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# WESTERN REVERBER



The low aerial view of San Francisco shows the Bay Bridge to Oakland in the foreground the Golden Gate Bridge dimly visible in the left background. The miles of waterfront are shown. To the extreme upper right is the Bay

area where Golden Gate Baptist Theological Seminary has its campus. The 1962 Southern Baptist Convention meets in San Francisco June 5-8. (BP) Photo from Chamber of Commerce in San Francisco, California.



## GLEANINGS FROM THE FIELD

### Mrs. Zeiser Dies at Big Bone

Mrs. Alberta Zeiser, one of the fine women of the Big Bone Baptist Church, in Northern Kentucky, departed this life recently. Her funeral was held at the church April 1, 1962. It was conducted by her pastor, James R. Armstrong.

### Missionary From Ohio Has Surgery

Miss Mary Frances Gould, Southern Baptist missionary to Thailand, has undergone surgery at the Baptist Memorial Hospital, Memphis, Tenn. Miss Gould, a native of Dayton, Ohio, returned to the States in April.

### Carrollton Lady to Jordan

Miss Maxine Lindsay, Southern Baptist missionary nurse, is now serving in Jordan, where her address is Southern Baptist Hospital, Ajloun, Jordan. She went there after a period of language study in Beirut, Lebanon. She is a native of Carrollton, Ky.

### Miss Hardy's New Address

Miss Cora Ney Hardy, missionary now serving at the Reagan Memorial Baptist Girls' School, near Lagos, Nigeria, may be addressed at the school, Box 83, Yaba, Nigeria, West Africa. She is a native of Bullitt County, Kentucky.

### Harold Wainscott in Simpsonville

Simpsonville Church had a revival April 30-May 9, led by Pastor Harold Wainscott, of the First Church, Pikeville. Pastor Thomas Caudill reports that the church used the "Cultivative Visitation Program" suggested by the Home Mission Board, and appreciated the results. There were a total of 30 decisions, 14 of which were professions of faith and 11 were requests for membership on promise of letters. One was received by statement and four made rededications of their lives. Eight of these new members came on Sunday morning before the revival started.

### Two Benningfields Get Together

Ralph Benningfield, pastor of Mackville Baptist Church, Mackville, Ky., was the evangelist in some meetings April 1-13 at the Carmody Hills Baptist Church, Washington, D.C., where his

cousin, Ariand W. Benningfield, is pastor. Carmody Hills Church Church was one of the 120 in that area participating in the Baptist Jubilee Advance. There were 13 decisions for baptism, 3 by letter, 2 for full-time Christian service, and a number of rededications.

### Missionary Family Doubled by Triplets

Triplets—two girls and a boy—were born to Mr. and Mrs. Henry D. Martin, Southern Baptist missionaries to Nigeria, on May 14 at Baptist Memorial Hospital, Memphis, Tenn. The babies—Mary Anne, Margaret Ellen and Michael Scott—are the Foreign Mission Board's only MK (missionary kid) triplets. The Martins have another son, John, now three. They returned to the states for furlough in April and are making their home in Memphis, where their address is 4920 Willow Road. He is a native of Stuart, Va.; she is the former Margaret McMullen, of Sumner, Miss.

### Westmoreland Dedication

Dr. Duke K. McCall, president of Southern Seminary, Louisville, Ky., was the preacher of the dedication sermon for the Westmoreland Baptist Church, Huntington, W. Va., May 6, 1962. Alton H. McEachern, formerly pastor of the Fairdale Baptist Church, Louisville, Ky., is now pastor at Westmoreland. Also on the program of dedication were Dr. Leonard Stigler, evangelism secretary of the State Convention of Baptists in Ohio; Area Missionary John I. Snedden, West Virginia; Moderator Charles Stewart of the Greater Huntington Association; Moderator William Rowland of the Pioneer Association, and John A. Ivey, missionary of the Greenup Association in Kentucky. This church, formerly affiliated with the Greenup and General Associations in Kentucky, and later with the Pioneer Association in West Virginia, is now with the Greater Huntington Baptist Association.

### Historian to Address Convention

Robert A. Baker's address to the 1962 Southern Baptist Convention on "Baptist Heritage and Religious Liberty" is a joint arrangement of the S.B.C. Historical Commission and the Baptist Joint Committee on Public Affairs. Both agencies have relinquished part of their time on June 8 to allow Baker, church history professor at Southwestern Baptist Theological Seminary, Fort Worth, to speak. (BP)

### Seminary Commencement

Dr. Herschel H. Hobbs, president of the Southern Baptist Convention and pastor of the First Baptist Church, Oklahoma City, Oklahoma, will be the speaker for the baccalaureate service at the Southern Baptist Theological Seminary, in Alumni Memorial Chapel, on Thursday evening, May 31, at 8:00 o'clock. Dr. Duke McCall, president, will deliver the commencement address on Friday morning, June 1, at 10:15 o'clock, and hand diplomas to 131 graduates on that occasion.

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Earnestly Contend for the Faith which was Once for All Delivered to the Saints  
—Jude 3.

### WESTERN RECORDER

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WESTERN RECORDER

# Ought Southern Baptists to Divide?

By James Leo Garrett

(Continued from Last Week)

## IV

If denominational schism is a genuine possibility and if certain probable consequences deserve serious consideration, Southern Baptists may rightly call themselves and one another to avert such schism. The preventing of schism calls for preventatives and not merely curatives. What legitimate steps can be taken by Southern Baptists who with sincere Christian motivation desire to meet the contemporary challenges within the reality of Southern Baptist unity.

1. We Southern Baptists can learn to major on our commonalities and not our differences. To do so is to recognize that our unity has never depended on uniformity in all matters of interpretation and practice. Concretely, this may mean more Southern Baptists grappling seriously with the truths of the Trinity, the incarnation, and the atonement and fewer debates as to whether to immerse one who comes from the Disciples of Christ. This is no call to theological indifferentism or ethical relativism. Rather it is a call to scale new heights and plumb new depths in apprehending and responding to the total revelation of God in Jesus Christ. It is a call to a new searching in and listening to Holy Scripture.

2. When we Southern Baptists address those of our fellow Baptists who are known to hold to certain views which are different or distinctive, our attitude toward these fellow believers and their convictions should be that of respectful recognition of another's convictions, brotherly witness to the truth as we apprehend it, and at most gracious and loving persuasion. Such attitudes and approaches should displace accusation, insinuation, intimidation, coercion, and ridicule, and should contribute to a Spirit-led consensus.

3. We Southern Baptists need to take a careful new look at the Baptist heritage, not from the bias of making history depict only what is currently accepted or emphasized but rather from the standpoint that the Holy Spirit may speak out of our heritage to us in our contemporary context. Some who are operating on a narrow gauge may discover that their religious predecessors operated on a broader gauge, while others who are on a broad gauge may find spiritual giants who operated on a

*This is the second of a series of two articles written by Dr. James Leo Garrett, professor of Christian Theology in the Southern Baptist Theological Seminary, Louisville, Ky. The first article appeared last week.*

narrow gauge. Is it possible that we Southern Baptists do not understand ourselves even as we do not understand other non-Baptist Christians, and could it even be possible that we do not understand others because we do not understand ourselves and our heritage?

4. We Southern Baptists of the 1960's need to realize that the burning theological and moral issues of one generation or century are not necessarily of first-rate importance for another era. The issue as to whether the death of our Lord Jesus Christ was intended to be efficacious for the elect only or for all mankind was a major divisive one among seventeenth and eighteenth century Baptists, but the center of theological gravity is not there today. The true nature of the *ecclesia* of Jesus Christ, for example, is much nearer to the center today. Again, the nineteenth and early twentieth century antithesis, man the descendant of the ape or man the instantaneous creation of God, has yielded to the contemporary problem of relating to the biblical doctrine of creation to scientific evidences as to the age of the earth and the antiquity of man. Thus each generation faces new problems and issues which call for confrontation in the light of the total self-disclosure of God in Jesus Christ.

5. We Southern Baptists must realize that our common witness to the gospel of Jesus Christ is in a larger context than ever before. We are no longer confined to the South as marked by the lines of the Confederacy plus a few border states. Now Southern Baptist churches exist in all fifty states. Moreover, the South itself is rapidly changing, taking on a face quite different from that of the old South. The advantages accruing from a privileged status in a provincial culture may now be short-lived. The witness of an increasing number of Southern Baptists is in a context quite different from the native habitat of the one who bears the witness. This is true, whether Syracuse or San Francisco, Joinkrama or Djakarta. Moreover, those who would attempt to speak to and with Southern Baptists must be ever mindful of this enlarging context and of a responsibility to all Southern Baptists. It still may be an open question as to how soon Southern Baptist churches will become truly indigenous in some of the areas in which Southern Baptist churches have been constituted. Indeed the stronger by every Christian motivation and standard have a responsibility to the weaker. Strong churches that make no effort to assist and strengthen churches in pioneer areas have no right to criticize pioneer churches for their limitations or weaknesses. Indeed there are evidences that a more vivid con-

sciousness as to what the church ought to be and to do sometimes exists in newly constituted churches. On the contrary, pioneer churches that have not had the benefit of years of teaching and nurturing should not assume that they can necessarily speak with more accuracy or perception on the nature of the Christian gospel or on the present issues facing the denomination.

Let every Southern Baptist who would intentionally or inadvertently contribute to denominational schism weigh carefully the issue. Do the "advantages" of division outweigh the sin of destroying "God's temple" (I Corinthians 3:17) and the obligation to manifest the "one body" (Eph. 4:4, Rom. 12:5; I Cor. 12:12)?

## "Trust the Trustees"

By Franklin Owen

The Southern Baptist Convention will meet in San Francisco, June 6-8. It is possible that an attack upon certain of our Seminaries will be brought to the convention floor. There is some talk of asking the Convention to reconsider some decisions recently reached by Trustees of a particular institution.

Without even entering upon such questions as what this procedure would do to charter, by-laws, etc., I want to suggest a slogan, "Trust the Trustees."

The Trustees of all of our Baptist institutions and agencies are elected by the same convention body that will meet in San Francisco, most of them on a rotating basis. If the Convention desires to make any changes in Trustee decisions, the orderly way in which to do so is through selection of its future Trustees, by which process it could, if it wishes, almost completely change the personnel of any Board in a very few years.

I am very familiar with one Board. It has 56 members. These 56 men constitute a rather accurate composite of representation of all the beliefs and attitudes of the people of the Southern Baptist Convention. Though it is difficult for this many men to reach a consensus of mind in a two days' and one night's meeting, it is a great deal easier for this group to do so and come out with some rational action than it would be for 12,000 conventioners, who could not possibly have more than an hour or so to give to this question.

For the Convention to try to act as Trustees will be the beginning of our beloved denomination's coming unglued. It would present a most chaotic picture of our affairs to the world, and would be hurtful to the Christian cause throughout. It would be a futile airing of what would look to the general public like "dirty linen," and it would be so represented and widely reported in the secular press.

If the denomination wants to get at anything or anybody in its institutional life, the way to do it is through its duly elected Trustees. Hence, the slogan, "Trust the Trustees."—Calvary Bulletin.



Georgetown College debate superlatives and their coach, Mrs. Raymond Lows, are pictured admiring two of the trophies presented to the two top debaters of the 1962 season. Those pictured are: (l. to r.) Betty Wilson, sophomore from Somerset; Jim Fishback, Best Novice Debater 1962, Paris, Ky., freshman; Tom Cortis, Outstanding Georgetown Debater 1962, sophomore from Ashtabula, Ohio; Coach Lows; Dick Crofts, senior from Louisville; Gene Allen, senior from Shellman, Ga.; and Harry Snyder, sophomore from London, Ky. The team compiled a fantastic record of 62 wins out of 83 attempts for a record of .750. The two most notable tournaments won this year were the University of Pittsburgh Invitational and the Otterbein College Invitational. Student Tom Cortis is recognized as one of the finest college debaters in the South.

## No Trading Stamps At the Cross

By Tal D. Bonham, Pastor  
First Baptist Church, Marlow, Okla.

A newspaper recently carried the story of a young northern pastor who gave trading stamps for church attendance one Sunday morning.

This is only one indication of a churchly commercialism that has found its way into many churches. Some churches are actually trying to sell the Gospel of Jesus Christ.

