

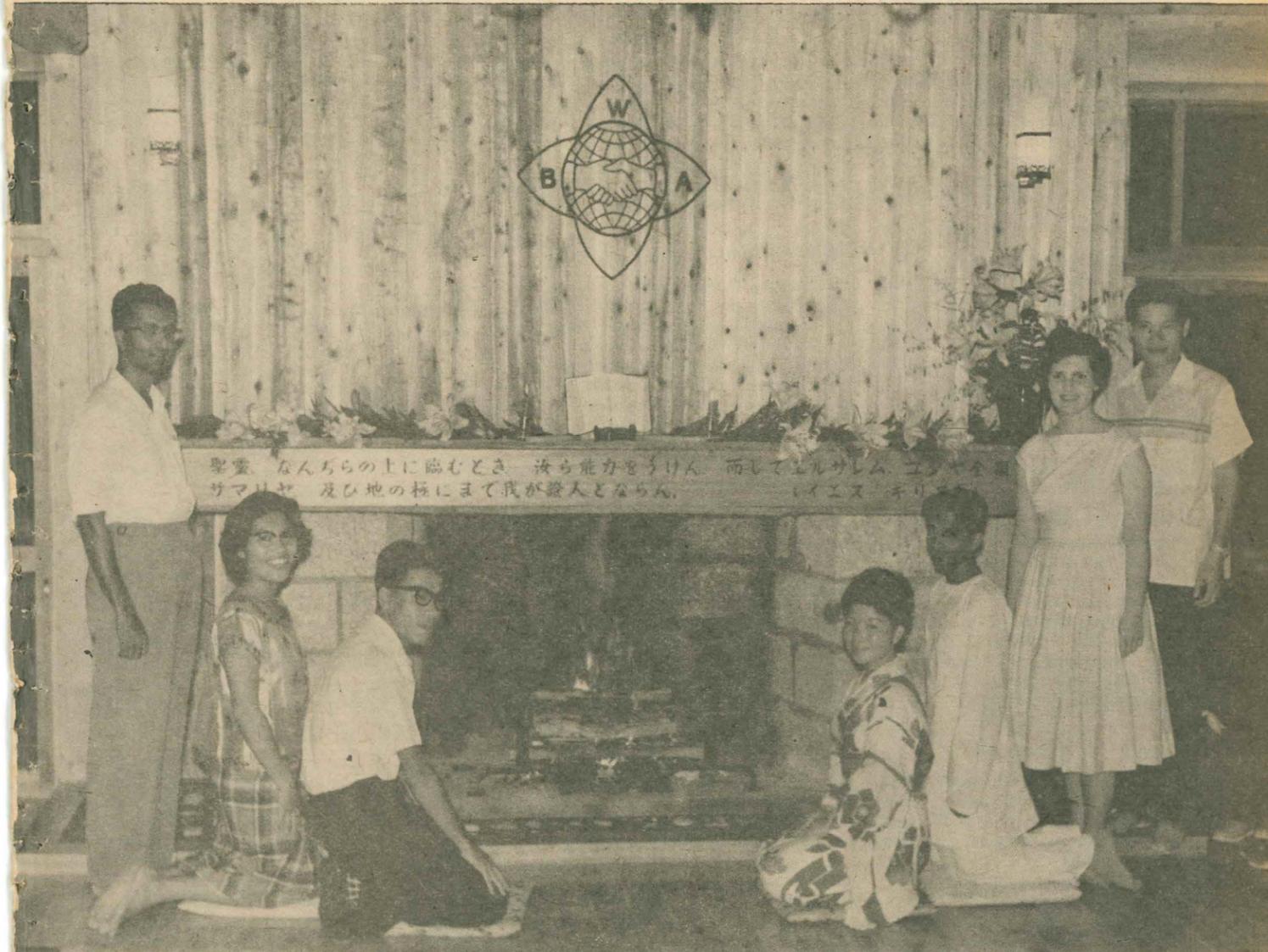


NOVEMBER 2, 1961

WESTERN

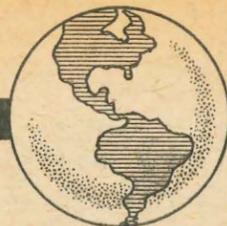
RECORDER

RETURN POSTAGE GUARANTEED
WESTERN RECORDER
MIDDLETOWN, KENTUCKY



STRONG STONES—Stones from 52 nations were sealed in the hearth of this Baptist youth retreat in Japan, symbol of the countries where Baptists live. Youth at the dedication, shown here, came from India, Philippines, Hong

Kong, Japan, Ceylon, Thailand and the United States. The Baptist World Alliance above is made of wrought iron. (BP) Photo. (See Article, "War Scars Don't Break Baptist Togetherness" on page 3)



Revisits Kentucky

Dr. Prue H. Kelly, pastor of Grant Park Baptist Church, Atlanta, Ga., has been in revival services with Dr. Dan C. Moore and the Georgetown Baptist Church, Georgetown, Ky., October 23-29. Also he was with Pastor John Bledsoe and the First Baptist Church, Clay, Ky., the last week in September.

Two Schools Combine

The Baptist Missionary Training School, Chicago, is to be merged with the Colgate-Rochester Divinity School, Rochester, New York. Both of the American Baptist educational boards have approved the combination.

Revival at Whitesburg, October 1-11

J. Robert Martin, former pastor of First Baptist, Danville, and now of Anderson, South Carolina, was the evangelist at First Baptist, Whitesburg, Ky. Marvin Willis, of Cherryville, North Carolina, was in charge of music. There were 16 professions of faith, 2 by letter, 1 by statement, and 2 rededications. Charles Q. Carter is pastor at Whitesburg.

Foreign Board Elects Officers

The Foreign Mission Board re-elected Dr. L. Howard Jenkins, Richmond, Va., to his 30th year as president. Other officers elected were Dr. Fred T. Moffatt, Sr., Frankfort, Ky., first vice president; C. Bailey Jones, Suffolk, Va., second vice president; Dr. Herman P. Thomas, Richmond, recording secretary; and Miss Mary Elizabeth Fuqua, Richmond, assistant recording secretary.

The Sturgeons to Mexico City

Mr. and Mrs. H. Eldon Sturgeon, missionaries to Mexico, have moved from Morelia to Mexico City, where he will serve as promoter of stewardship for the Mexican Baptist Convention. Their address is Beta 92, Mexico 20, D.F., Mexico. Both are natives of Kentucky, he of Milton, and she, the former Jo Ann Ferguson, of Sonora.

Over 100 Conversions

Seventh Street Baptist Church, Memphis, Tennessee, had 105 conversions in a one week revival ending October 8.

There were 91 additions to the church, 82 by baptism and 9 by letter. Clifton W. Brannon, P.O. Box 1441, Longview Texas, was the evangelist and Dr. Shelby Collier conducted the music. Thomas J. Tichenor is the pastor.

Former Ashlander Now in Florida

G. G. Lanter informs the Western Recorder that he is still living in Auburndale, Florida. Due to some confusion at the local post office, some of the recent mail addressed to him has been returned to the sender. The Lanter address is Box 1126. Lanter moved to Auburndale from Atlanta, Georgia, fifteen years ago. The Lanter are native Kentuckians and appreciate hearing from friends in Kentucky.

National Temperance League

Walter C. House, director of the Temperance League of Kentucky, Louisville, was elected acting executive director of the National Temperance League by its Executive Committee, meeting at Madison, Wisconsin, October 4 and 5. He will continue his work with the Kentucky League in Louisville, but his additional tasks will require him to make occasional trips to Washington and elsewhere during the next year. The next bi-ennial meeting of the National League will be held in Wichita, Kansas, during the first part of November, 1962.

Emeritus Missionary Dies

Miss Anna Hartwell, 91, emeritus Southern Baptist missionary to China, died Sunday, October 15, in a Baptist home in Boston, Mass. The daughter of pioneer Southern Baptist missionaries to northern China, Miss Hartwell was born in Tengchow, Shantung Province. Following her appointment by the Foreign Mission Board in 1892, she gave 48 years to educational, evangelistic, and good will center work in the Chinese cities of Canton, Tengchow, Hwanghsien, and Chefoo. She retired in 1940. Miss Hartwell graduated from high school in San Francisco, Calif., and received the bachelor of missionary training degree from Baptist Missionary Training School, Chicago, Ill. Before mission appointment she served among the Chinese in San Francisco as a schoolteacher and evangelistic worker.

Yugoslav Baptists Work in Dalmatia

The baptism of two women in Dubrovnik, Yugoslavia, in early October marked the beginning of regular Baptist work in Dalmatia, an area of the country which stretches for more than 600 miles along the Adriatic coast. These converts and a Romanian Baptist refugee couple who have lived in Dubrovnik for several years constitute a Baptist mission station. It is directed by Rev. Franjo Klem, of Rieka. The only other Baptists in Dalmatia are a couple in Split, reports Dr. John Allen Moore, Southern Baptist missionary director of the European Baptist Press Service.

Vol. 135 No. 43 November 2, 1961

WESTERN RECORDER

KENTUCKY BAPTIST BUILDING
Middletown, Ky.

Earnestly Contend for the Faith which
was Once for All Delivered to the Saints
—Jude 3.

Published Weekly by the
GENERAL ASSOCIATION OF BAPTISTS
IN KENTUCKY

C. R. DALEY.....Editor
ROBERT L. POGUE.....Business Manager

BOARD OF DIRECTORS

J. Herbert Gilmore.....Chairman
Franklin Owen.....Assistant Chairman
Clarence R. Lasseter.....Secretary
E. N. Perry, Wendell H. Rone, Elroy Lamb,
Winn T. Barr, W. Lloyd Birch, Tom W.
Dunlap, Jr., Jack D. Sanford, John A. Wood,

W. C. BOONE, GENERAL SECRETARY-
TREASURER OF THE EXECUTIVE BOARD
OF THE GENERAL ASSOCIATION.

Entered as second-class matter at the Post-office in Middletown, Ky., accepted for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTION RATES—Individual subscriptions, United States, \$2.25; Foreign, \$2.50. Church budget rate (every active family), \$1.44 per year. Club rate (10 or more) \$1.80 per year. All subscriptions except Church Budget accounts payable in advance. Send both name and address with subscriptions or renewals.

SUBSCRIPTIONS ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

War Scares Don't Break Baptist Togetherness

By C. E. Bryant for Baptist Press

Baptist representatives from 12 European nations were gathering at Regents Park College, Oxford University, England, in a conference called by the Baptist World Alliance.

