

Western Recorder

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WESTERN RECORDER
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THIS WEEK

"A ROSE BY ANY OTHER NAME"

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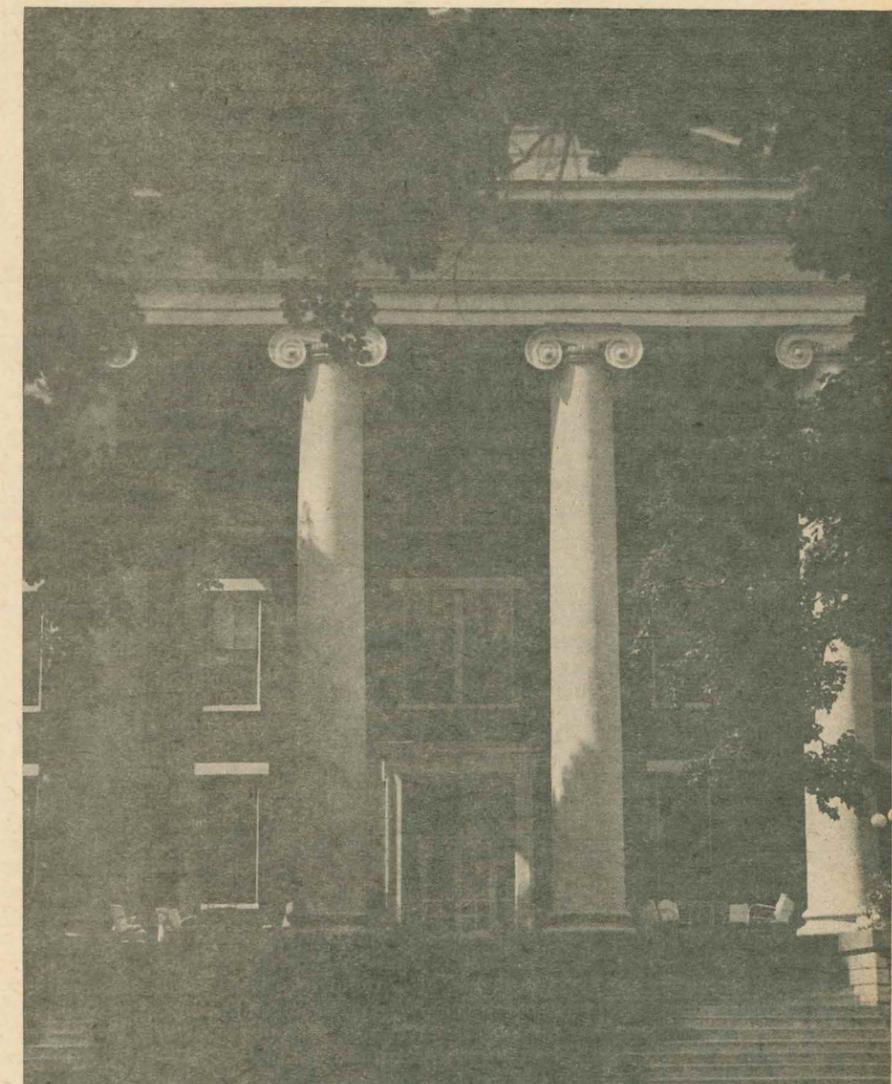
OLDEST NEWSPAPER WOMAN
COLUMNIST IN THE WORLD
TO BE 101 TUESDAY

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THE BATTLE GOES ON

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Three annual Pastors' and Laymen's Conferences will be held in Kentucky in July. They will be at Bethel College (right), Hopkinsville, July 10-12; at Campbellsville College, Campbellsville, July 13-14; and at Jonathan Creek, on Kentucky Lake near Benton, July 17-19. These conferences are sponsored by the Kentucky Baptist State Mission Board under the direction of G. R. Pendergraph.





GLEANINGS FROM THE FIELD

Culbreth to Washington

►Metropolitan Baptist Church, Washington, D.C., has called R. B. Culbreth. He has resigned the care of the Miami Springs Baptist Church, in Florida, effective July 2, and will begin his new duties in the Nation's Capital August 13.

Revival at Pine Hill

►The Missionary Baptist Church, Pine Hill, Ky., had a fine revival meeting with Evangelist W. K. Wood, Ashland, doing the preaching. There were 12 for baptism and many rededications. Vance W. Cloud, a student in the Southern Seminary, is pastor.

Pastoral Changes

►Pastor Charles R. Bandy has resigned at the First Baptist Church, Garrison, Kentucky. He is continuing his education at Campbellsville College. He, his wife, Betty Sue, and their month-old daughter, Tamela Suzanne, are residing at Pike View, Ky., in care of Russell Miller.

►The Silver Grove Church, in northern Kentucky, called Morton Oliver as its pastor and he moved on the field June 26. His first sermon will be on July 2. He is from Burlington, and was formerly minister of music at the Erlanger Baptist Church before going to Milan, Indiana. Retired Pastor W. D. Byland has been serving as interim pastor at Silver Grove since E. J. Ingle retired January 1.

Death Angel Knocks

►The funeral of Mrs. M. George (Eddie Partlow) Moore was held at Herbert C. Cralle's Funeral Home, Louisville, on June 9, and burial was in Smithfield Cemetery, Smithfield, Henry County, Kentucky. She was the widow of the late M. George Moore, for some years superintendent of the Glen Dale Children's Home, Glendale, Ky., and prior to that head of a fraternal home for children at Lexington. Mrs. Moore was 93 years of age, and had resided for about ten years, at Parr's Rest, and died there.

►Mrs. Nora Alexander Gentry, a member of Rocky Hill Baptist Church, entered eternal life at the home of her daughter and son-in-law, Mr. and Mrs. C. F. Street, Louisville, on May 19 at the age of 89 years. Her maiden name was Nora McCombs. Besides her daughter, already mentioned, she also leaves three sons, C. L. Alexander, Louisville, Ky.; R. C., Smith Grove, Ky., and C. E. Alexander, Detroit, Mich. One of her grandsons, Denzel Alexander, is a Baptist min-

ister in Chicago. Mrs. Gentry was a devout Christian. She maintained great patience and faith throughout the long years of her illness reading her Bible faithfully.

The Sadlers Return

►Dr. and Mrs. George W. Sadler have returned to Richmond, Va., from Waco, Tex., where Dr. Sadler taught classes in Old Testament and Christian missions in Africa in the religion department of Baylor University during the spring semester. Now retired, Dr. Sadler was formerly a missionary to Nigeria, West Africa, secretary for Africa, Europe, and the Near East, and special representative in Europe for the Southern Baptist Foreign Mission Board. He and Mrs. Sadler, who was also a missionary, have made their home in Richmond since 1939.

Housing Administrator

►A change was made in the Seminary's supervision of campus housing. Badgett Dillard, director of administrative services, has been given responsibility of all campus housing and the campus book store. Dr. Duke K. McCall, president of the Seminary, said that this is being done to give T. R. Allen, superintendent of buildings and grounds, who has handled campus housing in the past, more time to supervise the Seminary's building program, especially the new School of Church Music Building and the Nursery-Kindergarten Building. These changes are effective July 1.

Cumberland Band Director

►President J. M. Boswell of Cumberland College has announced the addition of Mr. John Huxford as band director and instructor in instrumental music. Huxford comes to the Cumberland music department from Tallahassee, Florida, where he is completing residence work for the doctorate. In addition to directing the band and instrumental group, Huxford will also teach music theory. A Baptist and veteran of the Korean War, Mr. Huxford's home is Homerville, Georgia. He is married and the father of one child aged five years. He will begin his duties in the music department at Cumberland the Fall term of 1961.

Visiting Prof. P. H. Hill

►Dr. Patrick Henry Hill, missionary to Nigeria, has been appointed by President Duke K. McCall as Visiting Professor of Missions for the 1961-62 session at The Southern Baptist Theological Seminary, Louisville, Kentucky. For the past 10 years Dr. Hill has been professor of New Testament at the Nigerian Baptist

Theological Seminary, Ogbomoso, Nigeria, West Africa. A native of Dade City, Florida, he received the A.B. degree from Stetson University in 1943. He holds the B.D., Th.M., and Th.D. degrees from The Southern Baptist Theological Seminary. Dr. Hill majored in Christian ethics and sociology.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints
—Jude 3.

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WESTERN RECORDER

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The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

"A Rose By Any Other Name . . ."

By W. MORGAN PATTERSON
Associate Professor of Church History
The Southern Baptist Theological Seminary

There is presently considerable interest in the possibility of a change in name of the Southern Baptist Convention. Recent discussion of the subject stems from a suggestion made by the pastors of the Wisconsin-Minnesota Baptist Association, a Southern Baptist group affiliated with the Baptist General Convention of Texas. They claimed that growth could be stimulated in many non-Southern areas if the regional designation were dropped.

This idea has been pursued by at least two Southern Baptist editors who through their papers, the *Arkansas Baptist* and Kentucky's *Western Recorder*, have offered proposals for a new name. A number of pastors have vocalized their interest in the matter as well as the president of the Convention. Dr. Ramsey Pollard has been quoted as agreeing that to drop the "Southern" from the convention title might give advantage to churches in the North and West.

In some of the suggestions already made (and likely to be made) the term "Missionary" has been included, e.g., Missionary Baptist Convention, or Missionary Baptists, U.S.A. In a poll on this subject conducted recently in a seminary class in Baptist history, it was discovered that the word "Missionary" appeared frequently in one combination or another. In consequence of this development the writer would like strongly to urge that much caution and thought be exercised in the choice of a new name. It would be unfortunate indeed should the purpose of the change be thwarted by adopting a designation less useful and one actually creating new problems for many in the fellowship.

Although the word "missionary" has obvious historic and contemporary significance for Southern Baptists, the writer questions the wisdom of making it a part of the official designation. The student of Baptist history is deeply appreciative of the role of the early missionary societies in Baptist life. Furthermore, he is well aware that the first effort of Baptists in America to organize a national body was prompted by the missionary impulse, which in 1814 resulted in the formation of "The General Missionary Convention of the Baptist Denomination in the United States of America for Foreign Missions." Thus, an active interest in missions has long been an effective incentive to closer cooperation among Baptists. Also, even the casual present-day observer is aware of the missionary spirit of Southern Baptists and the advances they have made in this area.

