



**WESTERN**

# RECORDER

AUGUST 9, 1962

Governor Bert Combs (left), Warren Hammack, as "Job" (center), and Secretary Harold G. Sanders (right) discuss meaning of THE BOOK OF JOB after viewing its performance at Laurel Cove, Pine Mountain, Pineville, Kentucky, on "Governor's Night." (See article, "The Everlasting Ministry of Job," by George Bryan, on page seven.)





McCoy to Carson-Newman

Wesley L. McCoy has resigned as minister of music at the Beechmont Baptist Church, Louisville, to accept a teaching position on the staff of Carson-Newman College, Jefferson City, Tenn.

The Bonds Return to Ghana

Mr. and Mrs. G. Clayton Bond, missionaries who have been in the States on furlough, have returned to Ghana, where their address is Box 400, Accra, Ghana, West Africa. He is a native of Vernon Parish, Louisiana; and she is the former Helen Terry, of Stearns, Ky.

Cowleys on Furlough

Mr. and Mrs. William A. Cowley, missionaries to Nigeria, are scheduled to arrive in the States August 15 for furlough and may be addressed at 1010 North Pine St., DeLand, Fla. He is a native of Meade County, Kentucky; she is the former Audrey Evans, native of Pensacola, Florida.

Church for Indians Started

Something new and novel was done in Tennessee recently. The first Indian Baptist church in Tennessee was dedicated at Golddust, Tennessee, where there are 124 Choctaw Indians in a settlement started in 1952 when the Indians moved there to chop cotton. Part of the ceremony included the feeding of 500 Indians and other Baptist visitors on ten cotton wagon beds.

Russel Noel to Tulsa

Russel Noel has resigned as minister of education at Tower Grove Baptist Church, St. Louis, Mo., where the Sunday School has increased from 2,754 to 3,996 since he went there in April, 1958, to accept a similar work with the First Baptist Church, Tulsa, Oklahoma. He began his new duties August 5. Mr. Noel is a product of the Ninth and O Baptist Church, Louisville, Ky.

L. J. Wagner on Scholarship

L. J. Wagner, science professor at Campbellsville College for the past two years, has received a National Science

Foundation Academic Year Institute Scholarship for college chemistry teachers for the year 1962-63 at the University of the Pacific, Stockton, California. He and his family left July 27 for Stockton where they will reside for the year.

Half-Million to Hospital

Arthur S. Mead, insurance and real estate man, and his wife and two daughters, have donated \$500,000 to the Montgomery Baptist Hospital, Montgomery, Alabama, to be used in creating facilities to take care of the long-time, chronically ill. Many people talk about what ought to be done to take care of invalids, but Alabama has a family who have actually done something to take care of them.

Paducahan Attends Princeton Institute

Dr. Frank F. Norfleet, pastor, Immanuel Baptist Church, Paducah, was among 325 church leaders participating in the first annual Princeton Institute of Theology which opened June 9 on the campus of Princeton Theological Seminary. The Institute was opened by an address by Princeton Theological Seminary President James I. McCord. Outstanding theological leaders from America and other parts of the world participated in the Institute.

Cumberland Has 120 Summer Grads

Congressman Eugene Siler will address the largest senior college graduating group ever to participate in commencement exercises at Cumberland College in the Gatliff Auditorium August 11, at 8:00 p.m., according to President J. M. Boswell. The members of the August group, numbering 120, will be awarded their diplomas by J. B. Gatliff, chairman of the Board of Trustees. Congressman Siler, a 1920 graduate of the college, is a trustee of the institution and is regarded as one of its outstanding alumni. His service to the people of the area has won him a place of admiration and respect throughout the southeastern section of Kentucky.

Florida Church Begins Two Projects

Pastor Jess C. Moody, formerly of Owensboro, Ky., has led the First Baptist Church of West Palm Beach, Fla.,

in the establishment of the Chapel by the Lake in July. The workmen are now pumping sand to erect a bulkhead on their property by the sea. "The fill should be completed in about two weeks from this writing," says their bulletin, "then the bulkhead will be set and the architects can go to work developing this garden-chapel-fountain citadel of meditation to be the most beautiful setting for Christian worship on God's Green earth." Also the First Church of West Palm Beach will televise its Sunday morning worship services throughout the Gold Coast Area of Florida.

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Dare To Be A Baptist

By C. Emanuel Carlson\*

In recent days scores of Senators and Congressmen have made proposals for tampering in one way or another with the first amendment to the Constitution. All this uncertainty about our American free society has come about because the Supreme Court handed down a ruling which said that state boards of education violate the Constitution if they try to write prayers for the pupils and impose or promote them by public authority.

The American Constitution has served the nation well, and probably no item in it has done more to make the United States the world's leading free nation than the first amendment. This is the basic, abiding public policy which has prevented politicians and churchmen from utilizing the powers of government for the regimentation of the souls of the American people. This freedom is vastly more important than the freedom to spend all our money as we may please. Give to Caesar the coin that bears his image, but give to God the soul that bears God's image, was the force of Christ's statement on this comparison.

Freedom or Regimentation

Why have our leaders begun to want to tamper with our basic freedom? What has gone wrong? Why are the hearts of men failing in their freedom under God and therefore seeking the intervention of government agencies in the prayer lives of the people?

The human mind is always complex. Yet a number of maladies can be identified, maladies for which remedies can be arranged. The cause of freedom is not defeated. Our time is a time for alertness and action, not for panic or alarmism.

The confusions, however, are of such magnitude that many organizations and movements that do favor freedom are now seeking words for doubletalk. Civil liberties organizations, religious denominations, interdenominational agencies, economic associations, et al., that one would expect to speak out for the spiritual freedom of men under God, are silenced or hampered by the diversities of their members' interests. Perhaps it is "for such a time as this" that the Baptist movement has been given its remarkable growth and strength?

Distortion of the Issue

Misinformation is probably one of the major reasons for the current proposals. The Supreme Court's decision has been badly reported in many areas, and some

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politicians apparently have adjusted themselves to the misinformation rather than assume responsibility to correct the reports.

At this point Baptists who have taken time to be well informed should be able to give much help. Visits with the editors of local papers, letters to the editor's "mail bag," conversations at work, sermons in churches, discussions at ministers' meetings, adoption and release of statements in churches, associations, state conventions, and national boards—all of these and many more will help get the truth to people. A respect for honest truth is a Christian witness and a service to our fellowmen.

Answer to Communism

Concern about communism is probably, also contributing to the present confusion. Some seem to think of "prayer" as a kind of vehicle or tool by means of which to transmit our heritage and our moral values. This is only true if prayer is sincere and voluntary and if our ways are upright before God. "Required prayers" produce revolt rather than appreciation. Those countries which now have strong communist movements have in the past had much regimentation in prayer. Anti-clericalism, church disinterest, and even atheism develop in situations where religion seeks to perpetuate itself by coercion.

In this matter Baptists should also be able to serve this generation well. A sermon on the nature of prayer, another on the nature of worship, would be helpful in every church. Other messages could search the scriptures to discern how God chooses to deal with people. The use of government powers for gaining responses to the love of God will be scarce, and the Master's deliberate rejection of such tools for his Kingdom can be meaningful for all. The issue before us goes to the very basis of the kind of response that God desires of sinful men, and merits thoughtful, soul searching meditation of the Bible in all branches of a church's program. Check your facts and interpretations; double-check your motivations. Then send a copy of your sermon to your Congressman.

