Western Recorder

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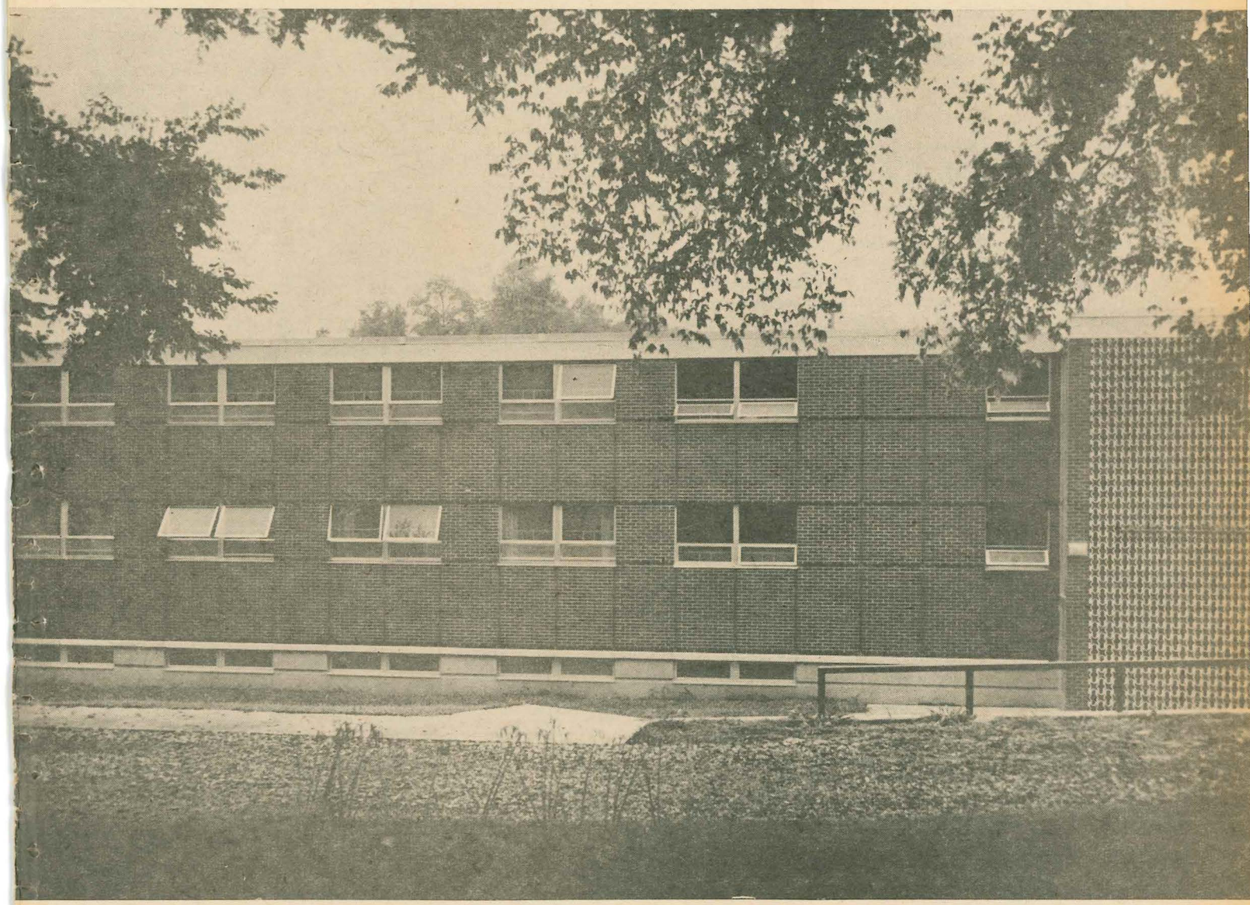
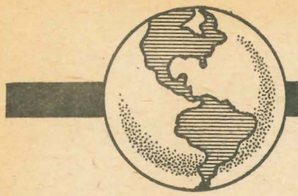
WESTERN RECORDER
Middletown, Ky.

September 7, 1961



James Anderson Burns Hall, the new $300,000 girls' dormitory at Oneida Institute, was dedicated on September 2 in connection with the annual Oneida homecoming celebration. The new building includes modern kitchen and cafeteria facilities, as well as a large recreation and reception area. Hundreds of Oneida alumni returned for the occasion. Burns Hall will accommodate 100 girls. (Photo by Ed Boden)



GLEANINGS FROM THE FIELD

PAYNE BECOMES UNIVERSITY

Howard Payne College on September 1 became Howard Payne University. It had an enrollment last year of 1,845, making it the third largest Baptist school of higher learning west of the Mississippi River, being surpassed only by Baylor University, with 6,270, and Hardin-Simmons University, with 2,160.

KENTUCKIANS ON THE MOVE

Mr. and Mrs. R. Carroll Bruce, Southern Baptist missionary appointees, are on their way to Japan to begin their first term of service. Their address will be 352 2-chome, Nishi Okubo, Shinjuku-ku, Tokyo, Japan. Both are natives of Kentucky, he of Bremen and she, the former Frances Kirkpatrick, of Petersburg.

THE HARDISONS MOVE

Dr. and Mrs. Wesley A. Hardison, Southern Baptist missionaries to the Philippines, have moved from Manila to Iloilo, where their address is P. O. Box 451, Iloilo, Iloilo, Philippines. Both are natives of Kentucky, he of Warren County; and she, the former Frances Leathers, of Nelson County.

THE LAWTONS RETURN

Wesley W. Lawton, Jr., and his wife, after a stay in the states, are returning to their work in Hawaii, and may be addressed at 1711 Clark St., Honolulu 14, Hawaii. Mr. Lawton was born in China, where his parents were missionaries; Mrs. Lawton is the former Geraldine Riddell, of Caddo, Texas.

CHANGES IN DATES

The **Pulaski County Association** will meet at High Street Church, Somerset, September 14 at 7:30 p.m., and at Bethel Church, September 15 at 10:00 a.m., instead of September 12-13, as printed in the list of District Associations in Kentucky During 1961, published on page 6 of the *Western Recorder* issue of August 17. Also **Ohio County Association** met at Hartford's First Church on August 17.

MAYSVILLE YOUTH-LED REVIVAL

A youth-led revival will be held October 13-15 at the Central Baptist Church, Maysville, where **W. L. Crumpler** is pastor. Carroll Hubbard, Jr., Louisville, will be the evangelist; Kyle Truett Hubbard, also of Louisville, the song leader; Miss Lee Willis Grigsby, Bardstown, "Miss Kentucky for 1961," the soloist; and Miss Jane Robinson, Lexington, the pianist.

VISIT OF JOHN B. NICELEY

John B. Niceley, pastor of the Corinth Baptist Church, West Columbia, Orangeburg County, South Carolina, returned to his native Kentucky for a visit last week and stopped by the Kentucky Baptist Building. He is a son of Retired Pastor H. O. Niceley, now also located in South Carolina but formerly pastor in Kentucky and secretary for many years of the Kentucky Baptist Ministers' Meeting. Mrs. John B. Niceley is the former Miss Martha Shirley, of Harrodsburg.

TWYMAN & McCOY IN MISSISSIPPI

Louis Twyman, Frankfort, Kentucky, was the evangelist and **Larry McCoy,** Louisville, was the song leader in a revival in Como, Mississippi, August 20-25. Pastor Charles Gray reports that these two men did an excellent work in leading a successful meeting. There were 10 professions of faith, some additions by letter, and many rededications. It was reported to be one of the most outstanding revival meetings in the church in years.

BRUNER'S CHAPEL

Edd Foley, pastor, Bruner's Chapel Baptist Church, Harrodsburg, reports an unusually effective revival meeting at Bruner's Chapel led by Evangelist Clyde Kendall, 501 Avenue S., N.W., Winter Haven, Florida. The preaching and soul winning ability of Evangelist Kendall is spoken of highly by Pastor Foley. The church was blessed with 14 additions by baptism and three by letter, as well as many other decisions indicating a desire on the part of many of the church members for a better life and a greater work for the Lord through the church.

