



OCTOBER 12, 1961

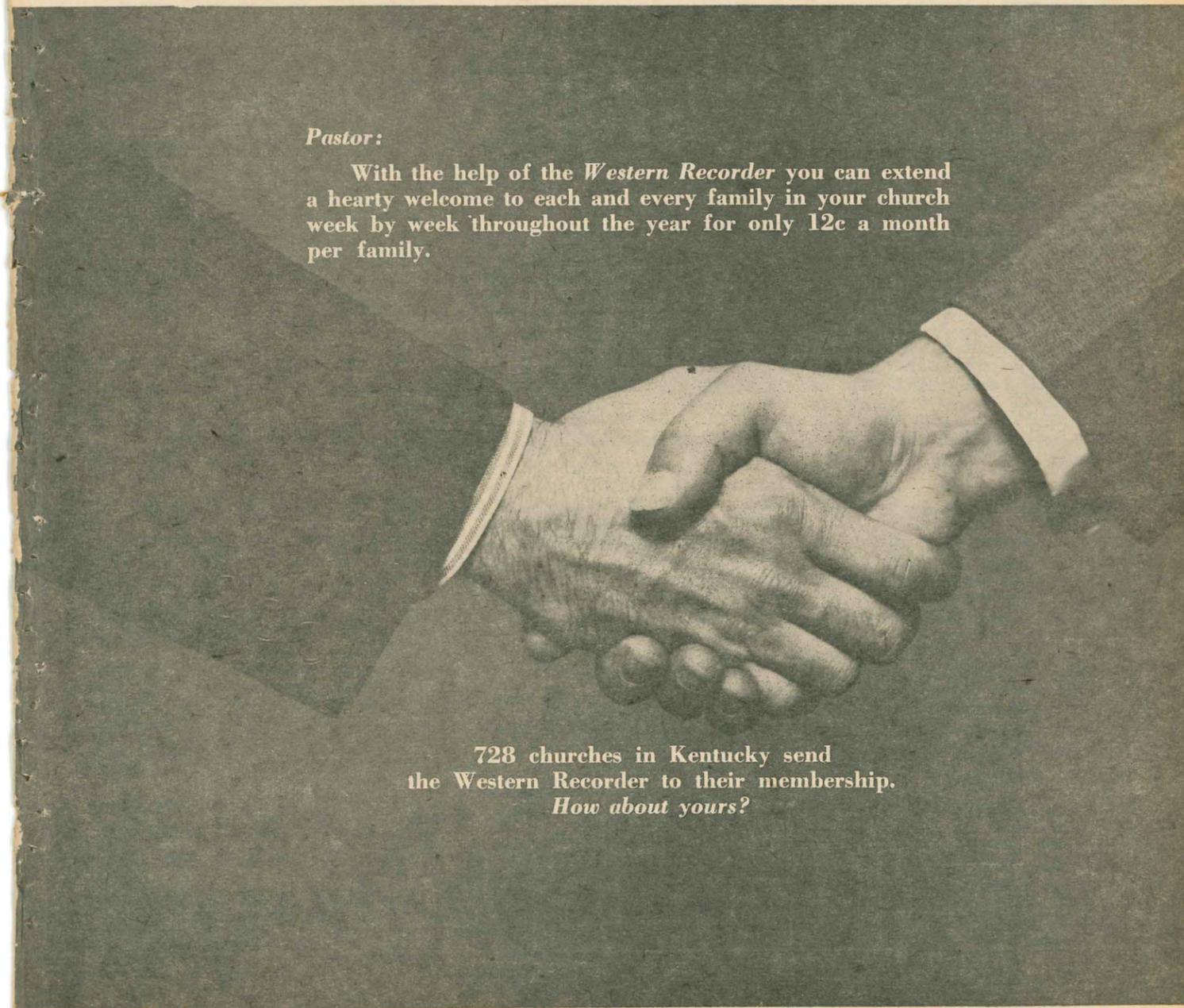
WESTERN

RECORDER

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Wife of Pastor Dies



Mrs. A. S. Marsee

Mrs. Rilla Parris Marsee, wife of Pastor A. S. Marsee, Artemus, Kentucky, passed into eternal life on Wednesday, September 13, 1961. Memorial services were held at the First Baptist Church, Artemus, of which her husband is pastor. Her husband is moderator of the

North Concord Baptist Association. The funeral and interment were in Rome, Georgia. Mrs. Marsee is survived by her husband, already mentioned, two sons, one daughter and three grandchildren.

Revival at Airline, Henderson

Pastor Archie Oliver, of Liberty Baptist Church, Madisonville, was the evangelist, and Bailey Martin, minister of music at the Immanuel Baptist Temple, Henderson, was the song leader in a revival at the Airline Baptist Church, Henderson, recently, resulting in 12 additions by profession of faith, 2 by letter and 10 rededications. According to Pastor Thomas E. Adams, of the Airline Church, "The consecrated lives and dedicated talents of these men were wonderfully used of God to bless our church."

Coleman Leaves Tompkinsville

Lucien E. Coleman, Jr., pastor of the First Baptist Church, Tompkinsville, for the past four years, has resigned in order to continue his theological training. Coleman has returned to Southern Baptist Theological Seminary in Louisville. During the ministry of Coleman at Tompkinsville, a beautiful sanctuary was erected, the Sunday School was departmentalized and the Training Union graded. An educational wing is now under construction.

Revival in Beattyville

Pastor Clel B. Rodgers, First Baptist Church, Flatwoods, closed a revival meeting at Beattyville Church September 15, resulting in six rededications, one by letter, and three for baptism. James E. Casey, Jr., is pastor of the Beattyville Church, and is also county missionary for Lee County.

Jester to Teach at Howard

Dr. and Mrs. David L. Jester, Southern Baptist missionaries on furlough from Nigeria, have moved from North Vernon, Indiana, to Birmingham, Ala., where he will teach in Howard College this year. Their address is P.O. Box 1077, Howard College, 800 Lakeshore Drive, Birmingham 9. Dr. Jester, the son of missionaries, was born in Tanganyika; Mrs. Jester is the former Marie Hans, of Shelbyville, Ind.

Bethany's First Centennial

Bethany Baptist Church, Sturgis, Kentucky, had its centennial services on Sunday, October 1, at which time Brother Kirkwood, a former pastor, was one of the speakers at the 11:00 o'clock hour. Dinner was served on the grounds at the noon hour. Burt Davis is the pastor.

Cheri Lynn Grober Arrives

Mr. and Mrs. Glendon D. Grober, Southern Baptist missionaries now on furlough from Equatorial Brazil, have a new daughter, Cheri Lynn, their fourth child, born September 3. Their address is Box 767, Anchorage, Route 4, Ky. He is a native of Vicksburg, Miss.; she is the former Marjorie Steele, of Ballard County, Ky.

Annual Southwestern Exhibition

The Annual Conference on Church Architecture and the Church Equipment and Furnishings Exhibits will be held on the campus of Southwestern Baptist Theological Seminary October 26 and 27. Twenty distributors of church furnishings will have exhibits in Price Hall. Pastors, ministers of education, and church building committees are invited to participate.

Change of Address in Japan

Mr. and Mrs. Wayne E. Emanuel, Southern Baptist missionaries to Japan, have moved from Kyoto to Matsue, where their address is 2952 Agenogi Cho, Matsue, Japan. He is a native of Tulsa, Okla.; she is the former Mary Lou Massengill, of Middlesboro, Ky.

Revival at Pellville

Pellville Baptist Church is having a series of evangelistic meetings October 8-18, with Wesley Powers, Campbells-ville, as the evangelist assisting Pastor Robert E. Grass.

Ex-Kentuckian to South Carolina

J. C. Ballew has resigned as associate secretary in the Brotherhood Department of Virginia, to accept a similar position in South Carolina. He had been in a similar work in Kentucky prior to 1958 at which time he moved to Virginia.

Ex-Louisvillian to New Pastorate

John H. McClanahan has resigned as pastor of the First Baptist Church, Hope, Ark., in order to become pastor of the First Baptist Church, Blytheville, Ark. A few years ago he was pastor of North 42nd Street Church, on Bank Street, Louisville.

Vol. 135 No. 39 October 12, 1961

Earnestly Contend for the Faith which was Once for All Delivered to the Saints — Jude 3.

WESTERN RECORDER

KENTUCKY BAPTIST BUILDING
Middletown, Ky.

