

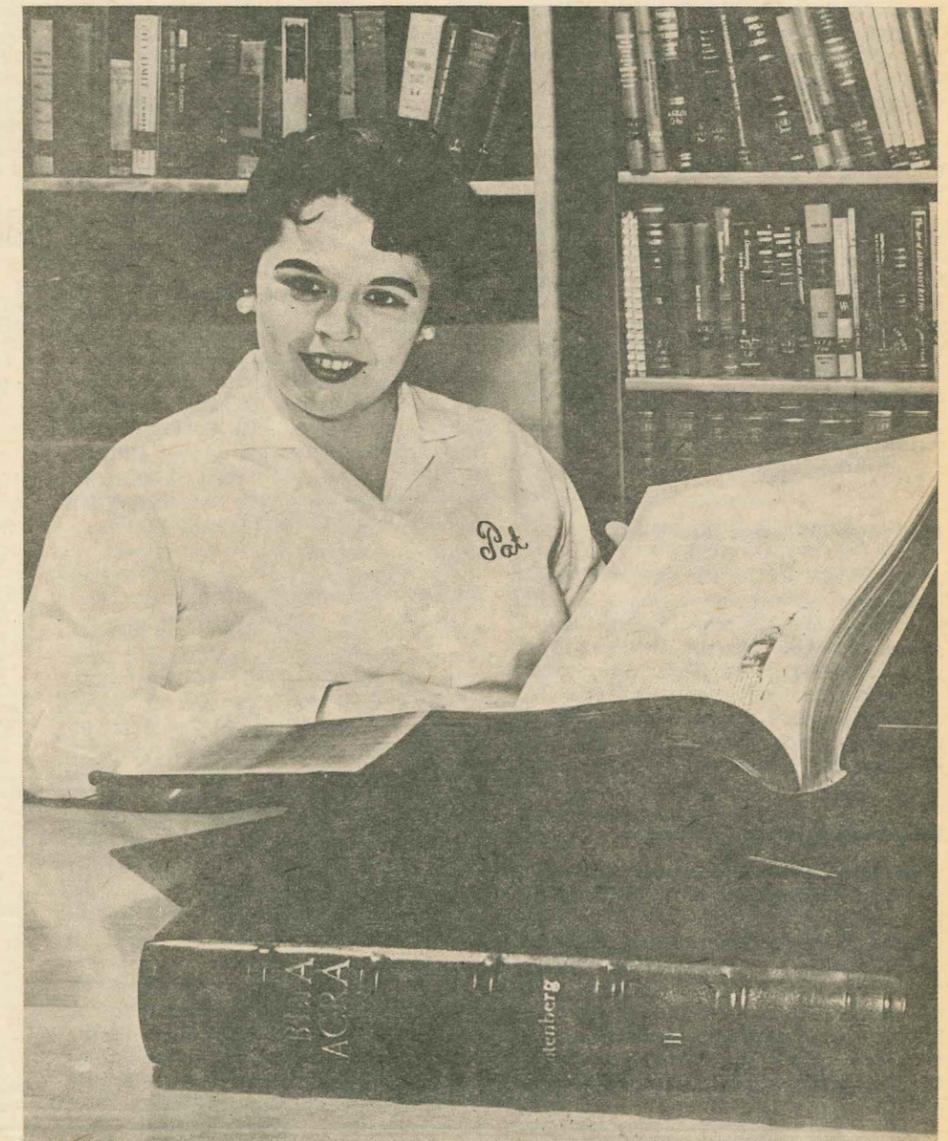


MAY 10, 1962

WESTERN RECORDER

The Bridge Between The Written and the Printed Word

Mrs. Wade Telford examines a replica of a Gutenberg Bible which has been added to the Bible collection of the Dargan-Carver Library, Nashville. Mrs. Telford is circulation clerk in the library. The Dargan-Carver Library is jointly operated by the Baptist Sunday School Board and the Southern Baptist Historical Commission. Gutenberg, who was a German printer, is credited as first to print a Bible from movable type. There are only 47 copies of his work known to exist today.





Tumblin Called to Lower Creek

Lower Creek Baptist Mission has called **Everett Tumblin** as its pastor. He is a student at the Southern Seminary. Lower Creek is a mission of Beattyville Church.

Kentucky Students Elected

Two Kentucky students have been elected to the Student Executive Committee at Southern Baptist Theological Seminary in Louisville. **Rosalyn Wilkey**, Philpot, has been chosen secretary of the student governing body; and **Harry Hollis**, Paducah, chairman of the devotional committee.

California to Aid Florida

The Southern Baptist General Convention of California has voted to cooperate with the S.B.C. Home Mission Board in its effort to re-settle **refugees from Cuba**. Also it approved solicitation for funds from private sources but not from churches for a million dollar "Book of Life Building" at the **California Baptist College**. The Executive Board has decided to **oppose federal aid to sectarian schools** as outlined in a U. S. Senate bill.

Mrs. Myrtle Powers Rice Dies

The W.M.S. of the First Church, Ashland, has passed resolutions on the loss they have sustained in the home-going of **Mrs. Myrtle Powers Rice**, who died March 18, 1962. She was a member of Emily K. Lansdell Circle and of the Cora B. Robbins Sunday School Class, of which latter group she was secretary for 15 years.

Washington Pastor to Europe

Dr. Edward Hughes Pruden, pastor of the First Baptist Church of Washington, D.C., has just left for Europe where he will be guest speaker at several U. S. Army installations in England, France, Germany and Italy, in connection with the annual rallies conducted by The Men of the Chapel. In consideration of his recent 25th anniversary as pastor of the Washington church, the congregation has granted Dr. Pruden a sabbatical leave of four months so that Dr. and Mrs. Pruden, and their son Edward, may

spend the summer in Europe following the missions to service men which will occupy most of May. In late August, Dr. Pruden will conclude his European holiday by attending the Executive Committee meeting of the Baptist World Alliance of which he is a member. This meeting will be held in Oslo, Norway.

Ex-Kentuckian in Carolina

Midwood Baptist Church, Charlotte, N. C., recently experienced a revival with **Evangelist T. E. Williams**, of Hallelendale, Florida, and formerly pastor of the Third Avenue Baptist Church of Louisville, Ky., doing the preaching. Much of the success of the meetings was the work of Mrs. Williams, who showed unusual power with the women of the church as she met daily with them for prayer and Bible study. The Midwood meetings resulted in 19 additions.

Carlisle Pastor at Mt. Olivet

The Mt. Olivet Baptist Church, of the Bracken Association, experienced a revival April 9-15 with **Gus Peters**, pastor of the First Baptist Church of Calisle as the evangelist. **Pastor Charles H. Mitchell**, of the Mt. Olivet Church, says that Peters delivered timely and much needed messages which resulted in a revival of spirit and purpose.

Sixtieth Anniversary

Mr. and Mrs. Elza Smith, 412 Swigert Avenue, Frankfort, Ky., celebrated their Diamond Jubilee (60th) wedding anniversary April 22. Natives of Owen County, they have lived in Frankfort for the past seven years and have been active there ever since. They were active in the Old Cedar Church, Owen County, for 61 years. Mr. Smith has been a deacon for 50 years and a Sunday school teacher for 30 years. His wife has been a teacher even longer. They were married at Old Cedar Church by **Pastor J. A. Head** on April 23, 1902. She is the former Susie Karsner, daughter of the late Mr. and Mrs. J. A. Karsner, Owen County, and Mr. Smith, the son of the late Mr. and Mrs. John Smith, is a retired farmer of 12 years. They have three children: **Herbert Lee Smith**, administrator of Owen County Memorial Hospital, Owenton; **Miss Margaret Smith**, first grade teacher, Thorn

Hill School; and **Miss Thelma Smith**, at home; and one grandson, Johnny Marston Smith, Owen County.

Beattyville Ordains Buchanan

Carroll Glenn Buchanan was ordained to the ministry on April 16, 1962 by the Beattyville Baptist Church. Those on the program were: **Jennings Partin**, **Everett Tumblin**, **Jesse J. Gann**, **Thomas Starks**, **Millard Griffin**, and **James E. Casey, Jr.** Since Mr. Buchanan has been pastor of the Eager Mission, an arm of the Beattyville Church, a new Training Union has been organized and there have been several additions to the church. **James E. Casey, Jr.**, Lee County missionary and pastor at Beattyville, feels young Buchanan is a great strength to the Baptist witness in the county.

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The Necessity Of Co-operation

By Jack Jones

It would be difficult to find a single Baptist who would not heartily endorse the exclamation of the Psalmist who said, "Behold, how good and how pleasant it is for brethren to dwell together in unity!" (Psalm 133:1). Nor would it be an easy task to find a Baptist who would disagree with the words of Hebrews 13:1 which say, "Let brotherly love continue."

And yet, we would be extremely foolish to close our eyes and indulge in the wishful thinking that no division exists among Southern Baptists. To be so naive, is to place ourselves in the same category as the man dying with cancer who repeats over and over to himself, "I'm all right, I'm all right, I'm all right." It is no secret that division has begun in the Baptist ranks. To deal with any problem, the only way to begin is to face the facts as they really are.

As Baptists, our growth has been due to our strict adherence to God's Word and our co-operation with one another in carrying out the commands of our Lord as they are recorded in that Word. The necessity of co-operation is not an idle slogan; it is a vital truth.

Ecclesiastes 4:9-12 seems to be speaking directly to us as Southern Baptists today. In this passage we have mentioned several benefits of co-operation. For example, verse 9 tells us that co-operation will bring greater productivity to our labors. It says, "Two are better than one; because they have a good reward for their labor." Ten men can build a house much more efficiently than can one man. The same principle may be applied to the work of Southern Baptists. The more people we have working together in close harmony, the more we can accomplish for the Lord. The *Amplified Translation* renders this verse, "Two are better than one, because they have a good (more satisfying) reward for their labor." This aspect is also worthy of consideration. Work which we do together with others does have a certain satisfaction which we do not find in the work we do alone.

Ecclesiastes 4:10 gives us another benefit of co-operation—that of greater power to help one another. "For if they fail, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up." None of us are so wise and strong that we do not need the help of our brother

Jack Jones, dean, Baptist Bible Institute, Mayfield, has contributed this analysis of current problems among Southern Baptists. It deserves serious consideration by every conscientious Southern Baptist.

Christians. Galatians 6:1-2 says, "Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such a one in the spirit of meekness; considering thyself, lest thou also be tempted. Bear ye one another's burdens, and so fulfill the law of Christ." But sadly enough, this exhortation means less than nothing unless we are brethren in spirit as well as in name.

In Ecclesiastes 4:11 we find still another benefit of co-operation—that of greater promotion of fellowship among the brethren. "Again, if two lie together, then they have heat: but how can one be warm alone?" This verse has a definite spiritual application. Our hearts grow cold when we are separated from one another. It has been truly said that in addition to the vertical relationship between the believer and the Lord, there exists also a new horizontal relationship between the believer and believer. All of us need, and should yearn for, the encouragement and warmth of heart which we can both give to and receive from our fellow believers.

A greater protection from the enemies without, is promised those who are willing to co-operate together. Verse 12 says, "And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken." The world, the flesh and the Devil are the constant enemies of every Christian. In Acts 4:23-31 we read that when the early Christians were threatened for preaching Christ, "they went to their own company," (the church) and together they prayed and asked for courage. In order to face and resist the daily temptations of life, we need the feeling of oneness which can come only through a close-knit co-operation one with another.

It is hardly necessary to further enlarge upon the virtues of co-operation. The question of primary importance is, "How can we achieve this wanted co-operation?" Of course, we could glibly say, "Let's adopt a 'Back to the Bible' plan." "Let's reaffirm our belief in the Bible only, as the sole rule of our faith and practice." But the trouble is that both the "liberal" and the "conservative" elements are ready to state emphatically that this has been their position all along.

