



**WESTERN**

# RECORDER

JULY 5, 1962

**THIS WEEK**

**SOUTHERN BAPTISTS**

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**THE ELOQUENCE  
OF THE EMPTY PEW**

Page 3

"A true witness delivereth souls." On the campus of Seinan Gakuin, Baptist university in Fukuoka City, Japan, Southern Baptist missionary Charlie W. Fenner (left) seeks to win a student to faith in Jesus Christ. (Photo by Alfred J. Stuart, Foreign Mission Board.)





**Billy Graham at Southwestern**

One of the seven lecturers for the 1962-63 session of Southwestern Baptist Theological Seminary will be Evangelist Billy Graham, according to President Robert E. Naylor, Fort Worth. His lecture is scheduled to occur November 13, 1962, at which time he will also make a survey of the Billy Graham Research Center for Evangelism, which is a part of the Fleming Library at Southwestern.

**Baptist Schools Seek Loans**

Word comes from Washington, D. C., that two Baptist schools are seeking Federal housing loans, along with 23 other private and public schools and hospitals, all of which amounted to a total of \$40,013,000 in May. One of these is a Southern Baptist school, namely, Southwest Baptist College at Bolivar, Mo., operated by Missouri Baptists, seeking \$1,000,000; and the other is an American Baptist institution, the University of Redlands, Redlands, Calif., which is asking for \$450,000.

**Seven Home Board Workers**

The Home Mission Board, Atlanta, Ga., has appointed seven missionaries in an appointment service which was held at the First Baptist Church of Chamblee, Ga., on June 13. These seven include workers among the French, the Spanish, the deaf and National Baptist groups. The Home Board now has 1,961 missionaries, who labor in all fifty of the states of the Union, Panama and the Canal Zone.

**Skiles Heads Golden Gate Trustees**

Elwin L. Skiles, pastor of the First Baptist Church Abilene, Texas, and formerly pastor at Russellville and Georgetown in Kentucky, is the new president of the Board of Trustees of Golden Gate Baptist Seminary, Mill Valley, Calif., succeeding Dr. E. Hermond Westmoreland, pastor of South Main Baptist Church, Houston, Texas, who has held that position for eleven years.

**Three Deacons Ordained**

The Beattyville Baptist Church ordained three new deacons June 17. They were James Eversole, Fred Moore, and Omer Caldwell. Pastor Guy M. Deane, Jr., of the Campton Baptist Church, brought the ordination message. The pastor of the Beattyville Baptist Church is James E. Casey, Jr.

**Shultz Goes to Macedonia**

Arnold Shultz has resigned the pastorate of the New Panther Creek Baptist Church, Ohio County, to accept the call to the Macedonia Baptist Church in Breckenridge County. There were 14 resident members there when he went there nine years ago. There have been 47 additions—26 for baptism and 21 by letter. With no classrooms 9 years ago, they now have 4, and have done much needed repair on the building. Last year the church went to full time preaching, and the church now hopes to do some additional building. Sunday school attendance now averages between 40 and 60, with an enrollment of 72. The Western Recorder and Home Life are in the church budget. Ten percent of the offering is given to the Cooperative Program.

**Lexington POAU to Meet July 10**

The Lexington Committee of Protestants and Other Americans United for Separation of Church and State, will hold a Freedom Rally at the Trinity Baptist Church, Lexington, Ky., on Tuesday, July 10, at 7:30 p.m. President Henry A. Buchanan, of the Lexington Committee POAU, announces that Glen Archer, executive-secretary of the National Organization of POAU, Washington, will address the rally. "Dr. Archer is expected to speak on threats to religious and civil liberties in Kentucky," says President Buchanan, "and to indicate what can be done to meet the threats. All Protestant Churches and Jewish congregations in the Lexington area are expected to participate."

**Bethel Student to California**

Miss Margena Oglesby, daughter of Mr. and Mrs. John M. Oglesby, 841 N. Morgan Street, Morganfield, Ky., has been appointed by the Southern Baptist Home Mission Board to work as a student summer missionary in Fresno, California. She will work under the direction of Edmund Walker, Baptist missionary in Fresno. Miss Oglesby is a sophomore at Bethel College, Hopkinsville, Ky., and is enrolled in the Elementary Education course. She is president of the Y.W.A.; a member of the Life Service Band, the Baptist Student Union and the College Public Relations Youth Team. She is a member of the Northside Baptist Church, Morganfield, Ky.

**Fred M. Dowell, Sr., Dies**

Fred M. Dowell, Sr., 87, retired Baptist preacher, died at his residence, 1304 Fairfax Avenue, Knoxville, Tenn., June 4. He had been preaching for 63 years. His funeral was conducted at Broadway Baptist Church, Knoxville. He had been pastor of churches in Virginia, North Carolina and Tennessee. He leaves two daughters, Misses Ora Dowell and Grace Dowell, and one son, F. M. Dowell, Jr., who is secretary of evangelism for the Tennessee Baptist Convention. His wife, Mrs. Pearl Pellaux, died in 1956.

Vol. 136 No. 27 July 5, 1962

*Earnestly Contend for the Faith which was Once for All Delivered to the Saints —Jude 3.*

**WESTERN RECORDER**

KENTUCKY BAPTIST BUILDING  
Middletown, Ky.

Published Weekly by the  
KENTUCKY BAPTIST CONVENTION

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Entered as second-class matter at the Post-office in Middletown, Ky., accepted for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

**SUBSCRIPTION RATES**—Individual subscriptions, United States, \$2.25; Foreign, \$2.50. Church budget rate (every active family), \$1.44 per year. Club rate (10 or more) \$1.80 per year, plus 3% Kentucky Sales Tax. All subscriptions except Church Budget accounts payable in advance. Send both name and address with subscriptions or renewals.

**SUBSCRIPTIONS ON THE BUDGET PLAN** are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

# Southern Baptists

By C. B. Jackson

The people called Southern Baptists started as a poor, despised, rejected group. They had little wealth, few and poor buildings and little or no organization. But they were a people born of the Spirit, filled with the Spirit, enlightened and guided by the Spirit of the Lord.

**I. Southern Baptist Growth**

Since God always works according to certain plans, the Holy Spirit led a few people to promote organizations in the denomination. Among the first of these organizations was the Sunday School. This organization was led and directed by Spirit filled people. They brought this organization to the churches where it was used by people under the power of the Holy Spirit. The growth of Southern Baptists was an amazement to the Christian world. By leaps and bounds, from year to year, it surpassed the previous year's growth. The denomination sprang into prominence; it received great publicity and its work encircled the earth.

**II. Southern Baptist Decline**

Across the years of prosperous growth and development, many changes occurred. There arose a group of leaders in the denomination and in the churches who knew not the power, revelation and guidance of the Holy Spirit. These people knew techniques, methods, plans and psychology, but they had not experienced the infilling of the Holy Spirit. So, they started the race of increasing the number of organizations in the denomination and in the churches.

In this situation, Southern Baptists' speed of progress began to slow down. This was disturbing to church and denominational leaders. Here and there across the convention were a few churches which were disturbed. But in most of the churches, complacency settled down over the people. The few who were concerned, started analyzing the situation. They even brought in outsiders who knew nothing of Baptist polity, power and performance, that they might suggest a remedy. Their suggestions were always geared to the thinking of a few leaders in the denomination. Usually their suggestions called for a tighter over-head organization which appeared more democratic, but in reality was more easily controlled by a few people. Costs increased, but the percentage of increase in the denomination, dropped.

Many thousands of dollars were added to over-head organizational direction

*C. B. Jackson is presently interim pastor of Highland Baptist Church, Dallas, Texas. He has served 30 years as a Southern Baptist pastor and for 15 years as a state evangelist.*

without receiving adequate spiritual returns. Organizational literature increased until no pastor had time to read it. Promotional meetings and clinics increased until pastors had little time for visiting, studying, praying and performing the necessary pastoral functions.

**III. Path Back To Progress**

How may Southern Baptists return to their former place of growth, progress and power? It is certainly clear (after a generation of trial) that mere organizations will not meet the need.

There must be the recognition of our sin of ignoring the Holy Spirit. Then there must be sincere repentance for placing organization above the guidance and power of the Holy Spirit.

Leaders of the denomination and of the churches must seek a new anointing of the Holy Spirit. The members of the churches must be taught that the Holy Spirit is to be their teacher, guide spiritual power for living the Christian life and for witnessing concerning

## The Eloquence of the Empty Pew

By Thomas E. Adams, pastor,  
Airline Baptist Church, Henderson, Ky.

After a few years in the ministry, the average preacher's lungs develop to the extent that he can cope successfully with many of his competitors. He can speak above the crying of a baby, the giggling of a few thoughtless young people and the whispering of a minority of immature adults. At times he can even shout above the roar of a huge truck or the siren of an ambulance or police car as they pass by the auditorium. However, no preacher has ever been able to talk above the empty pew. This piece of furniture speaks with eloquence unsurpassed and with a sound frequency too loud to overcome. It is extremely difficult to preach and to listen when the empty pews are crying out to be heard.

The preacher walks to the platform "fired with God's message". The "blaze" is diminished considerably as the empty pews begin to preach to him. With a heavy heart he hears them say: "Your work is not appreciated; the members will not stand behind you; you are wasting your time. Why don't you quit or at least 'ease up' in your efforts?"

As the treasurer and members of the counting committee get a glimpse of the congregation from the church office, the pews preach to them: "Look out for a deficit. This month's gifts to missions will have to be curtailed and benevolences cut to a minimum. Only the most pressing creditors can be paid and the church program must be run 'on a

Christ. In truth, the Holy Spirit must be enthroned in the lives of Christians.

The Holy Spirit will lead the churches and the denomination to use a limited amount of organization. He will require that man-made Chamber of Commerce plans be junked unless they magnify Christ. He will insist that devine methods and plans be placed in operation. When this is done, the Holy Spirit can and will lead the members of the churches to the multitudes who are dying without the knowledge and love of the Saviour. The Holy Spirit has plans to take the gospel to the ends of the earth. His plans do not include much of the popular worldly publicity which is used in today's promotion.

Will Southern Baptists about face and return to their former love, be directed and empowered by the Holy Spirit, or will they continue to be led by men who use man-made techniques? If they return to be guided, directed and empowered by the Holy Spirit in their living, the world is theirs for the glory of Christ. If they continue to follow men who are controlled by human plans and methods, their name will become a "hiss and a by-word" among the nations of the earth.

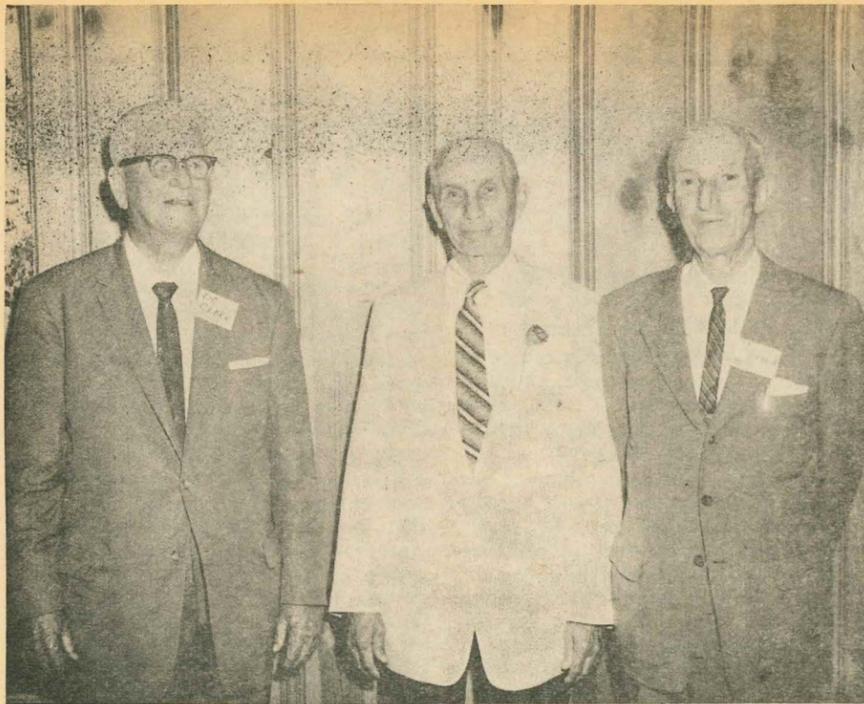
shoe string'." To the visitor looking for a church home the pews whisper: "There is no interest here; if I were you, I would not come back."

