



FEBRUARY 1, 1962

WESTERN

RECORDER

THIS WEEK

**FACULTY-STUDENT TIES NOTED
AT MIDWESTERN SEMINARY**

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**A MESSAGE FOR BAPTIST
WORLD ALLIANCE SUNDAY**

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Here is the manual being studied in a series of stewardship conferences over the state. Conferences next week are at Paintsville's First Baptist on February 5, Petrey Memorial in Hazard on February 6, and Pollard Avenue in Ashland on February 8. Persons not attending one of the conferences and desiring a manual may write the Stewardship Department, Kentucky Baptist Building, Middletown, Ky.

**A
STEWARDSHIP
CULTIVATION
PROGRAM
FOR
BAPTIST
ASSOCIATIONS**

**COOPERATIVE
PROGRAM**

**FORWARD
PROGRAM
Church Finance**

**Associational
Finance**



Grants to 3 Baptist Colleges

Three Southern Baptist colleges are among 161 colleges receiving grants from the E. I. duPont de Nemours and Co., Inc., Wilmington, Delaware. Grants totaled \$1,600,000. Mississippi College, Clinton, and University of Richmond each received \$4,000—\$2,500 for advancing chemistry teaching and \$1,500 for other courses. Carson-Newman College, Jefferson City, Tenn., received \$5,000 to help it continue developing its chemistry department. (BP).

Bellfield Starts Mission

A new mission has been started by the Bellfield Baptist Church, Green Valley Association, Henderson. The new mission is located on the bank of the Green River and is known as the Rangers Landing Baptist Mission. The first service was January 21 and registered an attendance of 31. J. M. Freeman, a lay preacher and deacon of the Bellfield Church, is leading the work of the mission. Pastor of the Bellfield Church, sponsor of the mission, is Billie C. Wright.

Executive Secretary Mitchell

H. Barry Mitchell, Southern Baptist missionary to North Brazil, has been elected executive secretary-treasurer of the Executive Board of the State Baptist Convention in Pernambuco. He and his family are moving from their present home in Garanhuns to Recife, where their address will be Caixa Postal 178, Recife, Pernambuco, Brazil. He is a native of Homea Path, S. C.; Mrs. Mitchell is the former Laura Tollison, of Belton, S. C.

Aaron Fund to Campbellsville

Dr. Louis Aaron, Elizabethtown, Kentucky, has made an initial gift of \$1,000, to be known as the Kesuslu Aaron Fund in honor of his son, Kenneth, wife Elaine, and daughters, Sulayne and Louise, whose initials and first sounds form the word, K-E-Su-Lu. This is to be a student loan fund with preference given to American citizens from the Kentucky counties of Hardin, LaRue, Green, Adair and Russell, including all races, creeds, and colors. Dr. Aaron plans to add to this fund each year, according to President John M. Carter.

Life Commission Booklets

Southern Baptist Christian Life Commission office in Nashville, Tenn., has announced that booklets of addresses

from August, 1961 conferences on family problems are available. Conferences were held at Ridgcrest and Glorieta. David R. Mace, of Madison, N. J., described as a foremost authority on family life, was a main speaker. Booklets sell for \$1.00 each at the commission's office, 161 Eighth Avenue, North. (BP)

Hardinsburg Calls R. W. Farrar

Hardinsburg Baptist Church, Hardinsburg, Ky., has called Raymond W. Farrar, Henderson, as its pastor to succeed Robert L. Wayne, now with the Training Union Department in the Kentucky Baptist Building. Farrar assumed his new duties February 1. He has been assistant pastor at Immanuel Baptist Temple in Henderson, and also was pastor of the Earl Street Baptist Mission in Henderson for seven and a half years, and of the Bethlehem Baptist Church, Perryville, Missouri, for eleven years. Farrar also served some Illinois churches as a student pastor during his college years.

Widow of Jeff D. Ray Dies

Mrs. Georgia Miller Ray died in Fort Worth, Texas on November 24, 1961, at the age of 74 years. She was a native of Murray, Kentucky, but had spent much of her adult life in Texas. She attended Southwest Texas State Teachers College, and worked five years in the Lone Star State as a school teacher. She entered Southwestern Seminary in 1913 and completed a two-year course in missionary training. She became secretary to President Lee R. Scarborough in 1915, and continued in that capacity for 23 years until her marriage in 1938 to Dr. Jeff D. Ray. She was his third wife. In 1952, shortly after his death, she released for publication the biography, "The Jeff Ray I Knew" (San Antonio: Naylor Company, 1952). Her late husband in his student days at Southern Seminary in Louisville, was pastor of the Fox Run (now Eminence) Baptist Church, Henry County, Kentucky, during 1895-97. Mrs. Ray was a familiar person at the sessions of the Southern Baptist Convention, where she sat with her husband at the press table.

Job Goes to Broadway

The Book of Job, a dramatic presentation begun several years ago at Georgetown College, is going to New York. According to a report from Orlin

Corey, former Georgetown College drama teacher and director of the drama, rehearsals began in New York about the middle of January and the tentative opening date for the production is around the middle of February. It is scheduled for a three weeks' limited run in Christ Church Methodist, Park Ave. Warren Hammack, who has played the part of Job in the production for the past two years at Pine Mountain State Park, Pineville, who will play the lead in the New York production. Two other veterans from the cast will join the company of New York people for the play. Corey is now a member of the faculty of Centenary College of Louisiana, Shreveport, Louisiana.

Vol. 136 No. 5 February 1, 1962

WESTERN RECORDER

KENTUCKY BAPTIST BUILDING
Middletown, Ky.

Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

Published Weekly by the
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Entered as second-class matter at the Post-office in Middletown, Ky., accepted for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTION RATES—Individual subscriptions, United States, \$2.25; Foreign, \$2.50. Church budget rate (every active family), \$1.44 per year. Club rate (10 or more) \$1.80 per year. All subscriptions except Church Budget accounts payable in advance. Send both name and address with subscriptions or renewals.

SUBSCRIPTIONS ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

Faculty-Student Ties Noted At Midwestern Seminary

By Donald J. Sorensen, Baptist Press Correspondent

At the first commencement last spring at Midwestern Baptist Theological Seminary, a graduate—camera and twin babies in hands—approached President Millard J. Berquist.

"Would you mind posing with my two for a picture?" he asked. Berquist, gowned in academic regalia for the occasion, clutched a tot on each arm and obliged.

The friendly informality between students and the faculty is credited with much of the success of the Southern Baptist Convention's sixth and newest theological seminary, located at Kansas City, Mo.

"The rapport between the faculty and students is wonderful," Berquist said. An exponent of it, Berquist calls students by their first names as he passes them on campus. He also stops frequently to chat with them.

The 1957 Convention approved this new seminary. Settled on 215 acres of rolling grassland at 5001 N. Oak St. Trafficway, about 10 minutes from the downtown area, the seminary is just a short distance from a suburban shopping center.

Here are located five air-conditioned buildings of a conservative, yet contemporary design. The administration building is topped by an ultramodern spire that prompted one architect to wryly remark "It looked about 1980."

Other buildings now erected include a library, classrooms, auditorium and a student center. A dormitory for single men and possibly other living accommodations are planned for the near future.

From this budding campus (its tulip gardens are a floral attraction) last May 12 strode the seminary's first graduates, 56 students to fulfill their duties as pastors, missionaries, and other church servants. Most of the class went directly to pastorates, a few to missionary duties with the SBC Home Mission Board and some to further schooling elsewhere.

The class set a Christian example to future groups with its attitude toward the only Negro member of the class. When his name was called at commencement, he walked up to accept his diploma, the graduating class standing in a body in tribute to his achievement and his popularity as a student.

This class represented a milestone for the seminary which three years earlier began its first session in temporary facilities at the downtown Kansas City location of the Calvary Baptist Church.

That first class consisted of 136 students from 21 states and Mexico. The administration and faculty included the president, librarian, business manager and four professors.

For the second year, 1959-60, enrollment had grown to 275 and the number of professors to 10. The third year, there were 14 professors and 342 students from 29 states and three foreign countries. A year's curriculum was added at a time until the basic curriculum has now been completed.

The Convention instructed the seminary to "limit its scope of work to a school of theology." This is embodied in the theme of the seminary, "In the Heart of America for the Hearts of the World." This theme not only points out its location but also its principal mission in turning out men who will serve God in winning men for Christ.

One student summed up his impressions of the school by saying, "Midwestern has achieved a proper balance between evangelistic zeal and scholastic endeavor. Neither is sacrificed to the other. Because of her short history, Midwestern has not touched a vast number of lives, but those hundreds she has touched have been richly blessed."

The wife of another student became critically ill while he was in a preaching mission far from Kansas City. "Members of the faculty were quick to minister to our needs in an exceptional Christian manner, manifesting an always-to-be-remembered love to two young people far away from home," he later wrote.