Nevertheless, it would be imprudent to include the word in the formal title of the body. Several unhappy results can be easily foreseen. First, it seems to carry the unavoidable implication that in the Baptist family "Southern Baptists" are more distinctively missionary than are the rest. It tends to foster the idea that the group represented by this proposed new name ("Missionary Baptists") is in some way more specially engaged in or committed to missions than other Baptists. Of course, there are small minority Baptist groups opposed to missions; and there are others who only weakly implement a vigorous preaching on the subject. However, the mainstream of Baptists is characteristically and energetically missionary. It seems to the writer that such a label would inevitably reflect upon other Baptist groups equally devoted to missions.

Second, it should be noted that in many cases the adjective "Missionary" has already been pre-empted by the Landmark Baptists. It has found its way into the names of their churches, institutions, and news organs. The American Baptist Association usually describes its constituents as "Missionary Baptists." Thus, in widespread sections the adoption of the term would precipitate much unwanted and needless confusion.

Third, the principle of familiarity should oppose the word's inclusion in a new name. Repeated enunciation every time the group's name is called is likely to obscure its distinctive meaning and force; it is likely to reduce awareness of its significance and its implications. That which is handled so often tends to become commonplace, and that which is uttered so often tends to lose its meaning to the one speaking.

These, the writer believes, are ample and compelling reasons for declining to use the term. Nor can these remarks be rightly construed as an indifference toward the missionary message or enterprise. The writer can and does heartily support both. However, it is apparent that the incorporation of "Missionary" into the officially sanctioned name of Southern Baptists would have decided disadvantages and in some cases quite injurious effects.

Of the possibilities available, two seem to have most to commend them for accuracy and appropriateness. The first is "Baptist Convention, U.S.A." proposed by Editor Edwin L. McDonald of the *Arkansas Baptist*. The second is "The General Convention of Baptists, U.S.A." The latter suggestion is an abridgement of the title of the old "Triennial Conven-

tion," the first effort of Baptists in America to cooperate on a national basis. It is descriptive, distinctive, meaningful, and deeply rooted in Baptist history. It is a name that Southern Baptists could assume with pride, sentiment, and a renewed commitment to missions.

Magazine Sales Crew

Alleged to be

Operating Fraudulently

Sam Ed Bradley, general superintendent of the Kentucky Baptist Board of Child Care, reports that his office at Middletown is receiving information that members of a magazine subscription sales crew are alleged to be representing themselves as having been raised in one of the three Kentucky Baptist homes for children and that they have been sent out by the home. Bradley called this a deliberate misrepresentation, as the Baptist homes—nor any other children's home, so far as he knows—ever permits children under their care to sell magazine subscriptions, or anything else.

"These young people," Bradley states, "usually tell prospective buyers of magazine subscriptions that their mother and father are both dead, and that they have been in the Home for years, and that they want to be a doctor or medical technician, and if they can sell enough subscriptions they will be given a year in college."

Bradley further added, "People should buy magazines directly from the publisher or from local representatives whom they know and trust."

No Western Recorder

Next Week

In keeping with a custom of many years, there will be no *Western Recorder* edition for next week. The paper is not issued during the weeks of Fourth of July and Christmas. Therefore, please do not blame the mail carrier this time for failure to get your expected mail. Our next paper will be dated July 13, Vol. 135, No. 27.

►President J. M. Boswell, of Cumberland College, Williamsburg, Ky., was elected president of the Southern Association of Baptist Colleges and Schools at its recent session in Nashville. He succeeds President Evan A. Reiff, Hardin-Simmons, Abilene, Texas. A. Hope Owen, president of Wayland Baptist College, Plainview, Texas, was elected vice president, and H. I. Hester, V.P. of Midwestern Seminary, was elected secretary-treasurer.



Airline Baptist Church, Henderson, has added "Dial a Devotional" to its ministry to its community. This new telephonic system has been installed in the church office. When a person dials VA 6-3978 on their telephone, a recorded devotional message by Pastor Thomas Adams comes back through the receiver. The devotionals, dealing with the spiritual life, are changed from time to time. In the picture above Pastor Adams is dictating a message into the phone, as Stanley Hayes, customer service engineer for Southern Bell Telephone Co., listens.

Miss Elsie Seigel Completes 46 Years as Teacher of One Class

With the passing of the month of June in this year of 1961, Miss Elsie L. Seigel, of 2111 Lakeside Drive, Louisville, Ky., has rounded out forty-six years as teacher of the Vota Vita Ladies' Class in the Immanuel Baptist Church's Sunday School, Clay and Oak Streets.

Miss Seigel, though having recently passed another annual, mature, milestone, is nevertheless quite active in her pursuit of preparing and vigorously driving home the Gospel truths each Sunday. She has been steadfast at her post of duty, and only illness or adverse conditions have prevented her being present at every service.

In the course of these forty-six years she has seen many come and pass on to other fields of endeavor.

She lives with her sister, Miss Lavinia C. Seigel, and her brother, Arthur J. Seigel. These three, together with another brother, the late Albert J. Seigel, made up a brother-sister music group. The four were naturals—the voices of the two boys and the two girls being the four singing parts of the musical score, i.e., Elsie, soprano; Lavinia, contralto; Arthur, tenor; and Albert, bass. They

sang most of their adult life under the name of The Seigel Quartette in revivals, institutional meetings, and special services, as well as the regular services at Immanuel Church, but the death of Albert in April, 1954, broke up that quartette and brought their singing as a group to an end.

Forty-six years as teacher of one class! What a record!

►CORRECTION: A mistake has been made on the editorial page, *Daley Observations*, page 6, at the end of line 11, first column, throughout the first half of this edition now already printed. If the reader's copy has the word "afforded" in that place, the word should be changed to "opposed." This one word changes the meaning of the sentence completely. The second half of the edition has been corrected.

►Dr. John D. Freeman, Nashville, Tennessee, is one of the speakers featured on the conference program to be held for pastors and laymen at Bethel College, Hopkinsville, July 10-12; Campobello College, Campobello, July 13-14; and Jonathan Creek Baptist Camp on Kentucky Lake, July 17-19. Other speakers featured on one or more of these programs will be Dr. O. W. Yates, Rosemont Baptist Church, Lexington, Ky.; Dr. W. C. Boone, Kentucky Baptist Building; Dr. Verlin C. Kruschwitz, Severns Valley Baptist Church, Elizabethtown, Ky.; Dr. Robert J. Hastings, Kentucky Baptist Building; Dr. Hugo Culpepper, Southern Baptist Seminary; Dr. Gabe Payne, Hopkinsville, Ky.; Gerald Jenkins, Hopkinsville, Ky.; A. B. Colvin, Kentucky Baptist Building. The public is invited.

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Oldest Newspaper Woman Columnist in the World To Be 101 Next Tuesday

Mrs. Ida Matilda Ball Holsclaw, thought by Kentuckians now for some years to be the oldest newspaper columnist in the world, will be 101 years old next Tuesday, July 6, 1961.

She resides in her own home opposite the Little Flock Baptist Church, on Zoneton Road at Preston Highway. At the ripe age of 101, she continues to write a weekly column on Hebron Community for The Pioneer News, county weekly published at nearby Shepherdsville. Her pastor, John Dunaway, says of her, "Even at this writing (at the age of 101) her mind is keen, her wit is sharp, and her faith is radiant." He further says: "Aunt Ida's basic philosophy of life can best be summed up in the words of the Psalmist, 'Trust in the Lord, O my soul, and all that is within me, bless His

Holy Name.'" She has been a newspaper columnist, writing this feature for seventy-six years. Newspaper writers don't often live so long, nor do they write for such an extended time as she has.

Mrs. Holsclaw was born in Bullitt County on July 6, 1860. She was a descendant of George Boone, brother of Daniel Boone, the pioneer. She is the widow of the late Dr. J. R. Holsclaw, physician of Bullitt County, who died in 1938.

She became a Christian early in life, but did not become a Baptist until shortly after the turn of the century. After a thorough study of doctrines as presented in the quarterlies and the Bible, she became convinced that the Baptist position was correct, so she united with the Little Flock Baptist Church in 1905, and has faithfully served her church for fifty-six years. She was a Sunday school teacher for fifty-three of those years, and only re-

tired from that position three years ago in 1958 when she was ninety-eight years of age, because her advanced years made it necessary that she curtail her activities at some point.

The contributions of this saintly lady to the organizational life of her church have been of inestimable value. She has been both progressive and aggressive for every forward movement for the improvement of her church. During her long and useful career she helped organize the W.M.S. in the Little Flock Church; she started the Sunbeams; started the church library; and organized the Junior B.Y.P.U. She gave the land and had the parsonage erected for the pastor of her church some years back. A decade ago, when she was ninety years of age, she wrote and published "The Trail of Little Flock Baptist Church" (1810-1950), which was its 140th anniversary. This book was revised and brought up to date for the Sesqui-centennial of the church last year.

Dr. Don Chatham Elected President, Georgetown College Alumni Group

GEORGETOWN, Ky.—The Georgetown College alumni have elected a Shelbyville physician and a Burnside businessman president and vice-president respectively for the next biennium.

Dr. Don Chatham, a 1948 Georgetown alumnus, was named president in the school's first national election of alumni officers. He was declared the winner over Charles W. Midkiff, a 1959 alumnus in a campaign which attracted the interest of 1,397 former students.

The new president has been a practicing physician in Shelbyville since 1955. He has served on Georgetown College's Alumni Advisory Board since 1956. His wife, the former Betty Lindle of Somerset, is in her second term as a member of Georgetown's Board of Trustees.

The newly elected vice-president, Tom Grissom, heads a hardwood manufacturing firm in Burnside. He is also a 1955 graduate of the College. He was declared the winner over Mrs. Logan B. English of Paris, who ran a close race for the office.

The first national ballot method of electing officers brought surprising results. The alumni were asked to guess how many ballots would be cast. Most of the responses were below the total vote count.

The newly elected officers were installed by president of the college, Dr. Robert Lee Mills, at the semi-annual meeting of the Alumni Association Friday, June 2, at 2:00 p.m. in Lewis Auditorium. The school's retiring Alumni President is Richard Newell, Louisville attorney. A Georgetown attorney, Vic Bradley, Jr., is retiring as vice-president.

The Battle Goes On

The battle to preserve separation of church and state in America continues to rage as the constitutional barrier against federal aid to religious schools is disregarded by the Roman Catholic hierarchy and politicians. By a rather unusual turn of events, we now have a Roman Catholic president apparently standing as valiantly as any Baptist could and a Baptist preacher joining the Catholic authorities in trying to scuttle this precious American heritage.

