



FEBRUARY 22, 1962

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THE WHOLE IS MORE
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THE
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THE
WORLD

The parts become more significant when
harmoniously related to one another.

Our MAJOR IS MISSIONS



GLEANINGS FROM THE FIELD

Miss Crawford to Missouri

Miss Frances Crawford, missionary now on furlough from Gaza, has moved from Hyden, Kentucky, to Farmington, Missouri, where her address is Route 1. She is a native of San Angelo, Texas.

Nobel Cottrell to Tompkinsville

Nobel Cottrell has resigned as pastor of the Upton Baptist Church, Upton, Ky., to become pastor of the First Baptist Church, Tompkinsville, where he is succeeding Lucien E. Coleman, Jr., the first of March.

Wedding Bells at Upton

Miss Seetty Lane Cocanougher, Springfield, Ky., and Tyrone Anthony Clenney, pastor of Lucas Grove Baptist Church at Upton, Ky., were united in marriage at Beech Grove Baptist Church, near Springfield, with Pastor Wendell Romans, Shelbyville, officiating.

Temperance Film Commended

A Broadman Film production has been accepted by the National Temperance and Prohibition Council for use in promoting its temperance program for the nation. "Road to Es-dor," a 30-minute color motion picture, was previewed by the Council January 30 in Washington and received unanimous favorable response, said Dr. E. Stanley Williamson, secretary, Audio-Visual Aids Department, Baptist Sunday School Board.

Airline's First Anniversary

The Airline Baptist Church, Henderson, has just commemorated its first anniversary. Pastor T. E. Adams has shared with us some of the accomplishments during that first year: 55 recorded public decisions for Christ; baptism ratio of 1 to 6 members; increase in membership of approximately 30%; installation of dial-a-devotional system for 800 calls a day; purchase of a parsonage; and institutional ministry started in the county jail and rest home.

Louisa Pastor Goes to Covington

After a pastorate of six years at the First Baptist Church of Louisa, Kentucky, O'Ray Weeks has resigned that work to become pastor of the Immanuel Baptist Church, Covington, Ky., effective January 1. While at Louisa he led the church in purchasing a parsonage and the erection of a new church plant which is now valued at more than \$200,000, though it only cost the church \$130,000 in actual money. The structure has both modern heating and air-conditioning. The Louisa church has spon-

sored four missions and operated three busses. At Immanuel he has succeeded Pastor J. Guy Saunders.

Church on the Move

The Messenger-Times-Argus tells us that the Pleasant Hill Baptist Church, in Muhlenberg Baptist Association, is on the move, and they "do mean on the move—literally, if not figuratively." Their building is being picked up, "lock, stock and pulpit" and moved to its new location on Highway 70. This is the second time the Pleasant Hill Church has had to move its building, having been moved about a decade ago from a mile away to its recent location. Both times the removal was for the same reason—the coal company wanted to strip the area of the deposits thereunder. J. C. Gunn, Morton's Gap, is pastor of the church.

The Three Top "Killers"

The Annuity Board, Southern Baptist Convention, Dallas, Texas, has looked over its own records to find out what caused the death of ministers. It found the three top killers are:

- | | |
|------------------|-----|
| 1. Heart Disease | 60% |
| 2. Cancer | 20% |
| 3. Accidents | 7% |

These figures are for only those ministers who died while under their retirement plan, and do not cover all of the ministers of the Southern Baptist Convention. However, it is presumed that they are perhaps typical of the whole. These figures ought to make us slow down and live, rather than to become a digit added up in the statistics of these percentages.

Southernmost City of the World

The southernmost city of the world has captured the concern of Chilean Baptists and Southern Baptist missionaries in Chile. The Chilean Baptist Convention, in annual session in Santiago, January 5-7, voted to extend its work to Punta Arenas, port on the Strait of Magellan, as soon as possible and to seek to provide funds from its co-operative board toward the support of a national pastor. Churches in southern Chile will help. Ships of every nation as they pass between the Atlantic and Pacific Oceans, stop at the port of Punta Arenas. It has colonies from many nations there, among them a North American colony. There are 10,000 in the Yugoslavian colony. Its population is 80,000, with more pouring in because of the discovery of oil there.

The Kennedys to Texas

Mr. and Mrs. Thomas J. Kennedy, missionaries now on furlough from Nigeria, have moved from Louisville, Ky., where they have been students at Carver School of Missions and Social Work, to Southwestern Baptist Seminary, P.O. Box 22701, Fort Worth 15, Texas.

Bible Society Helping Cubans

The Scripture needs of Cuban refugees in Miami are being served by the American Bible Society. For three months, the Society assigned a Spanish-speaking representative to work in the area and plan for an efficient distribution program. The representative, Dr. B. Steele Jvey, was formerly head of the Spanish Department of Southwestern University in Georgetown, Texas. By mid-December, 98,200 Bibles, Testaments and Portions had been distributed. A mailing offering Spanish Scripture Portions was sent to every pastor in the area.

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The Tragedy of Division

By Fred G. Tucker

Tragedy is a sad word. It can strike in any area of life. But when a church suffers the tragedy of unseemly division, accompanied by bitter controversy, the meaning of this word becomes painfully clear. Sharp words are spoken, fellowship is marred, the witness of the church is dimmed, her work is slowed and her influence suffers.

What a spectacle a feuding church presents to the world! It cannot be said too strongly that a church and its individual members who are involved, must not seek to justify such un-Christlike conduct, for such is not in harmony with the spirit of Jesus, who said, "By this sign shall all men know that ye are my disciples, if you have love one toward another." John 13:35.

Causes of Divisions

While churches are divine institutions, the members are still human. Causes of divisions range from the trivial to that of the most serious nature. Therefore many factors can contribute to these unhappy situations.

A basic cause of trouble in a church is failure to understand and respect the nature, purposes, functions and procedures of a church. Another cause closely related to this is that some members do not maintain the right relationships with each other, to the church as a whole, or to the world-wide responsibilities resting upon the church.

Difficulties also arise because of different degrees of spirituality, of development and of Christian maturity within the membership of a church. It is difficult for the zealous member and the conservative one to keep in step. Again, feelings sometimes arise, whether justified or not, that some members exercise undue power and that "a few people run the church." This does not make for unity and happy relationships.

Many troubles stem from our undisciplined human nature. Among them are a disregard for the feelings and convictions of others, an attitude of always being right, a desire to have one's own way, fault-finding, impatience, gossiping and an unforgiving spirit.

There are some members who are chronic trouble makers. Woe to that church, denomination or individual who becomes embroiled in bitter controversy, which at first really presented certain facets of principle, but was allowed to degenerate into petty, personal battles. Let us beware! James tells us in chapter 3:14-16: "But if ye have bitter en-

vyng and strife in your hearts, glory not and lie not against the truth. This wisdom descendeth not from above, but is earthly, sensual, devilish; for where envying and strife is, there is confusion and every evil work."

Preventing Divisions

The cultivating of an atmosphere of love and consideration for each other, and a deep concern for the welfare of the church, will promote unity. Where a church is given to fault-finding and controversy, all should face themselves honestly and put the rightful place of the church above their own personal interests. Personal and group difficulties should be settled as promptly as possible, lest others should be drawn in and the rift widened. A church ought to pray publicly and privately, for peace and unity, and seek to remove causes of division.

Healing of Wounds

We have considered the distressing fact that church divisions occur. We have looked at some causes and have thought of ways to avoid these tragedies. Now we turn to a happier aspect of our church relationships, namely, reconciliation. Some things said and done in the heat of controversy are inexcusable, but praise the Lord, they are forgivable! Wounds must be cleansed before they are healed.

A calm look at the distress and harm caused by the conflicts, and of one's part in them, is a good place to begin the healing processes. Chastened spirits, acknowledgment of sins, and an honest desire to forgive and be forgiven are so necessary if fellowships are to be restored. Time and patience also help.

Jesus knew that even Christians are prone to err and to be self-willed. We are not surprised that he gave the best plan known to man for the solving of fellowship difficulties. Note the steps outlined by him as given in Matthew 18:13-17: (1) A personal effort by the offended one. If he succeeds, well and good; (2) if he fails, he is to take one or two others with him; (3) if they fail, "Tell it to the church." (4) "If he neglects to hear the church, let him be to thee as a heathen man and a publican." This is simple, fair and forceful.

People who pray sincerely, "Forgive us our trespasses as we forgive those who trespass against us," will find that forgiveness has peculiar joys and great curative powers.

The words in Ephesians 4:31-32 are a challenge and a benediction: "Let all bitterness and wrath, and anger, and clamour, and evil speaking be put away from you, with all malice; and be ye

kind one to another, even as God, for Christ's sake hath forgiven you."

With this same writer we can exclaim: "Unto Him be glory in the church, by Christ Jesus, throughout all ages, world without end, amen."

Campbellsville College Now Being Assisted by a Board of Advisors

By John M. Carter, President

CAMPBELLSVILLE, Ky.—The changing world situation and the resultant new problems constantly facing colleges make it more necessary each day that lines of communication be established and strengthened between the colleges and the people they serve.

A plan successfully used by several Southern Baptist colleges was also inaugurated two years ago at Campbellsville College, namely, the establishment of a Board of Advisors made up of leaders from neighboring associations of Taylor County. The Advisory Board has not been an instrument for fund raising nor will it become such. It is established on the principle that as important as funds are for the college it is even more important that the college interpret itself to the people.