Jesus has been tagged by some preachers as "the world's greatest executive" who chose twelve men from various walks of life and made of them "the world's greatest salesmen."

The parables of Jesus have been acclaimed as "the most powerful bits of advertisement in the business." The Golden Rule has even been called "the ideal of service upon which modern business is based."

Some Christians sound more like high pressure salesmen than soul winners when they speak of salvation—"You can't buy it anywhere. It's free of charge. All I ask you to do is publicly endorse the product (salvation) and the manufacturer (Jesus Christ)."

How different from Jesus' approach

to the Christian life! There was no place for mere public endorsement when he said, "If any man will come after me, let him deny himself, take up his cross daily, and follow me" (Lk. 9:23). Jesus taught that a commitment of one's life to Him demands voluntary, continual death to self. He affirmed the necessity of this experience when he said, "Whosoever doth not bear his cross and come after me, cannot be my disciple" (Lk. 14:27).

Any salesman knows that a product must be attractive before he can sell it. But there is nothing attractive about dying to self. There is nothing "showy" about the "offense of the cross" (Gal. 5:11). There are many spiritual blessings that come to those who commit their lives to Christ. But Jesus never intended to make discipleship easy.

When Christ is presented as a product on the market, some may publicly endorse Him at the front of a church or in a baptistry, but these will soon be added to that long list of "inactive members" who merely "belong" to a church.

Let's take the cross out of the bargain-basement and put it in our lives. The cross is out of place in the show window also. Let us remember that the blessings of the Christian life are spiritual and that they are not likely to be equated with filling a trading-stamp book.

## Bergman Back to Kentucky

Mr. James Robert Bergman has accepted the position as an associate in the State Department of Student Work in Kentucky. He will assume these responsibilities the first part of June.



J. R. Bergman

Mr. Bergman is a native of Kentucky. He was born in Irvine and lived in Hazard for many years. His parents, Mr. and Mrs. Robert M. Bergman, live in Hazard, Kentucky.

Mr. Bergman comes to this position from Athens, Georgia. He has served as Baptist Student Union director at the University of Georgia since 1960. The work in Athens included more than 2,000 Baptist students and has made remarkable progress under Mr. Bergman's leadership. A \$350,000 Student Center is in the process of being constructed.

In 1951 Mr. Bergman received the B.A. degree in English from Centre College. He received the M.A. degree in Education Administration from the University of Kentucky in 1957. He completed his work at Southern Baptist Theological Seminary in 1960.

Mr. Bergman served as B.S.U. president at the University of Kentucky. He is listed in the "Who's Who in American Colleges and Universities," and was a member of Omicron Delta Kappa and Phi Delta Kappa honorary fraternities.

From 1951-1955 Mr. Bergman served in the U. S. Navy. He spent 31 months overseas.

Occupational experience includes working in a drug store, lumber yard, and serving as county recreation director. He served as B.S.U. director at Berea from 1957-60.

Mr. Bergman was married to Betty Swope in January 1960. They have a daughter, Jennifer Lynne, born June 12, 1961. Mrs. Bergman is the daughter of Mr. and Mrs. Robert H. Swope of Lexington, Kentucky.

For several years Mr. Bergman has been sought after as a youth speaker, and is frequently used in Religious Focus Weeks and Evangelism Clinics. He is a competent preacher.

Someone has said: "When you flee temptation, don't leave a forwarding address."

"It isn't what you do that determines what you think of Jesus; it's what you think of Jesus that determines what you do."—Exchange.



Pastor and Mrs. Wiley B. Faw

## Wiley B. Faws Appointed Missionaries To Nigeria

Pastor and Mrs. Wiley B. Faw will soon leave Olive Baptist Church, Waynesburg, his family's church home for three generations, to go to Nigeria, West Africa. They were appointed missionaries at the May meeting of the Southern Baptist Foreign Mission Board.

Mr. Faw, native of Waynesburg, was baptized into the membership of Olive Church at the age of 10, was ordained to the ministry by the church in 1955, and was called as its pastor in 1959. Since September 1960, he has also taught science and chemistry at Memorial High School, Waynesburg, and Mrs. Faw has taught seventh- and eighth-grade science at Waynesburg Elementary School.

Mrs. Faw, the former Geneva Willis, was born in Mars Hill, N. C., but spent the latter part of her childhood in Waynesburg.

Mr. Faw told the Foreign Mission Board that as he was preparing to enter the U.S. Army Air Forces in 1945 he felt God's call to the ministry. More than seven years later, after his military service and four years of college, he committed his life to the ministry, he said, "feeling perplexed about what use I could ever make of my college training in agriculture, ashamed for refusing God's call so long, but happy to be allowed such a calling." The next year, while attending a theological seminary, he learned of a use for his training: agricultural missions.

Mrs. Faw told the Board of the importance of her Christian home and a local church in creating her early interest in mission work. At the age of 14 she said that she would plan for some type of Christian service. Later, she

knew that this service was being defined as Mr. Faw entered the ministry and then as they decided on mission service.

Mrs. Faw received the bachelor of arts degree and Mr. Faw the bachelor and master of science degrees from the University of Kentucky, Lexington, where he is continuing his studies. He also studied at Southern Baptist Theological Seminary, Louisville, Ky.; and she studied at Western Kentucky State College, Bowling Green; the Southeastern Center of Indiana University, Jeffersonville; and Georgetown (Ky.) College.

Before beginning his Waynesburg

pastorate, Mr. Faw was pastor of Oak Grove Baptist Church, Eubank, Ky., and Rockhouse Baptist Church, Hyden, Ky.; teacher in the public schools of Lincoln County, Kentucky; and assistant and then full-fledged agricultural extension agent in Leslie County, Kentucky. Mrs. Faw was a teacher in Lincoln and Leslie counties.

The Faws have four children, Rhonda, nine; Buddy, six; J. C., three, and Mira, two.

They were among 14 missionaries appointed at the May meeting of the Foreign Mission Board, bringing the total of Southern Baptist foreign missionaries to 1,579.



**"You bet we're observing Cooperative Program  
Sunday in our church June 24!"**

For more information on Cooperative Program Day, write:

STEWARDSHIP DEPARTMENT

Baptist Building

Middletown, Kentucky



## Travailing Mercies

At this moment thousands of Southern Baptists are on their way across the continent to San Francisco for the big annual Baptist meeting. In this jet age many will be flying. A few will use the remaining trains which were used to open the west and some will take a bus, "leaving the driving to us." Still more will be going by auto, and many of these will be family groups combining the convention with a vacation.

Writers in other Baptist publications have called upon Southern Baptists to pray for traveling mercies for the convention goers. This is appropriate since the statistics are against many people traveling this many miles without fatalities.

One writer wisely called upon those driving to help answer their prayers by being extra careful. This is good advice for saving lives and for saving money paid out in fines. Preachers, coming from predominately Baptist communities where most police officers are Baptists or indulgent toward Baptist preachers, had better remember that many places where they will be never heard of Baptists, and preachers are considered in the same light as any other lawbreaker.

But even more than these *traveling mercies* Southern Baptists this year stand in need of *travailing mercies*. Truly we are in the pangs of pain over doctrinal matters. Every indication is that some form of protest will be heard at the convention.

The concern is over what is regarded as liberalism in some of our Baptist seminaries and colleges. The protest centers in Professor Ralph Elliott, of Midwestern Baptist Seminary in Kansas City, whose treatment of Genesis 1-11 in his recently written book has stirred many who hold to the traditional Baptist viewpoint on the scriptures. Elliott, however, is bearing the brunt of the attack because his views are in black and white. Other teachers are the object of suspicion for views expressed in lectures, sermons, and in classrooms.

What form of protest will come at San Francisco is not known. Some predict a rival slate of trustees, for at least Midwestern Seminary, will be offered by opponents to Elliott who was given a vote of confidence last December by the present board of trustees. Others feel a strongly worded resolution decrying liberalism in our seminaries and colleges and calling upon trustees and administrative officials will be the form of protest. More drastic action could call for the cutting off of funds to institutions permitting the teaching of so-called liberalism.

Some feel that nothing should be done and that

the trustees of our institutions can handle the matter. While I feel it would be a mistake to take matters out of the hands of the trustees, Baptists always have a right and an obligation to voice their convictions. Messengers to the convention would be perfectly within their rights to express their convictions to the trustees of our institutions and to expect forthright response from them.

What is the situation? Are we about to divide? Can those who differ on doctrinal matters no longer tolerate each other?

I do not view the situation with great alarm. It's what we've had for many years but on a larger scale with more influential Baptist preachers and leaders concerned over the positions expressed by some teachers. This is inevitable in the development of any denomination which takes seriously theological education, and this has characterized most of the other leading church groups in American history.

I regret to say so, but I believe we do have some reason for concern. We do have some teachers and pastors who apparently feel they have outgrown Southern Baptists. They are more sympathetic with modern German critical views of the Bible than with what most Baptists have believed to be Biblical teaching. Rather than find a more congenial atmosphere in which to espouse their viewpoints, they seem to be out to reform Southern Baptists and lead us out of the wilderness. Some of these are as dogmatic in modernism as fundamentalists are in fundamentalism. This is bad!

On the other hand we have some who would go against a basic tenet of Baptists which allows for freedom and the right of interpretation of scriptures apart from traditional viewpoints. These would absolutize one interpretation for every passage. They would force every Southern Baptist to accept only one position. This would be bad.

Between these two extremes is the mighty host of Southern Baptists who are willing to love each other and work together while not agreeing on every minor point of doctrine. They agree on the essentials and are not overly concerned about the non-essentials. And they don't want any one Baptist or small group of Baptists drawing up a list of essentials for every other Baptist. In this group is the human hope of Southern Baptists.

In my opinion Southern Baptists are not about to divide. We'll have our disagreements, but continue to love each other and stay together in one convention. We might lose a few extremists on both the left and the right, but this will not be fatal. We can not only tolerate each other, but love each other though not in perfect agreement.

Above all at San Francisco, let love and understanding prevail! Thus we will pass through the valley of travail to new life.

## Check Your Record

With this week's issue a quarterly report of Cooperative Program gifts from Kentucky Baptist churches is inaugurated. Heretofore, only semi-annual and annual reports have been published in the *Western Recorder*, but henceforth four reports will appear each year. This is being done at the suggestion of the Stewardship Promotion Department, and is another effort by the state paper to give full co-operation to all the work of the Kentucky Baptist Convention.

It's not expected that every reader will read all this financial data, but every reader should turn immediately to the record of his own church. In some instances readers will be surprised to see how much has gone from their home church for world evangelization. In other instances they will be shocked to see how little their churches have shared with the world.

It is possible that some will think more has gone from their church than actually has. In fact, due to the careless way church business is sometime conducted, some Cooperative Program contributions authorized by the church might not have been sent in.

This brings us to the realization that the church treasurer, in many ways, is the most important officer of a Baptist church. More misunderstanding and criticism can arise over finances than most anything in a Baptist church.

To avoid embarrassment a treasurer must always be extra careful and exact in performing his duties. He must never make decisions involving church finances without the knowledge and approval of the church. He should never write an unauthorized check even upon the request of the pastor.

All church offerings should be counted by at least two persons. Church money should be immediately put in the bank. It is inconceivable but there are church treasurers who keep church money in their

own pocket. There could hardly be anything more foolish or dangerous.

I once visited a church where there were four separate funds with a separate treasurer for each one. Not a one of the treasurers used a bank account, but each kept the church money in his own billfold. Thinking people would be loathe to place their tithes and offering in such careless hands.

Every church treasurer should be bonded for his own sake and for the sake of protecting the church. He should give a monthly report to the church. This is one rule which should have no exceptions. If there is a church treasurer in Kentucky not now doing this, he should be the first to suggest it. If not, the church should require it. If the treasurer resents this, he is not the man for the job.

Some of these words are prompted by the fact that *occasionally* people who see the Cooperative Program record of their church write to say that there must be a mistake because their church has given more than is recorded. Sometimes the report is in error, but more times the report is correct and the truth is discovered that the treasurer simply had not sent the money in.

Maybe funds were running low and he put off sending in Cooperative Program money one month. This may be necessary sometimes, but the mistake is that church members are not always told this.