President Kennedy has insisted federal aid to church schools is unconstitutional and has afforded every effort to tie church school aid to his public school aid bill. In the meantime Congressman Adam Clayton Powell, a Negro Baptist minister and chairman of the House Education and Labor Committee, has promised prompt action on federal aid to parochial schools as soon as the House acts on Kennedy's \$2,500,000,000 proposal for public schools.

What really goes on behind the scenes is difficult for even the closest observers to know. Apparently the Catholic hierarchy has been able to persuade Congressional leaders that Kennedy's whole program for school aid can be defeated by their influence unless something also is forthcoming for their schools. The promise of Powell seems to be bait for supporters of the Catholic viewpoint to keep them from killing the whole education bill.

This is petty politics and is far too dangerous to participate in when such an American principle is at stake. What Kennedy does about it will prove how firm he is in the convictions expressed before and after the election.

It now appears that church school aid will come through an expansion of the present National Defense Education Act. The National Defense Education Act now provides for assistance to private schools in loans for equipment to teach science, mathematics and foreign languages. This provision would be expanded to include classroom construction for these same purposes. Presumably Catholic schools could get such funds for their classrooms just so religious instruction was not conducted in these rooms. Some observers believe Kennedy is ready to go along with such a plan. If the Congress for political or other purposes gives in on federal aid to church schools, the only hope left is presidential veto or the Supreme Court. Since a Democratic Congress is not likely to go ahead of the president's recommendations or assent, any veto on an education proposal is unlikely.

There is more hope in a ruling of unconstitutionality by the Supreme Court. Faith in the court was further strengthened recently by a ruling in a case from Vermont.

The South Burlington school district, which does not maintain a high school of its own, had paid tuition to a Catholic diocesan school and to a convent school for boys and girls sent to these Catholic schools. A group of taxpayers filed suit against the school board for these payments claiming violation of separation of church and state. The group was granted an injunction which ultimately was upheld by the Vermont Supreme Court.

The case went to the United States Supreme Court where Paul M. Butler, former chairman of the Democratic National Committee, represented the Catholic parents. Butler reminded the Supreme Court of the significance of this case by saying in his brief, "It would seem manifest that a decision by this court not to review the court below would be taken by President Kennedy and perhaps a majority of members of Congress as an indication that the Vermont Supreme Court construed the first amendment to the Constitution correctly and in a manner which the President believes that the Court already has done."

Without comment and apparently unanimously, the Supreme Court refused to review the case, thus upholding the Vermont Supreme Court. This is highly encouraging. Let us pray that the Supreme Court will give just such an account of itself every time the first amendment is threatened.

Seashore Sentiments

Middletown and the Kentucky Baptist Building seem far away. Thanks to the generosity of a distant relative, the editor and his family are spending a week on St. Simons Island on the coast of Georgia. Even now late at night, sitting in the ocean front cottage provided by the relative, the sea sounds like a million cascades and the relaxing roar is never silenced. The broad porch of the cottage overlooks the Atlantic and at high tide the waves sweep under half the cottage.

From the porch all the wonders of the sea are clearly visible. Strange ocean creatures crawl in all directions, fish play gleefully in the shallow surf and in the distance scores of shrimp boats sweep the sea with their nets before returning with their cargo.

St. Simons is a picture book world and is hardly matched in America for untouched scenic beauty. Its semi-tropical climate makes for year-round beautiful trees and flowers. The island abounds with wildlife, and fishing is such that even the early Indians would let no tribe own it, but rather reserved it for the hunting and fishing of all the Indians.

The stately palms, the massive live oaks with their angular limbs draped with Spanish moss, and the tall straight pines look much as they did when the first colonists arrived over 225 years ago.



Almost every inch of St. Simons is a historic spot. To this island came General James Oglethorpe, the founder of Georgia, to build Fort Frederica as a defense against the Spanish in Florida who vied with the British for Georgia and South Carolina. Here two young Church of England divines named Charles and John Wesley came to minister to the colonists and Indians long before the Methodist Church, for which they are now famous, was founded.

A short distance from our cottage is the site of one of the truly famous battles of early America. The Spanish sailed from St. Augustine to St. Simons to take Georgia from Oglethorpe and the British. Out-numbered 3 to 1 Oglethorpe's men laid in ambush watching the Spaniards advance along an island trail toward Frederica. Unaware of being watched, the Spanish paused along the trail, stacked their arms and built fires in preparation for a meal. The British opened fire and routed the Spaniards who fled, leaving their dead strewn along the marshes. According to the reports the marshes were running red with blood, thus accounting for the name, *The Battle of Bloody Marsh*.

Old Christ Church on St. Simons is one of the great religious landmarks of America. Founded in 1736 as a mission of the Church of England, it stands today amidst the same oaks under which the Wesleys preached before a building was constructed. A visit on

a rainy dark afternoon to the church and the graveyard with its moss covered graves was like turning back the calendar 200 years.

Charles Wesley served Christ Church, St. Simons, while he was secretary to General Oglethorpe. Brother John, rector of Christ Church, Savannah, also ministered here, and their memory is perpetuated by a beautiful year-round Methodist assembly, named Epworth-By-The-Sea.

It was after the Wesleys were in Georgia that John's heart was "strangely warmed" at Aldersgate in England and he went on to become one of history's great preachers and the founder of Methodism. Who knows what part of the strange warming of John's heart came from St. Simons? At least the same sea and the same hauntingly beautiful oaks and pines are warming this editor's heart.

No wonder more than 100 years after Wesley another sensitive soul sensed God in these parts and wrote:

"As the marsh-hen secretly builds on the watery sod
Behold I will build me a nest on the greatness of
God . . .

By so many roots as the marsh-grass sends in the sod
I will lay me a-hold on the greatness of God."

Somehow I could wish Sidney Lanier had left these words for me to say the first time. They seem such a natural expression of my heart.

BAPTIST FORUM



Viewpoints on Integration

Editor:

May I express thanks to you for forwarding the *Western Recorder* to my address here in Memphis. I eagerly anticipate the reading of each issue and especially your "Daley Observations."

Your May 4 "Observation" entitled "A Personal Conviction" was deeply appreciated. I am proud of Louisville because it is my hometown and where I attended Seminary. No one crowded louder in Africa than I when former President Eisenhower cited Louisville's achievements in school integration! When the Little Rock incidents took place and the Post Office clerks of Ghana poked *U.S. News & World Report* in my face, I had a partial defense. I could proudly say, "But this is not true in my fair village in America. We have national recognition because of our solutions to such problems." I wonder what I am going to say when I face those same postal clerks this Fall?

It seems so paradoxical to show slides about the African people, their needs, their ambitions, their religions, etc., and have American people sometimes be touched to the point of tears and say, "What can we do?" I naturally men-

tion our avenues of giving, the privilege of prayer and offering of self. Sometimes I am bold enough to say, "Well, maybe the best thing you could do would be to try to solve this integration problem here in your own community." The tone of voice and the conversation seems quickly changed to some question about a curio or the school in Ghana where we work.

What an indictment! The Baptists, "champions of freedom," are now standing idly by and the whole world is anxious to hear what the Christian thinks and is doing about this problem.

We missionaries do fairly well on this problem and can pretty well talk down the African. Convinced of our sincerity, some naive African pastor or layman will say, "We are glad that Christians are equal and that a black man can worship with the white man in your country!" I then have to hang my head in shame and say, "I am sorry, Brother Pastor, this is true in a few of our Baptist churches, but I feel the majority have not yet reached this point of spiritual maturity."

May God help us to speak while we can! Six months, a year, two years may be too late with too little. In such a situation, I look at myself in the mirror

and there is a verse that seems to haunt me. ". . . ye compass sea and land to make one proselyte; and when he is become so ye make him twofold more a son of hell than yourselves" (Matt. 23:15) Certainly Jesus does not condemn this zeal, but rather, the proselytes retained their faults as a heathen and added unto themselves the faults of the Pharisees.

Praise God for Southern Baptists' zeal and desire to compass sea and land, but may it never be at the price of forsaking an all-encompassing Gospel which commands us to "observe all things whatsoever I have commanded you. . ."

I could well repeat your last paragraph by saying this is not an official viewpoint but of course is a personal conviction from a disturbed conscience. Memphis, Tenn. Bill Arnold

A Wise Word

Editor:

I have just read in May 13 issue of *Saturday Evening Post* Robert Paul Sessions' article, "Are Southern Ministers Failing the South?" Earlier in the week I read in the *Western Recorder*, Cullom Claxton's article "The Non-Drinking Passenger is the Forgotten Man Aloft."

It isn't the first time I've been deeply stirred on both subjects dealt with in these articles. In fact I'm terribly frightened—so seems everybody else—about politics, Communists, Catholics, etc.—everything but the right thing according to my humble judgment. And I do

mean humble. I'm terribly frightened about the United States.

I see such verses in the Bible as Isaiah 31:1, Acts 10, and many others of like kind, and I can't help wondering how much longer God is going to put up with us. It's a terrible thing to fall into the hands of the living God.

If every Christian (so called) in Louisville, and members of a church wanted alcohol abolished in Louisville, it would be a matter of only a few days and out it would go. The same could be said of illegitimacy, etc. But we want these things.

Popularity, good standing with friends, churches, clubs, a safe salary, etc., comes before Christianity with us. Preachers are not much more to blame than their church members.

It would seem that it's high time for all of us to remember that "He that loveth his life shall lose it and he that hateth his life in this world shall keep it unto life eternal." (John 12:25). "He that findeth his life shall lose it and he that loseth his life for my sake shall find it." (Matt. 10:39)

God never lost a battle. Why don't we remember that. He had to let Stonewall Jackson's own men kill him before He (God) could free the Negroes—His black children—and still we go on denying these children their freedom.

Everything has been said, and I certainly can say it no better. But too few of us are willing to lose or estrange a loved one to say what we think. What about losing the friendship of the Lord Jesus Christ? All of us can go to the Word of God to find out what's wrong or right. It's set down fairly plain, and God's patience won't last forever—as we have reason to know in the records of history.

Louisville, Ky. Mrs. W. O. Carver

On Magoffin Institute

Editor:

Like many Kentucky Baptists I read with a feeling of frustration and dismay your editorial in the Recorder April 27, "It's Now or Never for Magoffin." We are always grateful to the editor for keeping us informed of problems facing Kentucky Baptists.

It is unthinkable that the investment of money, labor and dedication that has gone into Magoffin is to be lost by default. Perhaps serious study has been made of a future use of the property, we Kentucky Baptists hope so. At this point, however, we have not been informed of such an investigation.