Perhaps a good place to begin would be a willingness to consider both sides of every question. Everyone, doubtless, is agreed that the truth has nothing to fear. And then, a frank, open declaration of beliefs upon controversial questions would be helpful. If either group is ashamed to state in simple, easily understood terms, exactly what their

position is, then they are wrong because we should not hold positions of which we are ashamed. One of the outstanding hindrances in settling any question is the failure to state clearly the facts of the case. No amount of evasion and "beating around the bush" will serve to bring peace and harmony to Southern Baptists.

Finally, and most important, we must all adopt a genuine spirit of prayerfulness. None of these things are impossible, and if put into practice, they should go a long way toward healing the division which has begun in our ranks.

Baptist Mission Board Changes Migrant Work

ATLANTA (BP)—The day of the traveling Baptist missionary, who follows the migrant stream from crop to crop in a house trailer, is passing.

A recent action here by the Home Mission Board of the Southern Baptist Convention changed that group's basic approach to migrant work.

The Home Mission Board had employed 12 missionaries, furnished with house trailers, to move with the farm workers as they have harvested the crops of the nation.

The new approach is to get rid of the house trailers, settle the missionary in a central city for a designated area, and let him enlist and instruct churches in providing a spiritual ministry to the migrants.

"Our objective is to enlist the associations and churches in a sustained ministry to the migrants," said Robert R. Harvey of Dallas, director of migrant missions for the agency.

"This approach will give permanence to the work and multiply the usefulness of the missionaries," said Harvey.

The nation has been divided into eight areas as follows: (1) Florida, Georgia, and South Carolina; (2) North Carolina, Virginia, and Maryland; (3) Louisiana, Arkansas, Mississippi, Alabama, and Southeast Missouri; (4) Texas and Oklahoma; (5) California; (6) Oregon, Washington, and Idaho; (7) Arizona, Colorado, and Utah; and (8) Michigan, Ohio, Illinois, and Indiana.

Harvey said materials have been prepared to provide guidance to the associations and churches in setting up and carrying out the work. There will also be more emphasis placed on establishing migrant care centers with programs for children and adults.

California Brotherhood

James Charles Graves, pastor of Emmanuel Southern Baptist Church, Vallejo, Calif., has been elected as Brotherhood director for the Southern Baptist General Convention of California.



Ted C. Gilbert



J. Chester Durham

Gilbert and Durham Honored by Georgetown

GEORGETOWN, Ky., April 30 — Georgetown College will honor two of Kentucky's leaders in higher education at its 133rd commencement exercises on Friday, June 1.

Ted C. Gilbert, executive secretary of the Kentucky Council on Public Higher Education, will be awarded the degree, *Doctor of Laws*. The degree, *Doctor of Humane Letters*, will be granted to Mr. James Chester Durham for 20 years secretary of Baptist Student Union work in this state.

Both of the honorees enjoy many things in common. Both are graduates of Eastern State College at Richmond, Kentucky. Only one year separated the two from being classmates. Both are deacons in their local churches. Both began their careers in education at small public school situations. Both are playing significant roles in planning for Kentucky higher education.

Mr. Gilbert, a native Bell Countian, received his public school education from the Pineville, Kentucky, schools. He did his undergraduate work at Eastern State College, where he was awarded an A.B. degree with a major in Social Science in 1939. Eastern also awarded him a Master's degree in Educational Administration in August of 1947.

He served elementary and secondary education 16 years as a teacher, principal and superintendent. His first educational assignment was a one-room elementary school at Davisburg in Bell County. He subsequently served school systems in Breathitt County, Pineville, New Albany, Indiana; London, and Maysville.

Mr. Gilbert was appointed head of the Bureau of Administration and Finance, Kentucky Department of Education, Frankfort, in 1956. Other responsible offices he has held in the Education Department since then include: secretary, Board of Education; assistant superintendent, and superintendent of public instruction, and his present post.

Mr. Gilbert, in addition to his role in Kentucky's public higher education, is serving as chairman of the Education Committee for Kentucky Baptists. He is also a member of the Study Commission,



Participating in a note burning ceremony marking the full debt retirement of an extensive development program of the First Baptist Church, Clinton, are, left to right: E. H. Padgett, chairman of grounds committee; W. D. Franklin, chairman of the deacons; John Redden, pastor; R. N. Samples, chairman of the planning committee; Bob Brown, chairman of the steering committee; and Edward Bugg, chairman of the finance committee.

CLINTON DEBT FREE ON DEVELOPMENT PROGRAM

A note burning ceremony on Sunday, April 1, by members of the First Baptist Church, Clinton, marked the end of the first phase of an extensive development program begun by the church three years ago. In 1959 the church purchased 11 acres on South Street and built a new parsonage on part of the property. Subsequently the church developed a subdivision on six acres of the land and has sold 11 lots.

The church still owns one two-and-a-half acre plot on which it expects to

build new facilities in the future, and another two and a half acres adjacent to the parsonage which is slated to become a community and church recreation and picnic area.

A total investment of \$42,000 for the project was completely liquidated with the note burning service on April 1, according to Pastor John Redden. The pastor indicates a committee has been appointed to study future needs for a new church plant which might be started within two years.

National Council of Chief State School Officers.

He taught one year at Oil Springs High School. He had a two-year stint in the business world before being appointed as Baptist student director for Murray State College. He was named to his present position as Student Union secretary for Kentucky Baptists in 1943.

Mr. Durham's work has taken him to 32 states and 11 foreign countries. He has appeared on the program of two World Baptist Youth Conferences—Rio de Janeiro, Brazil, 1953, and Toronto, Canada, 1957.

Mr. Durham is a native of Madison County, Kentucky. He was a 1934 graduate of Madison High School in Richmond. He received his A.B. degree from Eastern State College in 1938. While at Eastern he was a leader in Baptist Student activities and president of the Social Science Club.

New Orleans Seminary Serves World Center

By Bill Bolton for Baptist Press

New Orleans is a major world crossroads. Currents of trade flow down the Mississippi River from the North and into its miles of waterfront docks from Central and South America, too.

The eastern and western railroads have their terminals here. Airplane service reaches not only to all directions in the United States but across the Gulf into Latin-America.

The city is also a popular tourist attraction, being located far enough South to visit year-round. The Mardi Gras parades, the Sugar Bowl football game on New Year's Day are among its many attractions.

As a result, New Orleans has a cosmopolitan citizenry, many of the people hearing the gospel for the first time from mission teams from New Orleans Baptist Theological Seminary.

On its campus again you would find this cosmopolitan citizenry—students from 33 states and five foreign countries. Here they pursue theological, religious education and church music studies in an academic atmosphere.

These students—present enrolment is 750—serve churches as distant as 500 miles. All students take part in activities in New Orleans Baptist churches, as well as fulfill a seminary requirement by working in mission teams among the minority and language groups of southern Louisiana.

Students worship three days each week at a morning chapel hour. In addition leaders from all walks of life appear on campus throughout the year, thus giving Seminary students opportunities to both be inspired by the visitors and keep in touch with the world in which they will some day be the leaders.

Baptists realize the value of a seminary education.

While they believe a man needs a Bible and the call of God to preach the Gospel, they recognize that study under Christian professors is just as helpful to the minister as it is to the medical student.

Some misconceptions about seminary training which still exist are that students go to seminary to learn to preach, and that it is better for preachers to learn by doing. While theology students are given pointers on sermon construction and delivery at New Orleans Seminary, an emphasis is also placed on Bible scholarship.

As a result, a reputation for scholarship at New Orleans Seminary stands alongside the seminary's long-main-

tained emphasis on missions and evangelism.

Every type of church, missionary or denominational worker receives training at this Southern Baptist Convention institution. Some of these, including education and music directors, are familiar to all Baptists.

Few realize the Southern Baptist Convention needs trained nursery school workers, employees of Good Will Centers and editors of its Sunday School Board literature. Even church secretaries can take seminary courses tailored to their special needs.

With students training for a variety of Christian vocations, a purpose of New Orleans Seminary must be to open paths for the inquiring mind into the study of God's truth. To this purpose the New Orleans Seminary offers a faculty which is interested in helping students and which is grounded in Baptist principles as found in the Bible.

The student of Bible, religious education or music can therefore attend the Seminary knowing that he will be able to study with 40 experienced and wise teachers and to prepare for the special place to which he has been called.

Since 1947 when the present campus site was purchased for \$247,000, \$7,000,000 has been added to the valuation of New Orleans Seminary. The bulk of this money has gone into the building of the beautiful campus on Gentilly Boulevard. The Seminary has moved here from downtown New Orleans in 1953.

Without funds from the Cooperative Program, money would have been unavailable for construction of this new campus. At least four out of every five dollars spent on the continuing building program at New Orleans Seminary comes from capital improvement funds supplied by Southern Baptists through the Cooperative Program.

For the 1961-62 academic year, another \$525,782 of Cooperative Program Funds are marked for the seminary's operating budget.

Other income, including gifts from alumni and friends of the institution, is enough to give the Seminary an operating budget of over \$1,000,000.

Directing this \$1,000,000 training endeavor for Southern Baptists is President H. Leo Eddleman, who has served as chief administrative officer since 1959.

Southern Baptists' Southernmost seminary, at the gateway to Latin-America and the crossroads of east and west in the United States, helps assure a growing Baptist witness in one of the nation's key cities.

Harry Crosby Moves To Florida

Harry E. Crosby, educational minister of the Beechwood Baptist Church, Louisville, has resigned to accept a similar



Harry E. Crosby

position at the Southside Baptist Church, Lakeland, Florida. Crosby has served Beechwood since graduating from Southern Seminary two years ago. Crosby is a native of South Carolina. He has a B.S. degree from Newberry College in South Carolina and the M.R.E. degree from Southern Seminary. Before coming to the Seminary he served in the First Baptist Church, Morganton, North Carolina. During seminary days he served as minister of education at Twenty-Third and Broadway Baptist Church, Louisville.

Crosby began his ministry in Lakeland on May 1. Mrs. Crosby and the Crosby children, Harry William, age 16; and Lennie Elaine, age 11, will remain in Louisville until the end of school.

Law M. Mobley is the Southside pastor.

Kentuckians Graduate From Southwestern

Two students, one from Kentucky and the other from Evansville, Indiana, are listed among the 1962 graduates from Southwestern Baptist Theological Seminary. Charles P. Love, who will receive a bachelor of divinity degree, is the son of John L. Love who now lives in Boulder, Colorado. He is a native, however, of Marion, Kentucky.

Thomas Gavin Vaughan, son of Mr. and Mrs. H. D. Vaughan of Evansville, Indiana, will receive his master of religious education degree. The graduation of Vaughan is of interest to Kentucky Baptists because of the close identity of Baptists in western Kentucky with those in southern Illinois.

Baker James Cauthen, executive secretary of the Southern Baptist Foreign Mission Board, and Allen W. Graves, dean of the school of religious education at Southern Seminary, Louisville, will deliver major addresses at the Southwestern graduation exercises May 14-18.

Macedonia Sans Roof

Word comes that the cyclone on the night of April 30 took the roof off the Macedonia Baptist Church, near Owensboro. Clyde Voyles is pastor there.



The Baptist Image

Baptists continue to take a beating in the public eye for preaching one thing and practicing another. Part of this is due to some actual inconsistency in our ways, and part of it is due to the tendency of the press to slap Baptists at every opportunity.

An example is the recent press treatment of the action of Louisville's new tax commissioner in putting hitherto untaxed church property on tax rolls. The newspaper articles make Methodists and Presbyterians look like saints while Baptists appeared as rascals and Roman Catholics were not even mentioned though they might well be the chief offenders.

The tax commissioner has placed the Trinity Tower Apartments, a part of the new Trinity Methodist Church at Third and Guthrie and a parking lot on the former site of Warren Memorial Presbyterian at Fourth and Broadway, on the tax rolls. Spokesmen for Trinity Methodists and the Presbyterians said they fully expected and were willing to be taxed, but added they thought all other commercially used church property should be taxed.

Near the end of the newspaper article reference was made to the Greyhound Bus Terminal and the Brown Hotel Garage property owned by the Southern Baptist Theological Seminary. It was pointed out that this property would remain tax exempt because income from it is used for educational purposes.

