



FEBRUARY 15, 1962

WESTERN

RECORDER

THIS WEEK

**BAPTIST ADVANCE
IN ITALY
Page 3**

**CHRISTIAN UNITY A LA ROME
Page 4**

**THE BIBLE AND COMMUNISM
Page 14**

Every church should participate in this important Week of Prayer. Kentucky's goal is 14% increase in the Annie Armstrong Offering, or \$110,800.

HELP US, O GOD... FOR THE GLORY OF THY NAME

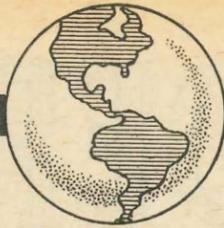


WMU WEEK OF PRAYER FOR HOME MISSIONS

MARCH 5-9

ANNIE ARMSTRONG OFFERING

GOAL \$2,910,000



GLEANINGS FROM THE FIELD

Judson's Departure Celebration

The 150th anniversary of the sailing of **Adoniram Judson**, pioneer Baptist missionary who left Salem, Mass., for Burma in 1812, will be observed by Baptists from the United States and 200 denominational missionaries from many parts of the world at Boston, Massachusetts, March 25-28.

175 Enter Anderson Wing

The *Georgetownian* tells us that 175 men students have moved into the new wing of the **Herbert Anderson Hall** on the Georgetown College campus. The original part of this building was first used in 1957, and was the first men's dormitory to be built by the college since Pawling Hall was erected in 1844.

Baptist Landmark Sold

Norman Hall, 1022 South First Street, at the corner of St. Catherine Street, has been sold to the **Louisville Board of Education**. They intend to erect a school thereon. This property formerly was the home of the **Louisville Baptist Orphans' Home**, now called **Spring Meadows**, which moved to Middletown, Ky., about 1950. Baptists sold it about a decade ago.

Not as Much as Stated

A typographical error occurred last week in **Dr. A. M. Vollmer's** article on "Kentucky Baptist Foundation to Receive the Balance of Large Darnaby Estate." The prints made him say, "Approximately two-thirds, or \$1,000,000 was to go to the Foreign Mission Board," etc. This should have been "Approximately two-thirds, or \$100,000 was to go to the Foreign Mission Board," etc. We regret the error.

Southern Baptists on TV

Three films will be televised by the National Broadcasting Company for "Frontiers of Faith" depicting the work of **Southern Baptists** throughout the world. The first of these was broadcast February 4, and the other two will be February 11 and 18. Watch your local newspapers for more specific announcements as to time and station nearest you.

Kentuckian Honored for Service

At the recent annual meeting of the Sunday School Board of the Southern Baptist Convention in Nashville, James L. Sullivant, executive secretary-treasurer of the Board, presented an appreciation certificate to Pastor Harold D. Tallant, Madisonville, Kentucky. The certificate was an expression of the Board's appreciation for the service of Pastor Tallant who retires from Board membership.

T. E. Williams, evangelist of Hallandale, Florida, has been conducting a revival in the East Kettering Baptist Church, Kettering, Ohio, where **Thomas Gordon** is pastor. Gordon went there from the First Baptist Church, Liberty, Ky., and began the work at Kettering as a mission. There were 34 additions, 28 of these by baptism, and one for full-time Christian work. T. E. Williams was in former years pastor at Third Avenue Baptist Church, Louisville.

Ex-Kentuckians in Buckeyeland

Parsonage Population Progresses
Pastor and Mrs. Charles H. Mitchell, Mt. Olivet Baptist Church, Mt. Olivet, are the proud parents of a baby girl, born January 19, 1962, in Hayswood Hospital, Maysville, Ky. She was born at 1:30 a.m.—just thirty minutes after the day started. She will answer to the name of Rebecca Darlene. She weighed six pounds, four and one-half ounces. She has three brothers, who are glad to see a girl in the family. The names of the boys are: Mike, 10, Mark, 4, and Timothy, 2. The mother is doing well. She is the former Gwendell Vick, of Paragould, Ark.

Well Known Alumnus Dies

Funeral services for **Eugene Andrew Bradley**, 70, were conducted at the Tucker Funeral Home, Georgetown, on January 22, 1962, by Pastor Dan C. Moore, Former Pastor William W. Stout, and Professor George W. Redding. He was a 1912 graduate of Georgetown College, and has ever since been a professional photographer in the city of Georgetown. In this way he was known by practically all of the Georgetown students of the last half century, as were many of the Bradley family for a hundred years or more. For example, his father, John Nickolas Bradley, was graduated from Georgetown College 100 years ago in the Class of 1862. He brought honor to his family and to his Alma Mater by being named by the faculty as the valedictorian that year. Eugene A. Bradley is survived by one son, Eugene Bradford Bradley, 4706 Elkins Avenue, Nashville, Tenn., and a grandson, Richard Eugene Bradley.

6 Kentuckians in Music Magazines

A half-dozen Kentucky Baptists have contributed to current issues of *The Church Musician*, Southern Baptists' magazine about the music ministry. Articles about choir visitation and learning new songs have been written by **Dewey Kyle**, minister of music of Third Baptist Church of Owensboro . . . **Allen W. Graves**, of Southern Baptist Seminary, writes about "Singing Pastors" . . . **Robert J. Hastings**, secretary of the Stewardship Department, discusses how hymns develop better stewards . . . **R. W. Grobe**, minister of music of First Baptist Church, Madisonville, advocates using graded choirs in revivals . . . **Maurice Hinson**, of Southern Baptist Seminary, writes about pianists for departments and pianists memorizing their repertory . . . **Eugene F. Quinn**, state music secretary, has contributed a sermon in song entitled "Matchless Grace". All of these contributions are in the January, February, or March issues of *The Church Musician*.

Vol. 136 No. 7 February 15, 1962

Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

WESTERN RECORDER

KENTUCKY BAPTIST BUILDING
Middletown, Ky.
Published Weekly by the
KENTUCKY BAPTIST CONVENTION
C. R. DALEY, Editor
ROBERT L. POGUE, Business Manager
BOARD OF DIRECTORS
J. Herbert Gilmore, Chairman
W. Lloyd Birch, Asst. Chairman
Clarence R. Lassetter, Secretary
E. N. Perry, Wendell H. Rone, Winn T. Barr,
W. Lloyd Birch, Tom W. Dunlap, Jr., Jack D. Sanford, John A. Wood, J. Bill Jones, Harold Wainscott, and Elvin L. Clark.

HAROLD G. SANDERS, GENERAL SECRETARY-TREASURER OF THE EXECUTIVE BOARD OF THE KENTUCKY BAPTIST CONVENTION.

Entered as second-class matter at the Post-office in Middletown, Ky., accepted for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTION RATES—Individual subscriptions, United States, \$2.25; Foreign, \$2.50. Church budget rate (every active family), \$1.44 per year. Club rate (10 or more) \$1.80 per year. All subscriptions except Church Budget accounts payable in advance. Send both name and address with subscriptions or renewals.

SUBSCRIPTIONS ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

Baptist Advance in Italy

By Gaines S. Dobbins

[EDITORIAL NOTE.—Dr. Gaines S. Dobbins, distinguished professor of church administration, Golden Gate Baptist Seminary, Mill Valley, California, writes of his experiences from Italy with Baptist work. He has been granted a leave-of-absence at the Seminary for the spring semester for travels in Italy and points in Africa.]

RIVOLI, Italy.—Italy, like the rest of Europe—and the world—is changing. On every hand are signs of economic recovery. Store buildings, factories, apartment houses, and shopping centers are springing up in the cities. Schools are overcrowded and compulsory attendance to age 14 is being more rigidly enforced. The literacy rate is rising. More people are listening to radio, watching television, and reading newspapers and magazines. Government housing projects are clearing blighted neighborhoods of slums. City streets are congested with automobiles—most of them made in Italy.

Italian Baptists realize that they must meet these changes with plans for advance on a broad front. The Unione Christiana Battista O'Italia (Italian Baptist Convention), while still closely cooperated with the Foreign Mission Board of the S.B.C., is now functioning as an autonomous body. Missionaries are regarded as co-laborers and are leading the way in opening up new work and in demonstrating effective methods of evangelizing combined with teaching and training. The Publishing House at Rome is becoming increasingly a force for advance similar to the influence of the Sunday School Board fifty years ago.

Formerly the missionary served chiefly as liaison person between the nationals and the Foreign Mission Board. It is now being recognized that missionaries are needed in Italy to function as pastors, evangelists, teachers, as on the other mission fields. Dr. W. Dewey Moore, who together with Mrs. Moore has directed the G. B. Taylor Orphanage at Rome, serves also as pastor of the Centrocelle Baptist Church. Last year this church led all the others in baptisms—73, nearly one-fourth of the total for the Convention. This concept of the need and function of the missionary has been responsible in part for the recent addition of four new missionary couples—the Moorefields, the Clemmons, the Ruchtis, and the Crabbes. A signal advance is represented in the going of the Crabbs to Matera, in Southern Italy, to open up work in a new field. The missionaries, identifying themselves with the nationals are aiding significantly in the movement for advance. Plans are in the making for an English-speaking church in the heart of Rome.

My principal assignment is to teach an intensive course in our Baptist Theological School at Rivoli. The class consists of 35 earnest, mature, well-prepared

ministerial students who are studying with me "The Role of the Pastor in the Teaching Church." These men are intensely interested in growing churches with a full-rounded program of preaching, teaching, training, evangelizing, and serving. Meeting in one-room buildings, the churches have too long confined their activities mainly to worship services. A new era of advance awaits enlargement of buildings and of programs to include teaching, training, and fellowship activities. A significant step forward was made when Dr. Ben Lawton, president of the Seminary from its beginning, voluntarily resigned and Prof. G. Chiampa was elected by the Union, that the school might be more fully the responsibility of the Italian churches.