We probably are spread too thin as Baptists. The increase of funds available to tax-supported schools make our educational task more difficult, Hill-Burton funds used in other private hospitals threaten our hospitals. In spite of this, we seem to be getting into more fields of social welfare, such as care for the aged.

Having said this, recognizing the complex work of the government and overlapping service of government and church, there is still a need for a training center for pre-delinquent with a religious sponsor. The Government does much at the Child Welfare centers, but we do not expect, and would be the first to protest, a sectarian presentation of the Gospel. Yet what else can do for these troubled and troublesome Teenagers what the Gospel can? There is a place for a Baptist Institution to do this.

The place could well be Magoffin. Have all areas been carefully explored? Have Baptist social workers been asked to study Magoffin for this purpose? Have professional educators investigated this proposed use of Magoffin? Have Baptist businessmen appraised the financial potential of Magoffin for this purpose?

Kentucky Baptists are concerned. We see too many of our teen-agers in juvenile court. We see too many homeless, wandering teen-agers in our churches.

There must be some plans for the disposition of the Magoffin property. Perhaps it is of no further use to Kentucky Baptists. Perhaps we should not, perhaps we should but cannot, enter into field of child care. Even if this be true, Kentucky Baptists want information, and probably the right to decide the question themselves.

Lexington, Kentucky Bob W. Brown

What "Authorized" Means

Editor:

Please note the first sentence on Page 4 of the bulletin used for the Hospital Charity Offering on Mother's Day which states in part "The General Association of Kentucky Baptists authorized a special collection for hospital charity, etc."

I am wondering if the word "authorized" was used by the composer of the article through pure ignorance, or was just careless in the use of the word, or if a period in the history of Baptists has arrived when the Association arrogates to itself the prerogative of telling a Baptist church when it may or may not take up a collection for any worthy cause.

If I am not misinformed, the bulletin was printed in the Recorder establishment.

Louisville, Ky. L. M. Render

Outside the Church

Editor:

Concerning your editorial of April 20, "More Than Activity"—Thank you! It appears to me that Christianity is not to be concerned so much with activity within the sacred walls of a dedicated building, nor even with the regularity of "scheduled" worship. Rather it seems to be concerned with the relationship of persons with God in Christ so that those persons may live as a normal part of the society of man in the regular routine of living, but with the presence of

and in the Spirit of Christ. Thus we reveal the living Christ to our day-by-day associates.

When the activities of the church programs demand so much of a person's time that he has none left to exemplify Christ in civic, social, business, and recreational relationships, this person is robbed of his greatest opportunity of witnessing to the salvation that is in Christ Jesus.

Marks, Mississippi John B. Daley

►The Calvary Baptist Church, Eighteenth and Prentice, Louisville, is celebrating the 45th anniversary of their pastor, Dr. T. J. Barksdale, on July 2. The schedule as at present planned calls for three programs during the day. The first will be the morning worship, at which time Dr. W. C. Boone, general secretary of the Executive Board of the General Association of Baptists in Kentucky, will speak. At the night service, Dr. Barksdale will be the speaker. Following that a reception will be held in the social room in the basement. The church is seeking to have all members and former members present for at least one of these services. Dr. Barksdale has been the "dean" in seniority among the Louisville pastors so long that, in the words of Henry W. Longfellow, "hardly a man is now alive" who can remember back when anyone else was ever pastor of the Calvary congregation. All other churches in the Louisville area forty-five years old or older have had two, three, four, five or more pastors in the same period that Dr. Barksdale has been at Calvary.

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Stewardship Promotion

Church Finance Conference

By THOMAS B. CHANEY

The next Church Finance Conference to be conducted by the Stewardship Department will be held at the First Missionary Baptist Church, Benton, Kentucky, July 25, 1961. While this con-

ference is being conducted primarily for the convenience of church leadership in the Western part of the state, leaders from the entire state are invited to attend.

The conference will deal with many phases of church finance, including the three stages of the Forward Program.

Three sessions will be held, beginning at 9:30 a.m., 1:30 p.m., and 7:30 p.m.

Reservation Form For T.U. Assembly, Cedarmore

The following form to be completed and mailed to Marvin M. Byrdwell, Manager, Cedarmore Baptist Assembly, Bagdad, Kentucky, for reservations:

Enclosed you will find \$_____ for reservations for _____ persons at Cedarmore for the August 7-11_____ or August 14-18_____ Training Union Week. The above amount is at \$2.00 per person reservation fee. I understand that this will be deducted from my bill. I also understand that this money will be returned if cancellation is made ten days prior to reservation dates.

I have checked the number of each type reservation I am requesting:

Motel (two persons in room) (rated for three or more per room on request)\$22.50 each*

Dormitory for men and boys 15.50 each*

Dormitory for women and girls 15.50 each*

Gracemore Lodge, Annex, or Cedarmore Inn:

Two persons to room 21.50 each*

Three persons to room 20.50 each*

Four persons to room 19.50 each*

No charge for children two years and under. Half rate for children 2 to 6 years. Full rate for all other ages.

Names of Those Attending	State if Man, Woman, Boy or Girl	Age if Under 15
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

If additional space is needed, please attach another sheet.

*—This rate includes room and meals, Monday night through Friday noon, registration fee and insurance from home to assembly and return. Linens are furnished in all accommodations EXCEPT dormitories.

Church _____ Signed _____

Association _____ Address _____

City and State _____

V.B.S. SUPPORTS COOPERATIVE PROGRAM

A total of \$456,630 was given through the Cooperative Program last year through Southern Baptist Vacation Bible schools, according to announcement by Dr. Charles F. Treadway of the Sunday School Board.

Total enrolment in 28,038 schools in 1960 topped the 3,000,000-mark for the first time. There were 58,723 conversions reported.

In Kentucky schools last year, mission offerings amounted to \$33,828. Of this amount, \$26,272 was given through the Cooperative Program, according to Dr. Roy E. Boatwright, State Sunday School Secretary. A total enrolment of 166,676 in 1,697 schools was recorded, and 4,260 decisions were reported, including 2,600 professions of faith.

While the amount of money given is important, the most important feature of giving V.B.S. offerings through the Cooperative Program is the teaching value. Boys and girls learn early that in giving through the Cooperative Program they share in the total mission program of Southern Baptists rather than having a part in only one mission cause.

V.B.S. offerings should be sent to Dr. W. C. Boone, Treasurer, Kentucky Baptist Building, Middletown, Kentucky. Be sure to indicate the purpose for which the money is to be used, i.e., Cooperative Program or designated cause.

Brotherhood

"All the Materials a R.A. Counselor Needs"

By FORREST R. SAWYER

"Dear Sir:

"Do you have materials for ranking study you can mail me?" . . . "My second question concerns a matter that is not any of my business directly, but it worries me sometimes. When are Southern Baptists, great organizers that we are, going to get around to publishing all the materials a Royal Ambassador counselor needs?"

The above questions were contained in a letter received by one of our fine Baptist men recently. The following was our reply to him and we share it with Western Recorder readers for any help that it might be:

"In the accompanying envelope, I am sending you a materials list of supplies that are available for counselors. I will

be the first to admit to you that this does not within itself take care of all your needs.

"May I beg to differ with you in one statement that you made in your letter when you say 'my second question concerns a matter that is not any of my business directly—' My friend, it is your business because you are one of the constituents of Kentucky Baptist life, and as such, your needs and desires are just as important as are anyone else's.

"As a matter of information and to help you understand the position we are in, the Brotherhood Commission is in, and all of us who are working with Royal Ambassadors, we would point back to 1954 when the S.B.C. transferred the sponsorship and promotion of Royal Ambassadors to the Brotherhood Commission, S.B.C. Then it takes some time for the states to do what they are going to do, and it was not until 1958 that the sponsorship and promotion of Royal Ambassadors was relayed to the Brotherhood Department of Kentucky Baptists. Now, prior to that date, in fact to my personal knowledge as far back as 1950, we were in the process of revamping the organizational structure, of Baptist Brotherhoods. The leadership of Brotherhood work detected a grass roots sentiment where boys were concerned and the completion of a new organizational structure for Brotherhoods was delayed until action was taken in 1954, and then, as we have already indicated, it takes some time for states to do what they are going to do, so it was not until 1960 in October that the new Brotherhood organizational setup was ready for presentation. Incidentally, I know of only two Brotherhoods in our state that have not switched to the new organizational structure. Now, all of this leads me to the point in question. However, all of it is material to the overall picture and on June 15 you will have a partial supply of the Royal Ambassador materials that you need, and then by September 15 you are to find available in Baptist Book Stores and from the Brotherhood Commission, and from your State Brotherhood Department those things that you will need to promote Royal Ambassador work on the expanded and enlarged program that will be launched in Kentucky at the State Brotherhood Convention to be held at Henderson, October 5-6.

"State Brotherhood Departments and the Brotherhood Commission of the S.B.C. have worked hand in hand and actually men have been working night and day to get the materials that are needed by men working with Royal Ambassadors in their local churches.

"Please know that your letter of the 29th and your questions are sincerely appreciated and that the men in the Brotherhood Commission and the men in the State Brotherhood Departments are, in one sense of the word, in the same boat you are in. Doubly so because we all realize that it is our job to provide

you fellows with everything that you need, and we have known for some time that you didn't have it, but, because of the many, many ramifications of the needs of boys, it has required hours and hours of work and those of us who are aware of the materials that are forthcoming are elated at the possibilities of the new Royal Ambassador program that will be presented. Incidentally, Mr. O. H. Romney, who served as chairman of President Eisenhower's Youth Fitness Program, has commended the Brotherhood Commission quite highly on the new program that they have launched. As you are aware, Bud Wilkinson, athletic director at the University of Oklahoma and football coach, has been appointed by President Kennedy to succeed Mr. Romney as chairman of his committee.

"I sincerely hope that I have not burdened you with the 'epistle'. There is no offense on this end of the line I assure you. In fact, I wish more men who have questions and problems would do that which you have done and do it in the spirit in which you have done it.

"Command your Brotherhood Department for any service you feel it can render at any time."

