



WESTERN

RECORDER

October 18, 1962

THIS WEEK

**IS WHOLEHEARTED
SUPPORT OF CHRISTIAN
EDUCATION JUSTIFIED?**

Page 3

**THE NOMINATING
COMMITTEE**

Page 4

**A SETBACK IN THE
STRUGGLE**

Page 4

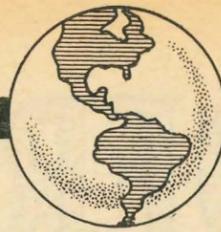


Subscription Department
Western Recorder

Dear Sirs:

Here are the names of our membership who are to receive the Western Recorder. We are sending a copy to every resident family.

BUDGET YOUR STATE PAPER



Kentuckians at Midwestern

Among the Kentuckians currently enrolled at Midwestern Baptist Theological Seminary, Kansas City, Missouri, are **Hoyt Wilson**, a fourth-year student from Fulton, Kentucky; **Donald Ray Cole**, Providence, Kentucky, a second year student; and **Anna R. Cole**, who is auditing courses. Her home is Dixon, Kentucky.

Bardowell in Horse Cave Revival

Pastor Edd Foley, of Horse Cave Baptist Church, reports a successful revival meeting with **Loyd Bardowell**, Louisville, serving as evangelist and **Don Owen**, St. Charles, Mo., as music director. There were 17 additions to the church, 8 by baptism and 9 by letter, along with other decisions.

Institutional Chaplaincy Appointment

Cecil D. Etheredge, Atlanta, Ga., has been named by the Home Mission Board, S.B.C., as secretary of institutional and industrial chaplaincy. He will be associated with **Director George W. Cummins** of the Division of the Chaplaincy for the Home Board. A native of Marengo County, Alabama, he is a graduate of Howard College, University of Alabama, Southern Baptist Seminary and the clinical pastoral course at Georgia Baptist Hospital. He has held pastorates at Hodgenville, Ky., Wetumpka, Montgomery and Selma, Ala., and spent three years with the Air Force.

Kentuckian Begins Missionary Furlough

Mrs. J. Robert Gray, the former Grace Denney, native of Steubenville, and **Mr. Gray**, Southern Baptist missionaries, were scheduled to leave Nigeria on September 24 for their first furlough. Their furlough headquarters will be Langdale, Ala., his home town. In Nigeria, Mr. Gray has been administrator of Eku Baptist Hospital since June, 1960. Appointed in July, 1959, he served temporarily at the Baptist Hospital in Shaki before going to Eku. He and Mrs. Gray have two daughters, **Laura Janette** and **Jennifer Lea**, both born in Nigeria.

Death of Betty Miller's Sister

Mrs. Mae Miller True died at the Keeling Nursing Home, Louisville, on September 28. Her funeral was held at the Herbert C. Cralle Funeral Home on October 1, and burial was in South-

gate, Ky. She was 73 years of age at the time of her passing. She was a sister of **Miss Betty Miller**, 523 Iola Road, Louisville, formerly young people's secretary of the Woman's Missionary Union of Kentucky.

Tennessee's \$3,800,000 Budget

The Tennessee Baptist Convention's Executive Board has approved a Co-operative Program budget for 1963 of \$3,825,000. This is an increase over this year's budget. They will propose it to the 1962 session of their convention at Gatlinburg, Tenn., November 12-14. Their proposal suggests 33.33% for Southwide causes and 66.67% for in-state objects.

Missionary's Father Dies

W. L. Yancey, father of **Miss Mary Ellen Yancey**, missionary to Nigeria, died September 30, in Camp Hill, Ala. The address of his missionary daughter is Box 13, Ede, Nigeria, West Africa.

The Albrights in Arizona

LeRoy Albright, missionary to Central Africa, is serving the Foreign Mission Board as missionary deputation representative in Arizona. He and Mrs. Albright who recently came to the States for furlough after their first term of service overseas, may be addressed at 10201 North 17th Avenue, Phoenix 21, Arizona. He is a native of Pineville, Ky.; she is the former **Jean Flowers** of Decatur, Ga.

Williamsons Arrive in Mexico

Dr. and Mrs. Guy S. Williamson, Southern Baptist missionary appointees, arrived in Torreon, Mexico, on September 19 to begin their first term of service. They may be addressed at Apartado 658, Torreon, Coahuila, Mexico. Both are natives of Georgia, he of Atlanta and she, the former **Julia Heaton**, of Valdosta.

Mother of R. E. Boatwright Dies

Mrs. Maud Jennings Boatwright, 79, wife of **W. E. Boatwright**, and mother of Sunday School Secretary **Roy A. Boatwright** of the Kentucky Baptist Building, Middletown, Ky., died at her residence in Stanberry, Gentry County, Mo., September 29, 1962, following an extended illness. Her funeral was conducted at the Stanberry Baptist Church, with Pastor Robert P. Quinn officiating. Interment took place at the High Ridge Cemetery.

Faculty Commends Dr. Lowry

"The faculty of Bethel College wishes to thank **Dr. Mark Lowry** for his splendid performance as acting president of the college," reads a statement adopted by the institution's faculty on the announcement by the trustees of the election of a new president, **Dr. P. Harris Anderson** of Macon, Georgia. "His (Dr. Lowry's) fairness and sternness has commanded the respect of the faculty and student body," the paper continues. "We recognize his untiring efforts better to relate Bethel to the Baptist denomination of Kentucky. His friendly attitude has enhanced the prestige of the college locally and throughout the state." Dr. Anderson will assume the presidency November 1.

Vol. 136 No. 41 October 18, 1962

Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

WESTERN RECORDER

KENTUCKY BAPTIST BUILDING
Middletown, Ky.

Published Weekly by the
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Entered as second-class matter at the Post-office in Middletown, Ky., accepted for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTION RATES—Individual subscriptions, United States, \$2.25; Foreign, \$2.50. Church budget rate (every active family), \$1.44 per year. Club rate (10 or more) \$1.80 per year, plus 3% Kentucky Sales Tax. All subscriptions except Church Budget accounts payable in advance. Send both name and address with subscriptions or renewals.

SUBSCRIPTIONS ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Is Wholehearted Support of Christian Education By Kentucky Baptists Justified?

By **J. M. Boswell**, President of Cumberland College,
With Suggestions by Several Staff Members

What is a Christian college? What is a Christian college which is supported and operated by Baptists? What justification is there for such colleges in a country where state universities, supported liberally by tax dollars, are offering spacious buildings, luxurious dormitories, and a wide choice of courses? These are all-important questions—questions which need to be answered and **should** be answered if the cause of Christian Education, of Baptist Education, is to win and maintain the support that it needs and deserves. And while statistically the existence of our Baptist colleges can be justified, any honest and thoughtful administrator knows that bare statistics do not tell the whole story; that in looking back over the years, significant features of the story will often verge on the unseen, that the answer lies to some extent in the domain of the spirit rather than in the realm of the materialistic.

It is far easier to tear down than it is to build up. Asked to comment on a given situation, our very human tendency is to begin with the faults inherent in the situation, and these are usually so easy to enumerate that, by the time we have gotten to the positive virtues, our minds have flagged and our energies are exhausted. As church members we often spend so much time criticizing our churches that we fail to be active and ardent proponents of the Gospel message. In like manner, we deal with our schools. It is time for Kentucky Baptists to look at the contribution Christian Education has made to the denominational life of their state and to determine in their hearts that this contribution must be enlarged and strengthened rather than diluted or weakened.

