



WESTERN

RECORDER

JANUARY 3, 1963



Time is Running Out
for an
Evangelistic Thrust
in Kentucky

Redeem the Time!

Receive
Information, Instruction, Inspiration

Attend
State Evangelistic Conference

Walnut Street Baptist Church

Louisville, Kentucky, January 14-16, 1963

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The McConnells to Pineville

Dr. and Mrs. H. Cecil McConnell, Southern Baptist missionaries to Chile, were scheduled to leave Santiago, December 6 for furlough in the United States. They were at RFD 1, Bareville, Penna., until January 1, when they moved to Pineville, Ky., where Dr. McConnell will teach in Clear Creek Baptist School for a semester. He is a native of Harriettsville, Ohio; she is the former Mary Elizabeth Buch, of Bareville.

Miss Weller on Furlough

Miss Edith Rose Weller, Southern Baptist missionary to South Brazil, has returned to the States for furlough. A native of Bethlehem, Henry County, Kentucky, she resided for a time at Lexington. She was a daughter of the late Pastor E. J. Weller of Kentucky. She may be addressed at 4361 Westlawn Ave., Los Angeles 66, Calif.



H. Franklin Paschall, pastor of the First Baptist Church, Nashville, Tennessee, will deliver five messages at the Evangelistic Conference at Walnut Street Baptist Church, Louisville, January 14-16. Dr. Paschall will speak on the following subjects: "Security," "Doctrine of the Church in the New Testament," "The Ordinances and Evangelism," "Preaching," and "We Can Depend on God."

Ohio Pastor in Kentucky Revival

Stony Point Baptist Church, Albany, Ky., in Freedom Association, has just closed one of its most successful revivals in its history. There were 66 decisions, 46 for baptism, 14 conversions who will join other churches, and 5 by letter, and one rededication. The evangelist was Benjamin A. Hubbard, Jr., pastor of New Carlisle Baptist Church in Ohio. The pastor is Wilbert Taylor.

Mrs. Crask Dies in Louisville

Mrs. Teresia James Crask, 80, widow of the late Luther S. Crask, died at her residence, 1128 Lillian Avenue, Louisville, on December 9, 1962, at 3:15 p.m. Mrs. Crask joined the Highland Baptist Church in December, 1910, and remained a member 53 years. She was active until illness in the last several years compelled her to line up with the Extension Department. Her funeral was conducted at Maas Funeral Home, Floyd and Broadway, December 11, at 2:00 o'clock, by her pastor, Dr. Nathan C. Brooks, Jr. She is survived by two

daughters, Mrs. Fred (Minnie) Elliott, Long Beach, Calif., and Mrs. Harry (Lillian) Marsh; and by two sons, LeMar W. Crask and L. E. (Slim) Crask; 14 grandchildren and 31 great grandchildren; and by one sister, Mrs. Charles L. (Alice) Bronger. Burial was in Cave Hill Cemetery.

H. O. Niceley Suffers Stroke

A communication from Mrs. H. O. Niceley, Columbia, South Carolina, reveals that Mr. Niceley suffered a light stroke on a visit to his brother's home in Knoxville, Tennessee. The Niceleys, long-time servants of the Lord in Kentucky, now live in Columbia, South Carolina. They were in Kentucky on a recent visit with two daughters in western Kentucky, friends and relatives in the Lexington area, and the Kentucky Baptist Convention in Owensboro. Mr. Niceley is making a satisfactory recovery and has returned from Knoxville to his South Carolina home.

Successful Revival at Rosemont

Pastor O. W. Yates reports one of the most successful revivals in the history of this Lexington church. Vincent Cervera was guest of the church for this evangelistic effort. Pastor Yates describes Cervera as "a wonderful thinker, expresses himself well and a real Baptist". Thirty additions resulted from the revival with 25 of these being for baptism. There were also several hundred rededications and young people who responded at the Saturday night service. Yates reports the best response on the part of Rosemont members during his ministry.

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Earnestly Contend for the Faith which was Once for All Delivered to the Saints - Jude 3.

WESTERN RECORDER

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New Appointees Soon to Go to Lands Afar

FOREIGN BOARD APPOINTS 35 NEW MISSIONARIES

RICHMOND, Va., Dec. 13, 1962.—The Southern Baptist Foreign Mission Board appointed thirty-five new missionaries at its December meeting, bringing its active missionary staff to 1,636. The largest group appointed at one time since 1950, they give the Board a total of 129 appointments for 1962.

The new missionaries, their native states and fields of service are, in the arrangement shown in the picture:

Front row (left to right)—(1) Nobel D. Brown, Kentucky, appointed for Nigeria; (2) James E. Foster, Florida, and (3) Sylvia Crawford Foster, Oklahoma, for Africa; (4) Billy R. Frazier and (5) Annita Sibley Frazier, both of Texas, for South Brazil.

Second row—(6) Vera Gardner, Kansas, for Thailand; (7) Earl G. Goatcher, Arkansas, and (8) Joann Horton Goatcher, Texas, for Thailand; (9) J. Billy Graham and (10) Anne White Graham, both of Tennessee, for the Orient.

Third row—(11) Victor A. Greene, Tennessee, and (12) Mariella Miller Greene, South Carolina, for the Philippines; (13) Richard R. Greenwood, Missouri, and (14) Lahoma Mason, Greenwood, Texas, for Guatemala; (15) C. Turner Hopkins and (16) Carlene Densford Hopkins, both of Tennessee, for Nigeria.

Fourth row—(17) James F. Kirken-dall, Missouri, and (18) Elizabeth Pittman Kirkendall, Oklahoma, for Lebanon; (19) Thomas L. Law, Jr., and

(20) Betty Freeman Law, both of Texas, for Spain; (21) Michael J. Ledbetter and (22) Ethel Trivette Ledbetter, both of North Carolina, for Guatemala.

Fifth row (23) Julian R. LeRoy, South Carolina, and (24) Jeanelle Davis LeRoy, Georgia, for South Brazil; (25) B. Layton Lynch, Arkansas, and (26) Margie Lackey Lynch, Oklahoma, for Taiwan (Formosa); (27) Hoyt M. Roberts, North Carolina, and (28) Louise Poole Roberts, Georgia, for Honduras.

Back row—(29) Stanley D. Stamps, Mississippi, and (30) Glenna Morgan Stamps, Texas, for Ecuador; (31) Ann Swenson, Argentina, for the Baptist Spanish Publishing House, El Paso, Texas; (32) Jack E. Taylor and (33) Mimie Anderson Taylor, both of Texas, for Mexico; and (34) David H. Whitson, Alabama, and (35) Betty Ann Clark Whitson, Texas, for East Africa.