Published Weekly by the
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Entered as second-class matter at the Post-office in Middletown, Ky., accepted for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTION RATES—Individual subscriptions, United States, \$2.25; Foreign, \$2.50. Church budget rate (every active family), \$1.44 per year. Club rate (10 or more) \$1.80 per year. All subscriptions except Church Budget accounts payable in advance. Send both name and address with subscriptions or renewals.

SUBSCRIPTIONS ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

Recommendations To The General Association

In compliance with the policy of the General Association recommendations from the Executive Board and the Christian Education Committee should be published thirty days before the meeting of the General Association. The following are submitted for publication in the Recorder.

I

Recommendations from the Executive Board:

The Program Committee of the Board is making the three following recommendations to the General Association, these having been approved by the entire Board:

1. That the Green River Baptist Association be dropped from the fellowship of the General Association, this body having voted at their annual meeting in August 1961 to sever its relationship with the General Association.

2. That the salaries of the Baptist Student Union Directors be included in the Wage Administration Program but that the implementation of this be postponed for the period covered by the Budgets to be approved by this session of the General Association. Also that some way be found to increase funds for capital needs for Baptist Student Union work.

3. That the Brotherhood Department be authorized to offer assistance in the planning and work of local and area camps and that a standard for Kentucky Baptist camps be adopted.

The Finance Committee makes the following recommendations, which have also been approved by the entire Board:

1. That, beginning during the fiscal period November 1, 1961-August 31, 1962, a closing date of the 25th of each month be considered the last day to receive Cooperative Program money for that particular month.

That, if necessary, an amount of the reserve fund be used to span the operational gap. This will make it possible to have the financial statements on the first days of the following month thus bringing the financial statements into current relationship to the actual operations.

That, the organizations and institutions participating in the distribution of the Cooperative Program funds be given prior notice in order that they may have adequate time to make necessary financial arrangements to carry through on this program.

The actual date set for this new closing date to become effective is January 25, 1962.

2. That the fiscal year for the General Association, its Executive Board and

other agencies, be September 1-August 31 inclusive, except that for the schools on account of their special programs, it is recommended that their fiscal year be August 1-July 31 inclusive. It is recommended that the action of the General Association last year concerning the change in the fiscal year be amended to this effect.

II

Recommendations of Christian Education Committee:

(These recommendations were presented to the Executive Board at the meeting on September 12 and were ordered printed in the Western Recorder. The Board did not adopt them but will consider for final action at a meeting of the Board at Danville on the night before the General Association, November 13, 1961.)

Formula for Distribution of Christian Education Funds

At the 1960 session of the General Association of Baptists in Kentucky, there was adopted a formula for the distribution of Christian education funds, that would take effect in the fall of 1961. In the belief that experience is needed in the operation of this formula before any significant changes are made, the committee recommends that the same formula be approved for the distribution of Christian education funds for the 1962-63 school year.

The formula as adopted in 1960 is as follows:

Funds for distribution to Kentucky Baptist educational institutions will be divided into three parts: the basic allocation, the student allotment, and the non-college school allotment.

1. The basic allocation is a commitment from Kentucky Baptists to their educational institutions as a foundation for operation. This applies only to the college division. It is recommended that 35% of all Cooperative Program education funds be committed to the basic allocation for the college division. Sixty-six and two-thirds of the basic allocation is to be divided equally between Cumberland College, Campbellsville College and Bethel College, and thirty-three and one-third is to be given to Georgetown College.

2. The student allotment also applies to the college division only.

It is recommended that 50% of all Cooperative Program educational funds be committed to the student allotment division. This student allotment is divided on the basis of how many full-time student equivalents are enrolled in each college. (In lieu of the proposed

procedure for determining full-time student equivalents suggested in the 1960 report the Committee recommends that the full-time student equivalent shall be determined on the basis of the reports of the colleges to the Southern Association of Colleges for the preceding school year.)

The division of this amount is determined by how many student shares each school amasses. In the light of the 1958 action by the General Association committing Cumberland and Campbells-ville Colleges to operate on a junior college level of income, all student shares for these two schools shall be computed on the junior college basis of each student equivalent equaling one share. In the case of Georgetown College, students who have completed sixty semester hours of work and taking upper division courses for junior, senior and graduate work, will receive two shares for each student equivalent and one share for each student equivalent in the lower division (freshman and sophomore students.)

Georgetown, Cumberland, Campbells-ville, and Bethel will have all their shares totaled, and the student allotment fund will be divided according to the total student shares each institution accumulates.

This will not apply to the first 200 student shares in each school, since the basic allocation applies to this group. If an institution has earned less than 200 student shares, the basic allocation still applies.

3. The non-college allocation. It is recommended that 15% of all Cooperative Program educational funds be committed to the non-college allocation. This will be apportioned to Clear Creek School and Oneida Institute on the following basis: 70% for Clear Creek; 30% for Oneida Institute.

Capital Improvements

Whereas, the General Association in session at St. Matthews in 1960 authorized a statewide campaign for capital needs for Christian Education in Kentucky and instructed the Christian Education Committee to study and make plans for its implementation, your committee submits the following observations and report on the basis of our study and work:

(1) We desire to express our sincere appreciation to the college presidents who have met with us on different occasions, conferring with us about our problems and needs, and cheerfully giving us the benefit of their valuable concerted thinking.

(2) We would also express our most hearty thanks to Dr. E. N. Jones, Secretary of the Christian Education Commission of the Texas Baptist Convention, to whom our committee and four of the college presidents listened in a meeting held August 30, 1961, as he gave us a

(Continued on Page 6)



Legal But Wrong

"No tax . . . can be levied to support any religious activities or institutions . . ." So runs the language of the Supreme Court decision in the famous Everson Case of 1947.

This strong prohibition against religious groups tapping the public treasury for their own enhancement has been a bulwark so far against the indomitable efforts of the Roman Catholics to get federal aid for their schools.

But in another area the wall against federal aid to religious institutions has been broken down in apparent violation of the same principle stated in the Everson decision. And while Protestants have been trickling over this broken down wall, the Romans have poured over to the tune of millions of dollars.

The area is hospital work and the broken down wall is the Hill-Burton Act whereby the U. S. government makes huge grants for construction of church-sponsored and church-operated hospitals.

The latest Hill-Burton report shows that Roman Catholics have received \$232,258,000 in government grants. This is twice as much as all other religious groups combined have received. Baptists have steadfastly refused any government grants for their hospitals.

The latest example of Catholic exploitation of Hill-Burton is reported with a three-column picture and writeup in the October 3 issue of the Louisville Courier-Journal. It was the ground-breaking ceremonies at Morehead for the Saint Claire Hospital.

The report reveals that half (\$400,000) of the cost of the \$800,000 hospital is coming from the U.S. government. Another one-fourth has been raised by the community, while the remaining one-fourth is coming from the Catholic Church. The hospital will be operated by the Sisters of Notre Dame, a Roman Catholic order.

And so another Catholic hospital will go into operation with the apparent enthusiastic endorsement of community leaders. (The ground-breaking picture includes a Morehead doctor, and Morehead College President Doran, who is a Christian minister, along with Roman Catholic Bishop Ackerman.)

How does this happen? Why do Catholics get a lion's share of all Hill-Burton funds in Kentucky and elsewhere? The answer is simple. They go after them in their usually efficient manner of doing things.

A certain amount of Hill-Burton money is made available to Kentucky each year. The Catholics make it a point to know how much and when it is available. At the same time they search out places like Morehead which need a hospital, and provide the information and inspiration for the local sponsoring of the drive

to build a hospital. Then, by taking over the operation of the hospital, they make it a Catholic institution.

Only recently a letter came to this editor showing how this works. The letter was from a community where a private hospital is already in operation. Now there is agitation for a new hospital. The writer of the letter reports that outside Catholics are providing part of the inspiration for the new hospital drive. Any day the news from this community could break that a bond issue has been voted, government money granted, a hospital built, and a Catholic order has taken over.

What's wrong with this? Even many conscientious Baptists ask the question? The money is available, the hospitals are needed, so why not commend the Catholics? Why do Baptists sit by and not take advantage of the same offer?

There is a reason and a good one. A Catholic hospital is a religious institution just like a Baptist hospital is a religious institution. And by constitutional principle, American tradition, and Baptist conviction tax money is not to be used for religious institutions.

The answer glibly given is that a hospital is a healing institution and a community service which the government can rightly finance. But anyone who ever entered the lobby of a Catholic hospital knows that the smell of ether for healing is no more obvious than the sight of garbed nurses, saints' statues, crucifixes, Catholic chaplains, etc., for indoctrination.