What Is Christian Education?

Let us go back to our original question—What is Christian Education as it is exemplified in our Baptist schools today? Surely Christian Education should be founded on a Christian principle. Jesus said in Matthew 25:40, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Memories come flooding back of the many boys and girls who have come to Cumberland College with little or no money. They have been sent by Baptist pastors, by friends who knew of the college and who yearned for an opportunity for a deserving young person, by Baptist parents who perhaps had

not had many opportunities in life but who coveted a better chance for their children. The calls are so many and the resources of the college so limited, but in the spirit of Christian love, the college is equally determined that every worthy young man and woman should at least have the chance to equip himself for broader areas of service. Long hours are spent in consultation with prospective students and their parents; longer hours are spent trying to devise ways and means of stretching the too-few dollars for student aid and student loans; appeals are made to interested alumni and friends and foundations. The heart-breaking point for the Christian administrator comes when he must admit that he simply cannot help one more deserving student.

Is this standard procedure for all colleges? Isn't it easier all the way around to say "If you can't pay, you can't go"? Yes, much easier, but this is where Christian love and Christian concern come in—a genuine love for all young people, a genuine concern for them—not as a faceless crowd but as individuals, with needs and yearnings to be met and problems to be solved. This is the kind of concern that Christ showed in His ministry and this is one of the marks of a Christian college.

Finding A Way

One of the leaders in our southwide Baptist work is a shining example of this kind of Christian love and concern. Coming to Cumberland, a Baptist college with few financial resources, he found help and loyal friends who encouraged him to go on with his education and eventually come to fill a position with Southern Baptists which in turn influences the lives of countless young people. As he comes back to speak at his alma mater on occasions, he never fails to express with deep sentiment his gratitude to the school and to the people of the town who helped him.

Just as significant and touching is the story of a young man who has been a recent student at the college and is now teaching in the mountains of Eastern Kentucky. In a theme written for a sociology class he told of his early life in a little town deep in the hills—a town blighted by the decline of coal-mining activities. His mother was ill and the boy and his sister carried burdens far beyond their years. The father's business failed—not through lack of hard work on his part but simply be-

cause of economic conditions in the town. The boy grew to be a young man under these circumstances, wanting more from life but aware of the hopelessness of his dreams and goals. However, just after graduation from high school he visited a great aunt in Oak Ridge, Tennessee. She knew of Cumberland College, in nearby Kentucky, and helped the young man obtain assistance which, with what he earned in the summers as a house-painter, enabled him to attend the college. His own written testimony tells the dramatically moving and poignant story. Speaking of his decision to attend college he said: "Since that big decision in my life to attend Cumberland, I have made others. When my determination wavers and my spirit lags, I stop for a moment and take another look at that little boy (myself) off in the distance who, so long ago, it seems, staggered up the hill from the well-spring with his shoulders stooped under the double weight of two pails of water. To stop for a moment in my march toward my goal would be to desert and disappoint the dreams and plans of that little fellow. But I have made another and more important decision. I have pledged my life to Jesus, and through obedience and faith, I have found the route to true happiness. Perhaps through personal witnessing I can help others to find this goal also. With these goals set firmly in my mind, I can see the tiny, over-burdened water-carrier turn my way and smile his approval."

Members of many large families have attended this Baptist college—the older members, as means permitted, helping the younger ones to get an education. One such family has sent the college nine fine young people, all of whom are making valuable contributions to society through their professions and vocations.

The Personal Love

The personal love and concern which is the mark of the Baptist college is evident not only in the financial help given but in every area of the student's life—his personal problems, his scholastic difficulties, his future area of service. Graduates, both men and women, feel a debt of gratitude to teachers who give sacrificially and unselfishly of their interest and their time to young people who need this help so badly in their formative years. One striking example of this is the love and concern felt by doctors and laboratory technicians all over the state when one of their science professors at a Baptist college was seriously ill in the hospital. Flowers, cards and letters flooded his room; some of his former students, fearing that the heavy hospital bills would be too much for him, wanted to help him financially but he refused. These students recognized the Christian worth of the man who had done so much for them.

(Continued on page 15)



The Nominating Committee

Considering the organizational structure used by Baptists, probably the most important of all committees is the nominating committee. This is true whether it is the nominating committee of one congregation, an association, a state convention or the Southern Baptist Convention. Let's look at the Kentucky Baptist Convention nominating committee as an example and consider the far-reaching consequences of its work.

This committee nominates the trustees, directors or board members of all our colleges, children's homes, hospitals, state paper, etc. It even selects which of the two nominees submitted by the District Associations for each place on the Executive Board and this Board administers Kentucky Baptist affairs all the year except the three days of the State Convention meeting.

In 99 out of 100 cases the nominations submitted by the nominating committee are accepted by the Convention messengers. Nomination in this case, therefore, is tantamount to election.

This committee must be Holy Spirit directed and far removed from political considerations or favoritism. It must be quick to resist any efforts on the part of anyone to use the committee for selfish ends.

Ever since this editor has been observing Kentucky Baptist denominational affairs, this committee has been composed of men of highest quality and unimpeachable integrity. A look at the committee personnel this year reveals that no abler men could be found to serve.

In addition to the necessity of such personnel on the committee, there would appear to be wisdom in having some clearly defined procedures for its work. Ordinarily each committee is left to its own as to procedure.

For example, some kind of profile sketch on each person under consideration for nomination ought to be run. This should include a man's background, training, experience, aptitudes, etc. This should be done as carefully as a church considers deacon nominations. Just because a person is outstanding, popular or even successful in one field does not necessarily mean he would make a good trustee of a Baptist college. Laymen should be given more consideration than has generally been the case and pastors of small churches should have equal consideration with those of larger church congregations.

Also it would appear wise to consult a person before submitting his name to the convention for consideration. A church nominating committee would hardly nominate one for a responsible place before getting his consent to serve if elected. In a way any-

one feels honored to be nominated, but the election is to a place of service, not honor.

Doubtlessly there are several persons now serving on Kentucky Baptist boards or committees who would have preferred not to serve but who could not gracefully decline once they were nominated publicly. If all nominees could be consulted before having their names submitted, only those who would conscientiously and zealously serve would be elected.

It might also be good for the Kentucky Baptist Convention nominating committee to publish its report prior to its presentation to the Convention. This is done in the case of the Southern Baptist Convention and it seems to work effectively. At least, this report should come sometime in the Convention before the last session when many messengers have already left.

A convention is no stronger than its institutions and agencies and the agencies and institutions cannot be stronger than their board members. The nominating committee then has tremendous responsibility.

A Setback In The Struggle

Valiant efforts to keep public funds from being used for religious purposes received a setback last week when the Supreme Court refused to hear the Estill County Hospital Case. Refusal to hear the case amounts to approval by the Supreme Court of a decision of the Kentucky Court of Appeals to allow a hospital built with \$350,000 of public funds to be turned over for one dollar a year to a Catholic order to be operated as a Catholic hospital.

The hospital in Irvine, Kentucky, was built in 1958 with a \$185,000 bond issue of the City of Irvine and Estill County, and \$165,000 of Hill-Burton funds. Neither the city nor the county ever operated the hospital but turned it over to the Benedictine Sisters from St. Walburg Monastery in Covington, Kentucky.