H. F. MORRISON RETURNS

Harvey F. Morrison, native Kentuckian and in other years pastor of several of the fine Kentucky churches, has been pastor for some years in Florida. He was for quite a while at South Miami Baptist Church, and more recently has been pastor at Earlington Heights Baptist Church, Hialeah, Florida. While he was there the old building was sold to some Negro brethren for their use, and Earlington Heights erected a new building ten miles away from the old location, and it was dedicated. Morrison is pastor of Elkhorn Church, in Taylor County, not far from his former pastorate at the Campbellsville Baptist Church.

DAN THOMAS ACCEPTS NEW POST

Dan F. Thomas has accepted the position of field secretary for district two of the Florida Baptist Convention, following a two and a half year pastorate at Cutler Ridge Baptist Church, Miami. Headquarters for Thomas will be Marianna, Florida. Thomas is well known to Kentucky Baptists having served as pastor of the Wing Avenue Baptist Church, Owensboro, and of the First Baptist Church, Junction City. He also served as associate secretary of the Kentucky Baptist Sunday School Department. He is a graduate of Campbellsville College, Georgetown College, and Southern Baptist Seminary. Mrs. Thomas is the former Miss Christine Mobley. They have two children.

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WESTERN RECORDER

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Middletown, Ky.

Earnesly Contend for the Faith which was Once for All Delivered to the Saints —Jude 3.

Published Weekly by the
GENERAL ASSOCIATION OF BAPTISTS IN KENTUCKY

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Our Most Crucial Hour

By John E. Cleek

On every hand the instability of our day is evident. Revolution and rebellion are characteristic of the world in which we live. In the theological and ecclesiastical arena tempests are not lacking. Many questions have been and are being raised, the answers to which will affect all of us—EVEN THOSE AMONG US WHO REFUSE TO ADMIT THE VALIDITY OF THE QUESTIONS.

During the recent meeting of the Southern Baptist Pastors' Conference we were faced with some much-needed food for thought both in relation to the nature of the Church and also in the application of the Gospel to contemporary social problems.

As has been noted by some of the highly-regarded men of our denomination, one of the crucial questions facing Baptists is that of the Nature of the Church. It is long overdue that we recapture the full impact of the teaching of the New Testament at this point.

To the thinking of this writer there is a prior question which we face and one which is becoming more difficult for us to avoid all of the time. It is the question posed by Joshua of old, and one which faces every generation: What kind of God will we serve?

Three Choices

To the tribes of Israel, Joshua said, ". . . Choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the Lord." (Joshua 24:15) Notice that he gave the people three choices: Traditionalism, Conformity, or a Dynamic relation to the Living Lord. The Jews appear to have covered the spectrum. The pages of the Old Testament reveal numerous instances of those who chose to serve the Lord even as Joshua did. With the coming of the Christ of God—the Messiah of promise—the Jews faced a most difficult decision. While Jesus used the same Scriptures as the Jews and spoke the same language, many of them found difficulty in believing Him when He said, "I come not to destroy but to fulfill. . ." If the new wine could not be placed in the old wineskins they would not accept it. His attacks upon their Traditions were so severe that they chose to reject Him and even to crucify Him. Traditionalism had won a temporary victory.

The other choice is represented by a rapidly growing branch of Judaism which has sought to solve the dilemma of unfulfilled messianic hopes by the assertion that old prophecies certainly do not have any meaning for people today. This branch of Judaism has turned to any and every source for the answers to life's crucial questions. Recent conversations with a rabbi friend of mine have revealed the bankruptcy of modern Judaism.

This paper is not, however, intended for Jewish readers but for Southern Baptists in particular and all Christians in general. It is the view of this writer that in many respects we have among us even today those representing each of the views of God mentioned by Joshua.

There are among us those who blindly follow Tradition AND those who blindly Conform to any and every new idea which may be forthcoming. I do not refer to those who prefer to be known as Conservative or Liberal. There may be differences of opinion among thinking men which do not constitute a breach of fellowship. A Conservative need not be a Traditionalist and a Liberal need not be a Conformist. The distinction in both cases is between those who judge an idea by its supposed date and those who judge an idea by its inherent worth. The element of prejudice is not limited to our relations with men; it often affects our attitude toward ideas as well.

When it comes to Tradition there are those who would outdo the Roman Catholics on their own ground. Surely our hope does not lie in the area of uncritical and unquestioned acceptance of Tradition.

Madison Avenue Standards

Equally unacceptable to us should be the tendency to adopt the patterns of thought of the "Amorites in whose land ye dwell. . . ." At the present time we hear much about the dangers of Liberalism in theology, often from those who are not quite sure what Liberalism is. A greater danger in the life of Southern Baptists than Conformity to the theological speculations of our world is the tendency to adopt the organizational and institutional criteria of success which we see about us. Statistical analyses, management surveys, and an ever-enlarging maze of organizations have largely dominated our time in recent years. We have heard much about leadership training, but little about the leadership of the Holy Spirit. We have not been willing to "seek first the Kingdom of God," or to "Wait upon the Lord" that our strength might be renewed. The alarming statistics of recent months, reporting lagging finances and a fall-off in ministerial students, among other things, will have served their purpose if they remind us of the folly of seeking to measure our success by Madison Avenue standards. Our preoccupation with the development of a well-oiled machine may well slow the heart beat. We need not seek inefficiency but only place more emphasis upon spiritual growth and less upon material prosperity.

What kind of God shall we serve? "As for me and my house, we will serve the Lord!" The Lord who is far greater than all of our efforts to describe or limit Him! The true prophets are to be known by their fruits not by their acceptance of man-made creeds. If the Lord be God, our knowledge of Him should grow with each experience of life rather than be limited by the experiences of others in the past. Is this not the "spirit which has caused Baptists of every generation to reject creeds?"

The Truth in Love

The test of fellowship must not be a man-made creed or a denominational name, any single view of the inspiration of the Scriptures, of the atonement, or of eschatology. If our emphasis upon the freedom of the individual and the presence of the Spirit mean anything to us we dare not destroy them by caricaturing or belittling those whose views differ from our own. Let us speak the truth, but let us speak it in love, remembering that no one of us can lay claim to complete understanding of all the truth AND that even though we be convinced that a man is in error we shall not win him to the truth by a lack of love. Let us pray for the day when "every knee shall bow and every tongue confess that Jesus Christ is Lord to the glory of God the Father."

What kind of God shall we serve? Let us choose to serve the Lord with all of our being, including our mind. The magnitude of our task in the modern world compels us to recognize that no group representing a single perspective—be it Traditionalism or Conformity—can long endure. The changing world order demands that we re-evaluate our traditions sifting out the Eternal from the temporal, the changeless from the changing, the relevant from the relative. The God we serve does not change—our knowledge of Him must grow for "now we know in part." Christ is still the answer, but the world wants to know in what way He is the answer. Based upon sound historical fact our Faith cannot but be increased through the wise use of historical methods of inquiry. This hour is crucial for it can mean the disintegration of the Southern Baptist Convention. It can also be the time for a re-evaluation of the place of Southern Baptists in relation to the Church which is His Body. Choose you this day whom ye will serve!

John E. Cleek is pastor of the Millville Baptist Church, Route 3, Frankfort, Ky.

DALEY OBSERVATIONS

Day of Choice

The committee entrusted with nominating a General Secretary for election by the Executive Board is ready to report. The committee has settled upon Harold G. Sanders, pastor, First Baptist Church, Tallahassee, Florida, as the man best fitted to lead Kentucky Baptists at this time. September 12 has been set for hearing the committee report.

The committee has reached a decision earlier than some expected. This does not mean the committee has not worked extensively and deliberated prayerfully and carefully. On the other hand, the committee indicates in the report that careful consideration has been given to many names including a number of outstanding men in Kentucky. The committee reports that it felt definitely led across state lines to this nominee.