This is according to a constitutional provision in Kentucky and is entirely legitimate. However, the effect produced upon the public is simply this—the Methodists and Presbyterians are willing to pay tax on their income-producing property while Baptists are not.

What shall we say? It must be emphasized that the Baptist seminary is clearly within its legal rights in accepting tax exemption for its commercially-used property. However, Kentucky Baptists on two occasions in recent years have gone on record in favor of tax liability for all church-owned commercially-used property. We have even called upon state authorities to amend the constitution to this effect.

Southern Seminary is a southwide Baptist institution and is not a Kentucky Baptist project, though it is supported financially by Kentucky Baptists. Such distinction is rarely understood, however, by non-Baptists and even by many Baptists.

It would seem for principle's sake as well as for the sake of public relations, Baptists would do well to give up whatever benefits we now receive from tax exemption. In the long run, we will gain more than we will lose, though the important concern is principle, not profit nor loss.

The newspaper article said nothing of vastly larger tax exempt holdings by other religious groups in Louisville. The tax commissioner promises a complete

survey of tax exempt property in Louisville, and we anxiously await its promised release. Baptists might not then appear to be the chiefest of sinners. In the meantime we could take steps to put principle and practice in line.

Something New

Conference and clinic weary Baptist souls, take notice! Signs of relief are in the spring air. The announced plans for the May 14-18 statewide Nursery, Beginner, and Primary Workshops give hope for a new day in the approach toward leadership training in Kentucky. It's the unified approach with the Sunday School, Training Union, Woman's Missionary Union, and Music Department all combining to show how these organizations minister to the whole child.

Too often the spirit of competition between various church organizations is more obvious than the spirit of co-operation and unity. It appears sometimes that each organization conducts its ministry as if the child needs nothing else. And so the educational director has a program that could consume all the time and energy of a child. The music director also sets up a full-time program of music, and the Woman's Missionary Union comes along with missionary education appealing to the already heavily committed child.

Many have said, "Why can't these get together," since they all are concerned with an educational program for the child. But old organizational patterns which tend to make for vested interests have generally prevented much change.

And so not only in the local church, but also on the state level we've generally gone our separate ways. State Sunday School workers tour the state in training sessions. Then come the Training Union state workers with their clinics asking mostly the same people to attend. Not far behind are other teams of state workers pleading for the same weary workers to sit through long conferences on how to do it.

Now comes a sensible approach. The workshops planned jointly by the Sunday School, Training Union, Woman's Missionary Union, and Music Department ought to be the most helpful ever conducted. They are geared to meet the needs of pastors, educational directors, and music directors, as well as every other person in the local church concerned with Nursery, Beginner, and Primary children. Because of this unified approach as well as the quality of training planned, these ought to be the best attended workshops ever conducted in Kentucky.

Yes sir! This is something new under the Baptist sun. Try it at the First Baptist Church, London, on May 14; Central Baptist, Winchester, on May 15; First Baptist, Leitchfield, on May 17, or at Princeton First Baptist, on May 18!

BAPTIST FORUM



The Big Move

I write this letter not at my own discretion but feel led by the Holy Spirit to do so. If I had my own way I would not do so for fear of being "marked" as one who will not co-operate with the program. God knows that I have tried to hold my peace. Paul said, "... woe is unto me, if I preach not the gospel", likewise, "woe unto me if I keep silent."

I am discouraged, disgusted, and depressed. Why? Because of the "big move", as some have called it, in our Baptist work in Kentucky. What is this big move? To make Baptist people think maybe we have been wrong all through the centuries. Maybe other denominations and so-called scientists are right, and we have been wrong all these years. Maybe we need to rethink some of these things. How long are we going to stand by and listen to this damnable doctrine as it tears down the faith of many of the young people in our schools and throughout Kentucky.

I have seen the faith of some of my own people staggered by an article of one of our seminary professors concerning eternal security. Yet, I keep quiet, hoping that others would work it out, and I could keep from getting my hands dirty.

But, now, just recently, I have heard teachers in our colleges explain away the miracles both in the Old and New Testaments. Yes, I have recently found out that the Book I have been preaching from is nothing more than a book of myths and fairy tales. The children of Israel did not really cross the Red Sea. It was the "Reed Sea." Just a little more than a mud puddle just north of the "Well of Moses." When the people of Israel crossed this river the wind blew the thin layer of water to one side. The people of Israel naturally gave God the credit for this "miracle", but in telling the story they over exaggerated it. I say "bunk".

Again I heard another one of our seminary professors teach the theory of Theistic-Evolution" to hundreds of our college students, and my understanding is that he will tour our colleges doing the same thing. I heard one minister say, "This man has torn down what I have tried to do in months." Yes, it took only one morning to put doubt in the minds of these young people as to the dependability of the Bible.

Is it any wonder that I am discouraged, disgusted, and depressed? Who wouldn't be? I am helping to support these damnable doctrines. I preach one

thing and help support men who preach another. Yet, if you dare say this too loudly there will be hundreds of the same type of people to rise up to defend these teachers and "mark" these "radicals" who still believe that old myth that "in the beginning God" created man.

When the question is asked today if a preacher or school is "spiritual", they mean "Do they still believe in the Bible?"

Am I advocating not supporting our schools? No, I am advocating that we increase our gifts to them, hire people who believe in the Bible and live by it. Our schools are our only hope for tomorrow. What kind of Baptists there will be in Kentucky in the next generation will be largely determined by what our schools teach today. If they are led to question God's word and disbelieve teaching, the ones responsible will not be the teachers, but you and I will be the ones to answer to God. I shall pray for our work, but prayer is not enough. I will also, "cry aloud, spare not."

Do not misunderstand me, there are still many Bible believing teachers in our schools, but the pressure is increasing on them.

I feel I speak not only for myself, but hundreds of God-called men who believe God's word as the final authority on all things and who preach it as though they believe it. They are also discouraged, disgusted, and depressed by this "Big Move." London, Ky. Robert Finley.

Parkland Stays Dry

Editor:

It was my privilege recently to serve as Chairman of "Citizens to Keep Parkland Dry." By the help of the Lord, the good citizens of Parkland (both white and colored), and of Brother Walter C. House, superintendent of Temperance League of Kentucky, Parkland voted to stay "dry," by a vote of 286 to 130.

In 1944, this area, which was then Precincts 35 and 38 of Ward 11, voted dry. It has since been re-districted and is now Precinct 16 of Ward 11. This area has been "dry" since 1944 and is the only "dry" area in Louisville. The "wets" recently circulated a petition in the area and got enough signatures to call for an "election" to determine whether or not the area would remain dry. In winning this "election" we actually won some

new territory; because, due to the re-districting of the area it was enlarged and part of the area voted "dry" for the first time. This will cause at least one liquor store to have to close.

I cannot praise too highly Brother House of the Temperance League of Kentucky for the invaluable aid given us in this campaign. His zeal, inspiration and knowledge helped to carry us to victory.

I hope that our victory, here in an area surrounded by liquor interests, may inspire people of other areas of the city and state to rid their community of the sale of alcoholic beverages. Louisville, Ky. T. P. McGary

Mission Magazine Is Baptist Travel Guide

ATLANTA (BP)—The May issue of Home Missions Magazine here has been produced as a nationwide travel guide for Southern Baptists.

The 32-page issue presents colorful maps, history and locations of the Convention's institutions and mission points, with a special emphasis on California. The Southern Baptist Convention and auxiliary meetings will be held June 4-8 in San Francisco.

According to Editor Walker L. Knight of Atlanta, the issue attempts to (1) name mission locations to visit, (2) establish guidelines for visiting these locations, (3) present the alignment of state conventions and the pioneer areas, (4) briefly tell the history of Southern Baptists in each state or area, (5) highlight many of the historical points in Baptist life and (6) list the Southern Baptist agencies, state convention board offices and institutions of each state convention.

The issue is an enlargement of the travel guide produced for a number of years by the division of education and promotion of the Home Mission Board, in an effort to meet the need of the traveling Baptist who wanted to visit mission points.

A limited number of free copies are available from the Home Mission Board at 161 Spring St., N.W., Atlanta.

Richmond's Bethlehem Church

Pastor Neal Bowman, Jr., of the Bethlehem Baptist Church, Route 3, Richmond, reports a most unusual response to recent revival efforts. The pastor gives great credit to the use of the Revival Plan Book. He reports that though he has used the plan book before, he has never experienced such success as this year. The two week meeting resulted in 25 additions including 13 professions of faith. The evangelist was Robert H. Mizell, pastor of the West Knoxville Baptist Church, Knoxville, Tennessee. Bethlehem is a member of the Tate's Creek Association.



SEEDS

Not long ago the scientists discovered King Tut's tomb in the valley of the Kings near Thebes in upper Egypt. Out of the many treasures taken from King Tut's tomb, along with his mummified body, was a beautiful vase full of wheat grains from the Nile valley.

This vase had been sealed up hermetically, making the seed safe from atmosphere, moisture or air. After three thousand years the scientists wondered—will these wheat seeds still have life, will they grow if we put them in the ground like other wheat seeds? Consequently they tried it. They took the wheat out of the vase, that had been sealed up for three thousand years, and planted it in the Nile valley. And, lo and behold, in due time there sprung up from these dormant seeds a beautiful crop of wheat. Scientists determined that these seeds, although they had lain in that vase for three thousand years, had still as much life as ever.

So it is with the Gospel seed! The Gospel truth is placed in the hearts of Christian people. God's seed is in us. God's life is in us. We are to transplant this life like so much seed into the lives of other people. We must sow the seed and as Jesus said, "The seed is the Word and the field is the world." We must sow the Gospel seed in the lives of people around us and the people around the world.

What if we do not plant the seed of the Gospel in other human hearts? Then the seed, full of life, full of potential, is like the seed in King Tut's tomb. It is sealed up but it is not producing, as Jesus said, "Abides alone." Remember the story that Jesus gave about himself when the Greeks came to seek him. He said, "Except a grain of wheat fall into the ground and die it abideth alone. But if it fall into the ground and die, it bringeth forth much fruit. This is in the 12th Chapter of John. Read the full story.

And so it is with our lives—God's Gospel seed is in us and we must plant it in the hearts of others. It has power to save! It has power to bless! It has power to spring up in other human life! But if we keep it in our hearts, sealed up like the vase in King Tut's tomb, and do not share it with others, it will abide alone. It will never bring forth fruit. Other Christians will not be raised up from the ground by our faith and by

Harrodsburg Girl at Georgetown Awarded Graduate Fellowship

By Kenneth C. Fendley

GEORGETOWN, Ky., April 30—Miss Joy Parson, Georgetown College senior from Harrodsburg, has accepted a \$2,200 graduate fellowship in drama and theatre at the University of Indiana, it was announced today by Dr. J. W. Ashton, Dean of the University.



Joy Parson

Miss Parson has been on the Dean's List at Georgetown both in her junior and senior years. She has been a major in speech and vocal music in her undergraduate work. She has been an active Maskrafter three years during which time she appeared in six major drama productions.

She is the daughter of Mr. and Mrs. Porter Parson, who reside at Harrodsburg. She is a graduate of Mercer County High School. Miss Parson is a member of Hopewell Baptist Church in Mercer County.

our testimony. Therefore, we must be evangelists at home and we must be missionaries abroad. And, this is the same process, for missions is evangelism over yonder and evangelism is missions over here. And the whole process is sharing the life of God that is in us—sharing the truth of the Gospel message, planting it like seed in the hearts of people. For the hearts of people are like the ground—the kind of soil into which we must place seeds.

And so, my dear friends in Kentucky, let this be a year of seed sowing for you so that next year shall be a time of great harvesting of souls. Southern Baptists and Kentucky Baptists should be ashamed of the meager crops that we are raising in the Kingdom of God when it takes 25 of us a whole year to win one person to Christ. Surely, we are negligent—we are criminally negligent of holding this seed of life in our own hearts and not planting it in the hearts of others. Start today on that, Friend, in your home, next door! Then start, as you think about your church budget, to think about world missions and see that there is placed in your church budget a generous proportion of your church's income to try to win this world to our Saviour by planting the seed of the Gospel in the hearts of the people everywhere.