The treasurer is the keeper of the purse strings only to the extent he is instructed to keep them. He is a trustee—not a director. He makes no decision on spending or not spending except as he votes with other church members on recommendations. He is the keeper of the purse strings in that he is never to spend a dime which has not been directed by the church, and is never to fail to spend what the church has authorized.

Now turn to the record of giving of your church and ask the Lord if this is pleasing to Him. While you are praying, thank God for your treasurer if he is performing his duties ably. If he isn't, in the spirit of the Lord, do something about it.

## BAPTIST FORUM



### New Name for Southern Convention

Editor:

Whether or not to change the name of the Southern Baptist Convention has become a perennial issue. There are many reasons why the name should be changed, and only one why it should not be. That one is sentiment.

In 1845 the name was appropriate because the geographical location of the convention's work was in the South. Having expanded until we have churches South come face to face with this problem. Many of them believe a more de-

in all fifty states, the name "Southern" is a misnomer. This should be sufficient reason for the selection of a new name.

However, there is a better reason for making a change. How much appeal would a denomination with the name "Northern Baptist Convention" make in Mississippi, Alabama, Georgia and other southern states? We are naive if we think the word "Southern" is inviting in other sections of the nation.

Home missionaries serving outside the scriptive name would be more conducive to winning people to Christ and reaching local Baptists by a transfer of church

letter from Baptist churches outside of Dixie.

The suggestion has been made that "Southern Baptist" is a doctrinal description and has become synonymous with orthodoxy. It would not take long for the same thought of orthodoxy to be transferred to a new name. A rose would not be any different if given another name.

Dozens of new names have been suggested. The most appropriate which has come to my attention is "Cooperative Baptist Convention." The objection may be offered that other Baptist groups are cooperative, too. In reply it is noted that other Baptists have the names: American, National and North American and all three of these words are descriptive of other Baptist organizations on the continent.

Eventually we shall choose a new name. The sooner the better.  
Newport News, Va. Bruce H. Price

# KENTUCKY BAPTISTS AT WORK



Jack Stanton

## Brotherhood

### Home Board Worker in Texas To Be On Ridgecrest Brotherhood Week in June

By Forrest R. Sawyer

A seminar on "Effective Christian Witnessing" June 23 at Ridgecrest (N. C.) Baptist Assembly will be led by Jack Stanton of Dallas, Texas, associate director of the evangelism division of the Home Mission Board.

The seminar is one of five planned during Brotherhood Week, June 21-27. Other events will include daily depth studies of great Bible doctrines and conferences on Brotherhood and Royal Ambassador leadership methods.

Brotherhood Week, sponsored by the Brotherhood Commission and held jointly with Foreign Mission Week, is expected to attract about 500 men.

### BOYS NOW HAVE A CINDER TRACK

One hundred and seventy-two boys—Pioneer and Ambassador ages—participated in the sixth State Royal Ambassador Track Meet that was held at Cedarmore, May 5.

More than 25 associations held Associational Meets this year, 21 of which sent their winner to the State Meet at Cedarmore. Field events included the 100-yard dash, the 440-yard relay, shot-put, high-jump, and running broad-jump. Spectators increased the attendance at the Annual Meet to approximately 400.

The Track Field this year was the

best it has ever been. Marvin Byrdwell, manager of Cedarmore Assembly, and his workers made extensive preparation for the Meet. One of the invaluable assists in the development of the field came from the Associational Brotherhood in Henry County. It came about in this way:

A railroad was abandoned. The cross-ties and rails were taken up. That left the old cinder bed which reverted back to the farm owners. Mr. Mason Smith has property near Smithfield and the railroad crossed about one-half a mile of his property. The men of Henry County Brotherhood—Fred Beutel, Julia Roberts, Delmar Stivers, Paul Allen, C. M. Browning, Perry Evans, A. N. Skinner, Herman Rader, W. P. Stivers, Gentry Stivers and Mr. Goins—all pooled their truck equipment and hauled some twelve truck loads of cinders from the old road bed to Cedarmore, and we now have . . . a cinder track.

So a by-product of the cinders is a new land-mark in Henry County—Mason Smith's Half-Mile Training Track.

## Kentucky Baptist Foundation

### How To Save Money By Giving It Away

By A. M. Vollmer, Executive Sec.-Treas.

The KENTUCKY BAPTIST FOUNDATION has received during its operation, fourteen annuity gifts totaling \$46,000. Four of these have terminated, due to the death of the annuitants. An annuity operates in his fashion:

Mrs. Joe Doe makes a gift of \$1,000.00 (or more) to the KENTUCKY BAPTIST FOUNDATION, in exchange for a life income contract. The revenue department considers the worth of the gift less than the amount given. The difference in value is considered a charitable contribution, deductible for income tax purposes. As each annuity payment is received by Mrs. Doe, only a small part is subject to the income tax. The part of each annuity payment which represents a return of capital is not taxed. So, Mrs. Doe gets an income tax deduction on a portion of her gift to the FOUNDATION, as well as a deduction on a portion of the income.

The income is based on Mrs. Doe's

age at the time the gift is made. Following are the rates for those in the higher age brackets:

65 years .....	5%
70 years .....	5.5%
75 years .....	6.3%
80 years and above .....	7.4%

The amounts vary for the ages in between those given above. The younger the person, the lower the rate.

At the death of Mrs. Doe the income, from the investment of the original gift she made, goes to the cause she designated in her contract with the FOUNDATION. In this manner a person can make a gift to the KENTUCKY BAPTIST FOUNDATION, receive a tax deduction on a portion of the original gift, as well as on a portion of the income from the gift. The estate and inheritance taxes are reduced by the amount of the annuity gift, since it is no longer a part of the estate.

If you are interested in this type of giving and saving, send for literature or contact the writer by writing him c/o Kentucky Baptist Building, Middletown, Ky., or telephone, Louisville, Ky., CH 5-4101.

## Baptist Student Union

### Growth and Development of Student Religious Centers

By J. Chester Durham

(This is the first of a series of articles on the growth and development of student Religious Centers in the U.S.A.)

Few phrases are as multiple in meaning and diverse in description as "religious center." This



Chester Durham

may be taken to mean (1) a building in which religious work is housed and carried out, (2) a fellowship of students and faculty held together by a central religious concern, or (3) the ultimate loyalty, basic commitment, or framework of faith of a person's life that serves to shape and integrate it. The first is a matter of geography;

the second, of function; and the third, of philosophy. No definition would be complete without all three, and each in turn is complicated.

How shall one describe the rash of religious centers that has "broken out" on or near the university campus from the turn of the century, and so dramatically since World War II? In round numbers the Catholics list 500, the Jews 200, the Lutherans 400, the Methodists 350, the Baptists 300, the Episcopalians 200, to mention but a few. In value these centers range from modest "homes" to multiutility buildings worth upwards of \$2,000,000.

In 1953 the Methodist centers were valued at \$8,715,312, the Jewish at \$4,500,000, and the Lutheran at \$2,000,000. The Catholic centers recently completed were valued at Minnesota at \$600,000, at Colorado at \$500,000, and at Arkansas at \$300,000. A \$500,000 Catholic Student Center is under construction at the University of Kentucky. The interfaith center at Cornell is valued at more than \$2,000,000.

Baptists have shared in the development of Student Centers. Southern Baptists have invested at least \$9,000,000 in Student Centers. The Texas Baptist Student Centers are valued at \$1,782,178, Louisiana \$1,000,000, Illinois \$919,044, Florida \$599,000, Oklahoma \$598,266, Alabama \$436,859, Tennessee \$373,902, New Mexico \$359,000, Mississippi \$300,000, Arkansas \$234,622. Kentucky is next in line with an investment of less than \$250,000.

At the University of Kentucky the Presbyterians with 900 students erected a \$202,000 building in 1961. In 1960 the Methodists with 1,100 students erected the first unit of a center at a cost of \$90,000 and a \$100,000 addition is scheduled for 1965. The Episcopal Church with 410 students erected a \$115,000 center in 1958. The Catholics with 1,000 students are erecting a \$500,000 center. The Baptists with 2,550 students have an investment of \$42,000 in their Student Center.

The comparative investment in Student Center Buildings per student enrolled is: Catholics—\$500, Episcopal \$280, Presbyterian \$224, Methodist \$173 and Baptist \$16.

If we Baptists invested in a Student Center at the State University at the same rate as Catholics we would erect a \$1,275,000 center; or Episcopalians, our investment would be \$714,000; or at the rate Presbyterians invest in their students and we would have a \$571,100 center, or on the basis of Methodist we would have a \$441,150 center.

(Continued to a later issue)

## Training Union

### June Twenty-fourth — Cooperative Program Day

By James H. Whaley, Sr.

June 24 is Cooperative Program Day, emphasizing the special offering. In preparation for this emphasis the Training Union directors have been mailed a suggested combined assembly and union program for Adults and Young People. The same type of program would also be appropriate for Intermediates. The purpose of this program is to help the members of the unions understand the Cooperative



J. H. Whaley

Program and the special offering on June 24. Additional copies of the program are available.

In the working procedures of our church and denominational programs we often forget that our real strength lies in sharing. This includes the sharing of God's Word throughout the whole world, the sharing of our love, our prayers, our know-how and our opportunities.

Through the Cooperative Program we are able to share many of these things through tangible gifts. It is as a result of these gifts that various departments in our State Board can function. This is only a small part of our Cooperative Program. However, we who work for the Training Union Department want to express appreciation to the Baptists of Kentucky for what has been done in the past, and for what we know will be done through the Lord's leadership in the future.

## Woman's Missionary Union

### Cooperative Program Day — June 24

By Mrs. Geo. R. Ferguson

Members of Woman's Missionary Union are greatly interested in the Cooperative Program.

Cooperative Program receipts have not increased as they should in the light of increased giving in our churches and increased needs in our world. We are now faced with an emergency in our work that will call for curtailment unless we can meet immediate needs.

Are we doing all we can, as members of Woman's Missionary Union, to help our church members to understand and be interested in the Cooperative Program, which is our life-line of missionary giving as a denomination?

Woman's Missionary Union has tremendous opportunities and responsibilities in this matter. Women do have influence—influence with their husbands, sons, daughters, friends, and with church finance committees.

Our immediate opportunity comes in conjunction with Cooperative Program Day, June 24. Urge your church to do its best for World Missions on this day. Help members to study and understand what the Cooperative Program is and how it works, that we do not give to a program but **through** the Cooperative Program to win the lost and strengthen the saved.

Let every W.M.S. and every W.M.U. youth organization present the emergency needs of the Cooperative Program in the program study presented in your June meetings. Let us all do our best in giving!

The time is NOW for us to do our best for God and World Missions in Kentucky.

## WMU EXECUTIVE BOARD

Kentucky Woman's Missionary Union had an unusually successful annual meeting at Crescent Hill Church in Louisville recently. We wish space permitted us to give a report of this outstanding convention.

Along with the joys of the annual meeting there is always a note of regret as our rotation system removes valuable members from our Executive Board. We would like to express sincere gratitude for the work of Mrs. Ira J. Porter and Mrs. George Leonard, members-at-large; Mrs. J. C. Iler, Jr., and Mrs. Clay Curry, resident members. During the year Miss Nina Jett, concluded five years as president of Western region and a vice-president of Kentucky W.M.U. thus not being eligible for re-election; Mrs. C. B. Coots, president of Northeastern region and a vice-president of Kentucky W.M.U. moved from that region with her husband to a new pastorate, after serving for four years. These two have served most faithfully and made many contributions to the work of our Board and we shall miss them. Miss Jett has served for several years as chairman of our committee on prayer plans. Also during the year three Regional Youth Directors resigned after some years of faithful service and capable leadership. We shall miss them: Mrs. O. W. Lasater, Southwestern region; Mrs. J. T. Divine, Western region and Mrs. Raymond Skaggs, Southern region.

We welcome most cordially, Mrs. En-cil Deen and Mrs. Ralph Keaton as members-at-large; Mrs. C. L. Wilson and Mrs. Roy L. Puckett as resident

(Continued on Page 20)

# Religious News In Review

## The Kentucky Scene

► **Bethel College**, Hopkinsville, graduated 39 seniors at her 102nd annual commencement on May 27. Speaker for the graduation exercises was **William Hall Preston** of Nashville. J. H. Maddox, pastor of the Second Baptist Church, Hopkinsville, delivered the baccalaureate sermon.