A Positive Witness Wow

Popular information and spiritual insight, however, must find civic expression. Most Congressmen and Senators know the facts, and see at least some of the values. However, they are "representatives" in a nation that has "representative" government. Let us give them the chance to represent us by knowing how we think and feel about the first amendment. That amendment

protects us against laws with reference to establishment of religion, and it also guards our free exercise of religion. Your Congressman would be glad to know two things in this matter: first, that you hope they will not tamper with the first amendment to the Constitution, and second, that you are strongly averse to all attempts to coerce or regiment people into prayer.

We have a stewardship unto God of our influence in this generation. This stewardship must take priority over our political party interests, over our different economic and regional interests, and over the fears and fads that are our distinctive climate. Freedom is best guarded at its deepest level. Baptists can be of help, in the name of Christ.

Direct Mail to Inform Pastors About Waiver

DALLAS, Texas.—The Annuity Board is conducting a direct mail campaign to inform Kentucky Baptist ministers about the waiving of the delayed participation penalty in the Southern Baptist Protection Plan.

Floyd B. Chaffin, associate secretary of the Annuity Board, said some 1,180 ministers in Kentucky have been mailed the first of three direct mail pieces which tell the delayed participation waiver and how it affects the minister.

The mailings are going to pastors not in the Southern Baptist Protection Plan at present.

Chaffin said the Annuity Board recently waived the delayed participation penalty until January 1, 1963. The waiver affects only the Southern Baptist Protection Plan.

The penalty, defined under paragraph 18 of the Protection Plan certificate, states that to receive full widow and disability protection, a person must join the Plan within a year after he becomes eligible or after his 25th birthday, whichever is later. For each year he delays joining the Protection Plan, he penalizes himself of the full coverage by having his widow and disability benefits reduced proportionately to the length of time he delayed. Retirement benefits were never affected by the penalty, Chaffin added.

Waiving of the penalty was to have been done by each as it enlisted a minimum of 67 percent of its co-operating churches into the Plan.

When the average participation over the Convention reached 67 per cent, the Annuity Board made a study to determine the cost of waiving the penalty up to January 1, 1963, in all states. The Board found the liability to be \$53,000.

A legacy received from the estate of George Whitfield Pope of Washington, D. C., left as a memorial for his father and mother, is being used to cover the liability, Chaffin said.



One Good Man Goes, Another Comes

An epoch in the life of a grand institution has passed. With the retirement of President and Mrs. Chester Sparks from leadership of Oneida Baptist Institute, another era in the lustrous history of this unique Baptist high school in the mountains has ended. The future, however, for Oneida is as bright or brighter than at any time during its existence.

In the providence of God some institutions appear to be blessed with a succession of successful leadership. Such is the story of Oneida since the day it was born in the heart of James Anderson Burns, an incurable lover of the mountains and mountain people.

Encouraged and sacrificially supported by fellow mountaineers, Burns built a lighthouse of learning and Christian truth on the high hill overlooking the village beside the beginnings of the Kentucky River.

Burns fitted no mold but persistently pursued his dream. Some of his standards and methods of raising money for his mountain boys and girls might be questioned by some, but that the Lord blessed his efforts is very evident. A tradition of fact and fiction has grown around his name to make him one of the most interesting personalities in Kentucky history.

There is little doubt that the retiring president, Chester Sparks, will also be remembered as one of the most interesting and picturesque men of our generation. To most anyone ever meeting him, he becomes one of life's unforgettable characters. He is as much at home in the flat lands as in the hills and the language he speaks is as welcome and effective in city pulpits as in one-room churches where he most often ministers.

Chester Sparks has a mountain tale for every occasion and is a spellbinder before every audience. He has the very rare near-perfect ability to communicate to those of every social, educational and spiritual level.

In dealing with the boys and girls at Oneida, President Sparks could do more by accident than most could do by trying every method. Maybe this was because of Mrs. Sparks, who worked so intimately with him that one could never quite tell which Sparks was back of the thing. Mrs. Sparks was already married to Oneida when Chester came as president and the two married. Only a heart as big as hers could make room for as many boys and girls and her husband, and even then a more jealous husband would have sued the school and the children for alienation of affection.

The Sparkses have moved to their little farm just across Goose Creek from the Oneida campus. They have more than earned a rest. Chester won't have

to oil his reels since they have not been inactive enough to be rusty, but the walleye and bass of the river and lakes will have more to look at and consider from now on. And blessed are those who sit in the other end of the boat with him on weekdays and those who sit in the Sunday congregations where he'll continue to preach the glorious good news.

When God's galaxy is arranged in glory, no stars will shine brighter than Mr. and Mrs. Chester Sparks.

Meanwhile providence seems still to shine upon Oneida as the trustees have turned to David Jackson to lead the school. Dave is one for whom the Danville community and Kentucky Baptists can be proudest. With the kind of ability and training to go anywhere Dave has decided he belongs to the mountains and their young people. His years at Oneida first as coach and later as principal make him ready for the responsibility.

David is an unusual personality and greatly loved by many, including those who remember him from Georgetown days and Southern Seminary experiences. He has paid little attention to physical handicaps which would have grounded most men. On the basketball floor he asks and gives no quarters. He is as rugged as the mountains he loves but as gentle as the Christ he serves.

When one considers Burns, the Sparkses and Dave Jackson, it is not difficult to hear Oneida testify with the psalmist, "The lines are fallen to me in pleasant places" (Psalms 16:6).

The Necessity of Getting Along

Too often these days the question is being asked, "Why are so many preachers and other religious workers unhappy in the churches they serve and so many churches unhappy with the pastors and staff members who serve them?" The frequency of the question is at least an indication of a wide-spread restlessness among our churches. It may be the sign of a sickness among us.

The art of getting along is one of the most important considerations for every pastor and staff member. In our Baptist church setup, a pastor must love the people and the people love the pastor if much constructive ministry goes on. Sometimes a leader is respected without being liked, but this is less than ideal.

To be sure there are those churches where no pastor can get along without sacrificing his personal integrity and denying the Lordship of Christ in his life. To get along would mean to go along and this is unthinkable for a true man of God. These churches put one preacher after another to flight.

But these are exceptions. Most churches want to

love their pastors and staff members and in turn can be loved with the help of a little grace and long suffering. A pastor doesn't have to indulge nor sanction the ways of his people to be loved and respected. If his love for them is genuine, they will listen with appreciation even when his words chastise them.

Part of our difficulty lies in the growing professional attitude toward the Baptist ministry. Without intending to do so, our theological education and other preparation seem to be producing pastors, education and music ministers who more and more expect ready-made prestige and status upon assuming their places of responsibility. A pastor expects ready acceptance and endorsement of his approach and method without paying the price of winning personal acceptance. A minister of education or music wants equal and full status, a budget sufficient for an ideal program he worked out on paper as a class assignment and other considerations.

With most Baptists a preacher or staff member

earns their respect and help by producing. He is followed mainly because he is loved; not because of any position he occupies. His salary is more likely raised if he doesn't mention it and when he has more than earned his pay.

In one sense the ability to get along with others is natural and inherent. Some people are just easy to like because they're the kind of people they are. Others seem to irritate their fellow man even when trying not to do so. The Lord seems to have both kinds serving Him.

In another sense the ability to get along is learned. Young and inexperienced preachers and religious workers could be taught much about getting along with people which would spare them many heartaches later. Our seminaries and colleges do not help enough along this line. Our teachers could do more in preparing their students for the practical aspects of the ministry, including the art of getting along.

