



APRIL 26, 1962

WESTERN

RECORDER

THIS WEEK

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Kentuckians beam as they look at the special April 5 Church Library Week issue of THE WESTERN RECORDER. The Church Library Service of the Baptist Sunday School Board, Nashville, has sponsored the emphasis in an effort to promote libraries in Southern Baptist Churches, and in co-operation with National Library Week, April 8-14. Shown are Baptist Sunday School Board employees C. Keith Mee (seated), Church Library Service field work supervisor, former teacher and educational director of Lexington, Ky., E. Odell Crowe (left, standing), manager, Retail Advertising Department, native of Tompkinsville, Ky.; and Mrs. Carol Clayton, Service Division office stenographer, native of Covington, Ky. (Photo by Bob Churchwell)





GLEANINGS FROM THE FIELD

Death of Mrs. Clinkscale's Father

Mack Duggan, father of Mrs. T. N. Clinkscales, Southern Baptist missionary to South Brazil, died April 8 in Florian, La. Mrs. Clinkscales, the former Rosalie Duggan, of Florian, may be addressed at Florian.

Father of Missionary Moss Dies

D. L. Moss, father of Zebedee V. Moss, Southern Baptist missionary to Central Africa, died April 8 in Aberdeen, N. C. Missionary Moss, native of Hoke County, North Carolina, may be addressed at Box 1458, Kitwe, Northern Rhodesia, Central Africa.

The E. W. Muellers Move

Mr. and Mrs. Emil William Mueller, Southern Baptist missionaries on medical leave from Liberia, have moved to 3-B University Terrace, Columbia, Mo. They had been living in Houston, Mo., Mr. Mueller's home town. He was a native of Kansas City, Mo., but grew up in Houston. Mrs. Mueller is the former Agnes Southern, of Houston, Texas. He formerly labored as associational missionary in Three Forks Association, Hazard, Ky.

Curl in Lower Creek Revival

W. H. Curl closed a successful revival at the Lower Creek Mission of the Beattyville Baptist Church April 11, 1962. There were 11 professions of faith. The Lower Creek Mission is an integrated mission. The mission recently remodeled its auditorium and did some landscape work on its grounds. Everett Tumblin, a student at the Southern Baptist Seminary, has been called as pastor. The pastor of the mother church is James E. Casey, Jr., who is also county missionary.

Finding and Choosing Words

"A word fitly spoken is like apples of gold in pictures of silver" (Prov. 25:11). Every Christian writer and speaker knows the value of a "word fitly spoken." Broadman Press, Nashville, has released a book dealing with this very subject. "A Word Fitly Spoken" tells where and how a speaker or writer may find illustrations and file them for future reference. The author, Robert J. Hastings, secretary of the Stewardship Promotion Department of the Kentucky Baptist Convention, challenges his readers to put illustrations to work and tells them how.

Revivals in Lee County Church

The Baptist Churches of Lee County will have a county-wide revival May 27-June 3, 1962. The churches and missions participating in the campaign are Beattyville Baptist Church, Lower Creek Mission, Eager Mission, Heidelberg Baptist Church and Stone Coal Baptist Church. Homer Martinez, of 4252 Norwich Dr., Fort Worth, Texas, will be the evangelist and Douglas Scott of Greenville, S.C., will be the song leader. The county-wide revival will be held in the Beattyville Baptist Church. Lee County Missionary James E. Casey, Jr., is expecting an overflow crowd each night.

Alastair Walker to Georgia

Alastair C. Walker, former pastor of the First Church, Middlesboro, Ky., and more recently pastor at the McCalla Avenue Church, Knoxville, Tenn., has accepted the charge of the First Baptist Church, Griffin, Georgia, where he will succeed Hugh Lindsey. He was born in Paisley, Scotland. He is a graduate of Baylor University, Northern Baptist Seminary in Chicago and Southern Baptist Seminary in Louisville. His wife is the former Mary Virginia Carter, Valparaiso, Indiana.

Mary Sampson has Back Injury

Miss Mary Sampson, missionary to Tai Chung, Formosa, has had a back injury, and it is feared that major surgery will be necessary. X-rays have been taken in Formosa and her Louisville physician is co-operating with the Formosan doctors in trying to decide what course to take. Miss Sampson is a daughter of Farris A. Sampson, Louisville. She grew up in Louisville and was long connected with the Highland Baptist Church and the Walnut Street Baptist Church, in which latter place she was church secretary during the pastorate of Dr. Kyle M. Yates.

Surgery for Miss McNeeley

Miss Elaine McNeeley, Louisville, formerly a member of the faculty of Carver School of Missions and Social Work, underwent surgery at the Kentucky Baptist Hospital last week. She and her friends are encouraged to think that her trouble has been checked and that she will now show major improvement.

Falmouth Pastor in Tennessee

Pastor Carl Sears of the Falmouth Baptist Church, Falmouth, Ky., did the preaching during a revival in the West Shiloh Baptist Church, Stantonville, Tenn., March 25 through April 1. There were four professions of faith. Wesley Clark has been pastor of this church for more than four years.

The Baptist Hour on WINN

Pastor A. W. Walker, of Carlisle Avenue Church, Louisville, and a Kentucky member of the Southern Baptists' Radio and Television Commission, tells us that The Baptist Hour will be heard on Station WINN, Louisville, each Sunday night at 9:30 beginning April 15. The public service director for WINN is David M. Ford, who is a son of Dr. W. Morris Ford, pastor of the First Baptist Church, of Longview, Texas.

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WESTERN RECORDER

Television and Christian Responsibility

By Ross Coggins

Newton J. Minow, chairman of the Federal Communications Commission, referred recently to television as "a vast wasteland." Many thoughtful Christians, disturbed by the persuasive power of this relatively new medium, would agree with Mr. Minow. The past decade has seen the influence of television surpass that of all other media of communication. The number of TV sets is almost as great as the combined circulation of all the newspapers. With sets in 47,000,000 homes, plus 5,500,000 second sets, plus many more in public places, television is virtually inescapable. Sociologists now tell us that the three traditional influences on our children—home, church, and school—have been joined by a fourth—television. According to Mr. Minow, children now spend more time in front of the TV set than in classrooms. Some statisticians say Americans view television an average of 36 hours per week.

These facts assume global proportions when we read that world communications satellites will be in use within five years. Certainly it is time for Christians to weigh carefully the implications of so profound a social force. Although there are many worth-while programs, it seems apparent that Christian influence has not made itself felt to any appreciable degree on either end of the tube—on what is produced or what is viewed.

If it is true that television programming is largely a matter of giving the public what it wants, and if 64 per cent of the American public holds membership in some kind of Christian church, then we have learned something very sobering about the quality of our Christian experience. Millions of homes, Christian homes included, apparently choose sex, violence, materialism, and triviality for their daily entertainment.

Abnormal Made Normal

Although it would be difficult to gauge just how impressionable television viewers are, it seems certain that spiritual sensitivities can be dulled by a continual exposure to such influences. Sex and violence may be facts of life, but in television's vast wasteland the abnormal becomes the normal far too much of the time. Glamorous people are depicted living in splendid sin, rarely manifesting any awareness of right and wrong. Attractive materialism seems to say, "Here is life at its best!" Sin is not presented as offending God and degrading man; if referred to at all, it is diluted to mere social taboo. The sinner is not seen as

Ross Coggins is associate executive secretary, Christian Life Commission of the Southern Baptist Convention.

jeopardizing the salvation of his immortal soul; he is merely violating convention.