This is a clear-cut case of public funds being used for sectarian purposes. A Catholic hospital is as Catholic as any other Catholic institution. The Catholic sisters working in such hospitals are under the strict authority of their Catholic superiors, and medical practices are according to the Catholic code. Any doubt of this is removed by actual experiences in such hospitals. Would you believe that a stillborn child of a Baptist preacher would be given a Catholic baptism in a Catholic hospital without the permission or even the knowledge of the father of the child? It happens.

The Irvine Hospital is more Catholic today than

when it was turned over to the sisters. A chapel and nunnery have been built on the property.

It appears obvious the City of Irvine and County of Estill never intended to operate the hospital. The city says it cannot legally operate the hospital and the county fiscal court says it has no funds with which to operate it. Strangely enough, other counties operate hospitals with profits.

A large percentage of all Hill-Burton funds used by private or religious groups have gone into hospitals operated by Roman Catholics. Such hospitals have become the spearhead for Catholic mission work. In many communities where Catholics were once non-

existent, thriving Catholic churches have sprung up as a result of mission work through a Catholic hospital.

Catholics are not to be blamed for such zealous activity. They believe government funds are to be used for religious purposes, and they believe their religion is the only true religion. They have never historically believed nor practiced, except when they were forced to, the separation of church and state.

The blame must rest upon the citizens of communities which allow their tax money to go for such religious institutions and upon courts which uphold such a breach in the wall of separation of church and state.

BAPTIST FORUM



Are We Ready For The \$12,000,000 Campaign?

Editor:

I have no desire to raise any question as to the need for the Capital Needs Campaign for our Kentucky Baptist schools and related ministries. I do doubt the wisdom of deciding the matter at the meeting of the Convention in Owensboro until Kentucky Baptists have had more time to think through the plans for the campaign. This is not to reflect on the sincerity and dedication of the men on the Christian Education Committee, nor is it to question their judgment. However, if this is to be a program in which we need the full cooperation of all Kentucky Baptists, it should be one that all Kentucky Baptists have opportunity to study fully. I believe the plan as presented in the Western Recorder of September 27, 1962, should not be adopted without further study for the following reasons:

1. I believe the employment of a "firm specializing in church fund raising" in this particular instance will set a bad precedent. Kentucky Baptists have able men who can lay plans and present them to the people of Kentucky without the help of such a firm. Such a firm will cost much money (we have not yet been told exactly how much) which will be deducted from the money raised for the needs of our schools. Many people in Kentucky will feel that this is unnecessary in a denomination that has laid emphasis on presenting the claims of the Word of God to the people in faith that the Spirit of God will elicit the proper response from them. In addition, in this particular campaign we are told that "any deficit in the Cooperative Program Budget will be made up from the Capital Needs funds before any distri-

bution of the funds." This means that we will be employing professional fund raisers to raise money for our entire mission program in the state. We are also told that the Campaign "is designed to make way for a Capital Funds Section in the future Cooperative Program budgets." This can mean that from now on our State Cooperative Program budgets will be raised in this way. I, for one am not ready to accept professional fund raisers to direct the mission program of our state.

2. The article in the Western Recorder also states that "Ground rules for the Campaign were also discussed and approved [at the Executive Board meeting at Cedarmore September 14] but will not be released until later." This apparently means that Kentucky Baptists will not be given these ground rules until the meeting of the Convention in Owensboro, and will have no time to study and discuss them before voting. Is this the way of free discussion and the full democratic process that Baptists have always been careful to preserve?

The ground rules of this campaign are the most important part of it. Undoubtedly we are agreed on the needs, but we need some questions answered clearly before we adopt this campaign. For instance, we need to know who is going to be asked to contribute to this campaign? Will any money be sought outside the regular channels of our churches? If so, and if the budget is to be guaranteed from these funds, do we want our mission program supported by money solicited from business houses, institutions, and other persons outside our churches? Exactly what part will the professional fund raisers play in the raising of this money? Are we expected to approve the employment of such a firm without knowing anything about their methods and plans? This sounds too much like

what Dr. Gambrell used to call "riding a horse with a blind bridle." When I present something in the church of which I am the pastor and expect the people to support it, I feel an obligation to inform them on it fully. I believe that Kentucky Baptists need some questions answered clearly and fully before deciding on this issue in the pressure of some crowded session at Owensboro.

3. Because of the lack of information available to all our people on this matter, the campaign could have the appearance of a "handed-down" program, and this we do not need in this day of centralized authority. "Top-level" among Baptists is right out on the floor of every local Baptist church, and this is where our programs should be hammered out by the prayerful discussion of our people. It is as important that we preserve this principle as it is that we raise the \$12,000,000. In my opinion, it would be far better to delay action for twelve months in order to give full information to our people concerning this matter so that some of these questions might be answered.

Paducah, Ky. W. B. Casey

Kentuckians Contribute To Recreation Magazine

NASHVILLE, Tenn.—Two Kentuckians have contributed articles to the fourth quarter, 1962, issue of "Church Recreation." The quarterly magazine is published by the Baptist Sunday School Board, Nashville, and circulated to Southern Baptist church recreation.

Tony Mobley, student at Southern Baptist Theological Seminary, Louisville, has written "The Challenge of Coaching Church Sports." He outlines the responsibility of the man who acts as a coach for a church athletic team. He says the church coach is able to mold young people physically and mentally and at the same time deepen their spiritual relationships.

Mrs. Anne Carrier, wife of the pastor of Harrodsburg (Ky.) Baptist Church, has written "Count-Down Dinner," outlining the preparation necessary for an adult or church family banquet.



All dressed up with a world of places to go is Nancy Brittain of Birmingham, Ala. Attired in the fashions of 1913, Nancy will be in style to celebrate the 50th Anniversary of Girls' Auxiliary. (BP) Photo

Walnut Street is One of 19 Churches In S.B.C. With Over 5,000 Members

NASHVILLE (BP)—Nineteen churches in the Southern Baptist Convention have more than 5,000 members each, according to the latest figures.

The continuing leader is First Baptist Church, Dallas, with 12,477 members. It had 12,108 members last year.

Bellevue Baptist Church, Memphis, remains the second largest (and largest east of the Mississippi River). It has 9,256 members compared with 9,480 a year ago.

The third largest is First Baptist

Church, San Antonio, Tex., with 7,984. Last year, it was fourth largest with 7,821 members.

First Baptist Church, Lubbock, Tex., third in 1961, ranks fourth this year. It has 7,762 members compared with 8,540 reported a year ago. Figures are based on the table, "Selected List Of Churches," from the magazine, *Quarterly Review*.

Rounding out the top ten in membership—of which seven are Texas churches again—are First Baptist Church, Amarillo, Tex., 6,959; Cliff Temple Baptist Church, Dallas, 6,824; First Baptist Church, Beaumont, Tex., 6,704.

First Baptist Church, Wichita Falls, Tex., 6,560; Dauphin Way Baptist Church, Mobile, Ala., 6,343, and First

Baptist Church, Oklahoma City, 6,051 members.

As it was 12 months before, 11 of the top 19 in size are in Texas.

Completing the list of those over 5,000: First Baptist Church, Tulsa, Okla., 6,039; Broadway Baptist Church, Fort Worth, 5,933; Travis Avenue Baptist Church, Fort Worth, 5,697.

South Main Baptist Church, Houston, 5,519 members; Walnut Street Baptist Church, Louisville, 5,441; First Baptist Church, Baton Rouge, La., 5,350.

First Baptist Church, Atlanta, 5,130; Second Baptist Church, Houston, 5,080, and First Baptist Church, Jackson, Miss., 5,071.