BAPTIST FORUM



Sermon in a Sentence

Editor:

Is there something in this for us Southern Baptists right now?

"Principles always become a matter of vehement discussion when practice is at ebb." (Private Papers of Henry Rycroft by Gissing)

"Who hath ears to hear, let him hear."  
Woman With No Husband  
At Home To Ask

Answer:

One with as much intelligence as this letter reveals needs no husband at home or anyone else to ask anything. Outside the Bible I doubt if you could find a more correct diagnosis of our predicament. You have preached a mighty sermon in a few words and I hope we take it to heart.

Editor

Interpretation Does Matter

Editor:

The letter from Mr. Thomas J. Cook in the July 19 Western Recorder was fascinating.

Mr. Cook has been well indoctrinated by the—to use his own word—"liberal" position. His letter used the same, old, tired phrases which have been used for years to attempt to break down the orthodox Christian viewpoint.

For example, "... it seems to me that it matters little what our interpretation states," "obedience to the will of

God is more important than our ideas about him," "the concept of dismissing a qualified professor on the grounds of a differing interpretation of the Holy Scripture is appalling to me," "who are we to declare ourselves as the supreme authority and brand anyone who disagrees with us as a dangerous heretic." And to quote Billy Graham, the most orthodox, literal, "the - Bible - says" preacher in the world to support a liberal position is as laughable as quoting Alben Barkley at a Republican political meeting.

I would say that it DOES MATTER what our interpretation of the Bible states. Its interpretation is the most important thing in our lives. The same is true of our ideas about God.

Then there is the matter of freedom for seminary professors. Baptists certainly believe in freedom of belief under the guidance of the Holy Spirit. However, we also believe in heresy and church discipline. An individual may believe as he will, a preacher may do so as long as his church is willing. However, a seminary professor is an employee of the denomination and as such must teach what the denomination declares to be their theological position, not what his personal beliefs are. He may leave the seminary and take a contrary position and still be a Baptist. But so long as he is to train the future pastors it is the right of the denomination to tell him what doctrines he is to teach,

and not to teach—whether it be in Genesis or falling from Grace.

So long as the professors are on the payroll, the Southern Baptist Convention is NOT going too far afield by lecturing them upon their liberal and non-Baptist interpretations of Biblical teachings.

Richmond, Ky. Fred A. Engle, Jr.

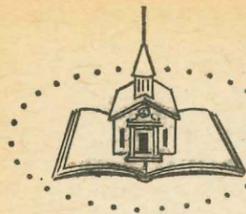
"Makers of Hymns"

NASHVILLE—True life experiences of six great hymn writers will be relived by Southern Baptist junior age boys and girls as they study "Makers of Hymns" written by Mrs. Novella D. Preston and released recently by Convention Press.

Presenting the biographies of Martin Luther, Isaac Watts, Charles Wesley, Lowell Mason, Ira D. Sankey and B. B. McKinney, the book seeks to develop the junior's appreciation of his heritage in Christian hymnody. By so doing, "Makers of Hymns" tries to inspire the child to develop his own talents and to dedicate them to Christ. It is in Southern Baptists' Church Study Course series, and is available in both teacher and pupil editions.

Revival at Liberty, Fulton

Two former members of the staff of West Broadway Baptist Church, Louisville, were together again recently for a revival. Pastor Harold Allen of the First Baptist Church, Zeigler, Illinois, was the evangelist at Liberty Baptist Church, Fulton, Ky., where Don Hancock is now pastor. Allen was formerly pastor of a mission of West Broadway—Edwardsville Mission, now a church, at Edwardsville, Ind.—and Hancock was formerly associate pastor at West Broadway.



## SUNDAY SCHOOL LESSON

By H. C. Chiles

### EZEKIEL PROCLAIMS GOD'S LOVE

August 19

Ezekiel 34:23-31

Chapter thirty-four of the prophecy of Ezekiel opens with a condemnation of the faithless shepherds of Israel, who, instead of being faithful to their high calling, had been derelict in their major assignment, which was that of feeding the flock of God. These self-centered leaders carefully looked after their personal interests, but they certainly failed to make any provision for the needs of the people over whom they had jurisdiction and for whom they were responsible. Evidently they did nothing to protect God's people from the abuses and ravages of their wicked enemies. These shepherds failed to manifest any sympathy for the unfortunate in their afflictions or any interest in the return of those who had been scattered so widely and were wandering from place to place. Those whom God had given the wonderful opportunity of being good overseers of His people were the very ones who, through their selfish indifference and shameful profligacy, had contributed so much to the progress of iniquity and the corruption of the society in which they dwelt. What a tragedy! However, through Ezekiel God reproved these heartless, unworthy and wicked shepherds, who were both the spiritual and political leaders, and assured them that divine punishment was forthcoming and inescapable.

#### I. God's Provision. Ezekiel 34:23-24.

Through His prophet God declared again His great love for His people. He revealed His intention of delivering those who had been scattered in various places and had been subjected to oppression. He intended to bring back those who had wandered away, to bind up their wounds and to heal their diseases. Furthermore, God promised them that He was going to place a great and good Shepherd over them, Who would be the very opposite of the unworthy shepherds who had been neglecting His people and profiting greatly at their expense. This encouraging promise definitely referred to the Messiah Who would do for the people all that the false shepherds had failed to do. Among the blessings which they were guaranteed were food, peace and safety.

The true Shepherd, to whom these verses referred, was none other than the Lord Jesus Christ, Who, according

to the flesh, was David's Son as well as his Lord. His coming most assuredly would result in bringing glorious peace and great blessings to the people of the Lord. This incomparable Shepherd would never neglect the sheep as the false shepherd did, but He will feed them and provide for their daily needs. Moreover, He will be a permanent Shepherd Who will never be replaced by another.

#### II. God's Protection. Ezekiel 34:25-28.

In the passage before us God is giving to His people a promise of the blessings which He purposes to bestow upon them. He promised to place over them a Shepherd Who would provide for them and protect them from danger and injury. He declared that He was going to make a new covenant with His people in which He would guarantee that they would enjoy peace, protection and plenty. God promised that He would protect them in such a fashion that regardless of where they might be, whether in the wilderness or in the woods, they shall be safe. No person, beast or reptile shall injure them. In addition, God promised that nature shall be bountiful to them, in that the trees shall yield their fruit in abundance and the earth shall yield a remarkable increase. Resulting from the showers of blessing will be an increase that will supply abundantly all of the needs of His people. One can readily understand why such a great promise would fill their hearts with joy and kindle within them a great love and an unspeakable gratitude unto the Lord their God. Inasmuch as nobody could prevent God from fulfilling His promise to them, it is not surprising that their hearts beat high with expectant hope as they looked forward in pleasant anticipation to its fulfillments. Such a glorious hope was most encouraging to the people of God.

When the Lord Jesus Christ comes back to this earth this prophecy will be fulfilled, and there will be peace, prosperity and plenty. In the meantime wars will continue on a small or large scale as they have through the centuries. Many of the leaders of the nations have sought diligently through the years to establish an era of peace, but to no avail because that achievement is beyond the power of men. The millennium, which is yet future in its realization,

will far surpass any period of history. During it nothing will take place to cause the people of the Lord to have any fear or anxiety. Peace and security will be the portion of the people of God.

