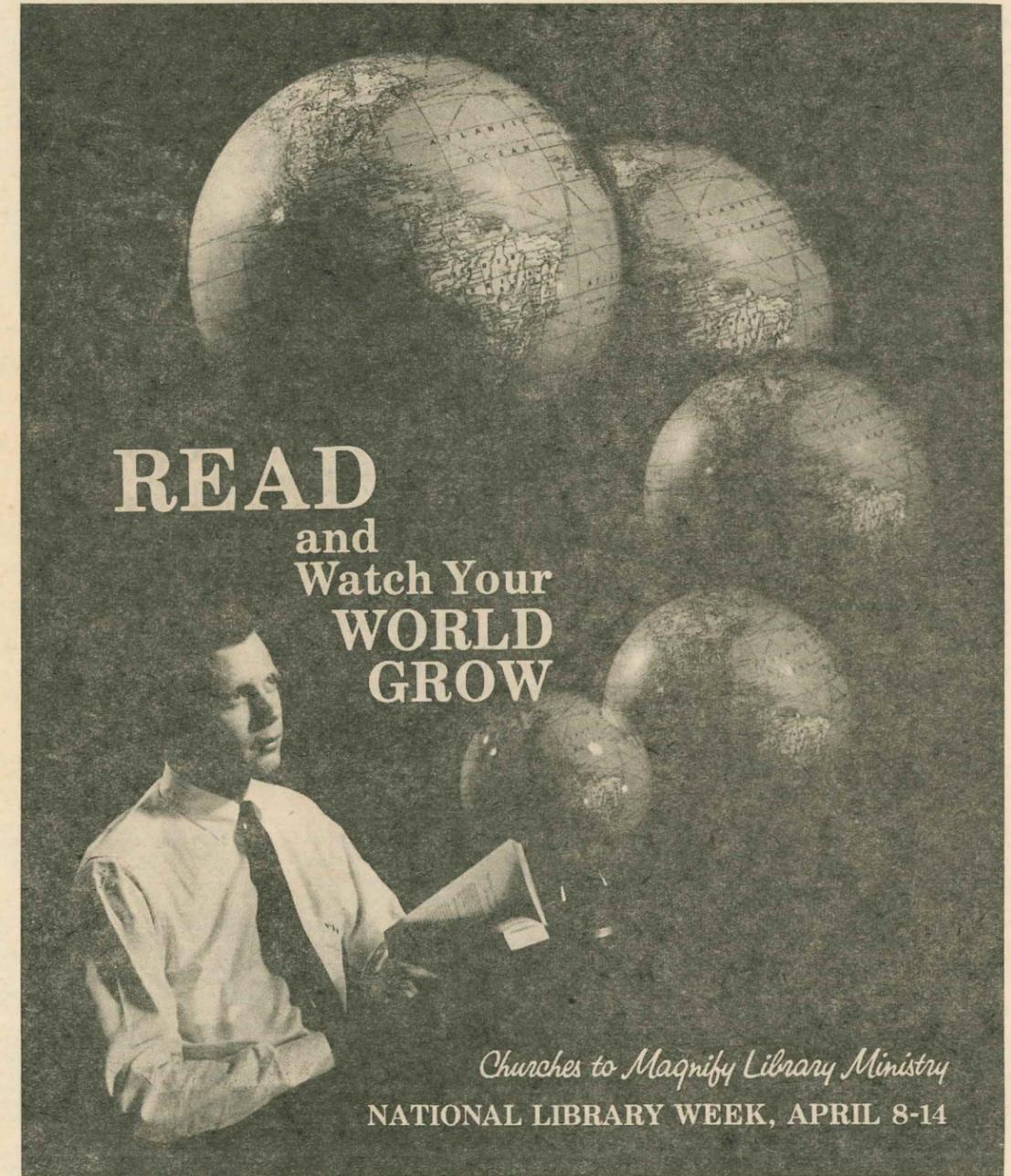




APRIL 5, 1962

# WESTERN RECORDER



**READ**  
and  
Watch Your  
**WORLD**  
**GROW**

*Churches to Magnify Library Ministry*  
NATIONAL LIBRARY WEEK, APRIL 8-14



Potts at Cumberland Chapel

W. G. Potts, retired pastor now living at Louisville, conducted the devotional service for a chapel service at Cumberland College on March 14. Dr. E. C. Masden, dean of the college, is a son-in-the-faith of Brother Potts.

Eugene West Back in Boston

Dr. T. Eugene West has just been given a Doctor of Cultural Arts citation by the Santa Celia Conservatory of Music and the Arts, Rome, Italy. At a previous time the same institution had conferred upon him the Master of Music degree. He has returned to the United States and has assumed the pastorate of the First Baptist Church of Winthrop, Mass., in the Boston, Northshore Ocean residential area. In other years he was pastor of the First Baptist Church of Williamsburg, Ky., and one of the faculty of Cumberland College there.

Harrodsburg Choir on Tour

The Bel Canto Choir, a youth choir composed of high-school-age young people of the Harrodsburg Baptist Church are going to sing the Gospel as they go on a three-day singing tour to three different churches in Kentucky and Tennessee, April 5-7. The nightly concerts will combine Scripture and song to tell of the birth, life, death and ascension of Christ. After consecutively singing at the Judson Memorial Church, Nashville, and the First Churches of Columbia, and Somerset, Ky., the choir will return to sing at the Harrodsburg Church on April 8. William F. Warder is minister of music and director of the choir.

Tea for Kentucky W.M.U. at Seminary

The Woman's Committee of Southern Seminary is busy planning a tea honoring Kentucky Woman's Missionary Union in session in Crescent Hill Baptist Church, Louisville, April 10-12, according to Mrs. Ellis A. Fuller. "The tea will be held in Gheens Lecture Hall, in Boyce Library, Wednesday, April 11, following the close of the afternoon session," she continues. "Missionaries and foreign students will be special guests. Faculty wives will be ready to show various buildings and points of interest after refreshments are served in Broadus Hall (in the former Library Reading Room) in Norton Hall. We want visitors to see our beautiful campus, meet the officers of the Woman's Committee, and visit with all of our Seminary family."

Thanks

The editor wishes to thank those who have made contributions in defraying expenses incurred in fighting the bingo bill in the General Assembly. One contributor has called attention to the fact that such contributions are not deductible for income tax purposes.

Mother of Carl Robbins Dies

Mrs. James D. (Ethel Mae Hawkins) Robbins, Sr., 74, 322 Kenwood Way, Louisville, died in the Methodist Evangelical Hospital on March 24. Native of New Albany, Indiana, she was the mother of Associational Missionary Carl B. Robbins, Mt. Zion Baptist Association, 108 Padgett, Corbin, Ky. Her funeral was held at Pearson's, on South Third Street, with burial in Cave Hill Cemetery. Besides her son, already mentioned, she is survived by her husband; by one other son, James D. Robbins, Jr.; by two daughters, Mrs. J. H. Morton, and Mrs. C. C. Wyne, Jeffersonville, Ind.; 10 grandchildren and 7 great grandchildren. She also leaves one brother, Paul E. Hawkins, Tallmadge, Ohio; and one sister, Mrs. L. M. Crewz, Elizabethtown, Ky.

Last Call for "New Dimensions"

The Third Church and Social Work Conference, as reported in last week's Western Recorder, will be conducted at the Carver School of Missions and Social Work, Louisville, next week, Monday to Wednesday, April 9-11. "New Dimensions in Christian Service" is the way the program is designated. "Christian Values and Social Welfare" will be discussed by Dr. J. Herbert Gilmore, Jr.; and Dr. Wayne E. Oates will talk about "The Local Church and the Challenge of Alcoholism." Olin T. Binkley will return to his former Louisville scenes to make an address on "Changing Patterns in Family Life." Many phases of work, such as child care, mission center workers, city missionaries and homes for the aging will each be treated by authorities in those respective fields, as will many other topics. Persons interested in attending should hasten to get in touch with the registrar, 2801 Lexington Road, Louisville 6, Ky., by telephone, TWInbrook 5-0583, as there is not much time left. The first session opens at 10:30 o'clock, Monday morning.