This Board of Advisors will play an increasingly large part in interpreting to the various associations the policies and changes made at the college and in formulating recommendations to the trustees of the college. Reports given to the trustees by the Administration of the college and the actions of the Board of Trustees of the college will be reviewed in the Advisory Board meetings.

Now in its third year of operation the Advisory Board will meet on the campus on March 9 at 6:30 p.m. for a dinner meeting in the college dining hall.

The Advisory Board has already been set up in twelve adjoining associations. This year the college plans to add four additional associations. The members of the Advisory Board to the college may be selected either by election by the association from which they come or by invitation from the college trustees.

In line with one of our main aims, namely, that of promoting the total cause of Christian education in Kentucky, the heads of our other Baptist colleges will be invited to be the speakers at the annual meetings of the Advisory Board.

Dr. Robert L. Mills, president of Georgetown College, will be the guest speaker at the annual dinner on March 9.

E. M. Skinner to Hickory

Following five years as pastor of the Victory Baptist Church, Providence, E. M. Skinner has resigned that charge and has accepted the unanimous call of the Liberty Baptist Church, Route 1, Hickory, Ky., in Graves County Association, effective March 4, 1962.

[NOTE.—Fred G. Tucker is director of institutional ministries for Long Run Baptist Association. He is one of the greatest and most beloved Baptists in Kentucky.—Editor.]



The Tumbling Wall

The wall comes tumbling down! The wall is the historic separation of church and state and the tumbling down is the present aid-to-higher-education legislation in Congress.

The House of Representatives has already passed a bill providing for huge loans and grants to state and private colleges, and has sent it on to the Senate for consideration. This legislation is in line with President Kennedy's request. He and his advisers believe that such aid to colleges is constitutional while the same kind of aid to private and parochial elementary and high schools would be unconstitutional.

What a different a year makes! This federal aid is part of the president's proposals last year which failed. Congress haggled over it all the year and turned it down completely. Now with lightning rapidity it goes through the House of Representatives as if the tracks had been greased twice.

This shows how the wall of separation is broken by constant pressure and leak by leak. If this legislation passes the Senate, the president will surely sign it and for the first time in history, church-related colleges will be able to obtain grants from the government.

Can anything be done? Many think we have already lost the battle and indeed it appears they are right. If private colleges get government grants, can parochial elementary and high schools be far behind?

There may still be time to influence the senators. Every reader of these words interested in preserving the wall of separation of church and state in America should immediately send a telegram to Kentucky U. S. Senators Thruston B. Morton and John Sherman Cooper. They should be asked to oppose federal grants to church-related and private colleges and to oppose loans except those bearing interest rates that would fully cover government costs of lending.

A Baptist observer in Washington reports that Kentucky Congressman Eugene Siler was one of only two representatives who protested on grounds of separation of church and state to this legislation at a House Committee hearing. This is a fine testimony to the convictions and courage of Representative Siler. Would that we had more such champions of liberty in

Congress and elsewhere. Then the wall would not be tumbling down so fast. Please send the telegrams to the senators right now. Send them to the Senate Office Building.

The Tucson Story

Scheduled to be in Phoenix, Arizona, for the annual meeting of the Southern Baptist Press Association, I was privileged to come to Tucson a week earlier to join Pastor Earl S. Bell and the Calvary Baptist Church for the study of Jeremiah. Earl came to Tucson's Calvary more than two years ago from Memorial Baptist in Frankfort, Kentucky.

Tucson afforded my first look at the desert southwest and made for me a whole new world, a world of Southern Baptist opportunity I'll never forget.

Tucson is a Mexican pueblo which has grown into a great city of almost 270,000. It has all the color and charm of the old wild west along with the spirit and vitality of modern America. Some of its houses look as Spanish as old Mexico, a few miles away, yet it is a leading missiles manufacturing center in America and 18 Titan missile underground launching pads surround Tucson.

No one can deny that Tucson is the land of the sun. This first week in February the temperature has approached 80 degrees every day, and swimmers have frequented the pools. The humidity has been under 20% and every breath feels like it's dry cleaned.

Tucson is 2,400 feet above sea level and is set in a valley with mountains of 7,500 to 9,000 feet on all sides. While basking in the warm sun, the snow on the surrounding mountains looks unreal.

The grass and flowers in irrigated yards and parks of Tucson make it an oasis in the desert. The surrounding desert itself is by no means barren though it first appears like an overbaked wasteland compared to the lush green of Kentucky mountains.

On the never ending desert are the mesquite, greasewood, cactus of many varieties, and other almost waterless plants. All these are now turning green from the winter rain and will soon burst into bloom which makes the desert a glorious yellow sea of beauty. The scorching summer sun will dry up this sea of color almost as fast as it came.

The story of Southern Baptists in Tucson is an amazing as the rest of the city's story. Of course American Baptists came to Arizona first and Southern Baptists made no appearance in Tucson until 1931. Even then it was meager with eight people beginning in the Y.M.C.A. For eight years this little congrega-

tion was the only Southern Baptist church.

Today Tucson and Pima County have 23 Southern Baptist churches and 14 missions with over 8,000 members. Five of these missions began on February 4, my first day in Tucson. But this is another story which I'll share with you on this page in coming issues.

It is said that in Arizona there are more cows

and less milk, more rivers and less water (all the rivers are dry), and you can look further and see less than anywhere in the United States. I'm not prepared to defend that estimate, but one thing I'm convinced of after only a few days—the only thing that stretches further than the desert is a Southern Baptist dollar. They get more mileage out of Baptist money here than anywhere I've been. That's also another story.

MISSIONARY PATTERSON DIES IN GEORGIA

Dr. A. Scott Patterson, 76, emeritus Southern Baptist missionary to Nigeria, died in Norcross, Ga., early Sunday morning, January 21, after a long illness. His funeral was Tuesday morning, January 23, at Clarmont Baptist Church, Norcross, with burial at Madison, Ga.

A native of Florida, Dr. Patterson was born near Wellborn and grew up on a farm at Jasper. However, he had made his home in Georgia for many years.

He is survived by his wife, the former Ione Geiger, native of Clermont, Fla., a son, and four daughters, one of whom, Mrs. Benjamin R. Lawton, is a Southern Baptist missionary to Italy.

Appointed by the Foreign Mission Board in 1910, Dr. Patterson formally retired in 1950. In the intervening years he served as principal of Baptist schools in Ogbomoso and Lagos and led in evangelistic work in those areas and around Shaki. He founded the Baptist academy in Ogbomoso, which, after a period of joint operation with a theological seminary there, was combined with another school to form Baptist College, in Iwo, the oldest, largest, and highest Baptist teacher-training institution for men in Nigeria. He also pioneered in the organization of women's and young people's work.

About midway through his missionary career ill health forced him to resign from overseas service. But several years later, he offered his life for Africa a second time, going back to Nigeria on crutches to assume leadership of the Baptist Academy, Lagos, after yellow fever claimed the life of the principal.

While serving at the Lagos academy, he was also adviser for 30 churches (which he organized into an association) and supervisor of seven other schools, so that he had oversight of more than 2,000 pupils, some of them the children of his first pupils from Ogbomoso days. A visiting Foreign Mission Board official reported he found Dr. Patterson in the midst of a building program, "supremely happy in the privilege of working 15 hours a day for Africa's redemption." However, after four years at Lagos, a heart condition forced him to leave Africa for the last time (in November, 1941).

Dr. Patterson's activities included everything from giving vaccinations to

building churches to designing uniforms for the Woman's Missionary Union (using his pajama top for a pattern). He began witnessing almost as soon as he got off the boat—after traveling with him on his initial trip from the coast to Shaki, five carriers asked for baptism—and went on to baptize hundreds. He was considered by colleagues to be an acerbic, and culture of the Yoruba expert in the language, customs, char-tribute.

However, his greatest contribution was as an educator. Described as "a great protagonist of Christian education," he strove to make Nigerian Baptists aware of the necessity for institutions capable of producing well-trained leaders.

He studied at Southern College, Leesburg, Fla. (now Florida Southern College, Lakeland, Fla.), Columbia College,



Robert Lockhart is the new pastor of Rosedale Baptist Church, Richmond, Ky. He went to his new work from the Everts Baptist Church, Everts, Ky., on February 1. He is a graduate of Union College. He studied at Southern Seminary in Louisville for two years. He and his wife are natives of Corbin, Kentucky, and they are the parents of two children, and are residing at 212 East Kentucky St., Richmond.

Lake City, Fla., Southern Baptist Theological Seminary, Louisville, Ky., and at age of 70 enrolled in Emory University, Atlanta, Ga. He was awarded the honorary doctor of divinity degree by Mercer University, Macon, Ga., in 1932.

Though ill health twice forced him off the mission field, neither time did it end his Christian service. A painful foot condition (perhaps produced or at least aggravated by the incessant travel of his evangelistic work) caused him to leave the first time, but back in the States he became pastor of churches in Georgia even though he had to sit in a chair while he preached.

After leaving Nigeria the second time, he helped begin four Georgia churches, serving them and others as pastor and interim pastor; held offices in local Baptist associations and in the Baptist Convention of the State of Georgia; and spoke frequently in behalf of missions, sometimes averaging one missionary speaking engagement per day for entire years. As a special project he gathered books and funds to establish circulating libraries in Nigeria and Southern Rhodesia.