#### III. God's Presence. Ezekiel 34:29-31.

It is wonderful to know that God will ever be the constant companion of His loving and obedient children. There is no joy known to man which equals that of the people who have Him as their God and who share in the numerous rich manifestations of His marvelous goodness and matchless grace. God has ever been with His people. He is with them now. He has promised to be with them in the future. This factual experience should be deeply appreciated by all who are bound to Him with the ties of grateful and devoted love.

#### Mrs. Ellie Paris Goes to Her Reward

The Second Baptist Church of Marion has suffered a great loss in the passing of a dear sister, Mrs. Ellie Paris. Native of Marion, she was a charter member of the Second Baptist Church when it was organized in 1911. She was a retired florist. Everyone acquainted with her recognizes that she was one of the finest Christians they ever knew. She had a great concern for lost people, and she constantly prayed for Christians. Her greatest ambition in life was that her church advance in a way that God would receive honor and glory through it. Pastor Roy C. Lamberth of Second Church and Pastor W. W. Johnson of Smithland Church conducted the funeral service July 29 at 2:00 o'clock. She is survived by a daughter, Mrs. W. W. (Rowena) White, Royal Palm Beach, Florida, and five grandchildren.

### HERBERT C. CRALLE FUNERAL HOME

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## The Everlasting Ministry of Job

By George Bryan

The gnarled, ancient woman is helped down the steps by her attentive son; she is wearing a plain gingham dress, and he, a pair of bib overalls. They are of the handy mountain stock that forged the boundaries of this country westward and of the sort that makes America bold. The old one's tired eyes light on a nearby player, still garbed toe to crown in the gleaming spots of which his shimmering mosaic costume is made. She creeps up to the player with tears still in the corners of her eyes and tells him simply: "You folks ain't just college people, and you ain't just show people. You're hard working missionaries, that's what you are. Missionaries! God bless you all!" And, aided by the young man, she leaves. But behind her lingers the sweet smell of having succeeded.

The players in *The Book of Job* rejoiced that evening because they knew that they had realized their goal: They had helped one person—at least—to worship God that night.

It is with a great sense of dedication that the Everyman Players' production of *The Book of Job* was conceived and is performed each evening. In the prologue to the play, the director invites the audience to "Watch! Listen! And wonder! And if you will, worship."

With this admonition firmly in mind, ten players and five technicians turned their sensitivities toward the opening production of *The Book of Job* on June 28 and played to the largest opening night audience in the play's history.

The company of *The Book of Job* is comprised of young people from all parts of the country and from all walks of life—a speech instructor, a geologist, an opera singer, undergraduate students, a minister, a housewife, professional theatre people—all united by one common idea, that men should worship.

In the summer of 1957, J. Orlin Corey, then associate professor of speech and drama at Georgetown College, was invited by the Religious Drama Society of Great Britain to bring a play to Britain suitable for presentation in the sanctuaries of churches. Seeking an adequate play, Corey turned to the Bible and adapted the Book of Job to the theatre.

Mrs. Irene Corey, collaborator and designer of all of Corey's productions, was consulted, and she and the director envisioned the present image of *The Book of Job*.

After touring throughout the Ohio Valley, *The Book of Job* was witnessed in Canada, England, Wales, and Brussels' World's Fair, and finally in the natural amphitheatre in Pine Mountain State Park, Pineville, Kentucky, where

it is beginning the fourth season in the outdoor theatre.

*The Book of Job* has received plaudits on every side, but far more significant than these praises is the word of mouth advertisement from people who have sensed something of the basic need of life for the brief moment of the production—the sense of the presence and glory of Almighty God.

The Job of the Bible has lived for thousands of years. The Everyman Players' production of *The Book of Job* has enjoyed a long and rewarding life; but, as long as there is God, and as long as there is man, the message of the Book of Job will be fresh and lusty. For there will be wickedness, and there will be righteousness, and because these two exist, man will continually require answers of God. And in His providence each man stands alongside Job, naked and ignorant in his search, with only his faith in a God who cares.

### Van McQueen Becomes Music Minister at Porter Memorial, Lexington

Mr. Van McQueen, a junior at Georgetown College, recently assumed duties as minister of music of the Porter Memorial Baptist Church, Lexington.



Van McQueen

McQueen comes to Lexington church after serving over a year as minister of music at the Perryville Baptist Church, Perryville. He also served as minister of music at First Southern Baptist Church, Hammond, Indiana, and at Emmanuel Baptist Church, Crown Point, Indiana.

At Georgetown McQueen is studying for a degree in music with a major in voice. He is a member of the A Cappella and Oratorical Choirs.

Mr. McQueen and his wife, Dorothy, have two children: Cynthia, age 7, and Douglas, age 4.

#### Spanish Publication Available

Eldon Sturgeon, presidente, Junta de Mayoradomia y Finanzas, Convencion Nacional Bautista de Mexico, Mexico City 1, D. F., Mexico, remembered in Kentucky, writes "It seems to me that there should be many Baptists in Kentucky who know or are studying Spanish, and would be interested in receiving

a monthly magazine in Spanish about the Baptist Work in Mexico." He continues, "This would give them an opportunity to practice their Spanish and at the same time, to learn more about our Baptist work in this country." Those interested in subscribing can send their name, address and \$1.50 (for a 12-month subscription) to Dr. Antonio Gutierrez Marin, editor, "La Luz," Convencion Nacional Bautista de Mexico, Avenue 16 de Septiembre 6,401, Mexico 1, D. F.

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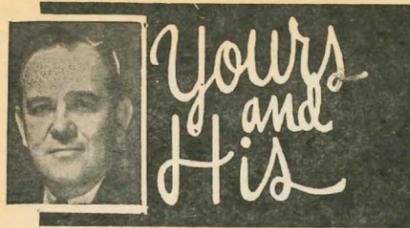
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### Will We Do It?

All this year (9 months) we have asked God and the Baptist people in Kentucky to balance the Cooperative Program Budget which ends August 31! "Trust the Lord and tell the people" has been our motto; and "To God be the glory" is our theme.

Hard? Yes! A most difficult assignment to balance our Budget for the 10-month year ending this month! In the first place, it was 10 months instead of 12. Second, we "borrowed" \$155,000 out of this year (November 1-11) to put back into October and the previous year. Third, last year, in spite of putting back the \$155,000, we were \$142,000 short of that budget. Fourth, this year we are asked to close the books August 25 (not going over into September for 10 days). So, for four good reasons, it was impossible to balance our budget and carry out our mission promises around the world—**unless Kentucky Baptists rose to meet the challenge!**

*They are doing it!* With a potential deficit running to about \$450,000, we have done so heroically that our present deficit (July 26) was only \$31,119.43! To God be the glory!

*Can we finish the job?* Only God and you know. To do so, we must send to my office for the Cooperative Program before August 25 the regular monthly budget of \$208,000 plus the \$31,119.43 deficit—a total of \$239,119.43. *This can be done!*

*Praise the Lord!* Last month (ending July 25), through the heroic efforts of many churches making special emergency offerings and others making larger offerings for the Cooperative Program, we reached an *all-time high* for a month—\$256,000! Yes, those wonderful Vacation Bible School offerings for the Cooperative Program helped, too!

So, just a few days and the Lord and a lost world will know how much we care! So, pastors and treasurers, V.B.S. Principals, Sunday School Superintendents—send all the Cooperative Program funds you can and have before August 25! Pray for others—517 churches have not yet sent any gift. And put more in your next Budget at your church for World Missions Year 1963 through the Cooperative Program.