That the words, "seminary family," are used frequently is brought out by a student who recalls that the president saying he feels he is "pastor" of the "Midwestern Baptist Church." This feeling extends to all of the faculty as evidenced by another who says, "In the men who are my teachers I find all the necessary elements of a good minister of Jesus Christ."

The seminary grants only a bachelor of divinity degree. Admission requirements include a bachelor of arts degree, or its equivalent, from a recognized senior college or university. The seminary's credits are accepted by other seminaries in the convention.

First funds for the seminary's operation came from three sources: \$50,000 each from the Baptist Sunday School Board and the SBC Executive Committee reserve and \$10,000 from the Convention operating budget. The semi-

nary's first year of operation came from these funds.

The seminary began sharing in the regular appropriation of Cooperative Program money to Convention agencies. From 1959 through 1961, it was scheduled to receive \$1,600,000 for capital needs alone. It relied on the capital funds to buy its new campus and build.

Current Cooperative Program annual allocations run almost \$300,000.

Dr. Herschel H. Hobbs To Speak Sunday on The Baptist Hour

Dr. Herschel H. Hobbs, pastor of the First Baptist Church, Oklahoma City, Oklahoma, and president of the Southern Baptist Convention, will speak on The Baptist Hour radio program this coming week-end, as usual. Our readers are advised to check carefully the local newspapers as to the date, the time and the station from which this program will be received. So far as our present information goes the following is a list of the Kentucky radio stations which carry The Baptist Hour, but there may be others:

Table with 3 columns: Station-City, Day-Time. Lists various radio stations across Kentucky and their broadcast times.

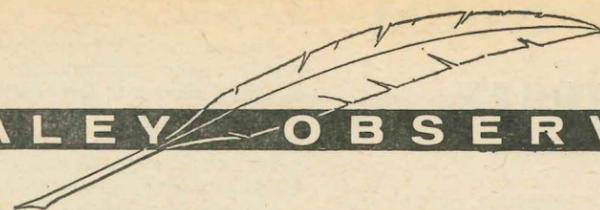
The MasterControl programs are heard on four Kentucky radio stations:

Table with 3 columns: Station-City, Day-Time. Lists four radio stations and their broadcast times.

Kentucky stations carrying the Sunday School Lesson as issued by the Southern Baptist Radio & Television Commission, Fort Worth, are as follows:

Table with 3 columns: Station-City, Day-Time. Lists several radio stations and their broadcast times.

The Televangelism programs may be seen on two Kentucky Stations. One is on Lexington station WKYT-TV on Sundays at 4:30 P.M., and the other is on Paducah Station WPSD-TV, date and time not known here.



Where the Problem Lies

Of grave concern to Southern Baptists is the decline of enrollment in our Baptist seminaries. Fewer and fewer preachers, ministers of music, ministers of education, and others committed to church-related vocations are coming to our Southern Baptist seminaries. Very few of our ministerial students turn to other than Baptist seminaries for their training.

All six seminaries showed a loss in enrollment last fall with the possible exception of New Orleans. Registration for the second semester is likely to show further decline in enrollment at these institutions.

How do we explain this? At the same time when we are endeavoring to begin 30,000 new churches and missions, why should the number of Baptist ministerial students be declining? Baptists have always believed that God personally calls men and women to the ministry and church-related vocations. Is it conceivable that God is calling fewer and fewer men into the ministry while leading Baptists to begin more and more churches?

The answer is obviously no. If we assume God calls, why are our young people not answering? It is certain the failure is with us, not with God.

When we try to explain the drop in seminary enrollment, we point first to the smaller number of ministerial students enrolled in Baptist colleges and other schools. But the answer goes further back than this. Not many young people wait until college days to answer God's call to the ministry. Even those who do have been pointed in that direction before college days. Also a number of young people announce their public decisions for the ministry at Ridgecrest, Glorieta, state and associational assemblies and camps. But these will usually testify that the experience began long before their assembly attendance.

The focal point of failure rests in the local church. The local church, so vital in many other respects, is the most important factor in what we have described as "calling out the called." Our present predicament then in the dearth of ministerial students goes back to the local churches.

The most impressionable years of a person are those when he is in the Junior Department of our Sunday schools. This is when most of our young people make their profession of faith. This is also when the direction of their lives is mostly determined.

As a teacher of ministerial students at Georgetown for five years, I was impressed that several churches in Kentucky sent an unusual number of students committed to church-related vocations. One of these was Carlisle Avenue Baptist Church in Louisville. A look at the number of young people from this church now in Christian service of full-time nature is amaz-

ing. It could be that the Lord chooses a few churches from which to call His preachers, but it appears more likely that these churches simply make it easy for the young person to hear the call of the Lord.

One other consideration should be mentioned. Back of the local churches is the home. This surely is another decisive factor in the experience of the young person. What transpires in the home in serious and light talk, what the father and mother think about the ministry and their pastor becomes a vital part of the young person's attitude. We don't hide anything from our children no matter how hard we try.

The ministry is not respected if the pastor is criticized or made light of. If the Bible is an unknown book in the home, and if family devotions are absent, it is a miracle that a young person would answer if God called him to the ministry.

The very thought of this shames many of us who oftentimes, without meaning to do so, make the ministry appear about as undesirable as anything in the world.

As parents and members of local churches, we should assume our blame, repent genuinely and make whatever restitution we can. This would come more nearly solving the present problem of decrease in enrollment than criticizing our colleges and seminaries.

Greatness Shows Early

A former Kentucky Baptist now doing an outstanding job in a Tennessee pastorate is John David Laida. After successful ministries at Mays Lick, Auburn, and Fulton in Kentucky, John was invited to the large and responsible pastorate at Clarksville, Tennessee.

The relationship of pastor and people at Clarksville is about as ideal as could be found. The church and pastor are in love with and devoted to each other, and together are making a powerful impact upon the community.

This writer was privileged to lead Clarksville Baptist recently in a study of Jeremiah. The response was most gratifying with a large group attending each session in spite of sub-zero weather.

One Clarksville Baptist who faithfully participated in the study was C. H. Moore. Mr. Moore is now retired from an illustrious career in education. He spent many years in public school administration and more lately served in a high position in United States education.

Mr. Moore's life story is an illustration of true greatness. His experience proves that a man generally is a product of his childhood influences and experi-

ences. He is also one of those exceptional persons who even as a lad made decisions that reflected unusual wisdom and maturity.

As a lad C.H. along with his family attended the Elk Lick Baptist Church near Lewisburg, Kentucky. These were hard days economically with money coming in small amounts and that with much sweat. One spring this lad was fortunate enough to get a job setting tobacco for \$1.00 a day. After tobacco-setting time the boy took his earnings to his father to help with the family expenses.

His father was considerate enough to ask his son if there was anything special for which he would like to spend some of the money. C.H. replied that he would like to take enough of it to subscribe for the *Western Recorder*. So in about 1905 the *Western*

Recorder put on its subscription list a new subscriber: C. H. Moore, RFD 1, Lewisburg, Kentucky.

No wonder this boy amounted to something. Such insight as a youth certainly gave indication he would excell. It also explains his love and devotion to the Bible and his church through the years.

What will our children love when they grow up? We can safely predict their loves and loyalties by what they read, hear, and see in our homes.

The person who stops reading or never starts reading is bound to dry up. The only person worse off is one who reads the wrong things.

This makes our slogan, 84 by '64, more than a slogan. More than 600,000 Baptists in Kentucky ought to be reading more than 84,000 copies of the *Western Recorder* each week by 1964.



"More Blessed to Give Than to Receive"

Editor:

Members of the Immanuel Baptist Church in Elizabethtown, Kentucky, were tested in the December business meeting to see if they really believed that it is more blessed to give than to receive. In the six years of history in this rapidly growing church in Elizabethtown a custom had grown up of giving a treat, made up of fruit and candy, etc., to every person present, both children and adults, on the Sunday night preceding Christmas. This year treats were not given to every member of the church. This year Immanuel very enthusiastically agreed instead of buying treats for all the church members to take the amount of money spent on these gifts last year, which was \$47.71, and designate the same amount to the Lottie Moon Christmas offering for foreign missions. This is above and completely apart from the regular offering taken on the church-wide basis by our W.M.U. for the Lottie Moon Christmas offering.

As the pastor, I feel that this wonderful decision to break with a tradition came mainly as a result of three things. One, the very educational and inspirational program presented recently to our church by our W.M.U. on the life and work of Lottie Moon. Two, the increased interest on the part of our people in Foreign Missions. Three, because our people at Immanuel actually have come to believe that "what they keep they loose, and what they give they have," or in the words of our Lord, our people at

Immanuel are convinced that "It is more blessed to give than to receive."

A. Harold Pike

Immanuel Baptist Church
Elizabethtown, Ky.