Half a world way, 250 Baptist youth from 13 countries across the length and breadth of Asia were at the same time winging their ways to Tokyo, Japan, for the Second Asian Baptist Youth Conference, another Alliance project.

The conference in Europe had been called to encourage greater fellowship, service and cooperation among Baptists in that part of the world. Their homes, and consequently their posts of Christian service, extended from Spain to the Soviet, from Italy to Norway.

Such Baptist advance is not easy on a continent dominated by state churches and plagued by wars, but the Alliance strengthens and encourages European Baptists as they plan for the future.

"This is a miracle," A. B. Masalamani of India told the Asian youth delegates at their opening session. "In the name of Jesus Christ we gather from many countries. We meet in the oneness that is in Christ—the children of Christian missions, the fruit of the labors of those who have gone on before, the hope of the church in Asia."

The scars of two world wars, in which many of the nations from which they came had been aligned militarily against one another, could not spoil their fellowship together in Christ.

Baptists of the world through the Alliance were at work in still other parts of the world on a score of simultaneous projects. In Angola and Congo, Baptist dollars were being converted to food and shelter.

In Ceylon, meager Baptist strength sought proudly to continue its identity despite nationalization moves by the government, because Baptist leadership there found encouragement in its identity despite nationalization moves by the government, because Baptist leadership there found encouragement in its identity with the larger world Baptist fellowship. In Nigeria and Burma, Baptist women prepared mission study lessons with the help of The Baptist World magazine, published monthly by the Alliance.

In Brazil and Uruguay, Baptist evangelists reminded potential converts that Catholicism is not the only world-wide religion and that the Baptist interpretation of the scriptures is practiced by 24,000,000 fellow believers around the earth.

The Alliance, representing Baptists in 110 countries, is not fenced in by national borders or by geographical and language barriers. Its organization is voluntary and fraternal, "showing the essential oneness of Baptist people in the Lord Jesus Christ." It has no administrative authority over them.

In fellowship, the Baptist World Alliance exemplifies in fact the words of Paul in Ephesians 4:5, "One Lord, one faith, one baptism."

The Southern Baptist Convention is one of approximately 100 Baptist conventions and unions affiliated with the Alliance. Because of its size in comparison with other groups, the S.B.C. through its budget contributes a lion's share, \$60,000, of the Alliance's \$114,000 operating budget for 1961.

Many Southern Baptists have held offices in the Alliance. Southern Baptists thus extend their influence still more to every area of the world.

Joseph Nordenhaug of Washington, general secretary of the Alliance, told European Baptist Leaders in Oxford that since the Baptist World Alliance was organized in London in 1905, Baptist membership had quadrupled. Baptists witness now in five times as many countries.

"Now is the time to quit bragging and get to work," he declared. "We must bring ourselves to a greater commitment to Christ. Nominal Christianity is not enough. We must be doers rather than spectators."

Four study commissions, composed of Baptist leaders of many nations, work by correspondence and in annual meetings to promote understanding and co-operative witness for those Great Commission objectives Baptists of all nationalities hold dear.

They are the commission on religious liberty and human rights, the commission on Baptist doctrines, the commission on evangelism and missions and the commission on Bible study and membership training.

Not least in the world Baptist fellowship program are Baptist World Congresses, held every five years, and Baptist Youth World Conferences, also every five years.

Thirteen thousand Baptists from 70 countries attended the Congress at Rio de Janeiro, Brazil, in 1960, making a lasting impact for Christ. The next Congress will meet at Miami Beach, Fla., June 25-29, 1965. Baptist youth of the world will next meet at Beirut, Lebanon in July, 1963. They last met in Toronto, Canada.

Harold Sorrells Moves To Nashville

L. Harold Sorrells has resigned as pastor of the Edgewood Baptist Church,



L. Harold Sorrells

Hopkinsville, to accept the pastorate of the Lockeland Baptist Church, Nashville, Tennessee. Sorrells has been the Edgewood pastor since the constitution of the church in 1958. He is a native of Yancey, Kentucky, a graduate of Colson - Newman College, Jefferson City, Tennessee, and

Southern Baptist Theological Seminary.

The Edgewood Church grew out of a mission of the Second Baptist Church, Hopkinsville. It was constituted in June, 1958, with 132 members and presently has 362 members. In recent months the church has purchased three acres of additional property, constructed a new pastorium, and completed a \$40,000 educational building.

Sorrells is married to the former Joan McSwain of Shelby, North Carolina. They have one son, Paul, 2½. The Sorrells moved to Nashville in time for the new pastor to assume his duties on October 15. They are residing at the Lockeland pastorium, 1512 Eastland Avenue, Nashville.

Mrs. Paul Brooks Leath Dies in California

FRESNO, Calif. — Mrs. Ann Flake Leath, age 43, a native of Baton Rouge, La., and graduate of Louisiana State University and Southwestern Baptist Theological Seminary, died August 30, after a long illness.

She is survived by her husband, Paul Brooks Leath, pastor of First Southern Baptist Church, Fresno, Calif., and president of the Baptist Sunday School Board; four daughters, Ann, Louise, Brooks, and Joelle; a sister, Mrs. J. Webb McGhee, Baton Rouge, and parents, Mr. and Mrs. C. F. Flake, Covington, La.

Funeral services were held August 31, at Lisle Funeral Home, Fresno. Dr. Edmund Walker, associate executive secretary of Southern Baptist General Convention of California, officiated.

Mr. Leath was unable to attend the last meeting of the Sunday School Board when he was elected president because of Mrs. Leath's serious condition.

Her husband preached the matchless Sermon on the Mount at the Friday morning session of the Southern Baptist Convention at St. Louis last May.



Danger of Debt

A more timely word of caution has never been heard than that expressed recently by Southern Baptist Convention Executive Secretary Porter Routh. In his typically discerning and incisive manner, Routh has expressed a word of concern about Southern Baptist church debts.

Most church debts are for buildings. Last year Southern Baptists spent \$195,000,000 for new construction. This was twice as much as we gave to all mission causes, four times as much as we gave through the Cooperative Program, state and world-wide, and ten times as much as we gave for foreign missions, Lottie Moon included.

In 1950 the total debt of Southern Baptist churches was only 23% of one year's income. By 1960 the building debt had risen to 91% of the total Southern Baptist church income for a whole year. Southern Baptist churches now owe a total of \$436,298,600.

The interest on this amount at 6% exceeds \$26,000,000 which is more than was received through the Cooperative Program from all Southern Baptists for the world mission program last year.

Is there any danger in such a situation? In some instances, no. In many instances, however, there is grave danger. For while many churches have proceeded carefully and have not sacrificed sound financial policies in borrowing, others have thrown caution to the wind and acted recklessly. It is not so unusual now to hear of churches in great financial difficulty.

Kentucky is consistently a little more conservative than many other states in the Southern Baptist Convention. This is reflected in the percentage of debt to total gifts in Kentucky Baptist churches. Our debt is 80% of our total gifts. In other words, it would require all we give for every purpose in Kentucky Baptist churches for nine and a half months to get us out of debt completely.

What happens when a church gets overloaded with debt? Many things could happen, but the most tragic possibility is that the church will default in its God-given ministry of making disciples of all nations.

Something has to be sacrificed, but it generally is not the creditors. The debt obligation must be met first. Whether the church gives anything to missions, meets the needs for its local program, or even pays the preacher, the debt obligations must be met.

It generally works this way. The monthly mortgage payments come first. Then comes the salaries of pastor and staff along with such necessities as utilities, Sunday School literature, etc. Then comes missions and the rest of the list of budget items as far as the income will go.

The truth is that with some exceptions, we have been sending away for mission causes only that which

was left over after we provided a somewhat model program for our local churches. With the growing building debts and enlarged church staffs, the amount available for sending away is less and less in proportion to what we keep.

The prospect for reversing this trend is not bright. Church members are going deeper and deeper into personal debt which leaves less and less to give to their churches. At the same time churches are going deeper and deeper into debt which leaves less and less to give to world missions.

An equally, if not more, serious consequence of excessive indebtedness of churches is the possible effect upon its prophetic ministry. When a church has to have \$400, \$500, or even \$1,000, in some instances, each Sunday to meet its bonded indebtedness, everything must go smooth and everybody must be kept happy. Harmony, peace, and popularity become the necessity because these affect the giving. The big givers cannot be offended.

As desirable as unity and tranquility are, sometimes they can come only at the cost of compromising the soul of the church and the conscience of the pulpit. The primary task of the church is to preach the gospel at home and to the earth's ends, whether or not it has the most modern and adequate educational facilities and worships in a cathedral with the highest steeple in sight.

We mortgage our possessions and our souls for church buildings, but whoever heard of a church borrowing money to send a missionary? Which would be more in keeping with the New Testament, the guide of which so many Baptists boast and on which some of us even claim a corner?

Preparing Before the Crisis

Preparing a bridge before the river is reached avoids delay, floundering, confusion, and even sometimes saves lives. This is as true for churches as for individuals.

The bridge before the river is reached in the case of churches is a constitution and by-laws. Churches don't generally get worked up over such a mundane-sounding thing as a constitution and by-laws. However, they would not be in such great danger of getting worked up the wrong way in time of crisis if they had provided for themselves this valuable instrument.

A constitution and by-laws is a simple document used by a church to guarantee correct and orderly procedures for handling its affairs. It is amazing how many Kentucky Baptist churches do not have this helpful instrument. Many of these churches are the older and larger churches of Kentucky. They were constituted and grew up in days when little stress

was given to this matter. They conducted their affairs by tradition then and still do.

But to proceed by tradition without an accepted guide is highly dangerous for a church. It could result in chaos anytime and is fertile soil for a demagogue and for emotional decisions.

Among those things included in the constitution is a doctrinal statement. This establishes the doctrinal position of the church, and it is not near so liable to heretical sprees led by any of its members or the pastor.

A constitution and by-laws also specifies how a pastor is to be called, what his duties are, etc. The strain of calling a pastor and the subsequent adjustment for the pastor and the congregation is enough without the uncertainty of how to go about it.

The same provision is made in a constitution and by-laws for deacons. A church ought to decide how to select deacons and what their duties are. This ought to be put down in writing. Otherwise, deacons can be used, misused, and abused by pastor and congregation.

A constitution and by-laws not only protects the

church from charlatans and selfish leaders, but protects it from itself. The orderly and deliberate procedures called for often saves the church from hasty, emotional decisions to be regretted later.

Every church without such a provision ought to take immediate steps to have a constitution and by-laws. This instrument is like a raincoat—it is not missed when the weather is fair and it is some trouble to take along. When the rain comes, however, the coat comes in handy and then it's too late to get it when the rain pours.