Nomination is not tantamount to election in any Baptist body. The final say is with the 125 members of the Executive Board which will act upon hearing the committee's report. Since the Secretary is the administrative officer of the Executive Board, the Board elects him rather than the General Association. There would be some value in changing this in order to let the General Association choose the man, since he is rightly regarded as leader of all Kentucky Baptists, rather than merely an officer of the Executive Board.

The nominating committee has acted very wisely and responsibly in their manner of procedure. Rather than witholding the name of their nominee until the day of election, they have been open and above board about it all. The name of their nominee has been sent to the Board members almost two weeks before the called meeting, September 12. This will give Board members ample time to consider prayerfully God's will in the matter.

This time should not be used to conduct campaigns for or against the committee's nominee or any other nominee. Of course any Board member is within his rights to place another name in nomination. No one, however, is within his rights to conduct by mail, telephone, or otherwise any campaign among the Board members for any prospective General Secretary. This descends to a level more common to cheap precinct politics. Any Board member solicited directly or indirectly to pledge his vote ought to consider it an insult and a serious reflection upon his own ability to make a wise and prayerful choice.

Miracle of the Mountains

In the heart of the Kentucky Cumberland Mountains, where Red Bird and Goose Creeks join to form the South Fork of Kentucky River, sits the little village of Oneida. The mountainous terrain around this Clay County village has long been famous for its primitive and sometimes savage and feuding life.

On a high hill overlooking the village and the valley, stands a cluster of buildings. This is Oneida Institute, the Baptist boarding school so dear to the hearts of many mountain men and women whose minds and souls were first illumined within her walls.

Oneida Institute was born in the heart of James A. Burns (Burns-of-the-mountains) who saw in Christian education the answer to the desperate needs of his fellow mountaineers. Opening in 1899 with five students and one roughly constructed building, Oneida by now has an annual enrolment of about 200 boys and girls in a plant worth more than three quarters of a million dollars.

By any standard of judgment, Oneida is the miracle of the mountains. Born in adversity, nourished in difficulty, and passing through crises after crises, the school exists today by the grace of God and the sacrifices of unselfish men and women.

Names like Burns, McMurray, Walker, Carnahan, Hounchell, and Sparks are chapters in the epic of Oneida. Today's chapter in the epic would include tribute to the present teachers whose training and experience would bring them much greater financial returns elsewhere.

Oneida's financial resources today are limited as they have always been. Tuition and board are at greatly reduced rates at Oneida because those enrolled are generally unable to pay their way. A limited endowment brings small returns. Special gifts are significant though limited. The farm supplements food supplies and is otherwise valuable for training of the boys and girls. The chief source of income is from Kentucky Baptists who put about $25,000 annually into Oneida.

In the opinion of many no money spent by Kentucky Baptists brings greater returns. Oneida is not just another high school, training young people who would otherwise be trained elsewhere. For the boys and girls who go to Oneida, it's there or nowhere. And far more than a mere high school diploma is given these young people. Many of them find Christ as Saviour, and an unusual number of them gain ideas that send them to institutions of higher learning and into important and strategic fields of service around the world.

Lovers of Oneida have reason for rejoicing these days. An anonymous gift of $250,000 plus another $50,000 raised by other friends have resulted in one of the most commodious and beautiful dormitories conceivable for girls. The dormitory was dedicated last Saturday in connection with the annual homecoming celebration. It is altogether proper that the newest addition to the Oneida facilities is named the James Anderson Burns Hall.

Gathered to celebrate the good fortune of their alma mater and to exchange memories of happy bygone days, hundreds of Oneidans from Kentucky and many other states pledged anew their support for this miracle of the mountains.

BAPTIST FORUM

Postscript to Resolutions

Editor:

I submit the following as a "Postscript to Resolutions."

When any group decides that we need to safeguard traditional Baptist principles, the zeal of the group is to be commended. As to the total effect of a group's resolutions, however, we could better judge if the following considerations were a part of the resolutions:

First, to whom is to be given the right to define normative Baptist belief? By whose definition of orthodoxy or heresy is a professor to be tried? The resolutions would be a little clearer if a group would go ahead and insist that its definition of Baptist belief is the one that it wants to be standard. Most of us would be happy to uphold orthodox teaching if we can define orthodoxy, but to permit another's definition to be used would displease us.

Second, the resolutions should state that Baptists have at all points arrived at a complete understanding of Biblical teaching, and therefore that no challenge of accepted Baptist belief can be tolerated. If this creates problems for us, though, we should then ask what the professor or preacher is to do if he is caught between Biblical and Baptistic beliefs. For example, "The Word of God" refers, in typical Baptist use, to the Bible, but in John 1:14 and Revelation 19:13, Jesus is the Word of God. Let the resolutions clarify whether it is Biblical or Baptist teaching that we want if the two are not the same.

Third, the groups that want to uphold the faith would do well to authorize monuments to the prophets of the past before proceeding to decapitate one who may be the prophet of the present. Or, better yet, they could be sure that the defense of the faith once delivered to the saints is done with means and purpose in keeping with the spirit of Jesus Christ, or even better, could take seriously the words of Jesus and approach the professor in face-to-face discussion, before ever taking their differences to a committee, or before an assembly.

Name Withheld

New Testament Method of Reconciliation Suggested

Editor:

After reading a great deal from both sides concerning the scriptural basis for Dr. Moody's alleged teachings, I find the whole matter becoming more ridiculous and untasteful.

If both sides are so steeped in the teachings of the Bible, then why don't they put some of this knowledge in practice? The New Testament method of reconciliation is definitely not through the use of the public press or through the denominational publications. A very slight knowledge of the New Testament reveals that God is not the author of confusion and His Kingdom is not advanced by an all-out fracas over some individual differences of opinion.

I would like to remind the brethren of either side of the issue, that everything concerned with the Baptist churches is strictly on a volunteer basis. I believe this is the teaching of the New Testament. I also believe that every person has a God-given right to search out the scriptures and therefrom form his own opinions.

It is my observation that the majority of our seminary students are well grounded in the scriptures and are firm in most of their beliefs long before they become students there. Further, I believe that the most of these students are following the leadership of God in their lives and we can have a little confidence in the fact that they will not be carried away by "every wind of doctrine", should exist in our Baptist schools. Believe me, if they don't find them there they will surely find them in our churches and among the people they will serve.

In closing, I will say that it seems to me that those who should be setting an example could have enough of the grace of God and enough love for their fellow men to drop this bickering and turn again to God for leadership. I am not personally worried whether or not one man is perverting the scriptures, but I am concerned when a great host of people forget their own responsibilities in trying to persecute that man.

Mrs. Howard A. Thompson
Winchester, Ky.

Singing In the Rain

Editor:

To Cedarmore Music Campers:

The Cedarmore Junior Music Camp of 1961 "came and went" during the rainstorm, but what went on in between was something of which we can be proud. It was with hesitation and regret that our camp had to go to its watery grave without a song on our lips, but considering everything it seemed to be the best answer to the situation at the time.

Because of the rain I was not able to say to you campers how much I enjoyed working with you and listening to you as you made a joyful noise. Thanks for your cooperation.

I want to express my appreciation to your parents, counselors, music directors and camp staff members who pooled your resources to make Cedarmore a memorable experience.

I am happy with the idea that some day we shall all meet again—singing.

First Baptist Church
Fort Pierce, Fla. Raymond L. Kickliter,
Director
Minister of Music

Encourages Good Reading

Editor:

Do enough of us realize how many people need our friendly and helpful advice on good reading? All of us are in favor of the work done in connection with the Baylor Literacy Center or any other worthy effort to abolish illiteracy. We must ask ourselves, however, if we do enough to help those educated people who don't read much of anything except billboard signs, other signs, and what they see on television.

There should also be concern for the ones who hurt themselves so much by reading trash; Christians who seldom read the Bible, or our Bible reading church members who do so little reading in such Baptist publications as quarterlies, magazines, and books. More of those who receive the richest blessings from good reading would gladly lead others more along those lines if they only knew how much good it might do. May each of us challenge every other reader to join us in encouraging others to spend more time reading the Bible and other good printed matter!