How much is conscience, especially the conscience of youth, shaped by this steady diet of moral indifference? If you doubt the reality of this influence, watch the haircuts, mannerisms, and fads which are copied from television. Of a more sinister nature are the increasing numbers of juvenile delinquents and criminals whose misdeeds are admittedly patterned after television characters. Even when parents attempt to shield their children from unwholesome programs, they find indications of warped values. One father cautioned his son against a program in which the hero was seen entering a bar. "It's O.K., Dad," replied the boy, "he's not going in there to drink whisky—he's just going to shoot a man."

Can we hope for better things from those who control our air waves? After the sordid quiz program scandals laid bare the moral bankruptcy of much television programming, leading network officials solemnly pledged more responsible planning of what comes into our homes. The defeatism of "giving the public what it wants" was renounced. Little tangible action, however, grew out of these high-sounding pledges; hence Mr. Minow's recent evaluation of television as a wasteland.

Money Is the Measure

It is well that we understand, realistically, television's basis in commercialism. Primarily, it is a money-making business, a supermarket which exists to sell goods (some stations carry a stupefying total of around 100 commercials a day). Artistic merit means little in the fierce competition for the viewer and the advertiser's dollar. A strong belief in the importance of money overrules moral and educational considerations. Therefore, until such time as this basic materialistic structure can be altered, the Christian will have to find some other recourse for protecting his spiritual sensibilities and those of his family.

Christians follow one of three courses in regard to television. Some simply refuse to own a set. Others not only own them, but exercise very little moral discrimination in their viewing. Between these extremes are those who carefully restrict the type of programs seen and the amount of time spent in viewing.

While outright refusal to be involved in any way with television has its defenders, this is a very difficult position to maintain, especially where there are children involved. Some who have taken this position have reported that their

children want to spend most of their time watching television in other homes. Besides this, there are certainly some worth-while programs such parents would like their children to see.

Discernment and Selectivity

The passive position has nothing to commend it. It is appalling to contemplate the homes where the set is on most of the waking hours of the day. School teachers are finding that children from such homes often have what they describe as a "television mind," a disposition to stare unresponsively at the teacher in much the same trance in which they view television. These children are often physically under-developed and mentally dull. They show little interest in reading unillustrated lines in books. They tend to observe rather than to participate in classroom activities. They have little appetite for the higher things of life. Apart from this deadening influence, there is also the deplorable waste of time spent looking at some things you wouldn't pause to see in real life. Certainly no informed Christian will surrender to the passive viewpoint in regard to television.

Discernment between the good and the bad perhaps offers the best solution. The writer of Hebrews reminds us that "solid food is for full-grown men, for those whose senses and mental faculties are trained by practice to discriminate and distinguish between what is morally good and noble and what is evil and contrary either to divine or human law" (Hebrews 5:14, The Amplified New Testament). Here is a guiding principle for all of life, including television. The Christian has a responsibility to develop his discriminatory faculty in all things. Particularly is this true today regarding television. To be mature Christians is the goal; one means to that goal is the selection knob on every set.

Develop Christian discernment in what you look at, for what you see will become a part of you. Such discrimination will even enhance your pleasure in viewing television. A glutton bolting his food cannot relish it as does the man who eats slowly and selectively. The mature Christian will seek to discern what is good and what is bad; he will discipline himself to reject those influences that retard his spiritual growth and to admit those that encourage Christian growth.

Obviously, television is here to stay. Believers would do well to manifest Christian concern with what this instrument is doing to our spiritual lives, our homes, and our nation. Recognizing its enormous potential, we need to be equally concerned with what it might be doing for good. In the light of television's steadily increasing strength, Christian influence is urgently indicated.



More at Cedarmore

The value of camps and assemblies in the life of modern Baptists can hardly be overestimated. When historians come to explain how God continued the flow of Southern Baptist young people into full-time ministries, when other denominations had trouble finding young people for their pulpits and related ministries, not a little of the explanation will be found in Baptist assemblies. The testimony of many pastors and almost every Baptist foreign missionary includes some profound influence of an associational, regional, state or southwide camp.

Among Kentucky Baptists our camp ministry has not been a bright spot. We really have never gotten together so far as developing a great statewide assembly grounds. In recent years several outstanding regional camps have been developed and older local and regional camps have had effective summer programs. But during the same time the already poor facilities at Cedarmore, our state assembly grounds, have continued to deteriorate because of almost no funds for maintenance and expansion.

But now with the new frontier of Secretary Sanders for Kentucky Baptists, a bright new day appears to be dawning for Cedarmore. Those of us who dropped our heads in shame when viewing the limitations of Cedarmore might within a few years be showing Cedarmore to the world with justifiable pride.

Part of this new day has already dawned. A paved road, long needed to reach this beautiful spot in Shelby County, has been assured by the state, though it will not be ready this summer. Blacktopped roads to replace the famous dusty gravel of Cedarmore roads will be a reality this summer along with other improvements. A motel which has been on the drawing board sometime may be a reality soon.

The brightest of all prospects for Cedarmore is its inclusion in the forthcoming Capital Needs Campaign of Kentucky Baptists. Here is the one hope for the kind of financial aid necessary to bring Cedarmore to her destined place in Kentucky Baptist life.

Cedarmore has many commendable features for a statewide assembly grounds. In spite of not being in the center of the state geographically, it is not far from the center of population in Kentucky. Considering the interstate highways now under construction in Kentucky, Cedarmore soon will be only several hours away from any place in Kentucky. For natural setting and scenic beauty, it can hardly be matched.

Right now Cedarmore needs Kentucky Baptists and Kentucky Baptists need Cedarmore. Only with the sanction and support of Baptists of all areas of Kentucky can we have what we need at Cedarmore. Our

regional camps would only be greatly enhanced and augmented by major developments at Cedarmore.

Even more do Kentucky Baptists need Cedarmore. In a state known for political factionalism and sectional interests, there is great need for some unifying project among Kentucky Baptists. We need something upon which we can center our interest and support and we do not have this now even in our schools or hospitals. It is no telling what it would do for us if 5,000 or more Kentucky Baptists had a place to gather annually to praise the Lord and enjoy one another. Baptists in other states live from year to year for such a time of spiritual delight.

The Lord and Southern Baptists also need such a place, especially for our young people to meet and hear the call of the Lord. With the great expansion of Southern Baptists in the 30,000 Movement and the world mission effort and the current decline in college ministerial and seminary enrollment, we must search our souls for ways to "call out the called."

The ancient people of God found refreshment and strength in regular pilgrimages to Jerusalem. Jesus himself attended these camps and it was at one of them at the age of twelve he gave first expression to His messianic consciousness. The early American camp meetings which still survive in some places left a tremendous spiritual impact upon thousands. Such should be our dream for Cedarmore. A million dollars at Cedarmore could mean a million souls for eternity.

Mail Order Religion

I've seen the ultimate when it comes to mail order religion. At the ABUNDANT LIFE BUILDING in Tulsa, Oklahoma, I had the deluxe guided tour where I saw the personal spiritual ministry of Oral Roberts going out to 8,000 people a day by way of automatic typewriters.

It gives one an eerie feeling to see scores of girls operating at least three typewriters each answering by pushing buttons the heart-rending requests of the sick and suffering people all over the world. The typist only types in "Dear Sister So and So" or "Dear Brother So and So" and automatic typewriters do the rest with previously prepared form letters. A whole form letter can be used or paragraphs from several can be combined to make a letter.

The mail coming into Oral Roberts is read and contributions counted in another place not included on the tour. The specially trained readers mark the letters for whatever form answer is deemed fitting. Also not seen on the tour is the Abundant Life Prayer Group. This is composed of 12 specially trained girls working on eight-hour shifts around the clock. They

are reported to handle 160 calls a day, 90 percent of which are long distance.

The ABUNDANT LIFE BUILDING itself is a marvel. Located among super modern oil company buildings in a city known for its beautiful buildings, this seven-story, \$3,000,000 Vermont marble edifice is a memorial to those who have swapped their contributions for the letters and prayers of Oral Roberts and his group.

