



**WESTERN**

# RECORDER

October 4, 1962

## ANNUAL COOPERATIVE PROGRAM REPORT ISSUE

In this issue, you will find the 1961-62 giving record of your church through the Cooperative Program. Check your church's record now to see that it is accurate. Plan now for a better record next year.

Throughout the Southern Baptist Convention, October is Cooperative Program Month—a time to pray for and study about the ministry of your Cooperative Program dollars. (Photo by Robert Jackson)





Elmer West Visits Native Heath

Speaker at the Bracken Association Brotherhood, held at the Aberdeen Baptist Church, September 18, was Dr. Elmer S. West, Jr., secretary of missionary personnel of the Foreign Mission Board, Richmond, Va. Secretary West is native of May's Lick, in that same territory.

Raymond Abbott Changes Fields

Raymond Abbott has resigned as associational missionary in Rockcastle County to become pastor of Calvary Baptist Church, Danville, Ky., effective September 30. Edward K. Cook, clerk of Rockcastle Association, writes: "With deep regret his resignation was accepted, and the association most sincerely recommends Brother Abbott, whose industry, enthusiastic service, faithfulness, loyalty to Christ and devotion to duties commend him to all those promoting the cause of Christ."

Franklin Street to Clarksville

William E. Drago completed nine years as pastor at Franklin Street Baptist Church last August, at which time he resigned their leadership. The church gave a reception for him and his family on August 26, at which time they presented them with silver triple candelabras. He began work as pastor of the First Southern Baptist Church of Clarksville, Indiana, on September 23.

New Orleans Teacher in Kentucky

Dr. Samuel J. Mikolaski, professor of theology at New Orleans Baptist Theological Seminary, will be the evangelist in the fall revival at the First Baptist Church, Arlington, Kentucky, October 7-14. The music will be under the direction of Doyde Eddings, minister of music at High Point Baptist Church, Mayfield. Milton D. May is pastor at Arlington.

Trip to Europe and Africa

Secretary Elmer S. West, Jr., of the missionary personnel department of the Foreign Mission Board, Richmond, Va., left on October 2 for a trip which will take him to Africa, the Near East and Europe. Mrs. West is a daughter of Prof. and Mrs. J. Wash Watts, New Orleans.

New Evansville Worker

Lewis Fitts, who has been for three years minister of education at the First Baptist Church, Herrin, Illinois, has now accepted a similar work with the Grace Baptist Church, Evansville, Ind.

Greensburg's Marcum Visits Illinois

Pastor Elvis Marcum, Greensburg, Ky., was the evangelist in a revival at the First Baptist Church, DeSoto, Illinois, which closed September 14. Pastor Terrell E. Johnson, of DeSoto, praises the effectiveness of the Kentucky preacher as an evangelist and soul winner. There were 19 decisions made for Christ.

McGinnis at Minors Lane

Minors Lane Baptist Church, near Louisville, will be engaged in a series of revival services October 15-23. The evangelist for this meeting will be Pastor W. Harlen McGinnis, of Vine Grove Church, assisting Pastor William C. Huddleston. Minors Lane Church is located on the west side of Minors Lane between South Park Road and the Outer Loop.

The Honored Name of Colgate

The Colgate Baptist Mission, Clarksville, Indiana, has been organized into the Colgate Baptist Church. Executive Secretary E. Harmon Moore preached the inaugural sermon. Its pastor is David Owen. Sponsored by the First Southern Baptist Church of Clarksville, it now becomes the 162nd Southern Baptist church in the State Convention of Baptists in Indiana. This name of Colgate has a double significance for Baptists. First, the new church is located in the vicinity of the soap manufacturing company, well known to all Louisvilians because of the big clock; and second, because it derives its name indirectly from William, Robert and Samuel Colgate, those eminent Baptist benefactors of other years for whom the soap company was named.

75th Anniversary, 23rd & Broadway

Pastor Cecil C. Laster and Anniversary Chairman B. T. Kimbrough, Jr., and members of the Twenty-third and Broadway Baptist Church, Louisville, are calling all former members and friends together for their 75th Anniversary Homecoming Day on October 14, 1962. Dr. W. Peyton Thurman, dean of students at Southern Seminary, and former interim pastor, will speak at the morning worship hour; Superintendent Ben F. Mitchell, of Long Run Association, and former pastors and others will speak at the afternoon program; and Associate Secretary Robert Wayne, of

the Training Union Department of the Kentucky Baptist Convention, will speak in the evening. Some 711 members of Walnut Street Church gathered to be constituted into the Twenty-second and Walnut Street Church on October 16, 1887. Its name and location were changed to Twenty-third & Broadway Church in 1928. Pastors during these years have included: Fred D. Hale, J. G. Bow, W. H. Hubbard, Marion P. Hunt (three pastorates), Byron H. DeMent, Arch C. Cree, M. E. Dodd, Millard A. Jenkins, W. W. Horner, W. D. Nowlin, C. D. Stevens, A. B. Couch, E. Frank Adams, Russell C. White, Elwyn N. Wilkinson, Harold B. Kuhnle, and Herman E. Rowlett.

Vol. 136 No. 39 October 4, 1962

Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

WESTERN RECORDER

KENTUCKY BAPTIST BUILDING  
Middletown, Ky.

Published Weekly by the  
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Entered as second-class matter at the Post-office in Middletown, Ky., accepted for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTION RATES—Individual subscriptions, United States, \$2.25; Foreign, \$2.50. Church budget rate (every active family), \$1.44 per year. Club rate (10 or more) \$1.80 per year, plus 3% Kentucky Sales Tax. All subscriptions except Church Budget accounts payable in advance. Send both name and address with subscriptions or renewals.

SUBSCRIPTIONS ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

The Cooperative Program--  
The Logistics of Love

By Harold G. Sanders

"Queen Elizabeth, how do you summarize the world situation?" asked Billy Graham. "Terrifying," was her terse reply. So is it without God in Christ. Baptists believe that Christ is the answer for all men and nations. We know that the real trouble is within human hearts—it is the Old Adam of sin, not the new atom of science. We are convinced that "there is none other name given among men whereby they may be saved." We preach Jesus, God's remedy for sin, God's gift of life for people. We must! Christ left us no option.

"Ye are witnesses of me," He said. "Go ye into all the world," He commands. The Great Commission is handed each Christian, each church. But Christ knew very well that no Christian, no church, no single organization could possibly obey IN FULL this world command. He demands that we be "one," as His body, through which He works to save the world. Each is a member of the body both dependent and responsible to the head. We must be co-ordinated by His mind. Therefore, we must co-operate for world conquest in His name.

As Southern Baptists, we have accepted our world mission task. We have set 1963 as World Missions Year, hoping to step up our participation in prayer and support for all missionary causes at home and abroad. It involves every member, church, institution, agency and, of course, the Home and Foreign Mission Boards. How can we best advance through these front line mission boards?

Logistics is the art which embraces the details of the transport, quartering, and supply of troops. Fundamental in moving an army into enemy lines is a strong, unbreakable line of support and supply; otherwise, it could be cut off from the main force or starve or be destroyed.

The army of Christ also knows the logistics of missions. For every advance into enemy territory there must be an unbroken line of support and supply. This is fundamental for mission leaders. They know that stories may be made at great risk for a time, but solid beachheads for Christ must be linked with love, prayer, and financial support all the way back to the last Baptists. This requires a venture of faith, a faithful co-operation, and for Southern Baptists, a Cooperative Program. It also requires

Dr. Harold G. Sanders is executive secretary-treasurer of the Kentucky Baptist Convention's Executive Board, Middletown, Kentucky.

faith in God and obedience to His will. "Give me a lever long enough," said Conrad, "and a fulcrum strong enough, and single-handed I can move the world." Rightly understood, this is true for every mission-minded Baptist and church.

A lever is a bar used to exert pressure or sustain weight at one point of its length as it rests upon a fixed point called a fulcrum. This fulcrum is a strong prop for the lever. The Baptist mission lever is our total mission program for advance; the fulcrum is our total mission prop or support upon which it rests. This the total is the Cooperative Program: the lever being our working force to move the world to God, the fulcrum being faithful individual and collective stewardship bound together in a strong support. Missionary logistics are logical. Love has found a way.

State Cooperative Program Causes

By Baker J. Cauthen

One of heaven's surprises will be to find out how much we were able to do through our giving.

When a person's heart is filled with desire to serve his Lord, there is no facet of the Master's work which is to him unimportant. He desires to be able to share to the maximum in every worthy enterprise which brings glory to the name of Christ and salvation to needy hearts.