Expecting victory, I am yours and His,

*Harold G. Sanders*

### John Mein, Missionary to Brazil, Dies in Florida

Dr. John Mein, 79, emeritus Southern Baptist missionary to Brazil, died Sunday, July 29, at Baptist Memorial Hospital, Jacksonville, Fla. He was a resident of Jacksonville, where his funeral was held Monday, July 30, in Avondale Baptist Church.

Dr. Mein served in Brazil for 39 years, his responsibilities being chiefly in educational and evangelistic work. Following retirement in 1953 he went to the Bahamas, where for three years he was an unofficial adviser to Bahamas Baptists.

He was founder of Alagoas Baptist College, in Maceio, Alagoas, Brazil, and of the Bahamas Baptist Bible Institute, Nassau.

Dr. Mein was born in Newcastle upon Tyne, England, and received his early education in schools there. Coming to the United States, he studied at The Moody Bible Institute, Chicago, Ill., and graduated from Southern Baptist Theological Seminary, Louisville, Ky., with the master of theology degree. He was awarded the honorary doctor of divinity degree by Georgetown (Ky.) College in 1950.

He was pastor of several Kentucky churches and lived near Cadiz before his appointment by the Foreign Mission Board in 1914.

Upon his arrival in Brazil he served briefly at the Baptist publishing house in the city of Rio de Janeiro. Then for several years he directed Fluminense Baptist College in Campos, a city in the state of Rio de Janeiro, and did field evangelistic work in the area.

In 1920 he moved to Alagoas, the first Southern Baptist missionary to reside in that state. In addition to founding and directing Alagoas Baptist College, he led in evangelistic work.

Later he directed American Baptist College, in Recife, Pernambuco, for several years. During his final 11 years in Brazil he was president and professor of Old Testament at the North Brazil Baptist Theological Seminary, Recife.

He was author of three books, *Baptists in Alagoas*, *The Bible and How It Came to Us*, and *In the Roll of the Book It Is Written*.

Dr. Mein is survived by his wife, the former Mildred Cox, native of Groesbeck, Tex.; four sons: John Gordon Mein, who is overseas in diplomatic service with the U. S. Government; Robert M. Mein, of Jacksonville; William Carey Mein, of Silver Spring, Md.; and David Mein, Southern Baptist missionary who is president of the North Brazil Seminary; and a daughter, Mrs. Faustino de Costa, of Recife.

### Workshop for Elementary Teachers at Georgetown

GEORGETOWN, Ky., Aug. 5.—Georgetown College will hold a reading workshop for elementary teachers August 13 and 14 from 9:00 to 12:00 a.m. on the campus. The workshop will be concerned with the place of phonics in an elementary reading program. It will be sponsored jointly by the college's Education Department and the Economy Company, book publishers of Atlanta, Ga.

Mrs. Leigh Brown, a teacher in the Charlottesville, Va., school system and a consultant to the Economy Company, will be the featured lecturer.

Any elementary school teacher may attend this workshop. No fees will be charged.

Mrs. K. G. Gillaspie, a member of the Georgetown College Education Department and the wife of the superintendent of the Georgetown City Schools, is the director.

### Kentuckian Changes Florida Pastorate

John B. Hall, of Winter Haven, Florida, has been called to the pastorate of the First Baptist Church of Crescent



John B. Hall

City, Florida, and began his new pastorate there June 10. He was educated at Georgetown College, University of Louisville and Southern Baptist Theological Seminary, and held pastorates in California, Kentucky, and Shelby County. In Florida he has been pastor of the Springhead Church at Plant City, and Lake Shipp Church in Winter Haven, in which latter place he has just completed an eight-year pastorate. He has served on the faculty of Florida Baptist Bible Institute, in the Department of Preaching and Speech, and on the Stetson University Extension Division faculty at Winter Haven.

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**TRIMESTER SYSTEM**

The college will operate on the trimester system. Under this plan a student can finish four years of college work in two years and eight months, thus saving a full year's time. A student can get into graduate school or into an earning capacity earlier.

*The following is the schedule for the 1962-63 school year:*

Fall Trimester .....September 4 – December 21

Winter Trimester .....January 2 – April 17

Spring Trimester .....April 24 – August 8

Summer Vacation .....August 9 – September 3

If desired, a student may take two trimesters a year and finish in four years. Since the second trimester ends by April 17, it is possible for the student to work six extra weeks during the summer.

## SCHOLARSHIPS AVAILABLE

Kentucky Southern College has available 15 academic scholarships ranging from \$300 - \$750 depending on rank in class and financial need.

There are still some work positions and loan funds available for those with financial need. Applications can still be received. For additional information, write or call the Director of Admissions at the college.

## BOOKS NEEDED FOR LIBRARY

Kentucky Southern is in the process of building its first library. Even though it will not be the biggest one the plan is to make it the best "little" library in the state.

It is felt that many of the books needed for the library are in the homes of friends and supporters of the college. Those who would like to make donations of appropriate books or magazines to the college library should contact the Librarian, Kentucky Southern College, Crescent Hill Station, Louisville 6, Ky. Phone: 895-4268.

The books will be placed on the shelves with gift plates bearing the donor's name, if the donor is known. We would like to reserve the right to add these volumes to the regular collection in the normal procedure and dispose of duplicate or unfit copies in the most expedient manner.

Your support, whether great or small, will be appreciated.

**RECORD OF CONTRIBUTIONS**  
**CHURCH FINANCE RECORD SYSTEM**

Envelope No.

Your church appreciates your tithes and offerings.  
Please compare with your records and report any errors.

						Year Beginning
						Budget Pledge
						\$ Per Week

Sun-day	First Quarter	Second Quarter	Third Quarter	Fourth Quarter	Date	Special Gifts	Amount
1							
2							
3							
4							
5							
1							
2							
3							
4							
5							
1							
2							
3							
4							
5							
Total for Quarter							
Year To Date							
Pledge To Date							
Over Under							
						*Total Specials for Year	
						Total Budget and Special For Year	

\*Totals for special gifts shown only at end of year.  
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### Stewardship

## KEEP CHURCH MEMBERS INFORMED OF THEIR GIFTS

By Robert J. Hastings, Stewardship Secretary

Last week we recommended the use of individual offering sets as a proven method of increased offerings.

Reproduced above is the "twin" of the individual offering envelope. It is the quarterly Record of Contributions to be mailed to each church member.

In mailing this Record of Contributions, follow these suggestions.

1. Mail the reports promptly at the end of each quarter.
2. Send a separate report to each individual, but include all reports of each family in the same envelope to save postage.
3. Mail a report to each member each

quarter, even though he has given nothing.

4. Some churches also like to send a report to non-resident members as a reminder of their obligations.

5. Plan a quarterly "Make Up Sunday." Set this Sunday once each quarter for the Sunday after the reports have been mailed and publicize through bulletin and pulpit announcements, etc. Build up this day as an opportunity for members to catch up on their giving.

Remember that envelope sets are to be ordered from: Baptist Book Store Envelope Service, Box 125, Chester, West Virginia. The Record of Contribution above may be secured from your local Baptist Book Store.

### Baptist Student Union

## Implementation Of Concerns

(Fifth in a series on The Growth and Development of Student Religious Centers in the U.S.A.)