All of the men are ordained ministers, except Mr. Hopkins. A certified public accountant, he will meet a need for such a specialist in Nigeria. He and Mrs. Hopkins are now studying at New Orleans (La.) Baptist Theological Seminary.

Mr. Brown, an instructor at Southern Baptist Theological Seminary, Louisville, Ky., will teach in the Nigerian Baptist Theological Seminary, Ogbomosh. The Greens and the Kirkendalls will work with English-speaking people. Mr. Greene is now pastor of First Baptist Church, Woodruff, S.C., and Mr. Kirkendall, of Moline Baptist Church, St. Louis, Mo.

Miss Gardner and the Goatchers will serve in a hospital soon to be erected in Bangkok, Thailand. Miss Gardner, now living in McPherson, Kan., is a registered nurse and medical technologist. Mr. Goatcher is a trained hospital administrator as well as preacher, and Mrs. Goatcher is a pediatrician. They live in Little Rock, Ark.

Most of the new missionaries have already participated in mission work—overseas or in the States—and in testimonies before the Board they said these experiences helped lead them to lifetime mission commitment. Other recurring themes as the 35 spoke were experiences in military service, the influence of Christian parents, and the effect on their lives of missionaries they have known.

New Budget Promotion Helps for Churches

Elsewhere in this issue is a record of each church's gifts through the Cooperative Program for September, October, and November. Many churches would like to improve their mission giving in 1963, as well as raising more for local needs.

New helps are available in 1963 for churches wanting to improve their records. First, an offer of free offering envelopes for churches not now using them. For full details on this unusual offer, write Stewardship Promotion Department, Kentucky Baptist Building, Middletown.

Second, the Stewardship Commission Nashville, is publishing the new Spiritual Growth in Christian Stewardship. This is designed primarily for churches with memberships of 300 and less, and gives a clear, simplified procedure for promoting the annual budget. It is an answer for those who have asked for a simplified approach to the Forward Program.

Also, the Stewardship Commission is publishing the new Stewardship Development Program for Baptist Associations. This is a thorough stewardship emphasis which should be used in every association in Kentucky in 1963. It will strengthen the associational budget and aid each church in its own stewardship development.

Both of these new programs, as well as the 1963 edition of Forward Program materials, are now ready and may be ordered from S.B.C. Stewardship Services, 127 Ninth Avenue, N., Nashville, Tennessee.

Passing of a Christian County Woman

Mrs. Sallie Rodgers, wife of O. E. Rodgers, died on November 27, 1962. She had a stroke nine days before her passing. She was born May 11, 1883, making her 79 when she died. She was a member of the Shiloh Baptist Church in Christian County, and they resided at Box 152, Route 7, Hopkinsville, Ky.

Yours
and
His



Ring In the New

"The year is dying, let him die," cried Alfred Lord Tennyson. Nineteen sixty-two is gone, the history is written, the opportunities are over, but thank God, 1963 is here and we can "ring in the new."

With Christians, "our future is before us." Nineteen sixty-three is a new chance to be and to do all that we hoped for but failed to accomplish in the old year. Purpose is man's second creator. Our purpose is to glorify God—in living, in loving, in sharing to reveal the Christ who lives within our hearts. This is to glorify God, to show forth His character, to point others "to the Lamb of God which taketh away the sin of the world," thus to bear fruit in the vineyard of God which is the whole world.

Nineteen sixty-three, in the Baptist Jubilee Advance, is World Missions year. On New Year's Day you perhaps joined me in rededicating my life to Christ and a lost world. I am determined to witness daily to lost people, to seek to win at least one person per week, and to encourage fellow Christians in evangelism.

Nineteen sixty-two, Southern Baptist-wise, marked a new low in increase of the Body of Christ. Not since 1943 have we fallen so far. We must repent of our minoring on the major thing—sharing Christ with the whole world. God will forgive us now, and start using us for His purposes.

Kentucky Baptists baptized about 20,000 last year. We have 620,000 Baptists, 2,200 preachers, perhaps 200,000 deacons, 425,000 enrolled in Bible School with 42,500 teachers and officers! What an army of would-be evangelists! What if they did their job! Our purpose is to call this army to battle, to send this force into the vineyard. Jesus said, "Pray ye the Lord of the Harvest, that he send forth laborers into his harvest." This we will do.

As I come into fourteen centers in January for the Kentucky Baptist Conferences with a top team of your leaders, we will be emphasizing evangelism and missions, Christian Education and stewardship—all for the purpose of launching 1963 as a year of spiritual conquest.

See you?

Yours and His,

Harold G. Sanders

Churches and Declining Membership

By R. Paul Caudill, Pastor
First Baptist Church, Memphis, Tenn.

One of the most ominous reports on churches and declining membership, in years, was published in the July, 1962, issue of *The Baptist Times* of London. Writing on "Baptist Membership 1911-1961", Sir Herbert Janes presents the sobering fact that there has been a decline in the membership of the churches in the Baptist Union of Britain that has gone on "in an almost unbroken succession for fifty years." The actual decline last year, for England, was only 1,820, but the small loss was only part of a larger pattern that has been continuing for half a century.

In 1911, states Sir Herbert, Baptist membership in England was 266,224, while in 1961 it was 196,777.

This means that while the population in England, during the past fifty years, has increased by some 10,000,000, the membership of Baptist churches has fallen by some 70,000.

To carry the picture further, in 1911 there were approximately eight Baptists per thousand of the population. In 1961, fifty years later, the number amounted to approximately 4½ per thousand!

The article points out that Baptists are not alone in this deplorable decline. A detailed comparison of figures shows that Congregational Churches in England and Wales have suffered a similar decline. So have the Methodist Churches of Great Britain . . . and the Presbyterians (though not as great).

"The fact is," says Sir Herbert, "England has become the most irreligious of all English speaking countries. Fewer and fewer people in our country are declaring and registering themselves as Christians and alongside the declining number of Christians is an appalling increase in crime and a lowering of moral standards."

Surely we are conscious that "the buffeting winds of change" that have been blowing upon Britain are also felt, in varying measure, by the other nations of the world. In the face of such, even statistics lose some of the ring of authority. After all, statistics are not the sole determining factor in the effective witness of the churches. In fact, if the membership of our churches consisted only of believers who take initiative as a working body of Christians, the witness of the churches might be tenfold greater!

The real problem that confronts churches today is not declining membership, but ineffectiveness on the part of Christ's followers. It is not enough to think casually in terms of orthodoxy and propositions. Believers ought to behave as though they have had a soul-



Eual F. Lawson, associate director, Division of Evangelism of the Home Mission Board in Dallas, Texas, will speak three times to the State Evangelistic Conference at Walnut Street Baptist Church, Louisville, January 14-16. Dr. Lawson will speak on "Baptist Jubilee Revivals," "Perennial Evangelism," and "Praying."

shaking experience with Jesus Christ—an experience that begets, in its wake, total involvement.