It is my privilege repeatedly to sound the call to a world-wide ministry. There is no way in which I can voice the urgency of that task sufficiently. It becomes more pressing every day, and the sense of responsibility for our Lord's world-wide Commission rests upon all of us.

But in sounding that call for a world-wide task there is at the same time deep concern for every one of our state Cooperative Program causes. We thank God for our Baptist schools, hospitals, orphanages, homes for older people, programs of state missions, student work, and state Baptist papers. Each of these ministries has its own distinctive contribution to make. We would be weakened by the loss of any of them. Many of these ministries not only serve

Dr. Baker James Cauthen is executive Secretary of the Foreign Mission Board of the Southern Baptist Convention, Richmond, Virginia.

Some individuals give to missions by direct means—they by-pass their local church and thus disobey God (I Cor. 16:2) and weaken the supply line. Some give only to special mission offerings like Lottie Moon and Annie Armstrong, and this too forgets logistics—the lines of supply of trained missionaries, development of mission-giving churches, etc. For missions is one piece, a unity, a flow of love that must not be broken, a chain with all its links of love.

How, then, is the best way to give both to home and foreign missions? (1) Each Baptist is a world missionary who brings God's tenth to his own church. (2) Each church rightly divides its members' tithes and offerings for local missions and the Cooperative Program. (3) Each state rightly divides its churches' Cooperative Program gifts for local state missions and the southside portion of the Cooperative Program. (4) The Southern Baptist Convention rightly divides its states' mission gifts for local mission causes and home and foreign missions which get the major share.

Until God reveals a better way, let's increase support through the Cooperative Program for world missions. In it all, "To God be the Glory."

immediately needs at hand, but serve as training ground for the servants of God who cross the world in ministries afar.

It is a blessing to observe how concern for the whole wide world is found at the heart of the state Cooperative Program causes. The programs of evangelism and church development, which are led so ably in our states, keep at their heart our Lord's summons to witness in His name throughout all the world. As the fires of evangelism are kindled and people are taught the Word of God in Sunday schools and led into wider areas of understanding through Training Union programs, motivations are generated which reach on out to the ends of the earth in their full expression.

What we do as a Baptist people depends upon our understanding of the will of God as revealed in the scriptures and our concept of need in the world as reflected in conditions of our fellow man. When we are aware of our Lord's expectations, we find throughout all our ranks a response to His call that finds expression in giving through prayer, money, and lives on the altar.

Many times in appointing missionaries for foreign service it is thrilling to hear them tell of the impressions that came in some facet of one of our state Cooperative Program causes where the call of

(Continued on Page 22)

## Inauguration, H. Guy Moore, As President of the William Jewell College

LIBERTY, Mo.—Dr. H. Guy Moore, former pastor of the Broadway Baptist Church, Fort Worth, Texas, will be inaugurated as the tenth president of William Jewell College, Liberty, Missouri, Thursday, November 8, 1962.



H. Guy Moore

Among the distinguished speakers for the occasion will be Dr. Earl J. McGrath, director of the Institute For Higher Education, Columbia University, N. Y. Dr. McGrath will give the principal address at the formal investiture of President Moore to be held in the morning. Captain Eddie Rickenbacker will address the inaugural dinner to be given in the Muehlebach Hotel, Kansas City, Mo., at 7:00 p.m. the same day. The second Thursday of November is Achievement Day at William Jewell. Traditionally, the College awards Citations of Achievement to five distinguished alumni on this occasion. This year Achievement Day will be combined with the inaugural of President Moore. The five "achievers" will be honored at the Convocation and at the dinner in Kansas City.

Dr. Moore assumed his duties at the Missouri senior Baptist College July 1 after 15 years as pastor at Broadway. He is a native of Illinois, completed his undergraduate work at William Jewell and received his Th.M. degree from Southern Baptist Seminary, Louisville, Ky. He holds an honorary doctorate from William Jewell. Prior to his service in Texas, Dr. Moore was pastor of the Wornall Road Baptist Church, Kansas City and the Maplewood Baptist Church, St. Louis. In addition, he has served in a variety of denominational posts, such as, a member of the Home Mission Board, a trustee on the boards of William Jewell, Southwest Baptist College and Mary Hardin-Baylor College. He was a member of the Radio and Television Commission of the Southern Baptist Convention. Mrs. Moore is the former Myron O'Dell of Mosby, Mo. They have four children.

Dr. Earl J. McGrath has had a distinguished career in higher education. His positions have included the chancellorship of the University of Kansas City. Captain Rickenbacker of World War II fame is currently chairman of the Board of Eastern Airlines. Both speakers will be given honorary degrees at the inaugural convocation.

## Charles E. Maddry, Foreign Board's Ex-Secretary, Dies In Hospital

Dr. Charles E. Maddry, 86, executive secretary emeritus of the Southern Baptist Foreign Mission Board, died Monday, September 17, in Memorial Hospital, Chapel Hill, N. C., where he had been since suffering a heart attack August 30. His home was in Hillsboro, N. C.

Funeral services were held Wednesday morning at 10 o'clock in Hillsboro Baptist Church and Wednesday afternoon at four in the Foreign Mission Board chapel in Richmond, Va. Officiating were Dr. Theodore F. Adams, pastor of First Baptist Church; Dr. Baker J. Cauthen, present executive secretary of the Board; and Dr. George W. Sadler, former secretary for Africa, Europe, and the Near East for the Board. Burial was in Hollywood Cemetery, Richmond.

The family asked that in place of flowers gifts be sent to the treasurer of the Foreign Mission Board for the Maddry Fund which was set up by Dr. Maddry in 1944 for the support of a missionary or missionaries.

Dr. Maddry served the Board as executive secretary from January, 1933, through December, 1944. When he assumed this responsibility, in the midst of the depression, the Board was more than a million dollars in debt and had no more borrowing power. In 1943 he saw the debt paid, and the following year, for the first time since its creation in 1845, the Board was able to report no indebtedness.

He led the Board through most of the difficult days of World War II, when many missionaries were interned and one died in a Japanese prison, and he prepared the way for the postwar advance. When he retired the Board had 504 missionaries under appointment.

Other achievements of his administration were the establishment of a pension plan for missionaries (1933); the publication of *The Commission*, a missionary journal (begun in 1938), which he edited for five years; the election (beginning in 1935) of regional secretaries to help direct overseas work; the establishment of the department for missionary personnel (1943) and the tightening of requirements for missionary appointment; the distribution of more than a million dollars of relief funds in famine-stricken areas of the world; and the opening of mission work in Hawaii (he was in Honolulu, surveying Baptist beginnings there, when Pearl Harbor was attacked in December, 1941) and Colombia.

During his administration he toured all the countries where Southern Baptist missionaries were then at work. His visits influenced the reorganization of Missions (organizations of Southern Baptist missionaries) and the review of

relationships with national Baptist bodies.

A native of Chapel Hill, Dr. Maddry received the bachelor of philosophy degree from the University of North Carolina, Chapel Hill, and studied at Southern Baptist Theological Seminary, Louisville, Ky., and the University of Texas, Austin. He held honorary degrees from the University of North Carolina, Baylor University, Waco, Tex., Wake Forest (N. C.) College, now located in Winston-Salem, N. C., and Stetson University, De Land, Fla.

He came to the Foreign Mission Board from the position of general secretary of the Baptist State Convention of North Carolina. Previously he was corresponding secretary of the Baptist mission board of North Carolina, pastor of churches in North Carolina, Kentucky, and Texas, and superintendent of public education in Orange County, North Carolina. After retiring he served as interim pastor of Hillsboro Church.

Dr. Maddry was author of *Day Dawn in Yoruba Land* (1939), *Christian Ownership* (1940), *Christ's Expendables* (1949), and *Charles E. Maddry, an Autobiography* (1955), all published by Broadman Press, and of an unpublished history of the Foreign Mission Board.

He is survived by his widow, the former Emma Parker, native of Goldsboro, N. C.; a daughter, Mrs. R. W. Severance, of Montgomery, Ala.; three grandchildren; and two great-grandchildren.

## First Church, Sturgis Calls Music Minister

Wayne E. Roberts is now minister of music at the First Baptist Church, Sturgis. Mr. Roberts is a native of Evansville, Indiana, and is presently a music student in Evansville College.

The First Baptist Church of Sturgis has also established a mission which is making fine progress. It is located in Sturgis and is known as the Commercial Mission.

According to Pastor Curtis H. Warf, J. T. Ford of Atlanta, Georgia, will be the evangelist and Paul Bobbett of the Baptist Sunday School Board, Nashville, will be the song leader, both making the evangelistic team for the fall revival at the First Baptist Church of Sturgis beginning October 8.