The pews speak in unmistakable tones to the lost person who, burdened and anxious, has come earnestly seeking an answer to his deep need. They say: "Perhaps this Jesus is not all some say He is after all. He evidently does not mean much to these people who claim to be His followers but put everything before Him."

The empty pews even have a blunt and frank message for the faithful. They slyly suggest: "Why should you be interested and active when so many others are not? You might as well be absent next time."

The empty pews also bear a radiant testimony from those who ought to and could occupy them. On behalf of these people they say: "We have little or no interest in our church and we are not in sympathy with its mission in the world. As far as we are concerned, this community could do without it." With ringing emphasis they say: "We refuse to let our light shine and be a positive witness for Jesus Christ." They testify also: "We have no need in our lives for the instruction, inspiration, strength, fellowship and avenues of service which our church offers." Lastly, though most

(Continued on Page 22)



Two Georgetown College alumni classmates got together for the first time in 59 years—almost 60 years. They were: D. C. "Dank" Clark, Austin, Texas (left), returned for the 1962 commencement at Georgetown the first time since his graduation in 1903. He was greeted by a classmate, T. Fount Baker of Nicholasville, Ky. (right). In the center is John Andrew Baker, a 1904 alumnus of Georgetown, who has not missed a graduation exercise at Georgetown College in 64 consecutive years.

### Harper Gatton and Harold G. Sanders Address Georgetown Graduates

GEORGETOWN, Ky.—The Georgetown College graduating Class of 1962, composed of 156 members, heard Dr. Harper Gatton, executive secretary of the Kentucky Baptist Convention's Executive Board, Middletown, and Mr. Harold G. Sanders, Madisonville, and others.

Twelve students and nine faculty and staff members were cited by Georgetown College at its Honors Day Convocation.

The divisions of Social Sciences with Fine Arts announced their respective awards recipients for 1962. Faculty were presented service pins indicating three different tenures of service.

The Economics Department announced that the annual award made by the Yeager, Ford and Warren accounting firm of Louisville, was won this year by George Arvin. Mr. Arvin, a native of Bedford, Kentucky, was adjudged the most promising public accountant in the Georgetown graduating class.

The Freshman History award, presented to the student with the highest grade average in the school's civilization course, was made to Terry Lehman of Newport, Kentucky. The award is made

annually by the Phi Alpha Theta Fraternity Chapter at the college.

Russell Cletus Maricle, sophomore from Burning Springs, Kentucky, was named the winner of the Mary Wharton Award. This award, given in the name of the Colonial Dames of the Seventeenth Century, is presented to the student maintaining the highest average in American History for the year. Gene Allen, a political science major at Georgetown from Shellman, Georgia, was named an Honorable Mention in Woodrow Wilson Fellowship Competition this year.

The local Kappa Delta alumni chapter named Miss Gay Braner the winner of its first annual scholarship trophy. Miss Braner, a graduating senior maintained the highest scholastic average in the Kappa Delta Chapter at Georgetown during her four-year career at the College.

The Delta Omicron Chapter presented its annual award to the outstanding freshman music student who this year is Miss Pat Stiles of Louisville. The selection was made on the basis of scholarship, musicianship and participation in music activities.

The Alpha Omicron Chapter of Kappa Pi fraternity named Miss Judith Fritsch recipient of its annual award. The honor is bestowed on the student who

has shown outstanding accomplishment in the field. Miss Fritsch is a junior at Georgetown from Louisville.

The Presser Music Foundation named five music award winners. Those named include Patti Phillips, senior from Elizabethtown; Ken Lawson, sophomore from Paris; Bill Hawkins, sophomore, Stamping Ground; Mrs. Frances Leathers James, Salem, Illinois; and Lois Downey, sophomore from Westport, Indiana.

Service pins were awarded to nine Georgetown College faculty and staff members. Mrs. Mary Willoughby Gillaspie was cited for her twenty-five years on the Georgetown College faculty. She has directed the school's elementary education program since its inception in 1937.

Those receiving twenty-year pins included: Miss Willie Herndon Offutt, teacher of secretarial studies; Dr. A. G. Thomson, Head of the school's Music Department; Dr. Richard Scudder, Sociology Department Head at Georgetown; and Mr. Kirtley Woolums, Supervisor of buildings and grounds at the College.

Fifteen-year pins went to Dr. Mary Wharton, head of the Biology Department; Miss Genevieve Clark, assistant professor of biology; J. Foley Snyder, director of admissions and registrar; and Mrs. Vic Osborne, secretary to the treasurer.

Georgetown's president, Robert L. Mills, after making the service presentations, turned to the faculty and student body assembled in its last convocation for the school year and expressed his thanks for one of the school's most successful years.

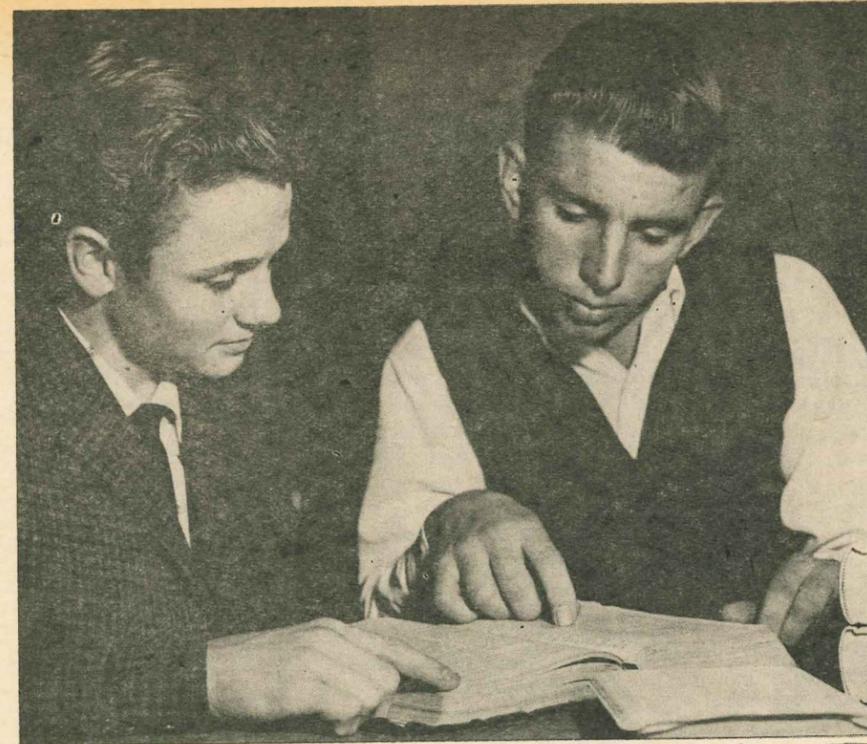
### The Baptist World Publishes Comprehensive Mission Survey

By C. E. Bryant, Director

WASHINGTON, D. C.—(BWA)—Twenty-nine different Baptist mission boards and societies are currently at work in the world, represented by 5,300 missionaries in 100 countries.

Starting with William Carey, the British shoe cobbler who sailed to India in 1792, the mission movement among Baptists has helped increase the world's Baptist population from 96,000 (in Britain and North America) in Carey's day to a current 24,309,538 (in more than 100 countries).

These figures are revealed in a Baptist world mission survey published in the June issue of The Baptist World Alliance. Author of the survey is Dr. John Allen Moore, professor of missions at Baptist Theological Seminary, Ruschlikon-Zurich, Switzerland.



Dwight Audas (left), Bethel College ministerial student from Dunmore, is being shown scripture passage, Romans 8:31, by Carroll Moseley. This passage was most helpful to Carroll who recently surrendered to the ministry. Carroll's decision came in a revival at Gracey Baptist Church in which student Wendall Green was preaching and student Kyle Rushing was leading the singing.



### Independence Day

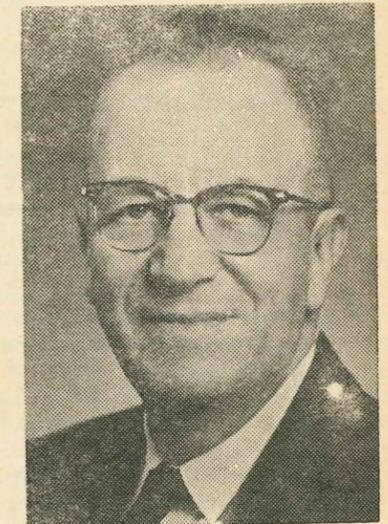
The fourth of July means a lot to us because our country means a lot to us. Any person, particularly a Christian, who does not appreciate being a citizen of these United States is a funny person. He is a person who doesn't know history. He is a person who has never read about the sacrifices of our forefathers who held Baptist beliefs on European soil and had to die for them. He has never heard about our forefathers who came across the wild, stormy Atlantic and landed on these rocky Atlantic shores; who carved an empire out of the wilderness; who for conscience's sake wrote into the Constitution and the Bill of Rights of this nation those guarantees which make it possible for a great democratic nation, freedom of religion, speech, and all the freedoms that we count dear. Anyone who doesn't get a thrill out of thinking

sions. And the way we do missions, is to give through the Cooperative Program that we might, as intelligently as we know how as Baptists, share Christ all over the world, not forgetting that there is a home base. Not forgetting that you must have a strong base from which to project the missile of missions but remembering that we must get the missile off the ground and that we must get the message across, and out, and beyond to the peoples everywhere.

And, so, that is why on Independence Day, we should recognize our dependence upon God and of our dependence upon the good will and the intelligence of Baptists in our churches as they voluntarily send their gifts, that together we might share the Blessed Gospel of Jesus Christ with the whole world and thus make it free.

Yours and His

*Harold G. Sanders*



A. M. Vollmer

### Pastors and Laymen's Conferences

Dr. A. M. Vollmer, executive secretary of the Kentucky Baptist Foundation will be speaking at the Pastors' and Laymen's Conferences to be held at Bethel College, Hopkinsville, July 9-11; Campbellsville College, July 12-13; and Jonathan Creek, Benton, July 16-18. Dr. Vollmer is widely experienced in Baptist work, having served as associate pastor of Walnut Street Baptist Church, Louisville; pastor of First Baptist Church, Dyersburg, Tennessee, and as superintendent of the Louisville Baptist Orphans' Home before coming to work in his present position which he has held for sixteen years. He is a graduate of Georgetown College, Southern Baptist Theological Seminary, and has been honored with the degree of Doctor of Divinity by Union University, Jackson, Tenn.



Bad and Good

The recent Supreme Court decision ruling a non-sectarian prayer used in the New York public schools as unconstitutional has resulted in unprecedented public reaction. The vast majority of those expressing their opinions are critical of the decision. This was the first reaction of this editor, but more reflection leads me to conclude this might be a historic decision which we will hail as right in the years ahead. This is because it tends to safeguard securely the separation of church and state in a time when the wall seems to be crumbling in other places.

The decision resulted from a suit brought by five New York parents who objected to the use in public school that children attended of a 22-word non-sectarian prayer prepared by the New York Board of Regents. The prayer is "Almighty God, we acknowledge our dependence upon Thee, and we beg Thy blessings upon us, our parents, our teachers, and our country." The prayer was not compulsory in that pupils objecting did not have to participate.