Harold G. Sanders

G. P. Bruner, Baptist Musician, Passes

General Perry Bruner, 81, a pianist, church organist and music teacher, died in Norton Memorial Infirmary in Louisville on April 21, at 5:15 a.m. He had had a heart attack about six weeks before his death. After a period of hospitalization and confinement, he showed remarkable progress, and apparently was on the way to recovery when he suffered a stroke and had to be returned to the hospital.

Born in Hodgenville, he was graduated from Georgetown College in the Class of 1906. He was unmarried.

He was an instructor in piano and harmony in the Virginia Institute, Bristol, Va., and next became director of the Department of Pipe Organ at Judson College, Marion, Ala. His next position was that of director of music at Wayland Baptist College, Plainview, Texas. He then moved to Louisville, Ky., where he taught music. His brother, James Dowden Bruner, became president of Daughters' College, Harrodsburg, Ky., and during that time, 1915-1916, he went to be director of music and professor of Latin there. At a later time he was dean of the Boghard School of Music in Louisville.

He was in earlier life organist at the Third Avenue Baptist Church, Louisville, later the teacher of music at the Louisville Baptist High School, and was organist of the J. M. Weaver Memorial Baptist Church, Louisville, at the time of his last illness.

Mr. Bruner had many interests, but among his two chief were Baptists and music. He was a son of a Baptist preacher, the late Isaac Willis Bruner, of Leitchfield, Elizabethtown, Lebanon, Perryville, Hodgenville, Simpsonville and Horse Cave Churches, who died in 1917.

At the time of his passing he was a member of Walnut Street Baptist Church, and did teaching in its mission, Bethel Baptist Chapel, and worked with Institutional Worker Fred G. Tucker by teaching a class of boys each Sunday morning at the Children's Center. He was an active member of the Christian Business Men's Club, and played piano for a number of noon-day industrial places in downtown Louisville.

He was a member of the old Falls City Guild of Piano Teachers, while it lasted; a charter member of the Louisville Chapter of the American Guild of Organists. Also he was an honorary member of the McDowell Music Study Club, and was on the board of directors of the Kentucky Federation of Music Clubs.

His funeral was conducted at the Herbert C. Cralle Funeral Home, Louisville, with his nephew, Dr. William T. Bruner, Jr., conducting the service. A number of preachers and other friends were present for the service.



Dr. and Mrs. James R. Moseley

Foreign Mission Board Appoints Doctor, Wife

Dr. James R. Moseley, part-time general practitioner in Brownsville, and Mrs. Moseley were appointed missionaries to Nigeria by the Southern Baptist Foreign Mission Board, meeting in semi-annual full session at Richmond, Va., in April.

Dr. and Mrs. Moseley live in Louisville, Ky., where he attends Southern Baptist Theological Seminary.

He told the Foreign Mission Board that seeing Orient mission needs while in military service led to his decision, while a premedical student, to become a missionary. "Then I became so enthralled with studying medicine that I didn't think God still needed me," he said. He was happy in private practice until a letter from a missionary and sermons by a missionary and a local minister made him remember his old promise to God and realize, he said, "that I would never be content unless I offered myself to God unreservedly."

Part of his reservation grew from the fear that God wanted him to give up medicine for the ministry; but when he was willing to do so, he found an increasing satisfaction in medicine and knew this is how God wants him to serve, he said.

Even after he made his decision, Mrs.

Moseley was not convinced that foreign missions was for her. "For two months I tried running away from God by refusing to pray and keeping the radio and television going constantly, but I ended up being the most unhappy person imaginable," she said. "Then I prayed that the Lord would take all this unhappiness and show me what to do." She joined Dr. Moseley in missionary commitment.

Dr. Moseley, native of Thomasville, Ala., served in the U.S. Navy for two years, received the bachelor of science degree from the University of Alabama, University, Ala., and doctor of medicine degree from the Medical College of the University of Alabama, Birmingham, interned and took a residency at Carraway Methodist Hospital, Birmingham, and did private practice in Leeds, Ala. He entered Southern Seminary last fall to prepare for missionary service and in February became associated with a Brownsville doctor.

Mrs. Moseley, the former Myra Barnett, native of Tuscaloosa, Ala., attended Howard College, Birmingham, the University of Alabama, and Southern Seminary.

She and Dr. Moseley have three children, Jon David, six; James Paul, three, and Elizabeth Anne, six months.

They were among 14 missionaries appointed at the April meeting of the Foreign Mission Board, bringing the total of Southern Baptist foreign missionaries to 1,563.



Charles Wells Midkiff of Lexington, Kentucky, has completed the requirements for graduation from Southeastern Baptist Seminary, Wake Forest, N.C. Midkiff will receive a bachelor of divinity degree with languages in commencement exercises May 18.



Billy G. Devasher

Eastwood Church of Bowling Green Calls Pastor From Tennessee

The Eastwood Baptist Church of Bowling Green, Ky., has called Billy G. Devasher of the Barton's Creek Baptist Church, Lebanon, Tenn., to be its pastor and he has accepted. He is thirty-four years of age, and has been pastor of three churches. He holds a B.S. degree from Belmont College, and also holds a degree from Peabody College, and spent eighteen months at the Southern Baptist Theological Seminary.

At Bowling Green he is succeeding Pastor William H. Rogers, now in Louisville.

He and his wife, and son, Albert, 4, and two daughters, Terry, 8, and Janet, 6 months, will move to Bowling Green soon.

Plane Fire Excites Laymen's Revival Trip

PALM SPRINGS, Calif. (BP)—A smouldering fire in a chartered DC-3 airliner's starboard engine delayed briefly here a Southern Baptist layman's group as they traveled to help lead a revival in the North Hollywood Southern Baptist Church.

The plan made an emergency landing here, although damage was slight. After repairs, the 30 laymen from the First Baptist Church of Amarillo, Tex., continued their journey to North Hollywood where they visited in homes as part of a personal soul-winning effort.

Winfred Moore, pastor of the church in Amarillo, was evangelist during the revival at the North Hollywood Southern Baptist Church.

Logan B. English, Long Kentucky Pastor, Dies In Paris Hospital



Logan B. English

PARIS, Ky., April 27, 1962.—Funeral services were held here today for Dr. Logan B. English, 79, who died at the Bourbon County Hospital on April 26, following a long illness.

Dr. English was a retired Baptist minister at the time of his passing. In his early life he was chaplain in World War I, and was pastor of the Madison Avenue Baptist Church, Covington; The First Baptist Church, Henderson; and the Millersburg Baptist Church.

He was a son of the late Mira Chapman and Woodson English, and was born in Hardin County. He was awarded his M.A. by Centre College, and was later graduated from the Southern Baptist Theological Seminary.

He was married to the former Miss Corilla Eberhardt, daughter of the late Dr. Frederic W. Eberhardt, long pastor of the First Baptist Church of Frankfort and of the Georgetown Baptist Church, and Mrs. Eberhardt. Mrs. English survives him, as do their two sons, Logan Eberhardt English, New York City, and Woodson LaRue English, Paris, Ky.

Guidance Workshop At Georgetown

GEORGETOWN, Ky., May 10 — Georgetown College will offer an "interim workshop" in Elementary School Guidance the week of June 4 through 8, it was announced today by Dr. Curtis Phipps, head of the Education Department at the college.

The course is being offered to college

seniors and graduate students in teacher education and elementary teachers. Those meeting the course requirements will be credited with one hour of college work.

The workshop is being developed out of a knowledge that there is a need for better understanding of guidance at the elementary school level. Special emphasis will be placed on the processes of guidance and the role of the teacher as an agent in counseling and guidance.

Registration for the workshop is scheduled for Monday morning, June 4, at 8:00 a.m. in the recreation room of Knight Hall, dormitory for women.

Kiddville's New Pastor

Danny Wainwright, Lexington, has been called to be pastor of the Kiddville Church, in Boone's Creek Association.

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by Norman W. Cox

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by J. M. Price

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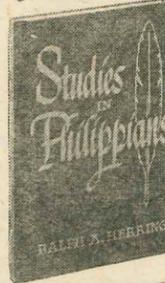
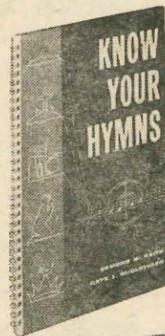
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Christocracy

R. Paul Caudill, Pastor
First Baptist Church, Memphis, Tennessee

For years I have searched for a definite word that would best characterize the ideal form of government for a New Testament church. Baptist church polity, for instance, has been referred to as "the democracy on earth." But somehow that terminology never quite satisfies. Nor does the corresponding term, Christian democracy, seem sufficient.

The word "democracy" comes from two ancient Greek words meaning "people" (*demos*) and "might, rule, power" (*gratos*). Democracy, says Webster's International Dictionary, is "government by the people; a form of government in which the supreme power is retained by the people."

The emphasis in a democracy, however pure, is obvious. It is on the strength, the authority, the rule of the people. The same is true of Christian democracy.

Would it not be better to think of the government of a New Testament church as a "Christocracy"? Such would place the emphasis upon the authority of Christ. His strength, His authority, His power, would be forever the ideal—the first and final appeal in every case.

In a democracy, it is altogether possible for the minority to be far nearer the truth than the majority. I have always felt that when a considerable number of believers, in a given situation, dissent from the views of the majority, there is need for further inquiry, further study, before the matter is finalized.

In our church, through the years, we have never been satisfied with a mere majority opinion in determining procedures. Again and again, matters have been held up for further, prayerful consideration merely because there was a reasonable minority who failed to believe, at the time, in the given procedure. We often refer to such action as putting the matter "on storage". As a result, our congregation has been able to move together, over many a rough terrain. And where we have fallen short of absolute unanimity, in the making of decisions, we have not lacked in Christian understanding.

In a Christocracy, the authority of Christ is forever the goal, the perfect ideal, however poorly attained. It remains the basis of both the immediate and the final appeal. Is the matter in question right, for instance, in the sight of Christ? What would Jesus say? What would Jesus do? To what extent would the proposed course of action advance His kingdom?

Not the authority of the people, but the authority of Christ! Not the will of man, but the will of God!

In a Christocracy, man forever decreases. Christ forever increases.

Sulphur Fork Baptists Dedicate Missionary's Home

The Sulphur Fork Baptist Association, composed of eighteen Baptist churches in Oldham and Trimble counties, held open house and dedication service of its missionary's new home, Sunday afternoon, May 6. The house is located on the southwest side of Bedford, Kentucky, just off Highway 42 in the Persell addition. The house was recently constructed at an approximate cost of \$15,000.

John W. Farmer is the missionary for the Sulphur Fork Association and also White's Run Association in Carroll County.

Baptist Beliefs — Faith

By Herschel H. Hobbs

The vital place of faith in the Christian experience is seen in the fact that it appears (verb and noun) in the New Testament four hundred and ninety-two times. It involves an intellectual assent to the facts of the atoning work of Christ. But it involves more—an act of the will.

The root verb for "faith" may be translated to believe, to commit, or to trust. All three ideas are present in the word "faith": believing what is written about Christ, trusting in Him and His work for salvation, and committing one's self to Him. One is to believe in or on Christ (John 3:16; Acts 16:31) not merely about Him. John 3:14-18, 36 is one of the greatest passages in the New Testament regarding this experience (cf. also John 5:24). "Faith" is one of the key words in Hebrews.

In Romans 1:17 Paul says that man's justification is "from faith to faith" or a matter of faith from beginning to end. In Romans 4 Paul contrasts "faith" and works, showing that by faith alone can one be justified (4:5; cf. also 5:1; Eph. 2:8-10).

Some would see a contradiction between Paul and James 2:20-26. But note verse 20 and Romans 4:3. There is no conflict. Paul sees faith as the cause; James' words regard the effect. Paul says that one is saved by grace through faith apart from works. James says that one shows his faith by his works. Neither teaches salvation itself

by works. "The just [justified ones] shall live by faith" (Habb. 2:4) is the only verse from the Old Testament quoted three times in the New Testament (Rom. 1:7; Gal. 3:11; Heb. 10:38).