Perhaps as churches we have been too introspective—too introverted. Our true ministry is to the world . . . a world in which seven out of ten people have never heard the gospel message. And Jesus made it crystal clear that our duty is to go with that message until we have shared it with the last soul.

Unless we accept this ideal for our fellowship in Christ, and begin to act as though our compelling task is to translate our concept of Christian truth and duty into every area of life, and to share our experiences in Christ with the whole world, we can hardly expect our statistics to continue to grow. Yea, we might well ask ourselves the question, "Do they deserve to grow?"

Moreover, whatever be one's appraisal of the picture in Britain, let us in America beware of the pharisaical spirit. What has happened there could happen here, and doubtless will happen, given enough years, unless we ourselves become more effective witnesses to the Lord Christ both in our own communities and around the world.

Burney Manning at Double Springs

Burney Manning has been called to the pastorate of Double Springs Church, Waynesburg. He preached one week and seven united with the church—five by baptism and two by letter.

Pulpit Committee . . . Don't Assume

By Cohen Campbell, Pastor,
First Baptist Church, Allen, Ky.

1. What do you believe about the Bible? Do you believe it to be the inspired word of God?

2. Tell us about your conversion and call to the ministry.

3. Do you practice open or closed communion?

4. Would you accept alien immersion?

5. Are you in favor of and do you promote the Cooperative Program?

These were just some of the questions asked me by the pulpit committee of the Allen Church when I met with them over two years ago. It was much the same as when I was ordained to the Gospel ministry by the Betsy Layne Baptist Church in 1951. I thought—Why all the questions? Was I not an ordained Baptist preacher? Was I not coming from another Baptist church? Had I not been a state and home missionary for several years? There had never been any question among the brethren about my doctrinal stand. Why?

As the interrogation progressed my heart warmed with great interest toward these men representing their church. For here was a church that wanted to know for sure what their prospective pastor believed. After all, he would be leading them, teaching their children, and from the pulpit and in the community he would be representing them to the people to whom they ministered.

It is my opinion that many of the embarrassing and hurtful situations could be avoided if proper understanding is had at the very beginning. My personal feelings toward this committee's sincerity and frankness is nothing but deep appreciation. For as I was interrogated I knew I was faced with a Bible loving people—a people that a pastor could preach the Bible to unafraid and with the feeling of their support. Also, I learned what their convictions were on some of the more controversial issues. Upon coming to them as pastor, I had to learn many new faces, and names but there in that interrogation room was where the church and I really became acquainted.

Any pulpit committee has the responsibility to the church they represent to know and understand the man they are recommending to the church. Any preacher anticipating a call from a church should not mind any question asked him. (If he did, that in itself would be a doubtful note). One of our Baptist distinctives is the right of the local church as well as the right of the individual.

You as the pulpit committee know the church, community, and the impor-

tant factors that will influence a man's ministry in your church and community. Just because the man you are considering is young and aggressive or is a graduate of a certain school is no guarantee he will meet the needs of your church and community. To be sure it must be done on a personal level. Many a heartache, wound and lifetime scar can be avoided if you will take the time to know for yourself—the man you are calling will appreciate you more for doing so.

When a teacher asked a junior boy how he took his bath, he replied, "Sometimes I take it hot, sometimes I take it cold, but if I'm in a big hurry I take it for granted."
Haste can make waste to the kingdom of God.

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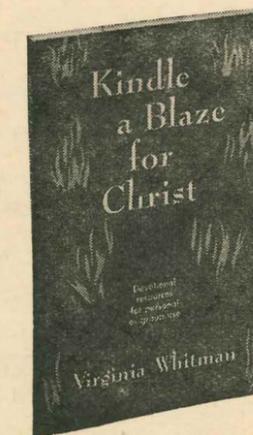
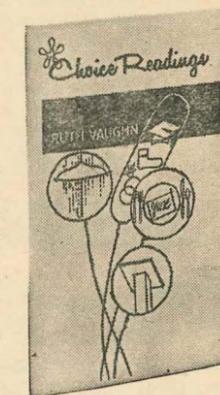
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Mrs. Joseph L. Hart Dies

Mrs. Joseph L. Hart, 81, pioneer Southern Baptist missionary to Argentina and Chile, died Thursday, November 15, in El Paso, Tex., where she had lived since retirement in 1947. Funeral services were to have been held Saturday afternoon in El Paso.



Mrs. J. L. Hart

The former Miss Tennessee Hamilton, of Meade County, Ky., Mrs. Hart attended Brandenburg (Ky.) Normal Institute and Georgetown (Ky.) College and graduated from Shelbyville (Ky.) College with the bachelor of science degree and from Emory University, Atlanta, Ga., with the bachelor of arts degree. She taught school in Meade County for two years.

Mrs. Hart was one of the first missionaries appointed for Argentina after the Southern Baptist Foreign Mission Board decided to begin work in that country. Going to Argentina in 1904, she and her husband served in Santa Fe Province, with headquarters in Rosario. She organized work for women and young people in Rosario's First Baptist Church.

In 1921 she and Mr. Hart transferred to Chile. There she taught in the Baptist institute in Temuco and organized a school in Antofagasta. She also directed the music program of Chilean Baptists for several years. She was active in the Chilean Red Cross, which awarded her a citation for her services.

Mrs. Hart's survivors include her husband, native of Essex County, Virginia (address: 8501 Signal Peak, El Paso), and a missionary daughter, Lois, who directs a good will center in Antofagasta (address: Casilla 1235, Antofagasta, Chile).

Stiltner Moves To Junction City

Richard Stiltner has accepted the call as pastor of the First Baptist Church, Junction City, Kentucky.

Stiltner is a graduate of Louisiana College, Pineville, Louisiana, and of Southern Baptist Theological Seminary, Louisville. While a student at the seminary, he was pastor of the Salem Baptist Church, Logansport, Kentucky. For the past four years he has been the pastor of the Forest Park Baptist Church, Bowling Green, Kentucky.

While at Forest Park, Stiltner served as evangelism chairman, stewardship chairman, and Brotherhood president of Warren Association. He led Forest Park to purchase a parsonage and land ad-

President Seeks Road Around Religious Issue

WASHINGTON (BP)—The Kennedy Administration will attempt to toss the "religious issue" in education into the laps of the states in the battle for federal aid to education in the new Congress.