## Farmer Preaches at Antioch

The Antioch Baptist Church, Sulphur Fork Association, concluded an 8-day revival September 16. There were two professions of faith. The church was revived. **Associational Missionary John Farmer** did the preaching and **Pastor Vance Cloud** led the singing. Pastor Cloud is beginning his third year as a Seminary student.

## STEWARDSHIP COMMISSION OF THE SOUTHERN BAPTIST CONVENTION

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127 9th Avenue, North  
EXECUTIVE DIRECTOR

September 6, 1962

**W. E. Grindstaff**  
Director Cooperative  
Program Promotion

Dr. Harold G. Sanders  
Kentucky Baptist Building  
Middletown, Kentucky

Dear Harold:

Heartiest congratulations on your success in reaching the Cooperative Program goal for the past year. This is truly an amazing record and one of which you can be justly proud. Please convey my heartiest congratulations to all Kentucky Baptists on this splendid record.

I am especially impressed with the fact that despite state need Kentucky has increased the convention-wide share of the budget from 35 per cent to 35½ per cent. This is a move in the right direction and will set an example for other states to follow.

You will be glad to know that a number of Southern Baptist state conventions have already indicated the intent to increase the per cent going to S.B.C. causes.

May God bless you and your faithful co-workers.

Sincerely,

W. E. GRINDSTAFF

WEG/mc

## 1,835 Churches, Missions Send Cooperative Gifts

This issue of the WESTERN RECORDER includes the annual report of Executive Secretary Harold G. Sanders, showing Cooperative Program and designated gifts of each church and mission in the state. This report covers the period of November 1, 1961, through August 31, 1962 (See pages 12-19).

Cooperative Program gifts for this ten-month period were \$2,088,949. This was \$5,616 over the goal of \$2,083,333. Approximately 1,835 churches and missions made one or more Cooperative Program remittances during this ten-month period. During the 1961-62 budget year, which was a full twelve months, approximately 1,802 churches and missions made some Cooperative Program gift.

Eleven associations were 100 per cent in number of churches making Cooperative Program gifts. These were: Bethel, Christian County, Green Valley, Henry County, Mercer, Nelson, Russell County, Shelby County, White's Run, Taylor County, and Red River. A number of associations lacked only one church being 100 per cent. No Cooperative Program gifts were recorded from the churches in two associations: Greenville and Jackson County. However, some of

the churches in these associations did make designated mission gifts.

This issue also includes a list of the top 100 churches in the state in dollar gifts through the Cooperative Program for the ten-month "year" of November 1, 1961-August 31, 1962 (See page 12).

## New Book On Communism By Dr. H. H. Barnette

LOUISVILLE, Ky.—The meaning and implication of Communism around the world has been treated extensively by Dr. Henlee H. Barnette in his new book—*Communism: Who? What? Why?*—to be released October 15 by Broadman Press, Nashville.

The professor of Christian ethics at Southern Seminary compiled the volume from hundreds of research aids, magazines, periodicals, and classroom lectures. Also of immense value was his one-month trip in 1957 to the Soviet Union, where he talked to hundreds of people, including the Kremlin chief himself, Nikita Khrushchev.

To be released in paperback edition, the new book discusses the origin of Communism, its infiltration into China, Africa, Cuba, and the United States, a discussion of its weaknesses, its opposing points to Christianity, and hundreds of definitions of Communist terms.

Dr. Barnette, formerly professor of re-

ligion and sociology at John B. Stetson University, Deland, Fla., has been at Southern Seminary since 1951.

## New Commission Given \$50,000 For 1962 Needs

NASHVILLE (BP)—The sum of \$50,000 has been turned over to the Stewardship Commission of the Southern Baptist Convention to meet operating needs this year.

The money comes from the Convention operating reserve, on approval of the S.B.C. Executive Committee.

The Stewardship Commission's request to get Cooperative Program allocations starting in 1964 will be taken up at the February, 1963 meeting of the Executive Committee. It is at this meeting the 1964 Convention budget will be drawn up for Convention adoption.

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Cliff W. Brannon, noted evangelist from Longview, Texas, was in Campbellsville, Ky., for a revival with Lowell Avenue Baptist Church, September 17-23. Services were conducted in the auditorium of the new educational building recently under construction. Brannon was accompanied by his wife, who gave her testimony during the Saturday evening service and assisted in other activities of the revival. Leading the singing was Bill Curl of Lexington. Henry T. Parrott is pastor at Lowell Avenue.

### Layman's Day Gets New Name After October 14

MEMPHIS (BP)—Southern Baptists will observe Layman's Day for the last time October 14, but they won't stop honoring the men.

Layman's Day is getting a new name—Baptist Men's Day—after 29 years, and a new date—the fourth Sunday in January.

Why?

Southern Baptists wanted a more appropriate name and date for the occasion, explained George W. Schroeder, executive secretary of the Convention's Brotherhood Commission, sponsor of this annual event.

Layman's Day isn't exclusive enough, he said. Southern Baptists want to recognize all of the men for their service, both laymen and pastors.

The date was moved from the second Sunday in October to the fourth Sunday in January for several reasons, Schroeder said.

The October date is so near the beginning of the church year that newly elected Brotherhood officers haven't time to prepare an appropriate program. Brotherhood Week, observed by other

denominations, also is an annual October event.

Southern Baptists voted in 1961 at their Convention in St. Louis to start observing Baptist Men's Day January 27, 1963.

This special day is normally observed in more than 18,000 Southern Baptist churches each year.

### Baptist Position Hit During House Debate

WASHINGTON (BP)—Baptists and others who opposed the higher education bill on the ground of separation of church and state were taken to task by Rep. Edith Green (D., Ore.) on the floor of the House of Representatives.

The House was debating a Senate-House compromise bill that provided for special purpose grants to church-related colleges for constructing libraries, science facilities and engineering buildings. The bill also contained a provision for student loans and scholarships.

By a vote of 214-186 the House re-committed the bill to its education and labor committee with instruction to eliminate the student loan provisions. Supporters of the bill are reported to have said that this action probably killed any chance of a major education bill this year.

During the two days between the surprise report of the conference committee

and the action by the House, intense opposition to the bill developed by the National Education Association and the Executive Committee of the Southern Baptist Convention. Both bodies sent telegrams to every member of Congress protesting the inclusion of church-related colleges in the federal aid program.

Mrs. Green, in a dramatic effort to play down the "religious issue" in the bill as mere sectarian controversy, claimed that it has been the policy of the United States to give grants to church-related colleges for 100 years. She then read what she said is "a partial list of Baptist colleges which have received both loans and grants" in recent years. The list included 30 colleges in 28 states.

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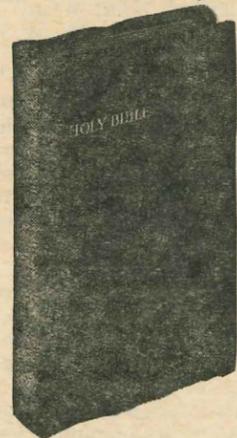
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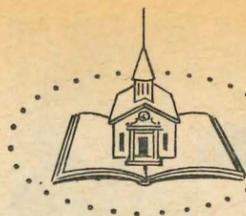
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## SUNDAY SCHOOL LESSON

By H. C. Chiles

### GOD

Since the Bible tells us what God said and did, it does not attempt to prove His existence. It does teach us that God has various attributes or distinguishing characteristics which are inseparable from His nature. Among His natural attributes are spirituality, immutability, omnipresence, omniscience, omnipotence and eternity. Holiness, justice, love, mercy and faithfulness are His moral attributes.

Acts 17:22-28.

Some noble Christian brethren in Berea escorted Paul to Athens, the capital of Greece. As they left him, Paul told them to have Silas and Timothy "come to him with all speed."

While waiting for the arrival of his two missionary companions, Paul made a tour of observation through Athens, which had long been a great center for literature, art, sculpture, culture, philosophy and religion. He was shocked by the multiplicity of gods which were in evidence in the homes, on the streets, in the parks, in the temples and in the magnificent Acropolis. It has been said that there were more than 30,000 man-made gods in the city. This fact caused Petronius to start the witticism that it was easier to find a god than a man in Athens.

Heartsick at what he had seen, and stirred with abhorrence that this great center of culture was given to idolatry, Paul exposed the emptiness of their idol worship and the worthlessness of their numerous altars. Their need of Christ, Whom Paul knew, loved and served, constituted a great challenge to the Apostle. So, he moved about in the market-place, questioning and reasoning with all who would listen to him.