"Unbelief" (Heb. 3:12) means "no faith." In this passage "unbelief" refers not to a loss of faith regarding one's redemption. The Israelites did not "un-believe" as to their redemption from Egyptian bondage. They had "no faith" to believe that God could lead them into the land of Canaan. By comparison this does not refer to "un-believing" to a loss of one's redemption. It means "no faith" to believe that God in Christ can lead the redeemed into Christian growth and service.

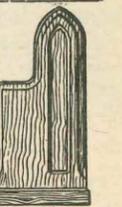
"Unbelief" or "no faith" in Jesus as Saviour is regarded as the worst of sins (John 3:18).

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KENTUCKY BAPTISTS AT WORK

Sunday School

Cedarmore Sunday School Conference

By Roy E. Boatwright

The Cedarmore Sunday School Conference is scheduled for August 15-17, 1962. You will notice that this is approximately two weeks later than last year.

We are happy to announce that among the outstanding faculty which we have secured are Dr. Harold Sanders, executive secretary-treasurer of Kentucky, A. B. Colvin, superintendent of missions and evangelism, and Dr. Julian Pipkin, state Sunday school secretary for Georgia.

The theme for the program is "Out-reach for the Unreached—Spearhead for Missions".

Teachers, officers, and other interested Sunday school people will receive a great deal of inspiration and information upon attending Cedarmore Sunday School Conference this year.

Send reservations to Marvin Byrdwell, Cedarmore Baptist Assembly, Bagdad, Kentucky, and enclose one dollar registration fee. The Sunday School Department will also appreciate information concerning your plans to attend.

Training Union

We've Planned It and . . .

By Mickey Martin

It is almost time for the Nursery, Beginner and Primary Workshops. There is one near you; May 14 — First Baptist Church, London; May 15 — Central Baptist Church, Winchester; May 17 — First Baptist Church, Leitchfield; and May 18 — First Baptist Church, Princeton.



Mickey Martin

Each of these workshops will begin at 10:00 a.m. and close at 3:15 p.m. Bring a snack lunch and plan to stay from start to finish.

These conferences are for you whether you work with children in Training Union, Sunday School, Sunbeams, or

music. There will be representation from these organizations in each conference. We are not trying to "toot our own horn" but rather, by working together, show the unity in approach to working with children.

Nursery Leadership, Beginner Leadership, Primary Leadership, and Special conference on Nursery, Beginner and Primary Work for those in general places of leadership . . . pastors, Training Union directors, Sunday school superintendents, ministers of education, ministers of music, directors of children's work, W.M.U. presidents and any others who are interested in the over-all ministry of the church to the child.

Training Union, Sunday School, W.M.U. and Music Departments have secured the finest resource personnel to lead in these areas: purposes, methods, schedules, activities, curriculum materials and equipment.

Representing the Training Union Department of the Sunday School Board are: Miss Florrie Ann Lawton, director of Nursery Work; Miss Nora Padgett, director of Beginner Work; and Miss LaVerne Ashby, director of Primary Work.

Miss Ethel McIndoo, Nashville, Tennessee, and Mrs. Eugene F. Quinn will be resource personnel in the general conference.

Come!

We'll look for you!

Woman's Missionary Union

Credential Cards San Francisco Convention

By Mrs. Geo. R. Ferguson

Kentucky's number of accredited messengers to the Annual Meeting of Woman's Missionary Union, S.B.C. at San Francisco, June 4, 5, is limited. Requests for cards should be mailed at the state office immediately.

When your request comes to our office you will be mailed an accreditation form to be signed by your W.M.S. president. You will present this card at the registration desk in St. Louis, thereby signifying that you are an accredited messenger. Messengers will be registered on a "first-come-first-served" basis. If Kentucky's quota is not filled by 1:30 p.m. on Monday, others from Kentucky may register as messengers after that time.

Places and hours of registration for messengers are:

Whitcomb Hotel—Sunday, June 3, 2:00 to 9:00 p.m.

Civic Auditorium (Main Corridor)—Monday, June 4, 8:00 a.m. to 9:30 p.m. Tuesday, June 5, 8:00 a.m. to 12:00 p.m.

NOTICE FROM W.M.U., S.B.C.

"A W.M.U. Anniversary packet outlining the Anniversary Goals is being mailed to every local and associational W.M.U. president and to pastors. The packet will include a copy of a Prayer Retreat leaflet, a special Cooperative Program presentation, and an Enlistment Week pamphlet. These have not been produced for every woman, but for those planning a Prayer Retreat, producing a Cooperative Program presentation, or 'working on the team' during an Enlistment Week.

"The Enlistment Week pamphlet was advertised in May *Royal Service* as free for members of Enlistment Committees. Before that issue was off the press we knew from the volume of state orders that free distribution, except to presidents and pastors was beyond our 'reach'. Therefore it was necessary to price the following Anniversary materials: Enlistment Week pamphlet, 10¢; Cooperative Program presentation, 10¢; Prayer Retreat leaflet, 5¢. Order from Woman's Missionary Union, 600 N. 20th Street, Birmingham 3, Alabama."

Kentucky Baptist Foundation

Will Writing Accelerated

By A. H. Vollmer, Exec. Sec'y.-Treas.

During the week of April 22-27, the writer participated in the preparation of six wills. This is an average of one per day. This is an average that exceeded our expectations. Nevertheless it brings joy to our hearts when such evidence of interest in this all-important matter is manifested.

The best insurance anyone can leave those he loves is a good lawyer-drawn will, kept up to date. It is like leaving a room you've just walked out of in good order.

It is the essence of wisdom to give thought to the future, for that is where you will spend the rest of your life.

The largest single act of Christian stewardship in one's lifetime may be the making of a Christian Will. The writer offers his services in counseling with any interested Baptist in the preparation of such a will.

Church Music

Madisonville Musicians Share Primary Workshop

By Eugene F. Quinn



Mrs. R. W. Grobe



R. W. Grobe

Mr. and Mrs. R. W. Grobe of the First Baptist Church of Madisonville will share the responsibility of contributing the discussion and guidance concerning Music for Primary activities. They will conduct their part of the Conferences in the Elementary Workshop's schedule for London on May 14, Winchester on May 15, Leitchfield on May 17, and Princeton on May 18.

Mr. and Mrs. Grobe are well qualified to guide Primary workers in all departments of the church to relate music to their various activities.

LEXINGTON CHURCH BOOSTS JUNIOR MUSIC CAMP

The Calvary Baptist Church of Lexington has already made 20 reservations for Cedarmore Junior Music Camp, with several others promised.

Mr. Harold Reynierson, minister of Music at Calvary, has promoted the attendance of Juniors at Cedarmore Music Camp with a *Poster Contest*. He describes the project as follows: "We set dates in the spring, there is a deadline, and the Juniors make posters on stated themes promoting the Vacation Bible School. We have judges and give one-half scholarships to the Cedarmore Junior Music Camp to the winners. The runners up get new *Baptist Hymnals*. This is in addition to the \$50.00 in scholarships we offer to members of our Carol (Junior) Choir to summer music camp. The choir members are rated on attendance, deportment, memorization of assigned material, participation in festivals, and other activities."

Brotherhood

Names of Those Attending Pioneer Conference

By Forrest R. Sawyer

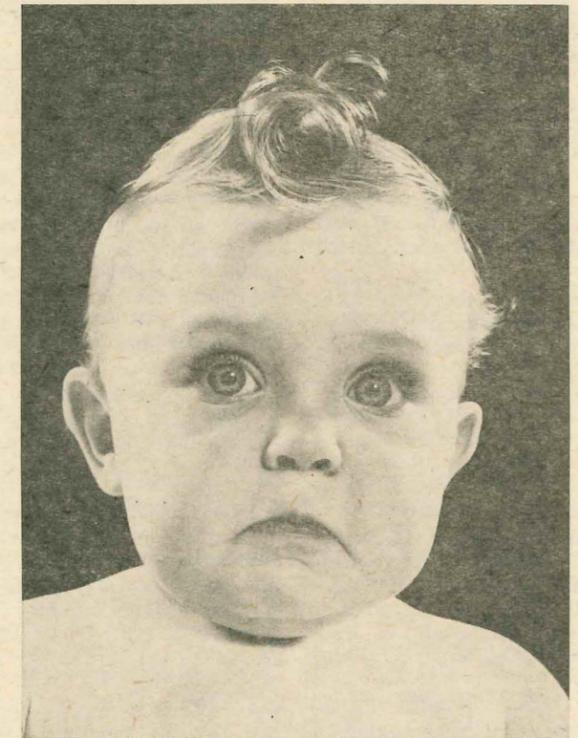
Those attending the *Pioneer Conference*, led by Roy Gilleland, are as follows:

Bob Wood, McDowell Ave., Franklin, Simpson; **Tommy Boaz**, Hackberry St., Warsaw, Ten Mile; **Dayle Jacks**, 263 Shaw, Elsmere, Campbell Co.; **Ishmael Mullins**, 338 10th St., Dayton, Campbell Co.; **Ira Wheatley**, Rt. 3, Hardinsburg, Breckenridge; **Larry Timberlake**, 3413 Ingle, Louisville, Long Run;

Millard Phelps, Rt. 2, Rineyville, Severn's Valley; **Thomas Caudill**, P. O. Box 56, Simpsonville, Shelby Co.; **C. T. Wilcox**, 614 Stockton Dr., Owensboro, Daviess-McLean; **Duncan Rose**, Box 186, Munfordville, Lynn; **L. C. Burkhalter**, 4004 Sunset Ave., Paducah, West Union; **James H. Rose**, Rt. 1, Box 14, Stanton, Red River; **James E. Keeling**, General

Delivery, Calvert City, Blood River; **Arlet E. Jones**, Rt. 7, Benton, Blood River;

James Gillihan, Jr., Rt. 2, Benton, Blood River; **William E. Jones**, 621 W. 4th St., Beaver Dam, Ohio Co.; **Ross Lishen**, Monterey, Owen Co.; **Richard P. Oldham**, 659 14th St., Bowling Green, Warren; **Eddie Claycomb**, Colonial Apts. Spurlington Rd., Campbellsville, Taylor Co.; **Harvey White**, Box 127, Williamstown, Crittenden; **Edward L. Johns**, 877½ W. Main St., Richmond, Tate's Creek; **Walter K. Fortner**, 102 Roger Lane, Florence, North Bend; **Glen Elkins**, 15 Congress Drive, Morganfield, Ohio Valley.



"You mean it's time for Cooperative Program Day again? On Sunday, June 24?"

For more information on Cooperative Program Day, write:

STEWARDSHIP DEPARTMENT

Baptist Building

Middletown, Kentucky

Religious News in Review

The Kentucky Scene

►Miss Peggy Hays, Georgetown College junior from Louisville, has been selected president of Knight Hall, a girls' dormitory housing 272 young ladies. Miss Hays, a sociology major, will serve as a summer student missionary in New Orleans this summer.

►The Nicholasville Baptist Church, Nicholasville, is now sponsoring a mission known as the Nicholasville Baptist Center. It was organized on February 14, 1962, and Buford Lunsford is serving as pastor.

►The Edwardsville Chapel, a mission affiliated with the Long Run Association, has now been constituted into a church and has joined the Indiana Convention of Southern Baptists.

►Mahan Siler, Jr., assistant minister at Louisville's Crescent Hill Church, and Glenn Yarbrough, director of religious activities at Georgetown College, are authors of articles in the June issue of The Baptist Student.

►Drennon's Ridge Baptist Church, Henry County, located in Franklinton, Kentucky, has voted to change the name of the church to Franklinton Baptist Church. William P. Thurmond is the Franklinton pastor.

►Arthur Rutledge from the Home Mission Board, E. C. Masden, professor of Bible at Cumberland College, and Kentucky Executive Secretary Harold G. Sanders will be among the personnel for the Annual Mountain Missions Conference to be held at Oneida Baptist Institute, May 21-23, according to an announcement by Associate Missions Secretary J. Edward Cunningham.