► **Georgetown College** will grant degrees to 156 candidates on June 1. The exercises will be at a morning hour in John L. Hill Chapel, according to an announcement by Registrar **J. Foley Snyder**.

► Graduation exercises at **Cumberland College**, Williamsburg, was on May 27 and 28. Kentucky Baptist Executive Secretary **Harold G. Sanders** delivered the baccalaureate sermon on Sunday, May 27, and Southern Baptist Foreign Mission Board Personnel Secretary **Elmer S. West** delivered the commencement address on May 28.

► The **Alumni Association of the Carver School of Missions and Social Work** will meet in San Francisco on Wednesday, June 6, in the Vista Room of the Hotel Whitcomb. President **Nathan C. Brooks, Jr.**, will speak to the group concerning the proposed merger of the school with the Southern Baptist Theological Seminary.

► Greetings have reached the Kentucky Baptist Building from Carlisle Avenue Baptist Pastor **A. W. Walker** who is on a tour of Europe and the Holy Land.

## Baptists Elsewhere

► **David Roddy**, a native Kentuckian and a graduate of Georgetown College, has completed eight years as minister of music and education at the Far Hills Baptist Church, Dayton, Ohio. Far Hills was formerly known as the Westwood Baptist Church.

► The Westmoreland Baptist Church, Huntington, West Virginia, has recently dedicated a \$130,000 educational building. Southern Seminary President **Duke K. McCall** was the visiting speaker. **Alton H. McEachern**, former pastor of South Park Baptist Chapel, Louisville, is the Westmoreland pastor.

► **Mrs. Mary Celesta Weatherly**, member of the First Baptist Church, Fort Payne, Alabama, has been selected for the American-Mother-of-the-Year for 1962. In accepting the honor, Mrs. Weatherly recalled being a janitor at the Baptist church in Hollywood, Alabama, when she was a young girl.

► **Gomer R. Leach**, denominational relations assistant to the executive secretary-treasurer, Baptist Sunday School Board, has been elected president of the Nashville Chapter of the National Religious Publicity Council for 1962-63.

► **Lucius M. Polhill**, executive secretary of Virginia Baptists, recently announced

that 12.38 per cent of local collections have been sent by the Virginia churches through the Cooperative Program. This is the first time that the amount has exceeded 12 percent in a number of years, according to Secretary Polhill.

## Foreign Mission Notes

► **German Baptist** tent evangelists have planned 90 evangelistic campaigns during the coming summer in various parts of West Germany. The work is sponsored by the Evangelical Free Church Union which is constituted mainly of Baptists.

► Two weeks of simultaneous evangelistic campaigns in the Central Baptist Association of Chile has resulted in 850 decisions for Christ—479 of them being professions of faith. Participating in the campaign were 24 churches and 5 missions with an average nightly attendance of 1,800.

► The Ceylon Baptist Union marked the 150th anniversary of the arrival in Ceylon of **James Chater**, the first missionary of the Baptist Missionary Society, London. The observance was held at Gonawela at one of the semi-annual meetings of Ceylon Baptists.

## The Western Recorder Loses a Bookkeeper Via the Retirement Exit

"All good things must come to an end," and "Parting is such sweet sorrow" are two of the most frequently quoted cliches used to explain stirred emotions at a time of impending separation. At the risk of sounding hackneyed, we yield to relying upon them to introduce our feelings for Tuesday, May 15, for it was on that day Mrs. Burley D. (Beulah Walls) Polk brought to an end her many years of service for the *Western Recorder*, and on that day she began her well earned retirement.

A surprise "called meeting" of the Kentucky Baptist family gathered in the offices of the *Western Recorder* in the late afternoon for a little farewell party. At that time Editor C. R. Daley, in a brief ceremony, made a speech in appreciation for the services of Mrs. Polk for most of the last forty years. He also presented her with a lovely watch on behalf of the *Western Recorder* office staff and print shop employees, and other personnel of the Kentucky Baptist Building.

As Miss Beulah Walls, she came to the *Western Recorder* in the summer of 1922 to be the secretary of Mr. W. A. Frost, at that time business manager of the *Western Recorder*. Several years later one of the lady employees re-

signed, so Miss Beulah was for the next fifteen years or so both secretary to Mr. Frost and subscription clerk. At a later time she became subscription bookkeeper.

Then she took out a few years when she first married Mr. Burley D. Polk. She went with him when his work as an engineer took him to St. Paul, Minn., and other places. When his work brought him back to Louisville, the *Western Recorder* found it convenient to call her back into its service in the Subscription Department.

In due time, on the retirement of Miss Joyce L. Thompson as bookkeeper about fifteen years ago, Mrs. Polk was promoted to fill that position. And fill it she has until the day of her retirement.

Mrs. Polk is being succeeded as bookkeeper of the *Western Recorder* by Mrs. Dorothy McCown Hayes, Middletown, who has been a bookkeeper for the last eleven years with Mr. Garnett B. Morton, in the Kentucky Baptist Building. She is already well known to all of us, and is already on the job. Mrs. Polk has spent some weeks making her acquainted with the details of the office and its books.

## Owensboro Pastor In Arkansas Revival

Larry Maddox, pastor, Parish Avenue Baptist Church, Owensboro, was the evangelist for a recent revival at the First Baptist Church of Forrest City, Arkansas. The Forrest City pastor is Samuel C. Gash, former assistant pastor of the First Baptist Church, Owensboro.

Pastor Gash reports that the results of the revival were so encouraging that the meeting was extended three days by an unanimous vote of the church.

## Travel Costs Lowered

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*Yours  
and  
His*

## Hooked

Haskell Bolding of Corbin told me the old story of a man who was sitting alone on a trolley car, reading his newspaper, completely oblivious to all that was going on around him. The conductor entered and said, "Sir, will you please move up to the next car?" The man abruptly turned from his newspaper and said, "Why, I like this car? Why move up to the next car?" The conductor replied, "Because this car ain't attached to nothing that is going to take you anywhere."

So it is with everyone of us. We need to realize where we are and whether that on which we have placed ourselves is attached to anything that is going to take us where we want to go.

There are many people who are unhooked. They are on a siding. They are on a spur. They are not on a main line. They are not going anywhere because they are not attached to anything that has the power to take them.

Such is true of the unsaved man. He may be sitting comfortably, reading his paper, doing his will, thumbing his nose at God, forgetting that a world has need, enjoying himself, living on the luxury that others have given, not knowing that the car upon which he sits is not attached to anything that is going to take him where he wants to go for everybody wants to go to heaven. Everybody wants to go up. Everybody wants to go with God. But that man's car is attached only to a down-hill grade that will end him inevitably in the place below where the devil and his angels shall forever have fellowship in suffering.

The Christian needs to know where he is sitting and to what his car is attached. Some Christians are satisfied to sit in a car that is unattached to the purposes and the power of God. They are willing to try to enjoy their religion. They think that being saved is being safe and therefore unattached to the world's need, to the power of God, and to the purpose to which one is saved.

Many people are that way about their church. Many churches are that way about their denomination. Some churches are content to try to become self-contained, to be satisfied with simply our little four walls, and our little flock, totally oblivious of the fact that such a concept puts one in the same position as the man who sat alone in his trolley, reading his paper, not knowing that his trolley was unattached to anything that

was going to take him where he wants to go.

Where does the church want to go? It wants to go with Jesus Christ. It wants to follow the good Shepherd. It wants to take the upper trail. It wants to reach the world for Christ and with Christ reach heaven. The church that wants to go somewhere is a church that is attached to a great program of evangelism and missions. A church that wants to go somewhere is one that is attached to the purpose of God and the purposes of God imply that His people shall work together with His power to win this world to His son.

What an opportunity for you and for me to be attached to something and to attach our churches to each other and to the power and purposes of God that we might carry out the Great Commission, which says "Go ye into all the world and preach the Gospel to every creature." This is what we try to do through the Cooperative Program as we send our offerings. This is what we try to do as we pray and send our good will by the wings of the Holy Spirit into the hearts of people. This is what we do when we pray that our young people, our sons and daughters, shall become missionaries and preachers of the Gospel.

Let us be attached to something that we might know that we are going somewhere—the place we want to go!

Yours and His,

*Harold G. Sanders*

## CLASSIFIED ADS

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Locust Grove	288.58	243.53
Maple Grove	78.00	57.00
New Hope	233.61	163.18
Oak Grove	50.00	50.00
Pleasant Hill	5.00	5.00
Rock Farm	46.01	16.65
Rocky Bridge	22.80	
South Union	132.60	
Turkey Creek	56.01	100.00
Wallonia	157.70	51.25
	7818.93	4977.11

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Green Ridge	75.00	52.34
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Leedsburg	1302.94	1245.02
Mt. Taber	44.72	123.38
Muddy River	282.90	20.77
New Cedar Grove	50.00	15.00
New Friendship	555.35	589.10
New Hope		
Oak Forest	576.42	294.54
Oak Grove	201.50	85.00
Pleasant Hill		
	5006.22	3094.05

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Baptist Temple		
Baxter Avenue	72.03	69.51
Beechland	4588.79	1215.60
Birchwood Chapel	1008.74	217.30
Beechmont	6960.00	5649.53
Greenland Miss.		31.76
South Park	2.62	9.16
Beechwood	7911.63	4505.50
Both Haven	2080.20	545.04
Bethany	3960.42	1234.75
Bethlehem	445.00	404.21
Broadway	8376.64	3235.90
Central Miss.	76.47	28.44
Brooks	188.00	125.38
Ruebel Park	4710.30	2109.79
Calvary	1496.16	873.67
Carlisle Ave.	2134.00	4436.06
Caydon, 1st Miss.	701.55	41.38
Palmyra Miss.		17.80
Carrithers Chapel	138.27	
Cedar Creek	160.08	985.96
Chapel Park	1000.00	785.55
Clifton	1575.14	436.14
Summit Park		
Minion		22.92
Clifton Heights	707.35	229.75
Covenant		15.00
Crescent Hill	14517.70	8514.39
Crestwood	2000.00	813.21
Ovis Memorial	265.54	769.29
Deer Park	6016.66	10415.29
East	22.48	441.58
East Audubon	920.45	497.50
English Miss.	52.52	25.18
Eastern Paray	2785.06	2785.34
Eastwood	357.05	188.31
Eighteenth Street	1603.00	1086.12
West End Miss.	30.00	0.35
Elk Creek	267.80	37.10
Fairdale	325.33	373.81
Core Mission	166.49	97.81
Farmdale	5782.05	650.30
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Fourth Avenue	3727.50	1314.24
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Highland	9791.86	7875.59
Bohford Manor		
Minion	725.00	362.45

	Coop. Program	Designated
Highland Park 1st	1010.51	1051.77
Highland Park 2nd	379.39	225.72
Highview	1280.93	137.98
Hilldale	248.02	139.87
Hillview	355.41	123.12
Hopewell	219.22	281.56
Immanuel	1606.64	2822.73
Jeffersontown	2080.86	500.00
Kenwood	2221.40	3285.28
Kings	948.67	436.75
Knob Creek		
Kosmosdale	178.82	119.82
Lake Dreamland	102.71	41.97
Lake Louistilla	31.87	
LaSalle		65.00
Lees Lane	1469.60	489.84
Little Flock	1530.00	528.30
Little Mount	20.00	71.70
Long Run	98.39	21.08
Lyndon	3040.87	1509.77
Westport Road		
Minion	138.33	124.75
Lynn Acres	1163.00	353.57
Manley Memorial	105.00	93.98
Maple Grove	368.24	121.95
Meadow Hill	583.54	125.71
Melbourne Heights	270.02	353.67
Middletown	1616.23	920.95
Minors Lane		16.82
Mt. Elmira		
Mount Hermon	161.06	35.31
New Salem	32.51	91.40
Ninth & O	7400.00	1698.18
North 42nd St.	60.93	88.24
Oakdale		129.40
Oak Grove		
Oholona	445.00	673.21
Ormsby Heights	512.14	463.48
Parkland	1550.25	1051.49
Parkwood	841.65	227.88
Penite		53.95
Pleasant Grove	390.58	214.08
Plum Creek	918.46	352.35
Poplar Level		101.55
Portland Avenue	87.60	71.61
Prospect	209.72	290.83
Ralph Avenue	2364.19	1455.57
Riverside	199.94	80.39
Rockford Lane	2949.41	2079.49
Rolling Fields		123.01
Shawnee	2041.64	541.05
Shirely	1691.13	1561.07
Shively Heights	437.40	125.91
South Jefferson	2573.13	761.89
Southside	3050.98	1436.39
St. Matthews	7450.40	4324.86
Sunnyside	115.26	49.14
Sylvania		
Taylorville	965.01	1866.19
Third Avenue	3570.87	606.36
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Twenty-Third and Broadway	2150.00	2372.00
Valley Station	1479.00	426.50
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Valley View Miss.	50.50	30.00
Van Buren	323.53	200.25
Victory Memorial	6946.66	2761.84
Faith Mission	88.68	162.48
Victory Mission	792.61	57.50
Vine Street	1089.41	358.11
Virginia Avenue	830.00	721.00
Walnut Street	24876.74	14867.52
Bethel Miss.	78.44	27.35
Fairmount Miss.	273.36	203.24
Weaver Memorial	30.08	35.02
West Broadway	1200.00	1785.00
West Side	1158.98	637.35
	212922.53	130406.02