The name chosen for the new hospital in Morehead is an example. Catholics are providing only a fourth of the money, but a Catholic name, Saint Claire, goes on the institution. Since most of the cost is being provided by the taxpayers, why shouldn't the name of the hospital be something like Rowan County Hospital or Morehead Hospital?

To the credit of those Catholics who operate these hospitals, it ought to be said that they render some of the kindest and most humane service found anywhere. There are exceptions but generally they respect a patient's religion when it is non-Catholic. Baptists treated in Catholic hospitals often come away with praise.

Notwithstanding all this, these hospitals are great Catholic mission enterprises. For this reason they often go up in communities where Catholics are almost non-existent. And generally within a few years, a strong Catholic church is the result of the hospital work.

What can be done about this wedge into the American heritage of separation of church and state? Baptists can do at least two things. We can voice our convictions on every appropriate occasion, and work for the change of the Hill-Burton Act.

More important than words is our example in this matter. We not only can refuse government grants to build Baptist hospitals, but we can resist the tempta-

tion to take over the operation of hospitals built with the help of government funds unless we pay a going rate of rent for these facilities. Our skirts are not clear on this and consequently our witness is weakened.

The present practice of the government paying the bill for construction of Catholic-operated hospitals may be legal, but it is not right.

New Testament Christianity Revived

A recent report out of Memphis gives hope for one of the finest examples of New Testament Christianity among Southern Baptists. The report described the informal deliberations of about 50 Baptist doctors and dentists who were attending the Second National Conference of Baptist Men.

The doctors and dentists meeting with Memphis First Baptist Pastor R. Paul Caudill, expressed a desire for an opportunity to contribute some of their medical energies and resources to meet the desperate needs for medical missions throughout the world.

These men believe many Baptist doctors and dentists would gladly give some of their time periodically for temporary service on Baptist mission fields. It is expected that an organization to implement such thinking will soon come into being.

An equally encouraging development beyond Baptist circles is the interest and concern of the American Medical Association in a similar project. Material received from a Louisville Baptist layman, J. P. Sanford, executive director of the Kentucky Medical Association, describes a plan of the American Medical Association to cooperate in the recruitment of volunteer physicians for emergency service on the foreign mission fields.

Physicians who volunteer for such emergency service fill out application forms provided by the American Medical Association which in turn passes the informa-

tion on to missionary agencies. The missionary agencies, not the American Medical Association, chooses those who are sent to the mission fields.

An interesting example is going on right now. Five doctors from Tulsa, Oklahoma, members of the First Presbyterian Church, are giving six weeks each to serve at a medical mission center in India. The doctors are going one at a time. The first left for India in mid-August. He returned at the end of September when the second left for India. Altogether these doctors will give thirty weeks of voluntary service.

Our own Dr. Gabe Payne of Hopkinsville had such an experience several summers ago, and thrilled hundreds of Kentucky Baptists with reports of his 'round-the-world medical mission tour.

This is genuine New Testament Christianity. In the early church everyone contributed what he had in possessions, abilities, and talents to spreading the Good News. There was no professional approach and most often even the preacher and missionary supported themselves.

Our full-time missionaries are doing an unbelievable amount of work and good, but the world will never be won by so-called full-time Christian workers. If we ever get it done, it will be through full-time service of every Christian whatever his vocation might be.

There are thousands of Baptist doctors, dentists, teachers, agriculture experts, lawyers, and other highly skilled professional people who could and would voluntarily give part of every year on the mission fields around the world.

This is the need trying to be met in the Peace Corps, and its very existence is a sad reflection upon Christianity in America. Let us hope the years ahead will see Southern Baptists with some kind of plan to help many committed Baptists do more for foreign missions than pray and give a few dollars.

BAPTIST FORUM



All Have Right to Speak

Editor:

Some people seem to think that only certain ones are qualified to speak for a people that are as independent in their thinking and beliefs as are Baptists. Grave issues face Southern Baptists today brought about by the teachings of certain so-called leaders.

Men who are pastors of churches that have always been loyal to our Baptist program of work, are now waiting to see what is going to be done about men in positions that we are supporting before making out their budgets for 1962. If men who believe in the universal church, a thing that could not receive nor carry out the great commission; who believe in

apostasy, a doctrine that anchors faith in man instead of Jesus; who believe in alien immersion, that a society instituted by man can administer scriptural baptism the same as a New Testament church; the doctrine of open communion that removes this sacred ordinance from the church where Jesus placed it, if these men desire to propagate such heresy (so the brethren say) let them do it, but please do not ask us to support them.

To skim off the cream is not so good for making butter, but to skim off the foam will not hurt your milk, sorghum, apple cider or seminaries. If those dear brethren from North Carolina think that it makes no difference what we believe, pray tell me what distinguishes Baptists from any one else? I say, and we all

know, that our faith has held us together through the days from Jesus and the apostles down to the present. If it makes no difference about what we teach why not join in with Protestants, Catholics and *what-have-you* and really have a time? See Corinthians 4:13, "We also believe, and therefore we speak." Mayfield, Ky. L. R. Riley

House Passes Juvenile Delinquency Bill

WASHINGTON (BP)—The House of Representatives passed a bill to assist public and private agencies to find solutions to the problems of juvenile delinquency and youth offenses.

The bill now goes to a conference committee to iron out the differences between the House bill and the one passed earlier in the year by the Senate.

The House bill calls for a three-year program and \$30,000,000 for Federal assistance to States and communities in combating juvenile delinquency. The Senate action was for a four-year \$20,000,000 program.

RECOMMENDATIONS TO THE GENERAL ASSOCIATION
(Continued from Page 3)

lengthy and helpful report on the details of the current Texas Baptist Crusade for Christian Education:

(3) We make the following recommendations:

(A) That we consider the propriety and advisability of obtaining the services of a consultant to submit a report to the Christian Education Committee on the present and future plant needs of our colleges and schools.

(B) That the year 1962 be designated as a period for organization and intensive educational preparation for the active solicitation of funds.

(C) That the year 1963 be devoted to the solicitation of cash and pledges, the latter to be collected in the years 1963 to 1965 inclusive.

(D) It is recognized that an adverse effect upon the Cooperative Program could conceivably come to pass. Therefore, in order to reassure other institutions and agencies of the General Association (most of whom are heavily dependent for their financial support upon the Cooperative Program), of the continuing interest in and concern for their welfare by the said Christian Education Committee and the educational institutions, the said Christian Education Committee shall review this matter annually in January of each year, and quarterly thereafter if necessary, beginning in January 1963, and ending in 1966, for the purpose of determining whether or not gifts for the benefit of the Campaign have reduced to any appreciable degree the income of the Cooperative Program during the preceding calendar year.

If, after a full and complete study and review of all facts, figures, and other relevant information made available to the Christian Education Committee, such a loss should be determined, then the said Christian Education Committee shall take it into consideration in modifying and adjusting the allocations made to the educational institutions for the current year and thereafter, if necessary,

from the educational funds in the Cooperative Program.

Recommendations

1. That the adoption of the apportionment formula in 1960 be re-affirmed with minor changes as suggested above pertaining to enrollment statistics.

2. That the Christian Education Committee be directed to continue its study of the apportionment formula so as to assure a fair and equitable distribution of Cooperative Program Funds to the existing and any new colleges and schools supported by Kentucky Baptists.

3. That the General Association re-affirm its actions of 1960 and endorse a statewide campaign for adequate funds to meet the capital improvement needs of its colleges and schools.

(A) That such campaign for capital improvements be officially sanctioned by the General Association as an essential

investment by Kentucky Baptists in providing trained Christian leadership for propagation of the teachings of Christ.

(B) That this campaign be implemented by the Christian Education Committee in cooperation with all agencies of the General Association and local congregations.

4. That necessary steps be taken to secure a Secretary of Christian Education.

5. That to effect economy of operation and a balanced higher educational program for Kentucky Baptists all majors to be offered in Kentucky Baptist colleges must be approved by the Kentucky Baptist Education Committee.

6. That any Kentucky Baptist college must have the approval of the Kentucky Baptist Education Committee and the Kentucky Baptist General Association before changing its status from a junior to senior college.