Soviet Scientists on the Go

The schools of engineering turn out 90,000 graduates a year in the United States, while it is said that the schools in the Soviet Union are turning out 190,000 graduates in engineering, science and applied science. Some think that they will soon be turning out 250,000 annually within a few years.

Emeritus Missionary Honored

Mrs. C. K. (Maude Burke) Dozier, Southern Baptist emeritus missionary to Japan and Hawaii, was given the West Japan Cultural Award last November for her contribution in religion and education. The first non-Japanese to be granted the award, which has been given annually for 20 years by the Nishi Nippon Shimbun, she received a scroll and an eight-day Westminster chimes clock. A native of Statesville, N.C., Mrs. Dozier went to Japan in 1906 as a bride and helped her late husband establish Selan Gakuin, Baptist school in Fukuoka which now offers work from junior high school through university and theological seminary. She makes her home in Fukuoka with her missionary son, Dr. Edwin B. Dozier (a Selan professor), and his family. Her address is 421 Hoshiguma Oaza, Fukuoka, Japan.

Beware of the "Sunday Virus"

By Thomas E. Adams, Henderson, Ky.

In addition to the "flu" virus which sweeps our country periodically, there is another serious "virus" which has plagued the human race for many years. It is called the "Sunday virus". This is an exceedingly dangerous malady which has wrought tremendous damage to churches and individuals.

Symptoms vary with the individual but generally occur at the same time each Sunday. They come upon one rather suddenly. About 8 a.m. distressing symptoms appear and by 9 a.m. it is evident that one is too sick to attend Sunday School and the morning worship service. The symptoms begin to subside about 11 a.m. and the patient is able to eat a hearty lunch. By afternoon he is feeling much better and is able to receive visitors, engage in hobbies, or even go visiting. However, about 6 p.m. the terrible symptoms reappear and are drastic enough to keep him away from Training Union and the evening worship service. Although seriously ill with the "Sunday virus", the patient is able to eat a good supper and the symptoms are controlled to the extent that he is able to enjoy television until bedtime. After a good night's rest he is able to return to work Monday morning completely

recovered and feeling as though he had never had the "Sunday virus". Feelings are deceptive, however, as a "backset" is usually suffered at 6:30 p.m. the following Wednesday.

The cause of this "virus" has not been completely determined, although spiritual diagnosticians believe that Satan is the precipitator. It has also been noted that it occurs more frequently in those already weakened by the germs of indifference and unconcern. It has, however, been known to strike down even the most faithful in a moment of weakness.

This disease is tragic because it harms not only the patient, but is highly contagious, spreading quickly to the rest of the family and sometimes even to neighbors and friends.

Once a person has had this disease, he is left in a weakened condition and the "virus" is likely to strike again soon.

While this disease can be cured by an operation performed by the Holy Spirit upon the heart of the afflicted person, it is far better to use preventive methods. It has been proved that a steady diet of Bible study, prayer, witnessing, and faithful church attendance, combined with a close fellowship with Jesus Christ will positively repel this "virus."

Immanuel of Lexington Well On Its Building Program

By H. B. Kuhnle, Pastor

LEXINGTON, Ky.—The Immanuel Baptist Church here is well on its way in its building program. The new building is under roof and interior work is now being done. It is expected July 1 will be the date when the church first occupies its new buildings, located on a 24-acre site on Tate's Creek Pike in the midst of several subdivisions.

In order to qualify for a loan it was necessary that the present property, located on High Street at Woodland and Ransom Avenues be sold before January 1 of this year. Thirteen men of the church, calling themselves "The Immanuel Underwriters," purchased the property for \$200,000, thus enabling the church to qualify for a building loan. The Underwriters in turn have sold the church building and three residences, approximately half of the property, for \$125,000, to a group who preferred to remain at the present site. On September 6, 1961, letters were granted to 24 members of Immanuel for the purpose of constituting a church to be known as the Woodland Avenue Baptist Church.

Immanuel will give possession on or

Dyal Becomes F.M.B. Personnel Associate

William M. Dyal, Jr., Southern Baptist missionary to Latin America, has joined the Foreign Mission Board headquarters staff as missionary personnel associate. He will retain his missionary status while serving on the home office staff for the coming year.

As a member of the department of missionary personnel, Mr. Dyal will work closely with candidates for foreign mission service and with the Board's administrative staff and personnel committee in the process of appointing new missionaries. In his new position he is continuing an association with the personnel department which began during a furlough year when he helped in its program with college students.

For the past year Mr. Dyal had been a missionary field representative in Argentina, Chile, Uruguay, and Paraguay, with headquarters in Buenos Aires, Argentina. He returned to the States because of family medical problems.

His relationship with the Board began before September 1. The balance of the property, consisting of four residences and vacant lots, will also be sold before Immanuel moves.

in 1953 when he was appointed a missionary to Guatemala. In 1957, after several years as president of the Guatemalan Baptist Theological Institute, Guatemala City, he transferred to Costa Rica. Stationed in San Jose, the capital, he taught in the Costa Rican Bible Institute, did evangelistic work, and aided and counseled Southern Baptist missionary appointees for Spanish America attending language school there before going on to their permanent fields.

A Texan, Mr. Dyal was born in Austin but grew up in Houston. He received the bachelor of arts degree from Baylor University, Waco, Tex., and the bachelor of divinity degree from Southern Baptist Theological Seminary, Louisville, Ky. While a seminary student he was pastor of Bagdad (Ky.) Baptist Church.

He and his wife, the former Edith Colvin, of El Dorado, Ark., have two daughters, Kathy and Deborah.

Chapel Park Youth Director

Robert Sessoms has been elected as the first Youth Director at Chapel Park Baptist Church, 2600 Dixie Highway, Louisville. He will also assist in the educational program of the church. The 26-year-old youth leader is from Raleigh, North Carolina. He has served three years in the U. S. Air Force, is a graduate of University of North Carolina and is currently enrolled in Southern Baptist Theological Seminary. He and his wife, Carolyn, and 3½-month-old daughter Robin live at Apt. C-4, Seminary Village, Louisville.

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Baptist Beliefs--The Second Coming

By Herschel H. Hobbs

The second coming of Christ is the "blessed hope" of the Christian (Titus 2:12). Varying positions may be held as to the detailed events accompanying the end of the age, but the fact of our Lord's return is abundantly and clearly taught in the New Testament (Matt. 13:24-30, 36-43, 47-50; 16:27; 24:3-51; 1 Cor. 1:7-8; 1 Thess. 4:13-18; Heb. 9:28). In the first century, as today, many doubted His return (II Pet. 3:1-13), but "the Lord is not slack concerning his promise" (v. 9).

Jesus taught much about His second coming. Negatively, He warned against false signs of His appearance (Matt. 24:4; false messiahs (vv. 5, 24); wars and rumors of wars (v. 6); famines, earthquakes, and pestilences (v. 7). The import is that men will mistake normal happenings of history as signs of His return. We are not to be deceived thereby. Life will go its normal way, until without warning He will appear (vv. 37-39).

Positively, Jesus taught that His return is an assured fact (Matt. 16:27; 24:44). The time of Christ's coming is

unrevealed (Matt. 24:36). When conditions are right He will come (Matt. 24:28). Only one certain sign did Jesus give, and this refers to condition not to time (Matt. 24:14). The time is hidden in the mind of the Father (Matt. 24:36).

But His coming will be outward, visible, and personal (Acts 1:11). The attitude of the Christian should be one of constant expectancy (Matt. 24:44). Jesus' coming is described as like that of a thief (Matt. 24:43; 1 Thess. 5:2, 4). At a time when you least expect Him He will come. The early Christians lived in daily expectancy of the Lord's return (1 Thess. 4:17). Some will be alive at His return. Each generation should regard itself as that one (1 Cor. 15:15ff.). At the Lord's return there will be the resurrection of the dead and the transformation of the living (1 Thess. 4:13-18). Here Paul is thinking of those who are in Christ. The important thing is to be ready for His coming. The details we can leave with Him. For a fuller discussion see Hobbs, *Who Is This?*, chapter 10, and *Fundamentals of Our Faith*, chapter 13.

Get Acquainted Days at Campbellsville College

By John M. Carter, President

CAMPBELLSVILLE, Ky.—Campbellsville College is planning a series of four week-ends at the college called "Get Acquainted Days." The dates will be March 9-10, April 13-14, May 11-12, and June 8-9. New and prospective students are invited to be guests at the college beginning with the evening meal on Friday and continuing through the noon meal on Saturday. Lodging for Friday night will be at local hotels, motels, and private homes at no cost to the guests.

Three groups are invited to one of these week-ends at Campbellsville. First, new students who have enrolled for summer or the fall semester, secondly prospective students, and thirdly, pastors and friends of the college who find it possible to bring students will also be guests of the college for any of the above dates.

Reservations should be made soon and may be made by mail if made one week before the days chosen. All reservations made later than one week before the chosen date may be made by telephone provided there is space available for that week-end.

The College is making these efforts in an attempt to help achieve three long desired goals of the college, namely, first to get acquainted with in-coming students as early as possible; secondly,

B.W.A. Committee To Meet In Oslo

WASHINGTON (BP)—The executive committee of the Baptist World Alliance will hold its annual meeting at Oslo, Norway, August 20-24.

Josef Nordenhaug, general secretary, said that Oslo was chosen over Barcelona, Spain, in a mail ballot of administrative committee members.