A Sad Conclusion

Editor:

It was good to see your editorial comments relative to the divorce-remarriage problem in the last issue of the *Western Recorder*. It is saddening, though to learn that an increasing number of Baptist preachers have come to the conclusion that they have an obligation to consider every case on its own merits and then act accordingly. I wonder if it would have been better for them to conclude that it is more important to protect and uphold God's laws under any circumstances.

I am not a minister or theologian, but from my own careful study of Scripture pertaining to this matter I cannot find one verse to condone the remarriage of divorced persons by anyone, least of all by a minister of the Gospel. To the contrary, it is soundly condemned. I agree that the Scripture regarding the matter may surely be regarded as a "hard saying," but I would expect Divine judgment for transgressing God's laws to be even harsher. I believe it is not a desirable thing to pollute God's house with moral bigamy, even if the ceremony is presided over by the most famous and learned Reverend Doctor I. C. Lopholes in this nation. It may be well to recall that this minister's spiritual greatgrandfa-

ther was the man who 100 years ago condoned human slavery from the pulpit, contorting and twisting various verses of Scripture to undergird his foundation of sand. Blind leading the blind!

Since a difference of opinion exists on this important matter, I believe it would be well if it were considered at the next Southern Baptist Convention. This would be comparable to the early saints from Antioch taking the Judaizer problem to the convention in Jerusalem. Otherwise, I fear the reasoning process of Brother Lopholes may be equally well used to upset Biblical teaching on tithing, the virgin birth, the resurrection, and all the rest.

Name Withheld By Request

Florida Appreciation for Sanders

Editor:

Whereas since the last meeting of the Florida Baptist Association one of our leading pastors, Dr. Harold G. Sanders, has resigned as pastor of the First Baptist Church, Tallahassee, and moved to Kentucky to become general secretary-treasurer of the Executive Board, Kentucky Baptist Convention, and

Whereas Dr. Sanders will be greatly missed in Tallahassee, in the Florida Baptist Association and by Baptists of all Florida, because, while he was most interested in working with the First Baptist Church (a monument to his efforts), he could always find time for the Association and for the Florida Baptist Convention, therefore

BE IT RESOLVED that the Florida Baptist Association pass this resolution of appreciation for his work in Tallahassee and in this Association; and

BE IT FURTHER RESOLVED that a copy of this resolution be spread on our minutes and copies go to the Florida Baptist Witness, to the State Baptist Headquarters of Kentucky and to Dr. Sanders.

Trumon Gray, Chairman
C. H. Darsey
Florence D. Wilson



These young women became the fourth graduating class of the School of Nursing of the Baptist Hospital, Asuncion, Paraguay, on December 2, according to the Foreign Mission Board.

Pres. Robt. L. Mills Speaks On Founders' Day Program

GEORGETOWN, Ky., Jan. 16 — "A Christian College is an act of faith and conviction," stated Georgetown's president, Robert Lee Mills, at the annual Founder's Day Convocation held this morning in the school's John L. Hill Chapel.

In a type of "State of the College" approach, President Mills quickly traced the school's early history. As a springboard for the address, he quoted from an advertisement appearing in several newspapers in 1850. The ad laid stress to the importance of quality in education.

The speaker quickly brought the remarks up to date by reminding the group of students, faculty and friends of the stated purpose of Georgetown College today. He stated, "We must be the type of institution which gains the respect of all who should respect this school."

Notable accomplishments of the college in the twentieth century were mentioned by President Mills. He called

attention to the fact that Georgetownians serve humanity in 47 states and 30 foreign countries. He then directed the thinking of the audience to the growing support Georgetown is enjoying. "The college now operates on a \$1,500,000 budget. The Baptist denomination in Kentucky provides a significant 13½% of the total operating budget of the school. This amount has steadily gained over the last 15 years."

Dr. Mills continued, "Other significant sources of late are, The Kentucky Independent College Foundation, which provides more than \$20,000 per annum; family and corporate foundations, which are showing more interest in Georgetown's program needs; and the Georgetown Alumni, 22% of whom contributed nearly \$45,000 last year."

"When I came as president nearly three years ago, I came with the intention of seeing Georgetown College advance on all fronts. In these few years we enjoyed many of these advancements."

President Mills then announced that a 10-member Long Range Development Committee soon be named by the school's Board of Trustees. "This ac-

tion", he said, "bodes a great deal for Georgetown."

The Development Committee will help shape the school's plans for the next decade, and work with the Kentucky Baptist Convention in its upcoming campaign for capital gains funds.

Today marked the opening of the 134th year of service for Georgetown College as a degree granting institution. A charter was approved by the Kentucky legislature on January 15, 1829. The school is the oldest Baptist College west of the Alleghenies.

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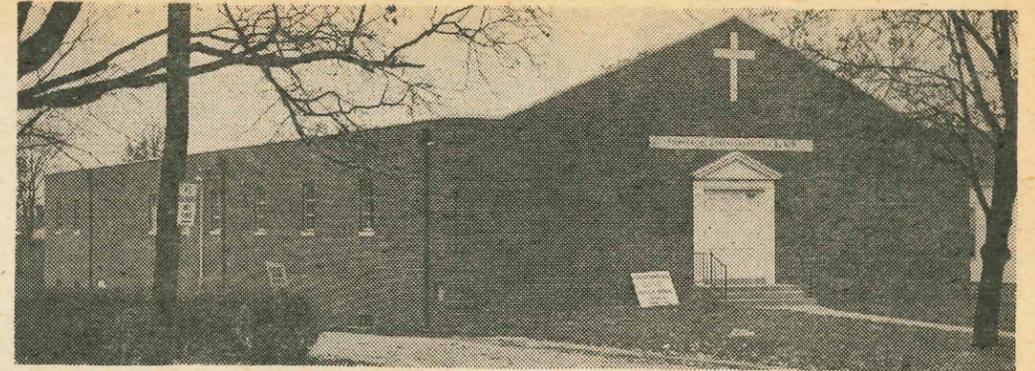
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The Porter Memorial Baptist Church of Lexington, Kentucky, dedicated this new \$100,000 Educational-Youth Building recently. The capacity of the building is 400. It is completely air-conditioned throughout. The main floor contains a chapel, bride's room, seven nurseries, and an unmarried people's department. The ground floor contains a fellowship dining room, kitchen, and young married people's department. The building is across the street from the church property at 730 South Limestone Street.



Charles W. Holland, Jr., is pastor of the Porter Memorial Church.—Photo by courtesy of the Lexington Herald-Leader.

L. R. Elliott Was Founders' Day Speaker at Seminary

By Miss Clara McCartt
Acting Director of Public Relations

LOUISVILLE, Ky.—Faculty and students alike paused from busy schedules January 11 in honor of the founding father of The Southern Baptist Theological Seminary, James P. Boyce.

A special chapel service marked the 135th anniversary of his birthday. Guest speaker for the occasion, the 55th observance of Founder's Day, was Dr. L. R. Elliott, professor of bibliography and director of libraries, emritus, at Southwestern Seminary.

A feature of the service was the premier performance of a brilliant cantata written by William Lamar Horton, a graduate student in music, was presented by the Male Chorale. The text of the piece was based on a sermon delivered to the students of the seminary on September 1, 1879, by Basil Manly, Jr., one of the seminary's four founders.

But it was Boyce who was uppermost in the thoughts of the seminary family as it gathered in the chapel out of the biting, near-zero temperature outside.

Boyce, born in Charleston, S. C., was the Seminary's first president. It was his inaugural address as a member of the faculty of Furman University which sparked the idea of the need for Southern Baptists to train their own ministers.

And, as Dr. Elliott noted it was he and his fellow laborers who "gave this institution its birth and kept it alive for a quarter of a century when often, in the aftermath of the devastating War Between the States, it seemed to be at the point of extinction." But the dream of Boyce and his co-founders of Southern Seminary had the vitality of the leadership of the Holy Spirit and could not die!

Archie W. Allison Going To Edgewood Church Pastorate in Hopkinsville

Archie W. Allison has resigned as pastor of Sonora Baptist Church to become pastor of Edgewood Baptist Church, Hopkinsville, Ky., and will assume his new duties the first of February. He succeeds Harold Sorrells. Edgewood Baptist is a new church—just three years old.

Allison has been pastor of the Sonora Church for 10½ years—since August 1, 1951. During that time the church has progressed in many ways. An educational building has been built, seating capacity of main auditorium increased, baptistry installed, organ installed, new heating system installed and parking area bought. In 1961 the last note on the educational building was burned in a ceremony before the church.

Sunday school and church membership has increased substantially during Allison's ministry. The Sunday school has been standard since 1955. The Unified Budget was begun by Allison and has been used for several years.

He is a graduate of Georgetown College and Southern Baptist Seminary. Mrs. Allison is a graduate of Bethel College in Hopkinsville and did further study at the University of Kentucky. She is a sister of Elmer West, Jr., personnel secretary of the Foreign Mission Board in Richmond, Virginia. The Allisons have one son, A. W. Allison, Jr., now a junior in high school.