Ormsby Heights Revival

Ormsby Heights Baptist Church, 2120 Lower Hunters Trace Road, Louisville, experienced a glorious revival March 11-18. Francis R. Tallant, assistant to Dr. R. E. Boatwright in the Sunday School Department, was the evangelist, and Edwin Brand, Ormsby's own minister of music, led the singing. The high attendance goal of 251 in Sunday school was surpassed when 275 attended the last Sunday. Training Union reached a record of 103. Pastor Dallas Vincent says that more than 470 contacts were made during the week, resulting in 56 decisions; 24 by baptism; 13 by letter and 19 rededications. This is the old Ormsby Avenue Church in its new location.

Vol. 136 No. 14 April 5, 1962

WESTERN RECORDER

KENTUCKY BAPTIST BUILDING  
Middletown, Ky.

Earnestly Contend for the Faith which was Once for All Delivered to the Saints — Jude 3.

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SUBSCRIPTIONS ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

A Typical Pastor of A Typical Pioneer Mission

By Donald A. Bennett

Recently a mission pastor, who was unusually well-supported by a large denomination that is not beginning nearly so many churches as Southern Baptists, asked me: "Is it TYPICAL for Southern Baptist mission pastors to engage in secular employment to support themselves on the field?" My reply: "More TYPICAL than I would like to admit."

The spirit of this article is neither to boast nor complain, but rather to relate my story as a rather typical one among many Southern Baptist mission pastors in the pioneer areas. I would also like to preface my story by stating my conviction that our denomination is doing a magnificent job of making an equitable and effective distribution of the funds that our Southern Baptist churches have made available. Our challenge is so big and our program so vast that there is available only a fraction of the amount of money needed to do the job.

In February, 1959, with a trailer-load of possessions in tow, we journeyed from Mississippi to Grand Island, New York, to begin a new church in a double garage with only three families. We arrived on February 21 at 2:00 a.m. in the midst of a blizzard which caused my wife to remark, "You missed your turn and went to Alaska". We soon learned that the cost of living here was substantially more than in the South and after six months, when other sources of income proved inadequate, Mildred and I began to seek secular employment. White-collar employment agencies turned a cold shoulder to me because I am a minister, and I turned to industry for employment. It is not easy to engage in heavy secular employment and be pastor of a church at the same time, but I found it helpful to take a philosophical attitude and to see an analogy in each of our jobs. May I share these job experiences and analogies with you?

Job Number One—A Tool Factory

My first job was with a company that manufactured pipe wrenches and hand tools for mechanics. My task was to dip the handles of the pipe wrenches in an acid solution and then dip-paint them. Each time I baptized (dipped) one of the wrenches, I saw the analogy that my job was making it possible for me to establish a church that in years to come would baptize thousands of souls. Due to a steel strike and low inventories, I was soon laid off.

NOTE: The author of this article is Donald A. Bennett, pastor of the Grand Island Baptist Chapel, P.O. Box 37, Grand Island, New York.

Job Number Four—School Teaching

After much effort, I finally secured a job as a teacher of English in a vocational high school in Buffalo.

The analogy: This job is making it possible for us to establish a church that is beginning an ever-enlarging teaching ministry.

Until recently, Mildred worked for an attorney and judge. She, too, has helped establish a church where many will learn that Jesus has pled their case before the Supreme Judge of the universe, and that their sins have been judged in Him.

For more than two years the mission chapel met in our garage and home. Our meeting place now is a small funeral chapel. This place, that was designed for the dead, has become a place where people are receiving eternal life. I baptized three people recently. One was a Roman Catholic who was gloriously converted in this funeral chapel. She had lived in the South most of her life, but came to a full knowledge of Christ in a Southern Baptist mission in New York.

In this season of the year when we observe the Week of Prayer for Home Missions and take the Annie Armstrong Offering, Southern Baptists are provided with an unusual opportunity to strengthen the cause of missions in our homeland. The greatest need of all mission work is always the prayer support of sincere Christians. We who serve in any mission endeavor are keenly aware of miracles that are wrought in direct answer to prayer. We also know that those who pray will, to the extent of their ability, share the temporal burden of mission work. While money is needed for salaries for mission pastors, the greatest need is land and buildings. Most of this should not be in the form of a grant, but many of our mission churches would thrive if churches or individuals would underwrite loans for property just long enough for mission churches to grow enough to assume full responsibility for the loan. This can be done in addition to the regular mission program of a church.

Southern Baptists can meet the challenge of missions in our homeland.

Let us wholeheartedly and sacrificially combine our resources for the accomplishment of this gigantic task. It is well to remember that every new church strengthens the home base for foreign missions.

Highview Youth Revival

The young people of Highview Baptist Church, Fern Creek, is sponsoring a youth revival April 4-8, with a different speaker each night. Speakers include: Larry Armstrong, Dorsey Deaton, Cecil Horde, Steve Cook, Roy Tindall and Tommy Deaton. Denzil Probus is pastor there.



**An Introduction**

On page six of this week's *Western Recorder*, the readers will meet a new contributor. He is Executive Secretary Harold G. Sanders who has accepted the invitation to provide a regular column. The column will eventually appear on the same page each week in order that readers can quickly find this message from our leader.

The invitation to Secretary Sanders to communicate with Kentucky Baptists each week through the *Recorder* comes out of a deep conviction that Kentucky Baptists and their executive secretary must know one another better if maximum cooperation and response are forthcoming. Only a fraction of the 620,000 Kentucky Baptists will ever personally meet Secretary Sanders in spite of his boundless energy which has already taken him far and wide in the state. The next best contact is through the pages of our state paper which goes into 71,000 homes each week.

Urging the Secretary to write a regular column also came from the belief that all who know him will want to join him in our Kentucky Baptist efforts. This dynamic man has the vision and optimism we desperately need at this time. He thinks big and has the ability to match his dreams. He takes hold of things where they ought to be taken hold of and moves in the direction we ought to go.

This is a great day for Kentucky Baptists. The space for the Secretary's column is dedicated to the end that we might live up to its challenge.

**Crisis and Challenge**

The tragic crisis in Cuba has made for an unprecedented challenge for America and for Southern Baptists. Throughout American history we have spoken proudly of the glories of democracy; now we have an opportunity to prove our words with deeds. Fifty years ago Southern Baptists sent missionaries to Cuba with the gospel; today Cubans by the thousands are flocking to the United States where 10,000,000 Southern Baptists can witness to them with Christian compassion without going a step from home.

By now everyone knows the pressing problems created in the Miami, Florida, area by the arrival already of 150,000 Cuban refugees with up to 2,000 more arriving each week. As valiantly as the Miami community tries, only about 500 Cuban refugees can be absorbed into the community life each week. What can be done with the others?

This is a problem the solution to which belongs at least partly to Southern Baptists. Miami area Southern Baptists have done their best. The Southern Baptist Home Mission Board, which has supervised our Cuban mission work, has already sent \$20,000 for emergency relief, and hopes for \$50,000 more from

this year's Annie Armstrong Offering. This is but a drop in the bucket so far as the need goes.

Kentucky Baptists also have been asked to share in this challenge. Desperately needed right now are jobs and homes for Cuban refugees. These Cubans are by no means cast-offs or undesirables, but in many instances are merchants, doctors, lawyers, and professional people. They simply loved freedom so dearly as to leave job, home, money, and everything else in order that they and their families might escape the terrors of Communism. A few of these Cubans are Baptists or members of other evangelical faiths, more are nominal but non-active Roman Catholics and some are nothing religiously. They would not be quickly or easily converted, but what dividends are possible for every convert considering these people plan to return home some day!