Also the Administration will seek to avoid the roadblock of "federal control" of education by working out a system of grants to the states for their educational projects.

The Administration will hit fast and hard for its education bills early in the new session of Congress, according to Anthony J. Celebrezze, secretary of Health, Education and Welfare.

In the past the two major stumbling blocks to federal aid to education have been aid to parochial schools and charges of possible federal control of local schools. Although the Administration's plans are still on the drawing board, it is reported that the idea is for a planning grant program for the states in which they work out their own educational needs from the federal government.

In this way the states would have to wrestle with the problems of separation of church and state and would keep the major responsibility for decisions in this area out of Washington.

A number of proposals for educational aids are being worked on, according to the Department of Health, Education

and Welfare. These include an expansion of the student loan program of the National Defense Education Act, increase in the number of Defense Education graduate scholarships, extension of the summer teacher institutes to cover all subjects, and an expansion of the Library Services Act.

The drive for federal education legislation will include all levels of schooling, from elementary through college and professional training. Definite programs will have to await announcements of proposals both from the Administration and from the Congress.

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Foreign Mission Board Reports to the People

By Ione Gray, Director of Press Relations, Richmond, Va.

Foreign Board Adds 140 To Mission Staff in 1962

The Southern Baptist Foreign Mission Board appointed 35 missionaries and employed two missionary associates at its December meeting, bringing its total additions for the year to 140 and its overseas staff to 1,648. [For names, see article on page three of this paper.]

The new missionary associates are Mr. and Mrs. Sidney C. Reber, now of Dallas, Tex., who will serve a four-year term in Singapore. They will supervise a dormitory for children of missionaries, and Mr. Reber will assume responsibility in handling business matters for the Malaya Baptist Mission and for the Indonesia Mission to the extent that the Indonesia Mission has business matters to be transacted in Singapore. Educated in business and economics, Mr. Reber has spent 22 years with the Federal Government, the last nine and a half with the Internal Revenue Service.

"Missionaries Deserve Equipment," Says Cauthen

In his report, Dr. Baker J. Cauthen, executive secretary, reviewed the Board's capital expenditures for publication and medical work overseas, continuing the study on uses of capital funds he began in October and November with discussions of missionary residences, churches, and schools.

"Whatever expenditures may be made in money shrink into their proper size when measured in terms of human life," he said. "The missionaries who go to carry their talents, training, skills, dedication, children, and their own lives into these areas of need present something that no amount of money could buy and no estimate could properly cover. If we could double, triple, or quadruple the funds being used for capital purposes it would be highly appropriate, because these missionaries deserve equipment with which to work and surroundings that make for effective life and maximum service."

He said capital expenditures for the approximately 20 publication programs related to the Board's work overseas are expected to exceed \$175,000 this year and those for the 18 hospitals and more than 50 clinics to exceed \$475,000 (four other hospitals are being constructed or planned). Over the next five years, the publication expenditures are expected to average around \$200,000 and the medical expenditures are expected to gradually increase to about \$585,000.

"If more funds are made available to the Foreign Mission Board through the Cooperative Program and the Lottie Moon Christmas Offering, it will be possible to meet more of the needs being

confronted in both these areas of work," Dr. Cauthen said.

He noted that last year the publishing enterprises produced a total of 18,455,494 pieces of literature, including Bibles and 742 titles of periodicals, books, and tracts. The medical programs ministered to 32,241 inpatients and 267,583 outpatients.

Means Reports 199 Personnel Needs

Dr. Frank K. Means, secretary for Latin America, expressed gratitude for the large number of appointees in December—15 of them for his area—but added that 199 additional missionaries are needed for Latin America alone during 1963. These requests are for agricultural missionaries, an architect, two pilot-mechanics, a business manager, three couples for English-speaking work (other than that in the English-speaking areas of the Caribbean), 60 couples for field evangelism, one couple for literature promotion, one couple for radio-television, six couples for religious education, two couples and four single women for school work, seven couples for theological institutions, a dietitian, four doctors, nine nurses, three good will center workers, and four single women to work treasurers' offices.

"The city of Caracas, Venezuela, a sprawling metropolis of more than a million people, will be left without a missionary when the couple now there come on furlough next year," Dr. Means said.

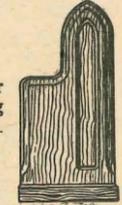
"Only a token force has been sent to the Caribbean. Only one couple is resident in each of the island countries of the Dominican Republic, Trinidad, and British Guiana. A second couple has been appointed for the Dominican Republic. Our first two missionaries destined to serve in the French West Indies are presently studying French in Paris. It will be important for additional couples to be appointed very soon for each of these places."

No appointments have been made for Peru and Chile since 1960, he added.

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Miss Morehead Completes 32 Years at Third Church of Owensboro

Miss Grace L. Morehead was cited by the members of Third Baptist Church of Owensboro on the completion of 32 years



Miss Grace L. Morehead

at the Third Church as its servant, or official — whichever you prefer—does not begin to measure her multitudinous services, for many years before 32 years ago she was deeply engrossed in the activities of her own Third Church as well as the activities of her denomination in Kentucky and elsewhere.

Miss Grace attended the Owensboro High School, though few people now alive would dare to admit that they can remember her that far back for fear of self-incrimination of their own accumulated years. She also attended the Baptist Bible Institute, now the New Orleans Baptist Theological Seminary, down in the Delta country. She was an approved Kentucky State Training Union worker, traveling over much of the Blue Grass State, teaching study courses, conducting workshops and putting on Training Union district meetings. In those years she became known as "Miss Training Union."

She has been loved and admired over the years by many. Quite often someone will go into the Third Church office and ask: "Do you remember me?" After identifying himself, this adult will proceed to tell her what an influence she was in his life when their paths crossed somewhere in the past years.

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A Happy World Mission Year

World Mission Year is upon us, and so are signs that God's people are aware of it. In many churches there seems to be an awakening of God's people to the imperative need for sincere witnessing and sacrificial giving in 1963.

For the last few years, it seems that most of our churches have thought first of self. Many needed buildings have been erected, but many of these have gone plush with unnecessary extras. Church staffs have been expanded at the cost of huge hunks of the church budget.

There are signs that the pendulum has begun to swing back. Like children who tire of their many toys and give them to toyless playmates, many Baptists seem to be fed up with the ultra conveniences of many of their churches. Church members are also showing dissatisfaction with leadership which still recommends a full meal at home but fragments for the rest of the world.

Maybe our preaching is finally getting through, and those who hear are ready to heed. The problem may be now that those of us who preach are faced with practicing what we preach.