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Horse Creek		
Indian Creek		36.24
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Liberty		
Lowell		
Lynn Camp		265.25
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Middleford		
Mt. Arrat		
Mt. Olivet		10.00
New Bethel		39.23
North Corbin		
Paint Hill		
Piney Grove	158.24	513.85
Pleasant Ridge		
Pleasant View		6.00
Poplar Grove	193.08	435.46
Robinson Creek	16.30	25.61
	377.67	2017.92

**MCCREARY COUNTY ASSOCIATION—**

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Hill Top	86.49	25.00
Marsha Sliding	31.14	52.40
Neddy's Creek		
Pine Knot, First	25.00	55.00
Pleasant Rock		
Stearns, First	880.73	241.89
Walkers Chapel	75.07	51.43
Whitely City, First	623.00	439.53
Wilson Avenue		54.00
Wilson's Ridge		
	1794.55	994.90

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Bethel	1350.65	413.00
Bruner's Chapel	910.36	380.13
Buena Vista		117.60
Burgin	668.66	710.17
Calvary	824.10	221.22
Corbinville	206.11	229.20
Deep Creek	208.84	145.63
Fellowship	644.82	169.40
Harrodsburg	6222.88	2410.81
Hopewell	286.00	463.55
Kirkwood	993.00	114.50
Pioneer	135.00	75.00
Salvia	779.95	351.37
Shakerstown	120.00	15.76
Shawnee Run	316.49	402.37
	13930.98	6218.95

**MIDDLE FORK ASSOCIATION—**

Big Rock Bottom	20.00	43.00
Jason Mission		32.41
Lick Branch		5.00
Mt. Paran		
Napier	70.00	30.00
Sawrock		
	90.00	110.41

**MONROE ASSOCIATION—**

Monroe Assoc.		600.00
Frontville	31.00	112.00
Fountain Run	83.98	274.87
Gunfall	206.36	176.31
Indian Creek	445.41	218.81
Mt. Creek	137.00	55.00
Missionary Mount		45.00
Monroe	193.68	74.21
New Design	32.65	35.00
Oak Grove	35.00	76.00
Peters Creek	95.66	61.25
Pleasant Hill	8.00	23.50
Temple Hill	336.96	359.08
Tompkinsville	1000.00	421.39
Rock Bridge Miss.	15.17	11.00
	2609.89	2533.42

	Coop. Program	Designated
Mt. Moriah	103.38	66.05
Mt. Olivet		27.44
Mount Pisgah		36.00
Mt. Taber	225.00	185.70
Manchester	2098.86	1342.83
Nolin Station		28.05
Oak Hill	161.93	672.00
Pike View	100.00	
Pleasant Hill		
Pleasant Valley		
South Park	384.00	384.24
3-Fort		
Racon Creek	260.96	260.96
Upton	453.34	606.67
	4756.64	4992.04

**MT. ZION ASSOCIATION—**

Antioch		
Racon Creek	55.00	167.66
Bethlehem		50.00
Buffalo		
Cedar Gap		
Central Corbin	1028.84	3553.20
Chapel Grove		10.00
Cushin, First	1950.00	2194.94
Corinth	85.23	189.42
Coen Creek		35.00
Faber		
Flat Creek		
Frankfort		
Goldbug		
Greenland	65.00	73.22
Highland Park	109.75	27.07
Hopewell		65.00
Indian Gap		
Jack's Fork		
Level Grove		35.40
Main Street		
Williamsburg	125.00	80.00
Meadow Creek		
Meadow Grove		
Mt. Pisgah		
New Mt. Zion		16.54
New Zion		20.00
Oak Grove		56.61
Park Hill	79.35	71.85
Pleasant Grove		75.00
Rockhold		
Sandstone		10.00
Talwaga		
Twentieth Street		
Corbin		32.10
Watson's Chapel		
West Corbin	55.25	430.38
White Oak Miss.		
Williamsburg	2270.99	1154.42
Wofford	28.61	53.09
Woodbine	37.50	225.00
	6940.52	8881.90

**MUHLBERG COUNTY ASSOCIATION—**

Muhlberg Co. Assn.		6.75
Beech Creek	335.32	97.47
Beech Grove	5.00	11.00
Beechmont	228.79	63.55
Bethlehem	990.45	843.78
Broadway	163.15	
Calvary	663.45	399.55
Carter Creek		
Cave Spring	115.95	39.31
Cedar Grove	311.76	375.51
Central City, First	7042.40	1584.50
Cherry Hill	324.25	237.83
Clinton		
Drakesboro	627.42	204.00
Dunmore	108.47	111.60
East Union	642.81	220.78
Ebehear	305.95	112.58
Forest Grove	255.00	72.50
Forest Oak		
Friendship	578.94	305.63
Graham	210.00	272.50
Greenville, First	5527.27	2484.17
Greenville, Second	1611.00	682.68
Hazel Creek	214.22	47.00
Macedonia	61.50	75.00
Martwick	149.16	158.15
Mercer		50.03
Mt. Pisgah	3010.19	807.93
Nelson Creek	408.12	199.82
New Cypress	39.27	49.29
New Harmony	317.75	357.20
New Hebron	50.30	36.11
New Hope	151.41	71.75
New Prospect		11.00
Oak Grove	215.77	203.81
Paradise	100.08	
Penrod	204.80	101.30
Pleasant Hill	114.80	58.88
Powderly		58.00
Riverside	73.74	11.00
Roland Memorial	608.14	206.70
South Carrollton	169.33	76.23
Temple	86.79	79.45
Unity	25.00	31.19
Vernal Grove	162.28	53.65
Woodland		



Coop. Program	Designated	Coop. Program	Designated	Coop. Program	Designated	Coop. Program	Designated	
Mt. Calvary	50.00	69.62	Ref. Hill	55.00	4.00	Perryville	1089.25	711.61
Mt. Olive		21.00	Riceville	262.50	168.38	Pleasant Hill	138.41	60.91
Mt. Vernon	89.94	55.63	Round Top	244.00	204.18	Pleasant Run	117.69	52.55
Oak Grove	56.00	28.66	Severns Valley	14829.33	3279.10	Sall River	79.06	73.15
Pleasant Hill	22.87	29.35	Somers	1041.95	1131.24	Southern Avenue	12.00	42.77
Poplar Grove	184.65	217.66	Stilton	1254.52	905.61	Willow Grove		219.00
Providence	40.00		Tunnel Hill	313.59	285.59			
Russell Springs	185.31	1487.92	Valley Creek	218.81	229.69			
Sano	14.04	90.64	Vine Grove	965.00	1414.00			
Sparkville	66.00	36.36	White Mills	3.00	30.81			
Welfare	54.88	59.25	Youngers Creek	188.12	197.78			
White Oak	25.00	35.00						
	1948.72	2917.71		33369.23	20151.47			

### RUSSELL CREEK ASSOCIATION—

Russell Creek Assoc.		
Beech Grove	267.59	812.55
Bethlehem	43.32	
Big Creek		
Brush Creek		37.88
Cane Valley	42.85	67.40
Charity		63.00
Columbia	2,500.00	1248.31
Dunbar Hill	6.00	
East Fork		
Fry	44.66	45.00
Gradyville		
Greasy Creek	487.92	157.57
Greensburg	4370.00	1117.73
Harrodsfork		
Hopewell		
Leatherwood		
Macedonia	50.00	
Milltown		16.00
Mt. Giload		
New Hope		
New Salem	160.20	
Pierces Chapel		
Pink Ridge	25.00	25.00
Pleasant Ridge		116.65
Pleasant Valley	195.00	150.00
Plum Point	75.85	30.45
Prices Creek		15.00
Red Lick		15.75
Russell Creek		
Russell Heights		32.00
Society Hill		
Sulphur Springs		
Summersville	230.67	339.38
Trammell Creek	120.00	28.52
Wells Chapel		
Zion		13.37
	8618.15	3821.54

### SALEM ASSOCIATION—

Salem Assoc.		
Big Spring	26.01	62.97
Blue River Island	24.90	14.00
Buck Grove	839.73	503.03
Cold Spring	216.66	
Ekon	389.40	295.91
Grandview		29.47
Gaston		165.60
Hill Grove	170.44	191.23
Maldraugh	648.46	378.74
New Brandenburg	203.50	129.55
New Highland	396.75	256.30
New Salem	240.55	184.59
Payneville	229.71	121.70
Phillips Memorial	1070.10	958.80
Raymond	554.28	467.26
Rock Haven	45.00	38.40
Salem	582.80	491.28
Verlones	36.74	43.50
West Point	790.86	863.22
Wolf Creek	153.85	63.55
	7116.64	5269.51

### SEVERNS VALLEY ASSOCIATION—

Severns Valley Assoc.		
Barren Run	750.00	1632.09
Bethel	176.79	
Blue Ball	130.10	74.77
Buffalo	2464.56	2285.37
Cecilia	850.28	622.21
Colesburg		41.00
East Rhodes Creek	98.39	162.09
East View	50.02	13.00
Franklin Cross Rds.		143.30
Gilead	259.00	924.33
Hodgenville	6403.68	4704.26
Immanuel	987.88	237.73
Loest Grove	60.00	
Magnolia	575.00	448.75
Meeting Creek		25.00
Middle Creek	148.80	115.51
Mill Creek	439.75	288.15
Mt. Zion	362.23	363.68
Nolyn	160.95	235.58
Oregon Heights	270.37	47.48
Pleasant Grove	125.00	154.00

### SHELBY COUNTY ASSOCIATION—

Shelby Co. Assoc.		
Ragdad	1648.05	445.15
Beechridge	229.87	117.80
Bethlehem	188.08	370.75
Buffalo Lick	690.20	
Burks Branch	606.52	481.16
Christiansburg	69.17	391.36
Clay Village	678.94	421.68
Cropper	334.83	348.72
Dover	429.19	411.66
Elmberg	195.00	280.94
Finchville	291.65	258.94
Graefenberg	708.00	1013.08
Hempbridge	651.81	273.90
Highland	450.39	389.55
Indian Fork	135.75	364.35
Mount Moriah	500.86	416.75
Mt. Pleasant	54.00	243.90
Mt. Vernon	371.98	161.22
Pigeon Fork	326.66	311.72
Salem	541.41	500.02
Shelbyville	6516.00	3950.77
Simpsonville	1239.19	384.54
Wasby	377.25	1155.10
	17324.80	12977.78

### SIMPSON ASSOCIATION—

Simpson Assoc.		
Barbo		
Black Jack	255.11	244.37
Cedar Grove	71.40	29.00
Franklin	7110.77	2210.23
Lake Spring	269.03	893.35
Middleton	489.69	1329.06
Mt. Vernon	5.05	
New Salem		5.05
Providence	362.52	216.74
Shady Grove	550.00	329.00
Sulphur Springs	755.74	482.80
Whippoorwill	350.47	166.95
	1022.68	5913.50

### SOUTH CONCORD ASSOCIATION—

So. Concord Assoc.		
Bethel 1		
Bethel 2		
Big Springs		
Canada Creek		
Cedar Creek		
Concord		72.40
Cooper	60.00	216.00
Fall Creek		
Fellowship		
Lick Creek		
Mt. Pisgah		
New Hope		
Old Charity		
Parmleys Grove		
Parnell		40.00
Pleasant Hill		
Pleasant Ridge		
Rogers Grove		
Taylor's Grove		
	60.00	328.40