A very valuable article on how a church can take the first steps in preparing a constitution and by-laws appears in the November issue of the *Church Administration* magazine. It was written by Southern Seminary Dean of Religious Education Allen W. Graves, and should be in the hands of any committee endeavoring to work on this matter. More help in getting this important thing done can be had by writing the Church Administration Department, Baptist Sunday School Board, 127 Ninth Avenue, N., Nashville, Tennessee.

BAPTIST FORUM



One Heart for Southern

Editor:

After reading the words of A. T. Robertson in the preface of his book, *Life and Letters of John A. Broadus*, I feel that I must express myself concerning Southern and in her behalf. This noble edition written some sixty years ago has these words in the preface:

"The pathos of the Seminary's struggle to final success is brought anew in the letters of those who gave their lives to it. No institution has had a nobler history of sacrifice and heroism. It is enough to fire the blood of every lover of Christian education. It is certainly 'one of the great achievements of our time'."

In the last paragraph of the preface Robertson closes with this thought:

"It has been a labor of love through these four years to work over the facts and forces in the career of John A. Broadus. How often I have felt him at my side with the old familiar smile and cherry tone as during the ten years that I was permitted to rejoice in his companionship. If the story of this life of 'plain living and high thinking' shall stir to like endeavor some regal spirit, I shall be satisfied."

These words have struck a sympathetic chord in my heart. My beloved

Seminary, how you have been maligned these days, to the delight of some, but to the chagrin of multitudes! How you have had to suffer unjustly! How many of the learned men who teach in your halls have been ridiculed!

On men of theological learning, continue on in your quest for truth! Your task is not to please preachers, but to challenge preachers, not to make them smile the smile of self-satisfaction, but to awaken them from traditional complacency. Yours is not to retreat to the security of those hallowed halls, but to be in the vanguard of those who search for truth; not to tickle men's ears, but to prick men's hearts. Your lot is to be men of "plain living and high thinking". And if it should be that snippers should succeed in bringing you down, let it not be for some ignoble purpose; but let it be because "one of the great achievements of our time" and those who teach in her still stand for stimulating minds and garnering truth from God's Word. St. Petersburg, Fla. Dan Stone

An Open Letter to Southern Baptist Seminaries

Editor:

The August issue of *The Red Book Magazine* carried an article entitled, *The Startling Belief of our Future Ministers.*

The publishers of the Red Book employed a research firm to make a sur-

vey and Yale Divinity School, Union Theological Seminary, New York City, Southern Baptist Seminary, and Augsburg College Seminary in Minneapolis, along with other seminaries whose names are not mentioned, were surveyed.

We are told that more than 100 students were interviewed and that 15 percent were Baptists, which may mean that all the 15 percent were enrolled in the Southern Baptist Seminary at Louisville.

The article states that, of the more than 100 students interviewed, only 44 percent believed in the virgin birth of Christ, only 29 percent believed there is a real heaven and hell, and only 46 percent believed that Jesus ascended into heaven, physically, after the resurrection, following His crucifixion.

On the subject of the divinity of Christ, we are told that 89 percent believed in His divinity, but that many of them want to define the word "divinity."

I am asking our seminaries to refuse to graduate any and all such liberal minded students, and to screen all students and find out who are such liberal minded students. It might be revealing to find out if such students were so liberal when they enrolled in our seminaries, or if they came into such liberal views after enrolling in the respective seminaries, then last—why and how they came to go so far astray from our commonly accepted beliefs.

Kansas City, Mo. James H. Hubbard

Armstrong and Wilburn in Pike
Grace Church in Pike Association had a revival October 9-18 at which time Evangelist **James R. Armstrong**, Union, Kentucky, and Soloist **Ron Wilburn**, Louisville, led in the services, resulting in 38 decisions—30 for baptism, 2 by letter and 6 rededications. **R. G. Livin-good** is pastor at Grace.



Bob Davis, minister of education, First Baptist Church, Shelbyville, presents Miss Elizabeth Staples a 40-year pin of perfect attendance in Sunday School. This most unusual record of attendance was achieved by Miss Staples by combining her attendance at the Shelbyville Sunday School with a few Sundays in Sunday Schools in other churches when she was away at school and elsewhere.

Owensboro's First Baptist Loses Valuable Member

Hamilton S. Jackson, an outstanding member of the First Baptist Church, Owensboro, since 1938, died on August 6, 1961. The passing of Mr. Jackson prompted resolutions of appreciation by the First Baptist Church.

Mr. Jackson was a native of Habit and spent all of his life in Owensboro and Daviess County, except for three and a half years in military service in World War II. He joined the First Baptist Church in 1938 by transfer of letter from the Bethabara Baptist Church at Habit. He became a deacon in 1952 and held other responsible places of leadership in the church.

He was connected with the Daviess County schools for 25 years. He was known as an outstanding educator who loved his work and considered it a calling next to preaching.

Assistant Recommended In South Carolina

COLUMBIA, S. C. (BP)—The General Board of the South Carolina Baptist Convention recommended here the convention's general secretary, retiring January 1, be succeeded by his assistant.

If the state convention accepts the board's nomination, Horace G. Hammett of Columbia will become the convention's principal administrative officer.

Charles F. Sims of Columbia has held the post 12 years. Hammett has been assistant general secretary-treasurer for 11 of those years.

A native South Carolinian, Hammett studied at Furman University (Southern Baptist), Greenville, S. C.; Southern Baptist Theological Seminary, Louisville, and Duke University, Durham, N. C.

His wife, the former Lorene Woody, of North Carolina, is a trustee of Carver School of Missions and Social Work.

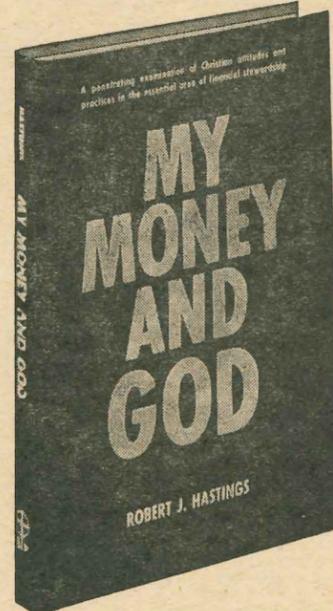
It's Your Money—
or is it?



MY MONEY AND GOD

by Robert J. Hastings

Stewardship goes much further — and begins much sooner—than the act of giving on Sunday morning. This book shows the importance of how you earn, view, spend, give, and bequeath your money. Apt illustrations, quotations, and practical suggestions translate the word *stewardship* into a way of Christian living. (26b) \$2.50



Get your copy today
from the
BAPTIST BOOK STORE
serving you

Baptist Beliefs -- The Holy Spirit

By Herschel H. Hobbs

The Holy Spirit is the Third Person of the Trinity. As God the Father (First Person) revealed Himself in human form (Jesus, Second Person), so He revealed Himself in spiritual form as the Holy Spirit (Third Person). There is but one God, but He bears three relationships to nature and man. The Holy Spirit is a Person, possessing all of the attributes of personality. He should be referred to as "He," not "it."

The Holy Spirit is present in both the Old Testament (confer Gen. 1:2; Ps. 51:11; 104:28-30) and the New Testament (confer Matt. 1:18; 4:1; Acts 2:1ff.; Revelation 22:17). But His work is more prominently set forth in the New Testament. Doctor B. H. Carroll called the Holy Spirit the "Other Jesus." Marcus Dods calls Him "Jesus' alter ego."

The work of the Holy Spirit may generally be classified under revelation, incarnation, administration, evangelization, and sanctification. In revelation He inspired those who received the revelation (II Tim. 4:16; II Pet. 1:21). He illumines and directs those who seek to understand

the revelation (John 14:26; 16:13). In the Incarnation He was the divine power in conception (Matt. 1:18). He was present at Jesus' baptism (Matt. 3:16), and temptation (Matt. 4:1; Mk. 1:12). Jesus' ministry was in the power of the Spirit (Luke 4:14-21). He went to the cross in the "eternal Spirit" (Heb. 9:14). He was raised from the dead according to the Spirit of holiness (Rom. 1:4). According to His promise the Holy Spirit came upon His disciples after His ascension (John 14:16-18; Acts 2:1ff.). As Administrator the Holy Spirit directed the spread of the gospel (confer Acts) then, as He does today.

In evangelism He convicts lost people with respect to sin, righteousness, and judgment (John 16:8-11). By His power repentant and believing souls are regenerated (John 3:5). In sanctification He indwells the Christian as he grows in the likeness of Christ and in His service. The moment one is regenerated the Holy Spirit takes up His abode in his life.

The New Testament knows nothing about a "second blessing." It is not how much of the Holy Spirit you have, but how much of you the Holy Spirit has.

Sapp and Sawyer Visit in Pineville

PINEVILLE, Ky.—"Baptists too often have been more concerned about what

people can do for our churches than about what our churches can do for people," stated James M. Sapp, Memphis, promotional secretary for the Southern Baptist spoke on the subject, "Men and World Missions" at special missionary day services October 12 at Clear Creek Baptist School here. Mr. Sapp announced that

as of October 1 the Brotherhood Commission suggested that each local Brotherhood elect a World Missions Leader who will try to give a concept of worldwide missions to every man in the church. "There is no reason why every male member of our churches should not be as intelligent about and as concerned for missions as the members of our Woman's Missionary Union."

Sapp and Forrest Sawyer, Kentucky Brotherhood Secretary, spent three days on the Clear Creek campus teaching the

Brotherhood Handbook and speaking in chapel. On Wednesday evening of that week Mr. Sawyer was the guest of First Baptist Church at a dinner for men at a local restaurant and later spoke at the prayer meeting hour.

THIN POCKET BIBLES

Only 1/2 inch thick

King James Version

Amazingly thin and flexible Bibles printed in clear readable type on ultrathin India paper. They slip easily into coat pocket or bag. Size 6 7/8 x 4 3/8 in.

GENUINE LEATHER BINDING
French Morocco Leather, flexible semi-overlapping covers, red under gold edges, boxed.

F2491X: With center references and maps \$6.75

F3491X: Same Bible with concordance, 9/16 inch thick \$7.50

Thumb index \$1.50 extra
Order From Your
Baptist Book Store

Keith Monument Co.
In the same family since 1867

State wide Service State's largest display



VALLEY STATION, KY.
10801 Dixie Highway
Phone WEST 7-4121
ELIZABETHTOWN, KY.
100 yds. North of Hospital
Phone Rockwell 5-5216
BOWLING GREEN, KY.
Cemetery Road and 31-E By-Pass
Phone Victor 3-6723

LEE E. CRALLE CO.

