and between the Missions and the nationals on the field."

Radio work is also conducted in a number of mission areas in the Orient and Africa. More than \$71,000 has been designated by the Foreign Mission Board for radio work as a regular part of its mission program in 1961. Studies are being made in several countries with regard to television possibilities, although the chief obstacle in the matter is the high expense involved.

►Dr. and Mrs. Joseph Richard Estes, Southern Baptist missionary appointees, have sailed for Europe, where Dr. Estes will join the faculty of the Baptist Theological Seminary, Ruschlikon-Zurich, Switzerland. They may be addressed at the seminary. He is a native of Louisville, Ky.; she is the former Helen Trout, of Harriman, Tenn., and Lexington, Ky. Both have lived in Crestwood and Bowling Green, Kentucky, in recent years.

Keeping Vigil While She Sleeps



As the ravages of time take their toll and the markers and monuments in the cemeteries become discolored, crack and crumble, what a consolation it is to know that the monument keeping vigil at Mother's grave has been cut from beautiful, durable

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

The very rock itself seems to bring back tender memories of her.

Winnsboro Blue Granite is most lasting because it is composed of the most durable minerals known. It is superbly beautiful because it is made up of the substance of precious stones and gems. Inscriptions on it are clearly legible because of the marked contrast between cut and polished surfaces.

Be sure that you get genuine Winnsboro Blue Granite. Like other high quality materials, there are many inferior substitutes that resemble this granite on first appearance, but do not possess its durable qualities and lasting beauty.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer."

Winnsboro Granite Corporation, Rion, S. C.

MISSION GIFTS TOP \$80,000,000 MARK

(Continued from Page 3)

represents a surge in church building debts.

"The property figure reflects the changing pattern of American living which makes new demands on suburban churches, and urban renewal's demands on the downtown church," Routh said.

Population has increased rapidly in many residential areas. The churches have had to expand to meet the needs.

The greater percentage increase of total gifts over missions-benevolences "indicates a growing expense on our own local programs in a time when we say that Christ is the only answer for world needs," Routh observed.

The number of churches in co-operating affiliation with Southern Baptists now stands at 32,251 compared with 31,906 a year ago. This is a 1.1 per cent rise.

Vacation Bible school enrolment also highlighted the 1960 report. It reached 3,000,000 for the first time. Long a

summertime education activity of churches for ages 3 through 16, Vacation Bible school enrolment chalked up a 3.2 per cent gain over 1959.

Total church membership reached 9,731,591, up 2.6 per cent for the 12-month period. Sunday school enrolment climbed from 7,276,502 to 7,382,550. Training Union enrolment jumped from 2,608,110 to 2,664,730.

Baptisms of converts showed the one decline on the chart. This fell from 429,063 to 386,469. The drop, Baptist leaders said, was due partly to normal fluctuation and partly due to a simultaneous revival campaign in 1959 that was not repeated in 1960. Such campaigns always increase the figure.

The Convention's auxiliary, Woman's Missionary Union, gained 28,397 members. Its new enrolment total stands at 1,484,589. Brothelhood enrolment, including laymen and boys, grew from 617,263 to 619,105.

SUMMARY OF 1960 STATISTICS FOR SOUTHERN BAPTIST CONVENTION

| | 1960 | 1959 | Increase | Per cent Increase |
|---------------------------|-----------------|-----------------|---------------|-------------------|
| Churches | 32,251 | 31,906 | 345 | 1.1 |
| Baptisms | 386,469 | 429,063 | -42,594 | -9.9 |
| Membership | 9,731,591 | 9,485,276 | 246,315 | 2.6 |
| Sunday School enrolment.. | 7,382,550 | 7,276,502 | 106,048 | 1.5 |
| Vacation Bible School | | | | |
| Enrolment | 3,004,730 | 2,910,258 | 94,472 | 3.2 |
| Training Union Enrolment | 2,664,730 | 2,608,110 | 56,620 | 2.2 |
| W.M.U. Enrolment | 1,484,589 | 1,456,192 | 28,397 | 2.0 |
| Total Brotherhood | | | | |
| Enrolment | 619,105 | 617,263 | 1,842 | 0.3 |
| Total Gifts | \$ 480,608,972 | \$ 453,338,720 | \$ 27,270,252 | 6.0 |
| Missions and | | | | |
| Benevolences | \$ 81,924,906 | \$ 77,753,190 | \$ 4,171,716 | 5.4 |
| Total value of | | | | |
| Church property | \$2,204,351,566 | \$2,009,254,164 | \$195,097,402 | 9.7 |

Research and Statistics Department, Sunday School Board of the Southern Baptist Convention.