Forgetting their mutual jealousy for the moment, the Epicureans and Stoics made common cause against Paul. Considering him to be a quack, they called Paul a babbler, which in the original means a "picker-up of seeds." This word was used for the birds that hopped about picking up seeds out of the refuse in the streets. It was a slang word used to describe a person who frequented the market-place and picked up a scrap of information or a crumb of learning here and there and then attempted to present it as though it were an original thought. Speaking sneeringly and contemptuously of Paul, they inquired, "What would this picker-up of seeds, this chat-

### For October 14, 1962

terer, this empty talker, this ignoramus, wish to say, if he could pick up enough words to really get off an idea?" Some of his critics were so ignorant about what Paul was teaching that they thought Jesus and the resurrection were a couple of deities.

In response to their request for a full explanation of his religious views and teachings, Paul stood on Mars' Hill and delivered one of the greatest messages of his ministry, and one of the greatest discourses recorded in the Word of God. Dr. Robertson described it as "a masterpiece of real eloquence on the greatest of themes."

In the midst of the multitudinous array of altars which the Athenians had erected to their gods was one on which they had placed the inscription, "TO THE UNKNOWN GOD." They wanted to be sure not to slight or offend any deity whom they might have overlooked, so they erected this altar.

Using this inscription as a starting point, Paul began the polite and pleasing introduction to his memorable sermon on Mars' Hill with the respectful salutation, "Gentlemen of Athens." Then he tactfully proceeded to the courteous and complimentary ascription, "I perceive that in all things ye are very religious." When he had gained their attention by commending them for a distinction of which they were intensely proud, namely, their religiousness, Paul preached about the God Who was unknown to them, but so well known and so dearly loved by him.

Paul declared that God was the Creator Who made heaven and earth and all that is in them. Therefore, He was far greater than any god of whom they had ever heard. This creative, active, purposeful and powerful God could not be confined within any temple made with human hands.

Paul told the Athenians that God is the source of life, the preserver, the sustainer and the benefactor of life. All human actions are dependent upon His directive or permissive will and power. "In him we live, and move, and have our being."

In view of the impartiality of God, Paul forcefully taught that God is no respecter of persons, that He does not have any favorites, and that He loves all men of all races. Every man needs Christ as Saviour. He can satisfy every need of those who repent of their sins

and believe on Christ as their Saviour. As to the doctrine of man, Paul's sermon indicated that he was created by God's power, lives on God's earth, is governed by God's will and is dependent on God's mercy.

Psalm 145:8-13.

This beautiful Psalm is a noble and wonderful ascription of praise to God for what He is and for what He does for the children of men. All of God's works praise His great and holy name. We should be grateful to and thank Him for His Word which informs us of so many things which He has done for people. These verses mention three things for which we should praise God:

1. His Graciousness. Psalm 145:8.

This verse, which is very similar to Exodus 34:6, is a revelation of God's condescending grace and infinite compassion. Due to the fulness of His grace, we have not received according to what we deserved, but according to His wonderful love. He acts graciously toward all—sending the rain upon the just and the unjust, giving His Son to pay the penalty for the sins of men, and dealing with disobedient Christians with great patience and mercy.

2. His Goodness. Psalm 145:9.

God's goodness to the unsaved is shown in the physical, material and temporal blessings which He bestows upon them. Many refuse to acknowledge them, but even these blessings should lead them to repentance. In addition to all of these, God's children are the recipients of countless spiritual blessings also.

3. His Greatness. Psalm 145:10-13.

God's greatness and majesty are indescribable. He is infinite in love, power and majesty. Therefore, nobody has any right to attempt to represent Him by any idol made with human hands. God deserves the hearty praise of all men.

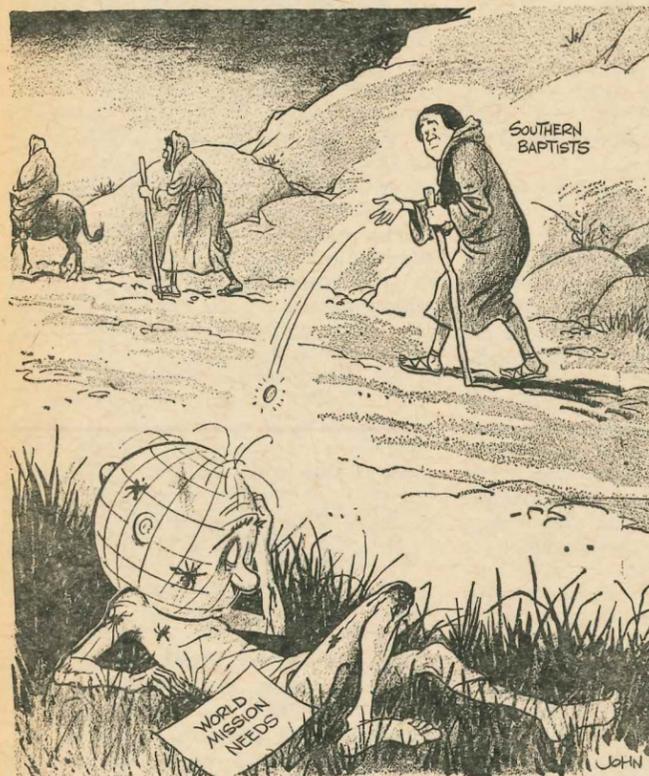
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A Dime For A Dying World

A Not-Too-Good Samaritan

Judging by how much we talk, preach, and pray for the lost of the world, how much would you suppose Kentucky Baptists really give for the lost world? Considering the blessings of God upon us and the many dollars that are placed by God's children upon Baptist offering plates, how much of each dollar would you think gets beyond the local church?

Do we love the lost world enough to share half our contributions? Sad to say, but the answer is No! Then do we care enough to given even a third of our offering for the causes beyond our own churches? Strange as it seems, the answer is still No!

How much do we really care then? We care a dime's worth of each dollar. On the average only 10 cents of each dollar the church receives leaves the church for mission work around the world.

It is not too unusual to have Baptists criticize State Headquarters for keeping too much of each dollar sent to Middletown. Whatever is kept in Kentucky, of course, is by vote of the Kentucky Baptist Conven-

tion, but now at least 35% cents of each dollar reaching Middletown is sent on for uses beyond Kentucky.

Again we are prone to think of the Southern Baptist Headquarters as not being unselfish enough, but about 50 cents of every dollar going to Nashville goes directly to the Foreign Mission Board and another 15 cents to the Home Mission Board.

Let's admit the truth. More selfishness is likely shown in local churches than anywhere else. Mortgages covering extensive building programs, salaries for multimember church staffs often to do what members ought to be doing and other practices make many churches hard pressed to meet local obligations, to say nothing of sending anything away. No wonder the rest of the world gets only a dime of every dollar.

Looked at another way, the story is even sadder. Last year each Kentucky Baptist gave on an average only one and eight-tenths cents a day for all mission causes. Can God hear our prayers for a lost world with this performance?

This issue of the *Western Recorder* is the accounting of last year. Contributions are not the only criterion, but what church not giving much has done much else about a lost world? Each church member should check the records of his church and determine to help change the story for another year.

If the lost world is the man robbed and left half dead by the side of the road, who will be the Good Samaritan? Baptists could be—but hardly are so now—tossing a dime to the lost world while passing on to use 90 cents to care for personal needs. The tragedy of such performance is captured in the cartoon on this page which is used by courtesy of Editor Erwin L. McDonald and *The Arkansas Baptist*.

Editorials Are Not Hammers

Occasionally this editor is chided in a friendly way by pastors and wives of pastors for writing editorials that are used by critical church members as a club to beat the preacher over the head. This is never done intentionally by the editor and anyone using material in this column to criticize a pastor unjustly is wrong.

Heaven knows the pastors have a hard enough time of it without someone else giving them a hard time. Anyone having been a pastor as has this editor knows this.

As a whole our pastors are the finest lot among us. Their critics are often maliciously motivated and would use anything available as a club. My experience is that more times than not, the pastor is more nearly right than his critics. Most churches have a few members who do not need long to find fault with any pastor.

On the other hand, pastors are not perfect nor are

they to expect immunity from criticism. Ordination does not bestow sinless perfection nor ecclesiastical authority and good common sense is not necessarily a natural grace of every pastor. When a pastor is out of line, he needs friendly correction and should be able to bear it. If he acts popish, lording it over others or conniving to get his way, he deserves discipline and

the New Testament is enough of a club without using a human editorial.

Part of the price of being a pastor is to be criticized. The test of a preacher is not whether or not he is criticized but how he takes criticism which is sure to come. Two wonderful helps for any preacher are conduct that needs no defense and a tough hide to take criticism, deserved or undeserved.