The vote followed a visit by Nordenhaug and the Alliance's associate secretary for Europe, Erik Ruden, to the Spanish capital. They recommended that "under present circumstances" the meeting should be held in Oslo.

Nordenhaug said that a Latin Conference of Baptists will meet at Barcelona, Spain, August 30-September 2. This will be an inspirational type program drawing attendance from Italy, France, Spain, and Portugal.

The Alliance executive committee is composed of 70 members from every continent. It meets annually to transact business of the Alliance between the every-five-year meetings of the Baptist World Congress.

The Oslo meetings will be held at the Baptist School at Stabekk, an Oslo suburb.

to give prospective students a specific invitation to be our guests, and thirdly, to acquaint many new pastors and friends with the College as well as welcome many old friends back for a visit.

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Religious News in Review

Kentucky Scene

T. R. Dockery, age 46, passed away on December 16, 1961, after a lingering illness. He served the Thompsonville Baptist Church in Washington County for three and one-half years and the Poplar Grove Baptist Church, Russell Springs, Kentucky, for one year. Dockery was a native of Lee County, Virginia, and attended Clear Creek Baptist School and Campbellsville College. His funeral was conducted by **E. C. Dockery**, assisted by **L. M. Hamilton** at Poplar Grove Baptist Church, Russell Springs, and burial was in Harlan, Kentucky. Dockery is survived by his wife, one daughter and one son.

Warfield Baptist Church reports five baptisms, one addition by letter, and several other important decisions from their recent revivals. **John Weaver** is the pastor of the Warfield Church.

David Barker, son of Pastor and Mrs. Sam Barker, has accepted the call of the Clifton Hill Baptist Church in Clifton Hill, Missouri. Brother Barker's father formerly served as pastor of the Leatherwood Church and the Frenchburg Church, and is now pastor of the Calvary Baptist Church, Irvine, Kentucky.

David Church, David, Kentucky, near Prestonsburg, has called **Bron Forrester** as their pastor. Forrester succeeds **Charles Roessel**, who returned to his native state, Florida.

Lothair Baptist Church, **James E. Clark**, pastor, reports seven baptisms, two additions by letter, and two rededications in a recent revival. **W. W. Thompson** was the evangelist.

In Washington

Senator **Olin D. Johnston** (D., S.C.), has introduced a bill that would prohibit the serving of "free" alcoholic beverages to airline passengers. Under today's system of serving free drinks to first class passengers, the Senator said, "the passengers who are teetotalers and preachers are helping to pay for the imbibing of those who enjoy drinking such beverages." Johnston, an active Baptist deacon, said that he would like to see Congress prohibit alcoholic beverages on any aircraft. "But while we await the elimination of all drinking aboard planes, I feel the Congress should correct this injustice," he continued. Johnston's bill would require the airlines to figure all costs of serving liquor

including additional help, the beverage itself, and related services such as glassware, washing, transporting, etc. This would not be figured in the cost of first class passenger tickets as is now the policy, but would be charged to those who purchase drinks.

Howard Butt, a Baptist layman and grocery chain executive from Corpus Christi, Texas, told a Christian layman's workshop in Washington that if every one of the more than 1,000 men present would be a living witness to God in the home and on the job, "the upheaval in Washington would make the 50-megaton bomb look puny by comparison." More than 100 nationally known lay leaders had parts on the plenary and group sessions of the interdenominational, interracial meeting. The general format of the workshop was copied from that of the National Conference of Southern Baptist Men held in Memphis last fall.

Baptists Here and There

Mr. and Mrs. J. Bryan Brasington, Southern Baptist missionaries, are returning to Peru following furlough in the States. Mr. Brasington will teach in the Peruvian Baptist Theological Institute and do student work at the University of San Marcos. Their address is Apartado Aereo 3177, Lima, Peru. He is a native of Heath Springs, S.C.; she is the former Victoria Young, of Gainesville, Fla.

Polish Baptists, having received permission to conduct a theological seminary at Warsaw, expected eight or ten students to enroll at the first session. **Zdzislaw Pawlik**, who studied theology in England and who holds the bachelor of divinity degree, was appointed to direct the seminary. The school is housed in a new Baptist Building in Warsaw dedicated last year.

The Southern Baptist Convention share of Cooperative Program receipts for January, 1962, showed a marked increase over the same month in 1961. Convention Treasurer **Porter Routh**, Nashville, said the monthly sum was \$1,702,261, compared with \$1,397,483 in January, 1961. This is a gain of 21.8 percent. Designated gifts showed a gain of 13.77 percent. The Cooperative Program increase is even more significant when you note that January, 1961, receipts were running more than 10 percent behind those in January, 1960.

John E. Roberts, editor, Charity and Children, published by the Baptist

children's homes of North Carolina, is new president of the Baptist Public Relations Association. The association includes Southern Baptists working for denominational boards, colleges, hospitals, children's homes and other agencies—whether on state or national scale. The work they do may include press relations and news writing, photography, film and television production, public relations counsel, and related activities. The new program vice-president is **C. E. Bryant**, Washington, editor of the Baptist World, publication of the Baptist World Alliance. **Theo Sommerkamp**, Nashville, assistant director of the Baptist Press, Southern Baptist Convention news service, is membership vice-president. **Harry R. Koontz**, Riverside, Calif., director of public relations for California Baptist College, was reelected secretary-treasurer. **John D. Blosskas**, Dallas, supervisor of press relations, S.B.C. Annuity Board, is the new editor of the association's Newsletter to its members.

Social Security Sets April 16 Deadline

By the Baptist Press

Social security is not automatically extended to ordained ministers. They must request such coverage within two years after they are ordained, or forfeit their rights to enter such coverage later.

The next deadline set by the Social Security Administration, a government agency, is April 16. Ministers wishing to cover themselves with social security need to contact their local internal revenue offices for advice.

Ministers ordained after April 16, of course, will have a two-year period in which to decide about social security coverage.

Meeks Submitted Winning Design

NASHVILLE—Donald J. Meeks, artist with the Baptist Sunday School Board, submitted the winning design which will appear on all 1962 Nashville Arts Festival posters and programs. It features the columned front facade of Nashville's Parthenon around which festival events take place annually.

Subscribers, Please Note

If the address printed on the mailing label on your Western Recorder is incomplete or incorrect in any way, please notify our office directly (not through the Post Office). They charge us 10c for any information furnished us concerning your address.

Dr. Townley Lord, Former President of B.W.A., Dies

GREENVILLE, S.C., U.S.A.—(BWA)—F. Townley Lord, president of the Baptist World Alliance 1950-55, died here February 9. He was 68. Death came suddenly, apparently from a heart attack.

Dr. Lord had been serving since 1958 as visiting lecturer at Furman University, a Baptist institution. He came to Furman following retirement from the pastorate of the Bloomsbury Central Baptist Church in London, where he served 28 years.

Funeral services were to be held at the First Baptist Church of Greenville at 3:30 p.m. Friday, February 16, with Dotson M. Nelson in charge.

Dr. Lord was editor of the Baptist Times, journal of the Baptist denomination in Great Britain and Ireland, 1941-56. He served also as president of the Baptist Union of Great Britain and Ireland and as president of the British Sunday School Union.

Dr. Lord was elected president of the Baptist World Alliance during the Baptist World Congress at Cleveland in 1950, succeeding C. Oscar Johnson of St. Louis. He saw the Baptist population of the world increase from 17 million to more than 20 million before he turned his gavel over to Theodore F. Adams of Richmond, Va., at the Jubilee Baptist Congress in London in 1955.

He was the author of several books, including "Baptist World Fellowship", a short history of the Baptist World Alliance, and "Conquest of Death—A Christian Interpretation of Immortality". Others were "Man and His Character", "The Master and His Man", "The Man in the Dark Room", "The Unity of Soul and Body", "The Acts of the Apostles", "Christ on the Road", "Light Your Beacons", "Christ in the Modern Scene", "Great Women of the Bible", "Great Women in Christian History", and "Achievement—A History of the Baptist Missionary Society."

The Baptist leader was known around the world for his radiant spirit and an ability to produce a prolific amount of work. Seymour J. Price delved into his secret in an article in the Baptist Times in 1950.

"How does he do it all?", Mr. Price asked. "First he has an inner life; the strength is obtained in the Secret Place. Secondly, he works; he gets on with the job instead of philosophizing on the glory of hard work. Thirdly, when he enters his residence a home where the gracious lady whom he knew first in the Accrington Sunday school supports and counsels him, giving him her undivided loyalty and affection so that his

Georgetown Students Cast Their Votes

GEORGETOWN, Ky., Feb. 14—Two Georgetown College seniors were named Miss and Mister Georgetonian and a second year professor was selected as Most Popular Prof in the school's annual popularity runoff sponsored by the school's weekly newspaper.

Miss Judy Hobbs, Lexington, and Mr. Bobby Joe McMahan, Somerset, were named top Georgetonians in the election. Tops among the teachers at the college this year is Prof. B. A. Sizemore, teacher of Old Testament and Philosophy.

Miss Hobbs was only recently selected as the school's "Most Outstanding Girl" in the Superlative Elections held in late fall. She is one of the busiest students on campus. She has served as editor of the Georgetonian, the school's weekly student newspaper for two years.

Miss Hobbs is a two-time winner of the W. B. Jones Prose Award offered each year to the student producing the best piece of writing.

Mr. McMahan, an economics major, was also named to an honor in the Superlative Elections last fall. He was elected "The Most Popular Boy". Bobby is president of his senior class.