►Mrs. Nolan P. Howington, Christian homemaker of Louisville, will participate in a writers' conference in Nashville, May 21-24. Mrs. Howington is a writer of curriculum materials for Juniors used in Southern Baptist Training Union periodicals.

►First Baptist Church, Wooton, Three Forks Association, is now sponsoring a mission known as the McIntosh Baptist Mission, organized on April 29, 1962. Chester P. Culver is the pastor.

►J. Buford Cobb is the new pastor of the Sandy Hook Baptist Church. Buford formerly served as a teacher at Oneida Baptist Institute and pastor of the Island Creek Baptist Church. Cobb is a native of Eminence, Kentucky, and a graduate of Georgetown College. While attending Southern Seminary he was pastor of the Finchville Baptist Church in Shelby County.

On the Mission Front

►Three Baptist churches of Guyaquil, Ecuador, sponsored eight Vacation Bible Schools in January, February, and

March with a combined enrollment of 573. There were 60 professions of faith in the schools.

►Six-months-old Immanuel Baptist Church, Madrid, Spain, held its first revival in April. Grayson C. Tennison, Southern Baptist missionary to Portugal, did the preaching, and Bob Robinson, a school teacher from Oklahoma now living in Spain, directed the music. Immanuel, constituted last October with 37 members, has grown by now to a membership of more than 100. Charles W. Whitten, Southern Baptist representative in Spain, is interim pastor.

►Southern Baptist mission work in Java, Indonesia, began April 15 with a Bible study class attended by seven. The class was led by Missionary and Mrs. Edward O. Sanders, first Southern Baptist missionaries stationed in Jogjakarta.

►Herbert Caudill of Havana, superintendent of missions for Southern Baptists in Cuba, has reported on recent sessions of two separate Baptist conventions in Cuba. "The work in Cuba is difficult, but we find a real hunger for the gospel," reported Caudill.

►The Home Mission Board has announced a reception to be held June 6 from 3 to 5 P.M. at the Vista Room, Whitcomb Hotel, San Francisco. The reception will afford an opportunity for Convention messengers to meet home missionaries.

►Baptist churches in Sao Paulo, Brazil, are planning what is expected to be the largest city-wide evangelistic campaign ever held in Brazil. The campaign is scheduled for August 1-12 and will be directed by Eual F. Lawson, associate in the division of evangelism for the Southern Baptist Home Mission Board.

►Books on the 1961 Lottie Moon Christmas Offering closed May 1 with a total of \$9,315,754.78. This represents an increase of \$1,077,283.71, or 13.08 per cent, over the 1960 total.

►A missionary appointment service will feature the opening session of the Young Woman's Auxiliary Conference at Ridgecrest, June 14-20. The appointment service will be conducted by Elmer S. West, secretary of missionary personnel for the Southern Baptist Foreign Board.

Miscellanea

►The Southern Baptist National Conference on Youth, which had originally been set for April 23-25, 1963, has been re-scheduled for April 28-30, 1964, due to a conflict on the denominational calendar.

►The Washington Post has used an editorial to question daily Bible reading and recitation of the Lord's Prayer required in Washington area public

schools. This practice, the paper said, raises constitutional, policy, and religious question.

►Two leaders of the Baptist General Convention of Texas arrived in Japan April 22 to join leaders of the Japan Baptist Convention in making plans for the nation-wide evangelistic campaign scheduled for April, 1963. The Texas leaders are Executive Secretary T. A. Patterson and Evangelism Director C. Wade Freeman. The Texas Convention is taking special responsibility for securing financial support and making available preachers and lay workers to help in Japan during the campaign.

►The Associational, Area, City and District Missionaries of the Southern Baptist Convention will hold their third annual meeting on the evening of June 4 in San Francisco, according to E. R. Eller.

►Two documentary films produced jointly by Southern Baptists' Radio-TV Commission and the National Broadcasting Company have received plaudits from McCall's Magazine and the Christian Science Monitor. The films were "Report From Moscow," and "To Breathe Free." The Moscow film showed services in the Moscow Baptist Church and "To Breathe Free" was filmed last summer in Hong Kong.

Church Schools Qualify For Educational TV Aid

WASHINGTON (BP)—Church colleges and other private agencies will be eligible for participation in the federal program of aid to educational television, according to a bill cleared for the President.

The Senate and the House agreed on a conference report on their bills to establish a program of educational television for the nation. The final version, as sent to the President, would include church-related institutions and non-profit organizations engaging in educational television.

The original Senate bill called for \$51,000,000 for a five-year program of grants to the states. The House version provided for a four-year program of matching grants totaling approximately \$25,000,000. The conference report agreed upon by both Houses authorized \$32,000,000 over a five-year period for federal matching grants.

CORRECTION

An error occurred in the recent report of the Pikeville revival in which Executive Secretary Sanders was the guest preacher. The average morning attendance was 158 rather than 54 as reported. This is a very fine early morning attendance and is a credit to the visiting evangelist as well as to Pastor Harold Wainscott and the Pikeville congregation.



These new officers of the Baptist Student Union at Bethel College, Hopkinsville, were recently installed at a banquet in the college dining room. Front row, left to right, are: Dr. Mark Lowry, acting president of Bethel, Sue Mays of Hopkinsville, music chairman; Bebee Phipps of Slaughters, secretary; Mary Hildabrand of Russellville, Sunday School representative; and Wayne McCorkle of Hopkinsville, President. Second row: Jessie Nell Fleming of Herndon, town student representative;

Wake Forest Open Now Minus Racial Barriers

By John E. Roberts

WINSTON-SALEM, N.C. (BP) — Trustees of Wake Forest College voted here, 17 to 9, to remove all race barriers for undergraduate admission to the North Carolina Baptist school. Four trustees abstained from voting on the issue.

The board also, by a later 16 to 4 margin, declined to take action against Russell Brantley, Wake Forest College's director of communications, for his book "The Education of Jonathon Beam," with a setting generally recognized as the local Baptist campus.

The graduate schools, night school and summer sessions had been open to Negroes for more than a year.

Brantley, a Wake Forest graduate and former newspaperman, has been communications officer for the college since 1953. The book was released by The Macmillan Co. two months ago. It is now in a second printing.

J. Marse Grant, Raleigh, editor of the Biblical Recorder, North Carolina Baptist publication, attacked the book and

Freda Brooks of Slaughters, other denominations representative; Sharon Simmons of Rome, New York, Y.W.A. president; Bobby Frakes of Philpot, vice-president; and John Boggess of Greenville, Ministerial Association representative. Third row: Linda Linzy of Dycusburg, publicity chairman; Rachel Peek of Kuttawa, social chairman; Glen Edwards of Elkhart, Indiana, Training Union representative; and Leon Huff of Fordsville, Life Service Band President; and Janet Williams of Philpot, devotional chairman.

its author in the April 28 issue following earlier criticism. He stated editorially the "Wake Forest image" must be improved in the eyes of North Carolina Baptists.

He sent advance copies of the editorial and accompanying letter to all Wake Forest trustees prior to the April 27 meeting, urging them to take action on this matter and reminding them that Baptist in the state "may be slow to act but they can act decisively when sufficiently aroused."

Indiana Quarter Ahead On Collections

PLAINFIELD, Ind. (BP) — Indiana Southern Baptists contributed more than required to meet their state Cooperative Program budget during the first quarter of 1962.

Executive Secretary E. Harmon Moore of Plainfield told the Executive Board of the State Convention of Baptists in Indiana here that collections amounted to \$32,841. The quarter's requirements were \$32,125.

Area Missionary C. E. Wiley of Evansville, Ind., presented a painting from

the easel of his 19-year-old son, Bob. The painting, depicting a war memorial in Indianapolis, is to be offered for display in the dining hall at Ridgecrest, N.C., Baptist Assembly representing Indiana.

The convention reported six new churches organized during the first quarter of 1962, bringing the total to 162 churches.

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WANTED—Church secretary by young church in Shively area of Louisville for part-time or full-time work. Phone WEST 7-5554.

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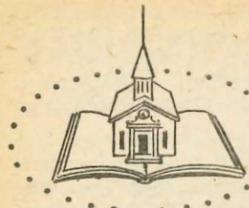
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SUNDAY SCHOOL LESSON

By H. C. Chiles

THE DAY OF THE LORD

Peter and Jude were thoroughly convinced of the absolute certainty of the coming of Christ at a date which was unknown to them. Having in their minds this great future event and the things connected therewith, these men urged their readers to make the necessary preparation therefor, and in the meantime to resist evil and to do good. They were convinced that the certainty of this great event should serve as a strong incentive to obedient Christian living and to faithful and loving service for the Lord.

II Peter 3:3-13.

This second epistle was written by Peter to the Christians who, through the abundant mercy of God, had been redeemed with the precious blood of Christ, had become the recipients of the divine nature which had been imparted to them in regeneration, had come into like-precious faith with the apostles and had been sanctified by the Holy Spirit. Aware of their proneness to be forgetful of both the doctrines and the duties which had been set forth in the Scriptures, Peter wrote this letter to remind his readers of God's message through the prophets in the Old Testament and the apostles of Christ, and to forewarn them that in the last days scoffers would minimize sin, openly indulge in it and glory in doing so.

It is noteworthy that, through the intervening centuries, those who have ignored the will of God for their own lives have never shown any interest in the return of Christ or in the judgment which inevitably awaits the impenitent. In the time of Peter scoffers sneeringly and cynically asked, "Where is the promise of his coming?" Because the promise had not been fulfilled, these pagans concluded that Christ would never come again. It was not especially surprising, therefore, that some of the weaker Christians began to wonder if these scoffers might be right in their contention that Christ would not return.

Peter predicted that in the last days there would be lustful scoffers who would declare that, inasmuch as there had not been any change in things since creation, nobody is justified in believing that there will ever be. However, it was obvious to all observing and thinking people that things were not as

For May 20, 1962

they had been. The natural order had not continued as it was from the beginning. Many changes had been made by the terrific and destructive flood which God sent upon the earth in the days of Noah.

To all scoffers, who may long to gratify the lusts of the flesh and who may laugh to the very idea of the possibility of the return of the Lord and of a consequent judgment such as had been predicted, Peter here points them back to the time when God sent the flood upon the earth. He also reminds all such that in His own good time God will send fire upon the earth to burn out the dross and to consume that which should be destroyed.

God's time schedule is far different from ours. He does not measure time by any human standards or reckon time as we do. For this reason, the passing of a century or of a thousand years is certainly no more than the passing of an hour or of a day is to us. Therefore, do not be impatient or unduly alarmed at the delay in the fulfillment of the prophecies with reference to our Lord's return. God's delay in bringing this age to a close is due to His abundant mercy in giving men ample time for repentance and faith in Christ.

God earnestly desires the salvation of sinners. "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." Because of His love for lost sinners Christ came into this world of sin, went all the way to Calvary and there gave His life's blood in order that they might be saved. The Holy Spirit not only convicts sinners of their sins, but He also woos them to accept Christ as their Saviour.

After reassuring his readers of the certainty of the sudden return of Christ at a time when people are not expecting it, Peter described in vivid language what some of the immediate effects of it will be. After informing his readers about the dissolution of things, Peter gave some instructions about the manner of persons Christians ought to be and how they ought to live.

In view of the certain return of Christ, all Christians should be deeply grateful for the Scriptures, the Saviour and the assurance of a home in heaven. They should wait in patience, walk in

purity, witness in faithfulness, work in diligence, watch in readiness and weep in hopefulness. Having been set apart from the world, they should walk circumspectly, giving God His rightful place in their lives. He wants them to accede to His wishes and to live consistently for His glory. It is their duty to live soberly, righteously and godly. They are under obligation to render a faithful service to the Lord as they watch and long for His return. All who are faithful in Christian service will be rewarded by Christ for all that they do for Him out of hearts of love from the time when they come to know Him as their Saviour until they are called to appear before Him and give an account of their stewardship. Christ expects His followers to look and long for His return. If He should come today, would He find you watching and longing for His return? Christians should strive to live in such a Christ-pleasing manner as to influence others to receive Him as their Saviour and to enthrone Him as the Lord of their lives. Righteous living and wholehearted evangelism will cause others to repent of their sins and receive Christ as their Saviour.