BAPTIST FORUM



Help Needed!

Editor:

The University Baptist Church, P.O. Box 2026, was organized here on November 12, 1961, to serve the English-speaking people in Beirut. Will you help us get the information to your readers, some of whom may have acquaintances now living here?

Those knowing Baptists or others who may be interested in locating a Baptist Church here are encouraged to give them our address and telephone number 231391. I will be delighted to contact any one here, if your readers will send me the name and address, and, if possible, the telephone number of their friends.

Next July, 1963, the Baptist World Youth Conference is scheduled to meet in Beirut. Any information we can furnish for those planning to attend will be a pleasure.

P.O. Box 2026, J. M. Trimble, Pastor Beirut, Lebanon.

Gratitude to the Temperance League

Editor:

The United Dry Forces of Catlettsburg wish to express publicly their thanks and gratitude to Supt. Walter C. House and the Temperance League for their invaluable assistance in our recent local option election.

This was Catlettsburg's fourth such election in the past 14 years and by far the greatest victory. The Dry citizens of our community feel a peculiar sense of indebtedness to Brother House, who has led the Dry Forces to three consecutive victories.

Besides the moral support which his presence lent in our weekly meetings, his planning and strategy gave us the most efficient organization of any previous campaign. The pre-election house-to-house survey, which he insisted that we make of our city, practically gave us

the election results before the vote was ever cast.

He gave to our publicity committee invaluable material and travelled more than 3,500 miles to attend our weekly meetings without charge to us. All of this was made possible by the financial gifts of the various churches of our state to the Temperance League. Catlettsburg, Ky. Marion T. Duncan



P. Harris Anderson

Georgian Called To Be Head of Bethel College

By Lewis H. Lynch

HOPKINSVILLE, Ky.—P. Harris Anderson, 51, dean of the Mercer University Denomination Extension Services for eleven years, will assume the presidency of Bethel College at Hopkinsville, Kentucky on November 1.

The son and grandson of missionary parents and grandparents, Dr. Anderson

was born in China and has traveled extensively in Japan, Malaya, Egypt, Europe, Canada, the Philippines and China. His father, who was born at Irvine, Estill County, Kentucky, at one time served as dean of Mercer's School of Christianity.

Graduating from Mercer in 1933, Dr. Anderson went to New Orleans Baptist Theological Seminary where he earned three degrees, the Bachelor of Divinity, the Master of Theology, and the Doctor of Theology. He returned to Georgia and was a professor of Christianity at Tift College, Forsyth, from 1948 until 1951, when he assumed his present position at Mercer.

As dean of the Denominational Extension Services, Dr. Anderson has had charge of some 40 extension schools in all parts of the state. In addition he has been an associate professor of Christianity on the Mercer faculty.

Dr. Anderson has been active in Baptist work in Georgia for many years. In addition to his work as an educator he has served as pastor in Louisiana, South Carolina and Georgia.

He is a member of the Southern Baptist Historical Society, Adult Education Association of the United States, president of the Georgia Adult Education Council, Southern Baptist Association of Teachers of Religious Education, and the Southern Baptist Association of Adult Educators.

He is married to the former Evelyn Hatfield of Moultrie, Georgia. They have one daughter, Elizabeth Harriett Anderson, 17, and a son, Eugene David Anderson, who lives with his wife and young son at Dublin, Georgia, where he is a clinical social worker for the Veterans Hospital.

Dr. Rufus C. Harris, president of Mercer University, said: "Mercer University's deep sense of loss over Dr. Anderson leaving is somewhat appeased by the knowledge that we are giving to Kentucky a very able, experienced and dedicated leader."

Miss Hardy Studying at U. of L.

Miss Cora Ney Hardy, missionary on furlough from Nigeria, is studying this term at the University of Louisville, and has moved from Shepherdsville to 1702 Gardiner Lane, Louisville 5, Ky. She is a native of Bullitt County, Ky.

## 70 Per Cent Sum Set On 1963 Capital Needs

NASHVILLE (BP)—Southern Baptist Convention agencies have been requested by the Executive Committee not to anticipate more than 70 per cent of their 1963 capital needs budget. They will need to wait and see how Cooperative Program funds come in next year, a finance officer said.

John H. Williams of Nashville, financial planning secretary for the Executive Committee, said this is the forecast for 1962 Convention support: The agencies will receive (1) all their operating funds, (2) the portion of 1961 capital needs which could not be paid last year and (3) about 80 per cent of their 1962 capital needs budgets.

The estimated 20 per cent, or whatever actually remains unpaid, of the capital needs budget for 1962 will be taken care of in 1963 before new budgeted items are supported. However, operating expenses are always met—as a Convention policy—before meeting the full amount on capital needs budgets.

The capital needs budget total for 1961 for S.B.C. agencies was \$4,575,000. For 1962, it is \$5,075,000, and for 1963, the Convention approved \$5,575,000—all from Cooperative Program receipts.

### The Hal Boones Return

Dr. and Mrs. Hal B. Boone, missionaries who had been on furlough, left the states for East Africa September 13. They may be addressed at Box 7735, Nairobi, Kenya, East Africa. He is a native of Elm Mott, Texas; she is the former Patricia Held, of Owensboro, Ky.

### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, SEPTEMBER 23, 1962

	S.S.	Add.	T.U.
Louisville, Walnut Street	1248	9	299
Missions (3)	257		140
Covington, Calvary	1151		
Murray, First	1080	6	138
Mission	57	3	
Hopkinsville, Second	1035	4	197
Madisonville, First	1002	6	229
Mission	23		
Mayfield, First	912		222
Mission	109		
Bowling Green, First	894	7	205
Mission	71		
Louisville, Crescent Hill	881	31	215
Missions (2)	100		37
Louisville, Carlisle Avenue	880	4	258
Missions (2)	97		60
Elizabethtown, Severns Valley	871		232
Owensboro, Third	867		291
Mission	55		
Harrodsburg	866	3	167
Mission	55		32
Lexington, Calvary	860	31	234
Mission	47		
Owensboro, First	823	1	136
Somerset, First	757	2	187
Mission	86		28
Louisville, St. Matthews	747	1	190
Lexington, Grace	703		127
Newport, First	688	2	129
Glasgow	652		100
Mission	25		
Paducah, Immanuel	651	4	190
Campbellsville	631		215
Missions (2)	71		56
Louisville, Beechland	621	2	143
Missions (2)	253	1	93
Georgetown	618	23	180
Mission	28		6

Erlanger	598		157
Lexington, Rosemont	593	6	149
Louisville, Bethlehem	577	4	221
Ashland, First	546		97
Missions (2)	148		55
Florence	543	3	135
Mission	139	3	51
Henderson, Immanuel	542		109
Mission	80		
Louisville, Victory Memorial	542	2	133
Louisville, Beth Haven	542	15	244
Louisville, Valley Station	537	10	115
Louisville, Baptist Tabernacle	533	1	163
Louisville, Green Acres	524	1	235
Louisville, Rockford Lane	511		195
Shelbyville, First	511		91
Lexington, Porter Memorial	511	12	127
Lexington, Central	511	10	109
Owensboro, Hall Street	503		185
Louisville, Jeffersontown	502	4	111
Franklin, First	495		126
Mission	66		32
Corbin, Central	493	4	112
London, First	489		96
Louisville, Bethany	476	1	102
Louisville, Hazelwood	449	2	80
Hodgenville, First	440		123
Ashland, Unity	435	4	114
Lexington, Trinity	431	2	136
Louisville, South Side	429	5	80
Danville, Gethsemane	418		233
Louisville, High View	418		113
Richmond, First	416	23	91
Russellville, First	414		95
Mission	38		
Mt. Washington, First	412		94
Mission	96		42
Walton, First	412	2	205
Corbin, First	411	5	119
Bowling Green, Glendale	405	14	222
Mission	62		42
Louisville, Chapel Park	401		149
Ludlow, First	401		61
Covington, South Side	400		44
Henderson, First	396	3	108
Greenville, First	396		132
Lawrenceburg, First	395		37
Mission	83		37
Owensboro, Eaton Memorial	393	4	174
Middlesboro, First	392		83
Louisville, Third Avenue	390	1	80
Louisville, Farmdale	382	5	136
Frankfort, Thorn Hill	381		
Lebanon, First	380		93
Louisville 18th Street	374		114
Mission	37		32
Hazard, First	366	2	77
Missions (2)	53		
Hima, Horse Creek	365		
Louisville, Shawnee	358	10	103
Louisville, Ralph Avenue	359	2	126
Ashland, Pollard	354	1	118
Mission	54		
LaGrange, DeHaven Memorial	345		84
Owensboro, Crabtree Ave.	341	1	141
Louisville, West Broadway	326		97
Louisville, Clifton	325	2	111
Mission	72	2	28
Felmouth	320		36
Mission	33		
Middletown, First	312	3	142
Owensboro, Lewis Lane	313		95
Hawesville	307		93
Cold Spring, First	299		94
Hopkinsville, Edgewood	295	5	105
Radcliff, Stithon	293	3	91
Barbourville, First	290		130
Missions (3)	69		
Louisville, Fern Creek	289	1	73
Glendale, Gilead	288		155
Louisville, Ridgewood	279		123
Frankfort, Memorial	272	3	78
Louisville, Valley View	270		90
Frankfort, Crestwood	268	3	76
Shepherdsville, Little Flock	260		42
Henderson, Audubon	260		70
Stanford	260		89
Mission	24		
Lexington, North View	250	6	97
Marion	246		85
Owensboro, Yellow Creek	246		57
Louisville, East Audubon	240		58
Hazel	235		
Harrodsburg, Bruner's Chapel	232	2	103
Independence, Hickory Grove	229	9	51
Mission	22		
Taylorsville, First	214		77
Shelbyville, Highland	207		91
Owensboro, Seven Hills	201		53
Henderson, Hyland	199		76
Marion, Second	190		97
Glasgow, Calvary	171		46
Frankfort, East Frankfort	116		63
Ft. Thomas, Highland Hills	111		63
Mission	16		
McQuady, Corinth	95		80