Dawson Springs, Ky. Charles B. Dixon

14 Years 'Temporary' Work Made Permanent

WAKE FOREST, N.C. (BP)—For 14 years, A. Klaupiks of Washington has worked temporarily from year to year. His job: to help other refugees around the world find homes and to furnish clothes, food and medicine to the needy.

Today, Klaupiks, a Latvian refugee himself, has a permanent job. His employers, the executive committee of the Baptist World Alliance, decided the job merited permanent status.

"World emergencies have become a permanent thing," declared R. Dean Goodwin of New York in a report to the executive committee here. Goodwin is chairman of its subcommittee on world relief.

Klaupiks joined the staff on a temporary basis in 1947 to cope with post-World War II emergency relief and resettlement problems.

His tenure has been continued repeatedly each year "until the present emergency is over."

The committee decided at its meeting on the campus of Southeastern Baptist Theological Seminary that 14 years of such temporary employment are enough. Klaupiks deserves permanent status, they said.

The world relief division of the Alliance has been "continually engaged" these last 14 years in finding homes for refugees and in channeling gifts of food, clothing and medicine to needy areas.

A recent project has been rehabilitating European refugees in new homes in Australia. It brought to a happy end their long trek across Siberia and Red China through Hong Kong.

"The Alliance relief work is," Goodwin stated, "a channel and coordinating agency through which Baptists of all the world can join in meeting human needs."

Sunday Laws Upheld By U.S. Supreme Court

WASHINGTON (BP)—Laws prohibiting business and commercial activities on Sunday are constitutional, according to a decision by the United States Supreme Court.

However, such laws are constitutional only to the extent that they are general regulations to protect the health and welfare of the public by providing a "community day of rest," the Court ruled.

If such laws are designed to enforce the observance of a religious holiday, they violate separation of church and state and would be unconstitutional, the Court warned.

The Supreme Court ruling came as it handed down decisions on four cases involving Sunday laws in Maryland, Pennsylvania, and Massachusetts.

By a vote of 8 to 1 the Court ruled the Maryland and Pennsylvania Sunday laws constitutional, but it divided 6 to 3 in two other cases upholding enforcement of the Sunday laws of Massachusetts and Pennsylvania against Orthodox Jewish merchants who close their stores on Friday evening and Saturday and then are prevented by law from being open on Sunday.

Acknowledging that Sunday laws were originally religious regulations, the Court pointed out that Sunday legislation has undergone extensive changes. The majority held that "as presently written and enforced, most of these laws, at least, are of a secular rather than a religious character and presently bear no relationship to the establishment of religion as those words are used in the Constitution."

THE NATIONS BOW—Representatives of Asian nations bow before God in prayer during the Asian Baptist Youth Conference at Tokyo. About 280 delegates attended.—(BP) Photo.

Morse Clashes With Cardinal Spellman

WASHINGTON (BP)—The dispute between Francis Cardinal Spellman, New York, and Sen. Wayne Morse (D., Ore.) erupted into the United States Senate.

"I do not propose to let His Eminence put words in my mouth," the Senator declared. "And I do not propose to let His Eminence escape consideration of what I said at Philadelphia."

Referring to the responsibility for the impasse in Washington on aid to education legislation, Morse said, "I don't intend to let His Eminence shift it to my back."

He continued, "We are dealing now with a temporal subject. I say, most respectfully, as I would if I were disagreeing with a Protestant clergyman, that when a wearer of the cloth enters the field of temporal issues he should be treated on the same footing with all others."

It took 34 pages and 60,000 words in the Congressional Record to print the Senator's speech and the supporting documents before the Senate in reply to a press release issued by the Cardinal.

Spellman denied that Roman Catholic leaders are opposed to the public schools. Likewise he charged that aid to education that omitted the parochial schools "is actually if not intentionally discriminatory, unwittingly anti-Catholic, and indirectly subversive of all private education."

Morse made a speech before the annual convention of The American Federation of Teachers, AFL-CIO, at Philadelphia on August 14. He laid the responsibility for the bog-down in public school aid at the feet of the American Roman Catholic bishops. He specifically named Cardinal Spellman.

In his Philadelphia speech Morse called on the Catholic clergy to drop their opposition to public school legislaschools. The Senator is in favor of "nonsubsidized loans" to parochial schools, but he says that "grants" to the church schools are unconstitutional.

The Cardinal said, "It is disappointing that now an old friend has turned against us."

Morse retorted, "I haven't left the Cardinal. He has left me."

The Senator said that the Cardinal's press release was "honeycombed" with illogical conclusions, that he made an emotional appeal for aid to parochial schools that was unrelated to the issue at hand, and that he ignored many facts and factors relating to the problem.

Morse denied that refusal to make public grants to parochial schools is an encroachment upon the religious liberty of Roman Catholic leaders to change their position. He cited the Senator's Philadelphia speech as "one of the most unfair pressures." He said that Morse's speech was an "ill-conceived and ill-timed warning that continued opposition would cause a flare-up in bigotry."

In Morse's speech before the Senate he said that the exact opposite is true. He cited specific instances in which Catholic spokesmen put the pressure on Congress. He said that the bishops' "all or nothing" policy was the contributing factor in the religious controversy.

Morse took his stand on the first amendment as interpreted by the Supreme Court. He said, "The Cardinal cannot repeal the first amendment by seeming to ignore it. It is there; and until the Supreme Court of the United States hands down a decision on all fours, as we lawyers say, it will remain."

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, AUGUST 27, 1961

	S.S.	Add.	T.U.
Louisville, Walnut Street	1247	2	258
Missions (3)	271	--	131
Owensboro, Third	939	--	256
Louisville, Carlisle Avenue	931	34	290
Missions (2)	82	--	54
Madisonville, First	895	--	252
Hopkinsville, Second	894	3	154
Covington, Calvary	885	--	---
Mayfield, First	879	--	189
Mission	109	--	---
Harrodsburg	843	--	166
Mission	77	--	59
Bowling Green, First	838	2	145
Mission	159	--	---
Murray, First	817	3	87
Mission	34	--	---
Louisville, Crescent Hill	738	17	144
Missions (2)	74	--	21
Lexington, Calvary	713	3	176
Chapel	63	--	---
Lexington, Grace	710	1	147
Mission	22	--	---
Somerset, First	695	1	189
Mission	102	--	32
Newport, First	659	--	133
Glasgow	642	--	107
Mission	31	--	---
Louisville, Buechel Park	595	8	150
Paducah, Immanuel	593	2	187
Louisville, Beechland	585	1	136
Mission	230	1	63
Princeton, First	567	--	138
Shelbyville, First	557	--	75
Louisville, Baptist Tabernacle	539	2	172
Louisville, Valley Station	523	1	106
Louisville, Rockford Lane	507	4	165
Ashland, First	498	--	88
Missions (2)	93	--	---
Franklin, First	497	--	130
Mission	67	--	50
Louisville, Bethlehem	493	13	164
Henderson, Immanuel	488	--	93
Missions (2)	174	--	---
Owensboro, Hall Street	475	--	181
Louisville, Shively	465	--	97
Ludlow, First	463	--	101
Louisville, Green Acres	460	1	191
Louisville, Farmdale	454	2	109
Owensboro, Buena Vista	452	1	158
Jeffersontown, First	447	--	85
Corbin, First	444	3	138
Lexington, Porter Memorial	439	--	80
Georgetown	435	3	94
Corbin, Central	435	--	114
Mission	71	--	19
Nicholasville	431	3	115
Louisville, Southside	429	1	84
Hazard, First	411	1	60
Russellville, First	409	--	77
Mission	50	--	---
Hodgenville, First	405	--	166
Louisville, Beth Haven	404	--	210
Morganfield, First	401	3	107
Versailles	400	--	92
Earlington, First	393	--	111
Louisville, Hazelwood	390	--	79
London, First	390	--	96
Lawrenceburg, First	377	2	38
Mission	62	--	---
Covington, South Side	374	--	27
Walton, First	368	1	180
Greenville, First	363	--	122
Louisville, Eighteenth Street	363	--	102
Bellevue	362	--	85
Hima, Horse Creek	357	--	---
Bowling Green, Eastwood	356	2	122
Owensboro, Crabtree Avenue	347	--	78
Springfield	343	--	68
Frankfort, Thorn Hill	337	--	114
Louisville, Ralph Avenue	335	4	94
Louisville, Highland	332	--	113
Mission	58	--	29
Frankfort, Crestwood	322	1	94
Hawesville	321	--	88
Bardstown	318	8	58
Barbourville, First	317	--	166
Missions (3)	201	--	---
Louisville, Valley View	310	--	95
Louisville, Immanuel	308	--	86
Louisville, West Side	307	1	91
Ashland, Pollard	303	--	142
Missions (2)	95	--	---
Louisville, Shawnee	300	--	77
Falmouth	281	--	28
Dawson Springs, First	280	--	51
Shepherdsville, Little Flock	274	10	106
Greensburg	259	--	100
Radcliff, Stithton	253	3	65
Hazel	251	--	---
Middletown, First	251	3	104
Sonora	249	--	85
Cold Spring, First	246	--	85
Frankfort, Memorial	239	--	91
Marion	237	--	68
Taylorsville, First	228	1	29
Livia, Mt. Carmel	227	--	113