Coupled with this apparent increased concern by church members for the rest of the world is a concern for the kind of sacrifice at home on the part of all which makes possible sharing more. People who faithfully give their tithes are concerned about what happens to them. Baptists especially are not willing to turn their gifts over to church or denominational leadership and never question how they are spent.

There are a few among us who tithe because they are afraid not to do so. They begrudge giving and naturally would grumble no matter how their tithes were used. These would keep the pastor and denominational worker upon starvation pay and try to find justification for it in the scriptures. Others, however, give gladly but still are concerned about how their gifts are spent. They question salaries set according to big business standards and church and denominational expenditures that show no sign of sacrifice. Budget planners should keep this in mind.

A traditional New Year dinner in the deep south is hog jowl and black-eyed peas. Such a meal on the first day of the year is supposed to bring prosperity for the whole year. The real meaning was that families frugal enough to choose this very common but nourishing fare on New Year's day would

be sensible enough to live the same way all the year, and thus be prosperous.

It's a good combination that seems to be in the Baptist air—concern for more for world missions and concern for more frugal fare at home. These two could make 1963 really World Mission Year for Southern Baptists.

A New Year's Prayer for Southern Baptists

Our Father in heaven, forgive us for our failures in 1962 and help us reorder our ways by Thy help in 1963.

Before we continue to claim success and growth, teach us the difference between being busy and being great and between being busy and being holy. May humility be our possession as well as our boast and let our sagging statistics serve to teach us not to trust in the broken cisterns of numbers and dollars.

Deliver us, O God, from an encroaching institutionalism that would let us forget institutions are made for man and not man for institutions and that could lead us to sacrifice what is right for what is expedient.

Save us from the kind of traditionalism that crucified Christ and open our minds continually to greater comprehension of Thy revelation. Save us also from skepticism and rationalism that would rob Jesus of his deity and the Bible of its inspiration.

Teach us what it means to love one another. Let us remember the teaching of the Sermon on the Mount lest we judge unjustly and crucify each other by name calling and label branding. Help us to see that conviction does not have to become dogmatism, judging all other convictions as heresy.

Lead us to a faith in Christ and the Bible that has no fear of scientific investigation. May our defense for the old, old story against new, new theories not have to depend upon Baptist tradition but upon a personal, vital experience with our living Lord!

Teach us that unity is not conformity and help us to magnify our similarities while recognizing and appreciating our varieties of true Christian experiences.

In 1963, O Lord, we especially need Thy help in our seminaries. We confess human wisdom will not avail in these agonizing days.

Purge professors whose temptation is intellectual

pride and convert critics whose temptation is to accuse without all the facts in hand.

Bless seminary teachers with the truth and the ability to handle it honestly without handling their hearers carelessly. Help us all to understand that true faith does not demand the crucifixion of our minds nor does the critical study of the scriptures demand the crucifixion of our faith.

Our churches also suffer for Thy blessed presence, O Lord. Relieve pastor and people of restlessness and dissatisfaction. Where pastors are through, give them the grace to see it and a place to move. Where Thou art not through with pastors, make the people know it and give them the grace to pray and serve sincerely.

Above all, O Lord, may Thy preachers proclaim the whole truth at all costs and may no church of Thine be torn asunder by human pride confused for divine leading.

Let us continue to grow in brotherly love and justice. Give us the power to overcome prejudice toward our fellowman of other colors, and the patience to put up with each other until we reach such spiritual maturity.

And, whatever happens to us in 1963, O Lord, let none of us compromise our convictions for our security. And since silence is considered as consent, let not our silence be our way of lying. We pray for Jesus' sake. Amen!

BAPTIST FORUM



CEF President is Candidate

Editor:

The people of Kentucky read in the daily papers the announcement of Mr. Robert Hoffman as a candidate for State Superintendent of Public Schools. This Erlanger lawyer is president of the Northern Kentucky Chapter of CEF. We can look for other CEF candidates to appear, all dedicated to securing tax support for parochial schools.

Lexington, Ky. Bob W. Brown

Proper Counseling Needed

Dear Editor,

Last night I had the privilege of attending the evening service of the Baptist Student Convention in Lexington. The service was most inspiring and once more a burden was placed upon my heart. A burden that we must do something about if we are to utilize the potential our denomination possesses.

Following the evening speaker an invitation was given for those young people who felt the spirit of God moving in their hearts to come forward to make their decision known. This happens in many meetings and services of our church. Each year the spirit of God moves in the lives of young people demanding they give their all in service of their Lord.

But once the decision is made, what comes next? We need a program to help our young people in the development of the decisions they have felt led to make.

It is an easy thing to count the number decisions made in a meeting and the statistics look good. On the other hand, how do the statistics look for those young people who, because of lack of proper counseling, are not able to fulfil the calling and decision they have made known.

There are many young people that would "Come over to Macedonia" provided they were guided along the way. Even Paul was given guidance following his conversion, the disciples were instructed by Christ and every leader in the Will of God has had some help in planning for the job he has been called to do.

Could it happen that Kentucky Baptists will wake up to this draining and loss of service for the kingdom of God. Let us pray that this will be the year we will further the great commission and "teach our youth to observe all things" and to serve in the Will of God.

Tim Herring, Pastor

Georgetown College Cedar Grove
Pawling Hall Baptist Church
Georgetown, Ky.

Eating With Sinners

Dear Editor:

In my 35 years of existence, of which 21 years I have been a Christian, I have read and observed things with appreciation, or disgust—then dismissed the thought and proceeded living within myself. But, for once, I'm going to "sound off."

The Convention meeting in Owensboro, my home town, had many highlights and many climactic moments which will resound throughout all Kentucky through the media of the printed page, etc.—but there is a question in my mind—what impact did it have on the City of Owensboro itself?

Big concepts are wonderful and stimulating to the intellect as well as the inner man, and they are appreciated by "big thinking" individuals, but what about the masses?

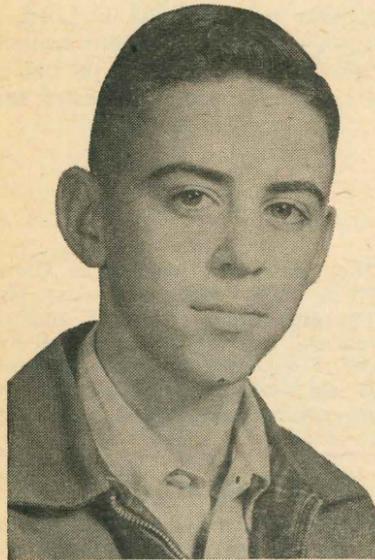
In our city three years ago raged a battle about permitting the sale of alcoholic drinks and dancing in restaurants. Many of the Baptist pastors urged their members to oppose such legal action but were defeated; hence the exclusive restaurant here added a cocktail lounge and a ballroom. In that room sat many of our Baptist ministers and Kentucky Baptist leaders completely at ease—without regard to the atmosphere! There are two other restaurants in Owensboro equipped graciously to accommodate the numbers that the Convention brought—neither of which handle alcohol nor permit dancing—but without regard nor respect for their stand we patronized the one we seemingly opposed! I have heard sneering remarks about the words of Baptists being one thing, but the action being another!