S.B.C. Name Change Urged By Northern Pastors

WASAU, Wis.—(BP)—The growth of Southern Baptist churches in the North could be vastly improved if the denomination would change its name, a group of Baptist pastors said here.

In the minds of many Northern residents, the term "Southern" tends to isolate the denomination geographically, when actually the term identifies distinctive theological beliefs, they said.

The suggestion to change the denomination's name came during the sixth annual pastors' retreat of the Wisconsin-Minnesota Baptist Association. The association is affiliated with the Baptist General Convention of Texas.

Pastors attending the retreat agreed that their work in the pioneer area of Southern Baptist missions would be easier without the "Southern" label.

"The term tends to preserve the animosity generated during the Civil War," said Charles Wood, pastor of Midvale Baptist Church of Madison, Wis.

While the pastors offered no definite name suggestion and made no plans to petition the denomination for a name change, they said they hoped Southern Baptist leaders would seriously consider the idea.

Five Texas Baptist leaders helped direct the retreat, devoted primarily to seeking additional support for their work from established Southern Baptist churches.

The **LITTLE GIANT** HOTOMATIC Gas Water Heater No. 3 Will supply all the hot water needed for Baptistries, Church Kitchens, Rest Rooms. Heats 450 GPH, 20° rise in temperature. Inexpensive, too. Write for free folder. **LITTLE GIANT MFG. CO.** 907 7th Street, Orange, Texas

CHURCH FURNITURE
CIRCULAR AND STRAIGHT PEWS
PULPIT FURNITURE
SPECIAL DESIGNS
WRITE FOR CATALOG
BUDDE & WEIS
MANUFACTURING COMPANY
JACKSON, TENNESSEE

Serving All Religions
prices to satisfy every preference and need
AIR-CONDITIONED
PEARSON FUNERAL SERVICE
1848 1960
1310 S. THIRD
ME 4-3628
149 Breckinridge Lane
TW 6-0349
Louisville, Ky.
MEMBERS OF THE NATIONAL SELECTED MORTICIANS BY INVITATION
MEMBERS OF THE KENTUCKY FUNERAL DIRECTORS BURIAL ASSOCIATION

Is it safe for an American to vote against a religious hierarchy?
SEE... BOYCOTT
A REVEALING FILM OF EXCEPTIONAL POWER
33 min. B&W 16 mm.
Produced by Protestants and Other Americans United
Rental—\$15.00
For more information write Dept. J P O A U
1633 Mass. Ave., N.W. Washington 6, D.C.
Free to all inquirers: "Weapon of Bigots," the true story of recent church-led boycotts

Hartford's Pastor Hanson Visiting Jamaica Isle For Spring Meetings



W. O. Hanson

Wesley O. Hanson, pastor of the Hartford Baptist Church, Hartford, Kentucky, has received a formal invitation from the Jamaica Baptist Union's Evangelistic Crusade Committee to participate in the Jamaica Crusade, April 16-30. The Crusade has the full co-operation of the Department of Evangelism of the Home Mission Board. The Hartford Church has voted unanimously to pay all the expenses of their pastor for the Jamaica Crusade.

In April, 1960, the crusade resulted in almost 3,000 decisions. The crusade in 1961 will probably be the most significant and successful to date because of the extensive planning.

Jamaica is the largest and most valuable island in the British West Indies federation. It is 148 miles East to West and 52 miles North to South, and 7,402 feet from top to bottom at one point. The population is 1,600,000, the majority of which is Negroid. There are many people of Chinese and East Indian background who also live on this island.

Baptists have an old and respected reputation on Jamaica, dating back to 1783. The churches have a British Baptist background, and are quite "high church." The ministers are well educated, alert, and progressive men. But there are only fifty of them to serve two hundred and fifty churches.