In 1960, the ten churches and their twelve mission stations in and around Torini (Turin) formed themselves into the "Piedmont Regional Association of Baptist Churches," the first district Association to be formed in Italy. It is believed that this example will be followed by other contiguous churches in a system of regional associations that will dispel the sense of isolation and increase fellowship and cooperation.

Italy has a population of 50,000,000. A recent article in a Catholic publication admits that fully 12,000,000 people in Italy have broken with the teachings of the church. A conservative estimate is that 40,000,000 Italians are without saving knowledge of Jesus Christ. A Southern Baptist layman, touring Italy and coming at first hand to know the situation, is quoted as having said: "I am convinced that Italy has a tremendous need for the gospel, perhaps as great a need as any other country of the world."

With this observation I am fully agreed, after these weeks of observation and study. Italy is in many ways a key to the future of Southern Europe. Pray that this movement for Baptist advance may gain momentum until it becomes a mighty tide!

Did Not Participate

We are informed that **Pastor A. J. Hensley** of the Plum Creek Baptist Church did not deliver the charge to the candidates, when six new deacons were ordained at the Elk Creek Baptist Church, Taylorsville, January 14, as stated in the *Western Recorder*. We are glad to make the correction.

Baptist Beliefs—Hell

By Herschel H. Hobbs

The New Testament word translated "hell," denoting a place of punishment, is *gehenna*. It refers to the Vale of Hinnom, a valley located south and east of Jerusalem (Josh. 15:8; Matt. 5:22, 29-30; 10:28; 18:9; 23:15, 33; Mark 9:43, 45, 47; Luke 12:15; James 3:6). In the Old Testament it was a place of human sacrifice to the pagan fire-god, Moloch (II Kings 23:10). Its practice was abolished by Josiah. The place was so abhorred by the Jews that they made it a garbage dump. Into it they cast the refuse of Jerusalem, including dead animals and the unclaimed bodies of executed criminals. To consume the garbage, fires burned there day and night. Maggots worked constantly, and wild dogs howled and fought over the bodies and other edible portions.

Jesus adopted this horrible scene to depict hell. In this light His words take on terrible imagery (Matt. 8:12; 13:42; 22:13; 25:30; Mark 9:43-44).

Thus we have the gruesome picture of hell. Revelation 20:10, 14-15 pictures it as a lake of fire. Into it will be cast the devil and his angels (Matt. 25:41) and all whose names are not written in the Book of Life. This is called the second death, or the eternal separation of lost souls from God. While not located in the Bible, hell is a place as heaven is a place.

Some insist that hell is not fire. If not, it is something infinitely worse than fire. The Bible employs language picturing the greatest suffering to describe it. No wonder that Jesus warned against it, and paid such a price to save men from it!

There will be degrees of punishment in hell as there are degrees of reward in heaven (Luke 12:47-48). There will be greater punishment for one who sins against a knowledge of Christ (Matt. 11:21-24) than for the ignorant savage who never heard of Him. But both will be there (Rom. 2:6, 12, 15:4-15). As there will be eternal life in heaven, so will there be eternal punishment in hell (Matt. 25:46). The Bible does not teach soul annihilation.

Many people deny the existence of hell. Yet Jesus said more about hell than He did about heaven. And He is infinite love speaking. Such denial is due more to wishful thinking and sentimental reasoning than to an interpretation of the factual teaching of the Bible. To say that a merciful God would not make a hell is to examine only one facet of God's nature. He is love. But He is holiness and righteousness also. God sends no one to hell. Each person goes there of his own will despite all that God in Christ has done to prevent it.



Christian Unity a la Rome

Christian unity has been a topic of conversation all the way back to the time when there were as many as two congregations with divergent views. The amount and seriousness of this talk has varied from period to period in church history. In recent years this talk has been largely centered around the World Council of Churches and has been mainly concerned with proposed unity for non-Catholic groups.

In recent months, however, a strange and unexpected source of Christian unity talk has arisen. This source is the Roman Catholics and it has raised speculation as to what it means.

Here is one example of current Roman Catholic unity talk. In an article appearing in the January 26, 1962, issue of the official newspaper of the Archdiocese of Cincinnati, the *Catholic Telegraph*, is found this list of interfaith movements reported in one week.

In Minneapolis, a leading Benedictine became the first priest to address a meeting of Protestant pastors.

In Rome, a Cardinal presided over an *agape*—a feast of brotherly love—attended by adherents to several faiths.

In Detroit, an Orthodox leader said the prospects for Christian reunion are brighter than they have been for centuries.

In Washington, an editor warned "supermilitant Catholics" against an intemperate hostility toward Protestants.

In London, an archbishop urged Catholics not to use words offensive to non-Catholics. And in the same city, Anglicans are praying for the canonization of Catholic martyrs.

In Atlantic City, Presbyterian leaders were urged to undertake discussions with Catholics.

In Alexandria, Va., Protestants and Catholics held a joint observance of the Chair of Unity Octave.

In Philadelphia, publication of a Lutheran book dealing with differences between Lutheranism and Catholicism was cancelled in the interest of interfaith amity.

Added to this Catholic list are publicized reports of such unusual and unprecedented incidents as the visit of the Queen of England and the Archbishop of Canterbury with the Pope, and the visit of former Southern Baptist Convention president Brooks Hays with Pope John. Less unusual but still unexpected in many circles is the golf playing and other contacts of Billy Graham with Roman Catholic President John F. Kennedy and the recent visit of S.B.C. President H. H. Hobbs with President Kennedy. The listing of these incidents is not to suggest their efforts toward Christian unity since they can well be viewed as primarily in the interest of Christian understanding.

But what are we to make of these unprecedented actions, in modern times at least, from Roman Catholicism toward unity? Is Rome softening? Will *ecumenical* John give any ground? There is no good reason to think so.

Why then all these overtures? There could be many reasons but one surely appears plausible. Rome needs America and American good sentiment desperately. Here's where the world's wealth is. Here is where many other conditions prevail that make America such an attractive prize for Rome.

Yet America is far more liberal in spirit than any other country in which Roman Catholicism thrives. The unfair, unscrupulous and overbearing tactics of Rome used in France, Italy, and Columbia simply won't go in the United States. Thus the current liberalizing tendencies of Roman Catholicism is a propaganda thrust by Catholicism for the United States.

Really this is nothing new for Rome. There has always been room for considerable diversity so long as there was supreme allegiance in such ultimates as the primacy of the pope. Aquinas long ago set the direction with his pyramid kind of hierarchal structure with a wide base but a single apex in the pope. Acknowledge the pope and do almost what you please has been the Catholic practice. This explains Rome's toleration of Catholic philosophers unsympathetic with much that is Catholic and it also explains how President Kennedy is still a good son of Rome though he has not danced so far to Cardinal Spellman's tune.

Here is the real picture of Rome and it's what it has always been. An Associated Press release of December 28, 1961, which treats the comments of the Vatican newspaper, *L'Osservatore Romano*, on the World Council of Churches' assembly, makes it plain. This voice of the Vatican says Christian unity can be realized only through a Catholic-type hierarchy presided over by an infallible authority. This authority is the pope.

Pope John himself in his much-talked-about Christian unity has made it clear that by unity he means a return of "the separated brothers" to the Roman Catholic Church rather than the formation of any confederation in which there would be shared authority.

The Roman Catholics feel about Catholicism like the Communists feel about Communism. They believe they will ultimately win. Here is a quote from the article referred to above when the acceptance of this infallible authority in the pope is being envisioned: "Our separate brothers (the Protestants and Orthodox) do not see this yet, but through the constitution of the (World) Council, through a better knowledge of unity and above all, perhaps, through a growing desire for unity, they are walking toward us."

Baptists who might be enamored with the idea of

so-called Christian unity ought to take note of this unity idea *a la Rome*.

Southern Baptists have stood firmly against such notions. Our position is fairly summed up in a recent statement by Southern Baptist Convention President H. H. Hobbs:

The Southern Baptist Convention has positioned itself for Christian unity but not for organic union. We feel a sense of fellowship, love and co-operation toward all Christian bodies. We maintain the closest of ties with other church bodies, and we co-operate with them in many areas where we do not feel it comprises our basic beliefs and principles. But we feel that we can best render our ministry and discharge our responsibility to the message of God as we understand it by retaining our principles and separate identity.

Same Goal, Only New Approach

So far the *Citizens for Educational Freedom* have lived up to half their promise to sponsor legislation in Kentucky for tax money for parochial schools. This group which apparently is a front for the Roman Catholic hierarchy in making a test in Kentucky has succeeded in getting a bill introduced in the Kentucky General Assembly to transfer the responsibility for transportation of Kentucky school pupils from the Department of Education to the Department of Public Safety.

The strategy in this effort is plain. As it now stands education funds as such cannot be used for transporting parochial school pupils because of clear constitutional prohibition. It is surmised that the Department of Public Safety could finance parochial school transportation without constitutional prohibi-

tion. The philosophy here is that to change the name is to change the essence of a thing. This is grossly untrue.

The argument of the supporters of such legislation runs like this! Since Kentucky children are required to attend school until the age of 16, the state is responsible for getting them safely from home to school.

What about this kind of reasoning? How would it apply elsewhere? For example, I am required to buy a driving license. But the state doesn't send a bus to pick me up to take me to the circuit clerk's office to purchase the license.

What Kentucky should be doing is not considering how to spend more tax money to transport parochial school pupils, but how to stop the raid on the public treasury for this purpose already.

According to Catholic sources, some non-public school pupils already ride to school on tax-paid school buses in 17 states including Kentucky. This has been going on in Kentucky since 1944 when county fiscal courts were given the power to provide transportation as a safety measure if they wished. By now hundreds of thousands of dollars of tax money in Kentucky are being spent for transporting parochial pupils.