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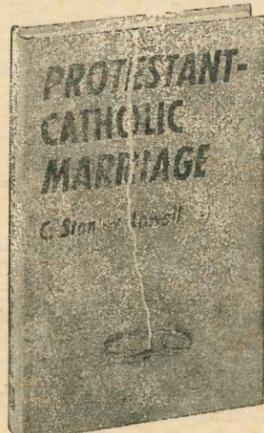
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## W. B. Ladd Goes To Sullivan

HOPKINSVILLE, Ky., Oct. 1.—W. Benjamin Ladd, pastor of the Sinking Fork Baptist Church, Route 4, Hopkinsville, Kentucky, has resigned to accept the pastorate of the Sullivan Baptist Church, Sullivan, Kentucky. Sullivan is on Highway 60 between Marion and Sturgis.

Ladd has served the Sinking Fork congregation effectively for the past five years. The church gives 20% of its approximately \$10,000 budget through the Cooperative Program, 5% is given to associational missions, and \$25 a month to Bethel College.

Mr. and Mrs. Ladd have three married children: Mrs. Mary Ladd Catlett of Louisville, is secretary to Dr. Roy E. Boatwright of the Sunday School Department of Kentucky Baptists; Mrs. Ruth Ladd Givens is the wife of Pastor Bill Givens, Cartersville, Ga.; and David Ladd lives in St. Louis, Mo.

Ladd has been pastor of Walnut Grove, Bethel Association, New Friendship, Logan Association, Mexico, Ohio River Association, Eddyville, Eddy Creek, White Creek and Donaldson, Caldwell Association.

## Bethel College Asked to Raise One Quarter Million

Bethel College in Hopkinsville will be asked to raise \$250,000 in cash or properties by March 1, 1963 in order to continue as a vital part of the Baptist Program for Higher Education in Kentucky. The finances are to be raised locally and the college is to be developed into a first-class distinctly Christian junior college with major dormitory facilities.

The proposal to Bethel Trustees came from the Kentucky Education Committee and has been approved by the Executive Board. It will be presented for approval by the Kentucky Baptist Convention messengers in Owensboro, November 15-17.

Bethel will be included in the \$12,-000,000 Capital Funds Campaign for \$810,000 if the \$250,000 is raised locally.

Lewis Lynch, promotion director for Bethel, reported to the Executive Board that the Hopkinsville Chamber of Commerce in conjunction with Bethel Trustees have begun plans for a fund-raising campaign. Lynch also reported that more students are enrolled at Bethel this year than can be housed in college facilities. Male students now outnumber female enrollment in Bethel which was a girls' school until only a few years ago.

Several Western Kentucky communities have sought to have Bethel re-

located in their areas, but the Kentucky Baptist Education Committee apparently feels Hopkinsville should have first opportunity to revitalize this junior college.

## Larson-Crutchter Wedding Is Announced

Mr. and Mrs. Henry Larson, Frankfort, announce the engagement of their daughter, Mary Louise, to Robert D. Crutchter, Pineville. Mr. Crutchter is a son of Mrs. Ernestine Crutchter, Elizabethtown, and Mr. I. O. Crutchter, Ft. Myers, Fla.

Miss Larson is a graduate of Bridgeport High School, Frankfort; of Georgetown College; and M.R.E. graduate of Southern Seminary. She has been educational secretary at Highland Church, Louisville; educational director at First

Church, Pineville; and is now in a similar position with the First Church, Newport, Tenn.

Mr. Crutchter is a graduate of Elizabethtown High School; Campbellsville Junior College; Georgetown College, and has also earned a M.R.E. from Southern Seminary. He has been minister of music and/or education at First Church, Springfield, Ky.; Evans Baptist Church, Evans, Ga.; First Church, Hodgenville; and King's Baptist Church, Mt. Washington; and is now in similar work at First Church, Pineville.

The wedding has been planned for November 23 at Evergreen Baptist Church, Frankfort.