Church Music

Nelson Association Enrolls 63 in Music Workshop

By EUGENE F. QUINN

Seven churches were represented among the sixty-three persons enrolled in the Weekend Music Workshop at Shepherdsville for Nelson Association, May 5-7. Besides the Nursery and Beginner-Primary Music Activity, led by Mrs. Willis Tassie, of Louisville, seventeen awards were earned by the forty-eight people enrolled in the *Church Music Manual* class, taught by Associational Music Director, Mrs. Bruce V. Hartsell. In addition to the discussion of the Manual, filmstrips were viewed concerning the administration of music in the church. Mrs. Hartsell also conducted a Choral Reading Session after each class session during the weekend, to improve the repertory of churches represented.

FACULTY PORTRAIT



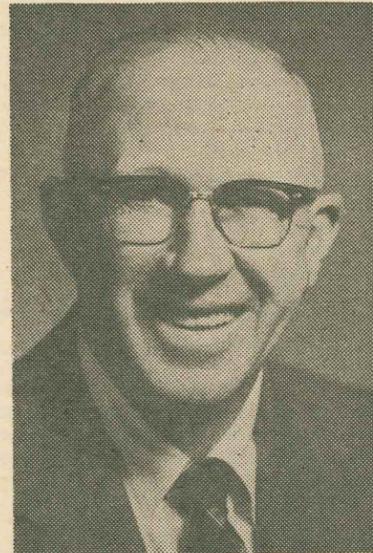
Festus G. Robertson will teach a voice class and assist in the recreation program at Cedarmore Junior Music Camp July 30-August 2. He is serving as minister of music at Audubon Baptist Church in Louisville.

Kentucky Baptist Foundation

"Sausage Man" is Cynthiana Baptist Benefactor

By A. M. VOLLMER, Ex. Sec'y.-Treas.

Mr. Wm. A. Webber, Sr., began his sausage business in 1929 in a very meager fashion. With God as his chief partner, the business grew until at the time of his death it was estimated to be worth \$1,000,000.



William A. Webber, Sr.

He was a member and a trustee of the Cynthiana Baptist Church, which he joined early in life. He was a tither in both personal income and also that of his business. Out of his corporation profits he paid for a weekly radio program on nine stations, over which his pastor, P. E. Claybrook, gives a Sunday morning devotion. The cost of the program grew from year to year until, at the time of his death, it was costing \$6,000.00 annually. His son, William, Jr., is continuing the support of the program.

Mr. Webber, in his will made provision for his church to receive \$10,000 for its building fund, \$5,000 for a scholarship fund for boys, and \$5,000 for Oneida Baptist Institute. This latter bequest was placed with the KENTUCKY BAPTIST FOUNDATION for administration. He was not only faithful in life, but also faithful in death.

►Pastor T. A. Thacker, Memorial Baptist Church, Murray, Ky., assisted Pastor Joe L. Orr in a revival at First Chilhowee Baptist Church, Seymour, Tenn., in May, resulting in 10 for baptism, 9 by letter, 3 dedications for full-time Christian service, 40 rededications, and 8 others professing faith who expressed a preference to unite with churches elsewhere.

Sunday School

Campus Vacation Bible School Clinics

By ROY E. BOATWRIGHT

The churches of Kentucky are fortunate in having around 800 of their college students to help in Bible schools each summer. Most of these help in their home church after arriving home from school. Others, supported by State and Home Missions, are sent to certain areas to direct and work in Bible schools throughout the summer. All these have made a great contribution to our work.

Yet, they have had very little opportunity to prepare themselves or attend clinics since these are held during the school term. Then the Bible school begins about the time they arrive home from school. Without this preparation it is harder for them and probably keeps some from helping.

Realizing this, the Sunday School Department conducted nine Campus Clinics this spring. Working through the B.S.U., the arrangements were made and the clinic publicized. A department representative met with the students who desired to attend. This year's program was presented, suggestions for better schools were given and a period for questions and discussion was provided, with the students taking part.

The clinics were well received by the students with promise of larger attendance in the future. There was a total attendance of 148 students not counting some special meetings in connection with the clinics. Of this number, there were thirty-six students who will be working the entire summer in our state and in pioneer areas as far away as California and Alaska. Special conferences were held with some of these workers. We believe we will have not only better workers but more workers from visiting these campuses.

The campuses on which these clinics were conducted are as follows:

Southern SeminaryLouisville, Ky.
Western State College
Bowling Green, Ky.
Murray State CollegeMurray, Ky.
Cumberland College.....Williamsburg, Ky.
Morehead State College.....Morehead, Ky.
Eastern State CollegeRichmond, Ky.
University of Kentucky.....Lexington, Ky.
Campbellsville College.....Campbellsville
Georgetown College (Attendance not listed above).....Georgetown, Ky.

Woman's Missionary Union

Time For Nominations

By MRS. GEO. R. FERGUSON

It is time for nominations in our churches and in our Associations. Associational W.M.U. nominating committees should be prepared to report at the

July Associational W.M.U. meetings. Officers elected in these meetings should be reported to the State Office immediately, on the business reply card (no stamp required) which is enclosed in the package of program material for the Week of Prayer for State Missions which is mailed to every Associational President and every W.M.S. president early in July. Officers of the W.M.U. in the churches should be reported to the state office, on this card, immediately following election. We shall begin setting up our new mailing list for new materials as these cards are received. **Be sure to use the card** as it tells what names are needed for our records.

Nominating Committees

To all nominating committees we would offer a few simple suggestions: (1) Depend much upon prayer. (2) Be sure to get yourself and all your selfish wishes out of the way so the best interest of the work can prevail, under God's leadership. (3) Let nothing in the way of personal opinions, likes or dislikes, prevent you from nominating the most capable and worthy person who is available for each person. (4) Consider some of those good people who have not yet been recognized as leaders. (5) Remember that no one person can do everything. Avoid putting too many responsibilities on any person. (6) Be patient with those who decline to accept, or defer a decision. They may be wiser and better than you know. (7) Consider your task as a sacred one, and keep at it until it is done to the best of your ability.

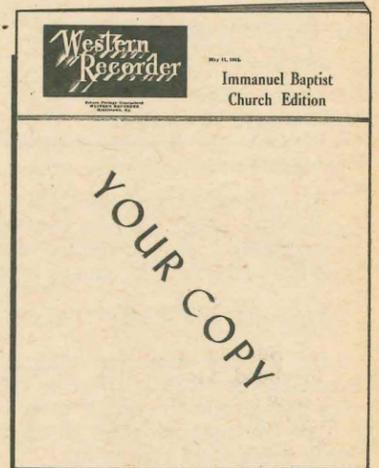
To Members

(1) Give serious consideration to what the committee asks. This might be God's open door for you. Accept it if you can. (2) Be honest about it all and do not accept a position to which you are not willing to give your best. (3) Avoid pride. If you are asked to do a seemingly small thing, it may be bigger than you think; and it might grow under your efforts. (4) Pray about it, and follow the promptings of your mind and heart. (5) If you must decline, do so in good spirit; and you might be able to give the committee a good suggestion.

All Organizations

REMEMBER, PLEASE—report your officers, as soon as elected, to the STATE W.M.U. OFFICE on the business reply card provided in the package of the Week of Prayer material. (No stamp is needed. Postage will be paid by our office). New materials for officers for the new year will be mailed ONLY to officers as reported on these cards. Report names and addresses of officers only AFTER election, as only one package can be mailed to each organization. We will start mailing new materials early in September. Materials for all officers of all organizations are mailed to the W.M.S. President for distribution. Separate packages are mailed to each Associational officer.

THE COVER PAGE OF THE WESTERN RECORDER



is an ideal way of promoting the work of your church. If you are already sending the paper to your membership the rates are as follows:

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WESTERN RECORDER
Middletown, Kentucky

What Happened When the Brotherhood Went To Work at Beaver Dam

The letter printed below was sent by Pastor F. D. Holley of the Beaver Dam Baptist Church to Brotherhood Secretary Forrest R. Sawyer, and is self-explanatory:

Beaver Dam Baptist Church

Beaver Dam, Kentucky, May 19, 1961

Mr. Forrest R. Sawyer,
Brotherhood Department,
Kentucky Baptist Building,
Middletown, Kentucky

Dear Forrest:

When Associational Missionary Mearl Wadley heard of the detailed plans for our Brotherhood revival April 30 through May 7, he was quoted as saying, "If the Brotherhood does all this, that church is in for one great revival."

They did, and it was.

On Sunday morning, May 7, the members of the Brotherhood, along with an overflow crowd, saw seventeen new Christians follow their Lord in baptism. It was a high spiritual moment, the fitting climax to a lot of work, prayer and visitation.

It all began around two months ago when, due to circumstances beyond our control, we found ourselves with revival time fast approaching and no evangelist. I discussed the situation with members of the planning committee of our newly-formed Brotherhood. They decided that the Brotherhood should undergird the revival with a systematic program of prayer and visitation, and that the pastor should do the preaching.

Before the next Brotherhood meeting, at a meeting of the Christian Witness Committee, detailed plans were drawn up. The entire membership of the Brotherhood was to be divided into four groups, with a chairman and co-chairman selected for each. During the week preceding the revival, each group was to be in charge of a cottage prayer meeting each night. This would result in four prayer meetings being conducted simultaneously each night. In addition to this, our prospect list was divided into fourths with a fourth being given to each of the four groups. Every prospect was to be visited at least once during the revival week. Each Brotherhood member was to be armed with as many marked New Testaments as he needed. Further, two men were to be assigned for prayer duty for each night of the revival. When the pastor got up to preach, these men would retire to a back room where they would pray throughout the service and the invitation. Also, since the Saturday night of our revival was the night for our regularly-scheduled

monthly Brotherhood meeting, the plans called for using this time for a prospect dinner, with each Brotherhood member inviting some lost person as his guest for the dinner and the revival service immediately following it.

These plans were submitted to the Brotherhood at the April meeting, and the Brotherhood unanimously and enthusiastically adopted them. At the regular business meeting of the church the following Wednesday night, the church also gave their unanimous approval.

The cottage prayer meetings were well-attended, and their spiritual level was high. They were half an hour in length, beginning promptly at 7:00 and ending at 7:30. They began with a prayer by the Brotherhood member who was assigned to lead that meeting that particular night. Next came the reading of the Scripture (II Chronicles 7:14, used in all the prayer meetings throughout the week) followed by a short exposition of its meaning and relevance by another member of the Brotherhood. After this another Brotherhood member gave his personal testimony. Next came the requests for names of lost persons for whom the group would pray. Then, where it was practicable, those present knelt as they prayed. The meeting was closed by prayer by the Brotherhood member in charge. There was no social time afterward. In fact, letters had been sent to all the homes where the cottage prayer meetings were to be held requesting specifically that refreshments not be served.