Professor Sizemore, the school's most popular teacher this year, is a native of Missouri. He is a graduate of Southwest Junior and William Jewell Colleges. He is a candidate for a graduate degree at the Southern Baptist Seminary, Louisville. He was instructor in Hebrew at Southern Seminary a short while before joining the Georgetown faculty.

The popular young teacher and scholar was selected to bring the opening address to the school's faculty last fall. He has served as pastor of churches in Scottsburg, Indiana, and Elliston, Kentucky.

Guy Takes St. Louis Hospital Position

ST. LOUIS (BP)—Robert Guy, administrator of Baton Rouge General Hospital (Baptist) for almost 12 years, has resigned to accept the position of administrator at Missouri Baptist Hospital in St. Louis.

In his new position, Guy will direct the Missouri hospital's present building program on a 60-acre site which will completely replace present facilities by 1970. He replaces C. E. Copeland who is retiring. Copeland has served as the St. Louis hospital's chief officer for the past 25 years.

home approaches the ideal of peace and joy."

Dr. Lord is survived by Mrs. Lord, who was with him at Greenville, and by two children, Marcus Townley Lord and Mrs. R. S. George, both of London.

Two Baptists Die in Wreck

Many Baptist people were made sad by the tragic automobile accident in which three Western Kentucky State College students were killed when their car careened into a creek near Bowling Green, thus the three were drowned before they could be rescued. One was an Owensboro girl, Miss Nancy M. Adams, 19, a member of the First Baptist Church in that city. She was a daughter of Mr. and Mrs. William F. Adams, 1806 Westview Drive, Owensboro, and a granddaughter of Mrs. Felix Adams, of Cadiz, and of Mr. and Mrs. Bryant Sims, Princeton. She is also survived by a brother, Michael Adams, and a sister, Miss Jennifer Adams. Another was a Louisville girl, Miss Charlotte Willett, also 19, a member of Victory Memorial Baptist Church, a daughter of Mr. and Mrs. A. Stanley Willett. She was a granddaughter of Mrs. Whistler, and the late R. J. Whistler, long members of the South Side Church, and he was long pastor of Indiana Baptist churches. Her uncle, her mother's brother, Floyd Whistler, is pastor of Grace Baptist Church, Shively, and resides at 2104 Crum's Lane, Louisville. She is also the granddaughter of R. A. Willett. She is also survived by a brother, A. Stanley Willett, II. The third was Peter A. Heller, 21, a freshman from Merchantville, N. J.

"If American family life is to be saved, the rose-tinted view of marriage as seen by the romance-religionist must be replaced."—Reuben Herring, associate editor, Home Life, published by Baptist Sunday School Board, Nashville, "Preparation For Marriage Via Home" in March Baptist Student.

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KENTUCKY BAPTISTS AT WORK

Sunday School

Select and Enlist V.B.S. Faculty

By Roy E. Boatwright



R. E. Boatwright

Now is the time to elect your Vacation Bible School faculty. Selecting and enlisting the Vacation Bible School faculties early provides ample time to train them, and encourages adequate planning. We suggest the first faculty meeting be held the first week in

March, at which time a thorough study will be made of the standard, dates set for additional faculty meetings, textbook studies, and the study of Better Vacation Bible Schools by Sibley C. Burnett. Nothing can take the place of early planning.

1962 DIARIES AVAILABLE

We still have a few 1962 Diaries available for Sunday school superintendents. Any Sunday school superintendent who failed to receive his 1962 Diary may notify the Sunday School Department. A Diary will be sent immediately. Our supply is limited, therefore, the first persons making requests can be sure of a diary.

Church Music

Harlan Baptist Church Sets Another Precedent

By Eugene F. Quinn

Congratulations are in order for Harlan Baptist Church and Minister of Music Ronald Sholar for setting another historic mark in Kentucky Baptist Music Ministry.

News has just arrived that this great church has attained the Advanced Standard of Excellence for its Church Music Ministry for two consecutive years: 1960 and 1961.

May God bless them as they enter their third year of this growing and maturing Music Ministry!

TOPS IN TRAINING

Top Five Churches

Baptist Church—Association	Music Awards
Union—Gasper River	78
New Salem—Nelson	29
Hall Street—Davies-McLean	27
Pollard—Greenup	24
Shively—Long Run	21

Top Five Associations

Gasper River Baptist Association	78
North Bend Baptist Association	73
Long Run Baptist Association	56
Warren Baptist Association	44
Nelson Baptist Association	29

Grand Total

Total music awards earned by Kentucky Baptists since October 1, 1961	488
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Woman's Missionary Union

All Aboard for Ridgecrest Ridgecrest This Summer

By Mrs. Hugo Culpepper



is what the Y.W.A.'s will be doing on June 14. Plans are underway to charter a bus to leave Louisville on that date. There will be space for 33 girls to go. This bus will be ours for the week and we plan for two afternoon sight-seeing trips in it. Now is the time to sign up for this trip. Don't delay!

Ridgecrest means many things—new friends, travel, song fests, midnight feasts, excitement. Ridgecrest also means quiet times with God, inspiration through study, and facing squarely God's challenge for your life. Ridgecrest can mean a complete change in life for you!

Y.W.A. WEEK is June 14-20. Reservations for the week are made through the W.M.U. Office, Kentucky Baptist Building, Middletown, Kentucky girls will all stay together in a hotel. Send \$3.00 with your request. This covers your reservation, and insurance from

the time you leave home until you return. No reservations are accepted at Ridgecrest. Send all through our office.

It will take approximately \$50 for the total week. It will be about \$20.00 for the bus, \$28.00 for the room and board while there, and \$3.00 for registration. Spending money is not included in this, nor the two meals we will have on the bus.

Make your plans now to attend Y.W.A. WEEK at Ridgecrest!

Training Union

State Training Union Convention and Drama Festival

By James H. Whaley, Sr.



Mrs. Agnes Pylant

Mrs. Agnes Pylant, secretary of the Church Recreation Department of the Baptist Sunday School Board, Nashville, Tennessee, will join the Kentucky Training Union Department in conducting the joint Training Union Convention and Church Drama Festival. This meeting will be held April 4, 5 and 6 at the First Baptist Church, Madisonville, Kentucky.

Mrs. Pylant will be assisted in the drama phase of the Convention by five other faculty members. These include Velma Rae Torbitt, First Baptist Church, West Palm Beach, Florida; Val Calloway, Lawton, Oklahoma; Mrs. Doris Monroe, Editor of Primary materials, Training Union Department, Baptist Sunday School Board; and Cecil McGee and Mrs. Dorothy Murphree of the Church Recreation Department of the Sunday School Board.

Plays and dramatic calls to worship will be featured at the various sessions of the Convention. All of these will be presented by Kentucky Baptist churches. In the conferences on Training Union methods the drama consultants will spend time discussing how to use drama in programming and other related subjects. In addition, there will be afternoon conferences on the specific tech-

niques of drama such as choral speaking, play directing, costuming, make-up and creative dramatics.

Dr. Harold D. Tallant, pastor of the First Baptist Church, Madisonville, states that the church will be happy to secure rooms in private homes for all those who wish to attend the Convention. Room reservations can be made by writing to the Room Reservations Committee, First Baptist Church, Madisonville, Kentucky.

Stewardship

Budget Materials For 1962 are Ready

By Robert J. Hastings



R. J. Hastings

Churches conducting Forward Program campaigns in 1961 are receiving report forms, which are to be filled out and mailed to the Stewardship Department at Middletown. Last year, 157 Kentucky churches placed orders for Forward Program literature, according to S.B.C. Stewardship Services. Already a very fine number of reports have been received. Eighteenth Street Church in Louisville, I. L. Baughn, pastor, received 463 pledges out of 467 in Sunday school on their pledge day. We believe this must be some kind of record for number of pledges in ratio to number present.

A few churches are having their stewardship emphasis in January and February, although most churches use the traditional months of October or November for budget promotion. Actually, Forward Program methods and materials can be used with success any month of the year.

The 1962 materials are now ready, under the theme "Give to Reach the Unreached." Every church should order one packet of the 1962 materials now for study and possible use this fall. Send \$2.00 and your request for a "1962 packet" to S.B.C. Stewardship Services, 127 Ninth Avenue, N., Nashville 3, Tenn.

Kentucky Baptist Foundation

Richard Eugene Morton Scholarship Fund Growing

By A. M. Vollmer, Exec. Sec'y.-Treas.

Nearly two years ago Richard Eugene Morton, son of Mr. and Mrs. G. B. Morton, lost his life in the air service in the Pacific. His parents decided to establish a scholarship fund in his mem-

ory with the KENTUCKY BAPTIST FOUNDATION, the income from which will provide scholarships at the new Kentucky Southern College. Many of their friends have assisted in contributing various amounts.

During the past week a friend added \$500.00 to the fund, bringing the total to date to \$3,700.00.

The Mortons have set their hearts on accelerating this fund until the principal will be adequate to aid many young people seeking an education at Kentucky Southern College.

The privilege of adding to this fund is open to any interested persons by making a gift through the KENTUCKY BAPTIST FOUNDATION, designating the object.

San Francisco Data Reported Once More

SAN FRANCISCO, Calif. (BP)—Have you forgotten what to do about getting reservations here for the 1962 Southern Baptist Convention? Many have, and are making inquiries about hotels, motels, etc.