By J. Chester Durham

*This article is to point to a few functions which the religious centers perform, and around which much of their activity can be organized and understood.*

The center creates continuity. When a student goes to college, he makes one



Chester Durham

of the most dramatic breaks in his life. Discontinuity is encountered at the "center" of his life, involving the pattern and authority of the character-forming agencies of home and church. The religious center, as a bridge of continuity from one authority to another, from infantile dependence to responsible freedom, from home to a freely chosen community, assist this transition. It seeks to help him build upon the best he brings, within the folly and arrogance of rejection in the name of a fictional freedom.

The center is especially sensitive to the critical climate of a university, the discipline of doubt in the process of understanding, and the particular period of independence through which the student is passing. It seeks to avoid the peril of religious habit void of meaning, symbol void of sense, and it nurtures in critical understanding the inner meaning of outer form, the religious significance of ceremony, practice, and creed.

In the end, its preoccupation is with the student, whose creative passage from youth to maturity symbolizes the flexibility of this function of the center.

The center seeks to help its students mature in their life loyalties. The center seeks to clarify the religious conditions that surround life's basic loyalties and to make them a spiritual covenant.

The center helps to clarify the students' choice of vocations. One of its rationalizations for the wide variety of activity emphases lies here, in providing a climate of student initiative and concern where, free from parental pressures and undue social prestige, God's will, human need, and personal capacity are discovered and related.

The center's range of activities helps to overcome the persistent notion that only one kind of activity, that of professional religious work, can be a religious vocation.

### Woman's Missionary Union

## Cedarmore

By Mrs. Geo. R. Ferguson



Pastor and Mrs. W. H. McGinnis

Have you made your reservation for W.M.U. Week at Cedarmore, August 27-31? If not, you had better do so now! You won't want to miss the wonderful things planned for you during that week. What about the W.M.U. Week-End? Maybe home duties, or your employment outside the home make it impossible for you to come for the week's conference. If so, the Week-end Conference—Labor Day Week-end—September 1-3, is planned just for you! This program, too, promises to be very outstanding and helpful. Watch this column next week for more details about the Week-end.

### MUSIC

A real musical treat is in store for you during W.M.U. Week. Pastor and Mrs. W. H. McGinnis, who are very talented musicians, and specialists in the gospel music field, will be in charge. Mr. McGinnis is at present pastor of the Vine Grove Baptist Church in Severn's Valley Association and Mrs. McGinnis not only gives him valuable assistance in his church but is president of the W.M.U. of Severn's Valley Association. The W.M.U. in their church has been an Honor W.M.U. for the past two or more years.

The McGinnises were missionaries in Nigeria and Ghana in Africa for seven years. Their musical abilities have been used by a number of radio stations here and in Ghana. Their talents will add much to the inspiration and pleasure of our program at Cedarmore.

### CONFERENCES

Have you been asked to accept an office in your W.M.U. for the new year? Then, of course, you want to do your best in this important task. You will find much help in the conferences at Cedarmore. Or, maybe you are a leader with many years of experience. Then, you will want to be sure to know all the new plans and methods being promoted for the new year, beginning October 1. Conferences at Cedarmore will help you. Conferences will be held from 10:00-10:45 each morning and 1:15-2:15 each afternoon. There will be conferences for leaders of each of the W.M.U. organizations—W.M.S., Y.W.A., G.A., Sunbeam Band; conferences on Associational

work; on the fundamentals of mission study, prayer, community missions and stewardship; on program planning and enlistment. A Literacy Workshop will be conducted each afternoon—Tuesday through Thursday. The program will close on Friday at noon.

### SPECIAL FEATURES

Special features will include Seventy-Fifth Anniversary of Woman's Missionary Union; Fiftieth Anniversary of Girl's Auxiliary; three playlets—"The Fashion Look for '62"; "God's Trumpet Call"; "The Cooperative Program"; an impromptu Talent Show; an Anniversary Banquet; a presentation of the Week of Prayer for State Missions each night and daily Prayer Retreat emphases.

Watch this column next week for W.M.U. Week-End Announcements.

### Kentucky Baptist Foundation

## Good News

By A. M. Vollmer, Exec. Sec'y.-Treas.

A copy of the will of Mary Weathers, who lived in Fayette County, was received last week from the Foundation's attorney in Lexington. In the will this good lady had the following paragraph: "I give and bequeath \$1,000.00 to the Kentucky Baptist Foundation Fund."

Since she did not designate the recipient of the income, that will be designated by the Administrative Committee of the Kentucky Baptist Convention. In all probability it will go into the Cooperative Program Fund.

Then later, in the same week, a check for \$500.00 was received, with instruction that same be added to the endowment of Georgetown College.

The writer is greatly pleased with the many evidences of growing interest in the program of the KENTUCKY BAPTIST FOUNDATION.

### Trainning Union

## Training Union Weeks At Ridgecrest

By James H. Whaley

This year over 400 Kentuckians attended one of the three Training Union weeks at Ridgecrest. This was the first



J. H. Whaley

year that a week strictly for youth was observed, and the first year that the leadership weeks were restricted to leadership and their families.

Twenty-eight Kentuckians served as members of the faculty. A number of these served for either two or three weeks.

During the two leadership weeks 200

people from our state were enrolled in classes designed to give specific attention to leadership responsibility. Next year there will be three weeks of leadership emphasis—July 4-10; 11-17; 18-24. Although the program will be for adults and workers with other groups, there will be classes for all members of a family. This includes babies in bed through Young People.

The Youth Assembly next year will be June 13-19. It will be promoted as the Southern Baptist Youth Assembly, and not just as a Training Union Youth Assembly.

Reservations for next summer should be mailed so as to arrive as near January 1, 1963, as possible. This year all available space for the youth assembly was assigned during January. The demand for reservations next year is expected to be even greater.

### Sunday School

## Associational V.B.S. Clinics Reported

By Roy F. Boatwright

We are happy to report fifty-six Vacation Bible School Clinics held thus far in forty-seven associations according to the reports which have been received in the Sunday school office. We feel confident that others were conducted from which we have received no report.

Association	No. Churches and Missions Represented	Total Present
Allen	6	31
Bethel	15	60
Blood River (2)	30	116
Boone's Creek	9	30
Caldwell	14	51
Campbell County	13	87
Casey County	7	32
Central	8	38
Christian County	19	154
Crittenden	11	57
Daviess-McLean	21	81
East Union	6	--
Elkhorn	31	184
Franklin	--	--
Freedom	6	35
Fulton	9	46
Gasper River	8	37
Greenup	19	112
Liberty (2)	15	55
Lincoln County	15	73
Little Bethel	21	105
Logan County	13	75
Long Run (2)	111	976
Lynn	--	39
Mercer	10	51
Monroe	8	72
Muhlenberg	24	185
Ohio County	9	61
Ohio Valley (2)	18	98
Rockcastle	9	54
Severns Valley	27	162
Shelby	13	85
Simpson	8	78
South Concord	--	24
South District	--	--
South Union	5	42
Sulphur Fork	5	39
Tate's Creek	9	44
Taylor County	21	50
Ten Mile	12	79
Three Forks (2)	28	68
Upper Cumberland	8	36
Warren (3)	28	130
Wayne County	6	32
West Kentucky	8	72
West Union (2)	32	306
Whites Run	7	33

## Husband of Mrs. Polk Dies in Texas Hospital

Mrs. Beulah Walls Polk was retired as bookkeeper of the *Western Recorder* on May 15, 1962, after having worked for Baptists for most of the last forty years, except for a few years while she lived in St. Paul, Minnesota. Since being retired she has spent much of her time trying to restore the health of her husband, Burley D. Polk, at their residence, 4514 Varble St., Louisville, Ky.