Religious News in Review

BAPTISTS OVER THE WORLD

Central Baptist Church, an English-language church in Machinato, Okinawa, dedicated its new building on June 18 with a crowd of 480 people participating. Speaker for the occasion was **Winston Crawley,** secretary for the Orient for the Southern Baptist Foreign Mission Board.

Hong Kong Baptist College graduated 97 students at its second annual commencement exercises, held July 10. **Paul M. Stevens,** director of the South-Baptist Radio and Television Commission, delivered the commencement address. Hong Kong College opened in September, 1956, and graduated 66 students in 1960.

Mrs. Nolan Howington, wife of a Southern Seminary professor, will attend a conference for writers of the Baptist Training Union material in Nashville. Mrs. Howington is a writer for the Junior Training Union lesson materials.

William E. Hull and **D. Swan Haworth,** professors at Southern Seminary, have written articles for the September issue of **Church Administration** magazine. Hull's article is entitled, "The Deacon and the Dollar," and the Haworth article is, "Decision: To Be or Not to Be."

Missionary Anne Dwyer has been denied government permission to resume her duties as director of nursing at the Baptist hospital in Gaza. Upon her arrival in Beirut, Lebanon, in April following furlough in the States, she learned that her entry permit into Gaza had not been granted. Her detainment leaves only one missionary nurse on duty at the 85-bed hospital, which provides care for 160,000 refugees.

The Southern Baptist Conference on Counseling and Guidance, to be held in Nashville September 25-27, will draw about 100 persons from Southern Baptist Convention agencies, from hospitals, from churches, and other groups engaged in the ministry of counseling. Featured speakers will be **J. Lyn Elder,** professor of pastoral care at Golden Gate Baptist Seminary, and **Edward Thornton, Huston,** professor of pastoral care at Institute of Religion, Texas Medical Center.

The **Sellers Baptist Home and Adoption Center,** New Orleans, will dedicate a new $257,000 building September 10. The Sellers institution is the only home for unwed mothers operated by the Home Mission Board of the Southern Baptist Convention. The new facilities will include new quarters for 36 mothers and staff members, office space, a chapel and an office for Chaplain Harold Rutledge.

Samuel A. DeBord, Southern Baptist missionary, reports plans are being completed for the opening of the Baptist Theological Seminary of East Africa on January 22, 1962. Twenty students are expected for the first session and the first buildings are nearing completion on the campus at Arusha, Tanganyika.

Paul Bobbitt, minister of music at Snyder Memorial Baptist Church, Fayetteville, N. C., and former music minister in Kentucky, has accepted the position as director of Junior-Intermediate music work in the Baptist Sunday School Board's Church Music Department. His new duties begin September 15.

Dr. Paul Popenoe, lecture, writer, and founder of the American Institute of Family Relations, has been selected as one of the principal speakers at the 1963 Southern Baptist Conference on Family Life, according to Joe W. Burton, Family Life Department secretary, Baptist Sunday School Board. Burton is program chairman for the conference.

The **Woman's Missionary Union** set an attendance record of 2,894 at Ridgecrest Bapitst Assembly August 10-16. This group had already established a record-setter for Woman's Missionary Union weeks at Glorieta Baptist Assembly with more than 1,600 in attendance just a few weeks earlier.

BAPTISTS IN KENTUCKY

First Baptist Church, Franklin, has a special week of dedication for the new building during the week of September 3-8. Among the visiting speakers were Sunday School Board Secretary James L. Sullivan; former Franklin pastor, T. E. Wortham, Russellville's First Baptist Pastor John Wood; Murray's First Baptist Pastor H. C. Chiles; Kentucky Baptist General Secretary W. C. Boone; General Association Moderator V. C. Kruschwitz; and Southern Baptist Executive Secreary Porter Routh. J. V. Case, Jr., is the Franklin pastor.

Brooks Hays, assistant secretary of state, Washington, D.C., and past president, Southern Baptist Convention, filled the Calvary Baptist pulpit, Lexington, on Sunday morning, August 27. Kentucky Governor Burt Combs, a frequent worshipper at Calvary, introduced Hays.

OTHER RELIGIONS

The Church of Latter Day Saints (Mormon) plans to spend $6,900,000 on new churches in Australia because it has faith in Australian youth. The American Mormon faith claims it has the largest basketball league in the world and many other sporting, social, and cultural activities to offer young people.

Quote of the Week: "Take responsibility on your shoulders and it will leave no room for chips."

U. S. Representative Eugene Siler, Williamsburg, prominent Kentucky Baptist layman, will deliver the convocation address September 7 at New Orleans Baptist Theological Seminary. He will also be a program participant at the Second National Conference of Southern Baptist Men in Memphis, September 13-15.

ANOTHER OF THE 30,000

The constitution service of the **Chapel Park Baptist Church,** 2600 Dixie Highway, Louisville, is scheduled to take place on September 10 at 2:30 o'clock Dr. Nathan Brooks is interim pastor, and Ben F. Mitchell, superintendent of Long Run Association is organizing the council of Long Run pastors. Verlin C. Kruschwitz, pastor of Severn's Valley Baptist Church, Elizabethtown, and the present moderator of the General Association of Baptists in Kentucky, is to be the speaker. Chapel Park was formerly called the Parkland Baptist Chapel.

KENTUCKY BAPTISTS AT WORK

Woman's Missionary Union

Regional Meetings Sept. 19-22; Oct. 3-6

By Mrs. Geo. R. Ferguson

Mrs. Harold Matthews

Miss Martha Franks

We are delighted to announce the names of the missionary speakers for the two weeks of regional meetings. In addition to the missionaries these meetings will be attended by the new state president, Mrs. J. S. Woodward and the executive secretary, Mrs. George R. Ferguson. Note the change in dates as given above as well as the schedule of the meetings and be sure to attend the one in your region or the one nearest you.

Miss Martha Franks of Taiwan (Formosa) will be the speaker for the first week. With two former areas of service closed to her Miss Franks is hard at work in a third. Driven out of Shantung Province, China, by the Japanese during World War II and out of Shanghai by the Communist occupation, she now serves in Taipei, Taiwan.

She is dean of women at the Seminary there and chairman of the summer conference committe of Taiwan Baptists. She also serves at Taipei's True Light Baptist Church, carrying special responsibility for work with the deaf and blind.

She says the highlight of last year's conference season came when more than 30 "silent" (deaf) young people professed faith in Christ as Saviour. Other memorable experiences were teaching a seven-year-old blind boy to read by forming Chinese characters for him with marbles placed in a tray of sand, and helping a five-year-old polio victim overcome her extreme shyness, "emerge from her shell" and learn to get around by herself with braces and crutches.

Come hear her inspiring message in the regional meeting.