About 450 employees are required to handle the 1,500,000 pieces of literature mailed out each month. Most of their employees are attractive young ladies, only a few of which wear any make-up. This gives evidence of their Assemblies of God affiliation. Roberts himself is an ordained minister of the Pentecostal Holiness Church, but boasts that he works with all churches. The most modern equipment conceivable is used throughout the building.

The whole multi-million-dollar Roberts enterprise

is owned and absolutely controlled by six directors. Two of these are Mr. and Mrs. Oral Roberts. Mr. Roberts receives no salary from the organization. He takes one offering for himself in each of his campaigns. No information is given on how much he receives from these offerings nor is it said how much the mail contributions amount to each year.

May the Lord forgive me if I am blind to spiritual matters, but according to all I know of the realm of the spiritual, this mail order religion is completely alien and is capitalizing on the suffering of the sincere. This is not to question the sincerity of Mr. Roberts or those who write to him. It is not even to deny the possibility of the healing of many whose ills are mental or emotional or even faith healing. It is to express amazement at how modern commercialism can take over sincerity and gullibility. What is more lamentable is that it all goes in the name of religion.

TWO EX-KENTUCKIANS HAVE EARLY MORNING WEDDING AMID NORTH CAROLINIAN SETTINGS

A morning wedding took place in the home of Dr. and Mrs. Sydnor L. Stealey at Wake Forest, North Carolina, on the morning of April 14, which ought to be of interest to many in Kentuckiana and beyond. The ceremony was performed by Dr. Stealey, president of the Southeastern Baptist Theological Seminary, assisted by Dr. O. T. Binkley, and so many of the principals participating and involved stir up memories and other connections, far and near, remote and present.

The occasion was the wedding of Miss

Emily Kilpatrick Lansdell and Dr. Jesse Burton Weatherspoon.

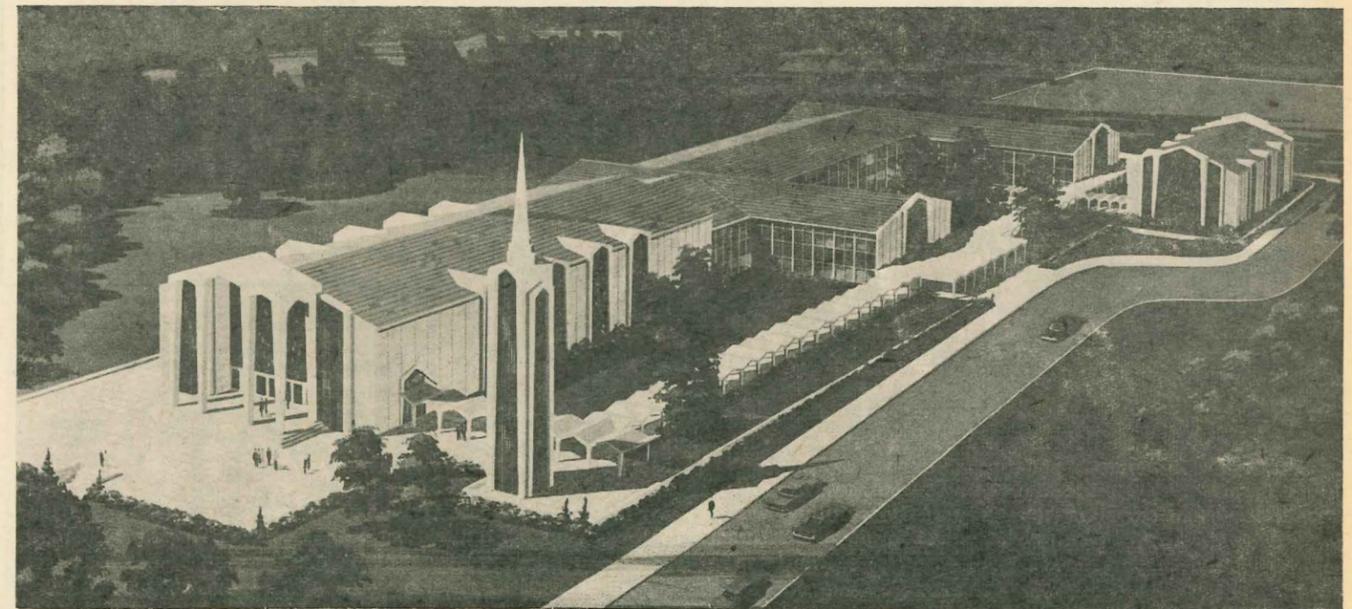
After the ceremony was completed, a breakfast was given by the groom's brother, W. Hurbert Weatherspoon, at his Raleigh, N. C., home, for those attending. Guests included the bride and groom, Dr. and Mrs. Stealey, Dr. and Mrs. Binkley, Dr. and Mrs. Peter F. Walker, Chapel Hill, N. C., nephew and niece of the bride; and Mrs. J. R. Weatherspoon, sister-in-law of the groom, and others.

The bride is remembered in Louis-

ville, Ky., where from 1951 to 1958 she was president of Carver School of Missions and Social Work. Before coming here she had been a missionary to China, serving on the faculty for Southern Baptists at the University of Shanghai, until war conditions drove her out.

She is a daughter of the late Ruth Kilpatrick and R. Attison Lansdell. Native of Hephzibah, Ga., she is a graduate of Coker College, and was awarded masters degrees by Duke and Yale Universities, and Mercer University conferred an honorary doctor of laws degree upon her. She is now professor of missions on Southeastern faculty, and

(Continued on Page 9)



The architect's forecast of what the First Baptist Church of Paducah will look like when its new plant is erected at Broadway and Keiler in the suburbs, far removed from its old location in downtown Paducah. The church adopted this plan and authorized their building committee and architect

to proceed. It will be equipped with a 3-manual pipe organ, 1,200 seating capacity, equipped for sound, radio and tele-casting, recording, educational, dining, recreational and library facilities. Hankins F. Parker is the pastor of the First Baptist Church of Paducah.



The Gates of Hell!

The critics of the church have said that it is living on, like the perfume of an empty vase. They say that the church has lost its savor, its flavor, its power, its dynamic. They miss the "old-fashioned religion" they used to know and associated with the church. They say the church today is running on the impetus given it by heroes of yesteryear, and therefore, it will soon run its course, run down, and stop.

Is it so? Let it be said that few of us believe that the church is all that God wants it to be. As churches, too, we have sinned and "come short of the glory of God" for His people. We are afraid, many times to believe God, to trust our brethren, or to seek to witness to lost men with faith that they will be saved. We sometimes get weak and "other-worldly"—we are afraid to tackle work today so we pray only for the Second Coming—"Let God do it."

Let us admit that all of us good old Kentucky Baptists are not evangelistic and missionary. It took 25 of us a year to win one soul and baptize him. We give about 5¢ of our \$1.00 given to the church for Missions. Some churches do not give anything for missions—and some of these same ones haven't baptized a soul for a year or more.

BUT, if anyone thinks that the church is through, he just doesn't know WHO is behind it—Jesus Christ, Almighty God, the Holy Spirit, and many faithful Christians! If a fellow thinks the church is toppling, he will find that it is just a swimming in his own head!