Sponsorship for a Cuban family must be assumed by a church, not by individuals. The United States Government pays moving charges once proper sponsorship is secured. The many details can be learned quickly by any interested church through writing to A. B. Colvin, Kentucky Baptist Building, Middletown, Kentucky.

Not every Kentucky Baptist church could sponsor a Cuban refugee family, but many could and would likely be spiritually transformed by doing so. It would be difficult to think of anything closer to what Jesus was talking about in Matthew 25:

*Come ye blessed of my Father, inherit the kingdom prepared for you . . . For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: naked and ye clothed me . . . Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.*

**Heed to Reading**

Every week is some kind of week. Some are meaningful, some are useless, and some are foolish. This is National Library Week. Southern Baptists have hitch-hiked on it to make it also Church Library Week. The cover photo, some articles and advertising in this issue reflect this emphasis.

Naturally state papers cannot give emphasis to every special week, but what more natural interest for a publication dedicated to informing Baptists than interest in reading and libraries.

Baptists aren't famous for their intellectual interests. Baptist churches distribute quantities of good religious literature, but church libraries are gotten around to usually long after everything else is taken care of including kitchens, shuffle board courts, ping pong tables, and barbecue grills.

Most Baptists generally don't read—not even their

Sunday school quarterly—this is reflected every time we open our mouths. What hasn't gone in can't come out, and our intellectual level seldom exceeds the low-brow television shows we watch.

Talk all you want to about just depending upon the Lord, but this doesn't cover up one's gross ignorance, especially when he has had an opportunity to read which he didn't take. We are exhorted to love God with our minds and this says something about books and libraries. As for a preacher his food includes good reading and when he quits reading, starvation sets in and intellectual death is not far away.

How about doing something about it? Every church could start some kind of library and even receive free books as a start by writing Wayne Todd, Church Library Service, Baptist Sunday School Board, 127 Ninth Avenue, North, Nashville 3, Tennessee.

Many of us could find a new world by reading one book this week. The cost of a few television hours or some other activity would be insignificant compared to the value.

*Until I come, give heed to reading, to exhortation, to teaching. (I Tim. 4:13).*

BAPTIST FORUM



**Appreciation of Editors**

Dear Editor:

The members of the Advisory Council on Southern Baptist Work with Negroes in annual session February 26-27, 1962, have expressed their desire to convey their appreciation to those who through the papers they edit, have made excellent contributions to the cause of Christian brotherhood. The manner in which some have worked courageously against discrimination, prejudice, and pride, and in love have appealed to their readers to apply the law of the love of Christ in dealing with members of other races, gives us confidence that genuine progress will be made through your leadership in the future.

It is also our earnest prayer that every editor of a state Baptist paper will join in actively supporting law and order, Christian principles of brotherhood, and give strategic leadership to our Baptist people in this critical area.

Hugh A. Brimm,  
Chairman

**Mistaken Identity**

Editor:

I have in hand the *Western Recorder* dated March 22, 1962, and have read with interest the article on page 15 entitled, "Granddaughter" Ordains its 'Mother's' Son to the Gospel Ministry." The second paragraph of this article in particular caught my eye because it is in error.

Muncy Creek Baptist Church was not organized by the Wooton Baptist Church—Muncy Creek is the older of the two churches.

According to the minutes of the Three Forks Association, in which each of these churches is associated, the Muncy Creek Baptist Church was organized in 1954, and the Wooton Baptist Church was organized in 1959. Both of these churches are daughters of the Hyden Baptist

Church, Hyden, Kentucky. The Wooton Baptist Church is the one that is "one of 30,000."

I think that whoever wrote the article should be informed of its inaccuracy. Credit should be given to whom credit is due.

I am a former pastor of the Hyden Baptist Church, however, I was not the pastor when these churches were organized.

Greenville, Ky. Ben H. Newell, Jr.

**Libraries Promote National Week**

NASHVILLE—The fifth annual observance of National Library Week, April 8-14, is being promoted in Southern Baptist churches through the ministry of the local church library.

Wayne E. Todd, secretary of the Board's Church Library Service, reports that letters and brochures on the emphasis were sent to all librarians on the service's mailing list. The nation-wide publicity can help churches emphasize the place and work of the church library.

The Sunday School Board distributed National Library Week promotional posters, counter cards, pennants, bookmarks, and pocket calendars to 45 Baptist book stores for display. Bookmarks and pocket calendars were made available to church librarians free on request from these stores.

In co-operation with the better reading emphasis, Broadman Press selected 12 books for reading during the week. It also sponsored a window display competition among Baptist book stores featuring National Library Week activities.

Speakers for churches and local civic organizations will be supplied during this special week by some of the stores.

Theme of the week is "Read and Watch Your World Grow."

**Mrs. Barnard, Bowling Green, Dies in Hospital**

Mrs. Herman W. (Amelia Summers) Barnard, 83, died in the Pleasant Grove Hospital, Anchorage, February 26. She was a native of Henderson, but spent most of her life in Louisville where she was a member of the Parkland Baptist Church until her removal to Bowling Green a dozen years ago.

Mrs. Barnard had served as president of the Parkland W.M.S., and was an officer in Long Run W.M.U. before she moved to Warren County.

As a young woman back about the turn of the century she was night chief long-distance operator for the old American Telephone & Telegraph office then located at the southeast corner of 29th and Montgomery. Her sister, the late Miss Jessie Summers, was a life-long telephone operator; and her husband, who survives her, was bridge foreman for the Southern Bell Telephone & Telegraph Company, with 39 years' seniority when they moved to Bowling Green.

Her funeral was conducted at the Herbert C. Cralle Funeral Home, Louisville, on February 28, and interment was in Cave Hill Cemetery.

Besides her husband, she is survived by three daughters, Miss Mary Walker Barnard, Louisville teacher; Mrs. Georgia B. Zanger; and Mrs. Jane B. Williams, Canoga Park, Calif.; and two sons, Jacob Henry Barnard, real estate developer, Bowling Green; and Boggess Barnard, Cincinnati, and 10 grandchildren. She also leaves five sisters: Miss Mittie Summers, Dallas, Texas; Mrs. Mary Williams, San Antonio; Mrs. Stella Lee, widow of the late Pastor Charles R. Lee, Miami; Mrs. Romaine Chadwick, wife of Pastor R. E. L. Chadwick, Newton, Va.; and Mrs. Virginia Ives, wife of Pastor D. H. Ives, Wingate, N. C.

**Texan at Highland Park, Second**

The new pastor of the Second Baptist Church of Highland Park, Louisville, is **Roger D. Ray**, of Corsicana, Texas, now a student at Southern Seminary. Mr. Ray is a graduate of Baylor University at Waco, Texas, and previously has served as youth director of churches in Corsicana and Waco, in Texas, and assistant director of the B.S.U. at the University of Louisville.



Dear Kentucky Baptists:

I am going to write you a personal letter each week in this column which Dr. Daley has given to me. So, each time you get the *Western Recorder*, please turn to this page and column for I will be talking to you personally.

You may be wondering why the title of this column—"YOURS AND HIS"? Well, because it means so much—it is the usual way I sign my letters, and it has a double reference and relationship.

I am "YOURS"—your servant, your brother, your friend, your chosen leader as executive secretary-treasurer for the Kentucky Baptist Convention and the Executive Board. I want to serve you, serve your church, serve your Baptist institutions in Kentucky, serve your Baptist denomination around the world. I want mine to be personal with you.

I am "HIS"—God's child, God's called servant, God's permitted and I feel chosen leader for Kentucky Baptists at this point in our lives. I take orders from Him, I work for Him, I will report to Him. So, all my work will be tempered and balanced here—I am Yours and His,

*Harold G. Sanders*

P.S.: Write to me.