The decision on the surface seems to be far out of line with American tradition and heritage. Recognition of God, worship, and prayer, were inseparably linked with the founding of America. To deny school children the privilege of praying to begin their day seems all out of line in a nation whose shores were first sought by people who came to pray.

The decision seemed to be contrary to many established and accepted practices of our nation. The Supreme Court itself begins each session with the prayer, "God save the United States, and this honorable court." Every session of both houses of Congress is begun with prayer by chaplains. The United States pays military chaplains to minister to the men of our armed forces. In 1954 by an act of Congress we inserted the phrase "under God" in the pledge of allegiance to the flag and "In God We Trust" appears on every American coin. All this just doesn't add up if the recent Supreme Court decision is right.

The decision contradicts another decision by the Supreme Court on public schools. In the case of *Everson versus Board of Education*, 330 U. S. 1, 17, tax money was allowed to be used to transport parochial school pupils to parochial schools. Is a non-sectarian prayer in public schools unconstitutional while paying part of the bill of outright parochial schools is constitutional?

The court members seem to misinterpret the intention of the founding fathers who inserted the first amendment in the Constitution not to disavow religion, but to prevent any one religious group from becoming the established or official religion of the nation. The original purpose seemed to be to guaran-

tee every individual the right to worship as he chose, not to encourage non-worship or atheism by ruling out all prayer. The first amendment guarantees neutrality, the Supreme Court decision encourages atheism and really sounds more like a proper ruling for Russian schools than for American schools.

The decision also seems to be a blow to school officials, parents and others who are trying desperately to get more moral and spiritual instruction in our schools to offset degenerating morals. It is ironic that in New York where the school prayer is outlawed, 1,250 unwed girls 15 years old or younger were sent home in 1957 expecting children. And in 13 Washington, D. C., high schools there's been a 1,000-percent increase in illegitimate births in ten years.

On the other hand, strong advocate of separation of church and state can see much possible good in the decision. It would appear to head off the brazen attempt of Roman Catholics and others to get public money for their parochial schools, and might even stand to correct some present abuses.

What the decision really amounts to is not yet fully known. It does rule out a prescribed prayer written by an official group. This is good. It does say that the state is not to finance religious activity in public schools and this is also good.

Whether or not the decision means a pupil is denied the privilege of praying a non-sectarian prayer is not clear. Whether or not all other religious activities as Bible reading and Christmas programs are ruled out remains to be seen. To rule out the reading and recitation of a prescribed prayer is one thing, to deny a pupil or a class of praying in their own chosen way is another thing.

Before we condemn the court's decision completely and finally, we ought to remember several important things.

1. Neither religious instruction nor worship is the function of public schools. This is the responsibility of the parents, the home, and the church.

2. The loss of a prescribed prayer to be read and recited is no loss to a Baptist who believes in fashioning his own prayers and saying them from his heart rather than reciting them or having them read.

3. The ruling out of non-sectarian prayer in public schools surely means no parochial schools could ever constitutionally get tax money.

4. Such a decision offers hope for relief of present abuses. For example, the Marion County, Kentucky, School Board now subsidizes the Roman Catholic church by leasing a Catholic school building and paying garbed nuns to operate a parochial school in essence, though called a public school. This wouldn't last ten seconds in the light of such a decision.

Even the highest court in Kentucky has ruled that garbed nuns, can teach in public schools. If a non-

sectarian prayer is out, how can garbed nuns be in?

The decision, as galling as it might seem, may well be hailed as our saviour in the perpetual struggle to maintain the important wall of separation of church and state. If we feel prayer and other religious activities ought to be in public schools, a new constitutional amendment could provide it for public schools while making it clear that financial support for such activities in parochial schools is clearly out.

Returning From San Francisco

A Hardy People With A Pathetic Religion

For the tourist much of Utah is just space to get across. Miles and miles of it look the same as they did when the first white treasure seekers laid eyes upon them. The expansive salt flats and the Great Salt Lake are even more lifeless than the desert surrounding them.

But not so with Salt Lake City and Mormon Square. However barren this land appeared when Brigham Young and his followers first viewed it in 1847 after their arduous journey across the prairies and Rockies, today it is as green as Eden and as clean as can be. No community in America is a greater monument to the undaunted courage and long suffering of hardy American frontiersmen who turned this desert into a garden.

One's admiration, however, begins slowly to turn to pity and grows to disgust when the official tour of Mormon Square begins, and Mormon guides begin to pass off Joseph Smith's foolishness for the revelation of God.

Temple Square, in the middle of Salt Lake City with the Mormon Temple, Tabernacle and other buildings, is a tremendous tribute to what people of conviction can accomplish, though their convictions be false. The visitor stands in awe before the Mormon buildings which represent the skill and sweat of hardy souls, but rebels listening to the fantastic mix-

ture of Bible and Joseph Smith delivered by the guides.

Mormonism is based on Smith's reported vision and the Ten Golden Tablets no one other than Smith ever saw. Smith's successor, Brigham Young, one of the great Mormon heroes had at least 23 wives, and it's ridiculous the explanation offered by the Mormons for this kind of clandestine living by one of their spiritual heroes.

Mormons with all their false doctrines have made remarkable strides in Utah, other Western states, and have a world-wide mission program. In Utah 80 per cent of all with religious affiliation are Mormons. In one Utah town of 3,000 the service station operator told us there was only one church in the whole town and this was Mormon.

Non-Mormons should be cautious about listening to the line of Mormon missionaries who sooner or later knock on almost every door. These Latter Day Saints, as they call themselves, get a foot in the door generally by asking the prospect if he or she believes in the Bible. Once inside, the Bible is used only to introduce the Book of Mormon with all its fantastic non-Biblical philosophy. Not a few Baptists have become confused listening to Mormon missionaries.

In Mormonism Jesus Christ has little place. Since one is saved by his own works, the atoning death of Jesus means nothing to the Mormon religion. Even Roman Catholicism as far as it departs from true New Testament Christianity is preferable to Mormonism.

What the Mormons did in making a beautiful and prosperous place in a desert is to their credit. What they do to the true religion of Jesus Christ is to their eternal dishonor.

With all of its Mormonism, Utah is not without Southern Baptist witness. In recent years Southern Baptist churches have sprung up in Utah, Nevada and Idaho. Southern Baptist churches in these states are under the auspices of Arizona Southern Baptists.

Registration At Baptist Convention Totals 9,396

NASHVILLE (BP) — Total registration at the annual Southern Baptist Convention meeting in San Francisco June 5-8 was 9,396, and end-of-convention tabulation showed here.

The registration figures were tabulated by the Southern Baptist Historical Commission here when messenger registration cards were counted by a microfilm camera which recorded each registration card.

Greatest attendance was by Baptists in California, host state, with 1,609 Californians registered.

Texas came a close second in number of messengers registered, with 1,502 attending.

Other registration totals by states include:

Alabama, 395; Alaska, 13; Arizona, 162; Arkansas, 299; District of Columbia, 41; Colorado (and adjacent states), 106; Florida, 236; Georgia, 509; Hawaii, 20; Illinois, 93; Indiana, 32; Kansas, 61;

Kentucky, 302; Louisiana, 363; Maryland, 70; Michigan, 31.

Mississippi, 351; Missouri, 388; New Mexico, 104; North Carolina, 556; Ohio, 33; Oklahoma, 484; Oregon-Washington, 174; South Carolina, 509; Tennessee, 607; Virginia, 302; miscellaneous, 66.

Passing of Garnett Ryland

The Virginia Baptist Historical Society has adopted resolutions at its recent meeting about the passing of their librarian, **Garnett Ryland** on February 5, 1962. The society had been chartered by the Virginia General Assembly at the solicitation of the late **Dr. Charles H. Ryland**, father of Garnett, and his son has been its leader so long that "hardly a man now alive" can remember when anyone else was its leader. He wrote "The Baptists of Virginia" and it was published in 1955. He was long the keeper of the archives of the treasured books, papers and documents of the Virginia Baptist Historical Society, and Baptists in the State of Virginia have

long been more progressive in preserving their history than have Baptists in most states, and much of the credit has been due to him.

John Dunaway Accepts Eaton Memorial, Owensboro

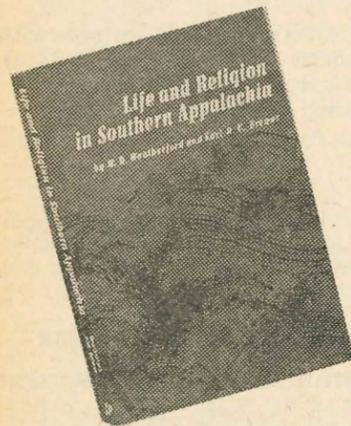
John Dunaway, pastor of the historic Little Flock Baptist Church, near the Jefferson - County - Bullitt - County boundary close to Shepherdsville for the past four years, will become pastor of the Eaton Memorial Baptist Church, Owensboro, on July 22.

Dunaway is a native of Stanford, Kentucky, and a graduate of Georgetown College and Southern Baptist Seminary. During his seminary days he was pastor of the Antioch Baptist Church in Trimble County. In his four-year ministry at Little Flock, there have been 330 additions to the church membership.

Mrs. Dunaway is the former Jane Cutter, also of Lincoln County. They have one four-year-old daughter named Susan.



Will T. Bowlin, member of the First Baptist Church of Mason, Ohio, has surrendered to the gospel ministry, and has enrolled in Campbellsville College, Campbellsville, Kentucky. He has moved with his family to Buffalo, Ky. Mrs. Bowlin will teach first grade in the Public School at Hodgenville. The Bowlins have two daughters, Deborah and Pamela. Mr. and Mrs. Bowlin are natives of Williamsburg, Kentucky.



## Recommending Two Books On Southern Highlands

By J. Edward Cunningham,  
Lexington, Kentucky

Two books, *Life and Religion in Southern Appalachia*, by W. D. Weatherford and Earl D. C. Brewer, and *Southern Appalachian Region: A Survey*, are now available.

In 1958 a group of resource scholars, almost all of whom were associated with institutions of learning in or near the Southern Appalachians, undertook to

survey the Southern Appalachian Region with the idea of reviewing its situation in comparison of the findings of a generation early. Aided by grants from the Ford Foundation, which ultimately amounted to more than \$250,000, the scholars started to analyze thoroughly all the social, economic, and cultural aspects of the Region.

The first volume, *Life and Religion in Southern Appalachia*, will be of utmost value for all churches and religious workers in eastern Kentucky. It points out that we have a more realistic program to reach our mountain area for Christ. The book can be purchased from a bookstore for \$1.50 but by special arrangement with the publisher they are made available to our Baptist folk for \$1.10 if purchased from the office of the writer, J. Edward Cunningham, 1644 South Limestone, Lexington, Kentucky.

*The Southern Appalachia: A Survey* is a more comprehensive volume which will deal with 19 various aspects of mountain life. It deals realistically with not only the development of natural resources but the human resources of the Region. It is well worth the cost of the volume, \$10.00, and will be of use to all who are interested in the total development of our mountain area. It may be purchased from the University of Kentucky Press, Lexington, Ky.

## Willis J. Ray of Colorado Retiring October 15

DENVER (BP)—Willis J. Ray of Denver, executive secretary, Colorado Baptist General Convention, has announced he will retire October 15. He is 66 years old.

As of August 1, Ray will have served 28 years as a servant of Southern Baptist groups, 10 years in denominational work in Texas and 18 years in pioneer missions in other states.

He was missionary for District 8 and later of District 6 for the Baptist General Convention of Texas. Also he was an associate to the executive secretary with duties of evangelism in the rural church.

In 1944, Willis Ray became executive secretary-treasurer of the Baptist General Convention of Arizona (now Arizona Southern Baptist Convention), a post he held for 11½ years. He also edited the Arizona Baptist paper.