The missionary for the second week is Mrs. Harold Matthews. She serves in the town of Cotabato, capital of Cotabato Province on the island of Mindanao in the Philippines. Her activities center around her home and two children and around her church where she is a Sunday school teacher, Girl's Auxiliary counselor, Woman's Missionary Society program chairman and Cradle Roll visitor.

She also has responsibilities with the Philippine Baptist Mission as chairman of a committee that handles matters related to Southern Baptist College, M'lang, Cotabato, and a member of the literature and promotion committee.

A high point of Mrs. Matthews' first term of service was the coronation of the first Girl's Auxiliary queen at Cotabato Church. "It is at times like the coronation that I find myself praying, 'Thank you, God, for letting me be here'," she says.

She is a native of Kentucky, a graduate of Georgetown College and Carver School and was a Kentucky pastor's wife at the time she and her husband were appointed.

Be sure to hear her challenging message.

Schedule of Meetings

Northeastern, Sept. 19, Louisa, Mrs. C. B. Coots, president; Southeastern, Sept. 20, Hazard, Mrs. D. M. Aldridge, president; North Central, Sept. 21, First Church, Frankfort, Mrs. H. J. Braun, president; Southwestern, Oct. 3, Salem, Mrs. W. C. White, president; Western, Oct. 4, Beaver Dam, Miss Nina J. Jett, president; Southern, Oct. 5, Horse Cave, Mrs. H. O. Price, president.

Training Union

Youth Week

By James H. Whaley, Sr.

Listed below are churches in Kentucky that have reported Youth Week to the State Training Union Department this year. These have not previously been mentioned in the *Western Recorder:*

Bell County Association:
Riverside Church
Bethel Association:
Adairville; Dripping Spring; Elkton; and Walnut Grove
Blood River Association:
Memorial Church of Murray
Bracken Association:
Carlisle, Germantown.
Caldwell Association:
Midway; Princeton, First.
Casey County Association:
Liberty, First.
Christian County Association:
Casky Church.
Daviess-McLean Association:
Owensboro, Immanuel; Owensboro, Third.
Franklin Association:
Frankfort, Memorial; Bethel.
Graves County Association:
Cuba; Water Valley.
Green Valley Association:
Robards Missionary Church.
Laurel River Association:
New Salem Church.
Long Run Association:
Louisville, Broadway; Lynn Acres; Shawnee; Walnut Street.
North Bend Association:
Florence Church.
Ohio River Association:
Dyer Hill Church; Marion, Second.
Russell County Association:
Jamestown Church.
Severn's Valley Association:
Elizabethtown, Severn's Valley Church.
Sulphur Fork Association:
Bedfor; Covington.
Tate's Creek Association:
Richmond, Rosedale.
Taylor County Association:
Campbellsville Church.
Three Forks Association:
Mousie, First; Smithsboro; Whitesburg, First.
West Union Association:
Antioch; Kevil; Paducah, First; Paducah, Park Avenue; Paducah, Tabernacle; Wickliffe, First.

Brotherhood

Speakers at the Third State Brotherhood at Henderson, October 5-6

By Forrest R. Sawyer

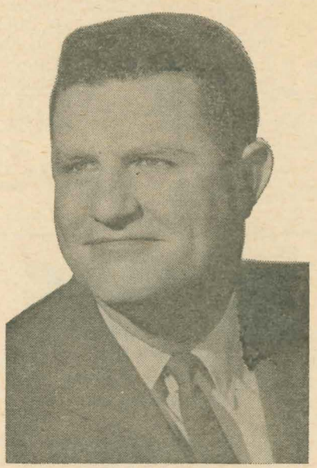
George W. Schroeder

Dr. George W. Schroeder, since January 1, 1952, the executive secretary of the Brotherhood Commission, Southern Baptist Convention, will be a featured program personality on the occasion of the Third State Brotherhood Convention, at Henderson, October 5-6.

Dr. Schroeder is a native Illinoisan, a graduate of Southern Illinois University, Carbondale, Illinois, and has a background of local church work, Sunday school superintendent, deacon, and other positions.

Sydnor L. Stealey

Dr. Sydnor L. Stealey, a seminary "fixture" for years, now president of the Southeastern Baptist Theological Seminary, Wake Forest, North Carolina, and a man amongst men with an insight into Christian Education needs, will be at Henderson for the State Brotherhood Convention, October 5-6.



Paul Stevens

Paul Stevens, Director of the Radio and Television Commission, Southern Baptist Convention, will bring the closing message of the Brotherhood Convention at Henderson, October 6. His work is gigantic and world-wide.

His latest book is *"The Answer to Communism."* Christianity is the most practical, current treatise on the subject in Southern Baptist life.

Student Union

Tell Us the Names of Your College Students

By J. Chester Durham

Colleges are ready to open the Fall term. Indications are that most schools will have record enrollments.

Eight out of every ten Baptist students will be enrolled in a non-Baptist school.

The Baptist Student Union is anxious to be of as much help as possible to every student. Churches can help in this ministry by sending the names and addresses of their students to the Baptist Student Union Directors on local campuses.

Please send this information to the following people:

University of Kentucky
Mr. Calvin Zongker
371 South Limestone
Lexington, Kentucky

Murray State College
Mr. Kenneth Glass
1707 West Olive
Murray, Kentucky

Western Kentucky State College & Bowling Green Business University
Mr. Roy Brigance
450 East Fifteenth Street
Bowling Green, Kentucky

University of Louisville
Mr. Rhea Gray
123 West Shipp Street
Louisville, Kentucky

Eastern State College
Mr. Dwight K. Lyons
10 Wellington Court
Richmond, Kentucky

Morehead State College
Mr. Mike Sloane
Box 914
Morehead State College
Morehead, Kentucky

Berea College
Miss Jean Patterson
420 Chestnut, Apt. 2
Berea, Kentucky

Georgetown College
Dr. Glenn Yarbrough
Georgetown College
Georgetown, Kentucky

Kentucky Baptist Hospital
Miss Shirley Purdy
768 Barret
Louisville, Kentucky

Sunday School

Action Night

By Roy E. Boatwright

"Action Night" is to be held in each association on Tuesday night, September 12, sponsored by the associational Sunday School organization. The following is a suggested program.

Time: 7:30 p.m., September 12, 1961.

Registration: Everyone register upon entering (including children). Give name, church and position in Sunday school.

Music: All music should be sponsored by the associational music organization, with the associational music director in charge.

Seating and Recognition: All associational general officers should sit on the platform. The associational Sunday school superintendent should preside. The Sunday school age-group superintendents should sit on the first row. All associational Sunday school officers could be recognized by standing.

Offering: Ushers appointed by the associational Sunday school superintendent should receive the offering.

Nursery: All children three years old and under should be provided for in the Nursery with the associational Sunday school Nursery superintendent making provisions. The "Church Nursery Guide" should be used. The Nursery superintendent should remain in the auditorium.

Filmstrip and Tape Recording: The free filmstrip and tape recording presenting the 1962 theme—"Outreach for the Unreached—Spearhead for Advance" should be presented by the associational superintendent of audio-visual aids.

Testimonies (Three Minutes each): 1. "Preparation Week is a Good Pastor-Led Enlargement Campaign" by a local pastor. 2. "The Benefits of January Bible Study Week" (by a local pastor).

Goals for 1962: Goals should be set with a standing vote of adoption. Details will be planned in the associational one-night planning meetings.

Message: "Spearhead for Advance."

Complete elements of the program and the order of service for this meeting have been mailed to all associational Sunday school superintendents from the Sunday School Department, Kentucky Baptist Building, Middletown, Ky.

Ground breaking exercises for an additional Educational Building at the Porter Memorial Baptist Church, Lexington, which will cost approximately $100,000, and will be completely air conditioned. The new structure will be 50x140 feet, and will contain a chapel, bride's room, seven nurseries, and unmarried young people's department on the main floor. The ground floor will contain a fellowship dining room, kitchen, and young married people's department. Shown above at the ground breaking are (left to right): Hubert Dunn, chairman of finances; Garland Bastin, chairman of the deacons; Novella Tatman, builder; Charles W. Holland, Jr., pastor; and Thomas Duvall, Sr., chairman of the building committee.