### Miss Mary Mitchell Dies in California

From the March issue of TIDINGS, publication of Carver School of Missions and Social Work, we learn of the death of Miss Mary Mitchell, former house director and dietitian at the W.M.U. Training School now the Carver School). She died in Berkeley, California, on December 5.

Pastor Malcolm Haughey of the First Baptist Church of Berkeley conducted her funeral at the Berkeley Hills Chapel. She was buried in the Sunset View Cemetery, Kensington, California.

Miss Mitchell was a most familiar person in downtown Louisville all of her life, as any of the older citizens can testify. In early life she had lived with her family on Broadway. As a young woman she was a member of the firm of the short lived Goodie Garden on Fourth Street. Later she was long with the Y.W.C.A. Cafeteria on Fourth Street, which was eventually moved to Second and Broadway. Still later on the retire-

ment of Miss Mary Warren, she was to go to the W.M.U. Training School to be its house director and dietitian from 1936 to 1948. She was a close friend and constant companion of Dr. Carrie U. Littlejohn, president, Miss Claudia Edwards, faculty member, and others of the ladies at 334 East Broadway and 2801 Lexington Road. Miss Mitchell was a member of Broadway Baptist Church until her retirement to go to California to live with her sister, Mrs. Stanley T. Coffin, 2717 Derby, Berkeley 5, Calif., who survives her.

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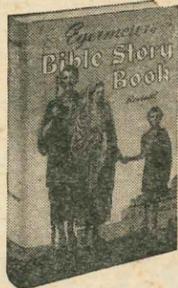
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### Kentuckian Aids an Ex-Kentuckian

Pastor J. S. Bell, Hindman, Ky., has been assisting Pastor Thomas J. Tichenor in a revival at the Seventh Street Baptist Church, Memphis, Tennessee, March 19-25.

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## CEDARMORE BAPTIST ASSEMBLY DATES AND RATES 1962

### Camp Dates and Rates

R.A. Camp .....	June 11-16
R.A. Camp .....	June 18-23
R.A. Camp .....	June 25-30
R.A. Camp .....	July 2-7
Monday Supper through Saturday Breakfast .....	\$16.00

Send \$1.00 reservation fee to: Brotherhood Department, Kentucky Baptist Building, Middletown, Kentucky.

\* \* \*

Junior G.A. Camp .....	July 9-13
Junior G.A. Camp .....	July 16-20
Intermediate G.A. Camp .....	July 23-27
Junior-Intermediate G.A. Camp .....	July 30-Aug. 3
Monday Supper through Friday Lunch .....	\$15.50
Y.W.A. Week-end Camp .....	July 20-22
Friday Supper through Sunday Lunch .....	\$8.75

Send \$1.00 reservation fee to: Woman's Missionary Union Department, Kentucky Baptist Building, Middletown, Kentucky.

\* \* \*

Junior Music Camp .....	Aug. 20-24
Monday Supper through Friday Lunch .....	\$15.50

Send \$1.00 reservation fee to: Church Music Department, Kentucky Baptist Building, Middletown, Kentucky.

Rates include room, meals, insurance and reservation fee. Linens not furnished.

### Assembly Dates and Rates

Training Union Assembly .....	August 6-10
Missionaries' Conference .....	August 13-14
Sunday School Conference .....	August 15-17
W.M.U. Conference .....	August 27-31
W.M.U. Week-end Conference .....	September 1-3

Motels: \$4.75 up, per person per day.

Cedarmore Inn, Gracemore Lodge, Cottages: \$4.25 up per person per day.

Prices vary with number of persons in a room.

Rates include room, meals, and linens.

Room reservation fee of \$2.00 per person.

Send reservations to:

Cedarmore Kentucky Baptist Assembly  
Route 1  
Bagdad, Kentucky

Marvin M. Byrdwell, Resident Manager

B.S.U. Spring Retreat .....	April 27-29
Friday Supper through Sunday Lunch .....	\$7.75
B.S.U. Fall Training Conference .....	Sept. 4-8
Tuesday Supper through Saturday Lunch .....	\$14.50

For detailed information write:  
Baptist Student Union Department,  
Kentucky Baptist Bldg., Middletown, Ky.

### McMillen Going to Ashland

Ira McMillen, Jr., has resigned as pastor of the Irene Cole Memorial Baptist Church, Prestonsburg, Kentucky, after seven and one-half years. The resignation was announced to the congregation on March 4 and McMillen plans to begin his services as pastor of the Unity Baptist Church, Ashland, on April 15.

The Prestonsburg church under the direction of McMillen has made one of the most notable records among Kentucky Baptist churches. The membership has grown to approximately 800 and the church sponsors seven missions. Another work which had a mission status until recent months, has recently become the David Baptist Church. A number of the seven missions maintained by the church meet in school buildings in mountain areas of Floyd County but one, Lancer Mission, which is on the edge of Prestonsburg, has a fine modern building.

Irene Cole Memorial was one of the top 100 churches in Kentucky last year in gifts to world missions through the Cooperative Program.

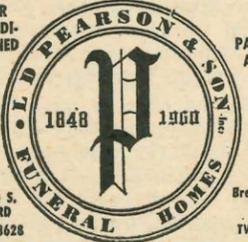
The Unity Baptist Church, Ashland, to which McMillen is going had as its pastor until recently C. B. Coots who has now become pastor of the Second Baptist Church, Madisonville.

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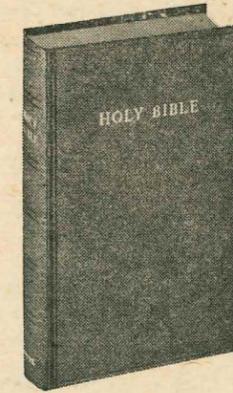
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# Religious News in Review

## Among Kentucky Baptists

► **Earl Leining** has resigned as pastor of the Hedgeville Chapel, mission of the Lexington Avenue Baptist Church, Danville, to become pastor of the Forks of Elkhorn Church, Woodward County.

► **Walter Price**, pastor of the newly constituted Woodland Avenue Baptist Church, Lexington, has announced that the church membership has reached 127. The church is presently meeting on the campus of the University of Kentucky, but will move later to the old Immanuel Baptist property, Woodland Avenue and High Street, which the Woodland Avenue congregation now owns.

► **Ross S. Rhoads**, Southern Baptist evangelist and a member of the Walnut Street Baptist Church, Louisville, has been alternating for Charles E. Fuller on the Old Fashioned Revival Hour.

► **Kyle Hubbard**, a junior at Georgetown College and the son of **Pastor and Mrs. Carroll Hubbard**, St. Matthews, has been elected president of the Georgetown College Student Government Association.

► **Tom Corts**, a sophomore ministerial student at Georgetown College, was named the outstanding debater at the University of Pittsburgh Invitational Debate Tournament recently. Tom competed against 107 other debaters from 27 colleges and universities and led the Georgetown team to an 8 win—no loss record and the championship.

► **Donald H. Parson** and **Wayne L. Austin** were recently ordained as deacons of the Calhoun Baptist Church. **Pastor Isaac B. McDonald** delivered the ordination message and **Deacon C. H. Smith** led the ordination prayer.

► **A. B. Colvin**, Kentucky secretary of missions and evangelism, has been lauded in resolutions by the South Side Baptist Church, Covington, where he served as interim pastor for approximately six months. Colvin formerly served as pastor of the Covington church.

► **Barbara Boitnott**, daughter of **Mr. and Mrs. W. C. Boitnott**, Princeton, has been crowned Sweetheart of Circle K Club at Bethel College. This club was organized at Bethel last year under the sponsorship of the Hopkinsville Kiwanis Club.

► **Stella O. Barnett**, a former chalk-talk artist and also author of several chalk talk books, is now devoting her talents to oil painting. Her paintings are on display on evenings after 6 o'clock at 1245 S. Fourth Street. Miss Barnett also formerly served as secretary for Long Run association of Baptists and Crescent Hill Baptist Church.