Funeral Home

LEE E. CRALLE, JR., President

Phone

MElrose 4-2646

MElrose 4-3647

1330 South Third Street

THE Perfect Gift

for MANY OCCASIONS



Now Better Than Ever

THE NEW Egermeier's Bible Story Book

More Stories—Now 312. Formerly only 234.

More Pictures—64 in full color, 115 in black and white.

Easier to Read—Larger print.

Easier to Understand—Shorter paragraphs, simpler sentences.

From Egermeier's stories the true message of the Bible will slip into the child's heart and mind and become a part of his life—never to be forgotten.

Standard Edition, 640 pages. \$3.95

Order From Your BAPTIST BOOK STORE



Cooke Family Challenges Kentucky Southern Friends

By Cecil Lea

Director of Promotion
Kentucky Southern College

Dr. Rollin S. Burhans, president of Kentucky Southern College, made an announcement of significance for every friend and supporter of the college at the annual session of the Long Run Association on Thursday night, October 19.

Joining Mr. and Mrs. V. V. Cooke, Sr., in this unprecedented offer are Mr. and Mrs. V. V. Cooke, Jr., Mr. and Mrs. Bob Hook and Mr. and Mrs. Joe Cross.

They are willing to match with two dollars each dollar in cash contributed by the friends of the college by the time the bids are let for the first general all purpose building to be constructed on the Shelbyville Road campus.

The first church to accept this challenging offer by the Cooke family was the Carlisle Avenue Baptist Church, Dr.

An Impressive Comforting Service

that meets the requirements of every family calling us.

Kerr Brothers FUNERAL HOME

463 E. Main St. • Dial 2-3345
Lexington, Ky.



The **LITTLE GIANT** HOTOMATIC Gas Water Heater No. 3 Will supply all the hot water needed for Baptistries, Church Kitchens, Rest Rooms. Heats 450 GPH. 20° rise in temperature. Inexpensive, too. Write for free folder. **LITTLE GIANT MFG. CO.** 907 7th Street, Orange, Texas

A. W. Walker, pastor. Because of its confidence and faith in the future of the college, the church borrowed \$51,000 to complete a pledge of \$70,000 made earlier. A check for this amount was presented by Dr. Walker to Dr. Burhans at the associational meeting. As evidence of the intention of the "two-for-one" pledge made by the Cooke family, Mr. V. V. Cooke, Jr. (Mr. V. V. Cooke, Sr., being unable to attend the meeting) presented a check to Dr. Burhans in the amount of \$102,000. Dr. Walker, who is president of the Kentucky Southern College Board of Directors, and the Carlisle Avenue Baptist Church are to be commended for this fine gesture of confidence.

The college administration and the Board of Directors wish to express appreciation to the Cooke family and the Carlisle Avenue Baptist Church for such loyal and unselfish support at this strategic hour in the building program of the college.

CLASSIFIED ADS

Advertising under these headings is only nine cents per word including initials and addresses.

Minimum charges \$1.80. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each

order, thus eliminating the cost of postage.

IF YOU DON'T DRINK then check these features for your auto insurance, available ONLY through **PREFERRED RISK MUTUAL:**

- Up to 25% reduction in beginning
- 25% 2nd car discount
- 25% 2nd car discount on business car
- Compact car discount
- Guaranteed non-cancelable policy

Call **JACK KELLEY**, TW 3-2566 or TW 5-1125

Pontiacs, also all makes used cars and trucks. Call **BILL WIGGINS**, c/o Sam Swope Pontiac, 126 Breckenridge Lane, St. Matthews. TW 5-2421—Residence TW 5-3724.

PLUMBING, new, remodeling, Water Heater, Free estimates, work guaranteed, F.H.A. terms. **PAUL JEANES, JR.**, Louisville. WOODLAND 9-6081.

Enjoy interesting and unusual house plants. Write for free list today. **TEXAS UNION PLANT COMPANY, FARMERSVILLE, TEXAS.**

ALUMINUM SIDING, awnings (fibreglas of aluminum), storm doors and windows (triple-tilt) Jalousies, F.H.A. Terms. For free estimate call "Woody" Sandidge, salesman, 366-3219, Louisville.

AUTO and FIRE INSURANCE—Rates reasonable. Premiums can be made in three payments over period of six months. **Joe Romine**, EM 6-7082, Louisville, Ky.

SENIOR CITIZEN—Over 65? Here's guaranteed renewable hospital and Surgical Insurance. Very liberal health qualifications. Great Benefits. Low monthly premiums. Call **Bill Shanander**, WO 9-0022 or EM 3-5754, Louisville, Kentucky.

WATERFRONT LOT—150x265 on beautiful Lake Como; boat canal on side. Less than two hours from Jacksonville, Orlando or Daytona. Will exchange character references and give some terms to responsible party. **Fred Tumlin**, Sunset Point, Lake Como, Fla.

"Behold, This Stone Shall Be A Witness



unto us: for it hath heard all the words of the Lord which He spoke unto us; it shall be therefore a witness unto you, lest ye deny your God." **Joshua 24:27.**



Since the days of Joshua, monuments of lasting stone at graves have witnessed our faith in God, our faith in the immortality of the soul and the resurrection of the dead.

Don't overlook the blessed privilege that is ours of placing at the grave a fitting monument of beautiful and durable

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

Provide now for a lasting Winnsboro Blue Granite monument of true inspirational power at the grave, a witness of our faith in God.

There are many granites which have a surface resemblance to Winnsboro Blue Granite, but do not possess its durable qualities and lasting beauty.

Write for **FREE** illustrated booklet, "FACTS for the Memorial Buyer"

Winnsboro Granite Corporation, Rion, S. C.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, OCTOBER 22, 1961

	S.S.	Add.	T.U.
Louisville, Walnut Street	1358	16	364
Missions (3)	283		178
Louisville, Ninth and O	1226	3	554
Hopkinsville, Second	1047	2	221
Elizabethtown,			
Severns Valley	989		257
Missions (2)	97		
Owensboro, Third	942		361
Mission	42		40
Covington, Calvary	931		
Madisonville, First	926		288
Louisville, Crescent Hill	911	12	220
Missions (2)	139		53
Bowling Green, First	908	4	195
Mission	89		
Louisville, Carlisle Avenue	905	1	286
Missions (2)	91		60
Murray, First	861	6	136
Mission	47		
Louisville, St. Matthews	845	7	229
Lexington, Calvary	816	8	234
Mission	64		
Harrodsburg	812		204
Mission	59		72
Lexington, Grace	790		187
Mission	29		
Owensboro, First	782		141
Somerset, First	777	5	268
Mission	108		45
Louisville, Beechmont	758	36	240
Missions (2)	328		93
Glasgow	743	2	141
Mission	25		
Covington, Latonia	714		228
Newport, First	707	1	183
Lexington, Immanuel	706		203
Louisville, Beechland	688		203
Mission	320		120
Lexington, Rosemont	655	9	172
Paducah, Immanuel	650	2	176
Georgetown	623	8	211
Mission	38		28
Campbellsville	619		253
Missions (3)	115		76
Louisville, Victory Memorial	613	2	165
Erlanger	608	3	198
Louisville, Green Acres	604	7	262
Frankfort, First	596	4	115
Mission	77	1	43
Louisville, Bethlehem	579	3	219
Louisville, Rockford Lane	579	1	189
Shelbyville, First	575		83
Lexington, Trinity	558	2	252
Corbin, Central	554	3	156
Mission	90		32
Lexington, Trinity	550	2	252
Princeton, First	547		146
Florence	540	4	121
Mission	149		42
Louisville, Beth Haven	539	17	243
Owensboro, Hall Street	537		213
Louisville, Baptist Tabernacle	535	2	206
Lexington, Porter Memorial	521		115
Ashland, First	504	2	
Missions (2)	159		
Jeffersonton, First	501		121
London, First	497		144
Louisville, Hazelwood	495	3	108
Franklin, First	493		175
Mission	91		53
Winchester, Central	491		131
Henderson, Immanuel	483		112
Missions (2)	191		
Ashland, Unity	481		120
Louisville, Bethany	480	7	116
Louisville, Shively	474	2	99
Central City, First	469		224
Louisville, Southside	466	10	121
Middlesboro, First	466	2	123
Hodgenville, First	462		191
Corbin, First	462		152
Greenville, First	459		190

HERBERT C. CRALLE

FUNERAL HOME

Herbert C. Cralle, Jr.

Edwin R. Hillock Wallace C. Hatler

Phone TWINbrook 3-5223

Frankfort and Peterson Avenue
Louisville, Kentucky

Mt. Washington, First	455		125	Missions (2)	90		
Mission	59		37	Bellevue	383		99
Nicholasville	451		118	Frankfort, Thorn Hill	375		144
Richmond, First	450	10	102	Erlington, First	368		99
Louisville, Farmdale	446	3	152	Walton, First	367		171
Hazard, First	444		62	Bardstown	367	2	69
Owensboro, Buena Vista	437		162	Hawesville	357		129
Falmouth	437		37	Louisville, Immanuel	356		88
Ludlow, First	436		109	Louisville, Shawnee	356		126
Louisville, Beechwood	431		183	Barbourville, First	354	2	204
Danville, Gethsemane	430	2	219	Missions (3)	187		
Lebanon, First	427		126	Bowling Green, Glendale	347	8	191
Owensboro, Eaton Memorial	415	1	177	Mission	53		37
Versailles	413		90	Owensboro, Crabtree Avenue	332	2	168
Covington, South Side	410		32	Louisville, West Side	324		118
Lawrenceburg, First	409		62	Glendale, Gilead	312		226
Mission	77			Middletown, First	309	3	135
Dawson Springs, First	406	3	100	Frankfort, Memorial	298		103
Frankfort, Crestwood	405	2	164	Louisville, Gethsemane	297	1	150
Louisville, Eighteenth Street	404	2	102	Marion	293		98
Mission	46		49	Owensboro, Lewis Lane	293		123
LaGrange,				Ft. Thomas, First	288		54
DeHaven Memorial	389		110	Mission	147		69
Ashland, Pollard	386	2	163	Cold Spring, First	282	1	101

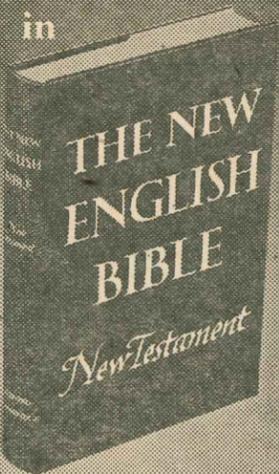
GOTTA SHORT?