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Faith Chapel	24.48	187.49	LYNN ASSOCIATION—	Lynn Association	1502.63	632.45	21.36	Shakertown	1490.21	461.29	20.76	Hazel Creek	362.45	47.00	55.00	
Sp. by Victory Memorial			Aetna Grove	1502.63	632.45	21.36	Bethel					Macedonia	195.21	55.00	23.40	
Farmdale	8057.32	650.32	Bethel				Boiling Springs	14.02	131.00			Martwick	276.09	158.15	59.03	
Fern Creek	2277.69	465.52	Bonnierville	10.34	132.68		Bradford					Mt. Pisgah	5250.73	967.93	242.04	
Fisherville	408.99	226.05	Center Point No. 1				Cane Run					Nelson Creek	705.01	242.04	49.29	
Foster Avenue	549.11	46.58	Center Point No. 2				Cave Hill					New Cypress	73.66	49.29	357.20	
Fourth Avenue	6553.62	2100.18	Cherry Springs				Center Point No. 1					New Harmony	541.81	36.11	71.75	
Franklin Street	847.88	476.23	Concord				Center Point No. 2					New Hebron	132.30	36.11	11.00	
Garfield Avenue	243.64	154.46	Cub Run				Cherry Springs					New Hope	288.71	71.75	240.33	
Gethsemane	88.60	259.60	Falling Springs				Concord					New Prospect		11.00		
Grace	2255.32	204.93	Friendship No. 1				Concord					Oak Grove	485.90	240.33		
Graceland, Ind.		31.76	Friendship No. 2				Concord					Paradise	187.79			
Sp. by Beechmont			Friendship No. 2				Green Acres					Penrod	311.11	101.36		
Green Acres	2708.50	733.77	Friendship No. 2				Harmony					Pleasant Hill	184.69	58.88		
Harmony	77.50	211.30	Friendship No. 2				Hazelwood					Powderly	59.93	58.00		
Highland	1915.98	848.00	Friendship No. 2				Highland Park, First					Riverside	109.28	11.00		
Highland Park, First	1010.51	1352.54	Friendship No. 2				Highland Park, Second					Roland Memorial	1106.16	336.59		
Highland Pk., Second	702.43	225.72	Friendship No. 2				Highview					South Carrollton	266.95	96.23		
Hillsdale	2137.90	186.07	Friendship No. 2				Hillsdale					Temple	187.43	79.45		
Hillview	472.71	139.87	Friendship No. 2				Hillview					Unity	61.67	31.19		
Hopewell	1768.35	127.87	Friendship No. 2				Hillview					Vernal Grove	387.64	94.80		
Immanuel	2941.98	2897.73	Friendship No. 2				Hillview					Woodland	1019.30	476.77		
Jffersonstown	3141.22	646.84	Friendship No. 2				Hillview					Woodson		130.42		
Kenwood	3478.49	2699.79	Friendship No. 2				Hillview						46389.50	12932.07		
Kings	1579.00	606.66	Friendship No. 2				Hillview									
Knob Creek		16.11	Friendship No. 2				Hillview									
Knosmosdale	344.21	119.82	Friendship No. 2				Hillview									
Lake Dreamland	173.60	59.97	Friendship No. 2				Hillview									
Lake Louisville	85.99		Friendship No. 2				Hillview									
LaSalle (Bicknell)	66.19	119.16	Friendship No. 2				Hillview									
Lees Lane	3148.54	728.29	Friendship No. 2				Hillview									
Little Flock	2621.89	973.85	Friendship No. 2				Hillview									
Little Mount	20.00	71.70	Friendship No. 2				Hillview									
Long Run	98.39	31.33	Friendship No. 2				Hillview									
Lyndon	5138.19	1759.79	Friendship No. 2				Hillview									
Lynn Acres	2127.34	407.15	Friendship No. 2				Hillview									
Manly Memorial	192.26	102.29	Friendship No. 2				Hillview									
Meadow Hill	1016.62	125.71	Friendship No. 2				Hillview									
Melbourne Heights	1851.39	212.07	Friendship No. 2				Hillview									
Maple Grove	687.71	121.95	Friendship No. 2				Hillview									
Middletown	2950.39	1111.00	Friendship No. 2				Hillview									
Midlane Park Chapel	371.97		Friendship No. 2				Hillview									
Sp. by Buechel Park			Friendship No. 2				Hillview									
Minors Lane		48.56	Friendship No. 2				Hillview									
Mt. Elmira	3.25		Friendship No. 2				Hillview									
Mount Hermon	244.85	35.31	Friendship No. 2				Hillview									
New Salem	98.83	107.18	Friendship No. 2				Hillview									
Ninth and O	10600.00	2106.18	Friendship No. 2				Hillview									
N Forty-Second St.	103.29	115.36	Friendship No. 2				Hillview									
Oakdale	35.08	182.60	Friendship No. 2				Hillview									
Okolona	445.00	575.21	Friendship No. 2				Hillview									
Ormsby Heights	1043.06	460.58	Friendship No. 2				Hillview									
Palmyra Chapel		17.80	Friendship No. 2				Hillview									
Sp. by Carlisle Avenue			Friendship No. 2				Hillview									
Parkland	2608.06	1373.65	Friendship No. 2				Hillview									
Parkwood	1556.15	227.88	Friendship No. 2				Hillview									
Penile	239.12	53.95	Friendship No. 2				Hillview									
Pleasant Grove, J. C.	496.31	310.93	Friendship No. 2				Hillview									
Plum Creek	1638.11	402.35	Friendship No. 2				Hillview									
Poplar Level		119.52	Friendship No. 2				Hillview									
Portland Avenue	700.38	171.61	Friendship No. 2				Hillview									
Prospect	299.37	344.99	Friendship No. 2				Hillview									
Ralph Avenue	4595.34	2245.78	Friendship No. 2				Hillview									
Ridgewood	1693.63	277.01	Friendship No. 2				Hillview									
Riverside	356.41	80.39	Friendship No. 2				Hillview									
Rockford Lane	5086.96	2459.09	Friendship No. 2				Hillview									
Rolling Fields	270.76	123.01	Friendship No. 2				Hillview									
Shawnee	3404.64	775.67	Friendship No. 2				Hillview									
Shively	2447.63	1591.07	Friendship No. 2				Hillview									
Shively Heights	1234.40	204.75	Friendship No. 2				Hillview									
South Jefferson	5204.47	904.10	Friendship No. 2				Hillview									
South Park Chapel	2.62	9.16	Friendship No. 2				Hillview									
Southside	4672.07	1534.67	Friendship No. 2				Hillview									
St. Matthews	13969.72	5448.48	Friendship No. 2				Hillview									
Summit Park Chapel		22.92	Friendship No. 2				Hillview									
Sp. by Clifton			Friendship No. 2				Hillview									
Sunnyside	162.92	49.14	Friendship No. 2				Hillview									
Taylorville	1455.91	1698.70	Friendship No. 2				Hillview									
Third Avenue	5430.59	1090.36	Friendship No. 2				Hillview									
Thixton Lane	383.90	173.35	Friendship No. 2				Hillview									
Twenty-Third			Friendship No. 2				Hillview									
and Broadway	3775.73	3185.45	Friendship No. 2				Hillview									
Valley Station	2863.00	554.50	Friendship No. 2				Hillview									
Valley View	1282.64	419.54	Friendship No. 2				Hillview									
Valley View Mission	178.75	30.00	Friendship No. 2				Hillview									
Sp. by Valley View Church			Friendship No. 2				Hillview									
Van Buren	799.86	260.25	Friendship No. 2				Hillview									
Victory Chapel	1099.05	57.50	Friendship No. 2				Hillview									
Sp. by Victory Memorial			Friendship No. 2				Hillview									
Victory Memorial	12546.66	3536.26	Friendship No. 2				Hillview									
Vine Street	1808.60	487.91	Friendship No. 2				Hillview									
Virginia Avenue	1440.45	856.70	Friendship No. 2				Hillview									
Walnut Street	39467.75	19204.44	Friendship No. 2				Hillview									
Weaver Memorial	59.88	45.12	Friendship No. 2				Hillview									
West Broadway	1750.25	1945.00	Friendship No. 2				Hillview									
West End Mission	45.00	14.35	Friendship No. 2				Hillview									
Sp. by 18th St.			Friendship No. 2				Hillview									
Westport Rd. Mission	412.92	142.15	Friendship No. 2				Hillview									
Sp. by Lyndon			Friendship No. 2				Hillview									
West Side	2168.17	693.35	Friendship No. 2													



# Religious News in Review

## Kentucky Baptist Scene

Bethel College, Hopkinsville, has enrolled **Cesar Aleman**, a 23-year-old American from Peru.

**Professor Sabin P. Landry** of Southern Seminary will participate in a Southern Baptist writers' conference in Nashville, October 8-11. Landry is associate professor in the School of Religious Education.

**Eric Clark**, a native of London, England, and a citizen of Southern Rhodesia, has been named instructor in philosophy at Georgetown College. Clark has a B.A. from Georgetown and a B.D. from Southern Seminary in Louisville. He is on missionary furlough.

Persons seeking degrees in Adult Education at **Indiana University** who plan to pursue Adult Educational careers in religious institutions are eligible for fellowships ranging from \$500 to \$1,500 for one academic year. Inquiries should be made to Bureau of Studies in Adult Education, Indiana University, Bloomington, Indiana.

**Dr. Robert E. Humphreys**, Owensboro, is currently in revival services with the Bellevue Baptist Church, Owensboro, **Wendell H. Rone, Sr.**, pastor.

**Boyce White**, Southern Seminary graduate student, has died after suffering with leukemia for the past 18 months. Mrs. White, his wife, suffered a broken hip several months ago and has moved to Waynesville, North Carolina.

A five-day **Bible Teaching Clinic** begins on Southern Seminary Campus October 8. Thirty-three spiritual leaders from every area of the Southern Baptist Convention will be present for the Clinic. The affair is sponsored jointly by the Long Run Association, Southern Seminary, the Kentucky Baptist Sunday School Department and Southern Baptist Sunday School Board. Morning and afternoon sessions will be held on the Seminary campus and night sessions at Walnut Street Baptist Church.

**Mr. and Mrs. William B. Thompson**, recently married at Parkwood Baptist Church, Louisville, moved to Baltimore, Maryland, where Bill has become minister of the community missions at the Seventh Baptist Church. Mrs. Thompson is the former **Miss Neldalee Bratcher**, daughter of **Mr. and Mrs. Stuart C. Bratcher** of Louisville.

New officers of the **Kentucky Temperance League** are **George Warren**, Bethany Church, president; **Verlin Kruschwitz**, Elizabethtown, first vice-president; **Onie V. Kays**, Ashland, second vice-president; **P. E. Taylor**, Covington, third vice-president; **L. R. McDonald**, Campbellsville, fourth vice-president; **A. Paul Reece**, secretary; and **I. Ferd Graves**, treasurer.

**Louis W. Shepherd**, Liberty associa-

tional missionary, has resigned to become a missionary in Pulaski County Association.

The new organ of the Calvary Baptist Church will be dedicated with a recital in its new 2,000-seat auditorium on High Street, Lexington, on Tuesday night, October 9, at 8:00 o'clock. **Ray Ferguson**, formerly professor of organ on the faculty of the School of Church Music, Southern Baptist Theological Seminary, Louisville, will be at the console. **Franklin Owen** is the pastor, and **Harold Reynieron, Jr.**, is the director of music.

## Baptists Elsewhere

The theme for the **Southern Baptist Pastors' Conference** in Kansas City next May will be, "The Simple Gospel For Sinful Times", according to an announcement by Pastors' Conference **President W. Herschel Ford**.