A Summer In Kansas

By Ernest R. Vaughn

I was a "pioneer" this summer. I was one of thirty-one student summer workers employed by the Home Mission Board of the Southern Baptist Convention to work in the state of Kansas, which is one of the states that is a pioneer mission field.

Armed with a vacation Bible school textbook, two beat-up suitcases, and a barrel load of faith, I set out for the state of Kansas. My mind could conjure up nothing but flat land, dust, and wheat. But to my surprise, I was in the Blue Stem area of Kansas, which resembles the western part of Kentucky in many respects. Cattle raising on a large scale is done in the Blue Stem area.

I was not lonesome for Kentucky too much, for there were three other fellow Kentuckians in Kansas. They were Wanda Williams, Owensboro; Ron Burgess, Arlington; and Patti Phillips, Elizabethtown.

Southern Baptist work in Kansas is new. The Kansas Convention of Southern Baptists was organized on March 19, 1946, with seven churches, one mission, and about 1,000 church members. In fourteen years this organization has grown to 152 churches, 23 missions, and about 31,000 church members. The churches are organized into thirteen district associations. The thirteenth association is composed of seven churches and three missions in eastern Nebraska.

The Blue Stem Baptist Association covers seven large counties with eight churches composing the association. There are 43 towns in the seven-county area without a Southern Baptist church.

I doubt that I shall ever go back to Kansas. But I trust and pray that someone will. We who are at home can do two things—pray for the work in Kansas and give of our possessions through the Cooperative Program so that others may go and preach the Word to the people of Kansas. They are eager to hear and learn.

Ernest Vaughn is a member of the First Baptist Church, Murray, and will be a junior at Murray State College this fall.

Church Music

Regional Music Clinic

By Eugene F. Quinn

W. J. Reynolds

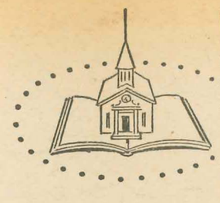
L. R. Williams

The Southern Baptist leaders in church music will conduct a music clinic for song leaders and pianists for Southwestern Region of Kentucky. Meeting at First Baptist Church of Murray on September 8, two sessions will convene, one at 2:30-5:30 and the other at 7:00-9:00 p.m.

All song leaders of all organizations of the churches will be led by William J. Reynolds, who is a great congregational music director and music editor for the Church Music Department of the Baptist Sunday School Board.

All pianists of Sunday School, Training Union, W.M.S., and Brotherhood organizations, as well as musical groups will be led by Dr. Loran R. Williams, a fine pianist and the editor of Church Music Materials at the Board.

This unique clinic is provided through the direct planning of Regional Music Director William B. Williams of First Baptist Church, Paducah, and in cooperation with the state music department of Kentucky Baptists. Every music leader is invited urgently to improve his leadership for Christ by attending this clinic.



SUNDAY SCHOOL LESSON

By H. C. Chiles

AQUILA AND PRISCILLA, ABLE TEACHERS Sept. 10

We first meet this remarkable Christian couple in Corinth at the time of Paul's second missionary journey. God's Word does not inform us as to when Aquila and Priscilla became Christians, but evidently it was prior to their first meeting with Paul, for nothing is said about his leading them to Christ.

Acts 18:1-3

After his survey of the idolatrous city and his great sermon on Mars' Hill, the world's most distinguished missionary left Athens, the city of culture and philosophy, and went to Corinth, the capital of Achaia in southern Greece. This city of some 400,000 people of many nationalities was a center of wealth, worldliness and wickedness; in fact, it was one of the most dissolute and profligate places of ancient times. All the vices of human nature were found in abounding measure in that pleasure-seeking and luxury-loving city. Its very name was a synonym for reckless debauchery.

Where was the welcoming committee when Paul arrived in Corinth? There wasn't any. No comfortable home was offered to him. His was the lot of the pioneer for Christ. Immediately Paul sought a home in which to reside and a job at which to work in order that he might earn his livelihood. Paul did not have any hesitancy whatever in doing manual labor in order to sustain himself in the Lord's service. Paul soon found an abiding-place with Aquila and Priscilla, who, like himself, were tentmakers. Along with them Paul worked at tentmaking, a trade which he had learned when he was a lad. They wrought together effectively in the prosecution of their trade and in the fellowship of the gospel of Christ. What a delightful fellowship they must have had in the discussion of the things of their Lord!

Acts 18:18-21

On week days Paul labored at his trade, but on the Sabbath days it was his custom to enter the synagogue and try to win Jews and Gentiles to faith in Christ. His bold declaration that Jesus of Nazareth was the Messiah infuriated the Jews, so Paul turned to the Gentiles. Discouraged by the small results of his work, the bitter opposition of his enemies and the turn of events in Corinth, Paul was on the verge of departing to more fruitful fields, but the Lord encouraged him to remain there. Assured of the presence, protection and power of the Lord, Paul gladly remained in Corinth a year and six months, preaching the gospel with remarkable success, in spite of the fact that he had many bitter experiences in his encounter with Jewish prejudice, Roman indifference and Greek strategy.

Before he went to Jerusalem to attend the feast of the Passover, Paul shaved his head as a sign to the public that he had made a vow before God to accomplish some worthy goal. When he departed on that journey, Paul was accompanied by Aquila and Priscilla from Corinth to Ephesus, but there he left them.

Acts 18:24-28

After Paul had left Ephesus, there came into the city a young preacher from Egypt, whose name was Apollos. A native of Alexandria, a city renowned for its wealth, learning and culture, Apollos was both learned and eloquent, but that was not sufficient to qualify him for the ministry. He was fervent in spirit, but he sorely needed much additional instruction.

Aquila and Priscilla kindly and graciously took Apollos into their home and carefully explained to him much of the background of Christianity and the content of the gospel with which he was not familiar. When they had finished their instruction he was a different preacher. How long it took them to give Apollos this instruction in the truth

Knowing Christ as his personal Saviour and possessing this invaluable instruction and additional knowledge, Apollos was doubtless greatly embarrassed by his former unqualified and immature preaching. Upon his decision to leave Ephesus, Aquila and Priscilla gave Apollos a letter of introduction and hearty recommendation to deliver to the brethren in Corinth. After receiving a cordial welcome from them, Apollos made a tremendous impression on the the Corinthians with the power of his eloquence and the content of his message. So forceful was his scriptural arguments that the prejudiced Jews were not able to gainsay them.

Romans 16:3-5a

In the closing chapter of this epistle Paul sent personal greetings to an interesting list of faithful followers of Christ and loyal helpers in the work of the Lord. One is greatly impressed by the tremendous influence which Paul wielded in Rome, where he had never visited, as was evidenced by the many friends that he had there.

Among the friends to whom Paul sent greetings were Aquila and Priscilla, his "helpers in Christ Jesus." These loving sympathy, their fellowship and their prayers were a great help and comfort to Paul. He said that for his life they had laid down their own necks. By that Paul did not mean that they had suffered death, but rather that they had risked their lives in order to protect him. Perhaps he meant that the mob in Corinth would have killed him if it had not been for the intervention of this devoted and loyal couple.

Campbellsville College Offers Night and Saturday Courses For Freshmen

The fall semester of Campbellsville College begins Monday, September 11.

A special feature of the college opening will be the offering of courses for freshmen who must begin college work at night and on Saturday. The night and Saturday classes are so arranged that a student may gain as many as nine semester hours of accredited college work. This is made possible especially for students who have jobs and find it financially impossible to attend the regular day classes.

Campbellsville College will offer the following degrees in the 1961-62 session: A.B. in Liberal Arts, A.B. in Religious Education, and a B.S. in Elementary or Secondary Education. Majors offered in the Liberal Arts division include English, History, and Social Science, Business Education, Health and Physical Education, Sociology and Economics, Chemistry and Biology.