A substantial list of hotels and motels in the San Francisco area was printed in the *Western Recorder* of October 26, 1961, to which anyone interested may refer. Or, one may write to Southern Baptist Convention Housing Bureau, 61 Grove St., Room 300, San Francisco 2, Calif., for housing application blanks.

The Convention proper and the meetings of Woman's Missionary Union, auxiliary to the Convention, will be held in the downtown Civic Auditorium, corner of Hayes and Market. A number of major hotels are in the immediate area.

The Southern Baptist Pastors' Conference will meet at Masonic Memorial Temple on Knob Hill, some distance from the downtown area.

American Red Cross Wants Adult Volunteers

The Louisville Chapter, American Red Cross is making an appeal for new adult volunteers to serve in every phase of Red Cross activity. Both men and women are needed in some of the programs. The present list includes:

Gray Ladies for Veterans Administration, Central State, and Hazelwood Hospitals. There is an urgent need for such volunteers to assist with the Arts and Crafts program at Hazelwood Hospital.

Gray Men are needed at Veterans Administration Hospital.

Blood Center Aides to work in the Blood Center and on the Bloodmobiles.

Social Welfare Aides to assist caseworkers in their work with military per-

sonnel, veterans, and their dependents. *Motor Service Drivers* to transport blood donors, deliver blood and take handicapped children to clinics.

Staff Aides to serve as Clerical workers and receptionists.

Canteen Workers to serve refreshments in the Blood Center, on Bloodmobiles, and at Veterans Administration and Fort Knox Hospitals.

Other Volunteers are needed in *Production Service* to make bandages, robes, and pajamas for Veterans Administration Hospital, and as *Entertainers* at Fort Knox, Central State, and Veterans Administration Hospitals.

An Orientation Program for the new volunteers will be conducted Wednesday, March 7, 9 a.m. at the Chapter House, 1355 South Third Street. Persons interested in becoming Red Cross Volunteers should call the Volunteer Office, MELrose 4-4711, to register.

Miss Judy Hunter, director of volunteers, said in addition to serving at the Chapter, Red Cross Volunteers are also trained to serve throughout the Community in case of a disaster or an emergency.

New Calcote Baby is Born

Robert Wall Calcote, fifth child of Mr. and Mrs. Ralph V. Calcote, missionaries to Japan, was born January 26. The Calcotes may be addressed at 36-8 Narumizi-machi, Yahata, Japan. He is a native of Brookhaven, Miss.; she is the former Gene Wall, Natalbany, La.

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Victory Baptist Church, just organized at Cynthiana

PENN STREET MISSION BECOMES VICTORY CHURCH

CYNTHIANA, Ky.—Penn Street Baptist Mission, located on the corner of Penn and Locust Streets in Cynthiana, was organized into Victory Baptist Church on January 21. The mother church in the Cynthiana Baptist Church, Prince E. Claybrook, pastor. The mission had a very small beginning, being originally conceived only as a Sunday school. In the summer of 1948, W. Austin Roberts, then pastor of the Cynthiana Baptist Church and four teachers from the mother church, started a Sunday school on the lawn of the Old Folk's Home on the corner of Penn and Locust Streets. They met on the lawn until winter, when they met in homes of interested friends. In 1949, Mrs. Sidney Stump, of the mother church, purchased a lot and house and improved it and presented it to the mission. An auditorium was added to this building and in 1957, the property of the Old Folk's Home was purchased and is being used as a Sunday School and Training Union Annex.

The mission was organized with 75 charter members and 141 enrolled in

Re-Dedication Held Of Original Building

NASHVILLE—A plea for dedication of plant, program, and life to the advancement of the cause of Christ was the significance of remarks commemorating the re-dedication of a Baptist building here.

T. L. Holcomb, of Dallas, Tex., retired executive secretary-treasurer of the Baptist Sunday School Board, addressed present occupants of the Frost Building, first structure owned by the Board, January 19. The building was recently remodeled and now houses some of the Board's departments, as well as several other agencies of the Southern Baptist Convention.

Sunday school. There have been four pastors of the mission. R. E. McElmurry, Robert Brumback, Morgan Berry and the present pastor, Don Davidson, who has been pastor there for 18 months. He is a student at the Southern Baptist Seminary in Louisville. Davidson is expecting great things for the church in the near future. They expect an immediate increase in their church attendance, due to the generous gift of a bus by Mr. Harry M. Aldridge, a dedicated Baptist layman from Lexington.

They report a very impressive organizational service with Dr. Harold G. Sanders as their guest speaker. Men from Union Association and adjoining associations served on the organizing council. A special offering was taken for the new church, amounting to \$587.50.

Don Davidson on Sunday, February 11, resigned as pastor of the Victory Baptist Church, Cynthiana, to become pastor of the New Bank Lick Baptist Church, Rural Route, Walton, Ky., beginning March 18. At New Bank Lick he is succeeding Robert Hopkins who has gone to Phelps, Kentucky.

Dr. Holcomb said the building "is a monument to what God will do with a consecrated individual like J. M. Frost," first employee of the Sunday School Board in 1891, for whom the building was named.

Dr. Holcomb was executive secretary-treasurer of the organization from 1935-53, then serving as executive secretary of the Southern Baptist Foundation before his retirement. Present Board executive secretary-treasurer James I. Sullivan presided at the re-dedication service, and J. W. Storer, Foundation secretary, read scripture.

Earlier at weekly chapel services for all Sunday School Board employees Dr. Holcomb appealed for dedication, consecration, and spiritual power.

"If God is to be relevant to life, then he must have something to say about workaday affairs." — Robert Gardner, professor of religion, Shorter College, Rome, "When Is a Vocation Christian?" in March Baptist Student.

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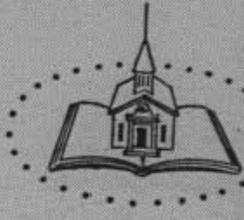


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WESTERN RECORDER



SUNDAY SCHOOL LESSON

By H. C. Chiles

GOD FORBIDS STEALING

For March 4, 1962

A person cannot take that which rightfully belongs to another without doing that which God has forbidden. The prevalence of stealing today both demands and justifies a careful and prayerful study of the scriptures dealing with this disgusting and despicable sin.

Exodus 20:15.

God said, "Thou shalt not steal." This commandment, which forbids stealing in any and every form, implies that man has the God-given right of private ownership. To steal is to take that which rightfully belongs to another, or to withhold from others that which they have a right to expect from us. It involves man's conduct with reference to God as well as to his fellowmen. Men often defraud God of the time, obedience, money and service which justly belong to Him.

"Thou shalt not steal" prohibits every kind of theft. The vice of stealing may be practiced in various ways, such as robbery, which is taking property by force or violence; theft, which is the taking of another's possessions without his knowledge or consent; fraudulent practices, among which are loafing on one's job, "borrowing" money from the cash register, using short weights and measures, deceptive advertising, the adulteration of goods, the concealment of defects, the misrepresentation of quality, and the taking advantage of others through extortionate interest, exorbitant rent, unreasonable prices, stealing, call it what you will. Withholding tithes and offerings from God is stealing no matter who does it or why, for the Bible says, "The tithe is the Lord's" (Leviticus 27:30-32).

Matthew 22:15-22.

The question of whether or not to pay tribute to Caesar, which was raised by the enemies of Christ, gave our Lord a splendid opportunity to teach that every person has obligations to his government and to God.

1. THE SCHEMERS.

This twenty-second chapter of the gospel according to Matthew presents three groups of schemers against Christ.

(1) The Pharisees.

They were the most strict and the most orthodox sect of the Jews. They were proud, exclusive, boastful of their

good deeds, strict adherents to traditional beliefs, and precise in their religious worship. They reduced religion to a set of rules and ceremonies. They were noted for their orthodox creed and punctilious observance of the Jewish ritual. They were the strict formalists of the day. They added numerous traditions to the Word of God. To them, the ceremonies which their fathers invented were more important than the divine revelation. And the Pharisees hated Christ with satanic animosity.

(2) The Herodians.

They were essentially a political and not a religious party, and in this respect were the very opposite of the Pharisees. They believed that the dominion of the Romans over the Jews was just, and that it was the duty of the latter to submit to it. Religiously they were skeptics.

(3) The Sadducees.

They were the rationalists and materialists of that day. In their estimation there was no place for repentance, faith or forgiveness. They taught that the existence of angels and a bodily resurrection were illusions. They denied the miracles, the resurrection of the physical body and the judgment.

2. THE SCHEME.

Even though they had nothing in common, but were at great variance with each other, these crafty and cruel enemies of the Saviour met, exchanged ideas, and concocted a clever scheme to allure Christ into self-incrimination. One need not be surprised that two hostile groups, like the Pharisees and the Herodians, were drawn together in their common hatred of Christ. Frequently bitter enemies become friends in a common crime. In fact, about the only thing on which Satan's followers will unite is their efforts against Christ and His cause.

These unscrupulous leaders were not interested in ascertaining the truth. They were seeking some admission from Christ which they could twist into a charge against Him. Their diabolical scheme was to propound a question to the Master that, regardless of how He might answer it, would bring upon Him the hatred of the populace or the punishment of the secular authorities. They merely wanted to prove that He was

disloyal to His people because He advocated the payment of tribute to Caesar, or that He was a traitor to Caesar because He recommended rebellion against taxation.