### SOUTH DISTRICT ASSOCIATION—

So. District Assoc.		
Beech Fork	16.05	55.00
Beech Grove	335.05	687.48
Bryantville First	114.71	83.94
Bryantville Miss.		
Calvary, Danville	298.24	61.00
Danville, First	1367.55	1358.76
Doctors Fork	187.26	76.78
Forks Dix River	429.08	489.18
Friendship		47.83
Gothsmane, Danville	1022.00	414.00
Gravel Switch		187.18
Hyattsville	163.81	228.80
Immanuel	33.46	
Junction City	851.37	533.15
Lancaster	1675.00	672.30
Lexington, Av.		
Danville	4125.14	3478.01
Mitchelburg	51.74	75.34
Mt. Freeman	64.52	40.10
North Rolling Fork	27.60	57.45
Parkville	285.58	36.22

### SOUTH UNION ASSOCIATION—

So. Union Assoc.		
Bethel	50.00	50.40
Big Cane Creek		
Cane Gap		
Clay Hill		
Crothers Creek	271.15	700.55
Cumberland River	163.99	113.82
Fairview		
Gun Fork		
Hanging Rock		
High Cliff	32.86	42.40
Lower Marsh Creek		
Mt. Ash		
Nevaldale	6.00	14.20
North End		10.00
Oswego	40.72	150.00
Patterson Creek		44.06
Piney Grove		
Pleasant Hill		
Primery		
Red Bird		
Ryan's Creek		14.00
Savoy, First		
Savoy, Springs		29.44
Upper Marsh Creek		
Walnut Grove		
Wolf Creek	115.56	30.65
Young's Creek	38.72	9.00
	708.00	1212.43

### SULPHUR FORK ASSOCIATION

Sulphur Fork Assoc.		
Antioch	91.81	114.55
Ballardsville	708.35	682.42
Bedford	833.08	298.97
Buckner	10.00	14.31
Corn Creek	68.52	94.50
Corington	95.85	16.43
DeHaven Memo.	4532.35	1753.30
Eighteen Mile	35.68	82.28
Harrods Creek	558.19	334.65
Liberty	75.50	46.38
Milton	1121.67	512.54
Pleasant View	37.22	18.44
Poplar Ridge	187.69	182.51
Presidents	96.40	53.00
Sligo	768.00	383.29
Union Grove	78.58	50.26
West Goshen		
Westport	520.34	141.59
	9785.15	4779.62

### TATE'S CREEK ASSOCIATION—

Tate's Creek Assoc.		
Beech Grove		50.00
Berna, First	2665.63	1595.97
Bethlehem	120.00	40.00
Blue Lick		
Braseway		
Freedom		480.46
Gilbert's Creek	65.90	163.36
Gilead		20.00
Good Hope		45.59
Harmony		34.65
Hays Fork		261.33
Kirkville	369.41	614.19
Liberty		37.00
Liberty Avenue		32.00
Middletown		50.00
Mt. Tabor	345.00	636.61
Newby		
Peylontown		162.95
Pilot Knob		45.86
Red House	314.55	78.04
Red Lick		
Richmond, First	1095.43	2020.77
London St. Miss.		181.57
Roadside	536.79	202.56
Silver Creek	100.00	212.27
Stoney Run		12.00
Tates Creek	212.00	158.21
Union City	390.67	374.69
Valley View		47.00
Viney Fork	213.81	172.34
Waco	320.70	207.00
Wallacetown	88.72	147.30
West Side	333.30	268.99
White Lick	75.65	225.81
	7781.95	8749.27

### TAYLOR COUNTY ASSOCIATION—

Taylor Co. Assoc.		
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Campbellville	8143.01	3696.91
Action Miss.	32.23	
Baker Hill Miss.	3.28	
Yuma Miss.	43.44	
Elkhorn	64.23	
Friendship	290.21	700.00
Good Hope	681.49	206.17
Liberty	100.00	20.78
Lone Valley	75.00	
Mt. Gilboa	231.57	299.65
Palmetto	966.23	794.93
Pikes Ridge	79.04	423.50
Pitman Valley		25.91
Pleasant Hill	2329.25	1628.32
Robinson Creek	263.00	218.68
Salem	294.45	114.00
Saloma	165.21	41.85
South Campbellville	1147.34	393.20
Walnut Hill	240.00	219.21
	13100.85	8623.27

### TEN MILE ASSOCIATION—

Ten Mile Assoc.		
Clark's Creek	119.56	15.00
Concord	162.77	113.60
Elliston	123.91	25.00
Greeno	364.67	280.78
Macedonia	150.07	332.99
Mt. Zion	280.00	292.49
Oakland		65.00
Paint Lick	325.56	120.08
Pleasant Home	78.03	25.30
Poplar Grove		198.66
Stewartville		47.00
Ten Mile	150.00	443.80
Vine Run	100.00	385.00
Warsaw	877.50	273.53
	3743.39	2618.38

### THREE FORKS ASSOCIATION—

Three Forks Assoc.		
Big Creek	168.29	
Brier Fork		128.21
Combs	30.00	43.00
Confluence		78.65
Duane		45.00
Dwarf		28.10
First Creek		61.61
Gays Creek		19.00
Hartburly		3.71
Hazard, First	2429.03	1464.80
Hindman	1000.00	567.85
Hyden	141.28	119.58
Leatherwood	445.40	219.90
Lone Pine, Viper		
Lothair		105.60
Montgomery		40.00
Moude, First		55.60
Muney Creek		15.46
Petey Memorial		377.00
Red Hill		10.00
River View		20.00
Rock House		40.10
Second Creek		15.00
Short Creek		
Smithsboro		370.80
Typo		199.25
Vico		30.00
Whitesburg, First	181.31	176.36
Wootton	1885.80	210.92
Yerkes	60.00	137.50
	7666.84	4060.15

### UNION ASSOCIATION—

Union Assoc.		
Basar	10.00	
Belmont		99.04
Berlin		15.00
Berry		141.24
Blanket Creek		39.00
Brooksboro		125.00
Butler		244.92
Cynthiana		3532.38
Fairview		1973.21
Falmouth		1470.00
Forest Hill		1481.65
Lonsburg		50.11
Lonsburg		280.26
New Zion		90.59
Powersville		230.00
Richland		244.90
Union		65.45
Victory		1278.64
Willow		326.60
		267.92
	7660.80	5085.46

### UPPER CUMBERLAND ASSOCIATION—

Upper Cumberland Assoc.		
Agas	143.10	89.00
Balby Creek		
Bal		

Coop. Program	Designated	Coop. Program	Designated	Coop. Program	Designated	Coop. Program	Designated		
Biz Laurel	12.86	19.06	Jackson's Grove	41.00	Pleasant Valley		Mt. Hermon	5.00	
Black Mountain	175.81	110.00	Lawrence Chapel		Shiloh	198.60	20.30	Sanders	318.50
Brilliant Creek			Martinsville		Spring Hill	316.20	270.00	Whites Run	200.00
Calvary	60.00	140.00	New Gasper	35.00		5566.30	3046.40	Worthville	200.00
Cherokee	60.00	121.00	Oak Forest No. 1						178.73
Cherokee		1.85	Oak Forest No. 2						3573.28
Clayton			Oakland	568.08	505.00				5234.78
Clayton			Plano	70.05	289.29				
Clinton			Pleasant Grove		56.83				
Clinton		31.44	Plum Springs	198.27	87.14				
Cranks Creek			Providence Knob	188.75	240.11				
Draper	26.00	36.14	Richardville	40.42	21.55				
Edmond	189.00	88.00	Rocky Hill		28.00				
Exerts	338.12	293.26	Rocky Springs	63.00	76.00				
Four Mile		25.00	Smiths Grove	473.31	522.78				
Friendship	37.00	111.00	White Stone Quarry		55.00				
Harlan	5224.95	5302.06	Woodburn	590.30	317.15				
Harlan		6.25							
Hendry Bethel		16.50							
Harlan		25.00							
High Spring		8.00							
Hoff Settlement		25.00							
Jones Creek									
Kelly Street		31.00							
Kentonia		6.87							
Lemars	90.71	337.68							
Armadale		5.13							
Liggett	150.00	275.88							
Locust Grove	48.67	101.12							
Loyal, First	800.00	446.21							
Mt. View									
New Riverside		13.50							
North Knatts		13.00							
Pansy	78.67	163.00							
Pine Flat		50.00							
Putney	25.00	54.29							
Red Bud		19.00							
River Ridge									
Riverside	142.43	100.00							
Sunshine		43.00							
Three Point									
Verda, First		10.00							
Wallace	321.59	227.30							
Willow Grove		54.34							
Yaney	50.00	38.00							
	7895.14	8598.00							

**WARREN ASSOCIATION—**

Warren Assoc.		
Barron River	82.00	
Bethany	334.72	130.85
Boasting Green		
First	11299.30	6635.81
Barton Memorial	684.61	361.08
Calvary	1481.42	376.85
Clay Bluff		
Clear Fork	147.19	70.00
Eastwood	2810.06	170.02
Emmanuel	25.00	5.75
Forest Park	494.13	160.63
Friendship	24.00	
Glendale	3523.64	428.84
Glen Lily	219.04	133.70
Greenwood	600.11	369.94
Highland		90.00
Hillview Heights	708.30	168.28
Ira	4.00	

**WAYNE COUNTY ASSOCIATION—**

Wayne Co. Assoc.	10.00	
Rig Sinking		
Cedar Hill		
Elk Spring Valley	110.00	176.00
Gap Creek	118.10	52.00
Immanuel	312.50	282.97
Little Sinking		
Lower Turkey Creek		
Meadow Creek		
Monteville First	594.03	807.96
Mt. Zion		33.00
New Charity	25.00	78.17
New Salem	175.00	242.19
Oak Grove		79.00
Rector's Flat		30.48
Sandusky Chapel		29.29
Shiloh		5.52
Span Hill		95.00
Stratensville		45.00
Zion		
	1344.63	1956.58

**WEST KENTUCKY ASSOCIATION—**

West Ky Assoc.		
Antioch		
Arlington	400.00	750.76
Baltimore	20.72	14.00
Barwell	500.00	567.29
Bethlehem	1019.89	109.34
Beulah	233.00	60.00
Burkley		20.00
Clinton, First	1029.20	349.40
Clinton, Second	10.00	
Columbus	416.02	395.57
Kirbyton		
Mayfield Creek	31.91	
Milburn	93.07	30.00
Mississippi	402.70	160.22
Monroe	791.74	172.25
Mt. Moriah	73.07	33.27
New Bethel		
New Harmony		
Oakgrove		18.00
Oakton		
Obion		16.00

**WEST UNION ASSOCIATION—**

West Union Assoc.		
Antioch	430.00	254.49
Bardonia	878.55	277.10
Barlow	572.50	306.38
Belleview	158.61	605.44
Benton, First	1521.22	529.19
Berea	317.48	46.67
Bethel	288.16	131.27
Bethlehem	62.70	10.49
Blainville	330.45	165.02
Cane Creek	36.00	48.13
East, Paducah	2637.68	302.08
Eureka, Paducah		5.00
Faith	29.82	68.46
Grace, Paducah		25.00
Harmony	927.95	478.75
Immanuel	5590.22	4688.47
Kent	455.81	402.70
LaFender	750.00	334.88
Low Oak	6168.37	1084.70
Lowlaeville		88.00
Mt. Pleasant	100.00	39.41
Mt. Zion	625.00	530.65
New Hope	29.83	
Newton's Creek	837.72	272.21
Oak Grove	69.90	51.65
Oaklawn	2350.00	278.49
Ohio Valley	100.00	80.72
Olivet	1433.47	450.31
Oscar	292.63	135.28
Paducah, First	7441.78	3874.91
Park Avenue	70.10	139.93
Providence	88.39	120.81
Reidland	2312.47	164.68
Rosetower	336.21	155.50
Schneidman Road	73.10	110.54
Shady Grove		
South Side, Paducah		
South Side		
Wickliffe		
Spring Rayou	880.00	264.00
Strathmore		53.24
Tabernacle	1015.74	1487.18
Temple		17.24
Trinity	1513.63	321.30
Twelfth Street	4031.59	509.71
West End	1900.00	1895.35
Wire		166.78
Wickliffe	1375.00	994.41
	48066.93	21695.63