Kentucky Baptist Foundation

Another Generous Gift to the Kentucky Baptist Foundation

By A. M. VOLLMER
Executive Secretary-Treasurer

A Baptist man and his wife, living in Lancaster, Kentucky, on February 13 gave to the KENTUCKY BAPTIST FOUNDATION a \$5,000.00 gift. One-half of the income from the investment is to go to the support of our Kentucky Baptist Children's Homes, and one-half to the building fund of the Lancaster Baptist Church, during the lifetime of the donors. At their death, the entire income will go to the Children's Homes. Thank God for Baptists upon whom He has smiled, who wish to express their gratitude to Him by sharing their blessings with others in His name.

Sixteen

Hotels and Motels For W.M.U. Annual Meeting At Mayfield

By MRS. GEO. R. FERGUSON

The hotel and the motels at Mayfield are all filled for the State Meeting of Kentucky W.M.U. There are motel rooms available in nearby towns such as: Holiday Inn on the south side of Paducah; Murray Plaza Court at Murray; Kenlake Hotel at Kentucky Lake; and Fulton Plaza, Park Terrace, Kingsway, Traveler's, Adams' and Foy's Motels at Fulton.

Don't miss this important meeting. Write now for reservations in homes or in a motel in this very beautiful section of our state. For reservations in homes write to: Mrs. Robert O. Wilford, Jr., 903 South 8th Street, Mayfield.

►North Greenville Junior College, Baptist school at Tigersville, S. C., recently held an open house for its new girls' dormitory. This \$100,000 building houses fifty-six girls. (BP)

CAN YOU SUGGEST?

A lady to serve as Matron of a large home for ladies, located in Louisville, Ky. The position requires a refined, intelligent middle aged widow or single person capable of taking full charge of a residence for 90 to 100 women. To live in a private apartment on the premises. Applicants must furnish personal history and references from Baptist Pastor. Notify:

MR. GARNETT MORTON
Kentucky Baptist Building
Middletown, Kentucky

BAPTIST TOURS - Travel Now, Pay Later

European, Bible Land and Around-the-World Tours. Small groups. Very low all-inclusive rates. Easter in Jerusalem tour for \$1,295 departs March 27. Other Bible Land tours depart weekly. Write for folder and complete information.

BAPTIST WORLD TRAVEL

218 E. Franklin

Phone UN 4-3434

Gastonia, N. C.

REWIRING SPECIALISTS

In electric heat and rewiring. Oldest rewiring specialists in the city. 1-hour service 24 hours a day on electric repairing; anything electrical except beer and whiskey houses.

LONGACRE ELECTRIC CO.

410 S. 1st St. Louisville, Ky. JU 3-5139



CLASSIFIED ADS

Advertising under these headings is only eight cents per word including initials and addresses.

Minimum charges \$1.80. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage.

IF YOU DON'T DRINK you probably qualify for **PREFERRED RISK** auto insurance, sold only to total abstainers. The best insurance for less cost; a preferred plus policy with full family protection. Call JACK H. KELLEY, TW 5-1125, Louisville.

CHEVROLETS, also all makes used cars and trucks. Call BILL WIGGINS, c/o 717 West Broadway, Louisville, JU 2-2531.

PLUMBING, new, remodeling, Water Heater. Free estimates, work guaranteed, F.H.A. terms. PAUL JEANES, JR., Louisville. WOODLAND 9-6081.

AUTO and FIRE INSURANCE—Rates reasonable. Premiums can be made in three payments over period of six months. Joe Romine, EM 6-7082, Louisville, Ky.

HAMMOND ORGAN for sale, light finish, ideal for modern church. Phone Lexington, Ky., 4-1604; Night 7-6258.

AUTO INSURANCE—Safe drivers get **BIG DISCOUNT**. Low as \$21.25 for six months. Call night or day, Wright Insurance Agency, EM 6-9841, Louisville.

ORGANS, PIANOS, DISCOUNT to churches. Special consideration for church installation, large or small. For free demonstration in Home, Church, or School write or call Frank Limestone, Lexington, Kentucky, Phone 4-1604.

**Church Southern
Furniture Desk
Company**

Write for information

Hickory, North Carolina

5,000 CHRISTIAN WORKERS WANTED

to sell Bibles, good books, Scripture Greeting Cards, Stationery, napkins, Scripture novelties. Liberal profits. Send for free catalog and price list.

George W. Noble, The Christian Co.
121 7th St. Pontiac Bldg., Chicago, 5, Ill.

March 2, 1961