Central Baptist Church, Miami, reported 5,003 members last year and completed a list of 20 churches above 5,000. However, the latest count was 4,992 members, a loss of only 11, but enough to leave it below 5,000.

Eight states are represented in the 19 churches on the 5,000-plus list.

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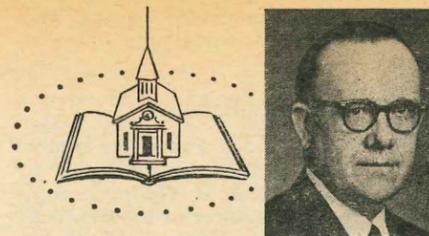
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WESTERN RECORDER



SUNDAY SCHOOL LESSON

By H. C. Chiles

THE HOLY SPIRIT

John 16:4b-15

It is disturbing that so little emphasis is being placed on the Holy Spirit in much of the preaching, teaching and singing today. So many Christians have such ignorant, inaccurate and inadequate views on the person and work of the Holy Spirit, the neglected member of the Godhead or Trinity. Ignoring Him and failing to depend on Him accounts for much of the weakness of present-day Christianity.

The Holy Spirit is not a mere benevolent influence, as some erroneously believe and teach, but He is a Person Who thinks, feels and wills. He is as much a Person as is God the Father or Christ the Son. Not only are qualities of personality ascribed to Him, but numerous deeds are performed by Him. To refer to the Holy Spirit as "it" robs Him of the honor to which He is justly entitled. Thinking of Him as a mere influence leads to self-confidence and self-exaltation, whereas a true recognition of Him as a Person leads to self-renunciation and self-abnegation. Both His attributes and His actions prove the deity of the Holy Spirit.

Having forewarned the disciples of their future persecution by the world, Christ told them that He was going to leave them. Overwhelmed with sorrow over His forthcoming departure, they were occupied with that sad thought to such an extent that they did not manifest any interest whatever in the place to which He was going. Not one of them even asked Him where He was going.

The distressed disciples could not understand why Christ had to die and leave them, any more than we can comprehend why our loved ones are taken from us. For their encouragement, our Lord told them that it was for their benefit that He was leaving them, and then announced to them the good news of the coming of the Holy Spirit. He assured them that the blessings which the Holy Spirit would bring to them would more than compensate for their loss of His own physical presence with them.

I. The Holy Spirit's Work With The Unsaved. John 16:8-11.

Since all of His work centers in Christ, to the unsaved the Holy Spirit bears witness to the truth regarding the Sa-

For October 28, 1962

viour (John 15:26), Whom He ever magnifies, exalts and glorifies. Then, He illuminates the understanding of the unsaved. Through the use of God's Word the Holy Spirit convicts the unsaved; that is, proves to them that they are out of harmony with God, that their guilt is inexcusable, and that God's demands must be satisfied or they will be punished. He convicts the lost of sin committed—the terrible sin of not believing on Christ (verse 3) and convinces them that they are condemned because of that crowning iniquity. He also convicts the unsaved of their need of a Saviour and of that righteousness which Christ alone can give (verse 10). He convicts of the judgment which God passed upon sin in the death of Christ on the cross (verse 11). The Holy Spirit persuades those whom He has made conscious of their guilt of sin to believe on Christ and receive the salvation which was planned by the Father and provided by the Son. He then imparts the divine nature to them. Upon receiving Christ as Saviour one is regenerated by the Holy Spirit and sealed "unto the day of redemption" (Ephesians 1:13; 4:30).

II. The Holy Spirit's Work With The Saved. John 16:12-15.

Along with the impartation of the divine nature in regeneration, the believer is given a new mind, a new will and new affections.

The Holy Spirit seals the believer in Christ according to Ephesians 1:13, which says, "In whom also after that ye believed, ye were sealed with that Holy Spirit of promise." "Grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption" (Ephesians 4:30). Believers in Christ are sealed so that Satan cannot touch them, circumstances cannot ruin them and death cannot rob them.

The Holy Spirit gives the believer the assurance of salvation, according to Romans 8:16. He also indwells the believer (I Corinthians 3:16). As the source of all spiritual energy, the Holy Spirit strengthens the saved (Ephesians 3:16). He also helps them in prayer (Romans 8:26).

Furthermore, the Holy Spirit guides us as believers in the study of the Scriptures and enables us to understand and interpret them correctly (John 14:26; 16:13). Christ told His disciples that

when the Holy Spirit should come to them He would open their understanding, make things clear to them and lead them in the way in which they should go. Being of the same nature, mind, understanding and will as the Father and the Son, the Holy Spirit would be in perfect agreement with both. He assured them that the Holy Spirit would guide them into all truth. Whereas human knowledge gives us knowledge about God's Word, the Holy Spirit, as our interpreter, gives us knowledge of the Word itself. God's children should never undertake a study of His Word until they have sought the guidance of the Holy Spirit in that glorious endeavor. His guidance is always in harmony with God's Word.

Power to live in close fellowship with Christ, to overcome worldly aspirations, personal ambitions, fleshly appetites and human weaknesses, and to render acceptable service for Christ is provided for us by the Holy Spirit. He even enables God's children to pass through great sorrows with a peace which the world can neither give nor take away.

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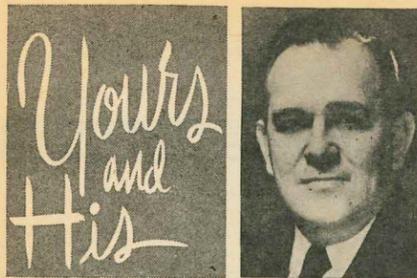
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Owensboro, Here We Come!

The Annual meeting of the Kentucky Baptist Convention (you remember, it was the General Association of Baptists in Kentucky last year) is meeting at the Third Baptist Church, Owensboro, November 12-14. Let's go!

Preachers always go—and we want every one of them to come! Preachers of little, middle-sized and large churches, come! It is the big meeting of the year. This year will be one of the finest—and the Ministers' Conference opens Monday, November 11.

Preachers always "bring" some—their deacons, staff, leaders in Sunday School, Training Union, Brotherhood, W.M.U. and interested laymen—but we want them to bring more of the same fine leaders in all churches! We want the Baptist college administration, the staff, the faculties, the students. We want the children's homes' superintendents, staff, and friends to come. We want the Hospital Commission's administrators, staff, and friends to come. We want the trustees, directors and managers of all our schools, colleges, children's homes and hospitals to come. We want the committeemen. We want the alumni, the friends to come! And stay all the way through Thursday night!

We want the youth! Intermediates and young people, come! In fact, we have added a whole "YOUTH NIGHT" session to this convention to welcome, inspire, involve you. Thousands of you! Choirs, Training Unions, Sunday School classes, R.A.-G.A.-Y.W.A. groups, come High school, junior high, and college groups! Career, working young people, come! NO, Third Church won't be large enough—we will go to the SPORTS CENTER where 5,000 or more can enjoy one of the most thrilling sessions of the Annual Convention of Kentucky Baptists! So, talk to your pastor, your leaders, and arrange to come—cars, busses, Trains planes, horseback if necessary. Come, especially Thursday night. I will tell you more later. Just jot it down, pray about it, come with your friends. Pastor T. L. McSwain and Daviess-McLean Baptists will be ready for you.

Yours and His,

Harold G. Sanders

Southern Seminary's Enrollment Up This Year

By George Knight, Louisville, Ky.