On March 1, 1956, he moved to Denver with the Colorado convention as executive secretary. For most of his time here, he also has been interim editor of the Rocky Mountain Baptist, the convention's newspaper.

## Janet Davis In Ridgecrest

A Kentucky girl and eight of her fellow students at Southern Baptist Theological Seminary, Louisville, are working in the Children's Building at Ridgecrest this summer. She is Janet Davis of Owensboro. Miss Elizabeth Hutchens, nursery-kindergarten director and assistant professor of religious education, is director of the building. She said the nine girls from Southern, who represent both the Schools of Religious Education and the School of Church Music, are receiving field work credit for their work with the Nursery, Beginner, and Primary age groups.

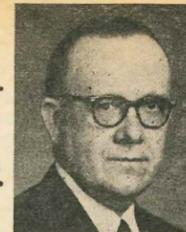
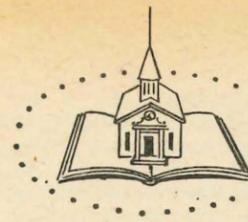
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## SUNDAY SCHOOL LESSON

By H. C. Chiles

## HABAKKUK QUESTIONS THE WAYS OF GOD July 15

Other than the fact that Habakkuk wrote one of the books of the Bible, very little is known about him. He has been called "the prophet of faith." Although he had great faith in God, he was greatly troubled by the inequalities of life. He was perplexed with the problem that God sometimes permits the wicked to prosper while the righteous suffer affliction. He wondered why God, Who was holy and just, said nothing when evil men brought their wicked devices to pass. The silence of God in the presence of evil is ever a great enigma. If you will examine the biographies of the great men of God, as they are recorded in the Scriptures, you will discover that most of them had their seasons of doubt.

### I. A Complaint. Habakkuk 1:1-6.

Habakkuk's righteous soul was vexed from day to day with the unlawful and sinful deeds of the people with whom he was associated. He was chafing under what seemed to him the divine delay in doing something about the terrible sins of his day. Unquestionably he was concerned deeply that the holiness of God should be vindicated by His visiting judgment for sinful deeds and suppressing all violence and inequity.

Due to the parallel conditions which are in existence now, many are facing the same problem today that Habakkuk had in his day. From outward appearances it seems that wickedness is having a field day in its victory over righteousness. Sin abounds even among those who call themselves Christians, and many of the guilty ones do not seem to suffer for it. Contention, strife, injustice, corruption, violence and oppression abound in our day. Consequently, many are perplexed as to why God is permitting such gross wickedness to go unpunished and unchecked.

The prophecy of Habakkuk opened with a bond and earnest complaint because wickedness continued with out any apparent interference on the part of God. In the midst of his adverse circumstances, Habakkuk went straight to God with his problems, made a full declaration of all his bewilderments and awaited God's reply. In his bewilderment he cried, "How long shall I cry, and thou wilt not hear?" Thus he introduced the interesting subject and vital problem of unanswered prayer.

Long and earnestly had he pleaded with God to interpose, but He had not done so. It is easy to understand why the prophet expostulated with God as to why He had not answered his prayers by bringing the people to their senses and causing them to turn from their sinful ways. In spite of the refusal of the people to repent of and forsake their sins, after they had been rebuked, warned and urged to do so, Habakkuk was thoroughly convinced that, no matter what God permitted to happen, He was to be trusted fully by all who knew and loved Him.

### II. A Command. Habakkuk 2:2-4.

Habakkuk was puzzled about the way in which God dealt with the people. He could not understand why wickedness prevailed and yet the wicked were not punished. He observed that prosperity and power were in the hands of the perverse. The way of evil appeared to be the way of blessing and success. To the prophet it was a day of no judgment upon the evil, and wrong judgment upon the righteous. He could not see why God did not deliver the righteous from all their foes. He inquired how a sin-hating God could allow the continuation of such monstrous cruelties and treacherous acts towards His people.

While God was far more patient and longsuffering with the people than Habakkuk was, He certainly did not have any intention of permitting them to continue indefinitely in their iniquities without His vengeance descending upon them. What surprised and shocked him more than ever was the information that God imparted to him that He was going to use the mighty and cruel Chaldeans as His instrument of judgment upon the disobedient people. The prophet did not question that his people had sinned and rightly deserved God's disciplinary chastening, but he was astonished when he learned that God planned to allow the wicked Chaldeans to accomplish the task. He reasoned that surely God will not punish a nation with one which is far less righteous. Nevertheless, he could visualize the terrible army of the invading Chaldeans marching on their mission of devastation and destruction. From the human viewpoint only, this predicted invasion seemed to him to spell complete destruction.

Sincerely believing that God would

make known His will, Habakkuk announced that he would take his position as a prayerful watchman and await the divine revelation. After he had meditated, prayed and waited, he said, "And the Lord answered me." His faith stood the test. It triumphed over every doubt and was equal to every emergency. The real test of faith is simply to trust in God and then wait patiently for Him to reveal His will. God answers His own who look to Him in faith and await His time.

Habakkuk received satisfactory answers to his questions about unanswered prayer and unjudged sin. He discovered that God always does right. He also learned that chastisement for sins often comes to God's children through other people, and frequently their enemies. His faith triumphed over seeming contradiction, outward appearances and every doubt, and he came to understand that God is never contaminated by any of the instruments which He uses in the accomplishment of His purpose.

God commanded His prophet to be patient and wait for the revelation or the vision, for it would surely come at the proper time. He also commanded him to write plainly the vision when it came for the benefit of all who might see and read as they passed that way.

## Archer B. Bass Dies In Virginia

Dr. Archer B. Bass, 77, pastor emeritus for the last two years, and prior to that for 19 years its pastor of the Court Street Baptist Church, Portsmouth, Va., died recently. Earlier pastorates had included Adams, N. Y.; Newark, N. J., and Scotland Neck, N. C., and he had been chaplain of the 105th Machine Gun Battalion with the AEF in 1918-19, for which he was given the 27th Divisional Citation "for extraordinary courage and devotion to duty." He was a graduate of Richmond College (now the University of Richmond, which later conferred a D.D. on him in 1934), Colgate Theological Seminary, Divinity School of the University of Chicago, earning a Th.D. *summa cum laude* at Southern Baptist Theological Seminary; and further studied at Mansfield College of Oxford University and Kings College, London, both in England; and at Marburg University in Germany. He leaves his wife, Mrs. Mary Webb Bass, Portsmouth, and a sister, Mrs. Lillie Chaney, Southern Pines, N. C.



**MOUNTAIN MISSIONS CONFERENCE**, held at Oneida Baptist Institute, May 21-23, promoted by the Missions Department of the Kentucky Baptist Convention. J. Edward Cunningham, associate in the Missions Department, presided at the conference. Dr. Harold G. Sanders, executive secretary-treasurer, addressed the group at both the first night and last morning sessions. Dr. E. C. Masden, dean of the Bible Department, Cumberland College, gave a series of Bible studies from Acts. Dr. A. B. Rutledge, of the Home Mission Board, and many other state leaders, spoke, and many wives and children attended.

## Death Claims Georgetown's Professor Charles Hatfield

Dr. Charles Hatfield, 72, former head of the Mathematics Department of Georgetown College, died Tuesday, June 5, at the John Graves Ford Memorial Hospital after an illness of six months. A native of Hancock County, Tenn., he was a son of the late George and Victoria Winkler Hatfield.

For the past 33 years, he had been a professor of mathematics at Georgetown College. He received his D.S. degree from Georgetown College.

Prior to coming to Georgetown College in 1929, he held teaching positions in high schools in Kentucky and Oklahoma.

He was an active member and a deacon of the Georgetown Baptist Church and a Sunday School teacher in the College Department of the church. He was a past clerk and treasurer of the Elkhorn Baptist Association. For two years he was chairman of the Kentucky Chapter of the Mathematics Association of America. He served as treasurer of the Scott County chapter of the American Red Cross for 27 years. He also was a member of the Phi Kappa Phi, Pi Mu Epsilon and Eta Sigma Phi honorary fraternities.

Survivors include his wife, Mrs. Carrie Bliss Aulick Hatfield; a son Charles Hatfield, Jr., Grand Forks, N. D.; two daughters, Mrs. Melvin Bethel Springdale, Ark., and Mrs. Elmer G. Million, Norristown, Pa.; two sisters, Mrs. Nancy Lawson and Mrs. George Myers, both

of Tennessee; two brothers, William E. Hatfield, Cumberland Gap, and Carson Hatfield of Oklahoma, and 10 grandchildren.

Funeral services were held at the Georgetown Baptist Church with Dr. George W. Redding, Dr. W. W. Stout, and Pastor George Smith officiating. Burial was in the Georgetown Cemetery. Active casketbearers were Kenneth Fendley, Raymond H. Hardy, Dr. Henson Harris, Ray Gaines, J. Foley Snyder and Dr. Robert Wheeler. Honorary bearers were the deacons of the Georgetown Baptist Church.

## The Man Who Paid His Pledges

By H. Leo Eddleman, President  
New Orleans Baptist Seminary

On Monday, May 21, 1962, the writer visited Dr. Charles Hatfield, long time head of the Department of Mathematics of Georgetown College. He had been ill for some weeks and for the first time in years was not meeting his classes. Just before our parting, Dr. Hatfield said, "I want you to have my waders, the ones used when we fished together several times. I was wondering the other day to whom I should give them."

After prayer with this excellent teacher and mathematician, the writer went to a class on the campus nearby. Leaving the building an hour later, I saw Dr. Hatfield moving slowly up the sidewalk. His recent illness had left him weak and I immediately wondered why he should have strained himself to get out at all. With a twinkle in his eyes he said, "I have come to keep my pledge."

"What pledge?"

"Why, I told you I was going to give you my waders and then forgot to get

them out when you left. They are over in the car."

We transferred the waders to my car, and after reminiscing a few minutes about fly fishing in the Forks of the Elkhorn, with great effort Dr. Hatfield got into his car and started home. He used more strength in getting out to "pay his pledge" concerning the waders than he was supposed to expend in days.

The incident was typical of this man noted for keeping his pledges. He has been loyal beyond compare as a professor in a denominational college. He has never caused any apprehension about his commitment to the basic ideals which inspired the founding of Baptist institutions. He often discussed academic responsibility—seldom academic freedom.

Dr. Hatfield was no "yes man." He could disagree with you sharply. But you never had any doubt about which side of basic moral, doctrinal and spiritual issues this valiant professor would take.

On a meager salary Dr. Charles Hatfield educated three children through the M.A. and/or Ph.D. degrees, paid for a nice home, tithed into his church, gave to special offerings, and has accumulated a savings account which assures his beloved wife a reasonable living regardless of what might happen to him. During some 56 months of our association at Georgetown College he never complained once about his salary (during a time when there might have been grounds for complaint). Sheer determination, economy, and strength of character marked him as one of the elect, a sort of "vanishing American" desperately needed for America's survival.

In a time when federal governments assume that any weaknesses in modern education can be corrected by money, the life of Dr. Charles Hatfield said more convincingly than ever that the missing ingredient in today's formula for education is dedication. This sturdy character stayed with Baptist colleges through depression and prosperity.

I left him that Monday feeling the exhilaration that comes from being in the presence of a man—a Christian man.

What an ecstasy I now feel in the realization that I saw him for the last time in this life living at his best! Alas, what a privilege to have known a man who died like he lived—paying his pledges, keeping his promises, while he thrived upon and relied upon the promises of his Father that he would be provided for in this life and the next!

## Sandersons at Lebanon Junction

Mr. and Mrs. Paul E. Sanderson, Southern Baptist missionaries on furlough from Equatorial Brazil, have moved to Lebanon Junction, Ky., where they may be addressed care Mrs. Carrie Masden, Route 1. Mrs. Sanderson is the former Martha Masden, of Lebanon Junction. They had been living in Birmingham, Ala., his home town.