One of the great dangers in this whole situation is that many citizens are apathetic about the matter. Chances are that many readers of this column don't even know whether their county fiscal courts spend their money in this way. Others feel it's all right since it amounts to so little. What about the principle?

It's high time we checked up on our fiscal courts and our representatives and senators in the Kentucky General Assembly. They represent us. We have a right and responsibility to let them know what we believe.

BAPTIST FORUM



Replying to "A Sad Conclusion"

Dear "Name-Withheld-By-Request:"

Your concern for the problem of divorce in our country is commendable. Your answer to the problem, however, is not a solution. Through the years devout and scholarly men have differed as to how the scriptures concerning this problem are to be interpreted. If such controversial subjects are to be dealt with in the manner you suggested, such as being presented to the Convention at large, it would appear to be more Catholic in procedure than Baptist.

Divorce is not really the primary evil in home-disruption; many other things may cause alienation of affection, usually far in advance of the divorce. We are certainly not advocating easy divorce laws, but it seems the teachings of Jesus were couched in great prin-

ciples, while specific applications of these teachings are to be made at the discretion of the persons concerned, not without basic Christian considerations.

Certainly Christian ministers are ever anxious to secure the most Christian answers to the questions which come from people who are involved in this problem. However I may dislike to see these tragic relationships, I find no panacea in the scriptures or elsewhere to meet all such situations. With Christian Concern,
Dixon, Ky.
Don Meloon, Pastor
Dixon Missionary Baptist Church

84 By '64

Editor:

The 1962 budget of our church was adopted last week and I am delighted to inform you that the entire membership of the church will now receive the

Western Recorder. I am very glad that this advance has been made and accepted here in our church. The approximate mailing list is 320 families. Sincerely,

E. E. Hatfield, Pastor
Buena Vista Baptist Church,
Owensboro, Ky.

Death of Sainly Woman

Miss Elizabeth B. Smith died in Louisville on Friday, February 2, 1962. She was a long-time member of the Broadway Baptist Church. Her funeral was conducted by her pastor, Dr. Edwin F. Perry, at the Hubert C. Cralle Funeral Home on Monday morning, February 5 at 11:00 o'clock. She lived with her sister, Miss Mary Pressley Smith, at 355 South Bayly in the winters and at Ridgcrest, N.C., in the summers. Her father was the late B. Pressley Smith, for 35 years treasurer of the Southern Baptist Theological Seminary. Besides her sister, already mentioned, she is survived by another sister, Mrs. George B. Luhman, Oconomowoc, Wis.; and two brothers, E. Dargan Smith, M.D., Owensboro, Ky., formerly a missionary to China; and Townsend Smith, Lincoln, Nebr.

STATEMENT OF OBJECTIVES OF BROADMAN PRESS

NASHVILLE—The following statement of position was adopted by the 54-member Sunday School Board of the Southern Baptist Convention in Nashville during its semi-annual meeting January 29-31, 1962, concerning the publication by Broadman Press of the book *The Message of Genesis*, by Ralph H. Elliott.

"In 1898, the Southern Baptist Convention authorized the Sunday School Board to publish books. This assignment was reaffirmed at least six times in the subsequent 25 years. In 1934 the Board began to use the name Broadman Press as its imprint for general books. Throughout the book publishing history of the Sunday School Board, there has not been the slightest doubt of its serious and significant responsibility in general book publishing.

"The Southern Baptist Convention gave further clarification when in 1959 it adopted a resolution which stated, 'All agencies of the Convention should continue to utilize the services of the Sunday School Board to the maximum feasible extent for editing, publishing, and distributing printed materials, films, filmstrips, recordings, and other materials that are to be sold.'

"Thus established by Convention action as publishing house for the denomination, and with distinct objectives stated, the Sunday School Board, through its Broadman Books Department, evaluates hundreds of manuscripts each year. In the course of such evaluation, the manuscript of *The Message of Genesis* was presented with the thought that the book be published by Broadman Press for use as resource material for seminary students and for biblical study-in-depth by individuals.

"In accepting the book for publication, Broadman Press recognized that the point of view expressed in the book would not be coincident with the thinking of all Baptists. It was considered, however, to be representative of a seg-

ment of Southern Baptist life and thought. Different viewpoints on the book of Genesis, and on other books of the Bible, have been published by Broadman Press. As a matter of fact, in carrying out its Convention assignment, Broadman Press has approached such controversial subjects as the millennial question. It has published three books on this subject, all with differing points of view.

"Broadman Press ministers to the denomination in keeping with the historic Baptist principle of the freedom of the individual to interpret the Bible for himself, to hold a particular theory of inspiration of the Bible which seems most reasonable to him, and to develop his beliefs in accordance with his theory.

"The elected Sunday School Board hereby reaffirms its approval of the principles and policies under which Broadman Press is functioning, especially the objectives, which are:

"1. To publish books of Christian content and purpose:

"1. For use in training ministers and other church leaders (including textbooks for colleges and seminaries).

"2. To assist churches in their worship, proclamation, education, and ministry.

"3. To help persons in the areas of personal faith, personality development, character growth, and human relations.

"4. To be representative of Southern Baptist life and thought.

"5. For all ages in such classifications as Bible study, Christian biography and fiction, devotional experiences, inspiration, evangelism, doctrine, stewardship, missions, and life situations."

"The elected Sunday School Board further encourages Broadman Press to continue to publish books which will present more than one point of view, and which will undergird the faith and contribute to the Christian growth and development of those who read them."

istry in 1900, and preached for about 61 years or more. All of that time he had been an evangelist except for about two years during 1927-29 when he was pastor of the First Baptist Church, Oklahoma City.

Dr. Ham was said to have been descended from Roger Williams, founder of Rhode Island and father of religious freedom in this country, and was the eighth generation of Baptist ministers in a direct line.

He often held city-wide evangelistic meetings, and was long a preacher over radio and broadcasting facilities, both as a direct speaker and by electric transcriptions. Two of his most notable successes in his preaching ministry occurred in the conversions in his Charlotte, N.C., meetings, in which two young

men, Billy Graham and Grady Wilson, accepted Jesus Christ as their Saviour. Both of these men—today the world's leading evangelists themselves—came to Louisville and took part in Dr. Ham's funeral along with Dr. Ham's pastor, Dr. W. R. Pettigrew, at the Walnut Street Baptist Church on Friday, November 3.

Dr. Ham is survived by his wife, Mrs. Annie Laurie Smith Ham, 3912 Leland Road, Louisville; by three daughters—Mrs. J. C. Coleman, Jr., Fort Belvoir, Va.; Mrs. Dorothy Donohue, Louisville; and Mrs. Richard Sampey Floyd, Louisville; by four grandchildren and four great grandchildren.

Burial was in Cave Hill Cemetery, Louisville.

"The struggling ideologies competing for the minds of men are basically spiritual in their nature."—Jimmy Allen, director, Christian Life Commission, Baptist General Convention of Texas, Dallas, "Why Should I Be Interested in Labor and Management?" in March Baptist Student.

This year
promise yourself
you'll read



It is full of rewards
It will enrich
all your previous reading
of the Bible
It will give you the taste,
the tang, the immediacy
of the original Greek
"To read it is like
reading the great story
for the first time."—LIFE

ORDER FROM YOUR BAPTIST BOOKSTORE
OXFORD • CAMBRIDGE

317 GUTHRIE, LOUISVILLE
204 W. THIRD, OWENSBORO

WESTERN RECORDER

"Feeding The Sheep" The Minister's Duty

By Erwin L. McDonald, Editor, Arkansas Baptist

LITTLE ROCK, ARK.—Ministers can become so concerned over orthodoxy that they neglect the feeding of their flocks," Dr. H. H. Hobbs, Oklahoma City, president of the Southern Baptist Convention, warned here January 30, at the closing session of the annual evangelism conference of the Arkansas Baptist State Convention.

Speaking on "Our Supreme Obligation," Hobbs declared the first claim upon Christians is to preach the gospel of Jesus Christ, winning the lost and "leading the evangelized to become evangelists."

In direct reference to problems of the Southern Baptist Convention centering around charges of unorthodox teaching in the Convention's seminaries, Dr. Hobbs said:

"Evangelism is at the heart of everything we do. As a denomination we have problems, but our problems are evidence that our denomination is alive.

"We have problems as a denomination because we have no creed crammed down our throats. We don't have somebody who tells us what we must believe. Each one of us has freedom to read and interpret the Scriptures for himself, under the leadership of the Holy Spirit."

Dr. Hobbs said that he had met with the faculties of all five of the Southern Baptist Convention seminaries since last September, and he expressed his confidence in the faculties.

"The seminaries are the heart of our denomination," he said. "Let us not become ourselves a part of the problem."

Reminding the congregation largely made up of ministers that "It's the squeaking wheel that gets the grease," Hobbs indicated that Southern Baptists are showing too much alarm over the few seminary professors who have come under question on orthodoxy and not giving enough support and appreciation to the teachers who are quietly going about their work from day to day in unquestioned loyalty to Baptist doctrine and to the denomination.

"You and I have not fulfilled our responsibility as undershepherds of our flocks simply because we have positioned ourselves as the guardians of orthodoxy.

"It is the duty of the shepherd to guide and guard his sheep, to drive off any impending danger, maybe to kill an occasional wolf, but, above all, to feed the sheep. By his diligent guarding he may protect his sheep from dangers from the outside of the fold and yet leave them emaciated for lack of food.

"This does not mean the shepherd is to ignore danger to his flock. But he must so feed the flock that they will be strong and able to fend for themselves,"

he said, quoting Ephesians 4:11-15.