**WHITES RUN ASSOCIATION—**

Whites Run Assoc.		
Bramlett	108.36	154.85
Carrington, First	2400.00	1169.00
Cove Hill	136.27	262.28
Enslin	35.80	73.33
Ghent	359.29	187.51
Jordan	24.00	63.07
Lowest		

**MISCELLANEOUS—**

Berea College		4.00
Bethel Missionary	50.00	
Bethel, Tenn.		
Frenchburg, Ky.		19.00
Bethel College		63.00
Buena, Laurel, Ind.		25.00
Calvary		
Richmond, Ky.		150.00
Campbellville, Col.		77.05
Carey School of Missions		618.60
Cedar Spring		50.00
Clear Creek Sch.		303.16
Dover		122.17
Estate of Susie S. Barnaby		14867.54
Estate of Theodore Harris		655.63
Estate of Jos. L. Hendricks		96.00
Estate of Pauline Lumpkin		288.13
Estate of S. Lillard		
Witherspoon	54.00	368.11
Estate of J. H. Towner		89.53
Fairview Missionary Georgetown Col.		887.16
Green River Assoc.		416.24
Hill Station		25.00
Hillside		10.45
Home Miss. Board		12071.60
Immanuel, Covington	1616.24	550.00
Immanuel State Miss. Reserve Fund		806.56
Individual	46.00	3898.95
Kentucky Baptist, Jellico, Tenn.		13.40
Kentucky Baptist Foundation	40.90	3243.68
Kentucky Baptist Hospital		6.50
Lucasville		75.00
Macedonia		10.00
Miscellaneous		7668.18
Mt. Zion		35.91
New Hope		50.00
Northside		33.35
Seminary W.M.U.		504.17
Southern, First, Richmond, Ind.		112.05
Spring Meadows G.A.'s		9.96
Summerdale Sunday School		56.72
Board		13642.13
W.M.U. of Ky. (Frag Churches)		132721.40
(For State Causes)		25000.00
	1830.44	221585.83

**DISTRIBUTION OF RECEIPTS**  
November 1, 1961 - April 25, 1962 Inclusive

	Cooperative Program	Designated	Total	Program Cooperative	Designated	Total
Foreign Missions	\$ 180,738.00	\$ 323,716.55	\$ 504,454.61	W.M.U. of Kentucky	21,881.43	31,881.43
Home Missions	65,848.50	73,321.12	139,169.62	Education Special		113.02
Convention-Wide Education	115,179.78		115,179.78	American Bible Society		1,593.32
Annuity	6,331.58	343.68	6,675.26	State Missions	183,458.64	37,828.89
Radio and Television	14,889.98	11.22	14,901.20	Colomare Kentucky Baptist Assembly	10,238.37	21,300.37
Southern Baptist Hospital	1,611.67		1,611.67	Baptist Student Union Center—Lexington		2,236.64
Brotherhood Commission	3,798.96		3,798.96	Kentucky Baptist Foundation		19,040.43
Christian Life Commission	805.84		805.84	(Not Department Operation)		
Historical Commission	929.95		929.95	Income State Missions Reserve Fund and Savings Accounts		806.56
Convention Operating Budget	4,259.44		4,259.44	General Items	163,880.50	166,544.30
Education Commission	1,266.33		1,266.33	Miscellaneous	12,447.19	12,447.19
Public Affairs Commission	1,266.33		1,266.33	Total Distributable Cooperative Program and Designations	\$1,151,405.03	\$605,126.18
Southern Baptist Foundation	805.84		805.84	Southern Baptist Convention		24.94
Southern Seminary Library	200.00		200.00	(Estate of S. L. Witherspoon)		
Carver School of Missions	3,338.47	2.95	3,341.42			\$1,901,327.98
American Seminary	2,417.52		2,417.52			
Education in Kentucky	237,610.58	3,520.87	241,131.45			
Glen Dale	17,690.31	98,579.42	116,269.73			
Pine Crest	8,867.77	47,106.36	55,974.13			
Spring Meadows	17,620.31	94,687.43	112,307.74			
Hospitals of Kentucky	66,333.36	3,038.34	69,371.70			
Kentucky Southern College		2,699.78	2,699.78			
Church Buildings	8,291.92	813.14	9,105.06			
Western Recorder	7,370.59		7,370.59			

**Other Receipts—Not Contributions**  
Miscellaneous: (This item includes such receipts as may of necessity, be handled through our records more than once.) 155,293.23

\$2,056,621.21



# SUNDAY SCHOOL LESSON

By H. C. Chiles

## CHRIST SPEAKS TO THE CHURCHES June 10, 1962

This is the first in a series of three lessons from "the Revelation of Jesus Christ," the last and perhaps the most neglected and most misunderstood book of the Bible. This book was written by John while he was in exile on the island of Patmos in the Aegean Sea. While enduring banishment for preaching God's Word, John heard the Lord's voice directing him to write what he saw and to send it to the seven churches in Asia.

### Revelation 1:17c-20.

To John the Lord Jesus presented Himself as the divine and glorified Christ. Upon hearing His voice speaking unto him, John turned to see the speaker, and there he beheld the Lord Jesus Christ in the midst of the seven golden candlesticks which were representatives of the seven churches in Asia. This marvelous vision overwhelmed the beloved Apostle and caused him to fall at Christ's feet as if he had died.

Observing that John had been overcome with fear, awe and reverence by the sight of perfect holiness, the Lord immediately raised the Apostle to his feet and strengthened, encouraged and comforted him. He gave him the assurance of His presence and blessing, and that guarantee banished all of his fears. When He gently laid His hand upon him He said, "Fear not; I am the first and the last; I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death." Such assurance, which is based on the death and resurrection of the Saviour, is available to every true believer in Christ.

Fear has disturbed and distressed many people throughout history. Many are in its tralldom today, and it destroys their happiness, lowers their efficiency, prevents their progress in the Christian life and dishonors God. It is very important that Christians learn to master their fears. To the end that we may conquer our fears, God has said, "Fear thou not; for I am with thee; be not dismayed; for I am thy God; I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness" (Isaiah 41:10). These glorious promises should ease the mind and satisfy the heart of every believer who has trusted Christ fully with reference to life, to death and

to that which follows death. The promise of God's presence and power should enable every one of His children to master fear.

### Revelation 3:14-22.

Christ looked down on the church at Laodicea, observed its condition, saw its needs and sent it the message in these verses. So perfectly did Christ conform to the will of God and perform the works of God that He was honored with unusual titles such as "the Amen," which signifies divine authority and eternal certainty; "the faithful and true witness," meaning that He possessed the characteristics of faithfulness and trustworthiness, and since there is not any inaccuracy about anything He has said there should never be any hesitancy about accepting His statements at face value; and "the beginning of the creation of God," which means that He was the author or the moving cause of the creation (Colossians 1:16-17).

Many of the citizens of Laodicea became quite wealthy. A considerable portion of their wealth came from the wool industry. The surrounding countryside was famous for a certain breed of black-wooled sheep, whose wool was celebrated for its richness of color and fineness of texture. The city also had a great medical school which was famous for two kinds of medicine—an ointment used in curing sore ears and a famous eye powder. Believing that money could buy anything, seemingly they thought that they could get along quite well without the help of God or others. They tried to build a lasting civilization on materialism.

It is not surprising that the church located in this city was rich and self-satisfied, unconscious of any real needs. Christ did not see anything in it to commend, but He noticed many things which merited strong rebuke. The church members were not devoid of works, but they were lacking in vigorous faith, sacrificial love and fervent zeal. They had enough religion to go to church and to contribute something occasionally, but they did not have enough spirituality to go to church regularly or to give to the church scripturally. They were not much interested in faithful living and giving. Their self-satisfied lukewarmness was extremely

obnoxious to Christ.

Christ complained about two characteristics of the Laodiceans, namely, their self-deception and their ignorance. Because of their material possessions they thought that they had all they needed, but they were deceived. They were self-centered, self-sufficient and self-satisfied. Regarding their accumulations as self-acquired, they considered themselves as worthy of great praise. In the estimation of Christ any self-satisfied Christian is in a bad plight. Our Lord pointed out the striking contrast between the conception which the Laodiceans had of their condition and what it actually was from His viewpoint. They tried to make themselves believe that they were happy because of their great possessions, but He told them that they were pitiable because what they rejoiced in was not worth the having. Christ was grieved deeply because they were depending on themselves and their possessions instead of Him.

Our Lord counseled the members of the church at Laodicea to buy from Him the true riches which could not be obtained from any other source. He pleaded with them to be clothed in white raiment, as a type of God's righteousness which was imparted to believers in Christ. He appealed to them to permit the Holy Spirit to anoint their spiritual eyes.

Before the church at Laodicea could accomplish the will of the Lord it was necessary for her members to repent, to respond properly to the expressions of God's great love, to admit the waiting and pleading Christ, and to give themselves to the working out of His perfect will. To those who do so, and thereby become overcomers, a wonderful reward is promised.

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## KENTUCKY BAPTISTS AT WORK (Continued from Page 9)

members. We also welcome most cordially, Mrs. W. B. Wright who consented to fill the unexpired term of Mrs. Robert Batchelder, a resident member. We shall greatly miss Mrs. Batchelder who resigned during the year after several years of faithful, devoted service.

We know you will continue to pray for our Executive Board in its tremendous responsibilities.

### Sunday School



Estill J. Noffsinger

## Honor Again Is Due Ten Mile Association

By Roy E. Boatwright

For the past ten years your State Sunday School Secretary has had the privilege of offering congratulations to the Ten Mile Association upon reaching the Associational Sunday School Standard of Excellence. This association has had the distinction of attaining all points on the standard for many years.

Requirements called for on the Standard of Excellence, when seriously attained, guarantee better Sunday school work within the churches as well as the association.

The Associational Sunday School Superintendent, Mr. Estill J. Noffsinger, along with his corps of officers and co-operating churches are to be congratulated for their excellent work.

The following churches in Ten Mile Association have Standard Sunday schools:

Concord, Paint Lick, Pleasant Home, Vine Run, Warsaw, Mount Zion, Macedonia.

## Two Kentuckians Among 26 Summer Missionaries

Everything from the general missionary task to getting along with fellow workers to staying healthy on the mission field was considered May 4-5 by 26 students who will assist Southern Baptist missionaries in 12 countries this summer under the sponsorship of 15 state Baptist Student Unions. The occasion was the Foreign Mission Board's first orientation conference for student missionaries in the 15-year history of the B.S.U. summer mission program.

The young people are going to Malaya, Taiwan (Formosa), Jordan, France, Guatemala, Ghana, Nigeria, Tanganyika, Kenya, Thailand, Korea, and Paraguay. (Four others are already in a 13th country, the Philippines.) They will assist with general evangelistic and religious education work, Bible classes, Vacation Bible schools, youth programs, camps, and medical work. Eight of the nine girls are nurses or nursing students, although only six will work with medical centers this summer.

The weekend orientation conference, held at Foreign Mission Board headquarters in Richmond, Va., was directed by Bill B. Cody, associate secretary for missionary personnel, who works with mission volunteers of college age. Assisting with the program were members of the Board's administrative staff and three guests: William Hall Preston, of the Sunday School Board's Student Department; Boyce Medlin, interim associate in the North Carolina Baptist student department; and Louis Cobbs, associate in the Texas Baptist student department.

Paul V. Collins, son of Mr. and Mrs. J. Tillman Collins, of 1307 East Main St., Greenup, Ky., will represent the Kentucky B.S.U. in Taiwan (Formosa), where he will work with youth groups, Bible classes, and camps. He is a sophomore at Georgetown College.

Terrell Mays, son of Mrs. C. A. Mays, Corbin, Ky., will represent the Kentucky B.S.U. in Ghana, where he will work with the Baptist hospital in Nalegru. He is a junior at the University of Louisville School of Medicine.

## J. H. Jarrett, Lyon Co., Dies at Princeton

James Henry Jarrett, 78, of Kuttawa, died late Friday evening, May 11, 1962, at the Caldwell County Hospital in Princeton, following a lingering illness. A life-long resident of Lyon County, he was a son of the late Sarah B. and Benjamin G. Jarrett, the husband of the late Carrie Yates Jarrett, and the father

of ten children, three of whom preceded him in death.