## Understanding The Bible's Meaning

By C. Dewitt Matthews, Professor of Preaching,  
Midwestern Baptist Seminary, Kansas City, Missouri

In this day when Baptists are taking a long second look at the Bible, it is helpful to have some guidelines within which the sincere Bible-believer can find the most satisfaction from his Bible reading.

I suggest these simple but important directions:

1. Bring a prayerful attitude to your Bible reading. The Bible is more than a religious dictionary in which you look up the meanings of words. God speaks through it to the prayerful, believing heart.

2. A dependable commentary will be of great assistance. What is more, different versions of the Bible text will throw light on obscure passages. The years often blur meanings in the older English versions, for the meaning of words changes with the passage of time. It will be stimulating, therefore, if you compare versions. Different shades of meaning and new, fresh insights will delight you.

3. Read the Bible as you would any other book, trying to understand its plain, literal sense. This will more likely enable you to grasp precisely what the authors are trying to say than if you are dominated by the idea that the Bible's greatest good will come to you in some "hidden" message that it somehow contains. Expect the words

to "make sense" and they will not then ever seem to you "nonsense".

4. One should not start a serious study of the Bible by presupposing that the Bible is all of one piece. It is not really one book, but an anthology, or a collection of many books covering a period of at least a thousand years. This being true, the kinds of religion and conduct described in the Bible will be at different levels. But the Bible truly reflects them all. In every case of conflict in theology and morals the New Testament supersedes the Old Testament, and both are to be evaluated in the light of God's final revelation—Jesus Christ.

5. Be careful to distinguish the type literature to which each sacred writing belongs. There are about twenty-one kinds of literature in the Bible, such as laws, poems, stories, history, prayers, orations, etc. It does not help one's understanding of the Bible to read a poem as though it were a legal statute, nor a prayer as though it were a call to battle!

This simply means that all the books of the Bible are not intended to be treated with the same wooden literalness that would be used in dealing with a scientific treatise, or a work of secular history. Of course, poetry should always be interpreted as poetry. The apocalyptic writers in the Bible, par-

ticularly, used a highly metaphorical style. The Bible's religious romances are not concerned with precise, factual history. Therefore, we must try to understand the books of the Bible in accordance with the writers' intention, and not according to some preconceived idea of what we think is proper to lend dignity to the Bible. When it is approached in the right way, blending intelligence with a serious desire to discern God's message in it, the Bible reveals its own "built-in" dignity.

6. Learn the historical circumstances under which a passage was written—the writer, the speakers, the people to whom it is addressed, and the purpose behind the writing. This will help to personalize the scripture for the reader and aid in stimulating his imagination. A man does not understand a passage of scripture as long as he is grasping it merely in intellectual terms. He has to re-create it in his imagination. He must "see" what is meant and identify himself with its truth for the Bible to make its greatest effect on his life.

7. Remember above all that the Bible is a set of religious books, not scientific. "We have no right to declare that the Bible teaches us science and a hundred other things," declared the eminent Baptist scholar and preacher, Dr. E. Y. Mullins, "when it professes only to be God's revelation for our religious needs."

Anyone, then, who wants to understand the Bible's message will be able to do it better if he follows these basic guidelines in his reading and believing the Bible.

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My occupation is \_\_\_\_\_  
My beneficiary is \_\_\_\_\_ Relationship \_\_\_\_\_  
I also apply for coverage for the members of my family listed below:

	NAME	AGE	HEIGHT	WEIGHT	BENEFICIARY
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2.					
3.					

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If so, give details stating person affected, cause, date, name and address of attending physician and whether fully recovered: \_\_\_\_\_

Neither I nor any other person listed above uses alcoholic beverages, and I hereby do apply for a policy with the understanding that the policy will not cover any conditions existing prior to the issue date, and that it shall be issued solely and entirely in reliance upon the written answers to the above questions.

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The Bagdad Baptist Church became debt-free May 20. Chairman of the deacons, G. T. Kent (left) and Moderator L. P. Thompson (center) set fire to the notes while Pastor Gaba looks on. The notes cover indebtedness on a new Sunday school annex, a new pastorium, and various improvements to the church property. Twenty-two percent of the church's total income is contributed to the Cooperative Program.

areas as an employee of the Southern Baptist Home Mission Board. Bennett succeeds Fred B. Moseley, now the executive-secretary of the Baptist General Convention of Oregon-Washington. Bennett is a graduate of Southern Baptist Seminary and held a pastorate in Westport, Kentucky, and served as chaplain at the Kentucky State Reformatory in LaGrange.

Paul F. Geren, deputy director of the Peace Corps, is the new United States consul general for the Federation of Rhodesia and Nyssaland. Geren has been active in Baptist work all his life.

#### Mission Notes

The English-speaking First Baptist Church of Buenos Aires, Argentina, recently celebrated its first anniversary and began a Sunday evening program for Spanish-speaking people.

Three young women graduated from the midwifery school of the Ire Baptist Welfare Center in Nigeria. Midwives trained at the school serve throughout Nigeria, witnessing to God's love as they care for mothers and babies. Miss Eva Sanders, Southern Baptist Missionary nurse, is director of the Ire Center.

Bangka has been chosen by Southern Baptist missionaries in Thailand as the center for their medical work. Government approval has been obtained and negotiations for land are under way. There are currently no medical facilities for Bangkla's 10,000 inhabitants.

A giant evangelistic crusade will be held August 5-12 by 160 Baptist congregations in Sao Paula, Brazil's largest city, and in neighboring Campinas and Santos.



H. B. Cox, who is a 1962 graduate of Southwestern Baptist Theological Seminary, Fort Worth, Texas, is entering the field of evangelism. His address is P. O. Box 6994, Seminary Hill Station, Fort Worth 15.

## Apostasy And Preservation

By L. V. Henson, Benton, Kentucky

The doctrine of apostasy and the doctrine of the preservation of the saints are essentially antagonistic. Apostasy may be briefly stated as follows: A saint, a child of God, may through sin become a child of the devil and be finally and forever lost. The preservation of the saints may be defined as follows: A saint, a child of God, may do that which is wrong and bring upon himself the chastisements of the Lord, but he shall not be finally and forever lost.

#### Apostasy

Before an unmistakable case of final apostasy can be made out, one of two things must be proved beyond all controversy: First, that a child of God apostatised and finally went to hell. Or second, that the word of God expressly declares that such may be the case.

Ten thousand inferences, suppositions and probabilities do not prove anything. The strongest arguments I have ever seen or heard in favor of final apostasy amount to nothing more than a mere inference or supposition. A few passages in Galatians and a few in Hebrews seem to constitute the sugar stick of the latter day advocates of apostasy. Paul was the author of Galatians. If he taught the doctrine of final apostasy in Galatians, he contradicted himself. Paul was a witness for the Lord Jesus (Acts 12:15). Listen to what he says: "And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom." (II Timothy 4:18) When a witness in court contradicts himself he destroys his own evidence. But Paul did not contradict himself. He taught the preservation of the saints and he did not destroy his own evidence.

The writer of Hebrews supposed a case of apostasy, stated the result and then said, "Beloved we are persuaded better things of you, and things that accompany salvation, though we thus speak." (Hebrews 6:9) There was no danger of those to whom Hebrews was written becoming final apostates. Let the writer speak for himself. "But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul." (Hebrews 10:29)

#### Preservation

1. The brief space allotted to me will permit me to notice only a few of the many passages of scripture which abundantly teach the preservation of the saints. The first one I want to notice is found in the Old Testament. "The Lord forsaketh not his saints; they are preserved forever." (Psalms 37:28) Webster says "preserve" means "to keep from destruction." Paul was in full

agreement with David. (II Tim. 4:18) David tells us how long the Lord's saints are kept from destruction. FOREVER. If David and Paul knew what they were talking about, the saints will be kept from destruction until the time indicated by the word "forever" has expired.

2. Another reason for knowing that a saint, a child of God, will finally go to heaven is found in the words of our Saviour in John's gospel. "Whosoever liveth and believeth in me shall never die." (John 11:26) Jesus was not telling Martha there would be a resurrection of the body. She knew that. He did not mean physical death. Millions of believers have died since Jesus went back to heaven. He meant those who are alive spiritually shall never die spiritually. Jesus abolished spiritual death for all who believe in him. "Our Saviour Jesus Christ who hath abolished death and brought life and immortality to light through the gospel." (II Timothy 1:10)

3. The children of God are secure because they are saved. Jesus said to a certain woman who was a sinner "Thy faith hath saved thee." (Luke 7:50) He did not say thy faith hath saved thee but you must be careful or you may apostatise and go to that place where the worm dieth not and the fire is not quenched. The children of God will never be condemned. "There is therefore now no condemnation to them which are in Christ Jesus." (Rom. 8:1) They are free from the law of sin and death. They will not go to torment without being declared guilty. They are secure because they are "kept by the power of God through faith unto salvation." (I Peter 1:5)

4. We know the children of God will not be lost because they will be like the Saviour when he shall appear. "Beloved, now are we the sons of God, and it doth not appear what we shall be but we know that, when he shall appear, we shall be like him; for we shall see him as he is." (I John 3:2) There were no doubts, no probabilities, no suppositions and no guesses in John's mind. He said we KNOW that we shall be like him when he shall appear. A child of God who is like his Saviour will not have to spend eternity in a place of fire and brimstone.

5. The children of God are born of God and they will remain born of God. There is no way or process by which those who are born can become unborn. When they were born of God they were "made partakers of the divine nature." If they go to hell the divine nature will have to go with them. The children of

God cannot be lost because the divine nature cannot be lost.

6. The children of God will not be lost because sin is not imputed to them. "Blessed are they whose iniquities are forgiven, and whose sins are covered. Blessed is the man to whom the Lord will not impute sin." (Romans 5:7,8) Those whose iniquities are forgiven, whose sins are covered, to whom God imputeth righteousness without works, are saints. They are the children of God. They will not be lost. Jesus Christ is their surety. He made himself responsible for them. Their sins were imputed to him and his righteousness is imputed to them. "For he hath made him to be sin for us, who knew no sin; that we might be the righteousness of God in him." (II Corinthian 5:21) If the risen and exalted Saviour, to whom all power in heaven and in earth has been given may fail as a surety, a child of God may be lost. But until then not one of them will be lost. "They shall never perish." Listen to what John said: "They went out from us, but they were not of us; for if they had been of us, they would not doubt have continued with us." (I John 2:19)

7. All the children of God will go to heaven when they die because of the omnipotence of the Father and of the Son. Jesus said, "I am the door; by me if any man enter in, he shall be saved." (John 10:9) The man who enters in by Jesus Christ does not have to save himself. One of the strongest passages in the Bible on the preservation of the saints is found in John's gospel. "My sheep hear my voice, and I know them, and they follow me: and I give unto them eternal life and they shall never perish, and no one shall snatch them out of my hand. My father which hath given them unto me is greater than all, and no one is able to snatch them out of the Father's hand." (John 10:27-29 R.V.) When Jesus said "my sheep" he meant saved people, saints. "No one"—man or devil or any other creature—"shall snatch them out of my hand." "No one"—man or devil or any other creature—"is able to snatch them out of the Father's hand." Saints are kept by the power of God.

#### The Lambrights Return to Java

Dr. and Mrs. Robert L. Lambricht, Southern Baptist missionaries now on furlough, left the States on June 19 for Indonesia, where he serves at Kediri Baptist Hospital. Their address is Rumah Sakit Baptist, Kotok Pos 6, Kediri, Java, Indonesia. Dr. Lambricht, native of Louisville, Ky., grew up in Louisiana and Mississippi; Mrs. Lambricht, the former Ann Patrick, was born in Boonesville, Miss., and grew up in Corinth, Miss.