The revival was scheduled to begin Sunday evening, April 30. Actually it began a few hours ahead of time. There were two professions of faith at the morning service. And there were decisions at every service of the revival, except one. That one, significantly enough, was one of two morning services for which we had neglected to assign Brotherhood members to backroom prayer duty. Also, as planned, the Brotherhood was busy throughout the week with their visitation.

The R.A. boys were also used. They served as ushers, took up the revival offering every night, and made two revival handbill distributions.

The results are still coming in, but the visible results to date are seventeen professions of faith, five additions by letter, one response to a call to vocational Christian service, fifty or so rededications (we lost count), a revived church, a spiritually rejuvenated and greatly strengthened Brotherhood, and just about the happiest pastor in the State of Kentucky.

Sincerely,

F. D. HOLLEY

Receipts For First Six Months of Associational Year 1960-61

NOVEMBER 1, 1960 - APRIL 30, 1961

By W. C. Boone, Treasurer

In this exhibit the name of the church and the amount given for the Associational Year, November 1, 1960 to April 30, 1961, inclusive, are listed. The first column is the amount given for the Cooperative Program. Designated amounts are included in the second column and are not subject to percentage division among the objects included in the Cooperative Program.

If there are errors in crediting the proper church, please write us at once and we shall be happy to correct them.

Coop. Program	Designated						
ALLEN ASSOCIATION—							
Allen Assoc.		Allen Assoc.		Allen Assoc.		Allen Assoc.	
Bays Fork	26.00						
Bethel	60.00						
Bethlehem		Bethlehem		Bethlehem		Bethlehem	
Big Spring		Big Spring		Big Spring		Big Spring	
Capitol Hill		Capitol Hill		Capitol Hill		Capitol Hill	
Cedar Cross		Cedar Cross		Cedar Cross		Cedar Cross	
Chestnut Point		Chestnut Point		Chestnut Point		Chestnut Point	
Dover	25.00						
Durham Springs		Durham Springs		Durham Springs		Durham Springs	
Fountain Run	50.00						
Hanging Fork	46.47						
Harmony	50.00						
Holland		Holland		Holland		Holland	
Hopewell	40.50						
Liberty	112.20						
Mt. Gilead		Mt. Gilead		Mt. Gilead		Mt. Gilead	
Mt. Lebanon	25.00						
New Bethel		New Bethel		New Bethel		New Bethel	
New Hope	56.75						
New Middle Fork		New Middle Fork		New Middle Fork		New Middle Fork	
New Salem	25.00						
Oak Forrest No. 1	15.00						
Oak Forrest No. 2		Oak Forrest No. 2		Oak Forrest No. 2		Oak Forrest No. 2	
Pleasant Home		Pleasant Home		Pleasant Home		Pleasant Home	
Rough Creek	55.00						
Scottsville	3153.32						
Trammel Fork		Trammel Fork		Trammel Fork		Trammel Fork	
	3265.52		1689.74				
ANDERSON ASSOCIATION—							
Anderson Assoc.		Anderson Assoc.		Anderson Assoc.		Anderson Assoc.	
Alton	474.35						
Ballard		Ballard		Ballard		Ballard	
Battle	15.00						
Fellowship	4.06						
Friendship	15.50						
Glenboro		Glenboro		Glenboro		Glenboro	
Goshen	44.40						
Lawrenceburg	3123.98						
Mt. Pleasant	220.00						
Pleasant Grove	10.00						
Sand Spring	1631.50						
Tyrone—Mission of Lawrenceburg		Tyrone—Mission of Lawrenceburg		Tyrone—Mission of Lawrenceburg		Tyrone—Mission of Lawrenceburg	
Van Buren	31.65						
	5526.63		2848.46				
BELL ASSOCIATION—							
Bell Assoc.		Bell Assoc.		Bell Assoc.		Bell Assoc.	
Alva	68.18						
Antioch, Chenoa		Antioch, Chenoa		Antioch, Chenoa		Antioch, Chenoa	
Antioch, Ferndale		Antioch, Ferndale		Antioch, Ferndale		Antioch, Ferndale	
Arjay	51.00						
Avondale		Avondale		Avondale		Avondale	
Beans Fork		Beans Fork		Beans Fork		Beans Fork	
Beech Grove		Beech Grove		Beech Grove		Beech Grove	
Bennets Fork		Bennets Fork		Bennets Fork		Bennets Fork	
Bethlehem	10.00						
Binghamtown	1126.34						
Blue Ridge		Blue Ridge		Blue Ridge		Blue Ridge	
Bryson Mountain	10.01						
Calloway	9.05						
Capito Mission		Capito Mission		Capito Mission		Capito Mission	
Clear Fork		Clear Fork		Clear Fork		Clear Fork	
Colmar		Colmar		Colmar		Colmar	
Concord	41.42						
Cory Mission		Cory Mission		Cory Mission		Cory Mission	
Crockett	52.27						
Cabbage		Cabbage		Cabbage		Cabbage	
Parisburg		Parisburg		Parisburg		Parisburg	
Dunlap Hollow	11.82						
E. Cumberland Av.	40.00						
East Jellico	224.68						
East Pineville	20.00						
Edgewood	10.00						
Faith		Faith		Faith		Faith	
Ferndale	21.00						
First, Blackmont		First, Blackmont		First, Blackmont		First, Blackmont	
First, Middlesboro.	3844.41						
			1090.34				
BLACKFORD ASSOCIATION—							
Blackford Assoc.		Blackford Assoc.		Blackford Assoc.		Blackford Assoc.	
Blackford	374.05						
Central	126.58						
Chestnut Grove	92.22						
Dawson Memorial	60.91						
Friendly Grove	37.00						
Friendship	1.75						
Hawesville	1057.03						
Lewisport	700.82						
Mt. Eden	312.11						
Newton Springs	168.56						
Panther Creek	140.16						
Patesville		Patesville		Patesville		Patesville	
Pellville	1172.97						
Pisgah	17.93						
Poplar Grove	35.00						
Roseville	25.00						
Union		Union		Union		Union	
West Point		West Point		West Point		West Point	
	4130.21		3341.67				
BLOOD RIVER ASSOCIATION—							
Blood River Assoc.		Blood River Assoc.		Blood River Assoc.		Blood River Assoc.	
Altona	59.96						
Benton, First		Benton, First		Benton, First		Benton, First	
Missionary	2267.48						
Bethel	600.00						
Bethlehem		Bethlehem		Bethlehem		Bethlehem	
Blood River	22.91						
Briensburg	3385.88						
Calvert City	1318.96						
Cherry Corner	956.37						
Cold Water		Cold Water		Cold Water		Cold Water	
Dexter	330.60						
Elm Grove	1432.55						
First Bapt. Miss. of Murray, Ky.		First Bapt. Miss. of Murray, Ky.		First Bapt. Miss. of Murray, Ky.		First Bapt. Miss. of Murray, Ky.	
Flint	339.18						
Gilbertsville	172.26						
Hamlet	839.32						
Hardin	250.00						
Hazel	1889.01						
Kirksey	64.31						
Lakeview	46.02						
Little Cypress	201.36						
Ledbetter	91.04						
Locust Grove	513.11						
Memorial, Murray	1306.45						
Murray, First	9628.02						
New Bethel	249.66						
New Harmony	2405.01						

Coop. Program	Designated	Coop. Program	Designated
West Point	347.45	51.41	
West Providence	399.00	121.45	
West Side	57.01	100.00	
Woodward's Valley	295.05	319.16	
Zion			
	12449.58	6844.65	
OHIO RIVER ASSOCIATION			
Ohio River Assoc.			
Baker	111.46	64.77	
Blackburn			
Blooming Grove		51.47	
Caldwell Springs	73.00	71.78	
Carrsville			
Cave Spring		28.06	
Central		150.53	
Corinth	286.08	27.64	
Crooked Creek	110.98	20.00	
Deer Creek	105.79	20.00	
Dunn Springs	49.00	25.00	
Dyeusburg	214.66	171.00	
Dyer Hill	273.69	378.21	
Emmaus	109.48		
Friendship	102.24	81.00	
Good Hope		30.00	
Grand Rivers	427.65	104.00	
Hampton	154.00	93.96	
Iuke	252.70	82.00	
Lake City	110.05		
Lola	24.00	64.84	
Marion	1320.00	917.50	
Marion, Second	564.22	117.50	
Mexico	1278.58	368.55	
Mint Springs	67.74	25.00	
Ohio Valley	92.65	206.76	
Old Salem	150.00	306.76	
Pickneyville	12.00	120.25	
Piney Creek	86.81	76.00	
Repton			
Salem	402.00	385.75	
Shady Grove		50.00	
Smithland	747.30	427.63	
Sugar Creek		70.00	
Sulphur Springs	84.37	17.65	
Tilne	154.39	25.00	
Union	308.25	150.39	
Walnut Street	17.00		
	7690.09	4539.29	
OHIO VALLEY ASSOCIATION			
Ohio Valley Assoc.			
Bethany	263.43	436.64	
Blackford	19.00		
Black Grove		256.25	
Clay, First	1403.13	1184.73	
DeKoven	137.81	99.04	
Glen Grove		65.85	
Grangertown	202.13	54.72	
Grove Center	10.00	54.00	
Morganfield	4905.90	1142.52	
Mt. Olive		6.23	
New Harmony	63.54	91.65	
New Hope	300.45	28.60	
New Hopewell	723.79	147.39	
Northside	110.52	41.75	
Old Bethel	290.00	269.74	
Pride	609.89	651.21	
Providence	3110.00	3093.34	
Sturgis, First	589.00	368.29	
Sullivan	200.00	24.15	
Tabernacle	125.00	197.52	
Uniontown			
Walnut Street			
Wheatcroft			
Woodland	706.65	850.16	
	13734.90	9110.52	
OWEN COUNTY ASSOCIATION			
Owen Co. Assoc.			
Beech Grove	581.26	127.42	
Caney Fork	35.39	49.66	
Cedar Hill	24.11	148.00	
Concord	12.00	150.42	
Dallasburg	300.00	1636.02	
Elk Lick		39.00	
Gratz			
Greenup Fork		52.50	
Harmony	100.00		
Lone Ridge	850.07	340.28	
Lusby Mill		15.00	
Monterey		178.80	
Mt. Hebron			
Mt. Pleasant	455.00	362.28	
Mt. Zion			
Mussel Shoal	8.11		
New Columbus	187.70	142.53	
New Liberty	584.50	270.51	
Old Cedar	674.22	157.50	
Owenton, First	4500.04	594.58	
Pleasant Ridge		142.45	
Richland	300.00	184.12	
Salem	81.75		
South Fork		1302.84	
Sparta	65.00	82.72	
Squiresville	745.37	192.85	
	9722.52	6621.98	