Complete home rewiring and repairing. Electric stoves, washers, dryers, water heaters, dishwashers, disposals, air conditioners, lighting, electric heat, etc. When you have electric trouble at night, don't wait 'til morning. Call us 24 hours a day for one-hour service. Louisville's oldest Rewiring Specialists.

LONGACRE ELECTRIC CO.

DAY — JU 3-5139 — NIGHT

Have you discovered
the beauty... meaning... excitement



"NOT only a completely new translation, but a smooth, easy-to-read literary masterpiece... the language most likely to bring meaning into your heart and mine. These are words to get excited about!"—*Christian Life*

"FOR the reader who wants a sense of the sweep of Scripture in modern speech... to gain fresh insights from the modern language."—*Moody Monthly* 460 pages • \$4.95

Order from your **BAPTIST BOOK STORE**

CAMBRIDGE UNIVERSITY PRESS  OXFORD UNIVERSITY PRESS

KENTUCKY BAPTISTS AT WORK



Training Union

Extend Church Membership Training

By James H. Whaley, Sr.

This scene is from a new Broadman filmstrip, "How to Extend Church Membership Training."

The purpose of this 47-frame color filmstrip is to lead an audience to see and use opportunities for enlarging the Baptist Training Union in their churches and to accept the responsibility of helping other churches to organize Training Unions.

Suggested activity uses are: "M" Night; other associational Training

Brotherhood

How They Do It at First, Middlesboro

By Forrest R. Sawyer

(Continued from last week)

IV. WORK

1. The Royal Ambassador leader and his committees.

A. Presented R.A. Award Night during our May meeting.

Union meetings; Training Union leadership classes or conferences; Training Union assemblies; Sunday school assemblies; and by churches for officers' councils or executive committee meetings.

The filmstrip is being mailed to all associational Training Union directors. A copy may also be borrowed from the Tract Department, Kentucky Baptist Building, Middletown, Kentucky. The filmstrip may be purchased at the Baptist Book Stores.

B. Sponsored a five-day R.A. Camp attended by 28 boys at the church camp at Straight Branch on Norris Lake.

C. Ten members of the Brotherhood assisted at the camp during the late evening, night, and early morning.

D. The Royal Ambassador leader arranged for the regular use of the high school gym for the R.A. sports program.

2. The Christian Witness leader and his committee led in the following evangelistic efforts:

A. Sponsored five cottage prayer

meetings on each of three nights prior to the fall revival.

B. Held a kick-off meeting for revival visitation for the spring revival. The Brotherhood members attempted (and almost accomplished) to visit every resident member's home.

C. Sponsored a 7:00 early morning service during the revival. The activities committee furnished coffee and donuts. This meeting was well attended.

D. The Christian Witness Committee took part in two programs during the year.

3. The World Missions leader and his committee accomplished the following:

A. Presented a program to the Brotherhood using a tape recording from Mr. and Mrs. Wayne Emmanuel, former members of this church now serving as missionaries to Japan. This tape was made by them especially for this meeting. This meeting was in turn taped and sent to them.

B. Presented a program on local and area missions. This program was presented by the associational missionary.

C. Took part in three programs.

4. The Personnel Stewardship leader and his committee presented two stewardship programs on the church budget.

(To be continued later)

Church Music

Kentucky Baptist Music Directors' Association, Danville, November 13-14

By Eugene F. Quinn



Saxe Adams

Saxe Adams, director of Beginner-Primary music work, field promotion conferences on two appropriate subjects at the Kentucky Baptist Music Directors' Association in Danville on November 13-14. As a specialist in methods and materials for Primary and Beginner music activities, he will speak on this subject on the afternoon of November 13. Having organized and directed a very successful and effective Hand Bell Choir at Travis Avenue Baptist Church in Fort Worth, Texas, he will share with

us his experience in this field on the morning of November 14.

Adams, a native of Alabama, is a graduate of Texas Christian University, Fort Worth, and Southwestern Baptist Theological Seminary. He served as minister of music with Travis Avenue Baptist Church, Fort Worth, for 15 years where he developed a graded music program of 13 choirs including three groups of handbell ringers.

Adams has conducted music clinics, conferences, and festivals throughout the Southern Baptist Convention. He was the first minister of music in the Convention to organize handbell ringing groups in a church and his ringers were one of the first 100 ringing groups in the U.S.A. With Susan York he is co-author of "I Heard the Bells" (Handbell Collection)—with handbell music for use in churches, civic, and social activities.

Sunday School

January To Be Bible Study Week

By Roy E. Boatwright

Plans for January Bible Study Week should be made through the church council. Since Sunday school is the Bible-teaching agency of the church, it perhaps would be wise to assign responsibility for sponsorship of January Bible Study Week to the Sunday school. Actual details could be worked out by the superintendent of training in cooperation with the pastor, minister of education, and general superintendent. The following suggestions may be helpful to those who are doing the planning:

1. Set the date for January Bible Study Week. The suggested date is January 8-12, 1962. Plan for class sessions of one and one-half hours a night for five consecutive nights, which guarantees much more learning by class members than spacing class sessions over several weeks.

2. Make provision for all age groups. Young People can get credit for the book *Studies in Jeremiah*, category 2, section A, and they can meet with the Adults; or if it is preferred, a separate class can be provided for them. The suggested book for Intermediates is *Exploring the New Testament*, which is in category 2, section C. The suggested book for Juniors is *Men Who Told His Story*. It is in category 2, section D. Provide approved units of study as follows for younger boys and girls: Primary, *The World We Live In*; Beginner, *Friends Who Help Us*, and Nursery, *When I'm at Church*.

3. Enlist the teachers for the Nursery, Beginner, and Primary departments and Junior, Intermediate, Young People's, and Adult classes. In most cases the

pastor will teach the Adults and Young People.

4. Order the study course books and approved units of study from your Baptist Book Store. *Studies in Jeremiah*, *Exploring the New Testament*, *Men Who Told His Story* and the approved units will be available about December 1, 1961. When ordering be sure to order on the basis of anticipated enrolment. Members of the same family in one age group will probably purchase only one book.

5. Order resource materials for the teacher of *Studies in Jeremiah*. A new filmstrip on *Jeremiah The Rebel Prophet* is being prepared for use with this new book.

6. Work out attendance goals for each Sunday school department and class, each Training Union department and union, and each choir for January Bible Study Week. Provide pre-enrolment forms for all of the groups. Ask superintendents and directors to pre-enrol workers and members.

7. Publicize January Bible Study Week.

8. Uphold the requirements for credit in the Church Study Course for Teaching and Training and request awards on Form 150, Request for Book Awards-Class Study.

Woman's Missionary Union

Advanced Leadership Training

By Mrs. Geo. R. Ferguson

For some time now you have been reading in your Year Book some references to Advanced Leadership Training. The information has stated that these courses would be provided by State W.M.U.'s. Kentucky announced that its Advanced Leadership Training Course was being prepared and would be ready by October 1, 1961. Our course is now ready.

Description

The Course is made up of two sections: a required section and electives. The required section is the same for leadership of all age groups. Electives are chosen based on the age group in whose leadership you wish to specialize. The required courses for class study have a time requirement of three hours spent in class. Elective courses for class study require only two hours spent in class. There are six electives for each age group from which two are to be chosen.

The first essential for Advanced Leadership Training is that you have completed the Basic Leadership Training Course for the organization in which you work and that your Leadership Card is current, which means that you must have completed your basic leadership training and the refresher courses. To keep your Advanced Lead-

ership Training Card current two electives must be completed each year. A time limit of two years is given for completing the required section and two electives.

Procedure

Write to the State W.M.U. Office, Kentucky Baptist Building, Middletown, and ask for the general information sheet concerning Advanced Leadership Training. Select the courses you want to study. To enroll in the course send your Basic Leadership Training Card, dated and current, to the State Office giving the course in which you would like to enroll. An information sheet and a card of application will be sent to you. This card is kept and filled in as the courses are completed. When the entire Advanced Leadership Training Course (required class study, required reading and two electives) is completed the card is sent back to the State Office where it will be checked, filed, and the recognition sent.

There is no provision for completing a study, requiring three hours in class, in less than three hours. If you are unable to be in class the full three hours the class must be taken over at another time.

Cedarmore

Those attending the class in Leadership Techniques at Cedarmore this summer may take credit for this required course if you attended each conference period. Those unable to attend each day will be required to take the course again at another time.

The class in Parliamentary Procedure may be credited as an elective for W.M.S. or Y.W.A. courses. You will note that other courses may also be counted as electives.

CHURCH FURNITURE

CIRCULAR AND STRAIGHT PEWS
PULPIT FURNITURE
SPECIAL DESIGNS

WRITE FOR CATALOG

BUDDE & WEIS
MANUFACTURING COMPANY
JACKSON, TENNESSEE

SCHOOL AND OFFICE FURNITURE

Folding Tables • Folding Chairs
Office Chairs • Filing Cabinets
Chalk Boards • Coat and Hat Racks
Class Room Seating

All Types Educational Furniture

STANDARD
Office Furniture & Supplies

220-230 S. First, Louisville 2, Ky.
JU 4-8211

(A Division of Standard Printing Co.)

KENTUCKY BAPTISTS AT WORK



Training Union

Extend Church Membership Training

By James H. Whaley, Sr.

This scene is from a new Broadman filmstrip, "How to Extend Church Membership Training."

The purpose of this 47-frame color filmstrip is to lead an audience to see and use opportunities for enlarging the Baptist Training Union in their churches and to accept the responsibility of helping other churches to organize Training Unions.

Suggested activity uses are: "M" Night; other associational Training

Brotherhood

How They Do It at First, Middlesboro

By Forrest R. Sawyer

(Continued from last week)

IV. WORK

1. The Royal Ambassador leader and his committees.

A. Presented R.A. Award Night during our May meeting.

Union meetings; Training Union leadership classes or conferences; Training Union assemblies; Sunday school assemblies; and by churches for officers' councils or executive committee meetings.

The filmstrip is being mailed to all associational Training Union directors. A copy may also be borrowed from the Tract Department, Kentucky Baptist Building, Middletown, Kentucky. The filmstrip may be purchased at the Baptist Book Stores.