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Mrs. O. C. Robertson's Passing Is Great Loss to Third Church, Owensboro

On October 18, 1961, Third Baptist, Owensboro, lost a faithful and devoted member in the passing of Mrs. O. C. Robertson. She was born June 12, 1888, at Livia, Kentucky, and joined the Methodist church where her family belonged. She married Dr. O. C. Robertson, a Baptist and an osteopathic physician, on June 30, 1908, and was baptized in the Cynthiana Baptist Church by Pastor C. W. Elsey the following year. Six children were born to the Robertsons, one dying at the age of one, another died at the age of 12. Four children survive her. Her two sons are both deacons and her daughters are married to a preacher and a deacon. The children are:

R. L. "Bob" Robertson, a deacon at Third Baptist in Owensboro; Dr. C. H. Robertson, a deacon at Maceo Baptist in Maceo, Kentucky; Mrs. Joe E. Morgan, whose husband is a deacon at Third; and Mrs. J. Edwin Hewlett, whose husband is pastor of the Southwest Baptist Church in St. Louis, Missouri. Mrs. Hewlett is also organist at her church and Mrs. Morgan was pianist for many years at Third.

Mrs. Robertson also saw eleven of her thirteen grandchildren baptized, the other two being under age.

She was a Sunday school teacher at Third, a former G.A. leader, and was widely known as a friend to all and helper to countless numbers. She often waited on the sick and was greatly loved in her church and community. Dr. O. C. Robertson preceded her in death on February 1, 1945.

Pastor T. L. McSwain conducted her funeral at the Third Baptist Church and was assisted by her son-in-law, Pastor J. Edwin Hewlett. At her funeral McSwain used as a text and tribute to her, Proverbs 31:10, "Who can find a virtuous woman? For her price is far above rubies."

Every Baptist A Soul Winner

By Maurice L. Bates, Georgetown, Ky.

"Prove all things, hold fast that which is good (or that which works)." I Thess. 5:21.

"Baptists must demonstrate or else degenerate," wrote the editor of the Western Recorder, Kentucky Baptists' State paper, recently. He stated in the article, "Are we actually, personally, ETERNALLY at this biggest thing of all—winning the lost to Christ, baptizing them and teaching them to ob-

serve also His commands? Are we REALLY at this biggest business of all, and with all the power there is within us and available for us? The answer has to be an emphatic 'No, we are not, and everybody knows it'."

Baptists can turn failure into success. Others have. Soul winning, like prayer, can best be learned by practice with an experienced person or group of such persons.

The following program in soul winning has been successful in many cities over many years. Your author has worked with several of these city-wide soul-winning groups in times past.

The few real soul winners on a college campus or in the churches of a city or an association need to get together periodically (weekly would be best) for much prayer, a short talk on some Scripture, testimonies of soul winning experiences and of Christian victories, a short study of soul winning and a period for witnessing and preaching assignments for the coming week. These weekly meetings will also inspire the soul winners to go back to his or her church to enlist others at the regular church services for this soul-winning movement. The meeting place could be at a centrally located place such as a B.S.U. center, a Baptist center or a down-town church. Meeting twice per month there and then meet the other two weeks of each month in a different Baptist church in the city or association to encourage the soul winners there and to enlist other members of the church visited in soul winning. Friday evenings would probably be the best time for these weekly meetings.

Prove this successful program for soul-winning before you continue to think that failure in soul-winning must be accepted because your former programs have failed.

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Newcomer on Mission Field

Dale Thomas, third child of Mr. and Mrs. Hugh T. McKinley, Southern Baptist missionaries to Central Africa, was born January 7. The McKinleys may be addressed, Baptist Mission, Box 657, Gwelo, Southern Rhodesia, Central Africa. He is a native of Birmingham, Alabama; she is the former Miss Rebecca Knott, of Granville County, North Carolina.

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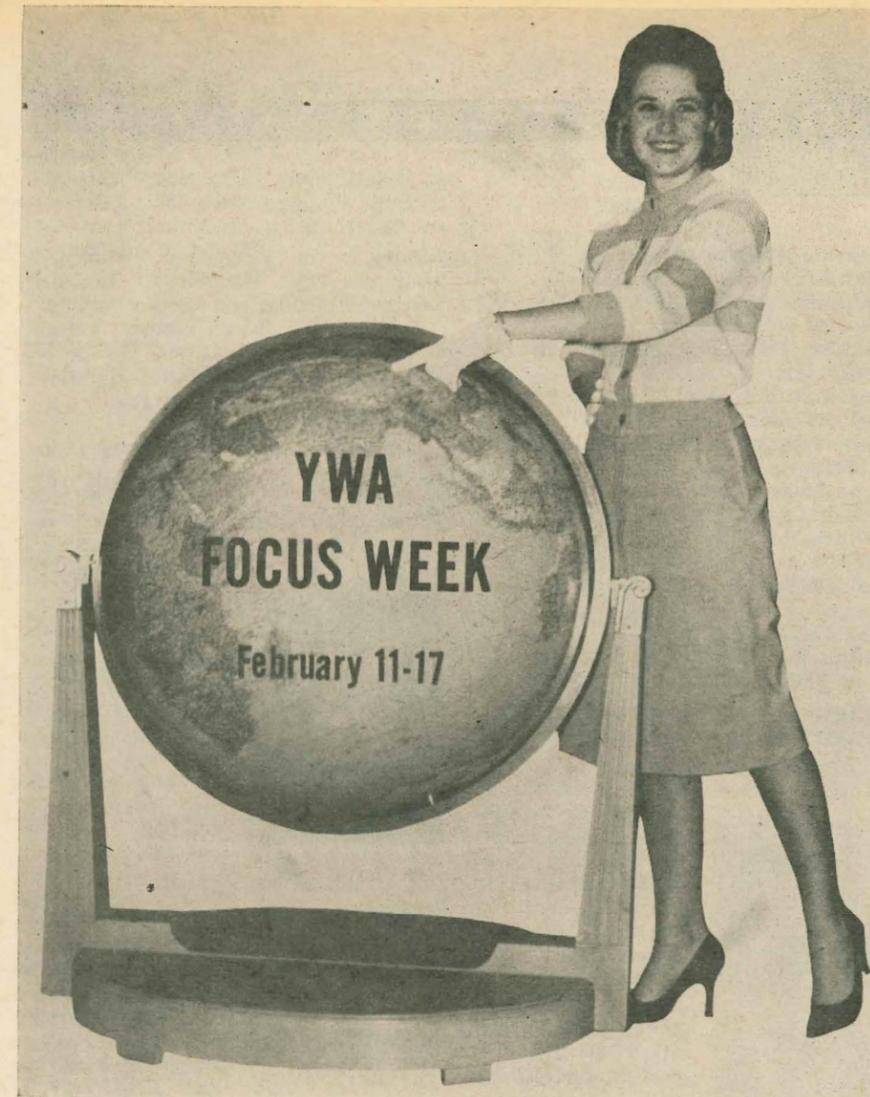
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FOR RENT: 3-bedroom house; bath, carport; reasonable rent. Louisville. CH 5-8270.



February 11-17 is Young Woman's Auxiliary Focus Week. The name itself implies the purpose of the week. It provides an opportunity for each Y.W.A. to take an objective look at what it is accomplishing. It offers the church a special opportunity to gain new insight into the missionary purposes and activities of Y.W.A. Focus Week should be climaxed by the enlisting of new members who link their efforts with all Y.W.A.'s in making new discoveries about the world, its people, and God's will for their own lives.

V.A. Plans To Give Loyola University 79 Acres

WASHINGTON (BP)—The Veterans Administration here is convinced that it has a good case in its proposed transfer of 79 acres of land in Chicago to Loyola University (a Roman Catholic institution) for the purpose of building a medical school.

As precedent for his actions, J. S. Gleason, Jr., VA administrator, cites a document prepared in 1961 by the department of Health, Education and Welfare for Senator Barry Goldwater (R., Ariz.). The document, published in the Congressional Record, cites 488 grants to institutions of 35 denominations under the Surplus Property Acts of 1944.

These grants, according to Gleason, make it difficult for those who object to the transfer of the land to Loyola University to make a case on the basis of violation of separation of church and state.

The intention of the Veterans Administration to give the surplus 79 acres of the Veterans Administration Hines Hospital in Chicago to Loyola University became known in the closing weeks of the first session of the 87th Congress last year. Similar bills were introduced in both Houses to convey this land without cost to Loyola. The bill in the Senate was introduced by Sena-

tors Paul Douglas (D., Ill.) and Everett Dirksen (R., Ill.), and by Rep. Edward R. Finnegan (D., Ill.) in the House.

Two courses are open to the Veterans Administration in making the Hines Hospital land available to Loyola. It can be done either by legislation or by administrative action. It is not clear at this point which will be followed.