III

Proposed Budget and Appropriations

	1960-61	1961-62 12 Months For Comparison	1961-62 10 Months Nov. 1-Aug. 31	1962-63 Sept. 1-Aug. 31
GENERAL BUDGET:				
Cooperative Program Goal	\$2,500,000.00	\$2,500,000.00	\$2,083,333.00	\$2,620,000.00
Convention Wide Causes (to be divided as voted by the SBC) 1961-62—35%, *1962-63—35½%	875,000.00	875,000.00	729,167.00	*930,100.00
Distributable Funds to State Causes 1961-62—65%, *1962-63—64½%	\$1,625,000.00	\$1,625,000.00	\$1,354,166.00	*\$1,689,900.00
State Causes:				
Administration and Promotion (including General Items)	\$ 126,700.00	\$ 129,600.00	\$ 108,000.00	\$ 138,325.00
Payment on Hospital Loan	144,000.00	144,000.00	120,000.00	144,000.00
Security Plans for Pastors and Board Employees	154,000.00	176,000.00	146,666.00	198,200.00
W.M.U. Operating Budget	46,050.00	47,400.00	39,500.00	48,000.00
General Association (Meeting, Annual, Etc.)	5,000.00	5,200.00	5,200.00	5,000.00
Western Recorder	16,000.00	16,000.00	13,333.00	17,000.00
Kentucky Baptist Schools	535,000.00	514,740.00	428,950.00	520,000.00
Cedarmore	25,000.00	30,000.00	25,000.00	30,000.00
Church Buildings	20,000.00	18,000.00	15,000.00	20,000.00
Contingent Fund	11,000.00	12,000.00	10,000.00	10,000.00
Children's Homes	100,000.00	96,000.00	80,000.00	100,000.00
State Missions (All Departments)	405,450.00	399,260.00	331,851.00	422,575.00
Payment on Building Loans (Cedarmore, Student Centers and Ky. Bapt. Bldg.)	36,800.00	36,800.00	30,666.00	36,800.00
	<u>\$1,625,000.00</u>	<u>\$1,625,000.00</u>	<u>\$1,354,166.00</u>	<u>\$1,689,900.00</u>

NOTE: The change in the fiscal year requires a ten months' budget for 1961-62.

GENERAL RECOMMENDATIONS

- If the Cooperative Program receipts exceed the total budget goal, all the excess is to be distributed to each item on the same ratio as set out in this budget. Except the items marked by asterisks, any excess which may accrue to these items is to go into the Contingent Fund.
- We heartily recommend that all our churches continue to support the Cooperative Program, and to increase their contributions at least two per cent of the total budget, in keeping with the 2-Plus Plan recommended by the Southern Baptist Convention; more if possible.
- That Cooperative Program Day be observed on June 24, 1962, or the nearest convenient Sunday. We further recommend that the Vacation Bible School offerings be given through the Cooperative Program.
- That we approve the annual Thanksgiving offering for our Children's Homes.
- That we approve the Mother's Day offering for charity work in our three hospitals.
- That we give approval to the annual offerings of the W.M.U.-Lottie Moon Offering for Foreign Missions; Annie Armstrong Offering for Home Missions; and the State Mission Offering.
- That we again ask the Sunday Schools to give their usual annual offering to State Missions.
- That the General Association does not recognize or approve any other special offerings aside from those mentioned above, and that we heartily disapprove of any other appeals through our churches, organizations in the churches or lists of members in the churches when such appeals are made by institutions or agencies sharing in the Cooperative Program receipts. We recognize the right of our institutions to approach individuals for gifts, but we urge that they limit such appeals to amounts of \$100.00 or more, payable at one time, and this is not to be construed as approving or authorizing any campaign for funds unless such campaign has been specifically approved by the vote of the General Association, or its Executive Board.
- That we instruct all our institutions and agencies sharing in Cooperative Program receipts to furnish before January 1, 1962, a summary of their receipts and disbursements for the past year for publication in our ANNUAL; and a copy of their latest annual audit, made by a Certified Public Accountant, to the office of our Treasurer on or before March 1, 1962 and November 1 each year thereafter. The Treasurer is instructed to withhold Cooperative Program appropriations from any institution or agency which does not send in these reports by the dates indicated.

Sixteen-Year-Old Serving As Franklin Association Clerk

The Franklin Baptist Association probably has one of the youngest associational clerks in Kentucky, if not in the Southern Baptist Convention. At its recent 147th annual session, the association elected Tom Cook to serve as clerk for the coming year. The election came as a result of the outstanding work of the young man who was left to do the clerk's work when the regular clerk moved away. Cook secured all the letters from the churches in the association prior to the annual meeting, and worked diligently enough to present the minutes to the printer within less than a week after the adjournment of the association.



Tom Cook

Tom is the oldest of three sons of Mr. and Mrs. Charles G. Cook. He is now a senior in high school and plans to major in chemistry and mathematics in college. His ability in these fields is reflected by a first place in a chemistry achievement test sponsored by Eastern State College, and by a second place in a mathematics contest sponsored by Georgetown College. In his local school he has received the English award, the French award, and the school science award for the past three years.

He is a member of the Latin Club, Junior Classical League, Beta Club, Science Club, and Future Teachers of America.

Tom is no less outstanding in his church work. A member of the First Baptist Church, Frankfort, he serves on the audio-visual committee, is active in Training Union and Sunday School, works in the Youth for Christ movement, and also is a leader in the Franklin Association Baptist|Young People's|work.

Annie Armstrong Goal Announced as \$2,860,000

BIRMINGHAM (BP)—The goal for the 1962 Annie Armstrong Offering for home missions, carried on by Southern Baptists, was announced here as \$2,860,000.

The figure was announced by Woman's Missionary Union, auxiliary to the Southern Baptist Convention, which promotes the special annual offering.

The goal is 14 per cent higher than the 1961 offering goal of \$2,470,000. Final tabulation has not been reached on 1961 receipts, but an incomplete, partial total indicates they are at least \$8,000 beyond the goal.

HERBERT C. CRALLE FUNERAL HOME

Herbert C. Cralle, Jr.
Edwin R. Hillock Wallace C. Hatler

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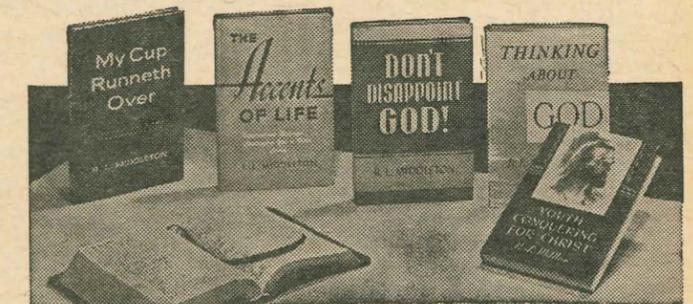
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Religious News in Review

Among Kentucky Missionaries

Reginald W. Johnson, Bracken Associational missionary who is recovering in the Kentucky Baptist Hospital from a heart attack, reports the constitution of the **Ellisville Baptist Church** on July 30.

Wicklans Mission of the Bardstown Baptist Church has been constituted into an independent church, according to Nelson Associational Missionary **C. E. Daniel**.

Immanuel Church, inactive for several years, has been reactivated and received back into the fellowship of Greenup Association, reports Missionary **John Ivey**.

Steptown Mission moved into its new building on September 3, reports **John P. Weaver**, local missionary at Warfield.

Lytleton Mission, sponsored by the Manchester Church, became the **Lytleton Church** during August, according to a report by **H. B. Edwards**, Booneville Associational Missionary.

John R. Flynn, West Union associational missionary, reports two significant events on July 30. The **Strathmoor Church** was constituted and the **Smith Avenue Mission**, sponsored by the Bellview Church, began service.

Baptist Personalities in the News **Myron C. Madden**, New Orleans, Louisiana, has moved up to the presidency of the Southern Baptist Counseling and Guidance Conference. He succeeds **D. Swan Haworth**, Southern Seminary professor.

C. Aubrey Hearn has been transferred to the lesson course section of the Baptist Sunday School Board's Training Union Department. Hearn will plan, edit, evaluate, and appraise manuscripts for lesson courses. He will also edit **Open Windows**.

Ralph Phelps, president of **Ouachita Baptist College** in Arkadelphia, Arkansas, for the past eight years, has been named president of the new **Houston Baptist College**. The Texas college is scheduled to open in the fall of '63 and has already raised more than \$3,326,000.