## Religious News in Review

#### The Kentucky Scene

The First Baptist Church, Pineville, recently observed the third anniversary of Pastor Charles F. Jones. Jones expressed his appreciation to the congregation in the pastor's paragraph of the bulletin as he began his fourth year.

According to a report from Missionary R. B. Hooks, Bethel Baptist Mission of Warren Association has been constituted into Bethel Baptist Church. The pastor is Harold V. Moore.

The Baptist men of Breckinridge County are sponsoring a revival at the County Fair Grounds to be held July 9-14. The event which is sponsored by the Associational Brotherhood is to feature open air preaching, singing, and fellowship.

Dr. J. S. Bell, pastor of the First Baptist Church, Hindman, recently fell and broke his foot. He is recovering slowly but is able to continue his work as pastor of the church.

The First Baptist Church of Pikeville held a ground breaking ceremony for their new education building recently. Construction began immediately following the ground breaking.

Three new missions have been organized in Three Forks Association, according to Missionary Calvin Fields. They are: McIntosh sponsored by the First Baptist Church, Wooten; Acup Creek sponsored by the Riverview Church; and Alles sponsored by the Petrey Memorial Baptist Church, Hazard.

The Bethlehem Baptist Church, Tates Creek Association, has started a new mission on Knob Lick in Estill County, according to Missionary W. C. Younce.

The First Baptist Church, Allen, now owns a bank. The church purchased the old Floyd County Bank for future expansion. Cohen Campbell is the pastor.

#### Baptist Personalities

Dr. Louie D. Newton, pastor of Druid Hills Baptist Church, Atlanta, is the subject of a new leaflet published by Protestants and Other Americans United (POAU). Dr. Newton is a POAU co-founder and current national president.

Chester E. Swor, writer and youth counselor of Jackson, Mississippi, has been invited to address the annual Convention of the Christian Booksellers' Association, meeting in Chicago, July 24

Harold C. Bennett, Nashville, has been asked to direct Southern Baptists' national mission efforts in metropolitan

# KENTUCKY BAPTISTS AT WORK

## Brotherhood



**KENTUCKIANS ON TOUR AT BIRMINGHAM:** Left to right: (1) State Brotherhood Secretary Forrest R. Sawyer, Middletown; (2) Orman Stegal, Mayfield, Graves County Baptist associational superintendent of missions; (3) Raymond Abbott, Mt. Vernon, Rockcastle associational missionary; (4) Robert Herring, Almo, pastor of Flint Baptist Church, Blood River Association; (5) John Ishee, Elizabethtown, minister of education, Severn's Valley Baptist Church; (6) John Hammatt, Pikeville, Pike County associational missionary; (7) Maurice Davis, Lancaster, member of Lancaster Baptist Church and associated with the University of Kentucky; (8) Quinn A. Cooper, Ekron, Salem associational missionary; and (9) William G. Crawford, Newport, minister of education, First Baptist Church.

## Nine Kentuckians Work in Birmingham Enlargement

By Forrest R. Sawyer

Nine Kentucky men went to and worked in the Regional Birmingham Brotherhood Enlargement and Improvement Campaign, May 12-19. This was a joint undertaking by the Brotherhood Commission, S.B.C., and the Brotherhood Departments of Alabama, Georgia and Mississippi.

From the standpoint of efforts expended and hours labored the week was "par for the course" for the Kentuckians involved. They left their rooms by 7:00 a.m., gathered in the Hunter Street Baptist Church at 9:00 . . . were "seshioned" until afternoon, . . . then to their respective churches until about 10:00 each night.

During the week invaluable informa-

tion was gleaned, inspiration and challenge were imparted, new friendships were made and sealed, and determinations were revived.

### Kentucky Baptist Foundation

#### Work of Foundation Commended

By A. M. Vollmer, Ex. Sec'y.-Treas.

Pastor I. L. Baughn, who has served as a director and recording secretary of the KENTUCKY BAPTIST FOUNDATION for nine years, rotates off the directorate in November. In a letter

received from him by the writer, he expresses his admiration for the FOUNDATION in these words:

"Serving with you and this group of fine, dedicated laymen has been an experience that I shall always cherish. I have never known a more competent group of men or a group more dedicated to the task of serving the cause of Christ, and Kentucky Baptists. I believe that the Foundation is worthy of the whole-hearted support of every Kentucky Baptist Institution, as well as every individual. "I am sure there are many people who would like to leave something that would keep on working for the cause they love, after they are gone; if they just knew how to do it. I am grateful that many more people now know how to accomplish this, than a few years ago, thanks to the fine job that you have done through your department.

"My prayers will continue to be for the work of our Foundation, and for you as you lead in this great work. It has been gratifying to me to see the increased awareness on the part of our people and institutions, of the service which the Foundation can render. May this awareness continue to grow until the Foundation will accomplish the significant purpose for which it was founded, and is so capable of fulfilling."

Brother Baughn is the efficient and beloved pastor of the Eighteenth Street Baptist Church in Louisville, Ky. Previous to his coming to Louisville, he served churches in Sturgis and Owensboro, Ky.

### Training Union

#### ABC-A Plan In Training Union

By James H. Whaley, Sr.



J. H. Whaley

Does Your Training Union need to grow? Are you reaching the new people who join your church year by year? Are the unions and departments really meeting the needs of people? Advancement in Training Union work requires that consideration be given to

these questions and that plans be made to improve every phase of the church's program for training.

The ABC Plan for Advancement has as its purpose planning for improving Training Union work.

A-nalyze (in July) is the beginning. This means taking a real look at organization, program and leadership needs for the new year:

1. Make a survey of your Training Union.
2. Study the results of the survey.
3. Make a survey of talent for places of leadership.
4. Make an evaluation of your Training Union and its work.
5. Analyze the planning program and visitation program of the Training Union.
6. Analyze the rooms, equipment, and material used and needed in the Training Union.
7. Analyze the needs for and use of literature.

The entire July issue of the **Training Union Magazine** is devoted to the "how" of this ABC Plan.

### Sunday School

#### Louisville Bible Teaching Clinic, October 8-12, 1962

By Roy E. Boatwright

Our biggest training opportunity since the Convention Clinic in 1957 comes to Louisville this fall. The Louisville Bible

Teaching Clinic will be held October 8-12, 1962. The morning and afternoon sessions will be at Southern Baptist Theological Seminary and the night sessions at Walnut Street Baptist Church.

This clinic is sponsored by the Sunday School Department of Ken-

tucky, Long Run Association, and Southern Seminary.

The program will include the following: Each morning Kenneth L. Chafin, professor, Southwestern Theological Seminary, will speak on "Winning Through Teaching." Dr. Gaines S. Dobbins, distinguished professor of church administration, Golden Gate Baptist Theological Seminary and thirty-six years a faculty member of Southern Seminary, will follow with messages on "The Teaching Church." Other personalities on the program will be Dr. A. V. Washburn, secretary, Sunday School Department, B.S.S.B.; Dr. Harold G. Sanders, executive secretary-treasurer, Kentucky; and Dr. James L. Sullivan,



A. V. Washburn

executive secretary - treasurer, Sunday School Board.

### DEPARTMENT TEACHING AT NIGHT

Each night at Walnut Street conferences for age groups using the teaching books will be led by:

#### Pastors, Ministers of Education, General Officers

Correlator, Findley B. Edge  
**From Churches With Multiple Departments Each Age Group**  
 Correlator, Allen W. Graves  
 Resource Person, H. G. Sanders

#### From Churches with Departments Each Age Group (Not Multiple)

Correlator, Ernest J. Loessner  
 Resource Person, Crawford Howell  
**From Churches With No Departments (Junior-Adult)**

Correlator, Joseph Stiles  
 Resource Person, Roy E. Boatwright  
 Adults .....Gaines S. Dobbins  
 and Hazel Rogers  
 Married Young People.....James V. Lackey  
 and Bob Kilgore

Junior .....Neta Stewart  
 Primary .....Robert A. Dowdy  
 Beginner .....Polly Hargis Dillard  
 Nursery .....Eugene Chamberlain  
 Cradle Roll .....Mrs. Lyman Austin  
 Extension .....Gordon Sather  
 Secretaries .....Francis Tallant

This is definitely an event to which we can look forward. Be sure to keep this week open on your church calendar. Make every effort to enlist Sunday school officers and teachers to attend.

### Church Music

#### Ex-Kentuckian Returns, Teaches In Music School

By Eugene F. Quinn

A Kentuckian who is a graduate of Georgetown College returns to Kentucky



Grover S. Waller

now as minister of music of the First Baptist Church of Owensboro. Grover S. Waller will minister not only to Owensboro Baptists but to all Kentucky Baptist churches through teaching a voice class at the Kentucky Baptist Music Leadership School July 23-27 at Georgetown.

Kentucky certainly welcomes back its son and appreciates the contribution that he will make to the Kentucky Baptist music ministry.

### PREMIERE PERFORMANCE SCHEDULE AT GEORGETOWN

The premiere performance in Kentucky of the new Choral Cycle entitled "Isaac Watts Contemplates the Cross"

will be presented at the State Music Leadership School at Georgetown on Friday night, July 27, at 7:30 P.M.

Professor Wayne Johnson of the music faculty at Georgetown will direct the mass chorus of the Leadership School in presenting this new cycle which has been set musically by John Work of Fisk University.

The cycle includes settings of "When I Survey the Wondrous Cross", "Alas, and Did My Saviour Bleed", "Twas on that Dark, that Doleful Night", "How Condescending and How Kind", "Now for a Tune of Lofty Praise," and "Hosanna to the Prince of Light".

All Kentucky Baptist musicians and other music lovers are cordially invited to hear this premiere presentation.

### Baptist Student Union

#### Items of Special Interest To Kentucky Students

By J. Chester Durham

Suppose we interrupt the series on Student Centers this week and bring a report of another nature:

We regret to announce that two of our Directors have resigned. Miss Jean Patterson has resigned as Director at Berea. She plans to teach in the Louisville School System and attend Southern Seminary. Mr. Kenneth Glass has resigned as Director at Murray. He is continuing his studies in California.

\* \* \*

Student Week at Ridgecrest was very successful. There were many highlights during the week. Attendance was down, but this is to be expected and will probably continue in this way.

\* \* \*

The B.S.U. Summer Mission program is off to a good start. Mr. Terrell Mays, a student at the University of Louisville School of Medicine, is serving at the Baptist Medical Center in Nalerigu, via Gambaga, Ghana, West Africa. Nalerigu is a typical African village where the people all live in mud huts. The closest store is 105 miles away. Mr. Mays is serving in the hospital there.

\* \* \*

Mr. Paul Collins of Georgetown College is serving in Taichung, Taiwan. He writes that the work seems to be growing rapidly. There are chapels and small churches in increasing numbers. Mr. Collins tells us of being ready to teach his first English Bible class.



Miss Rachel Milligan

**Wedding Bells For Miss Rachel Milligan**

By Mrs. Geo. R. Ferguson

Miss Rachel Milligan, G.A.-S.B. Director of Kentucky W.M.U. for the past two years has resigned, effective August 10, to be married to Mr. John Morgan Harris. Mr. Harris is a son of Mr. and Mrs. Sterling Harris of Madisonville, Kentucky. He has been graduated from Georgetown College and is at present a student in the Southern Baptist Theological Seminary and pastor of the Commisky Baptist Church, Commisky, Indiana. The wedding is to take place in Murfreesboro, Tennessee, August 18.

While we are glad for her very evident happiness, we are keenly conscious of a real loss to the work of Kentucky W.M.U. in the going of Miss Milligan from us. Miss Milligan has shown outstanding ability, real dedication and a radiant, lovable Christian spirit in her leadership of the work of Girls' Auxiliary and Sunbeam Band.

We pray God's abundant blessings upon this fine couple in their new field of service as pastor and wife and that God will guide them very surely in future years as they give emphasis to the challenge of missions wherever God shall lead them.