He had been a member of the First Baptist Church, Kuttawa for many years. Funeral services were held Monday afternoon, May 14, at the Macedonia Baptist Church, with Pastor W. W. Johnson, Smithland, and Pastor Wayne Knoth of Kuttawa officiating. Burial was in the church cemetery.

The pallbearers were two grandsons—Joe and James Jarrett—and three nephews—A. B. (Ike) Jarrett, Ralph Carden, and Teddy Dycus, and Terry Warfields.

He is survived by four daughters: Miss Mary B. Jarrett and Mrs. Ella McPherson, Kuttawa; Mrs. Ida Sexton and Mrs. Frieda Casebier, Pleasure Ridge Park, Louisville; and three sons—James and Cyrus, of Kuttawa, and Willard of Louisville; one sister, Mrs. Jewel Kingston, Harrisburg, Ill., and a half-brother, John Sanders, St. Louis, Mo.; 12 grandchildren and several nieces and nephews.

## Autrey Encouraged By Evangelism Trends

ATLANTA (BP)—If present trends in evangelism continue, Southern Baptists may record one of their "most fruitful years" in winning the non-Christian to faith in Jesus Christ.

The prediction was made to the executive committee of the denomination's Home Mission Board by C. E. Autrey of Dallas, director of the agency's evangelism division.

"Many churches and some associations have reported more baptisms so far this year, than during the entire 12 months of last year," he said.

He was basing his comment on reports following evangelistic meetings held during the spring, traditionally a time of concentrated efforts in evangelism by the churches of the denomination.

Last year, Southern Baptist churches baptized 403,315 converts. This was one convert for every 25 members, and was an increase of nearly 17,000 over the previous year.

Autrey attributed the trend to a rising spiritual concern among church members, to an increased emphasis on personal soul-winning, and to a co-operative, concentrated effort in evangelism by all convention agencies and groups.

## Two Issues Outshine Others At Convention

SAN FRANCISCO (BP)—The nearly 10,000 messengers expected here for the 1962 Southern Baptist Convention will face two questions which stand out apparently above all others.

On the agenda for a vote is a proposal to permit the seating of messengers from churches outside the United States which co-operate with the SBC. The Constitutional amendment is intended to apply chiefly to messengers from churches in western Canada.

It faces opposition from those who believe such Convention approval will disrupt harmony between Southern Baptists and official bodies of Canadian Baptists at a time when, through the Baptist Jubilee Advance, they have been sharing some cooperative goals.

Likely to come up at one time or another is the question of academic freedom in theological education, or stated another way, the question of doctrinal orthodoxy at some of the Convention seminaries.

Two professors drew the ire of Baptists in the Southwest and elsewhere during the year by statements made or books published. They are Dale Moody of Southern Baptist Theological Seminary, Louisville, attacked for statements he allegedly made to a Bible conference in Oklahoma, and Ralph H. Elliott of Midwestern Baptist Theological Seminary, Kansas City, Mo.

Elliott wrote "The Message of Genesis," which was published by Broadman Press, an arm of the Convention's Sunday School Board. Because of his viewpoint on historical accounts found in Genesis, Elliott has faced sharp criticism.

This criticism has also been directed at the Midwestern trustees who, by a reported two-thirds majority, gave a vote of confidence to Elliott, and at the Sunday School Board for publishing a book containing such statements.

The Sunday School Board at its semi-annual session defended its right to publish varying viewpoints on doctrine if they represent diverse views held by Southern Baptists.

The seminary, or doctrine, issue could crop up at several points. One of these is at the report of the SBC Committee on Boards which nominates trustees for the seminary. Those who take issue with Elliott and the trustees who sustained him may nominate a separate slate of "conservative" trustees to oppose the ones recommended by the committee.

An alternate time for the issue to

arise could be during the conduct of miscellaneous business, when messengers may seek the floor to bring business—other than that on the official program—before the Convention.

The Canadian messenger question probably will come up when the Texas minister who introduced this Constitutional amendment last year brings it up for the required vote at the 1962 Convention. Or, it could come when a Convention Committee on Canadian Baptist Co-operation reports.

The proposed merger of Carver School of Missions and Social Work with Southern Seminary, both in Louisville, has the support of trustees of both

schools. Nevertheless, objection may come to the proposed merger which in effect brings to a halt Carver's existence as a separate SBC institution.

The Convention will vote on a proposed 1963 Cooperative Program budget of \$19,792,500 and will elect officers. But President Herschel H. Hobbs of Oklahoma City, if past custom prevails, will be re-elected to a second one-year term.

The 1967 sites for the Convention will be considered by the Committee on Time, Place and Preacher. Jacksonville or New Orleans seem to have the best chance of being nominated by the committee.



***"You mean you want me to use my pulpit to discuss missions on Cooperative Program Sunday, June 24?"***

For more information on Cooperative Program Day, write:

STEWARDSHIP DEPARTMENT

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Pastor Denzil L. Duker and the Alfonso family. Back Row (left to right): Pedro Alfonso, the father; Pedro Alfonso, Jr., 13; and Pastor Denzil L. Duker. Middle Row: Mrs. Pedro Alfonso, who holds a doctorate from the University of Havana in the field of education; and Jose Alfonso, 2. Front Row: Sonia Alfonso, 18, and Olga Alfonso, 10.

## Cuban Family of Six Arrives

The family of Dr. Pedro Alfonso was welcomed to their new home in Paducah, Wednesday, May 2. This family of six, refugees from Castro's Communist Cuba, was relocated in Paducah through the sponsorship of the Twelfth Street Baptist Church.

A four-car delegation from the church greeted the family at Fulton where they arrived shortly before noon after a 25-hour train ride from Miami, and escorted them to their new home at 1243 North 12th St.

The church has furnished the home throughout for the family and pledged to support them until employment could be found for Mr. Alfonso. However, two days after arrival a very good position was found for Mr. Alfonso as an accountant. He went to work Tuesday, May 8.

Sunday morning, May 6, Mr. and Mrs.

Alfonso and Sonia joined the church by letter from the First Baptist Church, Miami. It was a blessing to see them followed by Pedro, Jr., making his profession of faith and requesting baptism and church membership.

This experience of faith and love has blessed both the Alfonso family and the church beyond expression of words. Twelfth Street Baptist Church would heartily recommend this expression of Christian love and missions to any church capable of this responsibility.

A recent letter by the pastor from A. B. Colvin, superintendent of missions, stated in part, "Congratulations to you and your wonderful people in your church in being the first group in Kentucky to provide employment and housing for a Cuban refugee family."—Denzil L. Duker, pastor, Twelfth St. Baptist Church, Paducah, Ky.

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WESTERN RECORDER

# Foreign Mission Board Reports To The People

By Miss Ione Gray, Director of Press Relations

## Missionary Staff Raised to 1,579

RICHMOND, Va., May 11.—The appointment of 14 new missionaries and the reappointment of Dr. and Mrs. W. Eugene Grubbs at the May meeting of the Southern Baptist Foreign Mission Board brought the number of active foreign missionaries to 1,579.

The appointees, their native states, and fields of service are Stanley D. Clark and Kathleen Hyde Clark, both of Louisiana, appointed for Argentina; Wiley B. Faw, Kentucky, and Geneva Willis Faw, North Carolina, for Nigeria; Billy O. Gilmore, Texas, and Lee Ann Cole Gilmore, Arkansas, for South Brazil.

Also, J. Thomas Norman and Joan Watson Norman, both of Texas, appointed for Colombia; Wade H. Smith and Shirley Cook Smith, both of Alabama, for North Brazil; J. Frederick Spann and Bettye Brawner Spann, both of Arkansas, for North Brazil; and James G. Tidenberg, New Mexico, and Parilee Nelson Tidenberg, Texas, for East Africa.

Dr. and Mrs. Grubbs, now of Downey, Calif., will return to the Philippines where they served before resigning last October because of illness in family.

The Board also accepted the resignation of Rev. Luke B. Smith, associate secretary for missionary personnel, who plans to spend two years studying in the field of missions theology at the University of Edinburgh, Scotland.

## 92.9 Per Cent of Funds Used Overseas in 1961

In his report, Dr. Baker J. Cauthen, executive secretary, gave a brief analysis of the Board's annual audit, which showed a total expenditure of \$19,199,594.48 in 1961. "This means that the foreign mission work of Southern Baptists cost \$52,601.62 per day or \$36.53 per minute in 1961," he said.

deputation work of missionaries on fur-

Only 7.1 per cent of the money was used in the States. Of this, 4.52 per cent went for administrative and general expenses, which included expenses of the home office in Richmond (salaries, travel, stationery, postage, insurance, office equipment, cost of Board meetings, annual audit, legal services, and miscellaneous expenses). And 2.58 per cent was required for home cultivation, including audio-visual education, missionary education literature, lough, press relations, recruitment materials, et cetera.

The remaining 92.9 per cent, or \$17,837,077.07, was spent on the foreign mission fields. Of this, \$6,667,255.99 went for the support of missionaries, with salaries and cost-of-living supplements amounting to \$3,603,462.03 and

the rest being used for outgoing expenses of new missionaries, language study, schooling for children, property maintenance, travel for mission business and furlough, local leave, refit allowance, medical expenses, group insurance, moving of missionaries on the field, and miscellaneous items.

For help in remembering the expenditure of mission money overseas, Dr. Cauthen said one can consider that a third of the funds is used for the sending and maintenance of missionaries, a third for capital purposes (including land on which to put buildings and the construction of church, school, publishing, and hospital buildings and missionary residences), and a third for the carrying on of many types of work on the field (including evangelism and church development, schools, publications, and medicine).

## Means Reports on North Brazil

Dr. Frank K. Means, secretary for Latin America, reported on Baptist work in North Brazil, one of the three areas into which the Foreign Mission Board divides Brazil for administrative convenience and efficiency. The naming of two couples at the May meeting brought to 62 the missionary staff for the area, which embraces the Brazilian states of Rio Grande do Norte, Paraiba, Pernambuco, Alagoas, Sergipe, Baia, and the remote part of Piaui. Missionaries are located in 11 cities and towns.

Church and denominational life is numerically strongest in the states of Pernambuco and Baia, and the Baptist conventions in these states have recently dedicated headquarters buildings.

Dr. Means reported that North Brazil Baptists are anxious to do something in television, and that they are joining Baptist leaders of South and Equatorial Brazil in a television venture. Following his report the Foreign Board appropriated \$15,000 to help this project.

## Women Create Fund For Seminary Help

LOUISVILLE (BP) — A first-time scholarship fund for women students has been established by the woman's committee of Southern Baptist Theological Seminary here.

An amendment to the organization's by-laws was recently made to allocate "not less than 50 per cent of membership dues" for the scholarship fund. These memberships are regular and patron, \$1 and \$10 annually, and a \$50 life membership.

The woman's committee was organized one year ago and now has 823 members in 13 states.

## Seventh Year at Green Acres

Don M. Randolph completed his seventh year as pastor of Green Acres Baptist Church, Louisville, May 20, 1962. He served the congregation one year as mission pastor and six years since it has become a church. In these seven years, 1,120 new members have been added to the fellowship, and of these, 426 were by baptism. This associational year there have been 82 by baptism and 68 by letters. Green Acres has accumulated a property valued at \$350,000, including a new air conditioned sanctuary seating 1,000 people in the Appliance Park area. Its budget for 1962-63 is \$70,000. Randolph's previous pastorates were Immanuel at Monticello, Ky., and Clark's Creek at Carnesville, Ga. He is a native of Harlan, Ky., and is a product of Glen Dale Baptist Children's Home, Glendale, Ky., where he spent eight years.

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So. Ft. Mitchell	Mrs. George Roberts	DI 1-6690
Stanton	Cumberland Dist. Agency	
	Harold Hurst Mgr.	NO 3-4314
	Russell Ware	NO 3-5549
Sturgis	Blakely Ins. Agency	2458
Vine Grove	Robert W. Shipp	TR 7-2168
West Point	Culver Ins. Agency	WE 8-3357
Wheelwright	Harold E. Conn	9-2241
Whitesville	Wroe Fuchs	CE 3-5032

*Preferred Risk Mutual* **INSURANCE COMPANY**

AGENCY INQUIRIES INVITED—CONTACT:

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