B. Sponsored a five-day R.A. Camp attended by 28 boys at the church camp at Straight Branch on Norris Lake.

C. Ten members of the Brotherhood assisted at the camp during the late evening, night, and early morning.

D. The Royal Ambassador leader arranged for the regular use of the high school gym for the R.A. sports program.

2. The Christian Witness leader and his committee led in the following evangelistic efforts:

A. Sponsored five cottage prayer

meetings on each of three nights prior to the fall revival.

B. Held a kick-off meeting for revival visitation for the spring revival. The Brotherhood members attempted (and almost accomplished) to visit every resident member's home.

C. Sponsored a 7:00 early morning service during the revival. The activities committee furnished coffee and donuts. This meeting was well attended.

D. The Christian Witness Committee took part in two programs during the year.

3. The World Missions leader and his committee accomplished the following:

A. Presented a program to the Brotherhood using a tape recording from Mr. and Mrs. Wayne Emmanuel, former members of this church now serving as missionaries to Japan. This tape was made by them especially for this meeting. This meeting was in turn taped and sent to them.

B. Presented a program on local and area missions. This program was presented by the associational missionary.

C. Took part in three programs.

4. The Personnel Stewardship leader and his committee presented two stewardship programs on the church budget.

(To be continued later)

Church Music

Kentucky Baptist Music Directors' Association, Danville, November 13-14

By Eugene F. Quinn



Saxe Adams

Saxe Adams, director of Beginner-Primary music work, field promotion conferences on two appropriate subjects at the Kentucky Baptist Music Directors' Association in Danville on November 13-14. As a specialist in methods and materials for Primary and Beginner music activities, he will speak on this subject on the afternoon of November 13. Having organized and directed a very successful and effective Hand Bell Choir at Travis Avenue Baptist Church in Fort Worth, Texas, he will share with

us his experience in this field on the morning of November 14.

Adams, a native of Alabama, is a graduate of Texas Christian University, Fort Worth, and Southwestern Baptist Theological Seminary. He served as minister of music with Travis Avenue Baptist Church, Fort Worth, for 15 years where he developed a graded music program of 13 choirs including three groups of handbell ringers.

Adams has conducted music clinics, conferences, and festivals throughout the Southern Baptist Convention. He was the first minister of music in the Convention to organize handbell ringing groups in a church and his ringers were one of the first 100 ringing groups in the U.S.A. With Susan York he is co-author of "I Heard the Bells" (Handbell Collection)—with handbell music for use in churches, civic, and social activities.

Sunday School

January To Be Bible Study Week

By Roy E. Boatwright

Plans for January Bible Study Week should be made through the church council. Since Sunday school is the Bible-teaching agency of the church, it perhaps would be wise to assign responsibility for sponsorship of January Bible Study Week to the Sunday school. Actual details could be worked out by the superintendent of training in cooperation with the pastor, minister of education, and general superintendent. The following suggestions may be helpful to those who are doing the planning:

1. Set the date for January Bible Study Week. The suggested date is January 8-12, 1962. Plan for class sessions of one and one-half hours a night for five consecutive nights, which guarantees much more learning by class members than spacing class sessions over several weeks.

2. Make provision for all age groups. Young People can get credit for the book *Studies in Jeremiah*, category 2, section A, and they can meet with the Adults; or if it is preferred, a separate class can be provided for them. The suggested book for Intermediates is *Exploring the New Testament*, which is in category 2, section C. The suggested book for Juniors is *Men Who Told His Story*. It is in category 2, section D. Provide approved units of study as follows for younger boys and girls: Primary, *The World We Live In*; Beginner, *Friends Who Help Us*, and Nursery, *When I'm at Church*.

3. Enlist the teachers for the Nursery, Beginner, and Primary departments and Junior, Intermediate, Young People's, and Adult classes. In most cases the

pastor will teach the Adults and Young People.

4. Order the study course books and approved units of study from your Baptist Book Store. *Studies in Jeremiah*, *Exploring the New Testament*, *Men Who Told His Story* and the approved units will be available about December 1, 1961. When ordering be sure to order on the basis of anticipated enrolment. Members of the same family in one age group will probably purchase only one book.

5. Order resource materials for the teacher of *Studies in Jeremiah*. A new filmstrip on *Jeremiah The Rebel Prophet* is being prepared for use with this new book.

6. Work out attendance goals for each Sunday school department and class, each Training Union department and union, and each choir for January Bible Study Week. Provide pre-enrolment forms for all of the groups. Ask superintendents and directors to pre-enrol workers and members.

7. Publicize January Bible Study Week.

8. Uphold the requirements for credit in the Church Study Course for Teaching and Training and request awards on Form 150, Request for Book Awards-Class Study.

Woman's Missionary Union

Advanced Leadership Training

By Mrs. Geo. R. Ferguson

For some time now you have been reading in your Year Book some references to Advanced Leadership Training. The information has stated that these courses would be provided by State W.M.U.'s. Kentucky announced that its Advanced Leadership Training Course was being prepared and would be ready by October 1, 1961. Our course is now ready.

Description

The Course is made up of two sections: a required section and electives. The required section is the same for leadership of all age groups. Electives are chosen based on the age group in whose leadership you wish to specialize. The required courses for class study have a time requirement of three hours spent in class. Elective courses for class study require only two hours spent in class. There are six electives for each age group from which two are to be chosen.

The first essential for Advanced Leadership Training is that you have completed the Basic Leadership Training Course for the organization in which you work and that your Leadership Card is current, which means that you must have completed your basic leadership training and the refresher courses. To keep your Advanced Lead-

ership Training Card current two electives must be completed each year. A time limit of two years is given for completing the required section and two electives.

Procedure

Write to the State W.M.U. Office, Kentucky Baptist Building, Middletown, and ask for the general information sheet concerning Advanced Leadership Training. Select the courses you want to study. To enroll in the course send your Basic Leadership Training Card, dated and current, to the State Office giving the course in which you would like to enroll. An information sheet and a card of application will be sent to you. This card is kept and filled in as the courses are completed. When the entire Advanced Leadership Training Course (required class study, required reading and two electives) is completed the card is sent back to the State Office where it will be checked, filed, and the recognition sent.

There is no provision for completing a study, requiring three hours in class, in less than three hours. If you are unable to be in class the full three hours the class must be taken over at another time.

Cedarmore

Those attending the class in Leadership Techniques at Cedarmore this summer may take credit for this required course if you attended each conference period. Those unable to attend each day will be required to take the course again at another time.

The class in Parliamentary Procedure may be credited as an elective for W.M.S. or Y.W.A. courses. You will note that other courses may also be counted as electives.

CHURCH FURNITURE

CIRCULAR AND STRAIGHT PEWS
PULPIT FURNITURE
SPECIAL DESIGNS

WRITE FOR CATALOG

BUDE & WEIS
MANUFACTURING COMPANY
JACKSON, TENNESSEE

SCHOOL AND OFFICE FURNITURE

Folding Tables • Folding Chairs
Office Chairs • Filing Cabinets
Chalk Boards • Coat and Hat Racks
Class Room Seating

All Types Educational Furniture

STANDARD

Office Furniture & Supplies

220-230 S. First, Louisville 2, Ky.
JU 4-8211

(A Division of Standard Printing Co.)

Religious News in Review

Among Kentucky Baptists

Clear Creek Baptist School, Pineville, welcomed visitors from ten states at its annual alumni meeting, October 20. The 35th anniversary of the school was celebrated at this homecoming. **W. W. Thompson**, pastor of Leatherwood Baptist Church, Perry County, was elected president of the Alumni Association.

Central Baptist Church, Lexington, recently observed the fourth anniversary of **Pastor Homer Carter**. In the four years Sunday school attendance has increased from 125 to 425, the membership from 300 to 700, and the gifts from \$43,000 annually to \$70,000.

Maurice L. Bates, Georgetown, was one of the speakers for the 41st annual meeting of the Kentucky Association of Counselors and Deans of Women. Bates spoke on Civil Defense at the October 13-14 meeting at Cumberland Falls.

Baptists Elsewhere

The **Baptist General Convention of Oregon-Washington** took no action at its 1961 session to fill the vacancy of its executive secretary's office. The Executive Board reported it was not ready to nominate an executive secretary. The Convention adopted a series of resolutions, one of which urged doctrinal orthodoxy among professors at the six Southern Baptist Convention seminaries.

Brooks Ramsey, pastor, First Baptist Church, Albany, Georgia, announced to his congregation that he is remaining pastor though he had earlier accepted the position of associate in the Department of Evangelism for Texas Baptists.

The **Tennessee Supreme Court** has decided to hear an appeal from the City of Nashville on whether it has the right to tax facilities of the **Baptist Sunday School Board**. Tax boards and lower courts have held the board exempt from taxes against a cafeteria, snack bar and parking lots which the board maintains for its employees.

The **Northeastern Baptist Association**, composed of churches in New York state, reports church membership doubled and Cooperative Program receipts tripled during the last year. Beginning four years ago with only one mission in the area, the association now numbers ten churches and 30 missions.

The presidents of senior colleges related to the **Southern Baptist Convention** will meet January 8 with the heads of colleges related to the **American Baptist Convention**. The meeting will take place in Cleveland during the sessions of the Association of American Colleges.

Two Negro Baptist churches have joined the **Corpus Christi Baptist Association in Texas**. The churches, St. John's Baptist Church and the Friendship Baptist Church, could become the fourth

and fifth all Negro Baptist churches cooperating with the Southern Baptist Convention. Three other Negro Baptist churches, one in Austin, Texas, one in Las Cruces, New Mexico, and one in Albuquerque, New Mexico, were admitted to local associations affiliated with the Southern Baptist Convention in 1955. Acceptance of Negro Baptist churches for membership in local associations is entirely a local matter to be decided by each autonomous association.

Midwestern Baptist Theological Seminary has dedicated its campus, which has five completed buildings for which Southern Baptists have provided \$2,000,000 so far. **Porter Routh**, executive secretary of the Southern Baptist Convention Executive Committee, was the main speaker at the dedication services.

Mars Hill College (Baptist) celebrated its 106th anniversary by dedicating a \$1,300,000 auditorium and fine arts building, and launching a \$2,300,000 fund-raising campaign for capital needs. The junior college is located at Mars Hill, North Carolina.

Dr. Gaines S. Dobbins, distinguished professor of church administration at Golden Gate Baptist Theological Seminary, will travel to Italy and points in Africa early in '62. Dr. Dobbins, accompanied by his wife on the trip, will teach classes and conduct conferences while abroad.

The **Sixth Baptist Youth World Conference** has been set for July 15-21, 1963. Beirut, Lebanon, has been previously announced as the site for the world Baptist meeting. Four thousand young people from 50 or more countries are expected to attend the meeting.