Three professors from Southern Baptist Theological Seminary and a minister of education in Elizabethtown are writers in the November issue of Church Administration magazine. The professors are **Allen W. Graves**, **William E. Hull**, and **Wayne E. Oates**. The minister of education is **John A. Ishee**, staff member of the Seaverns Valley Baptist Church, Elizabethtown.

Bill F. Richardson and **Hilton M. Austin** are two recent transferrals within the Baptist Sunday School Board staff. Richardson has become manager of the administrative services staff and Austin

has become manager of accounting for the Board.

Earl Waldrup, former Baptist Sunday School Board employee, has returned to the Board to assume a newly-created position known as director of new church member training in the Training Union Department. Waldrup has been pastor of Miami, Florida's Northeast Baptist Church since 1959. Before this he worked with the Sunday School Board's visual aids service for 13 years.

Samuel E. Maddox, pastor of the First Baptist Church, Dothan, Alabama, has accepted a call as pastor of the First Baptist Church, St. Joseph, Missouri. The Dothan Church was one of those withdrawing support from Southern Baptist Seminary over the appearance of Martin Luther King at the Seminary.

Donald F. Ackland, editor for the past 12 years of **Open Windows**, has become a member of the editorial staff of the Board's Sunday School Department, with special responsibilities in the area of manuscript appraisal.

Paul F. Geren, Baptist layman, has been named deputy director of the Peace Corps. Geren has been identified with the U. S. Foreign Service since 1947 except for the period, 1956-61, when he served as executive vice-president of Baylor University and as executive director of the Dallas (Texas) Council of World Affairs.

Baptist State Budgets

The **Mississippi Baptist Convention** Board has adopted a record Cooperative Program budget of \$2,600,000 for 1962. The proposed budget represents a \$50,000 increase over the present budget.

The **Tennessee Baptist Convention** Executive Board voted to recommend a \$3,700,000 1962 budget to be divided

2/3-1/3 between state Baptist work and work carried out through the Southern Baptist Convention.

From Baptist Mission Fields

Elche Baptist Church in Alicante Province, Spain, has again been refused permission to reopen. Its latest petition was refused by the provincial governor on the grounds that the church was carrying on a "work of proselytism which exceeds the privileges granted to non-Catholics in Article VI in the Spanish Bill of Rights."

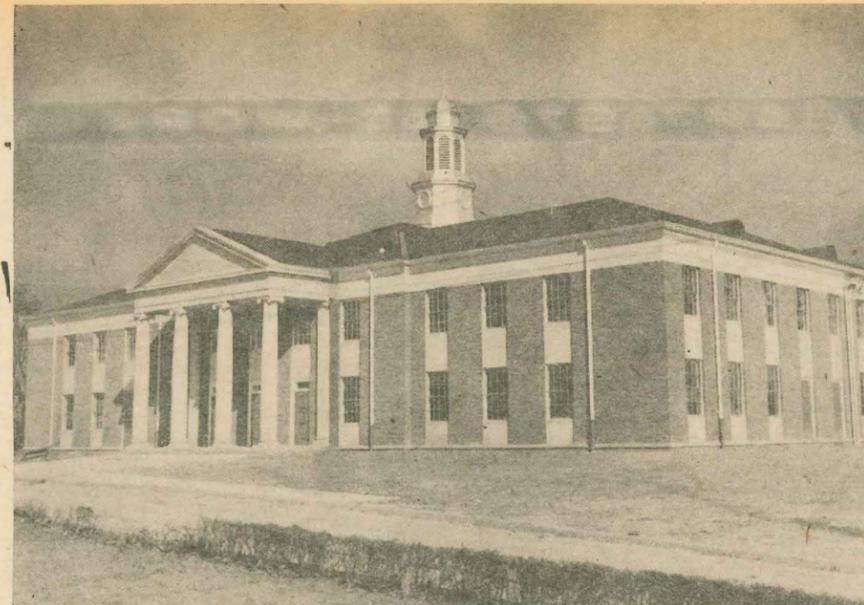
Mexican Baptists launched a weekly half-hour telecast on September 17 over Mexico City's Channel 5. "This is a great victory for us here," says Southern Baptist Missionary **Ervin E. Hasty**, "and it means that for the first time in their lives thousands of people will hear the gospel of Christ as Baptists know it."

The English language Baptist congregation in **Beirut, Lebanon**, held first services in its own rented apartment on September 17. Thirty-one attended in the morning and about 40 in the evening. The church is located near the American University of Beirut, and the congregation has been renamed **University Baptist Church**.

Japan Baptist Convention, in its annual session at Amagi Sanso, received five newly organized churches into full fellowship, bringing the number in the Convention to 80. Eighty percent of the churches in the Convention are self-supporting.

The **12th Annual Simultaneous Evangelistic Campaign in Pernambuco, Brazil**, had the cooperation of 80 to 85 Baptist churches. By a day after the crusade 585 decisions had been reported. According to a veteran observer, the largest attendance in the history of the campaign was recorded.

J. P. Edmunds gives us this **Quote of the Week**: "A man all wrapped up in himself makes a pretty small parcel."



The new Library on the campus of Cumberland College, Williamsburg, where the sessions of the first annual Mountain Youth Conference will be held October 20-22.

Annual Mountain Youth Conference, Oct. 20-22

The First Annual Mountain Youth Conference will be held on the campus of Cumberland College, October 20-22. The conference is designed to help mountain young people make plans for their future. It is sponsored by the Missions Department of the General Association of Baptists in Kentucky and the Home Mission Board of the Southern Baptist Convention.

The conference will begin Friday evening, October 20, at 7:30 p.m. Governor Bert Combs will address the conference at that time. Saturday the attention of the young people will be devoted to the job opportunities in eastern Kentucky and the preparation they must make if they migrate to more industrial areas. The conference will close Sunday morning when the group will worship together with the First Baptist Church, Williamsburg. Dr. Franklin Owen, pas-

tor of the Calvary Baptist Church, Lexington, will be the final speaker.

A. B. Colvin, superintendent of the department of Missions and Evangelism, and J. Chester Durham, secretary of student work, both of the General Association of Baptists in Kentucky, Middletown, will be among the speakers. Still other speakers will include P. F. Ayers, president of the Council of Southern Mountains, Berea, Kentucky; Joe Mobley, College of Agriculture and Home Economics, University of Kentucky, London, Ky.; M. Wendell Belew, secretary of associational missions, Home Mission Board, Atlanta, Ga.; and J. Edward Cunningham, director of mountain missions for Kentucky, Lexington.

All mountain young people are invited to attend this conference. The cost, including room and board, is \$4.00. Reservations may be made by writing J. Edward Cunningham, 1644 South Limestone, Lexington, Ky.

NEW MANAGER, CLEAR CREEK FURNITURE FACTORY

PINEVILLE, Ky.—Raymond F. Moyer, business man and later full-time pastor, has moved to Clear Creek Baptist School to become business manager of the Clear Creek Church Furniture Factory.

A graduate in business administration from Lafayette College of Reading, Pennsylvania, he has held managerial and sales positions with outstanding companies in Norfolk and Roanoke. He was sales manager at Price's, Inc., Norfolk, where Mr. A. P. Tappan personally presented him with a citation in 1952 when

his salesmen sold 1,012 Tappan ranges in six weeks, an all-time record for that manufacturer.

After some 20 years as a businessman, he became pastor of Turner Memorial Baptist Church, Roanoke, and in two years 55 members were added to the church. He led in the erection of a building valued at \$110,000.

Mr. and Mrs. Moyer have three children, Mrs. Grover W. Baker and Mrs. Ronald S. Melton of Norfolk, and Raymond, Jr., U.S.N., Charleston, S.C.

CLASSIFIED ADS

Advertising under these headings is only nine cents per word including initials and addresses.

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SEATS FOR SALE—120 "Opera-type" church seats for sale, suitable for small church auditorium or lodge hall. Excellent condition. Contact: First Baptist Church, Morgantown, Kentucky. Tel. LA 6-5631.

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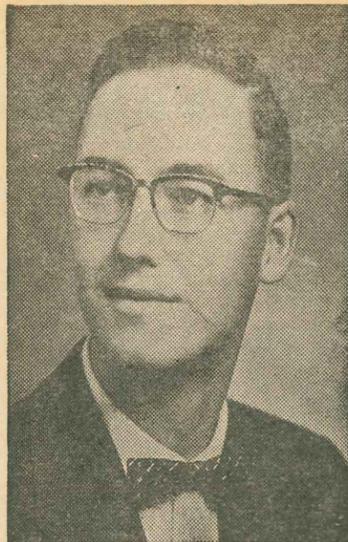
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William Fowler

Called to Thornhill, Frankfort, to Lead Music and Education

Thornhill Baptist Church, Frankfort, recently called Bill Fowler as full time minister of music and education. He is a graduate of Union University at Jackson, Tenn., and received his master of sacred music degree from Southern Seminary. He went to Thornhill from Central Baptist Church in Selma, Alabama, where he served three years. He and his wife have two sons, Mark and Paul, who are six and seven years old. The Thornhill Church, under the leadership of Pastor Roy Lyons, will move into its new \$178,000 sanctuary about November 1.