Jesus said, "On this rock I will build my church, and the gates of hell shall not prevail against it." Yes, it will go on, and on, and on—and it will enter through and crush down the gates of hell in all its forms—sin, ignorance, death, rebellion, selfishness! Everybody in the church? No, not every person will be faithful—but enough will! What about the fellow who is not faithful—will he be saved? If he was ever saved, he will be—for "God is faithful." But, he will not receive the rewards of being faithful—Jesus said, "He that reapeth wages . . . unto life eternal." If you do not reap in harvest, you will not receive wages from the Lord of the Harvest. But, if you are lazy, careless, use-

Southwide Foundation Executives Meet In Richmond, Virginia

By A. M. Vollmer, Exec. Secy.-Treas. Kentucky Baptist Foundation

The Foundation Secretaries of the various states of the Southern Baptist Convention met in annual session in Richmond, Va., April 9-11. Twenty representatives of these Foundations were in attendance. A very informative program, with seminars dealing in annuities, real property, testamentary trusts and investments, was presented.

It was a coincident that while this group was in Richmond, the Foreign Mission Board was in session. The Foundation secretaries were invited to attend, as special guests, the appointment service of fourteen new missionaries, on Tuesday evening at the First Baptist Church. It was a service that those present will not soon forget.

Each appointee gave a brief resume of his conversion and his call to foreign service. Among the speakers were Billy Graham, evangelist, and Baker James Cauthen, executive secretary of the Foreign Mission Board.

The program was brought to a conclusion at a luncheon at the Virginia Country Club on Wednesday with a message by Mrs. R. L. Mathis, president of the Southwide Woman's Missionary Union.

The Foundation secretaries were doubly impressed with the importance of creating larger trust funds, the income from which will go to promote Foreign Missions. In Kentucky that fund now totals \$26,892.00.

Dr. James Bryant, a former Kentuckian, now executive secretary of the Virginia Baptist Foundation, was host to the Foundation group. He left nothing undone to make the meeting both pleasant and profitable.

One of the great joys and benefits of these annual sessions of the Foundation secretaries is the fellowship of a truly dedicated group of men, whose common aim is to create within the churches a climate of total stewardship.

less as harvesters, He will not prove faithless.

But He will find some who will be faithful and lead the church! The future is glorious, for God is in it. He cannot fail! "If God be for us, who can be against us?" No one! Who is that living in you? Christ? Identification, please!

Harold G. Sanders

Executive Secretary-Treasurer
Middletown, Kentucky

Kentucky Adds Three Church Libraries In March

The Church Library Service of the Sunday School Board added 50 Southern Baptist church libraries to its files in the month of March. Three of these were Kentucky Baptist Church libraries: Lexington, Central Church, Homer D. Carter, pastor, and Mrs. Robert Durham, librarian; Radcliff, Stithton Church, Gene B. Waggoner, pastor, and Mrs. Allen Bell, librarian; and Versailles, Versailles Church, J. W. Kruschwitz, pastor, and Mrs. William Phelps, librarian.



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D. B. Eastep

Pastor D. B. Eastep Dies

Dr. Durwood Belmont Eastep, pastor of the Calvary Baptist Church, Covington, for the past 35 years died from a heart attack on March 19. He died in his sleep following a very busy Sunday in his ministry.

The Calvary Baptist pastor was born on March 7, 1900, in Delaware County, Ohio. He graduated from Southern Baptist Seminary, Louisville, in 1924 and served two years as pastor of the North Madison Baptist Church, North Madison, Indiana, and as assistant pastor of the Fifth Street Baptist Church, Newport, for one year, before accepting the call to the Calvary Church in 1927.

The Calvary Church had just celebrated the pastor's 35th anniversary with them on March 4.

Dr. Eastep was one of the most beloved pastors by his congregation. The loyalty and devotion of Calvary Baptists to the church and to the Lord served as a great testimony to the spiritual leadership of the pastor.

Known widely for his strong pulpit ministry and unusual Bible scholarship, Dr. Eastep was in great demand all over the country for preaching assignments and Bible conferences. At the time of his death he was engaged in a Bible conference at the Norwood Baptist Church in Cincinnati, and his calendar was already filled for 1962 and much of 1963.

The Calvary pastor believed that a church should be run as simply as possible and that organizations and committees should be kept to a minimum to give the families of the church nights at home together. The strength and vigor of the Calvary Baptist Church throughout his ministry attests to the effectiveness of his church administration.

Dr. Eastep is also remembered as a most amiable personality and listed

Artemus Baptists Give This-is-Your-Life Program for A. S. Marsee

Members of the First Baptist Church, Artemus, Kentucky, near Barbourville, sprang a surprise on their former pastor, Andy Stephen Marsee, at the 11:00 o'clock service on April 1. It was really "April Fool's Day," but instead they made it a This-is-Your-Life program in honor of his twenty-three years as their pastor. The congregation packed the auditorium as a tribute to his leadership. Brother Marsee had been pastor from December 1, 1938, to December 31, 1961.

Among the gifts publicly and privately presented was a bound scrapbook, lettered in gold, recalling many significant events in the life of the church and its pastor for nearly a quarter of a century. This scrapbook contained 294 names of persons who have been baptized by him at Artemus.

D. H. West was chairman of the program, and the present pastor, J. W. Lester, was one of the speakers. Other speakers included Frank Baker and S. B. Campbell, who spoke of special events which had occurred, and L. W. Buckhanan outlined a history of the progress of the church in the 23 years and read from letters of ex-members now living far removed who could not attend in person. It is significant that more than 200 persons wrote letters from 12 states. All these were bound into a book of letters.

A certificate of recognition for his excellent service and leadership was presented him by Mrs. C. K. Williams, president of the W.M.S.

Five men have been ordained and three licensed to preach under his ministry at Artemus. Those ordained were: Ralph Shaffer, Hubert Jordan, John Partin, L. W. Buckhanan and Maxwell Hays, and those licensed were Arnold France, Silas Foley and William N. Marsee.

among his friends are a host of religious leaders over the nation. His warm, friendly spirit was felt by all who came under his influence.

The Western Recorder had a great friend in Dr. Eastep. He often wrote encouraging letters to the editor concerning materials used in the paper and also often referred to articles from the paper in the Calvary pulpit. In his passing one of the great individualists among God's servants leaves the scene.

The Calvary Church has called Warren W. Wiersbe to succeed Dr. Eastep. Wiersbe was formerly pastor of the Central Baptist Church of East Chicago, Indiana, and has been associated with Dr. Eastep and the Calvary Baptist Church for the past six months.

Senior Citizens Wanted in Peace Corps

Don't envy youth its opportunities. If you are thinking of retirement, and have a usual vocational skill, if you are physically fit and have a willingness to share your skill with those living in one of the countries of Africa; the Near, Middle or Far East; or in Latin America—then the Peace Corps would welcome your application. Already nine persons in the 60-70 age group and eight in the 50-60 year bracket have been assigned to overseas projects by Peace Corps.

Prior to next September some 4,000 more Peace Corps Volunteers will be assigned to various projects in 30 different countries overseas. These will serve as (1) teachers—on the elementary secondary and collegiate levels—in most of the liberal arts and vocational subjects; (2) health officers—doctors, registered and practical nurses, sanitarians, well drillers, plumbers, malaria and pest control, etc.; and (3) community development workers—agriculturalists and practical farmers, road builders, house and school construction, auto and diesel mechanics, electricians, social workers, 4-H co-ops, etc.

It is hoped that many of the above overseas positions may be filled from our "senior citizen" groups. Married couples are acceptable only if both husband and wife possess a usable skill and have no minor dependents. For further information or a Volunteer Questionnaire write to Peace Corps, Senior Manpower Recruitment, Washington 25, D.C.

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Foreign Mission Board Reports To The People

By Ione Gray, Director of Press Relations, Richmond, Va.

1,563 Missionaries Serve 51 Countries

The number of countries to which Southern Baptist missionaries are under appointment increased by four to total 51 at the semiannual meeting of the full Foreign Mission Board, April 10-11. The number of missionaries increased by 14 to total 1,563.