Dr. Josef Nordenhaug, general secre-

tary of the Baptist World Alliance, left October 25 on a seven-week round-the-world tour in an effort to get acquainted with all the Baptists of the world. Nordenhaug has visited Latin America and Europe in other trips since his election to the Baptist World Alliance secretarial post in July, 1960.

The **Association of Baptists in Continental Europe**, made up of English-language Baptist churches in Germany and France, held its third annual meeting October 14 in Immanuel Baptist Church, Wiesbaden, Germany. These English-speaking churches in Europe minister not only to American military personnel and their families, but also to English-speaking business and professional people and to an increasing number of nationals. The Association admitted five new churches.

Nazareth Baptist School in Israel opened its 1961-62 session with a record enrolment of 409 students in 13 classes, kindergarten through 12th grade. All 20 teachers, including the principal, are nationals. Southern Baptist Missionary **Herman L. Petty** is director.

Southern Baptists' 16-year-old commentary on uniform Sunday school lessons for 1962 is now available through book stores. "Broadman Comments, 1962" has the same authors as the 1961 publication. They are **H. I. Hester**, vice-president of Midwestern Baptist Theological Seminary, and **J. Winston Pearce**, professor of preaching at Golden Gate Baptist Theological Seminary.

Glorieta, N. M., and Ridgecrest, N. C., will be sites for nation-wide Southern Baptist youth assemblies in the summer of 1962, according to an announcement by the Training Union Department of the Baptist Sunday School Board. Intermediates and Young People (ages 13-24 inclusive) and Adults who work with them are invited to attend these assemblies.

This is neither an offer to buy or sell these securities
That offer is made through the prospectus

SIX (6%) PER CENT INTEREST

Invest in **OUR BAPTIST GROWTH**

FIRST MORTGAGE, SERIAL, SINKING FUND BONDS

Interest Paid Semi-Annually

Denominations — \$100.00 \$250.00 \$500.00 \$1,000

Now Offering Investments in Kentucky Baptist Growth

Maturities Every Six Months from 1 Year to 13½ Years

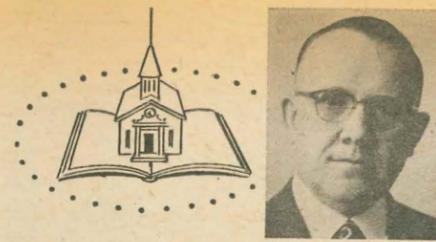
For Information Write:

GUARANTY BOND AND SECURITIES CORPORATION

Ed and Jere Huey, Directors

Suite 117 — 1717 West End Bldg.

Nashville, Tennessee



SUNDAY SCHOOL LESSON

By H. C. Chiles

GROWTH IN CHRISTIAN CONCERN For November 5

Matthew 25:31-46

In view of the facts which are set forth in this passage, it behooves every child of God to strive daily to grow in Christian concern about the accomplishment of the will of the Lord in his life. It is His desire that each of us shall have an increasing awareness of others and that we shall discover additional ways of supplying them.

This lesson is the conclusion of the last sermon which our Lord Jesus Christ preached before His arrest and crucifixion, while He was sitting upon the Mount of Olives looking toward Jerusalem. It refers to a great future event—"The Judgment of the Nations," the scene for which is not in heaven, but upon the earth.

In this sermon our Lord speaks of the certainty of His return. There will be a marked contrast between this coming of Christ and that when He came as a babe to Bethlehem. Then He came in humility and in poverty, but when He comes again for "The Judgment of the Nations" it will be in the role of a mighty, majestic and glorious King and Judge. Instead of coming in lowliness, He will come in great glory and power. His holy angels will accompany Him, and He will sit upon His glorious throne of ineffable splendor.

I. The Division. Matthew 25:31-33.

Here we have a graphic picture of the surviving nations. This great event will take place upon the personal return of Christ to be King of kings and Lord of lords. The Lord Jesus tells us that the Judge will be "the Son of man," His favorite title, and the one which he used seventy-eight times when referring to Himself. In John 5:22 we read, "For the Father judgeth no man, but hath committed all judgment unto the Son." The subjects of this judgment are the nations living on the earth when Christ returns. Be certain that you do not confuse the judgment of this passage with the Great White Throne judgment mentioned in Revelation 20:11-15. This is a judgment of living nations, whereas the Great White Throne judgment is a judgment of the wicked dead.

This division or separation will be made by the Son of man, Who has full and perfect knowledge of all the nations. The people gathered before Him will be separated by the Judge as a

shepherd divideth the sheep from the goats. They will be separated into two groups on the basis of their treatment of the suffering brethren of the returning Lord, during the time of the persecution just preceding His appearing to deliver them.

Repeatedly the scriptures tell us that God is watching over His chosen people, even though they are now scattered in judgment for their unbelief. He will not hold any guiltless who harm His people. The "sheep" are those who did good to the brethren, and they will be placed on His right, which indicates the place of honor, power and blessing. The "goats" are those who did evil to the brethren, and they will be placed on His left, which represents the place of condemnation for sin. This process will be faithfully carried out until He has run the entire gamut of the nations.

II. The Declaration. Matthew 25:34-45.

The Judge will speak first to the "sheep". He will invite them to come, not for personal salvation, but for the enjoyment of the kingdom prepared for them prior to the foundation of the world. This invitation will be extended to them because they have fed Him, given Him drink, welcomed Him as a stranger, clothed Him, and visited Him when He was sick and in prison. Astonished at His remarks, they will inquire, Lord, when did these things take place? He will reply, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto Me." To minister to the spiritual, intellectual, and physical needs of others is one way of ministering unto Christ. If Christians would only "practice what they preach," instead of just talking about it, many others would have a desire to be Christians and to follow the Saviour in Christian service.

Ministering to the needs of others is ever a fruit of salvation, and never a condition on which one may obtain it. And any real ministry to the needs of others must always spring from the love of God in the hearts of men. It is God's will that those who are blessed with possessions shall minister to those who are in need. To refuse to do so is a matter of disobedience to Him. When we minister to His children, He considers it as though we had ministered to Him. What a revelation of the re-

ality of His identification with believers in Him! Their needs are His needs, and their sufferings are His sufferings. Faithfully ministering to the needs of others will result in the reception of rewards, if done out of real love for Christ. This passage is a moving appeal to all of Christ's followers, out of love for and loyalty to Him, to continue the works of mercy which He did while He was here on the earth.

To those who will be on His left, because their own choice will have placed them there, Christ will speak a message of rejection in the command, "Depart from Me, ye cursed, into everlasting fire, prepared for the devil and his angels." Perhaps these are the most terrible words that ever fell from the lips of the Son of God. Everlasting fire is a vivid picture of the endless consequences of unforgiven sin.

III. The Destiny. Matthew 25:46.

It is either "everlasting punishment" or "life eternal." Which shall it be? That depends upon one's relationship to Jesus Christ. The eternal destiny of each is determined by his or her acceptance or rejection of Christ as Saviour. Those who reject Christ as their Saviour will have to spend eternity in hell with Satan. Hell is a place which has been prepared for Satan and his followers. The punishment of the wicked in hell is everlasting, just as the bliss of the righteous in heaven is eternal.

In the hearts of those who have become partakers of the divine nature, and in whom Christ dwells, there will be a growing concern for the salvation and well-being of others.

Serving All Religions
prices to satisfy every preference and need

AIR
CONDI-
TIONED

PEARSON FUNERAL SERVICE

PARKING
AREAS

1310 S. THIRD
ME 4-3628

149
Breckinridge
Lane
TW 6-0349

Louisville, Ky.

MEMBERS OF THE NATIONAL SELECTED MORTICIANS
BY INVITATION
MEMBERS OF THE KENTUCKY FUNERAL DIRECTORS
BURIAL ASSOCIATION



OHIOANS DEDICATE—The State Convention of (Southern) Baptists in Ohio, during its annual session, will dedicate its remodeled state convention office building in Columbus. The converted residence is on a main thoroughfare leading east from the state capitol. (BP) Photo.

"Brad" Jones Elected To N.A.I.A. Post

GEORGETOWN, Ky., Sept. 26—L. E. (Brad) Jones of Georgetown College has been elected chairman of National Association of Intercollegiate Athletics (NAIA) District 24 (Kentucky) for a new three-year period. Mr. Jones has been athletic director of Georgetown College since 1944. He was recently given a vote of confidence by the member institutions in District 24.

In announcing the election, NAIA Executive Secretary A. O. Duer said: "The district chairman is the key man in the over-all district organization. He is directly responsible for the success of our national events program, and also for lending dignity and credence to the enforcement of our eligibility regulations and athletic participation standards.

**NOW
1,200,000
IN PRINT!**

22ND EDITION

• An Abbreviated Bible Commentary, with notes on Books of the Bible, and their Historical, Geographical and Chronological Backgrounds, with 75 illustrative maps • Amazing Archaeological Discoveries, with 78 authentic photographic reproductions • Related Historical Data • How We Got the Bible • An Epitome of Church History • Select Bible Verses. Contains more Biblical information than any other book of its size.
4" x 6 1/2" x 1 1/2", 968 pages Cloth Bound \$3.95

Order today from
YOUR BAPTIST BOOK STORE

SEND

"Sunshine Line" GREETING CARDS



Distinctive Scripture Text Cards designed to "KEEP CHRIST IN CHRISTMAS"

5 different box assortments to choose from...



GLORIOUS CHRISTMAS

Depicted here are some of the most beautiful scenes of Christmas. Each card has a three color effect highlighted with gold bronze.

G8991 21 cards \$1.25

GLAD TIDINGS

Send these cards with confidence—assured your sincere interest will be handsomely conveyed. All are embossed and die-cut.

G8561 21 cards \$1.00

JOYOUS CHRISTMAS

Beautifully captured are the intimate scenes of a Joyous Christmas. Printed in exquisite two-tone green and gold bronze.

G8971 18 cards \$1.25

BLESSED CHRISTMAS

Cards to please the most discriminating. French fold style, gold bronzed and embossed throughout.

G8581 Price \$1.00

OLD FASHIONED CHRISTMAS

These cards express vividly your sincere interest in those to whom you send them. Brilliant full-color illustrations.

G8591 18 cards \$1.00

ORDER FROM YOUR BAPTIST BOOK STORE

THE BIBLE that will Surprise You!

Reveals Spiritual Meaning of Verses
Gives Desired Information More Quickly



55 FEATURES...
7 GREAT DEPARTMENTS MAKE—

THE NEW CHAIN-REFERENCE BIBLE Truly a Bible PLUS a Biblical Library in ONE Volume

EDITED BY REV. F. C. THOMPSON, D.D., PH. D.