Kathleen Claypool Boyd, President Middleton W.M.U., Dies in Southern Kentucky

RUSSELLVILLE, Ky.—Mrs. Kathleen Claypool Boyd passed to her heavenly home August 15, 1961. She was a daughter of the late Mrs. Mary Dyne Claypool and Dr. J. R. Claypool. A faithful member of Middleton Baptist Church, a leader of distinction, she is sadly missed by the entire membership.

Mrs. Boyd has served in almost every capacity of the church as a teacher and leader. For the past thirteen years she has served as W.M.U. president.

Her rich contralto and her musical ability enriched the choir continually, and, with her two sisters, Mrs. Street and Miss Mary Dyne, she brought special music that will live in hearts forever.

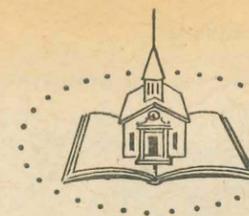
Mr. John Rowan Claypool, pastor of Crescent Hill Baptist Church in Louisville, nephew of Mrs. Boyd, conducted

funeral services at Middleton Baptist Church August 17, 1961. "The three phases of heaven that Aunt Kathleen will enjoy to the fullest," according to Dr. Claypool, "are: first, the rich fellowship, since she loved to be with people; second, the beauty because of her ability to recognize and create it; and third, the heavenly choir to which she can blend her voice in song."

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, OCTOBER 1, 1961

	S.S.	Add.	T.U.
Louisville, Walnut Street	1339	14	335
Missions (3)	257	3	110
Louisville, Ninth and O	1165	--	529
Mayfield, First	1023	--	218
Mission	98	--	--
Hopkinsville, Second	1011	4	206
Elizabethtown, Severns Valley	1006	--	268
Missions (2)	100	--	--
Owensboro, Third	963	--	334
Covington, Calvary	950	--	--
Madisonville, First	925	--	264
Louisville, Carlisle Avenue	892	1	294
Missions (2)	71	--	52
Harrodsburg	875	1	207
Mission	72	--	49
Louisville, Crescent Hill	859	14	205
Missions (2)	125	1	54
Lexington, Calvary	858	13	252
Mission	56	--	--
Bowling Green, First	832	7	213
Mission	80	3	--
Lexington, Grace	818	1	220
Mission	22	--	--
Owensboro, First	751	--	125
Glasgow	749	--	165
Mission	11	--	--
Somerset, First	735	--	218
Mission	127	--	48
Louisville, Beechland	723	7	190
Mission	308	6	140
Newport, First	722	2	166
Louisville, Beechmont	691	--	184
Campbellsville	691	--	284
Missions (4)	138	--	67
Paducah, Immanuel	689	--	203
Lexington, Immanuel	675	--	204
Louisville, Buechel Park	659	5	184
Georgetown	649	11	219
Shelbyville, First	603	8	83
Louisville, Valley Station	587	12	157
Louisville, Green Acres	584	1	253
Louisville, Beth Haven	562	5	228
Erlanger	558	2	165
Princeton, First	558	--	135
Lexington, Porter Memorial	541	8	109
Ashland, First	540	--	90
Louisville, Bethlehem	535	4	169
Louisville, Bethany	509	2	107
Louisville, Rockford Lane	508	6	179
Owensboro, Hall Street	508	--	254
Central City, First	501	2	247
Henderson, Immanuel	500	--	108
Missions (2)	174	--	--
Louisville, Farmdale	492	1	175
Jeffersonton, First	481	2	127
Nicholasville	476	--	157
Hodgenville, First	468	--	155
Franklin, First	467	--	147
Mission	76	--	48
Ashland, Unity	461	6	106
Danville, Gethsemane	460	5	248
Lebanon, First	458	6	163
Owensboro, Euena Vista	452	2	172
Earlington, First	447	3	113
Hazard, First	443	--	62
Missions (2)	135	--	--
Mt. Washington, First	442	--	132
Mission	63	--	--
Louisville, Shively	441	1	128
Louisville, Hazelwood	438	--	107
Richmond, First	433	6	117
Corbin, First	431	2	151
Greenville, First	423	--	163
Owensboro, Eaton Memorial	421	--	182
Morganfield, First	417	--	91
Ludlow, First	417	--	77
Louisville, Beechwood	409	4	180
Louisville, Eighteenth Street	408	--	102
Mission	29	--	30
Lawrenceburg, First	407	2	63
Mission	60	--	--
Louisville, Highview	400	3	141
Versailles	398	--	112
Springfield	387	--	126
Williamsburg, First	384	--	90
Louisville, Immanuel	387	--	--

Ashland, Pollard	386	2	154
Missions (2)	135	--	--
LaGrange	--	--	--
De Haven Memorial	386	--	108
Frankfort, Crestwood	385	--	129
Bowling Green, Eastwood	369	2	128
Louisville, Chapel Park	359	--	62
Bardstown	355	--	59
Barbourville, First	353	11	166
Missions (3)	217	--	--
Bellevue	350	9	114
Frankfort, Thorn Hill	347	--	139
Walton, First	339	--	177
Louisville, Shawnee	329	1	111
Louisville, Ralph Avenue	329	8	121
Scottsville, First	316	--	81
Bowling Green, Glendale	313	--	185
Mission	44	--	34
Middletown, First	309	3	115
Stanford	304	1	129
Mission	18	--	--
Ft. Thomas, First	287	--	70
Mission	136	--	55
Dawson Springs, First	287	--	81
Dayton, First	278	--	55
Frankfort, Memorial	275	1	100
Sonora	267	2	90
Shepherdsville, Little Flock	264	6	51
Marion	259	--	80
Louisville, East Audubon	259	1	80
Taylorsville, Kings	252	--	119
Falmouth	252	--	24
Mission	30	--	--
Taylorsville, First	249	--	48
Hazel	247	--	--
Cold Spring, First	244	--	112
Owensboro, Seven Hills	240	--	80
Burnside, First	224	--	76
Louisville, Fourth Avenue	214	--	75
Folsomdale, Liberty	211	--	64
Somerset, Pleasant No. 1	205	--	125
Glasgow, Calvary	170	--	53



SUNDAY SCHOOL LESSON

By H. C. Chiles

GROWTH IN KNOWLEDGE OF GOD October 15, 1961

From this lesson, which contains the words of Christ as spoken in the Sermon on the Mount and in His farewell conversation with His disciples during the night preceding His death, we learn that adequate means have been provided for every Christian to grow in the knowledge of God.

Matthew 5:38-48

When Christ assumed the role of a teacher many wondered whether or not He would be a true Hebrew. So much emphasis was placed upon the Mosaic Law that a man was accepted or rejected by the Jews on the basis of his attitude toward the law. To avert any possible misunderstanding concerning his own attitude toward the law, Christ spoke to His disciples in the hearing of the multitude and told them plainly that He had not come to destroy the Law and the Prophets, but to fulfill them. Thus He sought to allay any prejudices on their part toward Him and to incline them to receive His teachings. Christ fulfilled the law perfectly by keeping every point of it during His entire life.

In the ancient world revenge was not only practiced but it was considered to be right. To refuse to take vengeance upon one's enemies was regarded not only as cowardly but also as a moral weakness. The Mosaic Law sanctioned "An eye for an eye, and a tooth for a tooth," but Christ by precept and example taught the rightfulness and necessity of forgiveness.

The Mosaic Law enjoined upon all the duty of love for neighbors. "Thou shalt love thy neighbor as thyself" (Leviticus 19:18). Certain corrupt Jewish rabbis taught this command and then added the admonition, "and hate thine enemy." Assuming that an enemy was not a neighbor, they contended that the commandment to love the latter implied permission to withhold it from the former. They reasoned that love was for neighbors and that hate was for those who were not. Such teaching was an inexcusable distortion of God's law. In fact, the Old Testament taught the very opposite. It is certainly incumbent upon us to make our lives conform to the plain teachings of God's Word, rather than to distort the Scriptures to suit our own sinful ways.