Yes, I know this argument is small, but since when are we "too big" to cease eating meat if it causes our brother to stumble? Or, are we too conformed to come out from among them and be separate?

Because of Calvary,
Owensboro, Ky. Mrs. Roger Oldham

P.S.: I also resented the scheduling of "Miss Kentucky" as an attraction for a Christian testimony. An editorial in the *Oklahoma Baptist Messenger* receives my hearty amen! Any other such "narrow-minded" Baptists in Kentucky?

KENTUCKY BAPTISTS AT WORK



David Richardson

Brotherhood

State Congress Officers

By Forrest R. Sawyer

Pictured here is David Richardson, member of the Munfordville Baptist Church, Munfordville. On November 24, 1962, David was elected president of Kentucky Royal Ambassadors by the Ambassador Congress meeting at the Beechwood Baptist Church in Louisville. David has been a Christian for six years and a Royal Ambassador for five and one-half years. He spent a week in Cedarmore at Camp in 1960-61-62. He has one brother and two sisters, all married. His brother, Robert Lee, is a student at the Baptist Seminary in Louisville and is pastor of the Bowman Field Mission. According to his counselor, Mr. Hubert Line, David "has dedicated his life to full Christian service and is a fine leader in all phases of work at the Munfordville Baptist Church."

Elected vice-president was Pete Morris, a member of the Greenwood Baptist Church, Bowling Green. Pete has been a Christian almost six years and is a member of the Ambassador Chapter at Greenwood, the counselor of which is his dad, Billy V. Morris. Pete's favorite sport is basketball and he plays forward on the school freshman team. He attends Warren County High School where he is taking such subjects as Algebra 1,

English, Agriculture, General Science, and Health and Physical Education. He has one brother, Tommy, age six. Pete and his parents are all members of Greenwood. He spent one week at Cedarmore in 1961.

Ricky Davis, of the Twenty-Third and Broadway Baptist Church in Louisville, was elected secretary. Ricky is a member of the Melvin Torstrick Chapter, of which Bill Funk is the counselor. Ricky has been a Christian for five years and maintains a B average at Shawnee High School. His favorite sports are football, basketball, and ping-pong. Ricky's parents are Mr. and Mrs. Chester Davis and he has two brothers, Rex and Randy, and a sister, Betty. He attended Cedarmore in 1961.

Student Union

The Two Newest Baptist Student Unions

By James R. Bergman

Ann Snyder and Chuck Turner each gave a testimony at the State Baptist Student Union Convention recently concerning their newly organized student groups.

Ann, a science major at Centre College, spoke of the concern from a small nucleus of Baptist students at Centre. She spoke of the assistance of the local pastors, Elroy Lamb and Max Stitts, in planning a meeting of leaders at Centre. She related how a young man named Henry Ramser, a former B.S.U. president now at Southern Seminary, had volunteered his services to work with the students. Ann coveted the prayers of all the Kentucky Baptist students as a small group of students meet weekly for Bible study and prayer.

Chuck Turner is a freshman at Kentucky Southern, Kentucky's newest Baptist college. His testimony directed the attention of the students to the spirit B.S.U. had fostered among the faculty and students. Chuck spoke of a meeting of more than twenty students on a Saturday morning to discuss the purpose and objectives of B.S.U. He told of the interest of faculty members and the leadership of Mr. Cecil Lea, who had advised them as the college and Baptist Student Union grow together.

Chuck Turner and more than twenty other students from Kentucky Southern

attended the B.S.U. Convention. Plans are under way for a mid-year retreat at Cedarmore. The students have organized a B.S.U. Choir. The spirit engendered among a few has spread throughout the more than one hundred students enrolled at Kentucky Southern this year.

Testimonies such as these—one from an institution over a century-and-a-half old, the other from a college in its first year—certainly give crystal evidence of the working of God in the lives of our student generation.

Sunday School

Plan to Attend Assemblies

By Roy E. Boatwright

Those planning to attend Ridgecrest or Glorieta this summer should make plans now to get their reservations in early. Reservations will be received beginning January 1, 1963. To get the accommodations you desire it is advisable to get your reservations in as early as possible.

There will be three Sunday school weeks at Ridgecrest, July 18-24, July 25-31, and August 1-7. There will be two Sunday School Weeks at Glorieta, June 27-July 3, and July 4-10.

Send reservations to E. A. Herron, manager, Glorieta Baptist Assembly, Glorieta, New Mexico, and Willard K. Weeks, Ridgecrest Baptist Assembly, Ridgecrest, North Carolina.

Your reservation fee of \$3.00 for each person over nine years of age should accompany reservations. Children under nine will be charged 50 cents. This includes sick and accident insurance while at the assembly.

It is not too early to make plans toward attending Kentucky Sunday School Assembly at Cedarmore, August 14-16. More information will be given later.

Training Union

'M' Night Records Smashed!

By Stanley Howell

"M" Night reports are still incomplete but all previous records have been exceeded. Seventy-three associations have reported an attendance of 27,851. The previous high was 27,209.

At least five other associations have

scheduled "M" Night. When their reports are received, the attendance figure will go above 28,000.

Reports received since the last issue are:

Association	Director	Attendance
Ohio County	Francis Barnett	190
Taylor County	Ralph Boots	617
Twin Lakes	William L. Cook	48
Warren	Hayward Casey	380

The 73 "M" Night meetings were attended by 881 pastors. Almost 1,200 churches were represented.

Stewardship

Fourteen Kentucky Baptist Conferences JAN. 19 THROUGH FEB. 1



Don Brandeis, speaker at each conference

2:30 P.M. and 7:00 P.M. at:
Lexington, Porter Memorial, Jan. 21
Williamsburg, Cumberland College, Jan. 22
Ashland First, Jan. 24
Ft. Thomas, First, Jan. 25
Paducah Immanuel, Jan. 28
Owensboro, First, Jan. 29
Elizabethtown, Jan. 31
Louisville, Beechmont, Feb. 1
10:00 A.M. and 1:15 P.M. at:
Harlan Baptist, Jan. 23
Bowling Green, First, Jan. 30
7:30 P.M. Youth Rally at:
Campbellsville College, Jan. 19
2:30 P.M. Youth Rally at:
Georgetown College, Jan. 20
2:30 P.M. Greater Hopkinsville Campaign Rally for Bethel College at:
Bethel College, Jan. 27

Woman's Missionary Union

Honor Recognitions

By Mrs. Geo. R. Ferguson

Kentucky WMU congratulates six Kentucky churches and their W.M.U.'s on achieving the highest recognition Woman's Missionary Union gives for very outstanding work according to Aims for Advancement, which is our program of work.