Coop. Program	Designated	Coop. Program	Designated
Pleasant Hill No. 2	750.00	490.40	
Pleasant Run	238.99	305.00	
Pleasant View			
Poplarville			
Pulaski	607.12	99.82	
Quinton	57.25	30.00	
Ringgold			
Rock Lick		100.00	
Sinking Valley		30.50	
Slate Branch		25.04	
Sloans Valley		38.35	
Somerset, First	16749.98	5528.04	
Sunnyside		142.14	
	21399.19	11744.10	
RED RIVER ASSOCIATION			
Red River Assoc.			
Beattyville	77.09	29.43	
Eager Mission	6.00		
Campton	348.05	138.78	
Slade Mission			
Frenchburg	12.50	100.95	
First, Jackson		162.50	
Mountain Valley	32.61	130.51	
Sandy Hook	168.88	52.38	
Stanton	281.70	83.12	
West Liberty	273.00	192.39	
	1,199.83	889.46	
ROCKCASTLE ASSOCIATION			
Rockcastle Assoc.			
Brindle Ridge	21.00	192.25	
Brodhead	527.89		
Clear Creek			
Chestnut Ridge Miss.			
Conway			
Cornett, West Side			
Fairview	69.00		
Flat Gap			
Flat Rock			
Freedom	108.06	56.40	
Hummel Grove			
Line Creek			
Livingston	70.74	42.40	
Macedonia		64.00	
Mareburg		24.00	
Mt. Pleasant		50.00	
Mt. Vernon	700.20	351.29	
Mt. Zion	24.00	40.00	
New Corinth			
New Hope			
Ottawa	39.30	73.00	
Pine Hill	100.00	48.81	
Poplar Grove		8.50	
Round Stone		13.00	
Sand Hill		14.26	
Sand Spring			
Scaffold Cane		36.65	
Valley			
Watts Chapel	60.00	103.56	
	1630.19	1184.12	
RUSSELL COUNTY ASSOCIATION			
Russell Co. Assoc.			
Cave Spring			
Clear Fork	88.67	98.00	
Indian Hill Miss.	48.28		
Clear Spring	15.00	77.11	
Coffey's Friendship Mission			
Sponsored by Russell Co. and Russell Springs			
Fairview	150.00	125.21	
Friendship	201.00	265.32	
Jamestown	265.00	136.75	
Lakewood			
Liberty	62.66	22.30	
Mt. Calvary	22.17	21.49	
Mt. Olive	12.00	5.00	
Mt. Vernon	97.32	55.99	
Oak Grove	66.19	35.86	
Pleasant Hill	17.25	14.00	
Poplar Grove	196.78	158.21	
Providence	50.00	1.00	
Russell Springs	587.79	1590.59	
Sano	48.11	48.60	
Scotts Chapel			
Sparksville	60.00	84.38	
Square Oak			
Welfare	66.79	74.98	
White Oak		25.00	
	2055.01	2839.79	
RUSSELL CREEK ASSOCIATION			
Russell Creek Assoc.			
Beech Grove	190.16	268.48	
Bethlehem		38.35	
Big Creek			
Brush Creek		77.53	
Cane Valley	25.07	78.00	
Charity		51.00	
Columbia	2950.00	1391.75	
Dunbar Hill			
East Fork			
Fry	44.17	57.71	
Gradyville		10.00	

Coop. Program	Designated	Coop. Program	Designated
Hempridge	631.72	295.30	
Highland	413.02	381.80	
Indian Fork	179.58	422.60	
Mount Moriah	726.74	593.65	
Mt. Pleasant	54.00	134.58	
Mount Vernon	393.77	105.75	
Pigeon Fork	349.98	197.50	
Salem	715.96	528.11	
Shelbyville, First	5200.00	3468.28	
Simpsonville	1008.41	285.59	
Waddy	412.13	1229.55	
	16403.06	11602.65	
SIMPSON ASSOCIATION			
Simpson Association			
Barbe			
Black Jack	150.66	244.36	
Cedar Grove	70.44	23.53	
Franklin	5116.10	2152.95	
Lake Spring	374.91	244.03	
Mt. Vernon			
Middleton	766.17	302.00	
New Salem	5.00	15.00	
Providence	359.05	274.61	
Shady Grove	300.00	378.25	
Sulphur Springs	990.72	562.97	
Walker Ave. Miss.			
Sponsored by Franklin			
Whipporwill	312.95	188.26	
	8446.00	4385.96	
SOUTH CONCORD ASSOCIATION			
South Concord Assoc.			
Bethel			
Big Springs			
Canadas Creek			
Cedar Grove			
Concord			
Cooper	60.00	165.00	
Fall Creek			
Fellowship			
Freedom			
Lick Creek			
Mt. Pisgah			
New Hope			
Old Charity			
Parmleys Grove			
Parnell			
Pleasant Hill			
Russell Ridge			
Rogers Grove			
Rogers Ridge			
Taylors Grove			
	60.00	165.00	
SOUTH DISTRICT ASSOCIATION			
South District Assoc.			
Beech Fork			
Beech Grove	600.00	589.58	
Southern Avenue			
Bryantsville, First	80.51	25.00	
Bryantsville Miss.		68.15	
Calvary, Danville	165.93	139.80	
Danville, First	2114.84	1275.28	
Danville			
Lexington Ave.	4015.46	1819.00	
Doctors Fork	226.04	62.95	
Forks Dix River	425.76	418.05	
Friendship		71.00	
Gettsemans, Danville	1022.31	345.18	
Gravel Switch		197.21	
Hyattsville	4.60	269.91	
Immanuel		28.42	
Junior City	192.20	277.89	
Lancaster	2375.00	890.77	
Litchfield	20.00	132.94	
Mt. Freeman	36.83	53.40	
North Rolling Fork	30.00	117.00	
Perryville	311.39	55.68	
Parkville	1007.49	1192.37	
Pleasant Hill	117.27	58.52	
Pleasant Run	101.09		
Salt River	99.44	96.00	
Southern Avenue	279.67	50.15	
Valley Grove			
Willow Grove	60.00	195.55	
	13314.25	8945.38	
SOUTH UNION ASSOCIATION			
South Union Assoc.			
Bethel	40.25	54.25	
Big Cane Creek			
Cane Gap			
Chitwood Mountain			
Christian		27.15	
Crouches Creek	60.00	320.00	
Clay Hill			
Cumbarland River	123.47	63.87	
Fairview			
Fuson Settlement			
Gum Fork			
Hanging Rock			
High Cliff	22.85	37.38	
Holly Chapel			
Jellico Creek			
Laurel Fork			
Lower Marsh Creek			
Maple Creek			
	12774.32	6924.17	

Coop. Program	Designated	Coop. Program	Designated
Mt. Ash	10.00		
Nevisdale			
North Buffalo			
North End	150.00		
Oswego	44.80	53.49	

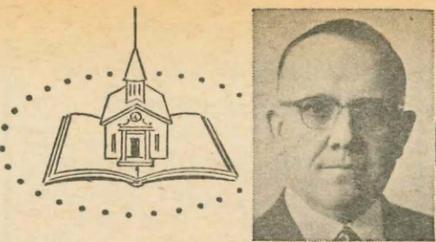
Coop. Program	Designated	Coop. Program	Designated	Designated	Total
Bellview	288.20	601.04	English	10.00	60.01
Benton, First	1670.63	631.14	Ghent	255.00	195.30
Bethel	334.60	130.16	Jordan	58.88	31.76
Bethlehem	80.46	18.08	Locust	21.00	.....
Berea	379.18	47.16	Mt. Hermon .....	.....	78.13
Blandville	131.65	156.80	Sanders	332.00	338.72
Cane Creek	22.00	39.89	White's Run	240.00	168.72
East Paducah	3418.24	339.13	Worthville .....	.....	167.80
Eureka, Paducah .....	.....	10.83			
Faith .....	.....	48.75			
First, Paducah	9786.44	3588.18			
Grace, Paducah .....	.....	20.00			
Harmony	1346.38	513.13			
Immanuel	4149.82	4175.06			
Kevil	552.10	494.23			
LaCenter	900.00	298.76			
Lone Oak	6538.95	673.90			
Lovelaceville	52.00	110.06			
Mt. Pleasant .....	.....	110.80			
Mt. Zion	699.96	507.52			
New Hope	80.17	40.76			
Newton's Creek	543.62	258.71			
Oak Grove	36.38	50.00			
Oaklawn	2796.68	227.36			
Ohio Valley	73.80	.....		
Olivet	1789.72	314.85			
Oscar	119.00	124.26			
Park Avenue	90.57	111.30			
Prudence	91.12	62.35			
Reidland	2389.27	137.40			
Rosebower	427.96	82.40			
Schneidman Road	191.39	102.21			
Shady Grove .....	.....	83.37			
South Side, Paducah .....	.....	.....	
South Side .....	.....	.....	
Wickliffe .....	.....	.....	
Spring Bayou	1043.00	236.00			
Tabernacle	1687.12	1425.07			
Twelfth Street	4875.46	476.81			
Temple	10.00	.....		
Third St. Miss. .....	.....	.....	
Belleview Spon. .....	.....	.....	
Trinity	1243.09	422.58			
West End	2100.00	453.04			
Strathmoor Miss.	37.54	.....		
Wickliffe	1500.00	935.09			
Wice .....	.....	141.76			
	53546.69	19043.50			

►Mrs. W. A. Gardiner, formerly elementary secretary in the Kentucky Baptist Sunday School Department, is leaving Louisville and Kentucky, and will make her home hereafter at 15-B Council Street, Charleston, S. C. Along with her husband, the late Dr. William A. Gardiner, she spent 23 years in Sunday school work in this state. In South Carolina she will have a small apartment of her own, but will be residing

near her niece, Mrs. A. H. (Freyda Jones) Morris, a daughter of her late sister, Mrs. Jones, who resided with the Gardiners in Louisville for about 20 years. Mrs. Gardiner has been retired since July 31, 1944.