In sharp contrast with this terrible misinterpretation of the instructions given by Moses, our Lord taught His

followers that it was their duty to love their enemies. By His own life He showed us how to do that very thing. He had many and bitter enemies. They resented His teachings, sought His life and eventually put Him to death. While hanging on the cruel cross in excruciating pain, Christ prayed, "Father, forgive them; for they know not what they do" (Luke 23:34). Thus He gave a very forceful demonstration of His admonition, "Bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you." This command was in perfect accord with the life of our Lord for it was for His enemies that He gave Himself. Obedience to His command takes on new meaning when we recall that all for whom Christ died were His enemies. Had He not loved His enemies none of us would have come to know God.

Such spiritual exercises as those which are set forth in verse forty-four are beyond the ability of mere fallen human nature to perform. The tendency of the carnal nature is always to give another as good as he sends. However, by God's grace the Christian can obey his Lord in these matters. Many Christians have demonstrated that it is a possibility. If God's love is in our hearts, we can and will love our enemies. While the natural and easy thing for us to do is to love those who love us and to dislike those who do not care for us, such conduct does not surpass the standard the publicans maintained. In loving only those who love us, we do nothing more than any ordinary unsaved person would do.

It is the will of our Lord that we shall love our enemies in such a way that even the most casual observers will recognize that we are the children of God. By manifesting a genuine love for our enemies we can identify ourselves as followers of Christ. Love for enemies is one of the evidences that a person is a child of God. Furthermore, such love will bring a reward to all of those who exercise it.

John 16:12-15

After forewarning His disciples of their future persecution by the world, the Lord told them that He was going to leave them. They were overwhelmed with sorrow over His forthcoming departure. For the encouragement of the distressed disciples, Christ announced

the good news of the coming of the Holy Spirit. He assured them that the coming and presence of the Holy Spirit would be a great blessing to them. He even told them that it was for their benefit that He was leaving them.

Christ told His disciples that when the Holy Spirit should come to them He would open their understanding, make things clear to them and lead them in the way in which they should go. Being of the same nature, mind, understanding and will as the Father and the Son, the Holy Spirit would be in perfect agreement with both. He assured them that the Holy Spirit would guide them into all truth. Whereas human wisdom gives us knowledge about God's Word, the Holy Spirit, as our interpreter, gives us knowledge of the Word itself. God's children should never undertake a study of the Word of God until they have sought the guidance of the Holy Spirit in that glorious endeavor. The Holy Spirit guides them into fuller truth and clearer light.

The Holy Spirit glorifies Christ in the experience of the saved by leading them to Him for fresh supplies of grace, peace, wisdom and strength, and by inspiring them to ascribe to the Saviour the glory of their salvation.

God the Father and Christ the Son are jointly concerned in everything pertaining to the salvation, peace, joy, comfort and welfare of Christians. The Spirit of God takes the things of the Father and the Son and makes them beneficial to believers.

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Report on Order of Business

GENERAL ASSOCIATION OF BAPTISTS IN KENTUCKY — 1961

Lexington Avenue Baptist Church, Danville, Ky.

"Keep that which is committed to thy trust . . ." — I Timothy 6:20

TUESDAY MORNING, NOVEMBER 14

11:00 Call to Order Moderator Verlin C. Kruschwitz, Elizabethtown
 11:05 Welcome Address Host Pastor, Elroy Lamb, Danville
 11:10 Response R. Trevis Otey, Glasgow
 11:15 Scripture and Prayer John R. Claypool, Crescent Hill, Louisville
 11:25 Address Herschel Hobbs, President, Southern Baptist Convention

TUESDAY AFTERNOON, NOVEMBER 14

1:30 Scripture and Prayer James Tharp, High Point, Mayfield
 1:45 Report on Order of Business Raymond Lawrence, First Shelbyville
 1:50 Announcement of Committees to Report this year
 2:20 Report on Teaching, Training,
 Enlistment and Assembly David A. Nelson, Highland, Louisville
 Sunday School Roy E. Boatwright, Middletown
 Training Union James H. Whaley, Middletown
 Student Union J. Chester Durham, Middletown
 Church Music Eugene F. Quinn, Middletown
 Woman's Missionary Union Mrs. George R. Ferguson, Middletown
 Cedarmore Assembly Marvin M. Byrdwell, Bagdad
 Address Donald F. Ackland, Sunday School Board, Nashville
 3:30 Report on Christian Education in Kentucky Ted C. Gilbert, Frankfort
 Address Robert G. Mills, President, Georgetown College
 4:30 Miscellaneous Business

TUESDAY EVENING, NOVEMBER 14

7:00 Scripture and Prayer J. Guy Saunders, Immanuel, Covington
 7:15 Report on State Missions Haskell Bolding, First, Corbin
 7:30 State Mission Program Harold G. Sanders, General Secretary and
 A. B. Colvin, Secretary of Missions and Evangelism
 8:30 Annual Sermon W. C. Boone
 9:10 Special Feature

WEDNESDAY MORNING, NOVEMBER 15

9:00 Scripture and Prayer H. E. Coker, Hodgenville
 9:15 Report of Executive Board Harold G. Sanders, General Secretary and
 Carroll Hubbard, Chairman, Executive Board
 9:35 Report of Budget Committee W. R. Pettigrew, Chairman, Administrative Committee
 10:00 Brotherhood and Royal Ambassador Program Forrest R. Sawyer, Middletown
 10:20 Report of Western Recorder C. R. Daley, Editor, Middletown
 10:40 Miscellaneous Business
 10:50 Recognition of Visitors and New Pastors
 11:05 Report on Southwide Education Elroy Lamb, Danville
 11:15 Address Robert E. Naylor, President, Southwestern Seminary

WEDNESDAY AFTERNOON, NOVEMBER 15

1:30 Scripture and Prayer Henry Downing, Crestwood, Frankfort
 1:45 Report on Benevolences Ira McMillen, Jr., Prestonsburg
 Board of Child Care
 Hospital Commission
 2:45 Report on Evangelism William H. Reid, First, Hazard
 Address A. B. Colvin, Secretary of Evangelism
 3:05 Report of Committee on Historical Society Carl Fields, Georgetown
 3:20 Report on Civic Righteousness Bruce Hartsell, Shepherdsville
 3:40 Report of Department of Stewardship Robert Hastings, Middletown
 3:50 Election of Officers
 4:25 Miscellaneous Business

WEDNESDAY EVENING, NOVEMBER 15

7:00 Scripture and Prayer James Coates, First, Middlesboro
 7:15 Report on Public Affairs Eugene Siler, Williamsburg
 7:35 Report on Home Missions Charles H. Ham, Morgantown
 Address A. B. Cash, Home Mission Board, Atlanta
 Report on Radio and Television Thomas Hicks Shelton, Latonia, Covington
 8:05 Film—"Operation Brother's Keeper"
 8:35 Special Music Lexington Avenue Baptist Church
 8:40 Report on Foreign Missions Hankins F. Parker, First, Paducah
 Address C. Winston Crawley, Foreign Mission Board, Richmond

THURSDAY MORNING, NOVEMBER 16

9:00 Scripture and Prayer P. H. Mabe, Clover Bottom, Wilmore
 9:15 Report on Retirement Plans Wesley Hanson, Hartford
 Address R. Alton Reed, Executive Secretary, Annuity Board, Dallas
 9:35 Report of American Bible Society
 9:45 Report on Obituaries J. Norman Ellis, Cadiz
 10:00 Report on Kentucky Baptist Foundation A. Dalton Leath, First, Winchester
 10:10 Committee on Arrangements R. G. Shelton, Eddyville
 10:20 Report of Nominating Committee Lloyd Stornment, Walnut Street, Owensboro
 10:40 Report of Committee on Resolutions J. V. Case, Jr., First, Franklin
 10:55 Report of Committee on Committees
 11:00 Miscellaneous Business
 11:10 Report on Cooperative Program Henry Huff, Louisville
 11:30 Address—"Our Source of Sufficiency"—II Cor. 3:5-6 Harold G. Sanders, Middletown
 General Secretary and Treasurer

All music of the General Association will be under the direction of Ronald Wells, Minister of Music, Walnut Street Baptist Church, Louisville. Fred Mallory will preside at the organ and Albin Whitworth at the piano. Respectfully submitted, Raymond Lawrence, Chairman; Carroll Hubbard, Franklin Owen, George Munro, W. C. Boone, Committee on Order of Business.