The college will begin the fall semester with eight members on the faculty holding the doctorate degree or its equivalent and total faculty of 41 members. A record student enrollment is expected and a few rooms are still available for boys out in town and to fill last minute cancellations in the dormitories.

New Education Bill Omits Church Schools

WASHINGTON (BP) — Parochial schools will be left out of compromise school aid bills agreed upon by Congressional and Administration leaders. But a full scale review of the parochial school issue looms on the horizon for next year when the National Defense Education Act comes up for renewal.

House Democratic leaders have agreed to seek passage of a school aid bill this year. Previously it was bogged down over the religious issue. The new bill will include only the public schools.

The present agreement takes portions out of all the previous education bills and divides them into two separate bills —one for elementary and secondary public schools, and the other for schools of higher education.

The higher education bill, however, contains a possible "religious sleeper" and may meet opposition on the House floor.

The new education bill, however, contains a possible "religious sleeper" and may meet opposition on the House floor.

The new education bill is not an across-the-board Federal aid to education bill. It contains three major provisions as follows:

(1) A one year extension of a program of Federal grants to public schools in "impacted areas." These are areas with heavy concentrations of Federal employees and military personnel. The bill would provide $200,000,000 for this purpose.

(2) Federal grants of $323,000,000 for a new one-year program of construction of classroom buildings in public school districts that are overcrowded and unable to provide classroom buildings in public school districts that are overcrowded and unable to provide adequate facilities. The Federal Government would provide 40 per cent of the cost for meeting these needs.

(3) A one-year extension of the student loan provisions of the National Defense Education Act of 1958, plus authorization for $90,000,000 in new loans. This is the only part of the NDEA that will be considered this year.

The agreed-upon higher education bill will authorize $1,500,000,000 over a period of five years for construction of academic facilities in the Nation's colleges and universities. No distinction is made between church colleges and public colleges, but buildings used for sectarian instruction, religious worship or as part of a program of a school of divinity are excluded.

Both loans and grants will be available through the higher education bill.

The fact that grants to church-related colleges are being proposed in the higher education bill has caused many at the Capitol to fear the possibility of another "religious" battle.

President Kennedy makes a distinction between higher education and elementary and secondary education. It is his position that grants to parochial schools on the lower level are unconstitutional, but that grants to church-related schools of higher education would pass the constitutional test.

With a few exceptions the religious groups in the Nation have been virtually silent on the subject of Federal aid to church-related higher education. They have been adamant, however, in their opposition to Federal aid to parochial schools on the elementary and secondary levels. Neither church nor Congressional leaders have given much study to the church-state issues in Federal aid to higher education during the current Congressional session.

Since the House Rules Committee has voted to table the previous education bills, the new strategy will be to take the public school education bill directly to the floor of the House on a Calendar Wednesday. This is a procedure whereby House committees can by-pass the Rules Committee, which normally regulates the flow of bills to the House.

The higher education bill will go through the regular channels and will be handled by the Rules Committee.

Polly Hargis Dillard Writes Another Book

Broadman Press released on September 1 the twelfth title in its *"Little Treasure"* series of books for children.

"Bible Stories for Me" for ages 2-4 by Polly Hargis (Mrs. Badgett Dillard, of Louisville), has twelve Bible stories, five from the Old Testament, seven from the New Testament, selected and written for Nursery-age children.

Mrs. Dillard is assistant professor of elementary education at Southern Baptist Theological Seminary, and director of children's work at Deer Park Baptist Church, Louisville.

Long Time W.M.S. Member At Murray Dies

Miss Bettie Thorton, a faithful member of the W.M.S. of the First Baptist Church, Murray, and active in the other life of the church, passed away on May 9, 1961. Resolutions of appreciation for her have been passed by the W.M.S. "Miss Bettie," as she was familiarly called, first united with the Cherry Corner Baptist Church at the age of 11. On March 4, 1901 she united with the First Baptist Church, Murray, where she remained a faithful, loyal, and devoted member through the years.

Among places of service filled by Miss Thorton was teaching in the junior department for many years, group captain of the Fidelis Sunday School class, program chairman of the W.M.S., and assistant counselor of the Y.W.A.

She also was a music teacher and devoted much time teaching the youth of the community.

Her funeral was conducted in the First Baptist Church, Murray, by her pastor, H. C. Chiles, assisted by J. H. Thurman.

"Plush Curtain" Is Deterrent to World Missions, Says Routh

"The major deterrent to world missions today is not the Iron Curtain or the Bamboo Curtain but the plush curtain which we have pulled," Dr. Porter Routh, executive secretary-treasurer of the Southern Baptist Convention Executive Committee, told the annual Foreign Missions Conference at Glorieta (N.M.) Baptist Assembly.

"I wonder sometimes if we have not spent all of our money on our launching pads and built our rockets with tissue paper," he said. "During the past 10 years the value of church property of Southern Baptists has increased from $650,000,000 to $2,250,000,000, or more than $1,500,000,000. This is more than 10 times as much as we have spent on our total foreign mission enterprise during this same period.

"This is disturbing. But more disturbing is the fact that we now owe nearly $450,000,000 on our Southern Baptist church buildings here in the United States. In other words, we have borrowed to spend on our launching pads four times as much during the 10-year period as we have spent on our rockets."

Recognizing the bicentenary of William Carey's birth on August 17, 1761, Dr. Routh took as his subject "An Inquiry into the Obligation of Christians," a shortened form of Carey's "An Enquiry Into the Obligation of Christians to Use Means for the Conversion of the Heathens," published in 1792 and still one of the most exciting contributions in the whole field of mission literature.

Dr. Routh said the American church is sometimes called the "greatest spectator activity in the United States." He said the total per capita giving among Southern Baptists last year was less than $50 and the per capita giving for all missions and benevolences was about 75 cents a month.

"Our total per capita gifts for foreign missions, including the Lottie Moon Christmas Offering and the Cooperative Program, is less than $2.00 per year," he said. "We give priority to gadgets over a gasping world. We trade compassion for comfort. We want security without sacrifice."

Reviewing the religious situation of the world, Dr. Routh said there are now about 525,000,000 Roman Catholics; 350,000,000 Protestants, members of the Eastern Orthodox Church, and evangelicals; 425,000,000 Moslems; 330,000,000 followers of Confucius; and 150,000,000 Buddhists. The balance of the world's people can be counted as animists or pagans.

"The object of our inquiry into the obligation of Christians is found in the population explosion," Dr. Routh said. "The world's population is increasing at nearly 1,000,000 per week. There are 700,000,000 more non-Christians in the world today than at the beginning of the century.

"The problems are multiplied with the dying breaths of colonialism. The surge of nationalism magnifies the object. With it has come a revitalization of the old ethnic religions, or, more disturbing, the penetration of Communism, or the acceleration of materialism and secularism."

75 YEARS AT BELTON

This month **Mary Hardin-Baylor College**, in Belton, Texas, is celebrating its 75th year in Belton, so the Belton (Texas) Chamber of Commerce is joining with the college in its anniversary. It moved from Independence, Texas, to Belton three-quarters of a century ago. Dr. and Mrs. E. G. Townsend together have labored 125 years for the college, so an effort is being made during April to raise $7,500 in a city-wide campaign for the new Townsend Memorial Library.

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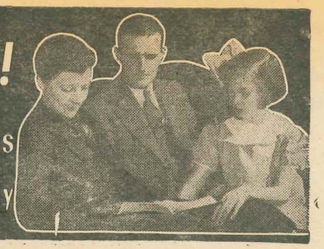

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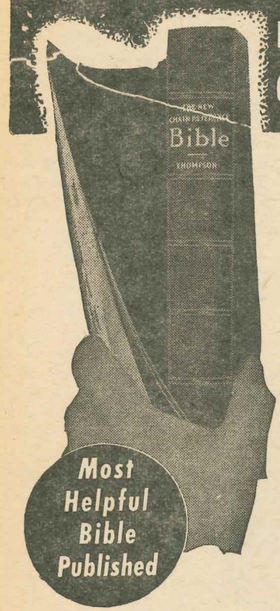

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