If there is considerable objection by the constituents of the Senators and Representatives, Congress may not be willing to take action. This will leave the initiative up to the Veterans Administration, which reports indicate that Gleason is willing and anxious to do, if the legislative approach fails.

Baptist Theological School List

Review & Expositor, edited and published by the faculty of the Southern Baptist Theological Seminary, Louisville, Ky., prints in its January 1962 issue, a list of **Baptist Seminaries, Divinity Schools, Bible Colleges and Bible Institutes**. This list includes Baptist schools all over the world set for the education of theologians. It was compiled by a committee of the Baptist World Alliance Theological Teachers Conference, of which Dr. Duke K. McCall is chairman. Many of these schools listed are those of our own Foreign Mission Board operated in lands afar, as well as those operated by Baptist denominations other than our own. Likewise, preacher-training schools in this country are included. This is the first time we have seen such a list published, and it will be excellent for future reference.

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KENTUCKY BAPTISTS AT WORK

Brotherhood

Manchester Men Go to Brotherhood Before and For Breakfast and Program

By Forrest R. Sawyer

The Brotherhood of the Manchester Baptist Church has found a night meeting of the men inadvisable. As evidence of the fact that "where there's a will there's a way," they now meet at 5:00 a.m. The Manchester Early Birds get the coffee, donuts, bacon, eggs and toast along with their Brotherhood program. Since the inauguration of the 5:00 a.m. breakfast preceding the program, attendance has been more than 20 each time, with one exception.

The Brotherhood, meeting twice monthly, is in the process of using and distributing 100 of the American Bible Society New Testaments No. B-235. This is the Testament suggested by the Brotherhood tract entitled, "Men Witnessing Using the Marked New Testament."

One business man is putting a religious tract in his monthly statements. This practice does at least two things: (1) It gives a continuing Christian Witness impact, and (2) It calls for Christian conduct in business affairs. May his tribe increase!

Pastor Frank R. Walters led Armond Blair, Ernest Rice, Bruce Desarn, Ben Rice, George Elliott, Francis Walters, Ralph Rice and Troy Johnston in a study of the Church Brotherhood Guidebook.

Brother Walters has been the pastor at Manchester's Baptist Church for more than forty years.

Church Music

Associational Music Events In February

By Eugene F. Quinn

The following events are planned by associational officers to aid every church whose leaders capitalize on them:

Workshop-Conferences

Caldwell: February 5 at Princeton Campbell Co.: Feb. 13 at Cold Spring at 7:30 p.m.

Franklin: Feb. 12 at Thornhill in Frankfort

Long Run: Feb. 6 at at 6:30 p.m.

Lynn: Feb. 16 at Munfordville at 5:30 C.S.T.

Hymn Sings

Boone's Creek: Feb. 27 at Central in Winchester

Casey: Feb. 25

Green Valley: Feb. 17 at First, Henderson

Little Bethel: Feb. 11

White's Run: Feb. 11 at First, Carrollton, 2:30 p.m.

GEORGETOWN'S JOHNSON AIDS NORTH CENTRAL REGION

Musicians from Lexington to Covington and from Frankfort to Morehead convene at Georgetown College chapel on February 23-24 to be adjudicated and directed by Wayne Johnson, Marion Hall, and other competent musicians. Participants in choirs and other events will perform on Friday night if they are Intermediate or older. Younger participants will attend on Saturday afternoon.

Registration, and requests for further information about this festival should be sent to Mr. Bob Hickman, Florence Baptist Church, Florence, Kentucky.

CAMPBELLSVILLE FESTIVAL LED BY SEMINARY MUSIC PERSONNEL

Baptist musicians from Richmond to Greensburg and Harrodsburg to Whitley City are invited to bring their choirs and other musicians to participate in the festival at Campbellsville Baptist Church on February 23-24, according to Regional Music Director J. P. Jardine of Campbellsville College faculty.

Three members of the faculty of Church Music School at Southern Baptist Seminary will con-

tribute to the success of the festival. They are Dr. William C. Bushnell, Leonard Starling, and Wesley McCoy.

Registrations should be sent immediately to Mr. J. P. Jardine, Campbellsville College, Campbellsville, Kentucky.

FEBRUARY 23-24 FEATURES FOUR FESTIVALS

Regional Music Festivals for choirs, soloists, ensembles, hymn players, and orchestral instrumentalists will be held in four regions during February 23-24. Southern Region, North Central, South

Central, and South-eastern Regions will have sessions for adult and youth participants on Friday night at 7:00 p.m. and for younger youth and children on Saturday afternoon beginning at 2:00 p.m.

Hosts for the festivals will be Georgetown College Chapel for the North Central Region, Campbellsville Baptist Church for the South Central Region, First Baptist Church of Bowling Green on Friday night and First Baptist Church of Franklin on Saturday for Southern Region, and First Baptist Church of Pineville on Friday night and First Baptist Church of Corbin on Saturday afternoon for Southeastern Region.

One of the out-of-state guests who will assist in these festivals is Mr. Paul Green, choral and recording specialist of the Church Music Department at Nashville. Mr. Green will serve at Bowling Green and Franklin.

Kentucky Baptist Foundation

Ky. Baptist Foundation May Be Made Beneficiary Of Life Insurance

By A. M. Vollmer, Executive Sec'y-Treasurer

Recently an insurance agent called the writer to get the corporate name of the Kentucky Baptist Foundation. One of his clients had taken out a life insurance policy, making the Kentucky Baptist Foundation as the beneficiary. This type of setting up trusts is being done by many people in behalf of their

favorite religious causes or charitable institutions. When all incidents of ownership are relinquished, the premiums are deductible for income tax purposes. This may be done either with whole life, twenty-pay life or endowment policies.

Further information is available at the office of the Kentucky Baptist Foundation, Middletown, Kentucky, or phone CHestnut 5-4101.

Sunday School

Ten Top Associations And Churches in Training

By Roy E. Boatwright



R. E. Boatwright

We are delighted to present the report on training in Category 17 for the first quarter of the Sunday school year.

The following churches and associations are to be commended for outstanding achievements. We are confident other churches, on a percentage basis, are doing equally as well.

Top Ten Associations in Category 17

October - December, 1961

| | |
|----------------|-------|
| Long Run | 1,385 |
| North Bend | 344 |
| Elkhorn | 309 |
| Mercer | 271 |
| Nelson | 251 |
| Fulton | 235 |
| Daviess-McLean | 220 |
| Pulaski County | 203 |
| South District | 174 |
| Little Bethel | 174 |

Top Ten Churches in Category 17

October - December, 1961

| | |
|-----------------------------------|-----|
| Ninth & O—Long Run | 249 |
| Harrodsburg—Mercer | 218 |
| Walnut Street—Long Run | 118 |
| Little Union—Nelson | 116 |
| Gethsemane—South District | 101 |
| Eighteenth Street—Long Run | 97 |
| Madisonville, First—Little Bethel | 94 |
| West Hickman—Fulton | 92 |
| Buena Vista—Daviess-McLean | 89 |
| Eaton Memorial—Daviess-McLean | 87 |
| Grace—Elkhorn | 87 |
| Shively—Long Run | 87 |

NOTE: We received on January 15 twenty-five names of persons who completed the study of "Formative Factors in Christian Character" by J. M. Price. The name of the church, association or the address was not included, therefore we cannot send the request to Nashville. The first name on the list is Winston Jones, the last Lorraine Boots. We will appreciate any information that will enable us to forward this request to Nashville.

Woman's Missionary Union

Y. W. A. ON PARADE

By Mrs. Hugo Culpepper

Focus Week, February 11-17, is the time to parade Y.W.A. before your young women. Can you answer:

- Is each girl in your church fully orientated as to the real purpose of Y.W.A.?
- Do your girls know the Y.W.A. ideals?
- What are the different types of Y.W.A. organizations?
- The name of the Y.W.A. magazine?
- Has there been a definite effort to enlist all girls 16-24 in Y.W.A.?

Can you make 100% on the above test? Then let us make a 100% effort during Focus Week to parade Y.W.A. before our girls, and learn of the limitless opportunities for them through Y.W.A.

If you do not have a Y.W.A. in your church, why not write to the W.M.U., Baptist Building, Middletown, Kentucky, for the free leaflet on **How to Organize Your Y.W.A.**? Also very helpful for situation where there is no Y.W.A., or where there is already an organization are the membership folders which are also free from this office. These make excellent invitations for your young women. These can be ordered from the same address, but please state the number needed.

W.M.S. MISSION STUDY CHART

Farmdale Baptist Church of Louisville also accomplished the 500 points on the Mission Study Chart for 1960-61. Congratulations!

RESERVATIONS FOR STATE W.M.U. MEETING

Those desiring to make reservations for rooms in private homes for the State W.M.U. Meeting to be held at Crescent Hill Baptist Church, Louisville, April 10-12, are asked to use the blank given below:

Name _____ Telephone No. _____

I desire reservation in a private home for the nights of April 10 and April 11 at the rate of \$2.00 per night for room and breakfast.