3. THE SUBTLETY.

Their question was maliciously subtle. Starting with words of smoothest flattery, those hypocrites asked Him an exceedingly delicate question. Seemingly they thought that He could not possibly discover a way out. The obvious intent of their subtle question was to ensnare Him in His speech. With that in mind, they challenged Him to speak His mind without any reservation or any fear of man whatsoever. These wicked pretenders posed as learners, but in reality their minds were already closed. They were simply searching for a weapon to use against Him. They did not care how He answered their question, so long as it would result in His downfall and destruction.

4. THE SURPRISE.

Christ promptly indicated to them that He saw through their trickery and duplicity. Turning to them, He said, "Shew me the tribute money." And they brought to Him a denarius, a coin which the Jews used when paying their taxes to the Roman government. He asked them whose image and superscription appeared on the coin. Of course, they had to reply "Caesar's." By receiving it and using it as the current coin of their country, and by acknowledging that it was Caesar's, they thereby admitted their subjection to Caesar's government and their consequent obligation to pay the tribute which was demanded of them.

Christ's statement, "Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's," truly surprised them. Thus He laid down the rule that it is the duty of all people to acknowledge their obligations to human governments and to God. Just as the coin bore the image of Caesar and was to be rendered unto him, so they bore the image of God and therefore were under obligations to yield their lives unto Him. And that very thing they were refusing to do. Failure to perform one's obligation to human government is wrong, but denial of God's ownership and failure to perform one's obligation to Him is a far greater sin.

Foreign Mission Board Reports To The People

By Miss Ione Gray, Director of Press Relations, Richmond, Va.

Bill Dyal, Hoke Smith Get New Posts with F.M.B.

The Southern Baptist Foreign Mission Board, in its February meeting, welcomed William M. Dyal, Jr., missionary to Latin America, to its headquarters staff as missionary personnel associate on furlough status; elected Dr. Hoke Smith, Jr., missionary to Colombia, to succeed him as representative for the south field of Latin America; and heard greetings from Pastor Kiyoki Yuya, of Tokyo, Japan.

After serving for a year as field representative for Argentina, Chile, Paraguay, and Uruguay, with headquarters in Buenos Aires, Argentina, Mr. Dyal has returned to the States because of family medical problems. He will retain his missionary status while serving on the home office staff.

Dr. Smith is in the States for two weeks of briefing sessions with Dr. Frank K. Means, secretary for Latin America, and the three other field representatives, James D. Crane, Horace Victor Davis, and Charles W. Bryan. He reported to the Board on the Billy Graham campaigns just completed in the Colombian cities of Barranquilla and Cali (3,100 decisions for Christ were recorded).

Pastor Yuya is chairman of the general committee for planning and directing the Japan Baptist Convention's 1963 nation-wide evangelistic crusade, in which Dr. Billy Graham, a Board member, will participate. He and Dr. Coleman D. Clarke, missionary to Japan and associate in the Japan Convention's evangelism department, were at Board headquarters as part of a month-long visit to the States for conferences in preparation for the campaign.

"Elder statesman" among Japan Baptists, Pastor Yuya spoke briefly to the Board, expressing gratitude for the help of Southern Baptists through the years and the desire of Japanese Baptists to match that contribution. He said this was his third visit to the States; he came 40 years ago to study at Southern Baptist Theological Seminary, Louisville, Ky., and 12 years ago to attend a Baptist World Congress.

In a press interview, Pastor Yuya compared the coming evangelistic effort of Japanese Baptists with the New Testament parable of the sower. The "sowing" of the gospel throughout Japan has been retarded by the "rocks" of national pride, ancient and emerging religions, and intellectual curiosity, he said. The use of television, radio, and newspaper publicity during the 1963 campaign will, he believes, prepare the "ground" of Japan for a continuing re-

sponse to Christianity. "The old and new religions of Japan cannot satisfy the hearts of Japan's people," Mr. Yuya said, "because they have no spiritual power." Pastor in Japan for 44 years, he currently serves Tokyo's Masjiro Baptist Church.

Secretaries Evaluate, Outline Japan Crusade

In his report to the Board, Dr. Baker J. Cauthen, executive secretary, stressed the significance of a major evangelistic effort in Japan, a country of tremendous spiritual needs and challenge and of strategic importance in the life of Asia. "Although the population of Japan is more than 93,000,000 (Tokyo is the world's largest city), membership of the churches, not counting Roman Catholics, is only a little more than 400,000," he said. "There are probably many Christians who are not identified with churches; and there are people who are intellectually informed but have not come to Christian decision."

Dr. Winston Crawley, secretary for the Orient, outlined progress and plans concerning the campaign. Named "Baptist New Life Movement" by the Japan Baptist Convention, it will come to its climax in evangelistic meetings scheduled for March 31-May 5, 1963.

Since beginning its plans for the crusade three years ago, the Japan Convention has wanted Dr. Graham to share in the effort. Accordingly, it sent Shuichi Matsumura, chairman of the evangelism department, to the States in May, 1960, to extend a formal invitation to him. "Dr. Graham responded with much interest, though he was not in a position to make a firm commitment just then," Dr. Crawley said.

"In the meantime, thinking in Japan moved on from the original central concern for Tokyo to a broader concern for evangelism in a large number of cities throughout the country." Dr. Graham has agreed to participate for about 10 days, sharing in the Tokyo effort and in two or three others.

The campaign is Baptist sponsored and full initiative and responsibility for its planning and direction rests with the Japan Baptist Convention, Dr. Crawley emphasized. The Foreign Mission Board's assistance is being given in co-operation with decisions made in Japan, as is that of the Baptist General Convention of Texas, which has offered to provide some of the funds and personnel.

"The dignity of man should lie at the heart of management's labor policies."—James Guenther, contract and insurance consultant, Baptist Sunday School Board, Nashville. "The Call for Christian Mediators" in March Baptist Student.

"Regardless of what may be the current public image of labor unionism, organized labor has brought the American worker to a position of relative respect, independence, and security."—A. C. Miller, former executive secretary, Christian Life Commission, Southern Baptist Convention, is now pastor, First Baptist Church, Sedona, Ariz., "The Labor Movement in the U.S." in March Baptist Student.

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Picture-Taking

By Dr. Charles Myers
On "MasterControl"

The other day I paused for a few minutes to watch a choir have its picture made. As is usual in a case like this, the whole thing was quite interesting. The photographer was running around moving little things that the average person would never see. Then, he would run back, look through his camera, and then run move something else. Then, he studied the group and had one or two people change places. He told those who wore glasses not to look directly into the camera, and studied the situation again. Finally, he was ready. Standing to one side of his camera, he smiled and said, "Everyone look your best."

Moving away from there, the thought occurred to me that they certainly went to a lot of trouble for that picture. Then, the phrase, "Look your best" kept ringing in my ears. After all, the impression which was to be made on that film would be a permanent one. That is, the picture would not change. Years from now, people would look at the picture and see those people as they were then.

Isn't it strange that people are concerned about what they look like in a picture that will be seen by other people for a few years, and yet seem to have no concern at all what they will look like in eternity? And if they do stop to think about it, they work on that like they do when they are having their picture made; they smile and try to look their best. They need to realize that looking their best will not pass God's inspection, for God will look beyond the smile on their face and look into their hearts. No man is able to live a life that would be acceptable to a Holy God. So, on his own looks a man cannot be accepted. But if as God looks in that heart He sees one who has accepted Jesus Christ as a personal Savior, then God will approve of that man. If he does not have Christ, he will be rejected forever from God's presence. It is fine to look one's best when you are having your picture made. After all, people will be looking at it for years to come. But it is the height of folly to worry about a picture and never give a thought to what we look like to God.

Missionary A. C. Muller Dies in Mexico

Alfred C. Muller, 62, Southern Baptist missionary, died Sunday, January 28, in Torreon, Mexico, where he was a professor at the Mexican Baptist Theological Seminary. Funeral services will be held in Torreon later this week.

Though he had been suffering from a malignancy for several years, Mr. Muller had remained active until a few months ago, teaching a reduced schedule

of classes at the seminary and an Adult Sunday school class at Calvary Baptist Church.

Mr. Muller was born in Hondo, near Monclova, Mexico, of German and Spanish ancestry. His father was a pastor and a professor in a theological school; his mother was a teacher in mission schools.

He received the bachelor of arts degree from Union University, Jackson, Tenn., and the master of theology degree from Southern Baptist Theological Seminary, Louisville, Ky. A U.S. Army chaplain during World War II, he received special training for this ministry at Harvard University, Cambridge, Mass.

Before mission appointment he was professor at Union University and at Simmons University, Louisville; pastor of Kentucky churches; teacher in the Louisville public schools; and dean and professor at the Mexican Baptist Theological Seminary when it was located in Texas (first in San Antonio and then in El Paso). Appointed by the Foreign Mission Board in 1946, he supervised evangelistic work and church development in southern and north central Mexico before rejoining the seminary faculty in 1950 in Torreon.

He is survived by his wife, the former Damaris Jaccard, native of Switzerland; eight children, Benjamin T. Muller, of Houston, Tex., Samuel A. Muller, of New York City, Mrs. Flora Muller Daude, of Temple, Tex., Pierre J. Muller, of Lubbeck, Tex., Daniel A. Muller, of Bar-le-Duc, France, David C. Muller, of Waco, Tex., and Harold and Ellen Muller, of Torreon; and two sisters.