Larry Armstrong Enters Southern Seminary



Larry Armstrong

Larry Armstrong, a former Kentuckian who now hails from Alabama, has returned to his native state to enter Southern Baptist Theological Seminary. Larry is the son of Pastor and Mrs. Boyd Armstrong, Huntsville, Alabama. His father, Boyd Armstrong, is the pastor of the West Highland Baptist Church in Huntsville, and has been pastor of churches in Alabama and Mississippi since leaving Kentucky.

Armstrong was pastor of churches in Shelby County and Harrison County before leaving Kentucky. He is a graduate of Georgetown College and Southern Seminary.

Larry is a graduate of Howard College and was ordained to the ministry in 1958 by the North Phenix Baptist Church, Phenix City, Alabama. The 22-year-old seminary student was a pastor for more than two years in south Alabama.



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General Secretary Sanders Resigns at Tallahassee

Dr. Harold G. Sanders, newly elected general secretary-treasurer of the General Association of Baptists in Kentucky, presented his official resignation as pastor of the First Baptist Church, Tallahassee, Florida, at the evening service on September 17. Sanders has served 15½ years as leader of the Tallahassee church. Expressing his appreciation to the church and stating his call to the new work, Sanders said in part: "The same God who called from the Philippine Islands when a Navy chaplain in World War II to become your pastor in February 1946, has now called me unmistakably to enter another challenging field of work in His Kingdom, and I must accept that call. God has called me through the Executive Board to become the General Secretary-Treasurer of the General Association of Baptists in Kentucky—soon to be known as the Kentucky Baptist Convention, and I have accepted that call with a deep sense of gratitude to God and dependence upon Him."

With characteristic pastoral thoughtfulness, Dr. Sanders addressed himself to the children in the congregation as he sought to make them understand why a pastor should leave his flock at the call of God. He said, "To you, Ricky and Buddy Starke, Janet Clark, Rebecca Kay Pichard, and others of you lovely children who sit at the front of this church with your eager faces and bright eyes, let me tell you. When you become a Christian, as did my own daughter Susan tonight, you turn your lives over to the Master who has bought you with a great price, you make Him your Lord. When He says do something, you do it—to prove that He is Master, to prove your sincerity and loyalty. God has asked me to do another job for Him in Kentucky. I have said, 'Yes, Lord'. So should you. And the God who calls me away will call—if this people are open to His leading—another pastor to take up the work here with you, and lead you to heights of glory to His Name."

There was no discussion on the resignation. The resigning pastor did not go to the door, as usual, to shake hands with the people, but went to the recreation hall, along with others of the staff, to don white aprons and a chef's white hat, to help in serving the hundreds of University and local youth in their annual ice cream smorgasboard.

During the day more than 80 new members joined the First Baptist Church.

Sanders spent much of the week following his resignation in Louisville. He spent the time with Dr. Boone, becoming acquainted with his new duties and also in searching for living facilities.

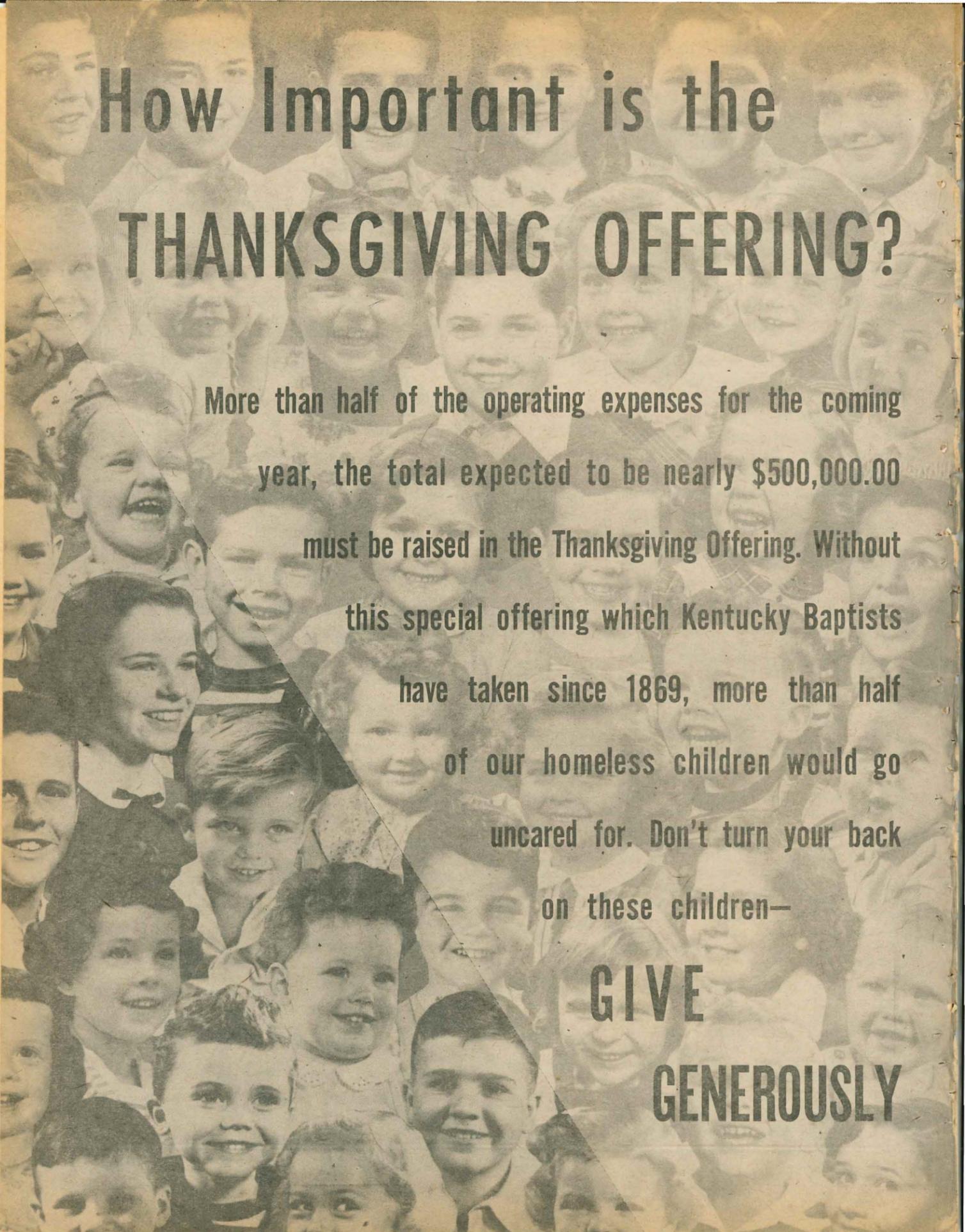
In a recent letter Dr. Sanders stated that he would arrive permanently in Kentucky on October 10 and probably would move temporarily into the secretary's home, now owned by the General Association and occupied by former Secretary W. C. Boone. Dr. Sanders has expressed gratitude for many letters of welcome received from Kentucky Baptists.

Marshall J. Alexander Dies

Resolutions of appreciation have been passed by the deacons of the New Liberty Baptist Church, New Liberty, concerning the recent death of Marshall J. Alexander. Alexander, a beloved member of the New Liberty Church, was described as a brother and co-worker of the deacons. The resolutions also expressed sympathy to the family and friends of the deceased.

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1962	Sun.	Mon.	Tue.	Wed.	Thu.	Fri.	Sat.	1962	Sun.	Mon.	Tue.	Wed.	Thu.	Fri.	Sat.
Jan.	1	2	3	4	5	6	7	July	1	2	3	4	5	6	7
8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
24	25	26	27	28	29	30	31	Aug.	1	2	3	4	5	6	7
30	31	1	2	3	4	5	6	8	9	10	11	12	13	14	15
31	1	2	3	4	5	6	7	12	13	14	15	16	17	18	19
1	2	3	4	5	6	7	8	19	20	21	22	23	24	25	26
2	3	4	5	6	7	8	9	26	27	28	29	30	31	1	2
3	4	5	6	7	8	9	10	Sept.	1	2	3	4	5	6	7
4	5	6	7	8	9	10	11	2	3	4	5	6	7	8	9
5	6	7	8	9	10	11	12	3	4	5	6	7	8	9	10
6	7	8	9	10	11	12	13	10	11	12	13	14	15	16	17
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27	28	29													



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