►L. E. Aldridge, who retired from the activeactive pastorate more than a year ago, many years of which were spent at the Long Ridge Baptist Church in Owen County, Kentucky, now resides at 518

East Oak Street, Louisville. He is still in the pink of health, and might be available as pulpit supply preacher, and otherwise, for any of the nearby churches who would like to use him. He is a member of the Immanuel Baptist Church, Clay and Oak. In early life, before he entered the ministry, he was superintendent of the Calvary Baptist Sunday School on Dixie Highway. His telephone number is ME 4-0459.



SUNDAY SCHOOL LESSON

By H. C. Chiles

MARY, THE MOTHER OF JESUS For July 2

How appropriate that the first lesson in this series, which has to do with fifteen representative men and women of the New Testament, should deal with Mary, the noble and godly mother of the Lord Jesus!

Luke 1:26-31

Joseph and Mary were engaged to be married. Among the Jews in that day an engagement was not a light thing which might be broken off casually upon some slight pretext. The tie of betrothal was as sacred as that of marriage. It was customary for a couple to be engaged for twelve months before marriage. For Joseph and Mary this period, during which they were looking forward to their coming nuptials, was a time gilded by many bright hopes of future happiness.

In the meantime, God sent the angel Gabriel from heaven to Nazareth in Galilee to appear to the virgin Mary and inform her that she was the one whom He had chosen to conceive and to become the mother of a child, whose name would be "Jesus." The angel assured Mary that God had made her the object of much grace in choosing her as the human channel through whom the Redeemer and Saviour would be brought into the world. This announcement of her forthcoming supernatural conception was the most wonderful one that was ever made to a woman. It is no wonder that Mary was startled beyond description by the announcement of the angel. Soon all fear and perplexity left her and she believably and submissively remarked, "Behold the handmaid of the Lord; be it unto me according to thy word."

Although Mary was honored more than any other woman in being permitted to become the mother of the Lord Jesus, it is both unscriptural and sinful to deify her or to attempt to exalt her to the place of a mediator between God and men. Mary possessed many commendable traits of character, but she was neither divine nor sinless; therefore, she must never be accorded the place of deity.

Luke 2:41-49

This passage contains an account of a visit which Jesus Christ made to Jerusalem for the Feast of the Passover when He was twelve years of age. It was a custom among the Jews that at this feast the boys who had attained the age

of twelve were recognized as "sons of the law," and thereafter they were morally and spiritually responsible.

When this feast was over Joseph and Mary started home in company with their relatives and friends. It was the custom in those days for men to travel in one group in a large caravan, and the children went with the group which they preferred and played together as they went along. Because of this custom, and because they trusted Jesus fully, it was only natural for Joseph and Mary to be free from anxiety even though they did not see Him during the first day of their journey. Alas, people frequently take far too much for granted.

At eventide Joseph and Mary discovered that Jesus Christ was not with them. They sought Him among their kinsfolk and acquaintances. Not finding Him there, they decided to return to Jerusalem and seek to discover His whereabouts. Having to wait until the next morning to start, one can imagine that, after a sleepless night, they were ready to depart quite early.

After three days—one for the journey from Jerusalem, one for the return and one spent in a frantic and fruitless search through the streets of the city—they found the Lord Jesus. Instead of playing with the children about the temple courts, He was in the temple listening to the wise teachers, asking them questions and surprising them by His marvelous understanding. In a most respectful manner He listened to the doctors and then propounded His questions to them. His desire to get all the information He could from them about the things of God was most commendable. These eminent teachers were amazed that He should manifest such a great interest in the deep things of God. They were also astonished at the quickness of His mind in grasping such great truths at that tender age.

To their great relief and joy, Mary and Joseph found Him in the temple conversing with the teachers of the law. Of course, they were astonished that He should venture into such an august presence and converse with them. Reproving Him for His seeming lack of thoughtfulness for her and Joseph, in remaining behind and causing them so much anxiety and inconvenience, His mother inquired, "Son, why hast thou thus dealt

with us?" However, her reproach was quite tender, as if she felt sure that He could explain the matter satisfactorily.

Without any attempt to excuse Himself, Christ Jesus gently reproved their inordinate solicitude about Him. His dignified, yet tender, reply, "Wist ye not that I must be about My Father's business?" indicated that His mother should have realized His mission. He made it clear that, regardless of what any others might do, He intended to be about the business of His Heavenly Father. His supreme task was to do the will of His Father.

John 19:25-27

Jesus Christ was not only a model son in His youth, but He continued to honor His mother to the very day of His death. While He was hanging on the cross, Christ looked down at the three Marys and John who had both the love and the courage to stand nearby. Representing motherhood at its best, Mary was grieved beyond expression because she could not do something to help Him. As she gazed at Him on that cross between the two robbers, Simeon's prophecy to her on the occasion of the presentation of her Child was being fulfilled. He had said to her, "A sword shall pierce through thy own soul also" (Luke 2:35).

It is deeply touching to note the tender care which Christ manifested toward His mother while He was enduring the terrible suffering on the cross. At the time of His greatest anguish, in an act of tender thoughtfulness, Christ Jesus provided for His mother the best of care in the home of one whom He knew He could trust to do his very best for her, namely, "the beloved disciple." His action in that regard, while enduring the terrible agony of that cross, has sanctified filial affection for all time.

In this connection it is well for all of us to remember that we are the children of our parents as long as they and we live. Having reached maturity and having a family of one's own does not relieve us of the responsibility of caring for our parents.

►Baptists of New Mexico are buying a 1961 airplane to replace their 1957 model so their executives can reach the wide open spaces in the far west. Executive Secretary Harry P. Stagg and Missions Director Joe Carl Johnson both have pilot licenses, and other staff members are taking flying lessons.

Missionaries at G.A. Camps, Cedarmore

By MISS RACHEL MILLIGAN
G.A.-Sunbeam Director for Kentucky

G.A.'s will enjoy knowing Miss Lelia Jackson who is a kindergarten teacher among the Spanish-speaking people in



Miss Lelia Jackson

Phoenix, Arizona. She will be at Cedarmore's G.A. Camp for the two weeks of July 3-7 and July 10-14.



Mrs. Sam Mayo

came the first missionaries to the migrants. Mrs. Mayo is now a field worker. In 1948 Mr. and Mrs. Sam Mayo be-

for the Home Mission Board and will be at Cedarmore July 17-21.



Miss Carol Ann Claxon is a Y.W.A., and the daughter of Mr. and Mrs. W. Neville Claxon, missionaries to Nigeria, West Africa. Having lived in Nigeria most of her life, Carol Ann will have some interesting things to relate to G.A.'s.

Pictures of other missionaries who will be at G.A. Camps at Cedarmore will appear in the *Western Recorder* soon.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, JUNE 18, 1961

	S.S.	Add.	T.U.
Louisville, Walnut Street	1289	4	264
Missions (3)	301	3	146
Owensboro, Third	942	1	282
Louisville, Carlisle Avenue	939	5	288
Missions (2)	76		84
Mayfield, First	927	2	201
Mission	102		
Hopkinsville, Second	901	1	167
Covington, Calvary	891		
Murray, First	874	18	109
Mission	32		
Madisonville, First	841		167
Elizabethtown, Seaverns Valley	796		173
Missions (2)	68		
Bowling Green, First	794	4	141
Mission	134		
Louisville, Crescent Hill	792	3	168
Missions (2)	133		34
Lexington, Calvary	770	12	154
Chapel	79		
Harrodsburg	763		181
Missions (2)	81		54
Somerset, First	682		225
Mission	94		38
Lexington, Immanuel	677		180
Frankfort, First	672	7	102
Louisville, Beechland	644		156
Mission	251	2	58
Newport, First	633		176
Louisville, Buechel Park	632	9	154
Paducah, Immanuel	624	1	139
Louisville, Beechmont	621		121
Mission	101		31
Glasgow	609	2	91
Mission	29		
Campbellsville	603		188
Missions (4)	92		44
Princeton, First	600		170
Lexington, Rosemont	588	7	107
Louisville, Tabernacle	573	2	201
Erlanger	547	11	130
Shelbyville, First	540	4	50
Louisville, Valley Station	518	6	96
Henderson, Immanuel	517		
Missions (2)	155		
Louisville, Bethlehem	515	2	130
Lexington, Trinity	514	5	211
Louisville, Green Acres	504	5	208
Ashland, First	495	3	89
Missions (2)	117		

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SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, JUNE 18, 1961

	S.S.	Add.	T.U.
Owensboro, Hall Street	483		165
Louisville, Beth Haven	475		180
Hodgenville, First	473	14	124
Ludlow, First	463		88
Louisville, Rockford Lane	460	3	143
Franklin, First	459		97
Mission	97		69
Lexington, Porter Memorial	456	4	89
Louisville, Farmdale	452		146
Louisville, Shively	445		105
Corbin, Central	438		113
Mission	86		31
Louisville, Hazelwood	437	2	87
Georgetown	436	4	111
Winchester, Central	430	2	138
Hima, Horse Creek	426		
Jeffersonton, First	425	2	92
Corbin, First	422	3	114
Danville, Gethsemane	419		117
Mission	36		
Louisville, Bethany	418		110
Nicholasville	418	13	172
Owensboro, Eaton Memorial	411	5	140
Louisville, Eighteenth Street	408	5	79
Mission	57		53
Russellville, First	404		70
Owensboro, Buena Vista	401	4	138
LaGrange, DeHaven Memorial	396		84
Lebanon, First	395	2	107
Hazard, First	395	1	67
Frankfort, Crestwood	388		118
Louisville, Highland	387	2	130
Mission	66	2	38
Greenville, First	386		128
Bellevue	381		68
Covington, Southside	379		36
Richmond, First	378	4	78
Springfield	376		75
Versailles	375	2	85
Louisville, Immanuel	368	1	88
Morganfield, First	364	1	70
Walton, First	358	5	152
Louisville, Valley View	349		128
Lawrenceburg, First	348		
Mission	55		
Frankfort, Thorn Hill	340		108
Louisville, Ralph Avenue	336	8	113
Barbourville, First	334	2	178
Missions (3)	215		
Owensboro, Crabtree Avenue	324		94
Louisville, Beechwood	322		100
Earlington, First	321	2	103
Bowling Green, Eastwood	316	2	95
Ashland, Pollard	310	3	92
Missions (2)	71		

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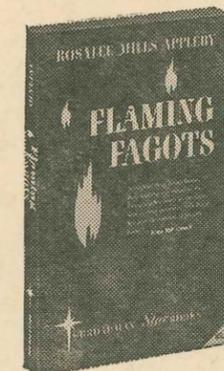
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