Dr. and Mrs. Jasper L. McPhail, appointed in October for Nigeria, were reassigned to India; Mr. and Mrs. Howard L. Shoemaker were transferred from Ecuador to begin Spanish-speaking work in the Dominican Republic; Mr. and Mrs. Emit O. Ray were transferred from the Bahama Islands to begin English-speaking work in Trinidad; and Mr. and Mrs. Otis W. Brady were transferred from the Bahamas to begin English-speaking work in British Guiana. These four political entities are locations to which Southern Baptist missionaries have never before been assigned.

Dr. and Mrs. McPhail will be visiting teachers on the staff of the Christian Medical College at Vellore, in south India. This does not mean that Southern Baptists now have an opening for projection of mission work in India, explained Dr. Winston Crawley, secretary for the Orient. "Rather, we have a possibility of placing a missionary couple in India in relationship to an already existing Christian institution," he said. "It is our hope and prayer that this special arrangement can then lead to an opportunity for us to undertake missions in India in our own right."

For a number of years the Foreign Mission Board has sought entry into India but has been unable to gain government approval. "Certainly this beginning of involvement in Christian missions in India is cause for great thanksgiving and for renewed petition that the Lord will use it to open wide a door there," said Dr. Crawley.

Expansion in the Caribbean is a continuation of action taken a year ago following a survey trip to the area by Dr. Frank K. Means, secretary for Latin America, and others. Rev. and Mrs. William H. Cain were appointed for the French West Indies in October.

Among the April appointees are Mr. and Mrs. Garvin C. Martin, a pastor and wife from Richmond, Va.; and standing room was all taken in the sanctuary of the city's First Baptist Church for the appointment service. The Martins will go to the Philippines.

Mr. and Mrs. Hal B. Lee, Jr., both natives of Louisiana, are the second couple to be appointed for English-speaking work in France. Mrs. Lee is the former Lou Ann Green, daughter of Dr. Leroy E. Green, of Prentiss, Miss., a member of the Foreign Mission Board. Dr. Green led the prayer of dedication

which set his daughter and the 13 others apart for overseas service.

Other appointees, their native states, and fields of service are Anita Coleman, Tennessee, appointed for Japan; Henry P. Haynes, Jr., and Betty Sue Bankston Haynes, both of Oklahoma, for Venezuela; James R. Moseley and Myra Barnett Moseley, both of Alabama, for Nigeria; Raymond L. Shelton and Margie Phillips Shelton, both of Illinois, for Thailand; Donna Stiles, Nebraska, for Southern Rhodesia; and Robert H. Stuckey and Suzanne Knight Stuckey, both of Illinois, for Indonesia.

Miss Coleman is a teacher; Miss Stiles is a nurse; Dr. Moseley is a physician; Mr. and Mrs. Haynes are particularly interested in student evangelism. The other four couples will do general evangelistic work.

Mr. and Mrs. Shelton are the first students from Midwestern Baptist Theological Seminary to be appointed for overseas service (he expects to receive the bachelor of divinity degree at the school's second graduation exercises in May).

The Board employed Mr. and Mrs. L. Galen Bradford, of Big Spring, Tex., for a five-year term in Japan as missionary associates, under a new category of overseas personnel set up in October. They

will supervise a dormitory for children of missionaries. The first missionary associate, Miss Audrey Dyer, was employed in December for service in Nigeria.

Mrs. Everett Gills, Sr., Dies

Mrs. Everett (Emma Williams) Gill, Sr., 92, Southern Baptist emeritus missionary, died April 18 in Richmond, Virginia. Mrs. Gill and her husband, the late Dr. Everett Gill, Sr., represented Southern Baptists in Europe for 35 years before their retirement in 1939. They served in Italy, Romania, Hungary, Switzerland, Spain and Scotland.

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Religious News in Review

The Kentucky Scene

►H. E. Barefoot, Southern Baptist Theological Seminary assistant professor of New Testament interpretation, has accepted a position as professor of religion at Union University (Baptist), Jackson, Tennessee. He will teach New Testament and Greek beginning with the fall semester.

►Baynard F. Fox has recently been with Pastor William R. Bradshaw and the Houstonville Baptist Church in an eight-day revival. Pastor Bradshaw reports that Brother Fox, generally known as an executive of the Annuity Board, is vastly more — he is an outstanding preacher of the Word.

►John Killinger, associate professor of English at Georgetown College, has been named to a Rockefeller Foundation Doctoral Fellowship at Princeton Theological Seminary for the school year 1962-63. This fellowship is one of 38 awarded in a highly competitive screening process involving graduate students in religion in the United States and Canada. Dr. Killinger is presently on a year's leave of absence from Georgetown College, while continuing his education toward a graduate degree at Princeton. He plans to return to Georgetown College in the fall of 1963.

►James Leo Garrett, Louisville, Southern Baptist Theological Seminary professor of Christian theology, has received a \$3,000 American Association of Theological Schools' grant for research and writing in areas of American Protestant theological reaction to Roman Catholicism since 1900.

►Jim Highland, pastor of the Liberty Baptist Church, Liberty, Kentucky, was recently in revival at the Leoni Baptist Church, Jackson, Michigan. Pastor Woodson Cleo Yates, formerly of Harrodsburg, Kentucky, reports a wonderful week with 22 decisions, six for baptism, one joined by statement, and 15 rededications.

The Southern Baptist Scene

►One thousand selected participants are being invited to attend the first Southern Baptist Family Life Conference in Nashville, February 25-March 1, 1963. Joe W. Burton, secretary of the Family Life Department of the Sunday School Board, outlined plans recently for the conference which will include four major theme assemblies, dealing with problems in these areas: "Preparing for Christian Marriage," "Christian Family Life," "Helping Families with Special Problems," and "Home and Church Working Together." The 1963 Family Life Conference is designed for the involvement of Southern Baptists in a family life program.

►When Southern Baptists arrive for the five Sunday school conferences at Convention-wide assemblies this summer,

they'll notice a few changes in the program. Of special interest to associational superintendents of missions is the fact that a conference solely for them will be provided all five weeks in 1962. Then, for the first time, special sessions will be held on work in the downtown church and on work in the rural church. The Sunday school department of the Baptist Sunday School Board annually sponsors these leadership weeks at Glorieta and Ridgecrest.

►The radio Baptist Hour will be heard by many Southern Baptists during May. Dr. H. H. Hobbs, pastor of the First Baptist Church, Oklahoma City, and president of the Southern Baptist Convention will preach on the following subjects: May 6, "Yokes Are Useful;" May 13, "Mother's Apron Strings;" May 20, "Full Heads and Empty Hearts;" May 27, "Commencement—End or Beginning?"

TWO EX-KENTUCKIANS HAVE EARLY MORNING WEDDING

(Continued from Page 5)

will continue that work to the end of the current school year.

Likewise, the groom spent many of his years in Louisville. He was pastor of the Highland Baptist Church, Louisville, from 1922 to 1929, and became professor of homiletics at the Southern Baptist Theological Seminary in the latter year and retained that work until his retirement about three years ago. Dr.

Weatherspoon had long had the distinction of being one man who had served on two of Southern Baptists' seminary faculties, he having been professor of Hebrew and Old Testament at Southwestern Seminary in his younger years during 1913-18; but since he has been doing another faculty stint on Southeastern's roster since his so-called "retirement," he is at this time entitled to the credit for having served on three of Southern Baptists' six seminary faculties. Without investigating too thoroughly, we cannot remember that any one among us has served that many seminaries among Southern Baptists, though we do recall that Dr. W. A. Mueller has served on the faculties of four Baptist seminaries—two in the North and two in the South, and by now there are many brethren who have served on two faculties in the South.

Dr. Weatherspoon was born in Durham County, N. C., the eleventh and youngest son of Mr. and Mrs. William H. Weatherspoon. He was graduated A.B. *magna cum laude* and M.A. by Wake Forest College, and that institution later conferred an honorary D.D. upon him; and Th.M. and Th.D. degrees by Southern Baptist Seminary.