LOUISVILLE, Ky.—Total number of new students entering Southern Seminary here is up 17% over the number matriculating at this time last year, according to records just released by director of admissions Dr. Hugh R. Peterson.

Matriculation for the seminary's 104th session was completed September 13, with 50 more new students registered than at this time last year.

Including special students, the seminary now has 852 students registered for the 1962-1963 session.

Total enrolment in the School of Theology is 540; School of Church Music, 95; while the School of Religious Education has 131 students enrolled.

Represented in the student body this year are 30 states stretching from Connecticut to California. Also studying on the Southern campus are international students from Brazil, China, Australia, Denmark, Guam, Canada, Japan, and Nigeria.

A. M. Vollmer, Charles Cole and Joe Fausett in Revival at Dayton

During the period of September 30-October 7, the members and friends of the First Baptist Church of Dayton, Ky., were blessed with a heart-warming and fruitful series of revival services. The meeting was characterized by good attendance, inspiring music and an interest, on the part of the members, that sent them out into the homes, witnessing and inviting the unsaved and unenlisted to the services.

The visible results were seventeen re-

ceived as candidates for baptism and two by statement, with many rededications.

The music was under the direction of Charles Cole (son of a former pastor, W. R. Cole) and Joe Fausett, a student in the School of Music at the University of Cincinnati. Dr. A. M. Vollmer, executive secretary-treasurer of the Kentucky Baptist Foundation, was the evangelist.

The pastor, Ed. Ferrell, began his ministry with the church nineteen months ago, during which time 89 new members have been added to the membership roll. Present progress plans bespeak a promising future for the church.

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Religious News In Review

The Kentucky Scene

►Music ministers from Kentucky and thirteen other Southern Baptist States will meet at Southern Seminary for the **Third Annual Church Music Institute** October 30-November 1. More than 200 participants are expected this year, according to **Forrest H. Heeren**, School of Church Music dean.

►**Dr. John Wood** and his family observed their fifth anniversary with the First Baptist Church, Russellville. An open house at the parsonage for the congregation and friends was held to celebrate the occasion.

►Current revivals include the First Baptist Church, Somerset, where **Dr. Leonard Sanderson** and **Dr. Loren R. Williams** are assisting **Pastor Eldred M. Taylor**; and the First Baptist Church, Bowling Green, where **Dr. Foy Valentine** is assisting **Pastor Othar O. Smith** and Bowling Green song leader, **Jim Jones**.

►**Kentucky Baptist Cooperative Program** gifts to the Southern Baptist Convention causes for September, 1962, show the largest increase over 1961 of any Southern Baptist State. The 1962 Kentucky Baptist contributions exceeded those of 1961 by \$21,638 or 33.74 per cent.

Baptist News Elsewhere

►**Dr. Harold K. Graves**, president of Golden Gate Baptist Seminary, will begin a seven week tour of Southern Baptist work in the Orient this month.

►**Howard Halsell** was recently named superintendent of new work in the associational unit of the Baptist Sunday School Boards, Sunday School Department. Halsell also comes to the position from Kansas where he was secretary of the Sunday School Department of the Kansas Convention of Southern Baptists.

►Three people from Baptist families were among the 500 killed in the flash floods that swept through the **Barcelona area of Spain** in September. Spanish Baptist leaders have sent letters to all Baptist churches of the country requesting clothing and money to relieve the suffering of many victims of the flood.

►The **Southern Baptist Brotherhood Commission** and the Southern Baptist Home Mission Board have announced a giant effort by Baptist laymen to share the gospel with the unsaved population of California, Oregon and Washington, in a special evangelistic campaign during 1964. The campaign will be known as the **West Coast Layman's Crusade** and is planned for July 22-26 in 1,200 churches and missions in the three states.

The **West Virginia Southern Baptist Pastors' Conference** met on October 2, at the Witcher Baptist Church, near Charleston. Among the program personalities was **A. H. McEachern**, who

formerly served as pastor of the South Park Baptist Church, Louisville.

►**J. C. Hatfield**, associate in the Virginia Baptist Sunday School Department for the past four years, has been named assistant executive secretary of the Virginia Baptist General Board. Hatfield will serve with Executive Secretary **Lucius H. Polhill**, former pastor of Deer Park Baptist Church, Louisville.

►More than eighty new students have enrolled at Golden Gate Baptist Theological Seminary, according to **Registrar Isma Martin**. This brings to 244 the number of Golden Gate Registration.

Unity Baptist Church, Ashland, Observes 125th Anniversary

Ashland's Unity Baptist Church celebrated 125 years of organized life in special services on September 23. The church was organized in 1837 under the name of Union Baptist Church. In the year 1858 the name was changed to Unity. The church was organized five years before the constitution of the Greenup Association, but for the first 75 years preaching services were conducted only once a month.

In recent years Unity has been one of the fastest growing and most mission-minded churches in Kentucky. It sponsored the Belmont Mission in 1949 which became an independent church in 1954. Two of its former members are now serving as missionaries in Tanganyika, East Africa. There are Thomas Tipton, son of former Pastor L. H. Tipton, and Mrs. Virginia Dixon Tipton, daughter of Mr. and Mrs. Ezra Dixon, Jr. Dr. Walter B. McNealy, also a former member of the church, serves with his wife in Brazil as a Southern Baptist missionary.

Speakers for the 125th anniversary celebration included Missionary **McNealy** and former Pastor **C. B. Coots**.

Pastor **Ira McMillen, Jr.**, reports that there were three professions of faith along with one rededication and fourteen volunteers for foreign missions on the day of the anniversary celebration.

Correction

Through an unintentional error, the name of **Greensburg Baptist Church**, where **Elvin L. Clark** is pastor, with the sum of \$6,938, was omitted from the Top 100 Churches, published in the Western Recorder of October 4, 1962. We regret the error.

New Hope in Cadiz County Completes Renovation

The New Hope Baptist Church, Trigg County, is nearing the completion of the fourth building program within 10 years. The inside of the building is being renovated extensively and is scheduled for completion sometime in October.

The New Hope Church was organized March 12, 1960 in the old New Hope school building. In the same year the church purchased an old church building of another denomination and proceeded to construct Sunday school rooms and make other improvements.

The church has also constructed a parsonage bringing the total church property value to more than \$30,000.

Among other accomplishments seven ministers have come from the membership of this 12-year-old church. **Paul Sullivan** is the present pastor.

CLASSIFIED ADS

Advertising under these headings is only nine cents per word including initials and addresses.

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KENTUCKY BAPTISTS AT WORK

Woman's Missionary Union

Kentucky Has New Y.W.A. President

By Mrs. Hugo Culpepper

Miss Phyllis Reed was elected as the new president of Kentucky Y.W.A. at their annual business meeting held during the Y.W.A. Week End at Cedarmore. We are happy to have Phyllis as the new state president. Wanda Tackett has made an excellent president during the past two years, and it is with regret that we see her step down from office. However, we are sure that Phyllis will give the leadership to Kentucky Y.W.A.'s that they now need.

Phyllis is the daughter of Mr. and Mrs. N. M. Reed of McKinley, Kentucky. After attending Cumberland College for three years, she was graduated August 7, 1962. During all these three years, she had the opportunity of serving on the B.S.U. Executive Council. During the summer of 1960, she served as a staff member at Ridgecrest. In the summer of 1961, she served as a B.S.U. summer missionary for the State of Kentucky, doing her work in California. Phyllis is now employed by the Louisville City Board of Education is teaching the second grade in one of the city schools.