Dealing with methods of facing problems, Dr. Hobbs declared:

"You don't operate on a loved one on Main Street at noon with a meat axe. We want the operation to be performed in the operating room with the right instruments and skilled hands.

"The Constitution of the Southern Baptist Convention makes clear the proper way to deal with our problems concerning our institutions," he continued. "The Convention is legally bound by the charters for the institutions under the laws of the states where they are located. Under the laws of the states, the trustees are designed to operate the institutions and the laws provide how they shall be chosen and what are their rights and responsibilities."

In his concluding statement, Hobbs challenged pastors:

"Let's feed the sheep, doing the whole job of evangelism. And the job of evangelism is not complete until the evangelized become evangelists."

From Little Rock Dr. Hobbs returned to Oklahoma City, where he is pastor of First Baptist Church. He and Mrs. Robbs left February 1 for a two-month tour of mission fields in Latin America, Africa and Europe.

HERBERT C. CRALLE FUNERAL HOME

Herbert C. Cralle, Jr.
Edwin R. Hillock Wallace C. Hatler

Phone TWInbrook 3-5223

Frankfort and Peterson Avenue
Louisville, Kentucky

SCHOOL AND OFFICE FURNITURE

Folding Tables, Folding Chairs,
Office Chairs, Filing Cabinets,
Chalk Boards, (Coat and Hat Racks)

All Types Educational Furniture

Standard Office Furniture
& Supplies
220-230 S. First, Louisville 2, Ky.
JU 4-8211

(Write for free catalog)

An Impressive Comforting Service

that meets the
requirements of every
family calling us.

Kerr Brothers FUNERAL HOME

463 E. Main St. • Dial 2-3345
Lexington, Ky.

CHURCH FURNITURE OF DISTINCTION

By Christian Craftsmen

Clear Creek Furniture Factory

Write for Information
CLEAR CREEK BAPTIST SCHOOL
Pineville, Kentucky

Serving All Religions
prices to satisfy every preference and need

AIR
CONDITIONED

PARKING
AREAS

1848 1900

1310 S. THIRD
ME 4-3628

149 Breckinridge
Lone.
TW 6-0349

PEARSON FUNERAL SERVICE
Louisville, Ky.

MEMBERS OF THE NATIONAL SELECTED MORTICIANS
BY INVITATION
MEMBERS OF THE KENTUCKY FUNERAL DIRECTORS
BURIAL ASSOCIATION

Keith Monument Co.
In the same family since 1867

State wide
Service

State's largest
display

ROCK
OF
AGES

VALLEY STATION, KY.
10801 Dixie Highway
Phone WEST 7-4121
ELIZABETHTOWN, KY.
100 yds. North of Hospital
Phone Rookwell 5-5216
BOWLING GREEN, KY.
Cemetery Road and 31-E By-Pass
Phone Victor 3-6723

The Tragic Tyranny of The Trivial

By Randall Green, Pastor Fordsville Baptist Church

"And as thy servant was busy here and there, he was gone . . ." 1 Kings 20:40.

Slaves to the trivial!

How stealthily this subtle serpent invades the life of the minister!

We see it in the minister who becomes a slave to his office, performing all the meticulous details of the work, rather than mastering the art of delegation and then trusting those whom he delegates to carry out their responsibility without his constant intervention.

We see it in the minister who becomes so involved in raising the budget that he neglects to raise the spiritual temperature of the people, that, after all, is the fountainhead of all positive Christian response.

We see it in the minister who would rather spend valuable pulpit time discussing how many knotholes were in Noah's Ark, or the prophetic significance of the whiskers on Daniel's He Goat, rather than lifting up the Risen Lord before a sin-sick and confused world that desperately needs the dynamic transformation that only Jesus Christ can bring to pass.

We see it in the minister who is busy

going here and there, a Bible conference here, a fishing trip there, a revival here, a convention there, a few days rest here, a little business venture "on the side" there, until, in actuality, he is being pastor of the church to which God called him "on the side" and if one of his church members were filling out his income tax papers for him, when they came to the space marked "Occupation," they would be at a loss to know whether to put World Traveler, Full-Time Evangelist, or Pastor.

All of these words convict all of us, because all of us are guilty to some extent.

Life, especially in the ministry, is too precious to spend it puttering instead of praying, plagued with trivialities when we should be possessed with travail, majoring on minors and minorning on majors, when we should be majoring on the one thing closest to the heart of our Saviour—the winning of a lost generation to the Christ.

Vance Havner has said, "Not every life is spoiled by one colossal blunder or wrecked by gross iniquity. Highest casualties are among the slaves of the trivial."

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, FEBRUARY 4, 1962

| | S.S. | Add. | T.U. |
|-------------------------------|------|------|------|
| Louisville, Walnut Street | 1348 | 3 | 301 |
| Missions (3) | 300 | | 167 |
| Louisville, Ninth and O | 1190 | 7 | 500 |
| Louisville, Carlisle Avenue | 981 | 3 | 301 |
| Missions (2) | 92 | 4 | 53 |
| Owensboro, First | 971 | | 133 |
| Hopkinsville, Second | 966 | 4 | 196 |
| Louisville, Crescent Hill | 951 | 3 | 206 |
| Missions (2) | 123 | | 38 |
| Madisonville, First | 920 | 2 | 188 |
| Owensboro, Third | 900 | | 274 |
| Mission | 51 | | 36 |
| Elizabethtown, Severns Valley | 884 | | 208 |
| Missions (2) | 88 | | |
| Bowling Green, First | 881 | 1 | 187 |
| Mission | 84 | | |
| Mayfield, First | 878 | | 252 |
| Mission | 112 | | |
| Murray, First | 878 | 4 | 138 |
| Mission | 55 | | |
| Lexington, Calvary | 846 | 2 | 203 |
| Mission | 81 | | |
| Somerset, First | 767 | 3 | 248 |
| Mission | 100 | | 37 |
| Louisville, Beechmont | 754 | 1 | 204 |
| Missions (2) | 316 | | 113 |
| Lexington, Grace | 752 | | 171 |
| Mission | 22 | | |
| Louisville, Beechland | 742 | 2 | 160 |
| Mission | 306 | | 113 |
| Glasgow | 721 | | 219 |
| Mission | 35 | | |
| Louisville, Buechel Park | 720 | 3 | 218 |
| Newport, First | 680 | 8 | 175 |
| Paducah, Immanuel | 663 | | 205 |
| Campbellsville | 644 | | 245 |
| Missions (2) | 84 | | 69 |
| Covington, Latonia | 642 | | 237 |

| | | | |
|--------------------------------|-----|---|-----|
| Lexington, Immanuel | 634 | | 134 |
| Georgetown | 630 | | 216 |
| Mission | 48 | | 40 |
| Louisville, Valley Station | 611 | 2 | 123 |
| Lexington, Rosemont | 603 | 1 | 142 |
| Louisville, Bethlehem | 596 | 4 | 176 |
| Louisville, Victory Memorial | 594 | 1 | 180 |
| Shelbyville, First | 592 | 1 | 103 |
| Louisville, Rockford Lane | 564 | | 163 |
| Lexington, Trinity | 562 | 1 | 205 |
| Corbin, Central | 561 | 2 | 132 |
| Mission | 80 | | 31 |
| Louisville, Baptist Tabernacle | 530 | | 178 |
| Owensboro, Hall Street | 528 | | 204 |
| Henderson, Immanuel | 527 | | 92 |
| Missions (2) | 188 | | |
| Louisville, Beth Haven | 527 | 1 | 182 |
| Florence | 519 | 2 | 122 |
| Mission | 148 | | 74 |
| Jeffersonton, First | 518 | 4 | 125 |
| London, First | 507 | | 110 |
| Louisville, Green Acres | 505 | 2 | 220 |
| Lexington, Porter Memorial | 504 | 1 | 114 |
| Winchester, Central | 504 | | 108 |
| Louisville, Shively | 488 | 1 | 98 |
| Hodgenville, First | 482 | 1 | 183 |
| Louisville, Hazelwood | 477 | | 120 |
| Franklin, First | 477 | | 165 |
| Mission | 64 | | 34 |
| Corbin, Central | 467 | | 137 |
| Mission | 75 | | 28 |
| Louisville, Farmdale | 461 | 2 | 128 |
| Corbin, First | 461 | | 128 |
| Ashland, Unity | 458 | | 119 |
| Louisville, Beechwood | 458 | 1 | 164 |
| Danville, Gethsemane | 455 | | 223 |
| Central City, First | 447 | | 184 |
| Richmond, First | 433 | 4 | 89 |
| Frankfort, Thorn Hill | 415 | | 138 |
| Mt. Washington, First | 414 | | 101 |
| Mission | 72 | | 29 |

| | | | |
|-------------------------------|-----|---|-----|
| Nicholasville | 439 | 1 | 103 |
| Louisville, Eighteenth Street | 438 | | 100 |
| Mission | 48 | | 49 |
| Lawrenceburg, First | 406 | 2 | 86 |
| Mission | 59 | | |
| Owensboro, Buena Vista | 405 | | 163 |
| Lebanon, First | 402 | | 104 |
| Walton, First | 401 | 2 | 185 |
| Owensboro, Eaton Memorial | 394 | 4 | 167 |
| Louisville, Ralph Avenue | 392 | 5 | 137 |
| Bardstown | 388 | | 73 |
| Versailles | 385 | | 85 |
| Frankfort, Crestwood | 378 | 2 | 103 |
| Louisville, Shawnee | 370 | | 126 |
| Ashland, Pollard | 365 | | 127 |
| Mission | 61 | | |
| LaGrange | | | |
| DeHaven Memorial | 361 | | 96 |
| Louisville, Valley View | 355 | | 125 |
| Louisville, Immanuel | 350 | | 90 |
| Hima, Horse Creek | 350 | | |
| Belleuve | 347 | | 83 |
| Middletown, First | 325 | | 174 |
| Barbourville, First | 325 | | 174 |
| Missions (3) | 159 | | |
| Hopkinsville, Edgewood | 320 | 6 | 119 |
| Bowling Green, Glendale | 312 | 3 | 148 |
| Mission | 65 | | 62 |
| Stanford | 312 | | 125 |
| Mission | 26 | | |
| Glendale, Gilead | 305 | | 201 |
| Earlington, First | 300 | | 89 |
| Owensboro, Lewis Lane | 296 | | 114 |
| Dawson Springs, First | 285 | | 56 |
| Frankfort, Memorial | 270 | 1 | 100 |
| Louisville, East Audubon | 268 | | 67 |
| Taylorsville, First | 265 | | 79 |
| Ft. Thomas, First | 261 | 1 | 42 |
| Mission | 114 | | 48 |
| Hazel | 254 | | |
| Marion | 247 | | 54 |
| Shepherdsville, Little Flock | 246 | | 66 |
| Falmouth | 246 | 4 | 40 |
| Mission | 33 | | |
| Owensboro, Seven Hills | 239 | | 70 |
| Middlesboro | | | |
| East Cumberland Avenue | 236 | | |
| Louisville, Fourth Avenue | 214 | 4 | 69 |
| Glasgow, Calvary | 184 | | 56 |
| Ft. Thomas, Highland Hills | 120 | 4 | |