An attendance goal of 600,000 has been set for "M" Night on December 3 of this year. Last year's record attendance was 553,761 with 22,340 churches represented. "Be Ye Witnesses" is the theme for 1962.

**James L. Sullivan**, executive secretary-treasurer, Baptist Sunday School Board, Nashville, will attend the Kentucky Baptist Convention November 13-15 at Owensboro's Third Baptist Church.

The **Baptist Theological Institute** in Guayaquil, Ecuador, began the second half of its second year on August 28 with three new students joining the 13 returning ones.

**Dr. Herschel H. Hobbs** will use for his sermon topics on The Baptist Hour radio programs during October the following: October 7—"From Rags to Riches;" 14—"Life's Common Denominator;" 21—"If At First You Don't Succeed;" and 28—"Three Dimensional Living." See your local newspapers for station nearest you and time.

**V. Ward Barr**, pastor of the First Baptist Church, Gastonia, North Carolina, who was reported earlier as being injured in an accident taking the life of his wife and two of her relatives,

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has also died. Barr died two days after the accident in a New Orleans hospital. The Barrs were returning from New Orleans, where they had taken two sons to enroll in Tulane University.



Ground was broken at the **Chapel Park Baptist Church**, 2600 Dixie Highway, Louisville, on Sunday, September 16, 1962, for a new \$170,000 sanctuary. Its seating capacity will be 750, with educational facilities to accommodate the same number. The completed building is expected to be ready in eight months. Shown above are **Roland Butler**, Chairman of the fellowship of deacons; **Lawrence Ford, Sr.**, moderator, and **J. Douglas Fullington, Jr.**, pastor, making inroads into "terra firma" at the conclusion of the groundbreaking ceremony.

## CLASSIFIED ADS

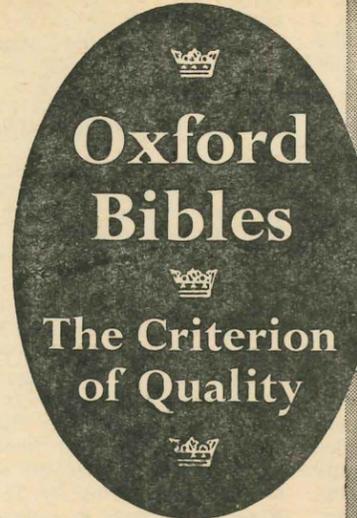
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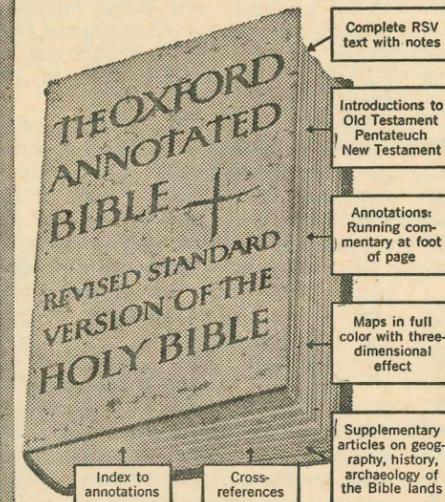
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27 Thus Israel dw of Egypt, in the land they gained possessi were fruitful and cceedingly. 28 And Jac

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# Foreign Mission Board Reports to the People

By Ione Gray, Director of Press Relations, Richmond, Va.

## Sustained Advance Aim Of World Missions Year

At the September meeting of the Southern Baptist Foreign Mission Board, Dr. Baker J. Cauthen, executive secretary, reported on plans for the 1963 World Missions Year. "The chief objective of the year's observance will be to deepen missionary convictions in Southern Baptist life with a view to sustained advance in world missions over a long-range period," he said.

He also said the budget for 1963 is now being prepared for recommendation to the Board at its October meeting. "Budget preparation is an extensive undertaking," he said. "It begins on mission fields across the world where needs are carefully studied and recommendations are made. The missionaries must eliminate many requests for funds for desirable projects because resources are never adequate to cover those even most urgently needed."

"When the recommendations of the Missions [organizations of missionaries] each the Foreign Mission Board they are given very careful administrative study. At all points the resources of the Board must be measured against the very large requirements of a growing work."

Dr. Cauthen surveyed the Board's income and expenditures over the past several years and that expected in 1963. He expressed hope that this year there will be some Advance Program funds, Cooperative Program money received after the Southern Baptist Convention's operating budget is met. Advance Program funds are shared by the Foreign and the Home Mission Boards, with the Foreign Board getting 75 percent.

The Board employed Mr. and Mrs. Jack A. Smith, of Fort Worth, Tex., as missionary associates for a five-year term with the business office of the Japan Mission. Mr. Smith recently completed 20 years' service in the U.S. Air Force, during which he obtained the rank of lieutenant colonel. The Smiths bring to eight the number of missionary associates employed by the Board under a category of overseas personnel set up last October.

## Board Sends Relief Funds to Hong Kong

The Board appropriated \$10,000 to help relieve the emergency created by a typhoon which lashed Hong Kong with 160-mile-an-hour winds September 1, and indicated more funds will be provided if Southern Baptist missionaries there find opportunities to administer them effectively.

"Reports indicate this was the second most destructive typhoon in Hong Kong in 120 years," Dr. Winston Crawley, Orient secretary, told the Board. "The Baptist churches and the missionaries

there have rallied to the meeting of the emergency through works of relief and rehabilitation."

Dr. Crawley summarized developments in Hong Kong and Macao, colonies included in the fall mission study on East Asia. He said Hong Kong is currently in the public attention both because of the typhoon and because of the recent flood of refugees.

"Most serious of all the problems facing Hong Kong in recent years has been the tremendous influx of refugees," he said. "This coupled with a high birth rate has created population pressures unique among the cities of the world. Even at more quiet periods the estimated inflow of refugees has been about 10,000 a month, with latest reports indicating the current rate as about 15,000. There are still well over 300,000 people living in squatter huts in Hong Kong."

However, he said, the awareness of serious problems is generally overbalanced by the feeling of opportunity, energy, and vitality on the part of those who live in the colony. "This same energy and vitality characterize the Christian outlook and Christian activities in Hong Kong," he continued. "Several of the Baptist churches there are the strongest anywhere related to our Orient mission work."

"Stronger Communist influences and strong Roman Catholic pressures make Christian work somewhat more difficult in Macao than in Hong Kong; however, the Macao Baptist Church is vigorous and has several prosperous mission points. The total membership reported for Baptists in Hong Kong and Macao has doubled twice within a period of about 13 years, to a present total of close to 15,000."

Dr. Crawley said Hong Kong Baptists are presently engaged in three major construction projects: the Hong Kong Baptist Hospital building, nearing completion, should be ready for occupancy early in 1963; plans for a new dormitory for the Hong Kong Baptist Theological Seminary have been approved; and Hong Kong Baptist College, preparing the site for its permanent campus, expects to let contracts for the first buildings soon.

## STATE COOPERATIVE PROGRAM CAUSES

(Continued from Page 3)

the Great Commission was clearly sounded.

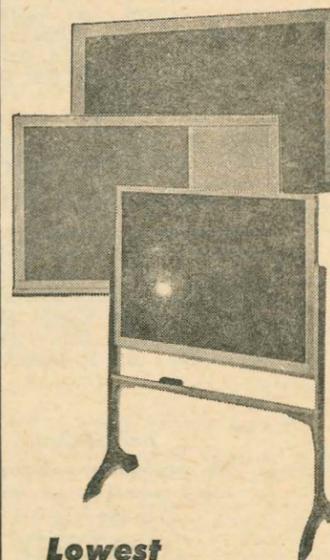
Part of our mission dollar is used in the States. If this were not so, our hands abroad would be weakened, and thousands of people would be by-passed in our witness to those for whom we have

responsibility near at hand. We are reminded, as we think of state Co-operative Program causes and of our ment: "... and ye shall be my witness around the world, of Jesus' state-Samaria and to the uttermost part of the earth" (Acts 1:8).

## Dobbins to Lecture in Louisville

Dr. Gaines S. Dobbins, distinguished professor of religious education at Golden Gate Baptist Theological Seminary, Mill Valley, Calif., will visit his old haunts in Louisville for a week's engagement, October 8-12, after a six-years' absence. He has been invited to return to the Southern Baptist Theological Seminary to deliver the Gheens Lectures and to speak each morning at the seminary chapel on the program of the Kentucky Better Bible Teaching Clinic. His general theme will be, "Rethinking the Strategy of World Missions." Last spring Dr. Dobbins visited Nigeria and Italy on behalf of the Baptist World Alliance and the Baptist Sunday School Board, delivering lectures and stimulating interest in religious education and world-wide missions.

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