In a note from Phyllis she said, "It is an honor and a blessing to have the opportunity to serve God by serving as your state president. I am looking forward to these two years of service with some fear, a great desire to serve, and an eagerness to learn more about the Young Woman's Auxiliary. I covet your prayers as I serve in this position. By taking advantage of the past successes and failures of the Kentucky Y.W.A.'s, through your prayers, concern, and co-operation, I feel that the activities of our organization will be more informative and a greater inspiration to all who attend."

SOME Y.W.A. DATES

Some Y.W.A. dates to keep in mind as you plan this new year's activities are:

February—
22-23Kentucky Y.W.A. Convention
Immanuel Church, Henderson

July
15-21.....Baptist World Youth Conference
Beirut, Lebanon
19-21Kentucky Y.W.A. Week End
Cedarmore
25-31Y.W.A. Conference
Glorieta, New Mexico

Sunday School

Vacation Bible School Reports Are Still Coming

By Roy E. Boatwright

Thus far we have received 1,276 Vacation School reports. This is 76 short of this time last year. We know of many schools that were held and have not been reported. Check to see if your report has been mailed. Not many weeks from now, our books will be closed to reports for 1962. We have reason to believe there were more Vacation Bible Schools conducted this year than last.



R. E. Boatwright

We deeply appreciate the wonderful spirit of co-operation on the part of so many pastors and churches. Send in your report. Thank you!

YOUTH RALLY

On the night of November 15, a great Youth Rally will be held at the Sports Center in Owensboro. This will be the closing session of the State Convention. A good program has been planned which will feature:

Student choirs, directed by William J. Reynolds, Nashville.

Testimonies by Mr. Tom Cort, Georgetown; Miss Nanci Bowling, Campbellsville, "Miss Kentucky of 1962."

Special speakers, Dr. Harold G. Sanders, Middletown; Don Brandeis, Decatur, Georgia; Gregory Walcott, N.B.C.-TV star, Hollywood, California.

All youth close enough to attend should do so, for a great spiritual blessing awaits those who are privileged. Plan now to be present!

Kentucky Baptist Foundation

A Wonderful Testimony

By A. M. Vollmer, Ex. Sec'y.-Treas.

Recently a Baptist pastor, living two hundred miles from Middletown, called the writer and suggested that he call on a man of considerable wealth in his church, who was concerned about not having a will.

When visited, the man gave A WON-

DERFUL TESTIMONY. He related how he had been a very sinful man, but with the help of God, he had gotten his life straightened out, and recently his thoughts were dwelling on the future. He said, "I refuse to be a cheat by leaving all my possessions to my family and nothing for the Cause of Christ after He has smiled so abundantly upon me."

At my suggestion, the man is leaving a substantial amount of money to the KENTUCKY BAPTIST FOUNDATION, with the income from the investment of the bequest to go through the Cooperative Program.

It isn't often that one meets a man so determined to please God after spending so much of his life displeasing Him.

During the week of September 24 the Foundation received \$12,000.00 in bonds, a portion of the Mrs. Maude Allison estate, which eventually will total about \$40,000.00

Baptist Student Union

Trends—General

By J. Chester Durham

(Eleventh in a series of *The Growth and Development of Student Religious Centers in the U.S.A.*)

The acceleration of developments in the religious center fields makes predictions about the future precarious. The center's phenomenal development in number, staff, buildings, and budget has been matched by growing interest and concern on the part of the university. This trend does not seem likely to change soon. However, certain trends with potentially far-reaching significance are discernable. We can only mention, describe, and suggest their implications.



Chester Durham

Concerning general trends, it may be said that there is:

(1) Growing distrust of the segregation of religion and liberal learning;

(2) Growing awareness that deepening of the center and widening of the

circumference of the religious life must go hand in hand;

(3) Growing concern that the large group of students not being reached and awakened by the deepest claims of both communities be found and helped.

Certain types of students stand out in bold relief and persistent challenge. They are: (a) the questioning but suspicious; (b) the indifferent; (c) the apathetic; (d) the unquestioning; (e) the questioning but fearful.

If these students are reached, a radically new vitality and leadership for good will be released. If they are missed, we may expect even further erosion by conformity and mediocrity, with mounting numbers and dwindling moral resources.

Church Music

Paul Green Directs Select Choir at Evansville Clinic

By Eugene F. Quinn

Noted Choral Director R. Paul Green will arrive three days early in Evans-



R. Paul Green

ville to conduct special rehearsals for a select choir on Friday, Saturday, and Sunday preparatory to their singing at the Evansville Regional Clinic, November 18-19. The choir will comprise representatives of the churches in Evansville and Henderson. This special Workshop Choir will provide extra inspiration during the Clinic.

Training Union

Resource Units

By James H. Whaley, Sr.

The October, November, December order blanks for literature from the Baptist Sunday School Board now list Training Union Resource Units. This week and next we will try to answer some questions concerning this new material.

What Is A Resource Unit?

It's an extensive collection of planning suggestions, content materials, and other sources to be used as a guide by persons leading the union in a particular area of study.

Three Training Union resource units on evangelism are now available. These

new units are to be used by the three older age groups. Here are their titles: *Intermediates Learning to Witness*, *Young People Learning to Witness*, and *Adults Learning to Witness*.

These units of study provide a wide variety of problems in soul-winning... procedures to be used in studying problems selected... suggestions of appropriate materials for use in studying the problems.

How Can We Use The Bible More Effectively in Soul-Winning?

This question is typical of the problems suggested for study in all three resource units.

The units are designed primarily as a guide for discussion leaders or group captains and are directed, therefore, toward these persons, who will lead the study.

Although the resource units may be used at any time, the first suggested use in January, 1963, during the Convention-wide emphasis on personal evangelism. Most unions using one of the resource units probably will spend from four to six sessions in the study. Since the program material in the regular quarterlies can, in some cases, be used to supplement the study, the normal use of the quarterlies is strengthened by the resource units.

Most of the basic techniques used in the resource units are recommended from time to time in the quarterlies. Union members participating in this special study will develop insights and skills which can help them to use their regular quarterlies more creatively.

Who In A Union Should Have a Copy Of A Training Union Resource Unit?

Only those responsible for planning the study...

- In an Intermediate union—the leader, the sponsor and two group captains.
- In a Young People's union—the counselor and two or three group captains.
- In an Adult union—the president and the group captains.

Brotherhood

Fourth State Brotherhood Convention At Winchester

By Forrest R. Sawyer

The 436 men and three women who registered at Central, Winchester, on the occasion of the fourth State Brotherhood Convention acclaimed the Convention the best one to date.

The preparation for the meeting on the part of Pastor H. C. Zachry, President George Dozier, Minister of Education Donald Upp, and Committeemen

Lloyd Poer, W. G. Cowan, Marvin Poer, Bill Blakeman, Cecil Puckett, Harold Taylor, Garrett Brown, and Linville Biggerstaff was superb and contributed immeasurably to the orderly procedures of Convention matters.

Music for the Convention, under the direction of Ira Prosser, Lexington, with Rentz Barkley, Alabama, and Ed Lawson, Paris, at the organ and piano, featured two men's choruses (Beechwood, Louisville, and Calvary, Lexington), solos by Woody Waggoner, Ashland, and Hugh T. McElrath, Louisville, two quartets (Central, Winchester and Central, Paris, and soulful congregational singing.