Religious News in Review

In Kentucky

Campton Baptist Church has been selected for its outstanding community service program during 1961. **Dr. Ralph J. Ramsey**, extension specialist in rural sociology, of the University of Kentucky, notified the church and a citation was presented on February 1. **Guy M. Deane, Jr.**, is pastor of the Campton Church.

Earl Street Baptist Church, Green Valley Association, is now sponsoring a mission known as the **Cairo Mission**, organized on December 6, 1961. The pastor of the new mission is **John Hollowell**, Henderson.

Madisonville, First, is now sponsoring a mission known as the **Ashbyburg Mission**, organized on December 3, 1961.

Dixie Dale Mission, sponsored by **South Jefferson Church**, has been organized into the **New Salem Baptist Church** with **Harvey H. Woods** as the new pastor.

Bethany Mission, Nelson Association, sponsored by the **Mt. Washington Church** was organized into the **Bethany Baptist Church** on October 29, 1961.

The Hebron Mission, sponsored by the **Sand Run Baptist Church**, was organized into the **Hebron Baptist Church** on December 3, 1961 with **Gene Phillips** as pastor.

T. H. Harding, former pastor of the **South Campbellsville Baptist Church**, **Campbellsville, Kentucky**, is now pastor of the **First Baptist Church, Hazard, Kentucky**.

Baptists Here and There

The Executive Committee of the **Baptist World Alliance** will hold its 1962 annual meeting at **Oslo, Norway**, August 20-24, at the Baptist School at Stabekk, an Oslo suburb. The Alliance Executive Committee is composed of 70 members from all the earth's continents. It meets annually to transact business of the Alliance between the every-five-year meetings of the Baptist World Congress.

Seventy young people from eleven European countries attended the **European Baptist Student Conference** at the Jugendseminar in **Hamburg, Germany**, recently. **Robert Sommerville**, of France, who presided, admonished them that "The first task of students is not merely to know but to be truly Christian." This meeting was sponsored by the Youth Committee of the European Baptist Federation.

A Soviet radio broadcast has reported that a number of **Russian Baptists** have been arrested in **Leningrad** on charges of carrying out "illegal, savage religious agitation and propaganda." The Baptists were said to be distributing religious leaflets to visitors of the **Kazan Cathedral**, now an anti-religious mu-

seum, and verbally trying to convert them to their faith.

A motion picture, "**Gateway to the Holy Land**," has been made especially to promote attendance at the **1963 Baptist Youth World Conference** in Beirut. It is 16 minutes long and is in full color, a production of the Radio and Television Commission of the Southern Baptist Convention, and was made in the Bible Land area. The film can be purchased for \$50 and used by youth leaders for promotional purposes. Send orders to **Robert S. Denny**, Baptist World Alliance, 1628 Sixteenth Street, N.W., Washington 9, D.C.

Robert S. Denny, associate secretary of the **Baptist World Alliance**, reports that hotels in Beirut, Lebanon, will make approximately 3,000 beds available to delegates to the sixth **Baptist Youth World Conference** in Beirut in 1963. The conference, scheduled for July 15-21, will add the appeal of Holy Land travel to the normal advantages of a world meeting.

The four major **Billy Graham Crusades** of 1961 were attended by 2,282,052 persons with 62,758 decisions for Christ. Most of the 1962 Crusades will be held in South America. However, two are scheduled for the United States: a **Greater Chicago Crusade**, May 30-July 1; and a **Fresno, California, Crusade**, July 15-22.

A scholarly approach to the conflicting twentieth century mind and the immortal soul will come from Broadman Press early in March. "**The Shepherd of the Stars**" expounds Paul's letter to the Colossians and shows its relevance to Christians today. It was written by **Charles A. Trentham**, pastor of the **First Baptist Church, Knoxville, Tennessee**. Written especially for ministers, Bible teachers, and other serious Bible students, "**The Shepherd of the Stars**" will be available in Baptist book stores early in March.

The highest honor Belgium can bestow on a foreign citizen has been awarded to **Dr. Michael DeBakey**, professor and chairman of the department of surgery at **Baylor University College of Medicine, Houston, Texas**. The former **King Leopold** of Belgium, and his wife, **Princess Liliane**, presented the Grand Cross of the Order of Leopold to the **Baylor Doctor** during a ceremony at the Baptist medical college in **Houston**. **Leopold** praised **DeBakey** as "one of the world's leaders in heart disease research" and lauded him and his staff as "good Samaritans who have given, and given again, their best to their fellow human beings from that small country [Belgium] I am proud to call mine."

A team of American physicians, technicians, and medical students will move into **Liberia** this spring at the invitation of the government. They hope, during February and March, to inoculate a million Liberian nationals against the prevalent diseases of West Africa and also set a pattern for similar medical service to other nations around the world. The project, headed by **Dr. Robert A. Hingson**, a Baptist deacon of **Cleveland, Ohio**, will be known as "**Operation: Brother's Brother**," in recollection of a round-the-world medical mission survey sponsored by the Baptist World Alliance in 1958. The team of medical personnel is constituted of volunteers who are closing their own offices for the period of the trip in order to contribute their time and skill to human need.

Adults Provide The Future Growth

By Chester L. Igleheart

Yes, Adults are the key to the future growth of our churches. This and other considerations for the growth and improvement of the Adult work in our churches will be discussed at the **Adult Workshop** to be held by **Long Run Association** on February 19-20, 1962. All sessions will be held at **Walnut Street Baptist Church**. The day sessions will meet from 9:30 to 2:40 with lunch served at the church. Night sessions begin at 7:00 P.M.

Mrs. John T. Sisemore, **Nashville**, and **C. Winfield Rich**, **Memphis**, are to be our guest leaders. They have served throughout the convention as leaders in Adult work.

Special conferences are planned for: general officers, department officers and pastors, teachers and class officers and class members.

Workers from other associations are invited to attend.

The **Western Recorder** has been informed that the **Security Life Insurance Company of America**, 221-B Wesley Temple Bldg., Minneapolis 3, Minn., which advertised in the **Western Recorder** of October 12, November 9, January 11, and February 8, is not licensed for business in the Commonwealth of Kentucky. Accepting the advertisement was an inadvertent oversight by us of their failure to meet the Kentucky regulations on insurance advertising and will be discontinued. This is not to reflect on the merits of the policy offered, but only to adhere strictly to Kentucky regulations.

Subscribers, Please Note

If the address printed on the mailing label on your **Western Recorder** is incomplete or incorrect in any way, please notify our office directly (not through the Post Office). They charge us 10c for any information furnished us concerning your address.

KENTUCKY BAPTISTS AT WORK

Training Union

Dates and Places of Regional Training Union Events and Conferences

By James Whaley

| Region | Place |
|---------------|---|
| Central | DeHaven Memorial Baptist Church, LaGrange |
| North Central | Carlisle Baptist Church, Carlisle |
| Northeastern | First Baptist Church, Paintsville |
| Southern | Eastwood Baptist Church, Bowling Green |
| Southeastern | Harlan Baptist Church, Harlan |
| Southwestern | First Missionary Baptist Church, Benton |
| South Central | Columbia Baptist Church, Columbia |
| Western | Hartford Baptist Church, Hartford |

Sunday School

State Vacation Bible School Clinic

By Roy E. Boatwright

The State Vacation Bible School Clinic will be held with the First Baptist Church of Danville, February 22-23, starting at 9:30 a.m., Thursday, and closing at 4:30 p.m. Friday. Financial help has been arranged for the associational missionary, Vacation Bible School superintendent, associational Sunday school superintendent, and the music director of the association, leaders from each plus the department



R. E. Boatwright

association. For detailed information concerning financial arrangement, contact your associational missionary. Beds will be furnished by the First Baptist Church or churches in Danville for the above named people. The church will provide a Nursery for children four and under. A wonderful program has been arranged with outstanding department leaders and Vacation Bible School teachers and speakers. The faculty is listed below:

Conferences Nursery Mrs. Ada Rutledge
Beginner Mrs. Finley Edge
Primary Mrs. R. B. White

Teachers

Nursery Mrs. Ada Rutledge
Beginner Mrs. Finley Edge
Primary Mrs. R. B. White

Junior Mrs. Roy Boatwright
Intermediate Mrs. Chester Sparks
Missionaries, Pastors, Principals, Team Leaders—Dr. Charles Treadway, Francis R. Tallant, Gordon Sather
Music Directors Eugene Quinn
Special Speakers—Dr. Harold G. Sanders, Rev. A. B. Colvin, Dr. Roy E. Boatwright.