**OUR SYMPATHY IN THE DEATH OF OUR EX-PRESIDENT, MRS. L. L. ROBERTS**

Kentucky W.M.U. extends sincere sympathy to the family of Mrs. L. L. Roberts of Lexington who passed away June 27 after a long illness. Mrs. Roberts was a dedicated, missionary hearted member of Woman's Missionary Union and a member of Calvary Church, Lexington. She served as state president of Kentucky Woman's Missionary Union

in 1922 and 1933, and continued her interest in our work as long as age and health permitted. She is survived by two daughters, Mrs. J. C. Lamb and Mrs. Lydia Fisher of Lexington.

**Stewardship**

**New Book Traces Unethical Methods**

By Robert J. Hastings

Pastors who are beginning to plan their stewardship sermons for this fall will welcome a new book entitled *Money and the Church*, by Luther P. Powell. This is a unique stewardship book in that it traces the various methods churches have used through the centuries to raise money. Some of this information may be shocking to those unfamiliar with the commercialized methods that have been used.

Readers will also rejoice in comparing our Southern Baptist emphasis on stewardship, which has for the most part been free of the unethical methods used by some groups.

Pastors will find some good resource material, including illustrations of specific instances of corruption in church finance, that will add interest and variety to their own stewardship sermon. This book is available from Baptist book stores.



The Jose Otano family moved on May 22 to Fulton, Kentucky, where they are making their home under the sponsorship of the First Baptist Church. Pastor Truett Miller says that already the family has endeared itself to their membership, and their coming has meant a real spiritual revival among their people. Mr. Otano was the Sunday school superintendent of the William Carey Baptist Church in Havana and had been president of their Brotherhood. "Both Mr. and Mrs. Otano," writes Pastor Miller, "are wonderful Christians, faithful in their service to our Lord." Martha, the ten-year-old daughter, made her public profession of faith in Christ during the Vacation Bible School at Fulton, and has united with the First Church for baptism. Tony, the six-year-old boy, Pastor Miller says, is a fine little lad who has already worked his way into their hearts.

**No Issue of Western Recorder Next Week**

For some years the Western Recorder has not published an issue of the paper for the first week in July. However, for 1962, we this week issue a paper for the week—dated July 5—but will not bring out a paper for July 12. The next issue of the Western Recorder will bear the date of July 19, 1962.

**CLASSIFIED ADS**

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Job in Medieval Mosaic Costume

**Job Begins Fourth Year**

"The Book of Job," acclaimed America's most unusual outdoor drama, opened its fourth season at Pine Mountain State Park Amphitheatre, Pineville, Kentucky, Thursday, June 28. Performances are given at 8:30 nightly, except Sundays, through September 1.

Since last season, "The Book of Job," which premiered at the Brussels World's Fair, enjoyed a successful run in New York City. Of that engagement, *The New York Times* said: "It is an awesome and most majestic rendition. 'The book of Job' should not be missed."

To quote the *New York Morning Telegraph*: "One cannot but sit and be totally absorbed . . . feel its power and glory. No one should miss it." "The Book of Job" was adapted and directed by Orlin Corey. The unique makeup and costumes were designed by Irene Corey. One of the most notable man-and-wife combinations in the American theatre today, the Corey's unique achievements in theatrical production have received international acclaim, and catapulted their college student creations onto professional stages on two continents.

The Coreys, who headed the drama and art departments at Georgetown College until two years ago, are now at Centenary College in Shreveport. Orlin Corey is head of the Speech and Drama Department, and director of the half-million dollar Marjorie Lyons Playhouse on the campus. Mrs. Corey designs the settings, costumes and makeup for his productions.

Warren Hammack, who will again play the leading role as Job, is a veteran of more than 200 performances in "The Book of Job." Hammack was chosen as "Actor of the Year" at Dallas Theatre Center, an extension of Baylor University.

**Pastors' and Laymen's Conferences to Begin This Week In Kentucky**

Dr. Harold G. Sanders, executive secretary - treasurer of the Executive Board of the Kentucky Baptist Convention, will be one of the featured speakers at the Pastors' and Laymen's Conferences to be held at Bethel College, Hopkinsville, July 9, 10, & 11; Campbellsville College, July 12 & 13; and Jonathan Creek, Benton, July 16, 17, & 18. The pastors and laymen in each of these sections of Kentucky are urged by G. R. Pendergraph, secretary of church survey and enlargement in the District Missions Department, to attend the nearest conference.



H. G. Sanders

**SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, JUNE 24, 1962**

	S.S.	Add.	T.U.
Louisville, Ninth and O	1237	4	675
Louisville, Walnut Street	1225	7	296
Missions (3)	263	--	165
Hopkinsville, Second	969	--	155
Madisonville, First	936	1	199
Elizabethtown, Severns Val	910	--	150
Missions (2)	84	--	--
Covington, Calvary	880	--	--
Murray, First	867	3	112
Mission	45	--	--
Owensboro, Third	844	--	221
Mission	34	--	21
Louisville, Carlisle Avenue	827	6	249
Mission	102	1	37
Owensboro, First	816	2	126
Harrodsburg	810	3	169
Mission	51	--	26
Bowling Green, First	772	--	135
Mission	95	1	--
Lexington, Calvary	753	5	166
Mission	64	--	--
Louisville, Crescent Hill	748	2	127
Missions (2)	120	--	40
Somerset, First	680	--	169
Mission	85	--	38
Glasgow	667	--	127
Mission	35	--	--
Lexington, Grace	654	12	137
Mission	15	--	--
Covington, Latonia	641	--	241
Newport, First	600	--	156
Paducah, Immanuel	593	3	163
Louisville, Beechland	578	2	137
Louisville, Victory Memorial	560	15	152
Erlanger	537	1	134
Louisville, Buechel Park	535	1	136
Mission	90	--	--
Louisville, Bapt. Tabernacle	530	--	148
Henderson, Immanuel	514	--	92
Mission	70	--	--
Frankfort, First	511	2	68
Mission	72	--	42
Louisville, Valley Station	510	1	110
Owensboro, Hall Street	501	--	179
Shelbyville, First	500	--	94
Lexington, Rosemont	497	3	114
Campbellsville	494	--	145
Missions (3)	86	--	58
Winchester, Central	491	4	119
Louisville, Rockford Lane	473	--	119
Lexington, Porter Memo.	459	5	95
Franklin, First	453	--	92
Mission	72	--	33
Ludlow, First	453	--	84
Georgetown	452	--	88
Lawrenceburg, First	450	--	46
Mission	71	--	28
Louisville, Green Acres	446	--	183
Louisville, Hazelwood	439	6	86
Jeffersonton, First	433	1	105
Nicholasville	433	--	81
Mission	20	--	--

Hodgenville, First	429	--	123
Louisville, Farmdale	428	7	129
Central City, First	416	3	166
Louisville, South Side	406	--	57
Russellville, First	405	--	130
Mission	40	--	--
Walton, First	383	2	178
Owensboro, Buena Vista	379	--	110
Bardstown	375	1	61
Mt. Washington, First	362	--	78
Mission	86	1	62
Corbin, Central	365	--	96
Ashland, Unity	364	3	114
Owensboro, Eaton Memo.	359	--	127
Greenville, First	353	4	133
Lebanon, First	351	--	64
LaGrange, DeHaven Memo.	346	1	75
Frankfort, Thorn Hill	346	--	102
Hima, Horse Creek	345	--	--
Corbin, First	335	1	107
Hazard, First	332	2	99
Middlesboro, First	331	--	81
Louisville, Chapel Park	318	2	115
Falmouth	304	--	35
Mission	38	--	--
Louisville, Immanuel	300	4	87
Louisville, Shawnee	300	--	98
Radcliff, Stithon	299	2	76
Ashland, Pollard	295	1	112
Mission	62	--	--
Louisville, Fern Creek	293	4	90
Louisville, Clifton	292	--	81
Mission	58	--	22
Earlington, First	291	--	91
Louisville, Ridgewood	284	2	95
Barbourville, First	276	2	182
Owensboro, Crabtree Ave.	275	4	93
Hopkinsville, Edgewood	273	--	81
Taylorville, Kings	273	7	166
Shepherdsville, Little Flock	266	4	--
Frankfort, Crestwood	263	--	40
Mission	88	--	51
Cold Spring, First	261	--	74
Frankfort, Memorial	237	1	80
Louisville, East Audubon	225	2	73
Taylorville, First	224	--	73
Marion	224	--	50
Middletown, First	218	1	63
Independence, Hickory Grove	218	--	44
Mission	17	--	--
Hazel	215	--	--
Owensboro, Seven Hills	214	--	52
Shelbyville, Highland	209	--	62
Louisville, Fourth Avenue	208	--	85
Glasgow, Calvary	187	3	34
Marion, Second	168	6	59
Louisville, Arcade	143	--	50
Fort Thomas, Highland Hills	114	--	--
Mission	17	--	--

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**GROUND BREAKING FOR SLIGO.**—The Building Committee of the Sligo Baptist Church broke ground for a new \$30,000 Educational Unit on May 13, 1962. This new unit will provide twelve new rooms, a baptistry and a fellowship hall. Members of the committee are (left to right): (1) Mrs. Hubert W. Burrows, (2) Mrs. Elmore Procter, (3) Raymond Sibly, (4) L. T. Moore, (5) Milburn Eldridge, chairman, (6) Garnett Spillman, (7) Hermon Arvin, and (8) Bruce W. Fisher, pastor. Not shown in the picture is C. C. Smith, contractor, from Charlestown, Indiana.

## Mountain Youth Team For 1962 Announced

By J. Edward Cunningham

LEXINGTON, Ky.—The 1962 Mountain Youth Team, sponsored by the Missions Department of the Kentucky Baptist Convention, has been appointed for mission service in eastern Kentucky. Serving this summer will be John C. Sanderson, evangelist; George Chun, song leader; Dianne Winkler, pianist; and Charles Hedrick, advance worker.

The 1962 Youth Team is the sixth team that has worked in the mountain area. The team, representing over two thousand Baptist churches in Kentucky, will represent both the student department and the missions department of the Kentucky Baptist Convention in projecting a youth program in the mountain churches. They are working under the direction of J. Edward Cunningham, the director of the Mountain Missions for the Kentucky Baptist Convention in projecting a youth program in the mountain churches. They are working under this writer, J. Edward Cunningham, the director of the



George Chun



John C. Sanderson

Southern Baptist work. George has led singing on many occasions; at his church, Georgetown College and sang with the Baptist Student Union choir at the university. He was notified recently that his mother was elected "Mother of the Year" in Hawaii and an article will be in *Post Magazine* this summer concerning this honor.



Dianne Winkler

Dianne Winkler is a junior at Western State College, Bowling Green, Kentucky, and is majoring in elementary education. While a student she has been active in Baptist Student Union work at college and in working in the First Baptist Church, Bowling Green. Dianne has served as pianist for revival teams, church and singing groups. She has also served as camp counselor and as staffer at Cedarmore Baptist Assembly, Bagdad, Kentucky.

Charles Hedrick is a junior at Campbellsville College, majoring in History and General Business. He is very active in the Baptist Student Union work and has been elected its president for 1962-1963. Charles served under the State Mission Board last year as a summer missionary in Whitesburg, Kentucky.

The team will hold one week youth revivals in the following churches: First Baptist Church, Mousie; Lothair Baptist Church; Elkhorn City Baptist Church; Phelps Baptist Church; Inez Baptist Church; Fleming Baptist Church; Campton Baptist Church; Fairview Baptist Church, Berea; Salyersville Baptist Church; and Wheelwright Baptist Church.