Jude 24-25.

This epistle contained an exhortation to Christians to remember that false teachers would strive to undermine their faith, corrupt their practices and prevent the faithful proclamation of the gospel. To avoid being led astray by those who are characterized by unsound doctrine and sensual living, Christians are admonished to pray in the Holy Spirit, keep themselves in the consciousness of God's love, look for Christ's return, be faithful witnesses for Him and refrain from contamination by the world.

To the God of eternal salvation and unending purposes we should offer our gratitude. These verses constitute a familiar and beautiful benediction. They contain a wonderful ascription of grateful praise to the Lord Who is abundantly able to keep Christians from stumbling into sin and to present them faultless before God in eternal glory.

Doug Miller to Thomas Church

Douglas Miller has been called as pastor of the Thomas Church, Boone's Creek Association, and he has accepted.

Annuity Board Trustees Waive "Delay" Penalty

DALLAS (BP)—Trustees of the Southern Baptist Annuity Board voted to waive the delayed participation penalty in the Southern Baptist protection plan to anyone who joins before January 1, 1963.

The waiver also removes the penalty from any person currently in the protection plan who may have been affected by the waiver.

Executive Secretary R. Alton Reed said this action was made possible because of the continuous increase in the number of churches and pastors who have joined the plan in recent months. At present, some 67 per cent of all Baptist churches are in it.

Reed said the waiver also allows the Annuity Board to make adjustments in annuity checks to widows and disabled persons who were penalized because of delayed entry in the plan. All adjustments will be effective as of May 1, and will be reflected in their checks of May 31, Reed added.

The waiver affects only the Southern Baptist protection plan, Reed said. Previously, a minister penalized himself from full protection of widow and disability benefits if he delayed joining the plan for more than a year from the date he entered denominational services.

The provision, under paragraph 18 of the plan's certificate, states that a person, to be eligible for full protection, must join it within a year after he becomes eligible or after his 25th birthday, whichever is later.

For each year he delays, he penalizes himself of the full coverage by having his widow and disability benefits reduced according to the length of time he delayed.

Reed said the trustees' action to waive this penalty would give many ministers another chance to have full protection if they join now.

He said after January 1, any person who delays joining would be penalized according to the participation clause. "The penalty will not be waived again after January 1," Reed emphasized.

The Southern Baptist protection plan was initiated in 1954. It has provisions for retirement, disability and widow benefits.

House Leaders Agree On College Bill Move

WASHINGTON (BP)—An agreement between sponsors of the college aid bill in the House of Representatives and the House Rules Committee may result in sending it to a conference committee with the Senate.

Rep. Edith Green (D., Ore.), sponsor and floor manager of the House bill, and Rep. Howard W. Smith (D., Va.), chairman of the House Rules Committee,

are reported to have reached an agreement that would assure the House opportunity to vote on scholarships before House and Senate conferees agreed to include any in the bill.

Both the Senate and the House passed college aid bills early in the session. Objection in the House to a conference committee to work out the differences in the two proposals sent the House bill to the Rules Committee.

The bill has been blocked in the Rules Committee since early February because of strong opposition to the scholarship provisions in the Senate version. It is also known that some of the Senate leaders are opposed to the grants to church colleges in the House bill.

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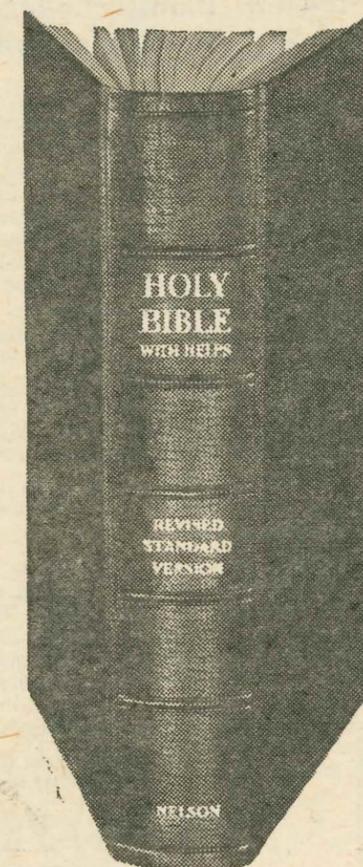
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Severns Valley	1021	30	211
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Mayfield First	954	--	243
Mission	124	--	--
Covington, Calvary	948	--	--
Louisville, Carlisle Avenue	915	--	281
Missions (2)	109	--	44
Harradsburg	908	23	196
Mission	32	--	19
Louisville Crescent Hill	833	6	189
Missions (2)	160	--	50
Owensboro, Third	856	1	332
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Murray, First	846	--	121
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Bowling Green, First	831	--	182
Mission	84	--	--
Lexington, Calvary	829	--	196
Mission	72	--	--
Owensboro, First	823	8	163
Louisville, St. Matthews	757	2	180
Mission	160	--	25
Lexington, Grace	751	1	144
Mission	21	--	--
Erlanger	740	--	192
Somerset, First	713	--	221
Mission	119	--	39
Glasgow	706	--	169
Mission	36	--	--
Newport, First	678	1	154
Lexington, Immanuel	673	--	160
Covington, Latonia	655	--	204
Lexington, Rosemont	649	32	155
Louisville, Beechland	600	--	158
Mission	318	--	98
Louisville, Bethlehem	586	2	208
Louisville, Valley Station	551	7	118
Louisville, Victory Memorial	537	--	128
Bardstown	535	7	89
Louisville, Rockford Lane	529	1	162
Louisville, Baptist Tabernacle	529	1	181
Lebanon, First	527	16	160
Central	526	--	135
Ludlow, First	524	--	71
Shelbyville, First	523	2	88
London, First	518	6	138
Lexington, Porter Memorial	515	3	119
Hazard, First	512	2	101
Louisville, Beth Haven	508	4	210
Winchester, Central	507	3	120
Middlesboro, First	506	16	103
Richmond, First	497	2	78
Danville, Gethsemane	496	1	252
Louisville, Green Acres	495	--	181
Central City, First	483	--	224
Louisville, Southside	479	--	79
Louisville, Farmdale	471	--	122
Covington, South Side	470	3	45
Franklin, First	469	--	130
Mission	97	--	53
Owensboro, Hall Street	463	--	193
Nicholasville	459	3	88
Mission	28	--	--
Jeffersontown, First	458	--	108
Henderson, Immanuel	457	--	87
Missions (2)	182	--	--
Russellville, First	453	--	103
Mission	75	--	--
Mt. Washington, First	439	1	119
Mission	104	18	44
Ashland, Unity	435	5	97
Hodgenville, First	435	--	132
Louisville, Bethany	435	1	118
Mission	54	--	--
Corbin, First	427	11	132
LaGrange,			
DeHaven Memorial	411	--	86
Louisville, Highview	410	--	103
Walton, First	405	--	168
Morganfield, First	402	3	113
Louisville, Ralph Avenue	401	1	137
Greenville, First	396	--	154
Louisville, Shawnee	382	2	99
Ashland, Pollard	373	--	114
Mission	50	--	--
Louisville, Chapel Park	369	1	101
Louisville, Immanuel	360	1	84
Versailles	354	--	78
Owensboro, Eaton Memorial	352	--	130
Louisville, Valley View	349	--	133
Frankfort, Thorn Hill	344	--	121
Radcliff, Stithon	334	6	106
Middletown, First	327	--	135
Earlington, First	326	--	113
Bowling Green, Glendale	313	--	157
Mission	53	4	38
Frankfort, Crestwood	313	1	100
Louisville, Fern Creek	311	2	99
Barbourville, First	306	--	144
Missions (3)	266	--	--

Hopkinsville, Edgewood	305	2	111
Shepherdsville, Little Flock	292	--	52
Dawson Springs, First	290	--	50
Marion	278	--	80
Glendale, Gilead	276	--	211
Cold Spring, First	275	--	89
Owensboro, Lewis Lane	267	--	101
Taylorsville, First	266	4	97
Shelbyville, Highland	252	2	88
Stanford	249	--	99
Mission	36	--	--
Independence, Hickory Grove	249	8	23
Hazel	247	--	--
Frankfort, Memorial	238	--	89
Owensboro, Yellow Creek	235	2	61
Calhoun	227	11	91
Owensboro, Seven Hills	217	--	64
Louisville, Fourth Avenue	195	--	64
Glasgow, Calvary	178	5	44
Marion, Second	165	--	66
Ft. Thomas, Highland Hills	117	--	--
Lawrenceburg, First	82	--	--
Mission	82	--	36

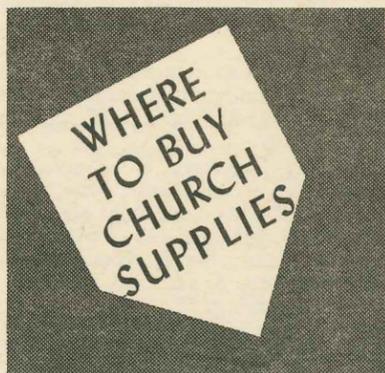
**Ground Breaking for
Houston Baptist College,
Sunday, May 20, at 2:30**

HOUSTON, Texas, May 7—The Houston Baptist College will formally launch its program of preparedness for the beginning of a program of higher education on May 20, 1962, with Ground Breaking Exercises. The College will immediately thereafter launch the first phase of a building program which will include an administration-class room building, a student center and a Bible building. Governor Price Daniels and Dr. T. A. Patterson, secretary of the Baptist General Conventions of Texas, will be the principal speakers. Dr. W. E. Denham, Jr., president of the Board of Trustees, will preside.

The college will open with an anticipated enrollment of 400 freshmen in September of 1963.

During the time the college is seeking a president, Dr. H. D. Bruce, president emeritus of East Texas Baptist College, is executive officer of the Houston Baptist College. His present office is at 744 Bettles Building in Hous-

ton, and the new campus is at Southwest Freeway and Fondren. The ground breaking will take place at 2:30 o'clock. Chairman Denham and the Board of Trustees have invited interested friends to attend the ground breaking.



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Some of the members of the Brandon Deaf Class at the First Baptist Church, Frankfort, are: Front Row (left to right)—Mrs. Alex Sams, Mrs. Robert Brandon, teacher; and Mrs. Clarence Miller. Back Row—Alex Sams, Larry Wayne Powell, Clarence Miller, Tommy Rogers and Denver Howard. This is the group which conducted a revival for the deaf at the First Church of Frankfort, April 20-22, with Carter Bearden, of the Home Mission Board of Atlanta, Georgia, also deaf, doing the preaching. Deaf people poured into Frankfort from five states. Governor Bert Combs was present and welcomed personally the visitors to the State's Capitol, as did Pastor Herman F. Bowers, the First Church, Frankfort. The Governor is quoted in an Associated Press story as saying "If most of us more fortunate people, sound of hearing and sound of voice, would demonstrate a similar eagerness to learn the teachings of Christ, what a happier and more wondrous world this would be." The messages of all speakers were translated into the sign language by Mrs. Robert Brandon, herself the teacher of the local Frankfort group. All singing and preaching was done without an audible sound anywhere. Good coverage was given the event by an extended showing on a Louisville television news broadcast Sunday night, April 22.

**Mississippi Colleges
Set Baptist Courses**

JACKSON, Miss. (BP) — A new course, "An Introduction to Baptist Work," will be offered next fall in the four Baptist schools operated by the Mississippi Baptist Convention, Baptist leaders said here.

The study will emphasize the denomination's history and doctrine, and will include a study of the association, the state convention and the Southern Baptist Convention.

A group of institutional and denominational leaders meeting recently to plan curriculum materials for the course recommended that the course be required for all ministerial students and those preparing for religious education, and that students studying to be church musicians be encouraged to take the course.