► **Harold Wilder**, director of the recently held school of missions in Nelson Association, announces that "it was excellent and far reaching in its results."

► **Bob W. Brown**, pastor, Trinity Baptist Church, Lexington, was the evangelist in a March meeting with **Pastor Morton Oliver** and the Silver Grove Baptist Church, Silver Grove, Kentucky.

► **Harold Cooke Phillips**, visiting professor of homiletics at the Southern Baptist Seminary, will deliver chapel hour messages for the American Baptist Convention's annual session in Philadelphia, May 23-24.

► The Cox's Creek Baptist Church, Nelson association, has placed the Western Recorder in their church budget with 56 homes receiving the paper weekly. **William Carter** is the Cox's Creek pastor.

## Among Southern Baptists

► The Inter-Agency Council of the Southern Baptist Convention, meeting in Birmingham, reelected **Davis C. Woolley** of Nashville as president. Woolley is executive secretary, SBC Historical Commission. Dallas is the site of the 1963 annual meeting.

► **Thomas L. Neely** has been named president of North Greenville Baptist Junior College, Tigerville, South Carolina, succeeding **M. C. Donnan**, who is retiring. Neely formerly served as a missionary in Columbia and Venezuela, and has been administrative assistant at North Greenville since 1958.

► **Gainer E. Bryan, Sr.**, "Mr. Training Union" among Georgia Baptists, has announced he will retire December 31 after almost 25 years as Georgia Training Union secretary.

► A new Baptist home for elderly residents has been opened in Washington, D.C. It is sponsored by the **District of Columbia Baptist Convention**, and will accommodate 78 persons. Total cost of the home was about \$1,250,000.

► Southern Baptist missionaries in Vietnam baptized 18 Vietnamese Christians on March 4. These were the first baptisms resulting from Southern Baptist missionary work among nationals in Vietnam.

► Hong Kong Baptist College celebrated its sixth anniversary on March 12. The college was founded in 1956 and now has an enrollment of more than 700. **Dr. Winston Crawley**, Southern Baptist Foreign Mission secretary for the Orient, was the Founder's Day speaker.

► **Polish Baptist officials** have been assured by the Administrative Committee of the Baptist World Alliance that funds will be forthcoming for completion of the Baptist church center in Warsaw. Baptists of many countries have already contributed \$120,000 to the project and \$20,000 is still needed.

► Emmanuel Baptist Church in Petaling Jaya, Malaya, baptized 8 converts in connection with the dedication of its

new building. The church started with 30 charter members and now has a membership of 73. Southern Baptist missionary **Herbert H. Holley** is serving as interim pastor.

## Commissioned Ministers Urged to File Returns

NASHVILLE (BP)—Church and denominational workers, not ordained as ministers, should file their 1961 income tax returns without claiming certain deductions allowed ordained ministers.

This was announced here by **John H. Williams**, financial planning secretary for the Southern Baptist Convention Executive Committee.

Southern Baptists have been seeking a ruling from Internal Revenue Service, a federal agency, on the tax status of commissioned ministers—not ordained in the fashion of preachers but commissioned by churches or Baptist agencies.

Internal Revenue Service, which has the request for ruling under study, told Williams no ruling would be issued before April 16, the filing deadline for 1961 federal income tax returns.

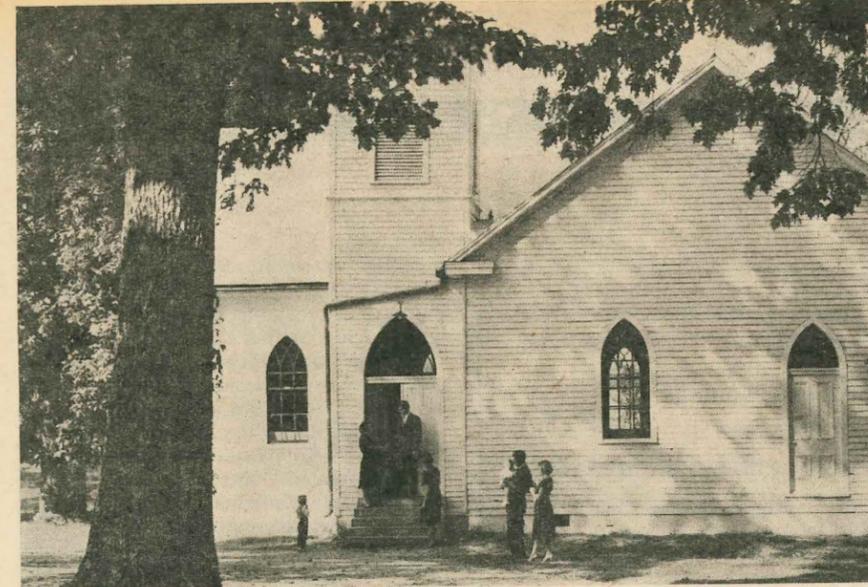
Should a ruling be issued later extending such privileges to commissioned ministers, then those in this classification could file an amended return for 1961, Williams said.

## Tabernacle Ordains Hodges

**James Hodges** was ordained to the Gospel ministry by Baptist Tabernacle, Louisville, on Sunday, March 11, 1962. The ordination had been preceded on Friday night by an examination led by Mr. Hodges' teacher, **Dr. John W. Lester**, of Clear Creek Baptist School. James Hodges preached on "prayer" at the Sunday morning worship hour, and the ordination service reached its zenith in the evening service. A solo was sung by **Mrs. Betty Carpenter**, his sister. **S. E. Poole** presented a Bible on behalf of the deacons, and **Pastor Joe Priest Williams** preached the ordination sermon challenging him to live by the high standards required by his calling. He is a son of **Mr. and Mrs. William Hodges**.

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A 117-year-old church has a baby! It's a ten-months-old church library. Parents are the Battle Creek Baptist Church of Springfield, Tenn. They felt it important to bring into being a library filled with good books to be used by the congregation of the 236-member church. The church was organized in 1845—the same year the Southern Baptist Convention came into being. Its library was established May 8, 1961, with approximately 50 books. Today it has more than 200 titles in its shelves. **James Tisdale** is the Battle Creek pastor.

## Ordination of Emery F. Alexander At Great Crossing

GEORGETOWN, Ky.—**Emery F. Alexander**, pastor of the Payne's Depot Mission, was ordained to the Gospel ministry February 25, 1962, by the mother church, Great Crossing Baptist Church, near here. Members of the ordaining council were Messrs. **Harry Simon**, **James E. Moore**, **Buddy Richardson**, **C. M. Brooking**, **Gorham Glass**, **Eugene Reynolds**, **Charles Hatfield**, **George W. Redding**, and **Robert L. Mills**. **Dr. Redding** delivered the charge to the minister, and **Pastor Reynolds** delivered the charge to the church. **Mr. Simon** presented the minister with a Bible and **Mr. Glass** led the ordaining prayer. The newly ordained minister pronounced the benediction.



**E. F. Alexander**

## T. H. Harding Cited

The Executive Board of the Taylor County Baptist Association has passed resolutions of love, appreciation and respect for their retiring moderator, **T. H. Harding**, who has left to go to Hazard to become pastor of the First Baptist Church.

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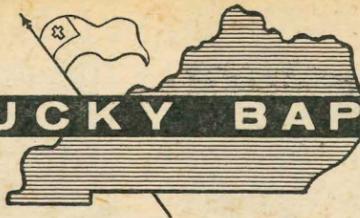
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# KENTUCKY BAPTISTS AT WORK



## Woman's Missionary Union

### STATE GIRLS' AUXILIARY CAMPS

Cedarmore Baptist Assembly, Bagdad, Kentucky

Rachel Milligan, G.A. Camp Director

#### MISSIONARIES BIBLE STUDY MISSION STUDY RECREATION

July 9-13: Juniors, Ages 10-12      July 23-27: Intermediates, Ages 13-15  
 July 16-20: Juniors, Ages 10-12      July 30-August 3: Juniors and Intermediates, Ages 10-15

Because more reservations are received than can be accepted because of lack of space, only these ages will be accepted.