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**OFFICERS OF THE NEW KENTUCKY BAPTIST LIBRARY CONVENTION.**—Missionary C. R. Hill, Danville, president; Mrs. H. J. Hagler, Lexington, program chairman; Pastor Max Stitts, Danville, publicity chairman; Miss Clara McCartt, Louisville, secretary; Pastor James H. Rose, Stanton, vice president; and Duke W. Young, Lawrenceburg, historian. J. Edward Cunningham, Lexington, treasurer, had to leave before the photograph above was made. (Photo by Danville Advocate-Messenger.)

## LIBRARY CONVENTION ORGANIZED AT FIRST BAPTIST CHURCH — BROADWAY, DANVILLE

The Kentucky Baptist Library Convention was organized recently at the First Baptist Church-Broadway, Danville, by a group of Baptist librarians from throughout the state of Kentucky. The group is made up of both professional and volunteer library workers.

C. R. Hill, Danville, South District Baptist associational missionary, was elected president. For vice president the group chose James H. Rose, missionary in Powell County. Other officers include: Miss Clara McCartt, volunteer librarian at Crescent Hill Baptist Church, Louisville, special assistant to the president and teacher of church office procedures at Southern Seminary, and chairman of the Long Run Baptist Association Library Council, secretary; J. Edward Cunningham, Lexington, associational superintendent of missions, Kentucky Baptist Convention, treasurer; Duke W. Young, volunteer chairman of the church library committee, First Church, Lawrenceburg, historian; Mrs. H. J. Hagler, volunteer librarian, Immanuel Church, Lexington; program

chairman; and Pastor Max Stitts, First Baptist Church - Broadway, Danville, publicity chairman.

The article about the organization of this new group calls attention that Danville is a "City of Firsts," and here they have another feather in their cap for another "first." The Kentucky Baptist Library Convention aims to increase the library facilities throughout the commonwealth and to encourage Baptist reading.

The evening session was directed by Wayne E. Todd, secretary of the Library Service of the Sunday School Board, Nashville, and in other years pastor of the host church in Danville. Other speakers included Miss Mary Christian, author and staff worker, Nashville; Keith Mee, formerly of Lexington, Ky., but now also with the Library Service in Nashville; and Mrs. Hagler, who discussed prospective and beginning librarians.

The new Library organization expects to prepare a constitution and by-laws, and plan for other annual state conventions.

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Dr. Harold G. Sanders cutting the ribbon on the new blacktop road "Down the Midway" at Cedarmore, the Kentucky State Baptist Assembly and Camp Grounds, as Dr. Elroy Lamb, chairman of the Cedarmore Committee, holds the ribbon. On either side, not shown in the picture, holding the ends of the ribbon, are Mr. and Mrs. Marvin M. Byrdwell, resident manager and his wife. Many other minor improvements will please and inspire the hundreds attending the R.A.-G.A. Camps and Assemblies this summer, starting June 11.

### Mrs. R. N. Massey, Former Louisvillian, Dies Down in Mobile, Alabama

MOBILE, Ala., June 18.—Mrs. Barbara Ann Donahue Massey, wife of Pastor Robert Newell Massey, of the Union Baptist Church, Grand Bay, Ala., and formerly pastor in Durant, Leland and Brooksville, Miss., died here June 16 at the age of 33 years. Funeral services were held today at Leland, Miss., at 2:00 p.m., with Pastor William F. Evans, of the First Baptist Church of New Albany, Miss., conducting the service.

Mrs. Massey was born in Mississippi June 12, 1929. After attending Leland High School, she was graduated from Mississippi College, Clinton. She married Robert Newell Massey, of Hattiesburg, December 22, 1950.

Survivors include her husband and children, Jo Ann, 8; Robert Newell, Jr., 3 months; her parents, Mr. and Mrs. J. J. Donahue, Leland, Miss.; and a sister, Mrs. John Perkins Kirkland, Jr., who is the wife of Chaplain J. P. Kirkland, Jr., native of Louisville, Ky., and formerly of New Albany, Miss., New Orleans, La., and now stationed at San Antonio, Texas.

Mr. Massey is a graduate assistant in

youth education at New Orleans Baptist Theological Seminary. His parents are Mr. and Mrs. C. V. Massey, Route 5, Hattiesburg. Before going to New Orleans Seminary, he attended Southern Baptist Theological Seminary, and pastor of the Lake Dreamland Baptist Church, Louisville, Ky.

### Danny Hanson Becomes Musical Director at First Church of Lexington

Mr. Danny Hanson, a senior at Eastern Kentucky State College, Richmond, assumed his duties as music director of the First Baptist Church, Lexington, Kentucky, Sunday, June 17. Mr. Hanson has served for several years as Music Director of the Rosedale Baptist Church in Richmond, and is presently Director of the College B.S.U. Choir and Orchestra for the past three years and in January will receive a teacher's certificate in this field. For



Danny Hanson

For the past two years he has served on the Baptist Student Union Executive Council. He was song leader on the Mountain Youth Team this past summer, and was chosen the outstanding B.S.U. student by his fellow classmates at Eastern this past year.

At the First Church Mr. Hanson will serve as director of the Chancel Choir, and leader of congregational singing. He will, also, supervise the organization and direction of other choral groups in the church.

### T. R. Pope Assistant to Warren Jones

Thomas R. Pope has resigned the pastorate of the Park Avenue Baptist Church, Memphis, Tenn., where he has been located since 1957, in order to become assistant to the president at Union University, Jackson, Tenn. The president is Warren F. Jones, long of Kentucky. Mr. Pope is himself a graduate of Union University, and was a 1947 B.D. graduate of Southern Seminary in Louisville, Ky.

### THE ELOQUENCE OF THE EMPTY PEW

(Continued from Page 3)

of the needless and habitual absentees would deny it vehemently, the empty pews shout in their behalf: "Is it possible that we are not prepared to enjoy heaven even if we should go there, since we do not enjoy being with the people of God in a period of worship in this world?"

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Ground breaking services were held for the Midlane Park Baptist Chapel, on Six Mile Lane, between Buechel and Jeffersontown, on May 27, 1962. This chapel is a mission of the Buechel Park Baptist Church. Construction has already started on a \$63,000 first unit of its buildings. Services were started in Hikes Grade School, Buechel, on April 1, 1962. They now have 83 members of the chapel, and 18 have been received for baptism. The Sunday school enrollment has reached 125. Shown in the picture are (left to right): Ben F. Mitchell, superintendent of missions for Long Run Association; Henry Y. Jones, chairman of the deacons of Buechel Park Church; Mark Pharis, chairman of missions committee; Doyle L. Wetherington, pastor of Midlane Park Baptist Chapel; and Wallace H. DeLoach, pastor of the mother church.

### Russell Heights Church Becomes One of 30,000

The Russell Heights Baptist Chapel of Columbia, Kentucky, has joined the ranks of 30,000 new missions and churches by Southern Baptists by the year 1964. It became the Russell Heights Baptist Church in a recent service of constitution. Among those participating in the service were Pastor J. Chester Badgett of the Campbellsville Baptist Church; Pastor A. H. Phillips of the First Baptist Church, Columbia; and Edgar Tandy, Jr., pastor of the new church.

The Russell Heights Chapel goes back 30 years. It began under the leadership of a few people who believed that one day it would become a church.

The church was organized with 123 charter members. About 45 of these

have joined the work during the past year. The work has been under the direction of the Pastor Edgar Tandy for the past two years. Before coming to the Columbia congregation, he served as pastor of the Ellisburg Baptist Church in Casey County.

### "Preachers' Wives" Is Subject of New Book

Mrs. Anna Mae Smith, Georgetown author, has announced the release of another book. The volume entitled, "Preachers' Wives . . . Their Place and Problems," contains chapters written by a number of well known Baptists. Mrs. Smith is the author of two chapters of the book and has served as compiler for the remaining material.

The book contains chapters written

by Dr. George W. Redding, Georgetown College Bible Department head; the late Dr. Charles Hatfield, a long-time Georgetown College math teacher; Mrs. Ellis A. Fuller, wife of the late president of the Southern Baptist Theological Seminary; Mrs. Clyde F. Francisco, wife of Southern Seminary Old Testament professor; Mrs. Franklin Owen, Lexington; Mrs. W. Austin Roberts, Aiken, South Carolina; and Mrs. A. H. Stainback, Miami, Florida. Mrs. Owen, Mrs. Roberts, and Mrs. Stainback are the wives of pastors.

The book sells for \$1.25 and may be ordered directly from Mrs. George N. Smith, 315 Montgomery, Georgetown, Kentucky.

### "Please Send More Missionaries"

By John Allen Moore in  
The Baptist World

Mission secretary Asak Kristiansen visited Norwegian Baptist stations in the Congo a few years ago. His car was stopped in the jungle by nationals who stood in the road waving palm branches and holding up Bibles to show that they were friendly. After Kristiansen had shaken hands all around, he saw a young woman sitting on a tree stump at the side of the road. Behind her there was a furrow in the dust where she had dragged herself along the ground. Her hands and feet had been eaten away by leprosy. The mission secretary bent down, gripped the stump of an arm and smiled.

The woman smiled back and said, "I know who you are. You are the big chief of the missionaries. You have come to greet us and tell us about the one true God. I have prayed to God that I might see you. I will soon see the great God in his beautiful village. Please send us more missionaries, teachers and nurses. We want to learn. We need help. Tell the people in your villages that haste is necessary."

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L. W. Carlin

### West Kentuckian Honored

The D.D. degree has been conferred upon Pastor L. W. Carlin, pastor of Bellview Baptist Church, Paducah, Ky., by the Lexington Baptist College. Dr. Carlin has been preaching for forty-one years, and has been at Bellview since 1928, when the membership was 56 persons. It now has 700, and the church is operating two missions in co-operation with the 30,000 Movement of the S.B.C. at a property cost of more than \$10,000. Native of Swifton, Ark., he was raised in West Tennessee near Fulton and South Fulton. In his 41 years in the ministry he has missed only one Sunday service in church attendance—preaching at most all of these. He was sick on that Sunday. He is a West Union trustee of Baptist Bible Institute, Mayfield, John H. D. Carlin, his great grandfather, was a preacher in western Kentucky in years gone by.

### College Bill Snags On Religion Issue

WASHINGTON (BP) — The Senate and House conferees are snagging on the church-state controversy in the bill to provide federal funds for higher education.

Objections to giving federal funds to church-related colleges were virtually ignored in the House during the debate there. In the Senate a lively discussion took place but an amendment to knock our church colleges was defeated, 72-15.

However, in the months since the conflicting bills were passed a rising tide of public concern has been noted. Now, in addition to protests from church groups, five major education groups

have sent telegrams to the House and Senate school aid managers in opposition to direct aid to any private institution. Their primary concern was about church-supported schools.

The telegrams were sent by officials of the National Congress of Parents and Teachers, the National School Board Association, Vocational Association and the Council of Chief State School Officers.

The National Education Association is reported also to have a statement of the college bill "under advisement."

These groups said that across-the-board grants to private and sectarian colleges would conflict with their own policies, violate the Constitution and "invite widespread demand that tax funds be used for sectarian elementary and secondary schools."

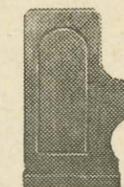
The House bill provides \$1,500,000,000 in grants and loans to both public and private schools. The Senate bill restricts the same funds to private colleges by long-term, low-interest loans.

The nine Senate conferees and the seven from the House began their meetings on June 19, seven weeks after the

House gave its committee permission to meet with the Senate members. No one knows how soon the conference committee will report, if it ever does, nor what will be the possible compromises it will propose.

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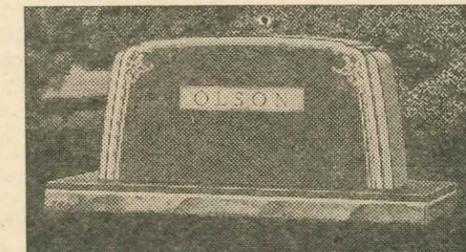


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