Dr. Weatherspoon's first wife, the former Miss Ada L. Jones, died in Louisville about 1958. For many years before her death she had taught a large Ladies' Bible Class in Crescent Hill Baptist Church, and from that and other local circles as the focal point, her friends could be numbered by the thousands as they radiated out into ever widening circles unto the uttermost parts.

The newly married couple will make their home in Wake Forest.

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KENTUCKY BAPTISTS AT WORK



New Training Union at Indiana Creek Baptist Church, near Pineville.

Training Union

“WE STARTED . . .”

By James H. Whaley, Sr.

“We started our Training Union at Indian Creek Baptist Church on June 18, 1961. We borrowed some old literature from fellow students at Clear Creek. Three copies of the Intermediate Quarterly were used. There were Juniors, Intermediates, Young People and Adults. All assembled together and using the three borrowed quarterlies, parts were given out among the group of about 16 members. The pastor acted as director until the church elected the officers.

“God seemed to lead as our revival produced the needed leadership. An ex-Methodist and fine Christian lady was baptized into our fellowship and the church elected her as director. In October we received our first bought literature which consisted of six adult quarterlies and six Intermediate quarterlies. Some sharing had to be done since some families had 4 or 5 in the group. The next quarter we doubled the

Stewardship

Sunday, June 24, Is Set For Cooperative Program Day

By Robert J. Hastings

Cooperative Program Day will be observed by Kentucky Baptists this year on Sunday, June 24. A wealth of helpful materials are available for pastors and Sunday school superintendents.

The state missions department, A. B.

order of literature but the supply was quickly exhausted and there is still the shaving of quarterlies. The next order will be doubled again. Our Training Union has grown rapidly and many Sunday nights it surpasses our Sunday School, which is approximately an average of 35. The men are the hardest to reach but recently we enrolled our first man, Brother Grover Engle, who shows a deep desire to grow, although he is past 65 years of age. Other on-lookers we hope and pray will soon be members. We pray we might help fulfill the Lord's Commission in Matthew 28:19-20—II Timothy 2:15.”

So reads a recent letter. This letter and the picture of those in Training Union are typical of the many new Training Unions being started in Kentucky. William L. Maddy, the pastor, with the help of Dr. J. W. Lester from Clear Creek Baptist School, started with what they had. God gives the increase.

Colvin, secretary, is taking the responsibility this year for distributing the materials. Here is how the plan will work:

A set of materials is being packaged for each of the 2,365 churches in the state. These packages will then be grouped by associations. At the executive board meeting in Middletown on May 8, all of these materials will be ready, packaged by churches and associations.

Each board member will be asked to take home the materials for his associa-

tion. He will in turn give the materials to his associational, city, or district missionary (or if there is none, to the moderator). This will give the missionaries and moderators ample time to deliver the materials personally to the churches before June 24.

It is believed this plan will be very successful this year for two reasons. First, it will save a tremendous amount of postage. Second, the missionaries will have an opportunity to make a personal contact with each church, urging them to observe Cooperative Program Sunday, June 24.

Sunday School

Operation Home Study

By Roy E. Boatwright

Operation Home Study time will soon be here. This is a plan for promoting individual or home study of the Church Study Course books during the summer months. It is promoted by the Sunday School, Training Union and Music departments.



R. E. Boatwright

The new leaflet with suggestions for this year's home study and list of suggested books are now available. We are including a copy in the training reports going to the Associational Sunday school superintendents and Associational Superintendents of Training this month. General Sunday School superintendents and Superintendents of Training in the churches may receive a copy of this leaflet by sending a request to the Sunday School Department.

The suggested books for this year are:

Adults

Formative Factors in Christian Character, J. M. Price, category 17.

We Southern Baptists, Norman W. Cox, category 1.

Church Public Relations at Work, Gomer Lesch, category 16.

Know Your Hymns, Edmond D. Keith and Gayle L. McGlothlen, category 19.

Especially For Young People

Studies in Philippians, Ralph A. Herrin, category 2.

Intermediates

Not Your Own, Claire Hill Cooper, category 12.

Mimeographed sheets of questions to be filled in are being prepared on: *Church Public Relations at Work*.

Formative Factors in Christian Character. Studies in Philippians.

These will be sent upon request by writing to the Sunday School Department, Kentucky Baptist Building, Middletown, Kentucky.



Nettie Lou Crowder

Church Music

Miss Nettie Lou Crowder Coming To Kentucky For Elementary Workshops

By Eugene F. Quinn

One of the most experienced and best training music leaders for music work among children is to conduct the music conference in the Elementary Workshops on May 14, 15, 17 and 18 in four Kentucky cities.

Miss Nettie Lou Crowder is coming from the Southern Baptist Church Music Department in Nashville to lend all of the assistance that she can to everyone who works with Beginner and Nursery children in choirs, Training Union, Sunday School, G.A. organizations, and other musical activities for the younger children.

Miss Crowder will be in each of the workshops which are to meet at 10:00 a.m. and conclude at 3:15 p.m. as follows:

May	Baptist Church
14.....	First, of London
15.....	First, of Winchester
17.....	First, of Leitchfield
18.....	First, of Princeton

Leaders in every area of church work for children of Beginner, Nursery, and Primary ages are urged to attend the workshop most convenient to them and learn how to relate music to every area of church work for children of these ages.

Kentucky Baptist Foundation

Foundation Receives Memorial Gift

By A. M. Vollmer, Exec. Secy.-Treas.

Miss Mayme Sullivan who for many years was a member of the Walnut Street Baptist Church, Louisville, and an active member of the Philathea Class of the Sunday School, recently went home to be with the Lord.

In her will she left \$1,000.00 to her class, to be used to advance the cause of Missions. By an unanimous vote of the class, this bequest was placed with the KENTUCKY BAPTIST FOUNDATION for administration, where it will become a memorial to Miss Sullivan and the income from the investment of the principal will be used to promote medical missions.

For many years Miss Sullivan was an employee of the Kentucky State Board of Health. It is quite timely that her bequest should benefit medical missions, for this type of missions is in keeping with the mission of our Lord who was moved with compassion and healed their sick.

The Foundation has prepared a beautifully engraved, framed memorial certificate for the wall of the classroom of which Miss Sullivan was a member.



Merrill D. Moore

Brotherhood

Nashville's Merrill Moore To Appear on Program At Ridgecrest Assembly

By Forrest R. Sawyer

A seminary designed to acquaint men with the Cooperative Program will be led June 27 at Ridgecrest (N.C.) Baptist Assembly by Merrill D. Moore of Nashville, executive director-treasurer

of Southern Baptists' Stewardship Commission.

The seminary, "Men Meeting World Needs," is one of five on timely topics planned for the 500 men expected to attend Brotherhood Week, June 21-27.

Other conference features will include daily studies of Bible doctrines and sessions on Brotherhood and Royal Ambassador leadership methods.

Moore, who has promoted stewardship for Southern Baptists for 14 years, helped develop the Forward Program of Church Finance.

Secretary Sanders In Pikeville Meeting

Executive Secretary Harold G. Sanders was the visiting evangelist for the spring revival at the First Baptist Church, Pikeville, March 25-April 1. Pastor Harold Wainscott reports wonderful results from the meeting.

A 7:30 A.M. service had an average attendance of 54 for the week and the house was filled for practically every night service.

The music was under the direction of Harry Hampsher, former minister of music at the First Baptist Church, Murray, Kentucky, and now minister of music at the Calvary Baptist Temple, Savannah, Georgia.