TOTAL COST: \$15.50. \$1.00 must accompany each reservation. \$14.50 will be paid upon arrival at camp. Cancellations must reach state office two weeks prior to camp for \$1.00 refund.

TO MAKE RESERVATIONS: Send each girl's name, address, church and age with \$1.00 for each girl to W.M.U. Office, Kentucky Baptist Building, Middletown, Kentucky. Be sure to indicate for which week the reservation is requested.

Those interested in serving as counselors write Miss Rachel Milligan, W.M.U. Office for complete information. Further information will be sent to those making reservations.

## Stewardship

### PLACE ORDER FOR 1963 ENVELOPES NOW

By Robert J. Hastings

1 JAN 6 1963  
BUDGET OFFERING  
First Baptist Church  
FRANKLIN, KENTUCKY

NAME \_\_\_\_\_

AMOUNT \$ \_\_\_\_\_  
If used in Sunday School fill in spaces below

Visits \_\_\_\_\_ CLASS \_\_\_\_\_

Phone Calls \_\_\_\_\_ DEPT. \_\_\_\_\_

	Present 20%	On Time 10%	Bible 10%	Offering 10%	Lesson 30%	Preaching 20%	TOTAL GRADE
Letters							
Cards							
Total Contacts							

There is a simple step which every church should take. It costs very little in time, effort, and money. But it pays great dividends in increased offerings. What is it? Simply placing in the hands of each church and Sunday school member a carton (box) of 52 offering envelopes.

Illustrated is the envelope used by the First Baptist Church in Franklin. You can order envelopes with any kind of copy you want on them, also in any size. Now is the time to order envelopes for 1963, as the price is lower at this time of the year. The nearer you order to January, 1963, the higher the price.

Follow these simple steps:

(1) Order enough for your expected Sunday school enrolment and church membership for next year. Order for all ages, beginning with youngest children. Order extra sets for new members who may join during the year.

(2) Distribute the envelopes during December—urge members to start using them January 1. Encourage an offering from every member every Sunday, whether present or absent.

(3) Ask members to turn in envelopes at first service they attend, i.e., either Sunday school or church.

(4) For further information and price lists consult your Baptist Book Store catalog. Or, drop a postal card to Baptist Book Store Envelope Service, Box 125, Chester, West Virginia.

## Church Music

### April Musicalendar

By Eugene F. Quinn

#### MUSIC SCHOOLS

- April**
- 9-11 Classes at Allendale and Bethel in East Lynn.
- 16-20 2 classes at Stearns in McCreary County Association, meeting as follows each night:  
 6:30—For Song Leaders and Pianists.  
 7:30—For General Singing Class.
- 16-20 Music School in Three Forks Association.
- 23-27 Classes in Green Valley Association at Advance, Robards, Mt. Pleasant, and Hyland Churches.
- 23, 24, 30 and May 1—Music School for Elkhorn Association.
- 30, May 3 and 4—7:00 p.m. class in Song Leading at Buck Grove Baptist Church in Salem Association.

#### ASSOCIATIONAL HYMN SINGS

- April**
- 1 Severns Valley.
- 8 Warren Association at Calvary.
- 8 Crittenden Association, 2:30 p.m.
- 15 Sulphur Fork Association at Providence.
- 15 East Lynn Association at Allendale at 1:30 E.S.T.
- 15 McCreary County Association at Stearns.
- 22 Rockcastle Association.
- 29 Little River Association.
- 29 West Union Association at East Baptist Church, Paducah.

- 29 North Bend Association at Walton Baptist Church at 2:30 p.m.
- 29 Fulton Association at Riceville.
- 29 Casey Association.
- 29 Lynn Association at Knox's Creek at 2:30 E.S.T.
- 30 Logan County Association at Elk Lick at 7:30 p.m.

## Sunday School

### Standard Progress

By Roy E. Boatwright

At present Kentucky leads all the states in the convention in the number of Standard Sunday Schools, with the exception of Alabama. The last report received from the Sunday School Department of the Sunday School Board, shows that Kentucky has fifty standard Sunday schools and Alabama has fifty-five. We congratulate our Sunday school superintendents and other Sunday School workers for this good record. Many of our Sunday schools are almost standard. We would urge a little extra work in order to do better work in the Sunday school and that your Sunday school may be recognized as standard.

Listed below is the report of Standard Units from October 1, 1961-February 28, 1962:

Advanced Sunday School	1
Standard Sunday Schools	50
Cradle Roll Departments	3
Cradle Roll Groups	7
Nursery Departments	12
Beginner Departments	11
Primary Departments	7
Junior Departments	3
Junior Classes	36
Intermediate Departments	2
Intermediate Classes	24
Young People's Departments	3
Young People's Classes	12
Adult Departments	7
Adult Classes	71
Extension Departments	2
Extension Groups	6
<b>Total Standard Units</b>	<b>257</b>

## Kentucky Baptist Foundation

### Sanders Woman Leaves Will Bequest For Foreign Missions

By A. M. Vollmer, Exec. Sec'y.-Treas.

In her will, Mrs. Opal McDorman, who lived at Sanders, Ky., and who was a member of the Sanders Baptist Church,

left a bequest of \$2,475.58 which the KENTUCKY BAPTIST FOUNDATION will administer in the interest of the Foreign Mission Trust Fund with the Foundation, which now totals \$25,893.11. The income from this trust fund is sent periodically to the Foreign Mission Board, which is used in promoting the Foreign Mission enterprise, in keeping with our Lord's command, "Go ye therefore, and teach all nations."

This lady, by means of this bequest, will continue to witness until the kingdoms of this world will become the kingdom of our Lord.

## Training Union

### Regional Training Union Rallies

By James H. Whaley, Sr.

Listed below are those who received first place recognition during the recently held Training Union Regional Rallies. All of these Training Union members are participating in the state drills and events being held this Wednesday, Thursday and Friday as part of the Training Union Convention. The First Baptist Church of Madisonville is host to the Convention.

**Junior Memory Work and Bible Drill**

Central Region	Becky Coakley
North Central Region	Barbara Hodges
Northeastern Region	Lynda Noble
Southern Region	Mae Ann Baird
Southeastern Region	Bonnie Burns
Southwestern Region	Sharon Petty
South Central Region	Linda Sue Rowe
Western Region	Lanna Gayle Buchanan

**Intermediate Sword Drill**

Central Region	Janis Cheser
North Central Region	Donald Yaeger
Northeastern Region	Joan McCracken
Southern Region	Margaret Baird
Southeastern Region	Rebecca Carver
Southwestern Region	Judy Flegle
South Central Region	Louis Elliott
Western Region	Georgia Jones

**17-and-18-Year Division**

**Young People's Speakers' Tournament**

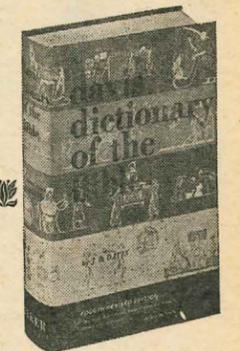
Central Region	Hoyt Edge
North Central Region	Karen Sue Sipple
Northeastern Region	Tim Wilson
Southern Region	Darla Stone
Southeastern Region	Alex Cummins
Southwestern Region	David Schlafer
South Central Region	Ann Mallard
Western Region	Sandra Payne

**19-and-Above Division**

**Young People's Speakers' Tournament**

Central Region	Eula W. Tingle
----------------	----------------

North Central Region	Conaleta Ware
Southern Region	Anne Francis Hill
Southeastern Region	Carolyn Burns
Southwestern Region	Phil Missick
South Central	Ernest Mason Agee
Western	James Evans



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## Wayne E. Todd, Library Dedicated

A former Kentucky pastor who now serves as secretary for the Church Library Service of the Baptist Sunday



Wayne E. Todd

School Board has been characterized as truly library dedicated. Wayne E. Todd, in explaining how he came to his present position, has said recently that his certainty of the Lord's will in the library ministry grew over a period of time. He described how difficult it was for him to leave the

pastorate of the First Baptist Church of Brookhaven, Mississippi, which he loved dearly. He had rejected the invitation from officials of the Sunday School Board three times before he felt certain the Lord was leading in this direction.