I am a Messenger _____ Visitor _____ I will have a car for my use _____ (State Yes or No)

The deadline for reservations is **March 1, 1962**. Please mail requests immediately to: Mrs. Frank Terhune, 111 Crestwood Ave., Louisville 6, Kentucky.

Training Union

Caldwell Becomes Standard And New Training Unions Are Established

By Stanley Howell

Caldwell associational Training Union has received Standard Recognition for the quarter which ended December 31, 1961. Mr. Merlin Alsobrook, director, and his staff of officers are to be commended for their work. Rev. Ralph Tomek, associational missionary, has provided valuable counsel for the organization.

Four new Training Unions in four associations have been reported to the Training Union Department since January 1. They are: Hart Church in Laurel River, Lamasco in Little River, Sulphur Springs in Ohio River and Parnell in South Concord.



Stanley Howell

It is encouraging to see the number of new Training Unions reported each month. Progress is being made. But the task assigned to Training Unions in the churches demands we step up the pace.

The leaders of our nation have voiced the conviction that we must place a man on the moon by 1970. The resources needed to achieve this task are so vast as to be incomprehensible for the average layman. Perhaps time is the most valuable resource for the scientist in this project.

Kentucky Baptists are also faced with a difficult mission. We have the conviction that every church in the state should have a training Union by 1970. The material and financial resources required by the job are insignificant.

This job will require spiritual resources. It will demand the conviction on the part of pastors and laymen that the saved must be saved for the work of the gospel.

Kentucky Baptists can rise to the challenge! We can have a net increase of 100 in the number of churches with Training Unions by September 30, 1962!

Time is on our side. With a little extra work we can go over the goal before September 30.

Religious News in Review

The Kentucky Scene

Erlanger Baptists laid the cornerstone of a new educational building on Sunday, January 21. When the new building is completed and ready for use there will be space for 800 in Sunday school. **Samuel G. Shepard** is pastor of the Erlanger Church.

Marrowbone Baptist Church, Pike Association, reports two baptisms on January 14 to begin the new year and the continued blessings of the Lord upon their church. **Lloyd Senters** is pastor.

Mr. and Mrs. W. Harold Matthews, Southern Baptist missionaries now on furlough from the Philippines, have moved from Pineville to Georgetown, Ky., where they may be addressed, c/o Eugene B. Lee, Rt. 2. Mrs. Matthews is the former Clara Lee, of Georgetown; Mr. Matthews is a native of Ohio County, Kentucky.

Dr. Fred T. Moffatt, pastor emeritus of the First Baptist Church, Frankfort, Ky., is the visiting professor at **Clear Creek Baptist School at Pineville** the week of January 29, which is this week. He is teaching four hours each day, and he is also conducting the chapel services during the week. He will be guest speaker tomorrow, February 5, at the Brotherhood meeting of the **Immanuel Baptist Church, Lexington**, at which time he will discuss, "What the Laymen of our State Can Do in Connection with the Rehabilitation of Parolees from our Penal Institutions."

In Other States

Herbert R. Howard, native of Alabama and pastor of Dallas' Park Cities Baptist Church, will be the keynote speaker at the Southern Baptists' Conference on Family Life in Nashville, February 25 - March 1, 1963. Howard is a graduate of Howard College and Southern Baptist Theological Seminary. One thousand denominational and church workers are being especially invited to participate in the week-long Conference on Family Life.

A. Roy Greene, prominent Baptist layman and political and civic leader in Nashville, died of a heart attack at his home January 12. He served as president of the Tennessee Baptist Convention in 1953 and was a past president of the Brotherhood Commission of the SBC.

Five thousand air-conditioned hotel rooms have been reserved for the first **Conventionwide Evangelistic Conference of Southern Baptists** set for July 2-4, 1963 in Dallas, Texas. The conference, which will hear two messages by **Evangelist Billy Graham**, is expected to attract as many as 10,000 laymen and pastors from outside Texas and as

many from within that state. A list of hotels with application blanks for reservations will be distributed early in 1963. No registration fee is to be charged for the conference.

A filmstrip which emphasizes church extension, "**My Church Reaching Out**," has been released by the education and promotion division of the Home Mission Board of the Southern Baptist Convention. The filmstrip presents the New Testament plan of churches reaching out into unchurched areas in order to establish missions and other churches. The filmstrip will be sold through the Baptist Book Stores.

David Bascom Nicholson, 75, a pioneer leader in Baptist student work among Southern Baptists, died January 15 at the home of a daughter in McDonough, Georgia. He retired in 1952 after more than 26 years as student secretary for the Georgia Baptist Convention.

Dr. R. Houston Smith, pastor, First Baptist Church, Pineville, Louisiana, was speaker at the mid-term commencement exercises at **New Orleans Baptist Theological Seminary**. Dr. Smith expressed a deep concern with the distrust and suspicion and lack of the true Christian spirit exhibited within the framework of "what we glibly call Christianity."

In Lands Afar

Seven hundred and twenty-eight persons professed faith in Christ during the recent evangelistic crusade held in 34 Baptist churches and chapels of Cotabato Province in the **Philippines**. Nearly half of the professions resulted from the M'ling revival. Southern Baptist Missionary Leroy Benefield reports that the M'ling campaign services were held in the plaza despite efforts of a local priest to have them stopped.

Baptists are carrying the gospel into homes of **Guayaquil, Ecuador**, through television. Twelve programs have been planned for 1962 and every other day during January they are sponsoring 20-second spot announcements which fea-

ture pictures of Baptist pastors with addresses and meeting times of the three churches and six missions in the city. "We have been given a cordial welcome by personnel of the station," reports Southern Baptist Missionary **William R. Hintze**. "God alone knows what the advent of our witness for him through television will bring for his kingdom this year."

The Wilcox Building, an apartment house for married students at the **North Brazil Baptist Theological Seminary, Recife**, was dedicated recently. The modern building, containing 12 furnished apartments, is named in memory of **Dr. E. G. Wilcox**, Southern Baptist missionary professor at the seminary for nearly 20 years before his death in 1940.

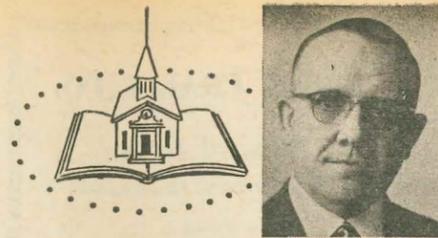
For the first time since early years of pioneering, Southern Baptist missionaries in Italy are engaged in a program of direct evangelism as their main responsibility. In response to a request from the Baptist Union in Italy, **Mr. and Mrs. Stanley Crabb, Jr.**, Kentuckians, were appointed by the Foreign Mission Board in 1958. The Crabbs have been studying the language at universities in Perugia and Turin and helping with various phases of Baptist work since 1959. They have now moved to **Matera** to serve with the Baptist church and student hostel there and to seek to open new work in the area.

Ecuador got its fifth Baptist church and Guayaquil its third recently when **Calvary Baptist Church**, in the city's La Tota suburb, was officially constituted with 21 charter members. Representatives from four other churches were present for the organization. **Angel Mosquera**, pastor of the church, has led the work in **La Tola** from its beginning as a preaching point. Attendance now averages 100 in Sunday school and 30 in Training Union. The church also has an active WMU and Girls' Auxiliary. Southern Baptist mission work in Ecuador began in **Quito**, the capital, in 1950 and extended to Guayaquil, seaport and largest city, in 1953. The missionary staff now totals 16.

OPENING FOR EXPERIENCED SECRETARY

Immediate opening for an experienced secretary in the Central Office of the Board of Child Care in Middletown. Must take shorthand and be neat and accurate typist. Permanent position. Experience with addressograph equipment helpful but not necessary. Write fully about yourself to:

Sam Ed Bradley
General Superintendent
Kentucky Baptist Board of Child Care
Middletown, Kentucky



SUNDAY SCHOOL LESSON

By H. C. Chiles

THE RIGHT USE OF THE LORD'S DAY Feb. 4, 1962

From the Scriptures we learn that it is our privilege and duty to worship God personally, sincerely, adoringly, devoutly and regularly on the Lord's Day.

Exodus 20:8-11

Quite naturally one inquires: "Who instituted the Sabbath?" and "Why was such a day instituted?" God instituted the Sabbath. The origin of the day really goes back to creation. Six days had been consumed in the setting in order of the universe. God purposed that after labor should come rest, so He set aside a day for that purpose. "And on the seventh day God ended His work which He had made, and He rested on the seventh day from all His work which He had made. And God blessed the seventh day, and sanctified it: because that in it He had rested from all His work which God created and made."

God set aside that day for His own glory and for man's benefit. It was ordained of God for the good of man's physical, mental and spiritual natures. God purposed that at definite and regular intervals man should cease from his labor, draw apart for rest and take time to meditate on the things of his Creator and Lord. Just as man's body needs rest from the labor of six days, so his spirit needs the strength that comes from real worship. If six days are needed to labor for ourselves and others, surely one day should be used to build up our spiritual lives.