Although the meeting is designed primarily for Associational Vacation Bible School leadership, anyone interested in Vacation Bible School will receive a great deal of help and inspiration.

Woman's Missionary Union

Majestic Moments; His Majesty - My Mission

By Miss Rachel Milligan

Girls' Auxiliary Queen's Court Georgetown College, March 16-18

The headline above is the theme for QUEEN'S COURT which will be at GEORGETOWN COLLEGE, March 16-18. The week-end will offer for Queens of Girls' Auxiliary missionary information, challenge to true queenliness as members of Christ's Kingdom, and the thrill of majestic beauty at the Queen's banquet on Saturday night.

Those planning to attend will be interested to know the missionary speakers. Miss Ann Davis is serving with the Home Mission Board as Director of the Baptist Center in Lexington, Kentucky. A very challenging and enthusiastic speaker, Miss Davis will have interest-



Mrs. Pat Hill and Margie Hill

ing experiences to share with G.A. Queens.

Mrs. Pat Hill and daughter, Margie, will tell of mission work in Nigeria. Mrs. Hill will be a key speaker for Queen's Court and Margie will tell of life in Nigeria where she is active in the Girls' Auxiliary at Crescent Hill Church in Louisville where she and her family are attending this furlough year.

Mrs. Yohann Yang has a personal story that will interest every G.A. As



Miss Ann Davis



Mrs. Yohann Yang

she tells of her escape from Communists in China and her decision to give up a successful career in Opera to serve God, her listeners are moved by her life of dedication to God.

Stewardship Promotion

Cultivation Program Well Received

By Robert J. Hastings

The new Stewardship Cultivation Program for Baptist associations is being well received throughout the state. Already the Boone's Creek and Severn's Valley Associations have voted to put it on in 1962. G. R. Henson and Buell T. Wells are the alert missionaries in these associations who are encouraging its use. Other associations are studying it

with great interest, including North Bend, Campbell County, Breckinridge, Blackford, Elkhorn, etc. Green Valley will probably use it for the second time in 1962.

The sooner associations vote to use the Cultivation Program, the more personal help the stewardship department at Middletown will be able to give.

Churches continue to write Executive Secretary Sanders, saying they are revising 1962 budgets so as to increase Cooperative Program giving. Central Church in Paris, Donald R. Carroll, pastor, is increasing to 12%, and Harlan Baptist, E. Keevil Judy, pastor, mailed a \$750 over-and-above Cooperative Program check at the end of 1961.

Church Music

Louisville To Have Festival-Clinic March 1-4

By Eugene F. Quinn

Dual events will be held on March 1-4 for churches in Central Region, meeting in Southern Baptist Seminary Chapel. On Thursday night, March 1, choirs, song leaders, hymn players, and other events will meet at 7:00 p.m. for a festival presented by the various choirs of Adult and Youth age.



R. Paul Green

Following the festival, a clinic will be conducted by Mr. R. Paul Green, of Nashville with sessions on Thursday night, Friday night, Saturday afternoon, Saturday night, and a concert on Sunday afternoon to conclude the clinic. Churches from Leitchfield to Bedford and Louisville to Hodgenville are invited to participate in the dual events.

A NEW "30" CLUB MEMBER

Latonia Baptist Church of Covington has joined the "30" Club, whose member churches must exceed 30 music awards to merit membership. Since October 1 Latonia now reports 41 awards. Union Baptist Church in Gasper River association is the other member, having 78 awards.

Baptist Student Union

Bible School Clinics

By J. Chester Durham

Nineteen sixty-one was a good year on the college campuses for "On-Campus Vacation Bible School Clinics." There were more of these clinics held on Kentucky college campuses than in any other state in the Convention. Five of

these clinics were held on state campuses and four on Baptist campuses, for a total of nine clinics. We are grateful to the Sunday School Department for their splendid help in this work.

An On-Campus Clinic is a five hour Vacation Bible School Clinic held on a college campus for the purpose of interesting, enlisting, and training students for Vacation Bible School work.

MISSIONS CONFERENCE

The annual Student Missions Conference is to be held at the Southern Baptist Theological Seminary, February 23-25. The theme will be "To Whom Shall We Go?"

Program personnel includes Rev. Charles Martin, missionary to Japan; Rev. Luke Smith, Foreign Mission Board; Dr. Foy Valentine, Christian Life Commission; Dr. Tucker Calloway, missionary to Japan; Dr. Pat Hill, missionary to Nigeria; and Rev. Nevill Claxon, missionary to Nigeria.

For free housing write Mrs. Bill Edison, 113 Judson Hall, Godfrey Avenue, Louisville 6, Kentucky.

CHOIR TOUR

The University of Kentucky Baptist Student Union Choir was on tour during the spring semester from January 25 through February 1. This forty voice choir sang at Ferguson, Kentucky; Atlanta, Georgia; Jacksonville, Florida; Dunedin, Florida; Williston, Florida; Chamblee, Georgia; and Rockwood, Tennessee.

Mr. Richard Baker is the director of the choir.

Brotherhood

Ohio River Brotherhood Meets at Second, Marion

By Forrest R. Sawyer

The Ohio River Association met in its last quarterly Brotherhood meeting with Pastor Roy Lambert and the Brotherhood of the Second Baptist Church, Marion.

A potluck supper was furnished by the Brotherhood and served by the ladies of the church.

The program was a primary presentation of the EXPANDED and ENLARGED Royal Ambassador work. Roy Lambert, associational R.A. leader, the counselors, and the R.A.'s of the Marion Second presented it.

Lal Conyer, associational secretary, James Fritts, past associational Brotherhood president, and Houston Clark, president, were other program personalities.

John Bass is the associational missionary of Ohio River Association.

Churches represented in the meeting were Corinth, Central, Grand Rivers, Marion Baptist, Mexico, Smithland, Union and the host church.

SECRETARIES TO VISIT MANY OF THE ASSOCIATIONS

Beginning with Blood River Association February 6 and concluding with Elkhorn on April 6, Jim Allen and Forrest Sawyer will have made an effort to meet with the Associational Brotherhood officers in 65 associations.

Primary consideration will be the presentation of the new R.A. materials now published and available.

The next matter of importance will be the selection of four men who will come to Campbellsville Baptist Church April 14 for a Leadership Course in R.A. work. These men . . . four from each association . . . will then return to the association and conduct a Leadership Course for local church guidance in R.A. work.

It is the considered opinion of Brotherhood leaders that this approach, although delayed because of lack of materials until now, will do three things: One . . . reach the most people; two . . . in the shortest period of time; and three . . . with the best training available at this time.

This information is shared with *Western Recorder* readers in order that local churches can know . . . help is on the way.

The new EXPANDED and ENLARGED R.A. Program is receiving, to our knowledge (with one area an exception) overwhelming acclaim and support in Kentucky. Last year Kentucky had an appreciable percentage increase in R.A. enrollment. In the Southern Baptist Convention, R.A. enrollment has doubled since 1957, according to an announcement made to State Brotherhood leadership last December.

Superior Seating

Reasonably priced. For information or catalog write to Dept. JL61.

Southern Desk Company

Hickory, North Carolina
A DIVISION OF DREXEL ENTERPRISES, INC.



LEE E. CRALLE CO.

Funeral Home

LEE E. CRALLE, JR., President

Phone

MElrose 4-2646

MElrose 4-3647

1330 South Third Street



Wyatt Shely Writes On "This Is Goshen"

In January 1812, with nineteen white members and ten slaves, the historic Goshen Baptist Church was organized. John Penney, first pastor, served the church for ten years. He was succeeded by his son, William White Penney, who served for another decade. Elder John Penney was the great grandfather and Elder William White Penney the great uncle of James Cash Penney, owner of the syndicated chain of Penney Stores operating throughout the United States. The church, organized in Mercer County, first worshipped in private

homes. Later a small log building was erected near Salvisa. With the late William Dudley Moore as pastor, a building program was launched in 1886. In 1889 the congregation built in Anderson County. Moore served this church for more than thirty years until his death in 1935.

The church observed its sesqui-centennial recently. Wyatt Shely, associational clerk, prepared a history of the church. The publication, "This Is Goshen," lists all pastors, teachers, and officers for the entire period of the church's history.

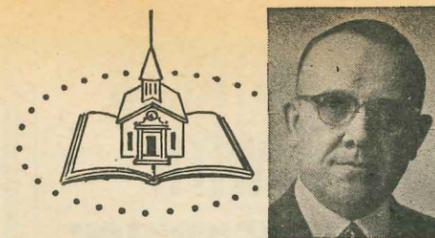
Charles Chumbler is Ordained to Ministry

KEVIL, Ky.—Charles Chumbler, Route 4, Kevil, was recently ordained to the Gospel ministry at Newton Creek Baptist Church of West Union Association. Carlton C. Sills, pastor of Newton Creek, was moderator, and Deacon Leon Gibson served as clerk. The questioning of the candidate was led by Missionary John Flynn of West Union Association. The ordination sermon was preached by Henry White, Vienna, Illinois, and the charge to the candidate and church was delivered by L. W. Carlin, pastor of Bellevue Church, Paducah. Foster E. Howard, pastor of Bardwell, presented the Bible, and Buron Richardson, pastor at LaCenter, led the ordination prayer. There were 35 pastors and deacons of West Union churches who formed the council.