Ouachita Enrols Two Rhodesian Students

ARKADELPHIA, Ark. (BP)—Ouachita Baptist College here has enrolled two Baptist students from Southern Rhodesia for second semester, its first Negroes in the student body. Michael Makosholo, 40, and his wife, Mary, have been teaching for seven years in the Baptist school at Gatooma, Southern Rhodesia—he in the eighth grade and she in the third grade. He plans to work toward a bachelor's degree with a major in secondary education.

North Carolina Turns Down Eighth College

RALEIGH, N. C. (BP)—North Carolina Baptists said "No, thank you" to the offer of a former Presbyterian college, now closed. The General Board of the Baptist State Convention of North Carolina said it appreciated the offer, but felt it would be unwise to take on an eighth institution to support. The convention now operates seven colleges.

A foundation last fall offered Baptists the old Flora Macdonald College at Red Springs, N. C. The college was closed when the Presbyterians merged their higher educational system into a new four-year college in another community. Flora Macdonald had operated since 1896.

General Board said it would take over \$500,000 to put the college in good condition. The Baptist Council on Christian Higher Education had had the Macdonald offer under study since last October.

R. G. Lee Sermon Prompts Big Response

DALLAS (BP)—It looked like an old-fashioned revival during the closing session of the annual Texas Baptist evangelism conference here.

More than a hundred persons with tears streaming down their cheeks walked down the aisles to ask God to bring revival to their lives and their churches.

There was hardly a dry eye in the First Baptist Church of Dallas where the session was being held, one pastor attending the conference said.

A fervent message by Dr. R. G. Lee of Memphis, Tenn., stirred more than 3,100 persons attending the meeting with a plea for Southern Baptists to return to sincere prayer as the most powerful force in history.

Tax on N.C. Baptist Paper

The 3% tax in North Carolina will probably cost the **Biblical Recorder** \$4,500 a year, unless the state lawmakers in 1963 session vote to take off the tax applying to non-profit, religious publications. The Board of Directors have voted to absorb the amount instead of passing it on to their more than 75,000 subscribers.

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18 HOME MISSIONARIES NAMED FOR 13 STATES

ATLANTA (BP) — Lowell Wright, former pastor of West Baptist Church, Hickman, Ky., was named area missionary for Hammond, Ind.

Wright was among 18 missionaries formally appointed here by the Home Mission Board of the Southern Baptist Convention. The missionaries will serve in 13 states, including Alaska.

Atlanta Home Board member J. T. Ford addressed the appointees, stressing the dual role of home missions not only as a "distinct denominational function" but as a means of correcting and deterring the communist menace.

He emphasized that though America's heritage is Christian, America is no longer a Christian nation "despite statistics and so-called revival."

In delivering the charge to the missionaries, Ford pointed out the necessity of a sound home missions program as a basis for world missions.

"My vision of missions is bifocal," he said, "... a healthy spiritual vision will reflect itself in a balance between home and foreign missions." Ford is pastor of Atlanta's Wieuca Road Baptist Church.

Wright, a native of Olney, Tex., is a graduate of Howard Payne College and Southwestern Baptist Theological Seminary. He was pastor of Malta Baptist Church, Malta, Tex., and Jasper and Parthenon Baptist Churches, Jasper, Ark. He has served as associational missionary for Boone and Newton Association, Harrison, Ark. Wright is married and has three children.

Others appointed by the Home Mission Board were Roy W. Brentlinger and Dixie Brentlinger of Sacramento, Calif., and McGill, Nev., as pioneer missionaries for Kwiguk, Alaska; Eldon Hale of DeSoto, Mo., as pastoral missionary for Marquette, Mich.; Charles Magruder of Zanesville, Ohio, as area missionary for Tonawanda, N.Y.; Truett Smith of Fort Worth, Tex., as pastoral missionary for East Lansing, Mich.; and Gordon Douglas Thomas of Throckmorton, Tex., as pastoral missionary for Bangor, Me.

Two Jamaicans and two Texans were appointed for work with National Baptists. Nehemiah E. Douglas of Jamaica, B.W.I., was named center director for Charleston, S.C.; Lester Whitelocke of Jamaica, B.W.I., as teacher-missionary for Florida Normal and Industrial College, St. Augustine, Fla.; Jack Newton O'Neal of Rotan, Tex., as state National Baptist director for California; and Clarence B. Lucas of Cuero, Tex., as center director for Louisville, Ky.

Tom Kelly Muskrat and Betty Muskrat of Grove, Okla., and Stark City, Mo., were named language missionaries for Indian work in Lawrence, Kans. Randall Lee and Priscilla Thetford of Gatesville and Stamford, Tex., were appointed language missionaries with Spanish-speaking in Winslow, Ariz.

Associational missionaries named by the Board were William Eugene East of Sentinel, Okla., for San Joaquin Baptist Association, Bakersfield, Calif.; Luther Bert Edwards of Oklahoma City, Okla., as associational missionary for Mojave Desert Baptist Association, Lancaster, Calif.; and Paul Elledge of Fulton, Ky., as associational missionary for Kansas City Baptist Association, Kansas City, Kans.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, FEBRUARY 11, 1962

	S.S.	Add.	T.U.
Louisville, Walnut Street	1349	4	334
Missions (2)	271	2	151
Hopkinsville, Second	1629	1	201
Louisville, Carlisle Avenue	969	1	327
Missions (2)	64	1	38
Murray, First	921	1	150
Mission	60	—	—
Covington, Calvary	874	—	—
Lexington, Calvary	872	3	244
Mission	82	—	—
Elizabethtown, Severns Valley	854	—	268
Bowling Green, First	826	2	168
Mission	82	—	—
Owensboro, First	832	—	134
Madisonville, First	813	—	219
Somerset, First	731	—	240
Mission	1	—	43
Louisville, Beechmont	717	1	212
Missions (2)	704	2	96
Lexington, Grace	691	—	147
Mission	15	—	215
Georgetown	654	3	40
Mission	52	1	163
Newport, First	631	1	209
Glasgow	647	—	—
Mission	22	—	—
Lexington, Immanuel	641	—	163
Louisville, Valley Station	636	—	140
Louisville, Beechland	631	4	137
Mission	299	—	96
Campbellsville	625	—	226
Missions (2)	75	—	59
Covington, Latonia	620	—	195
Louisville, Bethlehem	565	—	192
Louisville, Victory Memorial	564	—	156
Shelbyville, First	549	1	109
Frankfort, First	549	—	122
Mission	78	—	42
Erlanger	546	4	182
Owensboro, Hall Street	545	—	205
Louisville, Rockford Lane	529	1	141
Henderson, Immanuel	526	—	93
Missions (2)	182	—	—
Louisville, Green Acres	514	—	219
Lexington, Rosemont	501	2	144
Lexington, Porter Memorial	489	—	94
Corbin, Central	487	—	142
Mission	30	—	30

Louisville, Baptist Tabernacle	485	1	138
Louisville, Third Avenue	477	3	100
Lexington, Trinity	477	2	200
Hodgenville, First	476	—	156
Franklin, First	476	—	146
Mission	63	—	36
Louisville, Beth Haven	461	1	200
Louisville, Bethany	458	—	122
Ashland, First	455	3	—
Jeffersonton, First	449	—	123
Louisville, Farmdale	448	3	112
Central City, First	446	—	183
Louisville, Hazelwood	443	1	117
Corbin, First	442	1	180
Louisville, Beechwood	437	6	177
Owensboro, Buena Vista	433	—	149
Richmond, First	431	—	63
Winchester, Central	429	—	125
Nicholasville	421	—	102
Ashland, Unity	414	—	116
Danville, Gethsemane	401	1	196
Mt. Washington, First	400	1	98
Mission	75	—	27
Versailles	400	—	95
Owensboro, East Memorial	398	—	155
Louisville, Eighteenth Street	395	—	99
Mission	43	—	43
Morganfield, First	395	—	102
Covington, South Side	394	6	52
Russellville, First	394	—	112
Mission	53	—	—
Ludlow, First	383	—	83
Louisville, Ralph Avenue	381	6	138
Louisville, Chapel Park	373	1	117
Frankfort, Thorn Hill	373	—	157
Walton, First	372	5	178
Lawrenceburg, First	370	—	87
Mission	73	—	—
LaGrange	—	—	—
De Haven Memorial	370	—	98
Louisville, Shawnee	364	—	121
Bellevue, First	362	—	75
Ashland, Pollard	343	—	125
Mission	61	—	—
Frankfort, Crestwood	341	2	93
Louisville, Immanuel	338	3	101
Bowling Green, Glendale	332	3	132
Mission	60	—	46
Middletown, First	310	1	140
Hopkinsville, Edgewood	305	2	96
Dawson Springs, First	293	—	80
Glendale, Gilead	292	—	205
Stanford	289	—	106
Missions	44	—	—
Greensburg	268	—	106
Barbourville, First	263	1	135
Missions (3)	174	—	—
Falmouth	256	—	38
Mission	19	—	—
Louisville, East Audubon	254	—	55
Shepherdsville, Little Flock	253	2	62
Hazel	250	—	—
Frankfort, Memorial	241	—	107
Marion	236	—	58
Taylorville, First	232	—	91
Pt. Thomas, First	228	—	52
Mission	102	—	38
Taylorville, Kings	211	—	106
Louisville, Fourth Avenue	204	1	79
Glasgow, Calvary	187	—	43
Louisville, Arcade	141	3	68
Pt. Thomas, Highland Hills	115	3	—

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