Since the Jewish Sabbath was essentially a day of rest, and afforded an opportunity for the worship of God, the principles surrounding it are applicable to our day of rest and worship, the Lord's Day. Our Lord wants us to sanctify His day by studying the Scriptures, meditation, prayer and public worship. He intends that this day shall be one of glad fellowship with Him, which is man's supreme need.

Mark 2:23-28.

By the time of the earthly ministry of our Lord many burdensome prohibitions and requirements had been added by men to the divine law with reference to keeping the Sabbath Day holy. One Sabbath Christ and His disciples were walking through a field

of grain. The hungry disciples began to pluck the heads of grain, rub them out and eat the grain, which was quite permissible (Deuteronomy 23:25). Ever watchful for something about which they could find fault, the critical Pharisees saw a chance to make a point against Christ. Hoping to challenge Him, Whom they held responsible for what the disciples were doing, these fault-finding formalists contended that He permitted His disciples to violate the law with reference to the Sabbath. Their attempt to get at Him through His disciples is another example of the indirect approach which cowardly people so often use to insure someone whom they would not dare to face personally. These hypocritical and fanatical Pharisees sought to make it appear that plucking, shelling and masticating the grain were equivalent to reaping, threshing and grinding. God never intended for His Word to be covered up with such man-made traditions.

Our Lord immediately brushed aside all of their traditions, and expressed His personal approval and decisive support of His disciples. He defended their right to do what they did. In contrast to the traditions of these self-appointed and self-righteous vigilantes for the strict observance of the man-made regulations, Christ referred them to the Scriptures which related how their hero, David, had eaten the shewbread when he and his men were hungry. He also called attention to the work of the priests on the Sabbath in their making of the necessary preparation for the sacrifices. Then, He emphasized that He was Lord of the Sabbath. He used the Sabbath for rest, worship and doing good to others, and we should use the Lord's Day in the same manner.

Mark 3:1-6.

One reason for the bitter opposition which Christ encountered at the hands of His enemies was His disregard of their precepts with reference to the Sabbath.

One Sabbath Christ entered a synagogue in order to participate in the worship services. In the large group assembled there was a man with a withered hand. We are impressed by two things about this afflicted man—his disability and his presence at the

house of worship in spite of his condition. Upon His entrance of the synagogue, Christ's attention was drawn immediately to this man whose hand was atrophied. In the eyes of Christ this laborer, whom no employer would think of hiring, was the most appealing figure in that assembly. His need was his only claim to attention and consideration.

When this man, who realized his need and utilized his opportunity, stood in the presence of Christ, he typified sin. Sin always impoverishes and weakens. In dealing with this afflicted man our Lord uttered two commands—"Stand forth" and "Stretch forth thine hand." This first command—"Stand forth"—was a call to separate himself from the rest of the crowd and place his trust in the Great Physician rather than in any of his associates these present. The second was a command to attempt the humanly impossible. Instead of pleading his utter inability to do so, the man tried to obey Christ. As he put forth the effort Christ gave him the ability or power to extend his withered hand. As a result of his faith in Christ and obedience to Him, the man received a perfect cure. Out of gratitude to Him for healing him, the man resolved to use his hand in the service of the Master. Through His performance of this miracle on the Sabbath our Lord has taught us that deeds of mercy are always in order.

It is exceedingly important that Christians heed the admonition of Hebrews 10:25, not to forsake the assembling of ourselves together in the Lord's house on the first day of the week. We should strive diligently to honor the Lord in all things. Calling upon those whom we might persuade to attend the services at the house of the Lord is certainly one good work that we can do on the Lord's Day. Striving to win the lost to Christ, and calling upon the sick are excellent things to do on Sunday.

Georgetown's Ohio Extension

Cuyahoga Baptist Association in Ohio has started operating an educational extension center in Cleveland. By this fall, the center plans to offer college credit through an agreement with **Georgetown College (BP)**

Carver School Plans Church And Social Work Conference

A Church and Social Work Conference will be conducted at the Carver School of Missions and Social Work April 9-11, 1962, according to an announcement by Miss Kathryn Bigham, conference chairman.

This conference is sponsored jointly by the Christian Life Commission of the Southern Baptist Convention and the Carver School of Missions and Social Work. It will bring to Carver School outstanding speakers and conference leaders.

Among the speakers and conference leaders are Wayne E. Oates, professor of Psychology of Religion, Southern Baptist Seminary; Clarence Cranford, pastor, Calvary Baptist Church, Washington, D.C.; Bernice Orchard, professor Social Work, University of Tennessee; Douglas M. Branch, executive secretary, Baptist State Convention of North Carolina; Olin T. Binkley, dean of the faculty, Southeastern Baptist Theological Seminary, Wake Forest, North Carolina; S. Lewis Morgan, Jr., pastor, Petworth-Montgomery Hills Baptist Church, Washington, D.C.; Clovis Brantley, Southern Baptist Home Mission Board, Atlanta; and J. Herbert Gilmore, Jr., professor of Applied Christianity, Carver School of Missions and Social Work.

Applications for dormitory housing accommodations should be sent to Michael L. Speer, director of administration, Carver School of Missions and Social Work, 2801 Lexington Road, Louisville 6, Kentucky. Reservations for hotel or motel should be made direct.

David Barker Ordained at Calvary, West Irvine

David Barker was ordained to the gospel ministry on January 21 at the Calvary Baptist Church, West Irvine, Kentucky. The churches of Boone's Creek Association joined Calvary for the ordination service.

G. R. Henson, Boone's Creek Associational missionary, served as interrogator of the examining council. The ordination sermon was delivered by A. B. Colvin, Kentucky Baptist superintendent of missions and evangelism.

Others participating in the service included Cova Duvall, Corinth Baptist pastor, who led the ordaining prayer; Samuel E. Barker, Calvary Baptist pastor, who delivered the charge to the candidate; Lloyd Mahanes, Boone's Creek pastor, who delivered the charge to the church; and Pearl Miller, chairman of the deacons of Calvary Baptist Church, who presented the Bible and led in the benediction.

The newly ordained preacher is serving as pastor of the Valley View Mission of the Calvary Baptist Church.

Agencies Get 82.55 Per Cent of Capital

NASHVILLE (BP)—Agencies in the 1961 capital needs budget of the Southern Baptist Convention Cooperative Program got only 82.55 per cent of their needs.

John H. Williams, of Nashville, financial planning secretary of the S.B.C. Executive Committee, reported the Convention, while setting a record for collections, was \$798,000 short of its \$18,500,000 budget.

All of this shortage was in the capital needs section since the nearly \$14,000,000 operating budget had priority. Each agency in the capital needs area took a corresponding reduction there.

During 1962, when the budget was to reach an even higher \$19,000,000 total, agencies will get only 60 per cent of their total \$5,000,000 due in capital needs as the year progresses. Disbursements are usually made at least weekly as funds come in from state Baptist offices.

Later, if higher collections warrant it, this sum would be increased to match actual receipts. No curtailment was being made in the disbursement of the operating budget, which in 1962 is the same as for 1961.

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A MESSAGE FOR BAPTIST WORLD ALLIANCE SUNDAY February 4, 1962

In the name of our Lord Jesus Christ we send fraternal greetings to the Baptist churches in every country of the world.

Around the world Baptists have come to observe the first Sunday in February as Baptist World Alliance Sunday. On this day we pray for one another and seek to examine our place of witness and service in the world.

May God grant that this will be a day of gratitude for the blessings of God upon our fellowship during the past year. We are grateful that many thousands have been won to Christ, and have been baptized upon profession of their faith in Jesus Christ. We thank God for every member in our churches who has grown in grace through Bible study, worship, and Christian service.

We rejoice in the fellowship of working together in evangelism and missions, and of ministering to those in need. The Baptist World Alliance has continued to serve as a channel for aid to refugees and relief to the suffering. We have continued our efforts in behalf of religious liberty in several lands and have seen gains in some places, while experiencing setbacks in others. In the study commissions we have enlisted devout and thoughtful men to help us give an answer to those who ask a reason of the hope that is in us (1 Peter 3:15). Through correspondence, personal visits, and through *The Baptist World* we have sought to keep in touch with each other and to know the joys and sorrows we face in the world today.

Most of all we thank God for the presence of Christ with his people through the Holy Spirit, "Thanks be unto God for his unspeakable gift" (2 Cor. 9:15).

May God grant that this will be a day of confession of our sins. How prone we are to excuse our failures by blaming circumstances or by pointing to the failures of others. Much damage can be done to Christian fellowship by the assumption of our own infallibility and by hunting for the mote in our brother's eye. Crusading may become a substitute for cross bearing; denunciation may take the place of the ministry of reconciliation. May we learn to speak the truth in love (Eph. 3:15). No doubt we can uncover many individual reasons for our need of confession, and "if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (1 John 1:9).