READ WHAT OTHERS SAY:

Dr. Robert G. Lee: "This is to testify that I have used the Thompson Chain Reference Bible for several years in my study of the Bible. I believe it is the very best on the market today. I commend it most heartily. I wish that every reader of the Bible and every student of the Bible had a copy of this unusually helpful Bible." **The Late Dr. J. Howard Williams:** "As a pastor, I used and often commended the New Chain Reference Bible to my Sunday School teachers and other workers. It is one of the best I know to be used by the layman in the study of the word." **Dr. W. K. White:** "The most satisfactory Bible for all round purposes I have ever examined or used. Here the Bible student can command the finest helps which scholarship is able to provide." **The Late Dr. F. M. McConnell:** "I firmly believe that a boy in the 7th grade can get more information from this Bible in two days than a preacher can get from an ordinary Bible in a week." **Dr. E. D. Head:**

"The New Chain Reference Bible is in reality a library in itself." **Dr. B. W. Spillman:** "I use it constantly and find it the most useful volume in my library. When it is known that my library has in it about five thousand volumes and not ten per cent of the books are in the realm of fiction, you can see how I prize this volume. To Bible students, it has a value which cannot be counted in money." **Dr. Duke K. McCall:** "The New Chain Reference Bible not only provides a wealth of useful helps in Bible study, but also provides them in a form which makes them accessible to the user. I bought a Chain Reference Bible during my first pastorate and have never ceased to use it. For the most usable and time-saving helps, I suggest that one carefully examine this Bible before buying any other." **Dr. T. C. Gardner:** "I wish that every preacher, every Sunday School teacher and every Christian in this great nation of ours possessed one of these Bibles."

Most
Helpful
Bible
Published

Rapidly Replacing Other Bibles—Has So Many More New Helps!

1. Unique chart showing Origin and Growth of the English Bible.
2. The Outline Studies of Bible Periods, comparing Biblical History with Contemporary Secular History.
3. The Analysis of the Bible as a Whole.
4. The Analysis of each of the 66 Books of the Bible.
5. The Analysis of every Chapter of the New Testament.
6. The Analysis of the Verses of the entire Bible.
7. The Numerical and Chain Reference Systems.
8. Special Analysis of the Important Bible Characters.
9. Contrast between the Old and New Testaments.
10. The Topical Treasury. New Topics for Prayer Meetings, Men's Meetings, Women's Meetings, Missionary Meetings, Young People's Meetings, etc.
11. Special Bible Readings for private devotions and public services. New and different subjects.
12. Bible Harmonies of the Lives of Moses and Paul.
13. Special Portraits of Jesus.
14. Chart of the Messianic Stars.
15. Chart showing cause of the Babylonian Captivity.
16. Chart of the Temple of Truth, illustrating the Sermon on the Mount.
17. Chart of Jesus' Hours on the Cross.
18. The Christian Workers' Outfit. Of special value to soul winners.
19. All Prominent Bible Characters Classified, listing the Patriarchs, Leaders in Early Hebrew History, Courageous Reformers, etc., with meaning of their names given.
20. Golden Chapters of the Bible.
21. A Complete General Index of over seven thousand topics, names and places.
22. Special Memory Verses selected from each Book of the Bible.
23. Chart Showing Seven Editions of Divine Law.
24. Graph of the Prodigal Son.
25. Bible Mnemonics, or how to memorize.
26. The Principles and Best Methods of Bible Study.
27. Pictorial Illustration of the River of Inspiration.
28. Bible Markings, Explaining best methods of marking one's Bible.
29. Concordance.
30. Atlas of 12 colored maps with Index for quickly locating places.
31. Topical Study of the Bible. Correlated Scriptures printed out in full under 2467 topics and sub-topics. Three times as many as in any other Bible.
32. Contrast Study of Great Truths of the Bible. Enables

- you to study the Constructive and Destructive Forces of Life, with the Bible verses printed out in full under such subjects as Faith—Unbelief, Love—Hatred, Courage—Fear, etc.
33. Life Studies, such as Business Life, Home Life, Devotional Life, The Surrendered Life, etc.
 34. Bible Stories for Children. A list of 56 stories to be read from the Bible itself.
 35. Miracles of both the Old and New Testaments listed in Chronological Order.
 36. Parables of the Old Testament. Parables of the New Testament, listing those given in One Gospel Only, those given in Two, and those given in Three.
 37. Titles and Names of Christ; of the Holy Spirit; of God the Father; and of Satan.
 38. General Bible Prophecies.
 39. A List of the Prophets of the Bible.
 40. List of Judges of Israel and Judah given in Chronological Order.
 41. List of the Notable Women of the Bible.
 42. Mountains and Hills referred to in Bible, listing the Scenes of Great Events.
 43. Dictionary Material.
 44. Tables of Time, Money, Weights and Measures.

- Eleven New Features Added in the Third Improved Edition
45. The Historical Bridge, covering interval between the Old and New Testaments.
 46. Chart showing the History of the Apostles.
 47. Harmony of the Gospels, citing references in different Gospels where events are given.
 48. Calendar of the Christian Era.
 49. The Post-Resurrection Appearances of Jesus, illustrated with well-known paintings.
 50. Chart of the Seven Churches of Asia, described by John.
 51. An Outline History of the Evangelistic and Missionary Work of the Early Church.
 52. The prophecies concerning Jesus and their fulfillment, arranged Chronologically, with principal verses printed out in full.
 53. Map Showing Approximate Distances from Jerusalem to Various Historical Points.
 54. Chart Showing the Interior Arrangement of the Temple at Jerusalem.
 55. Thirteen Special Illustrated Maps Showing the Journeys of Jesus, Peter, Paul, and the Journeys of the Children of Israel from Egypt to Canaan. These are separate maps, mind you—not several crowded together on one page.

The Revised Version is given in the wide margin opposite the verses, wherever an important difference in meaning occurs.

Be Fair to Yourself!

See this special Bible with its unequalled practical helps before you buy any Bible—or you may regret it as others have. Ask your pastor about it. No other Bible is so highly praised by so many renowned Bible Students.

SEND NOW
for this
big FREE
descriptive
BOOK



Agents Wanted

B. B. KIRKBRIDE BIBLE CO., INC.,
Dept. W-7511 K. of P. Bldg.
Indianapolis, Indiana.

Without cost or obligation to me, send a copy of the big illustrated book, "A New Bible for a New Day," and full particulars concerning the Third Improved Edition of your New Chain Reference Bible.

Send your special terms to Representatives.

Name _____
Address _____
City _____ State _____

B. B. *Kirkbride* BIBLE CO., INC.
W-7511 K. OF P. BLDG.
INDIANAPOLIS, INDIANA

Arms of Love

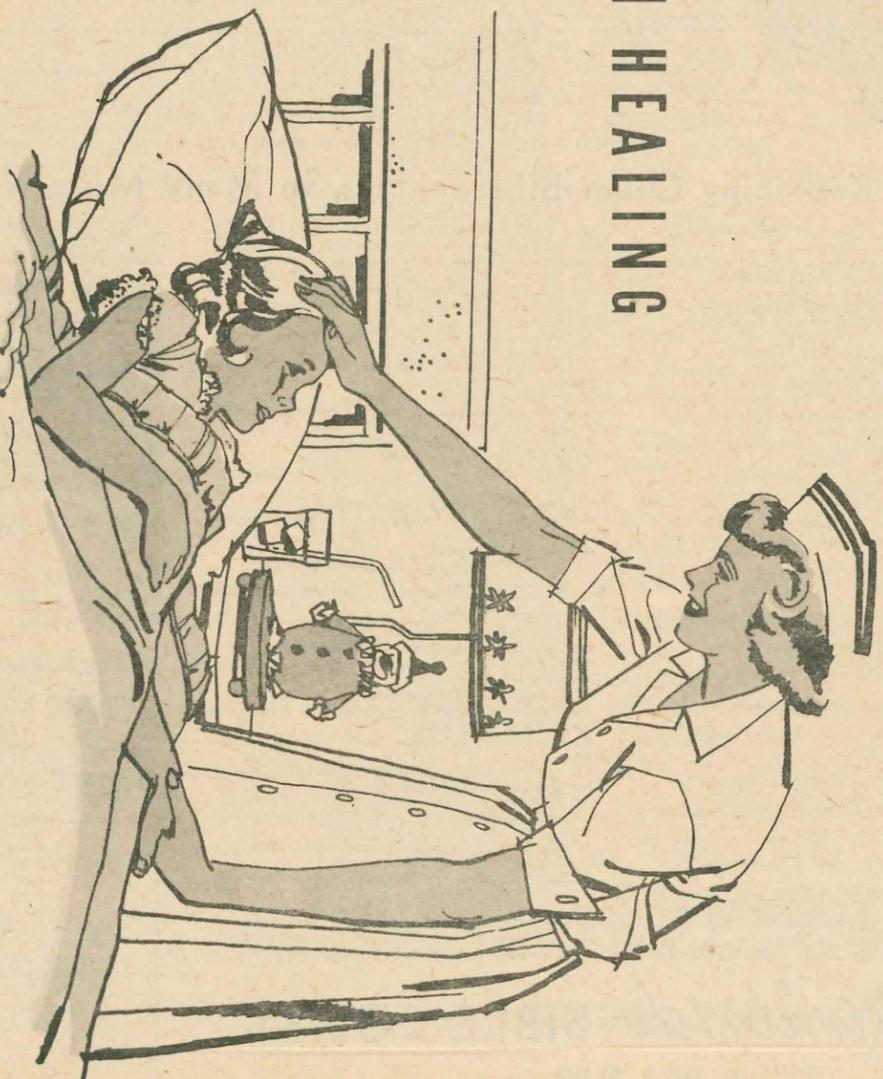
••••• IN HEALING

Illnesses, some minor, some serious, and injuries, seem to be a normal part of childhood and "growing up."

Thus, the ministry of healing is an important part of our Kentucky Baptist Child Care Program. Each of our three great Homes for Children has an infirmary with a nurse in charge.

A homeless child, sick or hurt, misses his own family more than at any other time. "Arms of Love" helps to dispel the lonely, forsaken feeling, and skilled hands of nurse and doctor speeds full recovery.

And remember, more than half the cost of this tender ministry and all the other operating costs of caring for more than 600 homeless children each year must be supplied by the Thanksgiving Offering.



GIVE GENEROUSLY —

GIVE ONE DAY'S PAY