The growing size of the denomination and its complexity of organization were cited as the needs for the course, said Roy Rogers of Jackson, secretary of the co-operative missions department of the Mississippi Baptist Convention Board, sponsor of the project.

Schools slated to offer the course in-

clude Mississippi College, Clinton, Miss.; William Carey College, Hattiesburg, Miss.; Blue Mountain College, Blue Mountain, Miss.; and Clarke Memorial College, Newton, Miss.

Attending the meeting were Chester L. Quarles, executive secretary of the state convention; Carey Cox of Brandon, Miss., president of the state convention; Lewis Newman of Atlanta, associate in the department of associational missions, Southern Baptist Home Mission Board; and the deans and professors of Bible and religious education at the convention's four colleges.

**Fallout Approaching
Danger Level**

By Ross Coggins
Associate Executive Secretary
Christian Life Commission, S.B.C.
Nashville, Tennessee

Unknown to many citizens, massive explosions are taking place daily which endanger the nation and the world at large. These detonations emanate from testing sites located in Hollywood and in the television centers of New York

Christian values are being exploded in

multi-megaton blasts. Citizens are here-with advised to take proper precautions against the resulting fallout presently drifting across the continent. These ominous blasts are energized by the gross materialism of Madison Avenue and the barnyard morality of Hollywood. Hot particles set in motion by these explosions have already resulted in widespread contamination. Glamorous stars now set the pattern for everything from hair-dos to husband-shedding. Ad men, using every tool of verbal manipulation, persuade many that life, after all, does consist in the abundance of things a man possesses. The narcotizing effect of dinned-in ideas has lowered public resistance to impurity, dishonesty, alcoholism, dope addiction, gambling, and violence.

This moral fallout is the more deadly because it is invisible and, therefore, difficult to detect. The only effective detector is an enlightened Christian conscience. Consistently Christian homes provide the best shelter against contamination. An effective survival kit must contain, above all else, a used Bible.

Until now, church leaders have failed in their disarmament negotiations with Holly and Madison Avenue. Apparently it will be necessary to generate more spiritual power in order to negotiate from a position of strength. Meanwhile, Christians are warned that the survival of present and future generations depends on emergency precautions now against the fallout.

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Southern Baptist Religious Education Association Hotel Whitcomb, San Francisco, Calif., June 4-5, 1962

J. P. Edmunds, Tennessee, President; J. B. Nichols California, Vice President (Seminary Teachers); Harold C. Marsh, Alabama Vice President (State Workers); Russell Noel, Missouri, Vice President (Church Directors); and Gracie Knowlton, Texas, Secretary. Theme: "For Such a Time as This."

Monday Afternoon, June 4, J. P. Edmunds, Presiding

1:30 Registration; 2:00 Song, Scripture, Prayer
2:15 Today's Challenge As I See It H. E. Ingram, Tennessee
2:40 The Leadership Implications of this Challenge Hooper Dilday, Texas
3:00 We Are Teachers J. L. Pollard, Louisiana
3:30 Our Changing Field Martin Bradley, Tennessee
3:50 Yokefellows in a Common Task Richard Kay and Grady Cothen, California

Monday Night, June 4, J. B. Nichols, Presiding

7:00 Leadership in Action A Panel Discussion
Planning and Promoting a Program Charton Norton, Tennessee
Building and Maintaining an Organization Bill Heaton, Oklahoma
Training Workers James Frost, California
Supervising Personnel Mark Short, Tennessee
8:15 Open Discussion; 8:40 Long Range Programming W. L. Howse, Tennessee

Tuesday Morning, June 5, Russell Noel, Presiding

8:45 A Period of Sharing—A panel discussion on: Our Job, Our Task, Our Relationships
Frank Stubbs, Georgia; Val Prince and Ed Brown, California; Howard Halsell, Kansas
9:45 Your Questions and Contributions—Questions directed to the Panel
10:45 Church Long Range Planning Service—An Interpretation—
Howard Foshee and L. J. Newton, Tennessee
11:30 Educating For Our Mission Allen W. Graves, Kentucky

Tuesday Afternoon, June 5, J. P. Edmunds, Presiding

2:00 Preview of Curriculum Guide W. O. Thomason Tennessee
2:30 Week-day Bible Study—Presentation and Discussion J. C. Barry, Tennessee
3:00 World Missions Week—April 22-26, 1963 Philip B. Harris, Tennessee
3:30 Election of Officers, Business and Reports
3:40 Address—"For Such a Time as This" C. E. Autrey, Texas

Note: Abridged programs for the Southern Baptist Convention, The Southern Baptist Pastors' Conference, the Woman's Missionary Union, and the Southern Baptist Church Music Conference were all printed in our issue of April 12. To these programs should be added the one above, all of which will take place in San Francisco, California, during June 4-8, 1962.—Editor.

First Annual Pastors' Conference to be Held at New Orleans Seminary

NEW ORLEANS, La.—Pastors and seminary professors will join forces June 25-29 in presenting the first annual Pastors' Conference on the New Orleans Seminary campus, according to T. J. Delaughter, New Orleans, conference director.

Five pastors and five members of the seminary staff will have leading roles in the conference which will be a refresher course and provide inspiration

for those men "who stand up and preach every Sunday."

Included among the pastors are Glenn Bryant, Immanuel, Alexandria, La.; J. D. Grey, First, and G. Avery Lee, St. Charles Avenue, both of New Orleans; Charles Trentham, First, Knoxville, Tenn.; and Jaroy Weber, First, Beaumont, Tex.

In addition to Dr. Delaughter, those from the seminary who will participate are H. Leo Eddleman, president; J. Hardee Kennedy, dean, school of theology; Frank Stagg, professor, New Testament and Greek; and V. L. Stanfield, professor of preaching.

Registration for the conference will be Monday afternoon, June 25, with the opening session scheduled for that evening, and will continue through Friday morning. Sessions will be held in the air-conditioned chapel.

Each day will include a brief devotional period, Old and New Testament studies, doctrinal and evangelism discussions, a sermon, and a session on pastoral duties and responsibilities. The latter will deal with the pastor's study and preaching program, church administration, and pastoral care.

Afternoons will be free, affording the pastors an opportunity to visit Baptist missions, study in the air-conditioned library, and engage in sight-seeing tours and recreation activities.

Some rooms will be available on the seminary campus and others in nearby motels. Meals will be served in the seminary cafeteria.

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Income Tax Ruling Stirs California Board

FRESNO, Calif. (BP)—Internal Revenue Service agents in California have refused to allow as income tax deductions money contributed to a Southern Baptist church in the state, denominational leaders reported here.

Irritated, the Executive Board of the Southern Baptist General Convention of California discussed the case of a La-Mirada, Calif., church member whose \$800 church contribution was ruled disallowable as a deduction.

Baptist leaders said California appeared to be the only state where Internal Revenue Service is enforcing a regulation that churches must fill out a special form for their members' donations to be deductible.

(A Southern Baptist Convention finance officer in Nashville observed that Baptist churches are almost universally recognized as eligible for deductible gifts without having to complete the special form.)

The California board said it will seek ways to secure deductible status for gifts to all churches affiliated with the state convention.

New Parsonage at Providence

Pastor James Sparks and his family have moved into the new parsonage erected by the Providence Baptist Church in Estill County.

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Ninth Anniversary At Middletown

I. Ferd Graves reached his ninth milestone as pastor of the First Baptist Church of Middletown, Kentucky on Sunday, May 6, 1962.



I. Ferd Graves

In recognition of that event, the Middletown Baptist Sunday School presented him with a love gift. Kenneth M. Carter is superintendent of the Sunday School. Pastor Graves is a native of Louisville and grew up in the Parkland Baptist Church of that city. He has heretofore been pastor at Nebo, Ky., and Franklin Street, Louisville.

Baptists "Disinterested" In Protestant Merger

WASHINGTON (BP)—Baptist groups "have not indicated any interest so far" in the merger talks by four major Protestant denominations, according to Eugene Carson Blake, stated clerk of the United Presbyterian Church.

Recently 40 leaders of the Methodist Church, the Protestant Episcopal Church, the United Presbyterian Church in the U.S.A., and the United Church of Christ held a two-day conference here to discuss possible merger plans for their denominations.

The meeting stemmed from a sermon by Blake in December, 1960, at San Francisco. He proposed at the time that these four denominations form a plan for a merger. Immediate national attention was focused on the idea. The groups have a combined membership of about 20,000,000.

The Southern Baptist Convention has declined invitations to join ecumenical movements such as the National Council of Churches and the World Council of Churches. However, the Convention has indicated its desire and willingness to co-operate with other denominational groups in a number of areas.

In the 1961 convention at St. Louis the Southern Baptists pointed out that they are co-operating with their fellow Baptists in the United States in joint enterprises. They also said that "a great amount of co-operation with other Christian bodies is already in effect in local churches, in pastors' associations, in temperance endeavors, religious surveys, in campaigns against vice and social evils, and the like."

Further, the Southern Baptist Convention resolved "that we encourage our Baptist people as individuals to think and pray about additional ways and means of brotherly co-operation with other Christian bodies in matters

of mutual concern wherein the sacrifice of cherished principles is not involved."

Although the American Baptist Convention has in the past discussed merger with the Disciples of Christ, there is no indication at present that American Baptists are open to union movements.

Baptist Radio and Television Reach Far

The Radio and Television ministry of Southern Baptists has gone a long way toward the goal of sending the gospel around the world. According to Paul Stevens, executive secretary of the Southern Baptist Radio and Television

Commission, an average of 1,125 stations broadcasted and telecasted the programs of the Commission each week in 1961. Stevens says that the response received from around the world is a definite indication that this agency is vitally involved in home and foreign mission activities of the Southern Baptist Convention.

Kentucky Baptists contributed \$30,-285.82 to this work through the Cooperative Program in 1961. Stevens expresses appreciation to Kentucky Baptists for this contribution and pledges efforts for even greater things for the Lord in 1962 through the ministry of the Radio and Television Commission.



"I like this idea of every church taking one Sunday each year to major on the Cooperative Program. We're getting set for Cooperative Program Sunday in our church on June 24."

For more information on Cooperative Program Day, write:
STEWARDSHIP DEPARTMENT
Baptist Building Middletown, Kentucky

HOSPITAL COMMISSION

of Kentucky Baptists

H. L. DOBBS
EXECUTIVE DIRECTOR

810 BARRET AVENUE — LOUISVILLE 4, KENTUCKY

May 10, 1962

Dear Fellow Baptist:

Among the many wonderful Christian services approved by the Kentucky Baptist Convention is that of the special offering for the Sunday School Charity Fund. This program is true evidence of man's concern for his fellowman. It is the story of the Good Samaritan over and over again. It is a blessing for many pastors in their efforts to help those in need. It is a blessing to your Baptist hospitals because it helps to prevent the turning away of patients for financial reasons. It is a blessing and life saving program to the needy sick who qualify for admission to the hospital under established rules and regulations. It is Christianity in action.

We have three Baptist hospitals strategically located in the state under control of the Kentucky Baptist Convention. We want them to be available to all people regardless of their financial ability to pay. Most patients are able to individually provide for hospital and medical services, but there are many who cannot. The poor get just as sick as those who can pay, but with sympathetic support of the charity program many can receive proper hospital care thereby prolonging life in many instances.

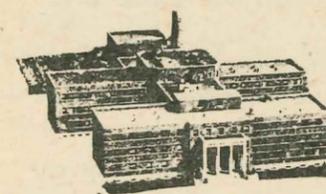
Increasing operating cost and heavy obligations for building indebtedness prevents the hospitals from supporting a charity service from the operating income. The Sunday School Charity Fund is our only systematic way of providing free care. Your generous contribution to this worthy cause is essential. Every member of a Baptist church is urged to make an offering to this cause on Mother's Day, May 13, 1962. The offering will be divided among the three hospitals according to the amount given in each area.

We seek your prayers and your personal assistance in our constant effort to expand the healing ministry for the sick poor.

Sincerely,

H. L. Dobbs
H. L. Dobbs
Executive Director

HLD: no



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