An Honor WMU is one with an Honor Woman's Missionary Society, an Honor Young Woman's Auxiliary, an Honor Girls' Auxiliary, and an Honor Sunbeam Band, with all the other organizations except Sunbeam Nursery working toward recognition according to Aims for Advancement. Organizations are rated as doing Approved, Advanced or Honor work.

A certificate of recognition will be awarded by Woman's Missionary Union, SBC, and recognition will be given at the W.M.U. Convention in Kansas City in May. Recognition will also be given at the annual meeting of Kentucky W.M.U. at the First Baptist Church, Lexington, in April. There are only a few such recognitions given each year.

The names of the churches with their pastors and WMU presidents are: First Church, Central City, Muhlenberg Association, Pastor W. R. Cook and Mrs. Herschel McNeely; Dry Ridge, Crittenden Association, Pastor Kenneth R. Cole, and Mrs. Fred H. Turpin; High St., Somerset, Pulaski Co. Association, R. A. Hill and Mrs. Raymond Waddle; Mt. Pleasant, Owen County Association, Joe Slade, Mrs. A. L. Walker; Second Church, Madisonville, C. B. Coots, Mrs. Charles Lacy; Vine Grove, Severn's Valley Association, W. H. McGinnis, and Mrs. W. H. McGinnis.

We also extend congratulations to fifteen Associations in Kentucky that have attained the highest recognition for outstanding work in the Association, namely, an Honor Association. The Associational W.M.U.'s and their presidents are: Crittenden, Mrs. Fred H. Turpin; Elkhorn, Mrs. Nathan Hall; Greenup, Mrs. Charles Eppenstein; Green Valley, Mrs. Z. Z. Fulcher; Muhlenberg, Mrs. Wayne Cisney; Nelson, Mrs. Charles Daniel; Ohio River, Mrs. John Bass; Pulaski County, Mrs. Ralph Keaton; Salem, Mrs. George Busey, Jr.; Sulphur Fork, Mrs. T. L. Bell; West Union, Mrs. Donald O. Jett.

Organizations in the churches receiving Approved, Advanced and Honor recognition will be listed in the next quarterly bulletin of each organization. Certificates will be awarded in the Associational meetings. Certificates for Honor W.M.U.'s will come from Woman's Missionary Union, Birmingham, Alabama at a later time.

Kentucky Baptist Foundation

Memorial Fund Established For Benjamin Connaway

By A. M. Vollmer, Exec. Sec'y.-Treas.

Mrs. Benjamin Connaway and her daughter, Mary, recently established a fund in memory of Benjamin Connaway, who for forty-five years, was pastor of the First Baptist Church of Providence, Ky. The nucleus of the fund was made up of gifts from the members of the Providence Church. It is the purpose of the wife and daughter to add to the fund, which eventually will be sufficient to produce scholarships for needy young people in some of our Baptist schools.

This type of memorial is becoming more and more popular with people desirous of establishing living memorials.

From Swan Pond to Tazewell

Maynard Head has resigned the pastorate of Swan Pond Baptist Church, Barbourville, in order to accept the pastorate of Tazewell Baptist Church, Tazewell, Tenn. Head began his duties at the Tazewell Church December 9

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Cecilia Baptist Librarian, Nellie Woodring, on the left, with Library Committee members, Mrs. Lewis Noe and Edward Calvert.

Cecilia Baptists Dedicate New Library

A new church library was recently dedicated by the Cecilia Baptist Church of Severns Valley Association. More than 100 books comprise the new library.

The librarian is Nellie Woodring, a trained public school librarian. The Library Committee members include Mrs. Lewis Noe and Edward Calvert. More than \$300 was contributed by Cecilia Baptists on one Sunday to start this church library.

The Sunday School is continuing one of the finest records in Kentucky. During the past year, 52 Sunday School members had perfect attendance and were awarded pins. This number is 21% of the Sunday School enrollment.

The Sunday School is now using a new building addition, which has six class rooms. Gordon Sather is interim pastor and Allen Baugh is Sunday School superintendent.

Eddleman-Gordinier Announcement

Announcement has been made of the engagement of Miss Evelyn Lucille Eddleman to Mr. John Kertis Gordinier by Dr. Henry Leo Eddleman, president of the New Orleans Baptist Theological Seminary, and formerly president of Georgetown College and pastor of the Parkland Baptist Church of Louisville, and Mrs. Eddleman. Mr. Gordinier is a son of Mr. and Mrs. John Dunn Gordinier of Louisville. Miss Eddleman is an honor graduate of Blue Mountain College, and has more recently been graduated from Tulane University. Mr. Gordinier was graduated from Baylor School, and attended Lehigh University and the University of Louisville. He is currently attending the School of Law of the University of Louisville.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, DECEMBER 16, 1962