He grew steadily worse, and his physician recommended that he be taken to Houston, Texas, where he could be under the care of Dr. DeBakey, a specialist surgeon who has been quite successful in handling patients with Mr. Polk's ailment. Mrs. Polk accompanied him by plane to Houston.

Mr. Polk was operated on July 5, and apparently the operation was successful, but in the meantime, while he was still confined to the Methodist Hospital there, he suffered two heart attacks. Presumably his heart had never before bothered him. He died on July 9. He was 65 years of age.

His body was returned to Louisville and his funeral was conducted by Dr. C. R. Daley, editor of the *Western Recorder*, at the Owen Funeral Home, Louisville, on July 13, and burial was in Cave Hill Cemetery.

Mr. Polk was a kinsman of the late James K. Polk, of Tennessee, president of the United States during 1845-59.

Besides his wife, he is survived by a brother, Alvin C. Polk, Sr.; one sister, Mrs. Leslie Bogard, Rochester, N. Y.; a niece, Mrs. Walter (Dorothea Bogard) Erskine, Chamblee, Ga.; and a nephew, Alvin C. Polk, Jr.

## Louis Lane Wells Added to Georgetown Speech Staff

GEORGETOWN, Ky., August 5.—Louis Lane Wells has been named to the Georgetown College Speech Department staff for the year 1962-63, it was announced today by Dr. Henson Harris, Academic Dean of the school.

Mr. Wells will teach radio speech, debate and public speaking at Georgetown. He comes to the College from a similar assignment at St. Petersburg Junior College, St. Petersburg, Florida.

The native of Atlanta, Georgia, was producer-director of 150 television programs for WEDU, an education TV station in the Tampa-St. Petersburg area over the past two years. He is a member of the National Association of Educational Broadcasters.

Wells holds his A.B. degree from Georgetown College in the class of 1959. Indiana University granted him his Master's Degree in 1960.

## Robert M. Boyd Named to New Post

Robert M. Boyd, of Nashville, was named secretary of the Church Recreation Department of the Baptist Sunday School Board at the semi-annual meeting of the Board at Glorieta, New Mexico, July 12-13.

Boyd succeeds Mrs. Agnes Durant Plyant, who is retiring. He has been recreation leadership training consultant in the department since 1958. He assumed his new position August 1.

A graduate of Murray, Ky. state college, Boyd has a master's degree in recreation from Indiana University, Bloomington, and the master of religious education degree from Southern Baptist Theological Seminary, Louisville.

He has served as associate pastor of Deer Park Baptist Church, Louisville, and on recreation conference faculties of Ridgecrest, N. C., and Glorieta, N. M., Baptist assemblies.

Boyd is a member of the National Recreation Association, American Recreation Society. Accredited Recreator, 1958, Adult Recreation Association, Tennessee Recreation Society, American Camping Association, and American Association of health, physical education and recreation.

He is married to the former Miss Lila Anderson of Owensboro, Ky. The Boyds have two children.

He is married to the former Martha Campbell of Marion, Kentucky. They are the parents of one son, Bryan Campbell, aged 2.



Bob M. Boyd

## Hungarian Professor To Teach Biology at Georgetown College

GEORGETOWN, Ky., Aug. 9.—Dr. Ferenc Szucs (Ferink Zuch), a thirty-two-year-old Hungarian native who was imprisoned for two years in Hungary for his anti-communist ideas, has been named an assistant professor in the Biology Department at Georgetown College. He will teach courses in botany and geology beginning this fall.

Before coming to the United States, Dr. Szucs completed six years of undergraduate and graduate studies in Austria and Italy. While attending the University of Bologna in Italy, he received an honor scholarship and was a leader in the local Hungarian students organization.

Dr. Szucs received both his M.A. and Ph.D. degrees from University Degli Studi. Last year, he served as an instructor at Baltimore Junior College in Baltimore, Md.

Three of his geological studies were published in Italy in 1961.



**COLORADO EDITOR—O. L. Bayless of Denver, secretary of evangelism for the Colorado Baptist General Convention, has assumed also duties as editor of the convention's semi-monthly newspaper, the Rocky Mountain Baptist. (BP) Photo.**

## Ashland, First Church Calls William H. Reid

William H. Reid has been called as pastor of the First Baptist Church, Ashland. Reid succeeds William F. Flynt who resigned the Ashland pastorate several months ago to go to Conway, Arkansas.

Reid is a native of Tennessee, a graduate of Georgetown College and the Southern Baptist Seminary. He formerly served pastorates at Clay City, Augusta, Parkland Chapel [now Chapel Park Church] in Louisville and the First Baptist Church of Hazard. At present he is pastor of David's Fork Baptist Church, Lexington, and has served the past year as an instructor in philosophy at Georgetown College.

The new pastor, along with his wife and two children, will be moving to Ashland as soon as housing arrangements are completed by the church.

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, JULY 29, 1962

	S.S.	Add.	T.U.
Hopkinsville, Second	921	4	156
Mayfield, First	905	—	186
Mission	92	—	—
Owensboro, Third	879	2	281
Mission	32	—	27
Lexington, Calvary	878	—	192
Mission	62	—	—
Madisonville, First	870	1	211
Mission	37	—	—
Covington, Calvary	837	—	—
Owensboro, First	830	1	161
Elizabethtown, Severns Valley	825	—	187
Missions (2)	76	—	—
Louisville, Carlisle Avenue	815	1	279
Missions (2)	96	—	55
Murray, First	799	2	89
Mission	44	—	—