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New members of Phi Theta Kappa, national honor society of Bethel College, Hopkinsville, Ky., are, left to right, front row, Linda Linzy, Fredonia, Ky., Barbara Batey, Hopkinsville, Ky., Margaret Noland, Artesia, New Mexico; Patricia Valente, Hopkinsville, Ky. Second row: David Cumbee, Hopkinsville, Ky., Janet Williams, Philpot, Ky., Freda Brooks, Slaughters, Ky. Back row: Sue Mays, Hopkinsville, Ky., and Lynette Easley, Fredonia, Ky.

Library of C. E. Matthews Given Southwestern Seminary Library

FORT WORTH, Texas—Personal library of the late Pastor - Evangelist Charles E. Matthews, long time pastor of Travis Avenue Baptist Church in Fort Worth, has been presented to Fleming Library of Southwestern Baptist Theological Seminary.

The collection, totaling more than 200 volumes, was given to the library by the son, Byron, an attorney, and the daughter, Mrs. L. Andrew Lomax, both of Fort Worth.

Dr. Charles P. Johnson, director of libraries at the seminary, said that the books, which contain reference materials used by Matthews in his pastorates and in his denominational leadership, will be known as the Pastor and Mrs. C. E. Matthews Memorial Library Collection. They will be identified by a special plaque.

Matthews served as pastor of Travis Avenue Baptist Church in Fort Worth from 1922 to 1946. During this last pastorate the membership of the church increased from 200 to 6,034.

He served as a trustee of Southwestern Seminary for 16 years serving ten years as vice-president and two years as president.

For one year Matthews was secretary of evangelism for Texas Baptists and for nine years as secretary of evangelism of the Home Mission Board of the Southern Baptist Convention. He died in 1956 and his wife passed away in 1961.

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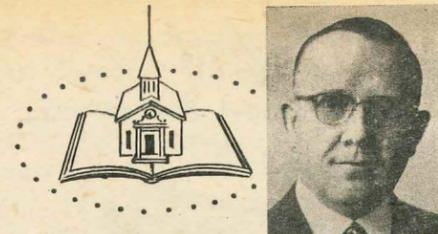
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SUNDAY SCHOOL LESSON

By H. C. Chiles

CHRISTIANS IN A PAGAN SOCIETY May 6, 1962

I Peter 2:9-21

When our Lord was on the earth He informed His disciples that they would be in the midst of adverse situations quite frequently. He said, "In the world ye shall have tribulation; but be of good cheer; I have overcome the world" (John 16:33). His disciples suffered greatly and heroically for their faith in and devotion to Him. Through the intervening centuries faithful Christians have been subjected to fiery trials which tested their faith in Christ.

I. Christians Are To Be Separate. I Peter 2:9-12.

When people are saved and brought into the family of God, their relationship to the world is new and different. "If any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new" (II Corinthians 5:17). Such a man finds himself in a world from which he has been alienated and with whose ways he must no longer conform.

Peter reminded God's children that they had been lifted to an exalted position. He described them as "lively stones," "an elect race," "a royal priesthood," "an holy nation," and "a people for God's own possession." Having been chosen by Him, and being "an holy priesthood," we have a direct and an immediate access into the presence of God. All who enjoy this wonderful position and this blessed privilege should see to it that their character and conduct please God. We should show forth the praises of Him Who has called us out of the darkness into His marvelous light. Out of the gladness and gratitude of our hearts for the salvation which we have received from Christ, we should praise Him to the very limit of our ability. Let us faithfully proclaim the excellencies of Christ with a view to introducing as many as possible to Him.

Our relationship to this world is different from what it was before we became the trophies of God's saving grace. Since the Lord saved us, we have tremendous responsibilities as well as glorious privileges. We are engaged in a conflict between the passions of the flesh and the promptings of the Spirit. It behooves us, who are in reality foreign pilgrims passing through a strange land, to abstain from those indulgences which are injurious to the soul and dishonoring to the Lord. Christians are

obligated to separate themselves from the world to such an extent that their "conversation", which as used here means whole manner of life—including thoughts, words and actions—will merit the respect of the "Gentiles," or non-Christians. With the help of the Lord Christians can live circumspectly and thereby honor Him.

II. Christians Are To Be Submissive. I Peter 2:13-21.

Those Christians to whom Peter addressed this epistle originally were in the throes of great distress and persecution at the hands of the civil authorities. There was a tendency on their part to rebel against the civil government, or to ignore all responsibility to it. Since they were scattered abroad, Peter urged them to be in subjection to the governments of the countries in which they were residing, and to render all rightful obligations to them. He commanded respect and reverence for the rulers, subjection to the constituted authorities, and obedience to all the laws which did not conflict with God's Word and will.

Here we have a most reasonable argument as to why Christians should obey civil authorities, namely, for the Lord's sake. That in itself should be a sufficient reason, but it gives us others also. It states that it is in conformity to the will of God for us to do so. Such conduct on the part of Christians will put to silence the ignorant and all others who would like to see them fall into difficulties. Christians have been set free from Satan's bondage in order that they may serve God. He certainly has the right to expect them to be good citizens in whatever land they may dwell.

Christians exhibit their patriotism and their obedience to God by giving proper respect to all human beings because they have been created in the image of God; by cultivating and promoting love among the believers in Christ, endeavoring to strengthen the ties that bind them together as the servants of the Lord; by giving proper reverence to God; and by giving proper honor to those to whom it is due. A sincere desire to do the Lord's blessed will reveals itself in the best kind of citizenship. Christians are justified in disregarding man-made laws only when these laws interfere with the performance of their duties to God.

Peter urged the Christian slaves, who were numerous in the Roman Empire

in his day, to be submissive to their earthly masters even if they proved themselves to be cruel. Patience under injustice would most assuredly win God's approval and blessing. Strange as it may seem, there were servants in Nero's palace who dared to be Christians and to give their supreme allegiance to the Lord Jesus Christ in that lustful and pagan atmosphere. Serving in the household of that foul monarch were those Christians who remained loyal and true to Christ. If Christianity could flourish within the range of that palace, it is possible for one to be a loyal Christian anywhere.

Being a Christian does not grant one immunity from human suffering. If we suffer because of our own sins, we deserve it and can hardly find it grievous. In case others take advantage of our mistakes and heap abuse on us, we are taught to take it patiently. It is when we are persecuted for doing right that we have something in which to glory. Frequently our faith needs to be tested in the crucible of affliction. Few things so discredit Christianity as a grumbling or bitter spirit in the hour of adversity.

Christ suffered indescribably, and it was entirely for well-doing. He patiently accepted unjust treatment. He never used His power to obtain vengeance. He submitted to mocking, smiting, the crown of thorns and the cross. Instead of defending Himself, He patiently and calmly endured suffering and left everything in the hands of God the Father. An honest effort to walk in the footsteps of Christ molds the character, shapes the life, fills with enthusiasm and influences the actions. Every Christian should commit his case to God.



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Among those attending the tea at the home of President and Mrs. Robert L. Mills held during the Queen's Court of Girls' Auxiliary on Georgetown College campus in March were several from Crestwood Baptist Church, Frankfort, Kentucky. Standing left to right are President Mills, Mrs. Eugene Vanderpool, Miss Donna Smith, Miss Linda Johnson and Mrs. Mills.

The Guilt of Murder

By John R. Sampey, Jr.

The generation in this mid-twentieth century which has fought two world wars has more cause to feel the guilt of murder than any previous generation in all history. One cannot read the well-documented works of Winston Churchill on both these conflicts, or the scholarly treatise of William Sherer on *The Rise and Fall of the Third Reich* without being filled with horror at the mass slaughter of millions of men in uniform and the killing and maiming of men, women and children in the bombed cities of Europe, Africa and Asia. For those with more personal memories of those blood years of 1914-18 and 1939-45 the guilt of murder is an ever present reality.