During his senior year—and while at New Orleans Baptist Theological Seminary one year—Todd served his first full-time church, Thirty-Eighth Avenue Baptist, Hattiesburg, Mississippi. It was here he first led a church to organize and use a church library.

Graduating from Southern Seminary, he organized libraries in each of these pastorates—First Church, Danville, Ky.; Daniel Memorial Church, Jackson, Mississippi; and Immanuel Church, Lexington, Ky. The Brookhaven church must have anticipated his coming—it already had a library—but he eagerly set to work to lead out in establishing a library in each of its two missions.

Todd is spending part of the week in Danville where he once served as pastor. He, along with other library specialists from the Sunday School Board, is leading church library conferences for Baptist library leaders in the Danville area and from some other parts of Kentucky.

## Special Activities During Library Week

A number of special activities are planned by the Church Library Service of the Baptist Sunday School Board in connection with the observance of National Library Week, April 8-14. Library Service Leaders also released statistics for the past year and announced its program plans.

Awards are being offered by Broadman Press in a special book display competition among the 42 Baptist Book stores. The awards will be for the most attractive display in the promotion of National Library Week.

The Church Library Service reports it conducted 121 workshops in 25 states in

1961. A total of 649 new libraries were registered with the department during the year, exceeding a project goal of 400.

Also it was reported that 21 new associational library councils have been organized since August which brings the total of associational units to 111. Inquiries to the Church Library Service, Baptist Sunday School Board, 127 Ninth Avenue, N., Nashville 3, Tennessee, will bring suggestions for the establishment and the improvement of associational library councils.

"Church Library Resource Guide," a listing of books and audio-visual materials selected to meet needs and interests of Southern Baptist church, has reached a total distribution of 3,800 churches. For churches starting a library, this guide is available as one of the books in a free library offer. The 285-page cloth-bound volume contains some 3,000 titles, indexed by titles, subject, and author.

Another publication available to church libraries is "The Church Library Magazine." This is a quarterly publication and is designed to promote and assist the church library ministry.

Wayne E. Todd, secretary of the Church Library Service, has announced the date and the theme of the 1962 church library conference at Ridgecrest and Glorieta. The theme will be "Reaching Out" in the library ministry, and the dates are Glorieta, August 9-15 and Ridgecrest, August 23-29.

## Kentucky Adds Ten Church Libraries in Four Months' Period

Ten of the 213 libraries started in Southern Baptist churches in the four month period ending February 28 were in Kentucky Baptist churches. This news was released by the Church Library Service of the Baptist Sunday School Board in connection with the observance of National Library Week, April 8-14.

The ten new Baptist church libraries in Kentucky along with their pastors and librarians are: (1) Auburn Baptist Church, Darrell C. Richardson, pastor, and Mrs. Roy Matthews, librarian; (2) Curdsville Baptist Church, Lester L. Nash, pastor, and Miss Sandra Bishop, librarian; (3) Wilmington Baptist Church, Demossville, William McGibney, pastor, and Mrs. Tom Davis, librarian; (4) Clarks Creek Baptist Church, Dry Ridge, William Crawford, pastor, and Gary W. Webb, librarian; (5) First Baptist Church, Hindman, J. S. Bell, pastor, and Miss Evalee Hicks, librarian; (6) Kenwood Baptist Church, Louisville, R. A. Hill, pastor, and Mrs. William Campbell, librarian; (7) West End Baptist Church, Paducah, W. B. Casey, pastor and Mary Anne Brooks, librarian; (8) Greenbriar

Baptist Church, Wagersville, Lewis Villers, pastor and Miss Rosa Cox, librarian; (9) Wallins Baptist Church, Wallins Creek, W. M. Daves, pastor and Mrs. Wendell Adkins, librarian; (10) and Mt. Freedom Baptist Church, Wilmore, Richard Snell, pastor and Mrs. Nancy Snell, librarian.

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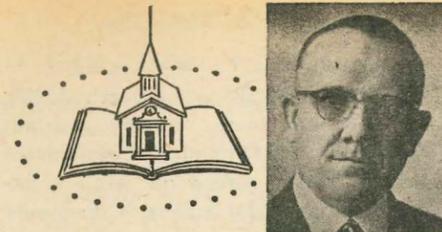
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## SUNDAY SCHOOL LESSON

By H. C. Chiles

## LIVING IN THE LIGHT OF THE CROSS April 15

Titus was one of Paul's early converts among the Gentiles. He became one of Paul's most trusted and highly valued assistants in his missionary work. Titus had been left in charge of the work in Crete and, lacking in experience, he needed instruction in church administration from someone with a wide experience in dealing with church affairs. Writing as he was directed by the Holy Spirit, Paul gave Titus the exact counsel which he needed so much.

Titus 2:11-15.

This passage sets forth some tremendous truths about the glorious gospel of grace. Nothing is comparable to God's marvelous grace. In this world we shall never fully understand the complete meaning of the word "grace." It is a word which characterizes the attitude of God toward men. All of the goodness, love, mercy and kindness of God toward us through Christ are crowded into that little word. To every well-instructed child of God the word "grace" has a sweet sound. To others it is hateful because it does away with the merits of sinners.

Man did not deserve salvation. Neither did he solicit it. It was entirely the result of God's grace. His grace made the necessary arrangements, devised the astounding plan, determined the means, provided the Saviour, delivered the message and applied it to the soul. Grace is the source of all the blessings we receive from God. We are called by His grace, justified freely by His grace, sanctified by His grace and kept by His grace. But for the grace of God salvation would never have come within our reach. No merit of ours ever called it forth, and no work of ours will ever entitle us to receive it as a reward. Nothing except the grace of God can bring salvation.

God's marvelous grace has made salvation available to all classes and to all the ages. The grace of God knows nothing of race, country or clime. It has appeared for the benefit of all men. It offers salvation to all who will believe on Christ. Since it has been revealed for the benefit of all, it must be proclaimed to all.

Since "the grace of God that bringeth salvation" was revealed to us when Christ came into the world as God incarnate in the flesh, when He gave Him-

self personally, voluntarily and sacrificially on our behalf, when He died in order that He might redeem and deliver us and cleanse us from all iniquity and impart to us a zeal for good works, those of us who are Christians should be engaged in three things:

### 1. Learning from Christ.

God's grace instructs and disciplines us. The grace of God has come to teach us, to train us and to prepare us for a more developed state. Having been born into the family of God, we must be learners or disciples of Christ. "Take my yoke upon you, and learn of me" (Matthew 11:29). We learn from Him through the Holy Scriptures, prayer, meditation, reading, godly teachers and various experiences.

### 2. Living for Christ.

The purpose of our learning from Christ is that we may live for Him. Our learning must be translated into living. These verses teach us what we are to cease connection with, namely, ungodly and worldly lusts, and they instruct us what we are to do, namely, to live soberly, righteously and godly. We are required to live soberly, righteously and godly in the here and now.

### 3. Looking for Christ.

"Looking for that blessed hope and the glorious appearing of the great God and our Saviour Jesus Christ." What is meant by "that blessed hope?" It is the hope of Christ's second coming in glory, at which time we shall rise from the dead, if we have fallen asleep, and, if we are alive, we shall be changed. The hope of His return is a living, glorious, blessed, purifying and comforting one. It is a great incentive to holy living, a strong inducement to patience and a great stimulus to Christian activity.