May God grant that this will be a day of intercession. Let us pray that God will give strength to those who live under restrictions which limit the public manifestation of their faith. Let us pray, too, for those in easier circumstances that they forget not their dependence on the grace of God and their stewardship of God's gifts.

Let us pray for those who exercise political authority "that we may lead a quiet and peaceable life in all godliness and honesty" (1 Tim. 2:1-2). "In nothing be anxious; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God" (Phil. 4:6).

May God grant that this day will be a day of consecration in which we place ourselves anew under the lordship of Jesus Christ. Such dedication calls for obedience (Rom. 6:16). Fractional commitment to Christ will not do in a world which has flung down a challenge to the sovereignty of God and the lordship of Christ. Materialistic philosophies, ethnic cultures, and non-Christian religious vie for the total allegiance of men. May we as followers of Christ never waver in the conviction concerning Jesus set forth in Acts 4:12: "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved."

Joao Filson Soren, Rio de Janeiro, President
Josef Nordenhaug, Washington, General Secretary
Robert S. Denny, Washington, Associate Secretary

Carlson Appraises Independence of JFK

WASHINGTON (BP) — A Baptist leader here praised the independence of President Kennedy from domination by the Roman Catholic hierarchy during his first year in office.

C. Emanuel Carlson, executive director of the Baptist Joint Committee on Public Affairs, in response to an inquiry from Time Magazine, commented on an editorial in America Magazine, a national Catholic weekly review.

America reviewed President Ken-

nedy's first year and expressed disappointment that he opposed the use of public funds for parochial schools. The editorial complained that the president has been available to Protestant leaders but that Catholic officials are virtually ignored at the White House.

The Jesuit article objected that on his recent visit to "Catholic" countries in South America President Kennedy did not quote from Pope John XXIII's recent encyclical on "Christianity and Social Progress."

The editorial charged the president with political motivation and lack of courage. It also objected to the president's position on the unconstitution-

ality of public aid to parochial schools.

Carlson said to the Time correspondent that "if this editorial is a true reflection of the Roman Catholic pressure which has been brought to bear on the president, his courage looks pretty good at this point."

"Apparently he has had the courage to face the hierarchy," Carlson continued, "and to speak as an American citizen who has chosen to do some political thinking of his own."

Fifth Anniversary at Hartford

The Hartford Baptist Church is to observe the fifth anniversary of Pastor Wesley O. Hanson on Sunday, February 4. During the five years the debt on the new church building has been reduced from \$64,000 to less than \$30,000, a new mission building in East Hartford has been erected and a modern new parsonage erected. Gifts to the Cooperative Program have been increased and there have been 260 additions to the church. Last April the church sent its pastor to Jamaica on a two-weeks' preaching mission. He is a member of the State Executive Board.

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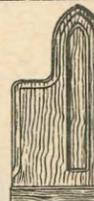
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A note burning and dedication service was held at Williamstown Baptist Church recently. The church purchased the Needham Home, formerly the Bank of Williamstown, next door adjoining the church property. The purchase price of \$42,500 was paid off within two and a half years from the time of purchase. The property contains 7½ acres of ground and a 14 room house, and will provide the church with off-street parking and future building site. The residence is being used as an annex for educational purposes. The church expects soon to have an architect work on building plans for their church enlargement, according to Pastor R. T. Daugherty, in the pulpit above, who is looking on as the note is being consumed by fire.

SUNDAY SCHOOL AND TRAINING UNION
ATTENDANCE, JANUARY 21, 1962

| | S.S. | Add. | T.U. |
|------------------------------|------|------|------|
| Lou., Walnut Street | 1274 | 2 | 320 |
| Missions (3) | 293 | | 133 |
| Lou., Ninth and O | 1111 | 1 | 464 |
| Lou., Crescent Hill | 873 | 5 | 208 |
| Missions (2) | 106 | | 44 |
| Madisonville, First | 846 | 2 | 232 |
| Covington, Calvary | 842 | | |
| Hopkinsville, Second | 829 | | 189 |
| Elizabethtown, Severns Val. | 825 | | 226 |
| Missions (2) | 71 | | |
| Mayfield, First | 802 | 3 | 234 |
| Mission | 90 | | |
| Owensboro, Third | 801 | | 246 |
| Mission | 59 | | 31 |
| Bowling Green, First | 792 | 1 | 188 |
| Mission | 89 | | |
| Lexington, Calvary | 759 | 2 | 229 |
| Mission | 86 | | |
| Lou., Carlisle Avenue | 754 | 3 | 306 |
| Missions (2) | 64 | | 46 |
| Lexington, Grace | 741 | 2 | 175 |
| Mission | 18 | | |
| Owensboro, First | 738 | | 145 |
| Lou., Beechel Park | 725 | 2 | 220 |
| Lou., Beechmont | 685 | | 211 |
| Missions | 314 | 7 | 143 |
| Newport, First | 674 | | 155 |
| Somerset, First | 650 | 2 | 236 |
| Mission | 85 | | 36 |
| Glasgow | 649 | | 233 |
| Mission | 15 | | |
| Lou., Beechland | 625 | 1 | 148 |
| Mission | 285 | | 110 |
| Lou., Bethlehem | 613 | 1 | 186 |
| Erlanger | 601 | 5 | 164 |
| Campbellsville | 590 | | 271 |
| Missions (3) | 73 | | 43 |
| Lexington, Immanuel | 585 | | 138 |
| Lou., Victory Memorial | 569 | 2 | 156 |
| Lou., Rockford Lane | 555 | | 165 |
| Lexington, Rosemont | 537 | 3 | 162 |
| Georgetown | 534 | 1 | 173 |
| Mission | | 4 | |
| Corbin, Central | 521 | | 152 |
| Mission | 77 | | 31 |
| Frankfort, First | 511 | 1 | 108 |
| Mission | 60 | | 40 |
| Lou., Green Acres | 507 | | 201 |
| Lou., Beth Haven | 491 | | 210 |
| Lou., Baptist Tabernacle | 487 | 4 | 212 |
| Shelbyville, First | 485 | | 86 |
| Lou., Shively | 467 | 1 | 123 |
| Jeffersontown, First | 463 | 2 | 108 |
| Owensboro, Hall Street | 463 | | 182 |
| Franklin, First | 444 | | 148 |
| Mission | 65 | | 41 |
| Lou., Farmdale | 439 | 9 | 139 |
| Lou., Southside | 433 | | 85 |
| Lou., Bethany | 433 | | 116 |
| Mission | 53 | | |
| Henderson, Immanuel | 419 | | 147 |
| Nicholasville | 402 | 1 | 100 |
| Lou., Ralph Avenue | 402 | 4 | 140 |
| Hazard, First | 400 | | 83 |
| Walton, First | 390 | | 186 |
| Corbin, First | 388 | | 132 |
| Central City, First | 386 | 1 | 166 |
| Ashland, Unity | 382 | 2 | 108 |
| Mt. Washington, First | 380 | 2 | 98 |
| Mission | 63 | | 41 |
| Russellville, First | 370 | | 107 |
| Mission | 53 | | |
| Covington, South Side | 365 | 2 | 40 |
| Lou., Shawnee | 356 | 1 | 113 |
| Bardstown | 355 | | 66 |
| Ludlow, First | 351 | | 93 |
| Frankfort, Thorn Hill | 351 | | |
| Owensboro, Buena Vista | 350 | | 134 |
| Frankfort, Crestwood | 347 | | 84 |
| Bellevue | 345 | 1 | 84 |
| LaGrange, Dehaven Memo. | 342 | 1 | 102 |
| Greenville, First | 340 | | 149 |
| Lawrenceburg, First | 334 | | |
| Mission | 41 | | |
| Lou., Valley View | 332 | | 120 |
| Lebanon, First | 322 | | 99 |
| Lou., Immanuel | 319 | | 93 |
| Ashland, Pollard | 313 | | 130 |
| Mission | 54 | | |
| Middletown, First | 311 | 5 | 154 |
| Bowling Green, Glendale | 299 | 2 | 155 |
| Mission | 56 | | 51 |
| Glendale, Gilead | 291 | | 203 |
| Barbourville, First | 289 | 3 | 181 |
| Missions (3) | 175 | | |
| Shepherdsville, Little Flock | 286 | | 76 |
| Hazel | 281 | | |
| Owensboro, Crabtree Ave. | 274 | 2 | 105 |
| Stanford | 261 | 2 | 119 |
| Mission | 17 | | |
| Owensboro, Wewis Lane | 259 | | 91 |
| Sonora | 254 | | 89 |
| Frankfort, Memorial | 253 | 1 | 92 |
| Dawson Springs, First | 252 | | 51 |
| Morganfield, First | 251 | | 51 |
| Lou., East Audubon | 251 | | 92 |

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