Chumbler is a graduate of Baylor University, and is a capable and dedicated young man. He has accepted a call to serve as pastor of Old Salem

West Side Honors Its Pastor

West Side Baptist Church, Louisville, gave a reception on Tuesday night, January 30. The occasion was one in honor of their pastor and his wife, Dr. and Mrs. Harold S. Songer. On that same morning the Southern Baptist Theological Seminary had conferred a Doctor of Theology degree upon Pastor Songer and his members seized upon that occasion to express their pride in his accomplishment as well as their deep love and appreciation for him and his wife at West Side.



THE CLEAN LIFE

The Jews magnified the importance of clean hands, but they forgot that a pure heart was essential. A pure heart is one that is absolutely sincere in its desire to love, to serve and to glorify God. Purity of thought, purpose, desire, motive, affection, speech and conduct should characterize every child of God. The pure in heart are those who have been saved, whose thoughts have been cleansed, whose intentions are sincere, whose affections are dedicated to God and whose wills are yielded to His will.

The lack of moral purity has undermined and wrecked countless lives and homes, and has toppled great nations into the grave of oblivion. We have come upon a time when the marriage vows are but lightly regarded, and when the sacredness of this great institution is flippantly and arrogantly ignored. Because of the prevalence of sensuality and immorality and the widespread divorce evil, it is appropriate that we should have a lesson dealing with the necessity of clean thinking and right living. Since our bodies are God-given, we do not have any right to misuse or abuse them by sinful living.

I. The Commandment. Exodus 20:14.

When God established the institution of marriage, He intended that there should be one man for one woman, and that this relationship should be permanent. Any violation of the divine plan for the marriage of one man and one woman is contrary to the Word of God, and is destructive to the home. With God the home is a sacred institution. To trifle with the sanctity of the home is to disregard the expressed will of God.

Unless marriage is held sacred the home will be destroyed. Faithfulness to each other, on the part of both husband and wife, is one of the foundation stones of a true home.

This commandment strikes at an evil which is growing with frightful rapidity in these days. Adultery is the breaking of a union established by God. Much is said in the Old Testament about adultery, and the seriousness of this sin is seen when it is noted that death by stoning was the penalty for it (Deuteronomy 22:22). The prohibition of adultery still stands. Whoever violates God's law in this regard is certain to

SUNDAY SCHOOL LESSON

By H. C. Chiles

For February 25, 1962

reap distress and misery, sooner or later.

Whatever varying standards men or the state may establish, monogamy has been fixed as the marriage law for the Christian, and the union once made is inviolable until "death do us part."

II. The Comment. Matthew 5:27-30.

Marriage is God's plan for the union of one man and one woman whereby the two become one in the sight of God. This tie is not to be dissolved at will or on some purely legal ground. The only scriptural justification for divorce is that act of unfaithfulness which is such a breach of the holy union as virtually to destroy it (verse 32).

According to the words of our Lord, adulterous thoughts and desires are sinful. God will not overlook them or excuse them. The Master taught that adultery is a thing of the heart, and the lustful look is simply a revelation of its presence there. Sin originates with a thought and is culminated by a deed. Therefore, in order to avert a sinful deed, one must be careful not to think evil. Evil thoughts, impure motives, unholy desires and wicked ambitions hidden in the heart will ultimately result in overt acts of ungodliness, unless that heart is regenerated and made clean. Let every Christian put aside all lustful thinking, sinful desires and wicked purposes.

Contrary to the notion of some that adultery takes place only in the act itself, Christ emphasized the fact that this despicable sin originates in the heart or mind. When the thought life is not Spirit-controlled it naturally will be influenced by Satan. Christ knew, as we do, that some abstain from the act of adultery for other reasons than that of cleanliness of thought and life.

III. The Conclusion. Mark 7:14-23.

According to the Jews defilement was contracted through external contact, but Christ censured them strongly for placing the emphasis in that realm and ignoring the far more important matter of the condition of their hearts.

With a genuine longing to help the multitude, Christ called them around Him and told them that the things which defile a person are not from without but within. Defilement is not a matter of the food which has been consumed, but of the thoughts, motives and in-

tentions of the heart which find their expression in words and in deeds. As always, He emphasized the importance and great value of right motives and attitudes. One must be right in his mind and heart or at the center of his life, before he can be right at the circumference. The condition of the heart determines the quality of the life. That accounts for the statement: "Keep thy heart with all diligence; for out of it are the issues of life."

One can certainly be guilty of sin in thought and desire even though neither is ever translated into a deed. That which is within a person is what defiles his thinking, speaking and acting. Therefore, if one's life is to be useful in the Lord's service, it must be clean within and fully dedicated to Him.

CLASSIFIED ADS

Advertising under these headings is only nine cents per word including initials and addresses.

Minimum charges \$1.80. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage.

IF YOU DON'T DRINK then check these features for your auto insurance, available ONLY through PREFERRED RISK MUTUAL:

- Up to 25% reduction in beginning
- 25% 2nd car discount
- 25% 2nd car discount on business car
- Compact car discount
- Guaranteed non-cancelable policy

Call RALPH ASH, TW 3-2566 or TW 6-8361

PAINTINGS—We specialize in beautiful oil paintings. MURALS for baptistries, Sunday School rooms, chapels. Landscapes and still life in frame size for homes. All work to order—size, color and design. Contact: Roy O. Goad, 244 Boiling Springs Dr., Lexington, Ky. Phones: 4-3313, 3-2609; C. R. Carlisle, 815 Oak Hill Dr., Lexington, Ky., Phone: 4-4708. Reference: Grace Baptist Church, Lexington, Ky.

PONTIACS AND CHEVROLETS, also all makes used cars and trucks. Call BILL WIGGINS, Cooke Pontiac, Fifth and York, Louisville. 589-9151, Residence TW 5-3724.

ACCORDIONS, CHORD ORGANS, Guitars! Buy direct—save to 1/2. Famous makes. Free home trial. Easy terms. Trades. Free catalogs. Mention Instrument. International Music Mart, Dept. WR, 2003 Chicago Avenue, Chicago 22.

ACCOUNTING SERVICES, bookkeeping, payrolls, costs and tax reports. O. H. Bell, Jr., 2144 W. Hill Street, Louisville, Ky., SP 6-9998.

IN HIGHLANDS, near Douglass Blvd., Bardstown Road—For rent, 2 sleeping rooms, one or both. Private home. Reasonable. GL 2-2321, Louisville.

FOR SALE! St. Matthews, good location, walking distance, shopping, schools. Brick semi-ranch. Painted throughout, A-1 condition. Vacant, below cost. May trade. TW 3-7248, Louisville.

SOUTHERN BAPTIST CHURCH IN CENTRAL FLORIDA desires experienced combination man, Minister of Education and Music, whose primary interest and ability are in the church educational program. Write Box 25, in care of **Western Recorder**, Middletown, Ky., giving details of education, experience and other qualifications.

GOTTA-SHORT

of any kind, call
JU 3-5139

1-Hour Service 24 Hours a Day
F.H.A. Terms — Free Estimates

Longacre

ELECTRIC COMPANY

JU 3-5139 TW 6-1820

This is neither an offer to buy nor sell these securities
That offer is made through the prospectus

SIX (6%) PER CENT INTEREST

Invest in **OUR BAPTIST GROWTH**

FIRST MORTGAGE, SERIAL, SINKING FUND BONDS

Interest Paid Semi-Annually

Denominations — \$100.00 \$250.00 \$500.00 \$1,000

Now Offering Investments in Kentucky Baptist Growth

Maturities Every Six Months from 1 Year to 13½ Years

For Information Write:

GUARANTY BOND AND SECURITIES CORPORATION

Ed and Jere Huey, Directors

Suite 117 — 1717 West End Bldg.

Nashville, Tennessee

The Bible and Communism

By Henlee H. Barnette

Communism, Soviet style, presents Christianity with its greatest challenge since the inception of the Church. It is the most significant movement to emerge in the first half of the twentieth century and will continue to be a critical issue in the remaining part of this century. The Communist-Christian encounter will determine the fate of the world for centuries to come.

Christianity and Communism were founded by Jews—Jesus Christ and Karl Marx; both were radical thinkers and leaders; both suffered persecution; both had a passion for justice and a regard for the poor and oppressed; both were evangelistic and missionary minded; both taught a plan for salvation; both had a *weltanschauung* (a world view); and both have had an immeasurable influence on the world.

But their systems of thought are radically different. Communism is atheistic; Christianity is theistic; Communism de-personalizes man; Christianity gives dignity to man; Communist ethics is class-centered; Christian ethics is Christ-centered; Communism is motivated by hatred; Christianity is motivated by love; Communism uses force and terror; Christianity uses persuasion and kindness; Communism is slavery; Christianity is freedom.

Fantastic efforts have been made to find in the Bible support for and against contemporary Communism. Moses and the prophets have been called pre-Marxists. But nowhere in the Old Testament can one find the principle features of contemporary Communism. For example, there is no denial of the right of private property in the Old Testament Scriptures.

Some claim that Jesus was a social reformer, a perfect Communist, concerned with the establishment of a social Utopia on earth. This fallacious argument was used by the Communists during the early stages of the revolution in Russia to win the churchmen. Even today a few Baptist pastors in Russia attempt to justify Communism on the basis that it is taught in the Bible. A Russian Baptist pastor in far off Asiatic Russia declared that Christianity is more Communistic than Soviet Communism! Hence, he had no trouble with Communism.

But Jesus was no "social reformer" with a social plan of reconstruction. Nor did he present any blueprint for a

Christian society. Rather he was a redeemer and teacher of righteousness. This does not mean that Jesus was indifferent to social issues. It simply means that Jesus was primarily concerned with personal redemption rather than social reform.