The Convention re-elected Sam Felfell, Jr., Danville, as president; Matt Sugg, Morganfield, vice-president; Hubert Line, Munfordville, recording secretary; and Charles Chatham, Shelbyville, Royal Ambassador leader. Three new officers were elected: J. T. Enlow, Central, Corbin; Warren Robbins, Barbourville; and Maurice Davis, Lancaster. These men, plus the executive secretary-treasurer of the Kentucky Baptist Convention, Dr. Harold G. Sanders, the president of the Kentucky Baptist Convention, Dr. Verlin C. Kruschwitz (and/or his successor), and the personnel of the Brotherhood Department, comprise the Steering Committee of the State Brotherhood Convention.

Acknowledgement of sincere appreciation is made for the efforts and contributions of G. T. Cowan, Jr., Winchester; Lionel Hatfield, Louisville; and Harlen McGinnis of Vine Grove. They, like every other officer of the Convention, responded heartily and with devotion every request for their services

The spirit of the Convention reflected a "team" spirit. An *esprit de corps* is rapidly shaping amongst Kentucky Baptist men. Their contributions, characterized by church and denominational loyalties will become more pronounced in the days ahead.

The Annual Local Church Brotherhood Proficiency Award was presented to Don Bratcher, president, and Pastor Eddie Hatfield, of the Buena Vista Church, Owensboro. The award will be kept by this church during the year.

The Annual Associational Brotherhood Proficiency Award was presented to Clyde Brooks for the efforts of the men of Ohio County. (Reports of the work done by Ohio County and Buena Vista will be recorded in forthcoming issues of the *Western Recorder*.)

The 1963 Convention will meet October 3 and 4 with the First Baptist Church, Bowling Green. The Steering Committee announced the 1964 convention site as the Erlanger Baptist Church, with the 1965 Convention tentatively set for Carlisle Avenue, Louisville.

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If you do not drink and are carrying ordinary hospitalization insurance, you are of course helping to pay for the accidents and hospital bills of those who do drink. Alcoholism is now our nation's No. 3 health problem, ranking immediately behind heart disease and cancer. Those who drink have reduced resistance to infection and are naturally sick more often and sick longer than those who do not drink. Yet their insurance . . . UNTIL NOW . . . costs the same as yours. NOW with the Gold Star Plan, your rates are based on the SUPERIOR HEALTH RECORDS of Non-Drinkers! Why should you help pay for the hospitalization of those who ruin their health by drink? Gold Star rewards you instead of penalizing you for not drinking!

Now, for the first time, you can get the newest and most modern type of hospitalization coverage at an unbe-

lievably low rate because of the Gold Star Policy which is offered only to non-drinkers. With this policy, you receive \$100.00 a week in cash, from the first day and as long as you remain in the hospital! This money is paid to you in cash to be used for rent, food, hospital or doctor bills . . . anything you wish. Your policy cannot be cancelled by the company no matter how long you remain in the hospital or how often you are sick. And the present low rate on your policy can never be raised simply because you get old, or have too many claims, but only in the event of a general rate adjustment up or down for all policyholders!

One out of every seven people will spend some time in the hospital this year. Every day over 64,000 people enter the hospital . . . 47,000 of these for the first time! No one knows whose turn will be next, whether yours or mine. But we do know that a fall on the stairs in your home, or on the sidewalk, or some sudden illness, or operation could put you in the hospital for weeks or months, and could cost thousands of dollars.

How would you pay for a long siege in the hospital with costly doctor bills, and expensive drugs and medicines? Many folks lose their car, savings, even their home, and are sunk hopelessly in debt for the rest of their lives. We surely hope this won't happen to you, but please don't gamble! Remember, once the doctor tells you it is your turn to enter the hospital, it's too late to buy coverage at any price.

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S. S. KRESGE, founder of the S. S. Kresge Co., with over 800 stores: "I'm delighted that non-drinkers are now rewarded by insuring with the Gold Star Plan at substantial savings. Gold Star's popularity indicates that it is the right answer to the question of drinking and hospitalization."



HON. J. STROM THURMOND, United States Senator, South Carolina: "I have been pleased to learn that there is an insurance plan available which offers non drinkers an opportunity to capitalize on their decision to abstain from the use of alcoholic beverages."



DR. GEORGE L. FORD, Executive Director, National Association of Evangelicals: "Your provision for special consideration for non-drinkers for hospitalization insurance is most commendable. I am delighted that such a policy is made available and I trust there will be a very hearty response to this."

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This wonderful, generous protection costs only \$4 a month for each adult, age 19 through 59, or \$40 for twelve full months. For each child 18 or under, the rate is just \$3 for a month's protection. And for each adult of age 60 through 100, the premium is only \$6 a month.

And, remember, with Gold Star, the NO-LIMIT Hospital Plan, there is NO LIMIT on how long you stay in the hospital, NO LIMIT on the number of times you can collect (and the Company can never cancel your policy), and NO LIMIT on age!

Compare These Guaranteed Benefits:

NO WAITING PERIODS. Full benefits go into effect noon of the day your policy is issued. And Gold Star pays from the very first day you enter the hospital.

NO SALESMAN WILL CALL. Policy is mailed to your home. Claim checks are sent air mail special delivery, directly to you, and can be used for rent, food, hospital, doctor bills — any purpose you wish!

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We'll mail your policy to your home. No salesman will call. In the privacy of your own home, read the policy over. Examine it carefully. Have it checked by your lawyer, your doctor, your friends or some trusted advisor. Make sure it provides exactly what we've told you it does. Then, if for any reason whatsoever you are not fully satisfied, just mail your policy back within ten days, and we'll cheerfully refund your entire premium by return mail, with no questions asked. So, you see, you have everything to gain and nothing to lose.

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You will receive your GOLD STAR POLICY promptly by mail. No Salesman will call.

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Mr. Henry G. Howell, Ashland, Kentucky:
"I am very pleased with the prompt handling of my insurance claim. In these times where 'red tape' seems to be the prime complaint of persons with insurance claims, it is indeed a pleasure to have a company like yours that takes care of its obligations as promised."

Mrs. Gertrude Graham, Clinton, Kentucky:
"I just received your draft for my recent claim and want to thank you for your prompt service. This draft will enable me to pay the doctor's bill and medicine. God speed you in your work."

Mrs. Edra Walker, Paintsville, Kentucky:
"I was in the hospital eleven days. Was home three weeks. Without my check from you I could never have paid my bills. Thank you so very much. This is the best insurance policy I could ever have. Thank you again."

Mrs. Mary E. Weaver, Mayfield, Kentucky:
"I am satisfied beyond measure with my Gold Star Policy. It is the best protection that ever happened to older people. I am happy to be a Gold Star policyholder."

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My occupation is _____
My beneficiary is _____ Relationship _____
I also apply for coverage for the members of my family listed below:

NAME	AGE	HEIGHT	WEIGHT	BENEFICIARY
1. _____				
2. _____				
3. _____				

To the best of your knowledge and belief, have you or any person listed above ever had high or low blood pressure, heart trouble, diabetes, cancer, arthritis or tuberculosis or have you or they, within the last five years, been disabled by either accident or illness, had medical advice or treatment, taken medication for any condition, or been advised to have a surgical operation? Yes _____ No _____
If so, give details stating person affected, cause, date, name and address of attending physician and whether fully recovered: _____

Neither I nor any other person listed above uses alcoholic beverages, and I hereby do apply for a policy with the understanding that the policy will not cover any conditions existing prior to the issue date, and that it shall be issued solely and entirely in reliance upon the written answers to the above questions.