And the end is not yet, for those charged with the security of the leading nations of the East and the West are coldbloodedly calculating how many millions of their citizens can be destroyed in the opening minutes of a nuclear war and still retain the power of retaliation against an aggressor. One of the great Oriental powers dares even to think in terms of the annihilation of 100,000,000 of its people.

For the Christian the guilt of murder is brought much closer home by Jesus in his Sermon on the Mount when he taught that he who hates his brother is a murderer. In these days of world-

wide racial tensions, can any man claim he is guiltless?

Can there be any other sanity-preserving solution than that which the Apostle Paul enunciated when he wrote, "I resolved to know nothing among you save Jesus Christ and him crucified."

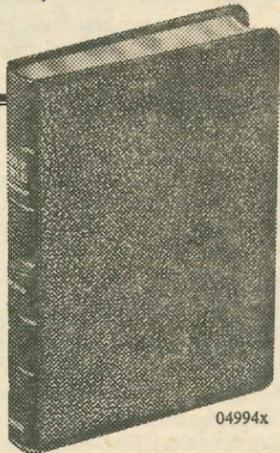
Apart from the Cross our generation can find no other escape from the guilt of murder.

Old Friend In New Clothes

The publication, *Report from the Capital*, is to have a new appearance in the future according to Editor W. Barry Garrett. *Report from the Capital* is a monthly bulletin from Washington, issued by the Baptist Joint Committee on Public Affairs. It is an authentic source of information for a better understanding of current church-state developments.

The publication is intended primarily as information source for Baptist leadership. Much of the material appearing in it appears in news releases in Baptist state papers. For those desiring more information than can be included in brief news reports, the publication is available at \$1.00 per year. Sample copies are also available for those who direct their request to the Baptist Joint Committee on Public Affairs, 1628 Sixteenth Street, N.W., Washington 9, D.C.

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J. T. Lewis, Sr., Goes Home After Sixty Years In Baptist Ministry

HOPKINSVILLE, Ky., April 4, 1962—J. T. Lewis, Sr., went to his heavenly home from Puryear, Tennessee, on Monday, April 2. He was ninety-six years of age, and had been in the Baptist ministry for almost sixty years. In his long ministerial life he held pastorates at Irvington, Cloverport, Fordsville and Tremont, Ky., and the following churches in his late ministry in Christian County Baptist Association: Olivet, Little River, Kelly, and Macedonia; and also Locust Grove in Trigg County.

Lewis is survived by one son: J. T. Lewis, Jr., Lexington, Ky.; one daughter: Mrs. E. D. Davidson, Camden, Tennessee. Also nine grandchildren and a number of great grandchildren.

Funeral services were held at the Second Baptist Church, Hopkinsville, Ky., today. His long-time friend, J. H. Maddox, Sr., pastor of the Second Baptist Church, Hopkinsville, conducted the service.

"Brother Lewis was a true man of God," said Pastor Maddox. "He was faithful in preaching the Gospel in his message and in his life."

Senator Hits Liquor Parties in Capitol

WASHINGTON (BP) — A United States Senator has taken issue with the "increasing frequency in recent years" of serving liquor at functions using the physical facilities of the Capitol and the Senate Office Buildings.

Senator Wayne Morse (D., Ore.), in remarks to the Senate, said that in his opinion the "growing social pattern of holding affairs in rooms in the Capitol and in the Senate Office Buildings at which hard liquor is served" cannot be justified.

The Senator said that to millions of American citizens such action constitutes a desecration of these public facilities and that it should be stopped. He said that official action should be taken by Congress, and that Members of Congress should be asked to stand up and be counted on the issue.

Morse stated that he was not responsible for serving liquor at such affairs, that he would not knowingly attend such an affair, and that if he should find himself in such an affair and liquor were served he would leave immediately because "I do not think it is good public policy."

April 26, 1962

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ATTENDANCE, APRIL 15, 1962

	S.S.	Add.	T.U.
Louisville, Walnut Street	1405	1	302
Missions (3)	301	2	138
Hopkinsville, Second	1043	10	198
Mayfield, First	1037	---	245
Madisonville, First	1034	---	268
Covington, Calvary	1001	---	---
Louisville, Carlisle Avenue	994	2	321
Missions (2)	100	---	72
Owensboro, Third	969	44	622
Mission	60	---	49
Louisville, Crescent Hill	968	3	184
Missions (2)	157	---	51
Bowling Green, First	909	19	195
Mission	112	---	---
Owensboro, First	908	5	182
Elizabethtown, Severns Valley	906	---	216
Missions (2)	89	---	---
Harrodsburg	897	---	231
Mission	30	---	24
Murray, First	894	---	134
Mission	48	---	---
Lexington, Calvary	854	---	216
Chapel	89	---	---
Lexington, Grace	821	---	194
Mission	20	---	---
Somerset, First	750	---	275
Mission	116	---	---
Louisville, Beechmont	746	---	168
Missions (2)	331	1	94
Louisville, Beechland	713	---	---
Mission	381	1	126
Erlanger	711	2	214
Newport, First	704	---	155
Paducah, Immanuel	691	3	227
Lexington, Immanuel	673	---	156
Louisville, Buechel Park	672	1	180
Mission	86	5	45
Campbellsville	66	---	285
Missions (3)	92	---	56
Louisville, Bethlehem	655	3	212
Lexington, Rosemont	650	4	153
Glasgow	634	36	219
Mission	34	---	---
Louisville, Victory Memorial	632	7	149
Louisville, Baptist Tabernacle	612	2	207
Georgetown	607	1	163
Henderson, Immanuel	593	---	118
Missions (2)	185	---	---
Louisville, Rockford Lane	576	---	156

Frankfort, First	573	1	101
Mission	81	---	42
Louisville, Beth Haven	557	4	236
Danville, Gethsemane	547	10	241
Louisville, Green Acres	546	2	189
Louisville, Hazelwood	543	---	90
Hazard, First	539	1	120
London, First	534	5	120
Franklin, First	529	---	158
Mission	73	---	37
Louisville, Farmdale	523	---	131
Corbin, Central	523	---	107
Owensboro, Hall Street	522	---	186
Hodgenville, First	516	---	148
Central City, First	507	12	243
Lexington, Porter Memorial	507	5	122
Jeffersonton, First	507	---	101
Winchester, Central	505	2	158
Louisville, Southside	500	8	105
Louisville, Bethany	497	3	119
Mission	51	---	51
Ashland, Unity	490	5	125
Nicholasville	477	---	101
Mission	17	---	---
Middlesboro, First	465	---	101
Walton, First	460	---	189
Louisville, Ralph Avenue	459	2	190
Lawrenceburg, First	455	7	92
Mission	96	2	40
Morganfield, First	445	10	117
Mt. Washington, First	443	1	119
Mission	91	---	27
Bardstown	435	---	90
Corbin, First	434	1	132
Bellevue, First	431	3	79
Greenville, First	424	2	171
Owensboro, Eaton Memorial	422	---	180
Henderson, First	420	---	108
Russellville, First	420	---	106
Mission	53	---	---
Louisville, Chapel Park	406	---	113
Ashland, Pollard	405	5	140
Mission	54	---	---
Lebanon, First	404	---	107
Dawson Springs, First	400	8	61
LaGrange	---	---	---
DeHaven Memorial	397	---	86
Louisville, Immanuel	383	2	109
Louisville, Shawnee	376	---	104
Frankfort, Thorn Hill	370	---	120
Louisville, Valley View	369	---	123
Frankfort, Crestwood	352	---	85

Shepherdsville, Little Flock	340	3	93
Hawesville	339	---	96
Louisville, Fern Creek	334	2	114
Earlington, First	324	---	104
Owensboro, Lewis Lane	325	---	115

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