There are those who refer to the "Communist experiment" in the early church at Jerusalem. In the *koinonia* of the apostolic church we are told: "All who believe were together and had all things in common; and they sold their possessions and goods and distributed them to all, as any had need" (Acts 2:44-45; 4:32). But this so-called Communist experiment had none of the characteristics of contemporary Communism. The common sharing was voluntary; it was the expression of spontaneous brotherly love; it was not a general distribution of goods because real property was sold by owners from time to time to meet the needs of some of the early converts who were very poor (cf. Acts 5:4). With the growth of the church, this "communistic experiment" became impractical with the growth of the church and was supplanted by the "poor fund" (Acts 6:1-6; I Tim. 5:16). Hence, there is not the remotest resemblance of the Christian *koinonia* in the New Testament and present day Communism. Both secular and religious "communistic experiments" have appeared in history to this day, but none of them have been communistic in the sense of Soviet Communism.

We can pass over as dubious interpretations which see in Daniel 11:3-20 modern Russia who will swoop down upon the land of Israel after the rapture, in the tribulation time. Also, we may discount the so-called battle of Ezekiel 38 as being fought by Russia and her allies and the United Nations about the middle of the tribulation period. These and numerous other absurd attempts to see Russia and contemporary Communism in the Bible are almost laughable.

But there are numerous passages in the Scriptures whose principles apply to Communism. Take the Tower of Babel. Here is a story of a group of primitive people who tried to build a tower which would reach to heaven. It is the old story of man who attempts to reach heaven by material means and his own strength. Confusion always follows. Communism is the modern Tower of Babel. The Communist is attempting to build again a tower to embrace heaven and earth not by the Spirit of God, but by scientific gadgets, and human slavery. Eventually Soviet Communism as a system, like others, will have its "little day and cease to be". It is still true that: "Except the Lord build a house, they labor in vain that build it" (Psalm 127:1).

WITNESS WITH CONFIDENCE



YOU CAN WIN SOULS C. E. Autrey

A practical guide to personal soul winning and witness. (26b) \$2.75

MAN TO MAN A. C. Archibald

Ten sermons which encourage personal, continuous evangelism. (26b) \$1.75

THE CHRISTIAN MUST HAVE AN ANSWER

T. B. McDormand

Typical questions and problems the Christian often faces—with effective answers. (26b) \$1.95

THE HELPING HAND W. W. Hamilton

A handy, pocket-sized book of suggestions for winning lost souls. (26b) paper, 75¢

EVANGELISM ACCORDING TO CHRIST

Gaines S. Dobbins

A presentation of evangelical messages and methods based on Christ's teachings. (26b) \$2.50

Buy with confidence they're Broadman at your BAPTIST BOOK STORE

Camouflaged Prejudice

By Norris Everett Smith, Louisville

A Southern Baptist W.M.U. president once said, "As a Christian we are supposed to love the souls of the Negroes but we don't have to have anything else to do with them." She was reflecting a common attitude among millions of Southern Baptists.

This attitude is justifiable from Greek philosophy but *not* from the Scriptures. This philosophy considered a man as having a body and a soul. The soul was eternal but the body would die. Therefore, the important thing about a person was his soul and the other things just didn't matter.

The Bible never considered a soul in this manner. It teaches that a man is a soul and not that he *has* a soul. Genesis 2:7 says, ". . . and man became a *living soul*." This means that a person's mind, body and spirit all go together to make up the soul. Therefore, it is impossible

to have Christian concern for a person's spirit and at the same time ignore his social, emotional and physical needs.

This W.M.U. president was trying to express Christian love, but she adopted a pagan philosophy to justify her prejudice.

A deacon once said, "I like the Negroes, but I like them in their place." This attitude is also justifiable if you consider the Negro as a thing, rather than a human being. This reflects an attitude of superiority socially, mentally, and spiritually. The very nature of Christian love and fellowship denies this point of view. The parable of the Good Samaritan and the book of Philemon loudly reject this deacon's attitude.

A group of local Negro leaders in Virginia made a proposition to the white officials of that county. They said, "If you will build us good schools we won't integrate." The white people quickly united and built two modern buildings that far surpassed anything the white children had. The white citizens, most

of whom were connected with some church, became very proud of their great "concern for the advancement of the colored people." But going beyond their action, one discovers a different motivation. Considering the pressure, they had only re-arranged their prejudices to make it appear as Christian concern. This was quite an expensive way to "keep the Negro in his place."

The W.M.U. president and the deacon are representatives of a common sentiment in the Christian church. This kind of sentiment can be called many things, but for the sake of God let us not call it Christian.

CHURCH FURNITURE

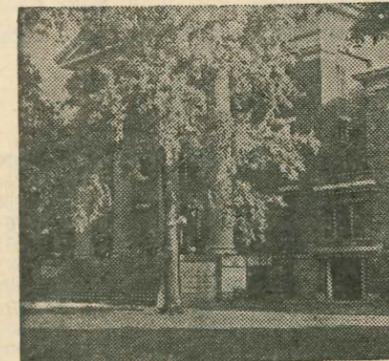
For information write

WOLFE BROS. & CO.
Piney Flats, Tennessee
Manufacturers Since 1888

Kentucky Baptist School Directory

BETHEL COLLEGE

(Founded 1854)



A Fully Accredited Coeducational Junior College

Small classes permit personal guidance. Spiritual values receive major emphasis.

REASONABLE RATES
COMFORTABLE LIVING CONDITIONS

For Information, Write to
W. E. BURTON, President
P. O. Box 537-W
Hopkinsville, Kentucky

Oneida Baptist Institute

Oneida Institute, school in the heart of the Cumberland Mountains, for the purpose of building high moral character through Christian education among children of the Kentucky Mountaineers.

D. CHESTER SPARKS, President
Oneida, Kentucky

Baptist Bible Institute

Mayfield, Kentucky

Bible centered and approved by the General Association of Kentucky Baptists. A work of faith and thoroughly Southern Baptist. For information write to:

O. C. MARKHAM, President
P. O. Box No. 601
Mayfield Kentucky

Clear Creek Baptist School

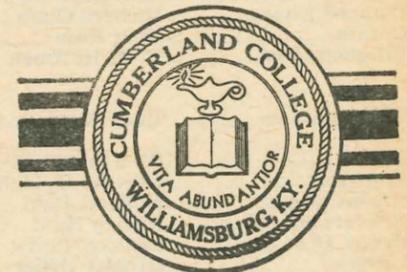
A Three-Year Certificate Course for mature persons preparing for the Gospel ministry and other church vocations.

D. M. ALDRIDGE, President
Pineville, Kentucky

Cumberland College

Williamsburg, Kentucky

A school recognized for its emphasis on liberal arts and pre-professional education in a religious atmosphere. Costs moderate. A well rounded program of extra-curricular activities.



J. M. BOSWELL
President

For catalogue and complete information, write the president or any member of the faculty.



No, thanks—we don't drink

LOW COST AUTO INSURANCE -- For Non-Drinkers Only
UP TO 25% DISCOUNT --- PLUS --- "CANCEL PROTECTION"

For Accident-Free Driving
10% COMPACT CAR DISCOUNT
25% SECOND-CAR DISCOUNT

AT NO EXTRA COST
 Your 5-year written guarantee that your auto liability insurance cannot be canceled by the company because of accidents.

See Your Preferred Risk Mutual Agency for Full Details

| Town | Agent's Name | Telephone No. | Town | Agent's Name | Telephone No. |
|--------------------|--------------------------|---------------|--------------------------|------------------------------|---------------|
| Ashland..... | Leonard Collins | 325-2929 | Louisville..... | State Office | TW 3-2566 |
| Barbourville..... | District Office | LI 6-3898 | | Ralph W. Ash | TW 3-2566 |
| | Ashley S. Garland, Mgr. | | | Foster Newman | EM 8-7641 |
| Bowling Green..... | Burrell H. Howard | VI 2-5136 | | Ralph Willis | GL 4-0155 |
| Campbellsburg..... | Richard Clark | LE 2-7547 | Madisonville..... | Elgan Myers | TA 1-5813 |
| Corbin..... | Eula Rose | 1166 | Owensboro..... | Al Chamberlin | MU 4-3605 |
| Elizabethtown..... | C. A. Huffman | RO 5-2554 | Paducah..... | Cave Thomas | 2-1744 |
| | | RO 5-6706 | Paintsville..... | Wayne Preston | 789-4536 |
| | | RO 5-7512 | Pleasure Ridge Park..... | Chet Clark | WA 1-9062 |
| Elizabethtown..... | Rudy Mays | RO 5-6027 | Radcliff..... | Robert W. Shipp | EL 1-3201 |
| | | RO 5-6836 | Ravenna..... | Francis B. Eckler | 723-3865 |
| Elkton..... | Wes Campbell | CO 5-2669 | Salyersville..... | Carma Cain | FI 9-3231 |
| Frankfort..... | Dorothy T. Hulette | CA 7-2327 | Somerset..... | W. W. Kelly | 679-1244 |
| Greensburg..... | Holland Judd | WE 2-5521 | Stanton..... | Cumberland Dist. Agency..... | |
| Henderson..... | Melvin Hunt | VA 6-2773 | | Harold Hurst, Mgr..... | NO 3-4314 |
| Honey Bee..... | Leamon Perry | DR 6-2600 | | Russell Ware | NO 3-5549 |
| Lothair..... | District Office | GE 6-3645 | | Blakeley Ins. Agency | 2458 |
| | Clay Ford, Mgr. | | Sturgis..... | Robert W. Shipp | TR 7-2168 |
| | | | Vine Grove..... | Culver Ins. Agency | WE 8-3357 |
| | | | West Point..... | Harold E. Conn | 9-2241 |
| | | | Wheelwright..... | | |

Preferred Risk Mutual **INSURANCE COMPANY**

For further information write:

JACK H. KELLEY, Mgr. • 4140 Shelbyville Road • Phone — TWinbrook 3-2566 • Louisville 7, Kentucky