Bowling Green, First	755	2	153
Mission	74	—	4
Somerset, First	755	2	216
Mission	90	—	38
Louisville, Crescent Hill	712	1	157
Mission	132	—	30
Harrodsburg	663	—	132
Mission	31	—	33
Paducah, Immanuel	614	—	145
Lexington, Grace	613	—	—
Mission	15	—	—
Glasgow	589	6	113
Mission	33	—	126
Lexington, Immanuel	589	—	155
Newport, First	569	1	128
Louisville, Beechland	560	—	171
Louisville, Bethlehem	539	1	149
Covington, Erlanger	529	—	142
Lexington, Rosemont	518	—	91
Shelbyville, First	512	—	81
Campbellsville	509	—	50
Missions (3)	77	—	99
Louisville, Valley Station	501	1	115
Georgetown	487	2	201
Louisville, Green Acres	486	1	103
London, First	482	—	103
Louisville, Victory Memorial	481	3	55
Frankfort, First	471	—	44
Mission	73	—	117
Franklin, First	469	—	83
Mission	74	—	—
Henderson, Immanuel	464	—	—
Mission	65	—	—
Louisville, Beth Haven	437	1	253
Corbin, Central	435	—	91
Louisville, Hazelwood	434	1	94
Central City, First	429	—	170
Hodgenville, First	427	1	127
Nicholasville	424	3	93
Louisville, Rockford Lane	420	1	102
Louisville, South Side	413	2	62
Ashland, Unity	413	4	115
Greenville, First	405	4	136
Owensboro, Buena Vista	404	2	125
Louisville, Bethany	403	1	91
Danville, Gethsemane	400	—	203
Corbin, First	396	—	127
Russellville, First	395	—	82
Mission	40	—	—
Lexington, Trinity	391	2	122
Lebanon, First	390	—	87
Ludlow, First	387	3	72
Lawrenceburg, First	382	—	—
Mission	104	—	—
Hima, Horse Creek	380	—	—
Louisville, Farmdale	379	3	101
Walton	377	—	166
Mt. Washington, First	375	—	92
Mission	77	—	38
Owensboro, Eaton Memorial	370	—	144
Hazard, First	356	—	99
Middlesboro, First	354	—	73
Louisville, Ralph Avenue	350	3	108
Henderson, First	345	—	84
Frankfort, Thorn Hill	340	—	—
Louisville, Eighteenth Street	339	—	94
Mission	53	—	40
Bardstown	337	2	46
Louisville, Shawnee	328	1	99
Louisville, Chapel Park	317	—	122
LaGrange, DeHaven Memorial	312	—	85
Louisville, Immanuel	311	2	77
Owensboro, Crabtree Avenue	308	2	118
Frankfort, Memorial	300	1	92
Bowling Green, Glendale	297	—	157
Mission	58	—	27
Barbourville, First	278	2	129
Mission	207	—	—
Radcliff, Stithon	266	1	87
Louisville, Clifton	264	—	78
Mission	48	—	16
Shepherdsville, Little Flock	263	—	57
Middletown, First	260	4	120
Marion	258	—	48
Louisville, Ridgewood	250	1	106
Taylorsville, Kings	248	—	126
Cold Spring, First	244	—	118
Frankfort, Crestwood	242	—	77
Mission	78	—	49
Louisville, Gethsemane	238	—	106
Louisville, Valley View	236	—	87
Louisville, East Audubon	234	—	64
Hazel	221	—	—
Louisville, Bicknell (formerly LaSalle Avenue)	217	3	48
Somerset, Pleasant Hill	212	—	109
Taylorsville, First	210	—	58
Independence, Hickory Grove	201	1	52
Mission	21	—	—
Calhoun	198	1	60
Shelbyville, Highland	182	2	63
Louisville, Fourth Avenue	179	5	69
Glasgow, Calvary	178	—	35
Marion, Second	171	—	54
Ft. Thomas, Highland Hills	87	—	61
Mission	16	—	—

## CLASSIFIED ADS

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## Cocanougher Appointed Academic Dean at Campbellsville College

Dr. LaRue Cocanougher has been appointed academic dean of Campbellsville College and will assume duties on August 5. Native of Boyle County, and the son of the late Mr. and Mrs. M. D. L. Cocanougher, Jr., he received his A.B. degree from Centre College in 1937, an M.A. from George Peabody College in 1951, and an Ed.D from Peabody in 1956.



L. Cocanougher

Dr. Cocanougher taught in Lincoln County, taught and coached in Mercer County and Monticello. He served as superintendent of Monticello Public Schools for five years and principal of Adair County High School for two years.

He has been associated with the Education Department of Louisiana Polytechnic Institute, Ruston, Louisiana, since 1956 and comes to Campbellsville with a rich and varied background in higher education.

He served four years in the U.S. Navy during World War II and was commanding officer of the U.S.S., L.S.T. 1058 when released from active duty.

Dr. Cocanougher is a member of the First Baptist Church in Ruston and has served in various areas of the church's activities.

He is married to the former Betty Weddle of Somerset and is the father of three children, Pam, age 13; Beth, age 11, and Mark, age 2.

## Willis A. Brown is Named Secretary for Military Ministry

ATLANTA, Ga. (BP)—Willis A. Brown of New Orleans was named secretary of military personnel ministries in the chaplaincy division of the Home Mission Board of the Southern Baptist Convention. Brown, pastor of the Calvary Baptist Church of New Orleans for six years, assumes his duties here August 1.

With the chaplaincy division, he will encourage churches to give spiritual preparation to and keep contact with their military related person-



W. A. Brown

nel and dependents throughout pre-induction, service and post-service experience.

He will also enlist churches near military centers to minister to military personnel and their dependents through a church-contact ministry.

In announcing the election, George W. Cummins of Atlanta, director of the chaplaincy division, said, "Brown is well qualified for this work because of his background and experience as a military chaplain, as a successful pastor, and as a denominational leader.

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**STUDY GROUP**—The 1962 Southern Baptist Convention appointed a special Committee to Study Baptist Faith and Message. Pictured here are members of the committee gathered in Nashville for their first session. It is the first time the president of the S.B.C. and the presidents of Baptist state conventions have been called together in an official capacity, H. H. Hobbs, S.B.C. president and committee chairman, reported. (BP) Photo by Jud Wood.

## Six New Teachers at Cumberland, and Staff Changes Announced

By William Freeman,  
Director of Public Relations

WILLIAMSBURG, Ky., Aug. 1.—President J. M. Boswell, of Cumberland College, has announced the addition of a number of staff members for the academic year of 1962-63. Six of the additions are in newly created positions. These are: (1) Dr. John A. Spaulding, who will teach German and Spanish and who holds a doctorate from Harvard University; (2) Lyman Porter, who will teach chemistry and who holds the doctorate from the University of Illinois; (3) Elizabeth Cochran, who will teach American history and who holds the doctorate from the University of Chicago; (4) Sam Hyder and (5) Robert DuBey, who will teach in the Education Department and who hold doctorates from the University of Tennessee and the University of Florida respectively; and (6) Miss Reva Joyce Emert who will teach physical education and who will receive the master's degree from the University of Tennessee in August.

Professor John Wilson, who has been on leave for a year, will return to be head of the Business Department. Wilson is studying at American University in Washington, D. C., during the latter part of the summer. Raymond Sutton, who holds the master's degree in business administration from the University of Kentucky, will replace Harold Hubbard who has taken a position in industry.

Edwin Gunter, who holds the master's degree in biological science from Louisiana Polytechnic, will take the place of Marion Hassell who has been granted leave under the graduate assistantship at the University of Kentucky for work

toward his doctorate. Clifford Vanhorn will replace Robert Lathrop, who has been granted leave to work on his doctorate under a fellowship at the University of Georgia. Miss Dorothy Booth, assistant dean of women, is returning to the college after a year of graduate study under a fellowship at Syracuse University.

## Libraries Started in 53 SBC Churches; Four Started in Kentucky

NASHVILLE — Fifty-three new church libraries were begun in the Southern Baptist Convention during the month of May, and seven others were revitalized, according to Wayne E. Todd, secretary, Church Library Service, Baptist Sunday School Board.

Texas added the greatest number of libraries, 11, with one revitalization. South Carolina reported 6 new libraries for the second largest total. Third was Alabama with four new libraries, and two revitalizations. Next was North Carolina which reported four new libraries and one revitalization.

Nineteen states were represented by newly organized or revitalized libraries in May, while twenty states reported additions in April.

Kentucky added four new church libraries: (1) First Church, Benton, Billy G. Hurt, pastor, and Mrs. Mary Brandon, Librarian; (2) Chapel Park, Louisville, J. Douglas Fullington, pastor, and Mrs. R. L. Sessoms, librarian; (3) Maple Grove Church, Louisville, Charles Shields, pastor, and Mrs. Lenton Hawkinson, librarian; and (4) Magnolia Church, Magnolia, James P. Dale, Jr., pastor, and Mrs. Frances Salt, librarian.

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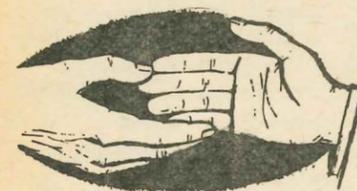
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