Titus 3:1-8.

Paul pleaded with Titus to urge all of those to whom he ministered to be subject to all properly constituted civil authorities. It is a duty incumbent on all citizens to have respect for government, to be obedient to the laws, and to cooperate in all matters for the welfare of the community or state or nation. Government was instituted by God, so His children are certainly obligated to live in harmony with that which He has ordained for the well-being of people in general. In this regard Christians ought to be examples to others.

Here is also a strong plea to refrain from speaking evil of others. This vicious habit, which is so prevalent among professing Christians, is strongly denounced in the Scriptures. Perhaps half of the things people say about others are not true. At least half of them should never be said. People say so many things about others that are neither true, nor kind, nor is it necessary to say them. It is well to remember that dedicated and obedient Christians do not speak falsely, unjustly or harmfully about their fellowmen.

Paul urged that there "be no brawlers." The word "brawler" signifies a person with a "scrappy" disposition. It describes one who is contentious. Thinking of the type person who walks around with "a chip on his shoulder and dares somebody to knock it off," Paul warns against all such who would disturb the peace and destroy the fellowship of a church by cultivating a petulant and fault-finding spirit. God's children should shun controversy, knowing that Christ is not honored and souls are not saved through arguments as they are through the Lord's method of propagating His truth. The best answer to error is the proclamation of the truth in love, supported by Spirit-filled lives.

In verse three our attention is called to the past condition of those who are now Christians. It is far from a pleasant picture that is painted in the graphic words of this verse, but it is God's picture of the unbeliever.

Paul also wrote of the salvation which had been received by those who had been rescued from that terrible condition. The author of that salvation was "God our Saviour." In writing about the means whereby this great salvation was accomplished, Paul made it indubitably clear that salvation did not come through human merit but through divine mercy (verse 5). Works are not involved in imputed righteousness. Salvation is not by human deeds. From its inception to its consummation salvation is of the free grace of God. We owe our deliverance from our former miserable condition to our present position in Christ solely to the mercy and grace of God.

True Christians are responsible for maintaining good works. Good works are those which are done by the children of God, in obedience to the commands of God, for the glory of God and for the good of others.



Dr. and Mrs. W. James Moorhead

### Kentucky's Moorheads Named to Serve in The Philippine Islands

RICHMOND, Va.—Dr. and Mrs. W. James Moorhead, of Glencoe, Ky., were appointed missionaries to the Philippines at the March meeting of the Southern Baptist Foreign Mission Board, in Richmond, Va. Dr. Moorhead has been pastor of Glencoe Baptist Church since September, 1957.

A native of Blacksburg, S.C., he received the bachelor of arts degree from Furman University, Greenville, S.C., and the bachelor of divinity and master and doctor of theology degrees from Southern Baptist Theological Seminary, Louisville, Ky.

Mrs. Moorhead, the former Rae Northern, daughter of Pastor and Mrs. Earl A. Northern, Trenton, Kentucky, studied at Carson-Newman College, Jefferson City, Tenn., and Mercer University, Macon, Ga.

Telling the Foreign Mission Board of his desire for missionary service Dr. Moorhead said he was influenced by the prayers of his father, a onetime farmer, for "workers to go out into the spiritual harvest." While in college he decided on teaching as his method of Christian service and while in seminary he began to consider teaching overseas, he said.

Mrs. Moorhead, daughter of a Baptist minister, also told of the influence of her parents on her missionary commitment. She said her first consideration of missions as a possible lifework came as she wrote a high-school essay on how she would plan her future if peace were insured for fifty years. Her conclusion was, "I would try to find how this peace was obtained and maintained and

then I would go as a peacemaker, a missionary, telling people of the inner peace that only God can give."

The Moorheads' growing interest in mission service resulted in their public commitment to this task last June at Ridgecrest, N. C., Baptist Assembly.

They have two daughters, Jama Lynn, six, and Cynthia Lee, two.

They were among twelve missionaries appointed at the March meeting of the Foreign Mission Board, bringing the total of Southern Baptist foreign missionaries to 1,551.

### A. T. Ross Dies in Greenville

Aaron T. Ross, 69, who was pastor of the Drakesboro Baptist Church during 1941-51, and more recently assistant principal of the Drakesboro Consolidated School, died in Greenville while a patient in the Muhlenberg Community Hospital. Beginning to preach and to teach at the age of 17, his previous pastorates and educational positions had taken him to Madison County, Ohio, County, West Point and Paradise.

### Mrs. John W. McCall, Mother Of Dr. Duke K. McCall, Dies in Memphis

The funeral of Mrs. John W. McCall, Sr., Memphis, Tenn., was held in the Kimbrough family home in Oxford, Miss., on March 26, 1962, and burial was there in Oxford. Mrs. McCall was the mother of President Duke Kimbrough McCall, of the Southern Baptist Theological Seminary, Louisville. Native of Oxford, Miss., she was the former Lizette Kimbrough. She has spent most of her life in Memphis, Tenn., the wife of Judge John W. McCall, Sr., long a practicing lawyer and now a retired Memphis City judge. Her husband for many years was president of the Brotherhood of the South.

Mrs. McCall was a frequent visitor to Louisville, since her brother, the late Dr. B. T. Kimbrough, resided here for many years, and one of her sons has been respectively a student, pastor of the Broadway Baptist Church, and president of the Seminary here.

Besides her husband and son, already mentioned, she is also survived by two other sons, Dr. John W. McCall, Jr., a surgeon in Memphis; and Dr. Charles B. McCall, Memphis, now an internist and professor in the School of Medicine, University of Tennessee at Memphis; and by two daughters, Mrs. Ralph Bethea, whose husband is a medical missionary in Kediri, Indonesia; and Mrs. James E. Flowers, Covington, Tenn.

She was a woman of deeply devotional and spiritual life who entered heartily into the activities of the First Baptist Church in Memphis, but many of her interests centered around her own family and community, and from there radiated to the uttermost parts of the world. Her home during the lifetime had become the focal point of so many varied interests through the work of her husband and her children. There was the law, the Brotherhood of the South, the Southern Baptist Convention and its Executive Board, the New Orleans and Southern Baptist Seminaries, the field of medicine, through two of her sons being physicians and one daughter marrying a physician, and the fields of missions, this last named daughter who married a physician, going as a missionary.

Judge and Mrs. McCall observed their 50th wedding anniversary early last year, and made a tour of Southern Baptist mission fields around the world, including a visit to their daughter and son-in-law in Kediri, Indonesia.

The Lizette Kimbrough McCall Foundation, which provides for lectureships for Missions Emphasis Week at the Southern Seminary each year, was named for her.

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Frazier Daley, Sunday school superintendent, Union Baptist Church, Cynthiana, pins a 12-year perfect attendance pin on Donny Doyle. As a Junior and an Intermediate, Donny walked many Sundays two miles through rain and snow to Sunday school. Now he often works until midnight on Saturday, but never misses Sunday school. Pastor Leon Morris is waiting to congratulate Donny.

#### Ex-Owensboroian Dies in Texas

Ray Rozell, 55, author of the annual Sunday school lesson commentary, "Rozell's Complete Lessons," for the last fifteen years, and until 1959 the minister of education at the First Baptist Church of Owensboro, Ky., died of heart trouble at his residence in Fort Worth, Texas, on March 26, 1962. In a former year he had served as president of the Southwestern Religious Education Association, and was also author of "Informal Talks on Sunday School Teaching." He had been minister of education at different times at the Broadway Baptist Church, Fort Worth, and of Baptist churches in Austin, San Angelo, Amarillo and Tyler, Texas. His funeral was held at Broadway Church, Fort Worth, March 27.

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