Date: _____ Signed: _____
FORM GS 713-3

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Each adult age 19-60 pays	\$4.	\$40.	<p>SAVE 16 2/3% BY PAYING YEARLY!</p>
Each adult age 60-100 pays	6.	60.	
Each child age 18 and under pays	3.	30.	

MAIL THIS APPLICATION WITH YOUR FIRST PREMIUM TO **DE MOSS ASSOCIATES, INC. VALLEY FORGE PENNA.**

Emmett Johnson Advanced By American College Of Hospital Administrators

JACKSONVILLE, Fla.—Emmett R. Johnson, assistant administrator of the Baptist Memorial Hospital here, was advanced in the American College of Hospital Administrators, a professional society, to Fellowship at its 28th annual convocation Ceremony held on Sunday afternoon, September 16, in the Arie Crown Theater at McCormick Place in Chicago.

Emmett R. Johnson

Johnson graduated from Houston's John H. Reagan High School in 1945 and later received degrees from North Texas University, Denton (B.B.A.), and Northwestern University, Chicago (Master of Science in Hospital Administration.)

He served as Administrator of Western Baptist Hospital, Paducah, Kentucky, from 1952 to 1958 and has been in his present position since 1958.

The College, now in its 29th year, was founded for the purpose of providing recognition to men and women who are doing outstanding work in their professional careers as hospital administrators.

Pearl Caldwell Dies

Miss Pearl Caldwell, 85, emeritus Southern Baptist missionary to China, died Tuesday, September 25, in Ecru, Miss., where she made her home. Her funeral was to be held Thursday, September 27, at Cherry Creek Baptist Church, near Ecru. She was baptized into the membership of Cherry Creek Church at the age of nine.

A native of Pontotoc, Miss., Miss Caldwell attended Blue Mountain (Miss.) College and graduated from Woman's Missionary Union Training School (now Carver School of Missions and Social Work), Louisville, Ky., with the bachelor of missionary training degree. She taught school in Mississippi for 11 years.

Following appointment by the Foreign Mission Board in 1910, she was stationed at Yehsien (formerly Laichow) for several years as evangelistic worker and principal of a Baptist girls' school. In 1915 she moved to Pingtu and began 21 years of rural evangelistic work.

"She reveled in that work," says a missionary who served with her. "Leaving her comfortable home for weeks at a time, she traveled about with a mule and buckboard, accompanied by an elderly Chinese woman and a cook. She went from village to village, spreading

the gospel and strengthening the Christian women in the faith. She loved the Bible and was proficient in applying its teachings to non-Christians and new Christians."

In 1937 Miss Caldwell became principal of a girls' school in Pingtu, where she served until she was interned early in World War II. Repatriated to the States in 1943, she retired in 1947.

Counseling Conference Chooses Delamarter

NASHVILLE (BP) — Walter Delamarter of Fort Worth is the new president-elect of the Southern Baptist Counseling and Guidance Conference.

As president-elect, he will become the president after the conference's 1963 meeting. Delamarter is director of the Edna Gladney Home.

The conference, meeting in Nashville, welcomed N. Eugene Mandrell of Walhalla, S. C., as president for the coming year. He has been president-elect. Mandrell is pastor of First Baptist Church, Walhalla.

It re-elected Foy Valentine of Nashville as secretary-treasurer and elected Miss Velma Darbo, also of Nashville, to

the new post of recording secretary.

Valentine is executive secretary of the Christian Life Commission of the Southern Baptist Convention. Miss Darbo is editor of *Upward*, published by the Baptist Sunday School Board.

The conference is held annually in Nashville. Over 100 persons attended the 1962 meeting. They included pastors, editors, hospital chaplains, seminary teachers, marriage counselors and workers in children's homes and homes for unwed mothers.

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CHRSTIAN EDUCATION

(Continued from Page 3)

A description of the atmosphere found in our Baptist colleges is well expressed by an alumnus, who, on returning to the campus, said, "I found at Cumberland College a spirit of idealism, a concern for values, not materialistic, a warmth and depth of personal interest in the individual that I have found nowhere else."

Look At Kentucky

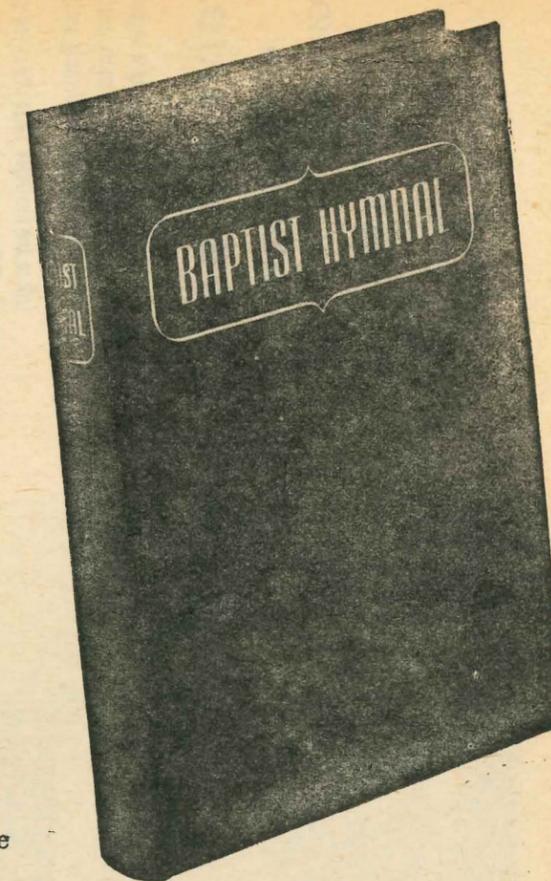
Look at the State of Kentucky! Look at the many graduates of our Baptist schools who are prominent doctors, lawyers, educators, business men! Look at the Christian wives and mothers, the dedicated nurses and school teachers! This is no accident. This is the result of Christian Education—of Baptist Education, often under great difficulties. It is true that our Baptist schools do not always have as fine buildings or as adequate equipment as secular schools. This is the area where we need to put our shoulders to the wheel, to help, as much as we can, to give our schools at least their minimum needs. For there is a plus to Christian Education—the plus of compassion, of concern, of personal witnessing on the campus. Perhaps the results are not immediately discernible. Often the effect is not evident nor even appreciated by the student until years have passed. But that this influence is felt and felt deeply by a majority of our students at some time in their lives is clear to staff members who keep in touch with their former students.

Our Kentucky Baptist colleges were created by Kentucky Baptists of vision, in a spirit of compassion, sacrifice and dedication. Pastors and laymen alike, aroused by the needs of young people throughout our state for an education, an education that emphasized spiritual values brought our colleges into being. The history of our Kentucky Baptist colleges is replete with inspiring stories of these dedicated people of the past who built so well. One of the founders of a Kentucky Baptist college, Cumberland, on learning that a vein of coal had been discovered on his land said, "Now our college can have that much needed building." His first thought was not of himself or even of his family but of the college that he wished to help build and perpetuate.

Preservation of this tradition is important, but also most important at this time when materialistic ideologies are contending for the control of the minds and souls of men is the preservation of our Baptist colleges as free agencies for the promulgation of the Gospel of Jesus Christ and the promotion of Christian ideals.

At this period of challenge, Kentucky Baptists will certainly rise to the emergency that faces them and improve and undergird our Baptist structure in the realm of Christian Education.

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