	S.S.	Add.	T.U.
Louisville, Walnut Street	1332		313
Missions (3)	326		189

Louisville, Ninth and O	1121	548	Ludlow, First	441	98
Hopkinsville, Second	997	228	Harlan	437	116
Mayfield, First	960	277	Missions (2)	84	
Mission	131		Central City, First	431	171
Louisville, Crescent Hill	951	196	Ashland, Unity	426	2 137
Mission	155	50	Winchester, First	425	5 125
Covington, Calvary	918		Missions (2)	128	
Louisville, Carlisle Ave.	909	267	Hodgenville, First	424	200
Mission (2)	99	43	Louisville, Eighteenth St.	419	96
Owensboro, First	897	156	Owensboro, Eaton Memorial	413	1 204
Owensboro, Third	893	291	Hazard, First	411	1 149
Mission	71	48	Missions (2)	99	
Bowling Green, First	892	220	Covington, South Side	411	1 56
Mission	71		Mt. Washington, First	410	
Murray, First	838	101	Mission	104	37
Mission	53		Louisville, Ralph Ave.	405	3 156
Lexington, Calvary	800	6 238	Mission	41	
Mission	73		Lawrenceburg, First	404	58
Harrodsburg	781	1 204	Mission	91	45
Mission	46	31	Louisville, Deer Park	403	90
Somerset, First	755	233	Corbin, First	393	126
Mission	128	2 42	Lebanon, First	391	2 97
Lexington, Immanuel	707	226	Versailles	388	119
Glasgow	702	168	Louisville, Clifton	387	102
Mission	28		Mission	66	42
Newport, First	684	150	Bardstown	372	1 65
Louisville, Bethlehem	661	1 280	Owensboro, Crabtree Ave.	372	2 107
Louisville, Beth Haven	660	4 255	Louisville, Chapel Park	369	142
Paducah, Immanuel	631	202	Louisville, Shawnee	367	118
Campbellsville	626	192	Hima, Horse Creek	358	
Missions (3)	65	22	Louisville, Ridgewood	341	138
Lexington, Rosemont	622	4 194	LaGrange, DeHaven Memorial	340	2 96
Louisville, Beechland	609	138	Springfield	333	90
Franklin, First	507	145	Barbourville, First	331	1 70
Mission	99	45	Missions (3)	85	
Louisville, Green Acres	579	1 254	Owensboro, Lewis Lane	329	110
Frankfort, First	562	75	Middletown, First	328	1 139
Mission	72	53	Ashland, Pollard	326	117
Louisville, Rockford Lane	555	188	Mission	66	
Jeffersonton, First	539	1 155	Radcliff, Stithton	326	2 86
Paducah, First	530	2 147	Fern Creek	324	126
Shelbyville, First	528	110	Hawesville	315	84
Florence	524	2 117	Lexington, South Elkhorn	301	2 301
Mission	137	60	Lawrenceburg, Sand Spring	296	94
Ashland, First	517	3 181	Louisville, Valley View	296	90
Missions (2)	168	78	Frankfort, Holmes St.	287	102
Henderson, Immanuel	513	138	Henderson, Audubon	273	73
Mission	136		Mission	77	
Owensboro, Hall Street	513	173	Taylorsville, Kings	259	158
Lexington, Porter Memorial	487	134	Owensboro, Yellow Creek	254	69
Louisville, Hazelwood	487	2 92	Lexington, North View	234	99
Georgetown	487	3 128	Owensboro, Seven Hills	228	59
Corbin, Central	487	1 110	Hazel	228	
Winchester, Central	482	100	Stanford	224	98
Walton, First	459	1 180	Mission	25	
London, First	454	104	Harrodsburg, Bruner's Chapel	219	87
Greenville, First	446	174	Taylorsville, First	214	118
Danville, Gethsemane	448	10 204	Shelbyville, Highland	202	1 83
Lexington, Trinity	442	2 158	Ashland, Second	181	70
Russellville, First	441	109	Gilbertsville, Bethel	125	57
Mission	78		Fort Thomas, Highland Hills	124	49
			Mission	15	

What Can I Give?

By Leroy Seat, Pastor, Ekron Baptist Church

Pastor Bigwad and Deacon Longblow are returning home from an associational meeting. They have taken some of their precious time on this specific evening to drive down the road to a neighboring church for this particular meeting. Now they are on their way home and engaged in a favorite pastime of many Baptist preachers and deacons—gripping and complaining. Deacon Longblow is the first to speak:

"What a waste of time this has been! There was not a thing presented that we didn't already know. Why should we go to these meetings anyway?"

Pastor Bigwad then takes up the conversation: "You know, Brother Longblow, I think I'll stop encouraging the members of our church to attend these associational meetings—we just don't get a thing from them. We have better ways to spend our time."

And thus the conversation goes as the two drive on down the highway.

A conversation like this is heard all too frequently across the state. For this reason, it is fitting that a new look be taken in regard to associational meetings. There is a "more excellent way." The Scriptures lay a foundation for this new approach. In Galatians 6:2 these words are found: "Bear ye one another's burdens, and so fulfil the law of Christ." In Romans 15:1 the Bible says: "We then that are strong ought to bear the infirmities of the weak, and not to please ourselves." Finally, in Romans 12:13 the Revised Standard Version of the Bible reads: "Contribute to the needs of the saints."

From these three Scripture verses there comes the strange idea that the proper attitude and question in connection with associational work (and all types of church related tasks) is not: What can I get? but: What can I give? Proceeding on this assumption, a new light is cast upon the work of the association.

If the churches of the associations of this state were engaged in big business enterprises—which, unfortunately, some may be—instead of spiritual undertakings, it would be understandable why the leaders of such churches would not want to attend promotional meetings that did not help their businesses. Instead of using their time in this way they could be in the local community seeking to enlarge the corporation and oiling the wheels of the organizational machinery. If the churches were businesses, then by the right of competitive enterprise they would be justified in wanting only "to get something" from the joint meetings. But Baptist churches are not—or should not be—big busi-

nesses. The same standards used in industry should not be carried over into church life. Baptists must operate on different—and higher—standards.

Churches across the state need badly to learn that the very basis of their faith is a type of love that seeks to give rather than to get. Because of the self-giving love of Christ, men are saved. By this same type of self-giving love men should seek to serve. To do the best one can for Christ means to learn how to give with little thought of receiving anything in return. The plague of this day and the curse of contemporary Christianity is that the attitudes of too many revolve around the question: What's in it for me? This is a very selfish and un-Christian attitude and Baptists must seek continually to keep this question from being behind their motives for Christian service—whether in the association or even in the local church. By conquering this egocentric attitude and seeking to be guided by this other question—What can I give?—the exhortations of the above Scriptural passages can be implemented in a much better way.

Through the meetings of the association, each church has the opportunity to help bear the burden of each of the other churches. True, each church should seek to bear its own load, but all the sister churches should help bear the overload. The meaning of Galatians 6:2 cannot be carried out if the values of associational meetings are judged solely on the basis of what is received. If the interest is in giving and helping others, then there will be little difficulty in having this desire satisfied.

Likewise, through the meetings of the association, those who are members of strong churches have the opportunity to do as Romans 15:1 says. By their help and suggestions they can bear the infirmities of the weak. Those from the larger churches may very well attend an associational meeting and not get a thing. But if they go with the love question: What can I give? in their minds, they will be able to strengthen those who are weaker than themselves. Rather than being a waste of time, this would be a very profitable meeting—for the ones strengthened. And those who help would have their reward also.

Finally, through the meetings of the association, those who go with the question, What can I give? foremost in their minds will find that they will be contributing to the needs of the saints of the smaller churches. This verse refers to financial contributions in its original context, but it most certainly could include also the contribution of encour-

agement and concern and help to others.

Oh, may God help the Baptists in the many associations of Kentucky to be more interested in giving than in receiving, in loving than in being loved, in helping than in being helped! May God help them join together for cooperative enterprises—with this motto, perhaps, as their guide:

I will give my association:
My praise before my criticism;
My time before my money;
My money before my advice;
And my advice before the year is up.

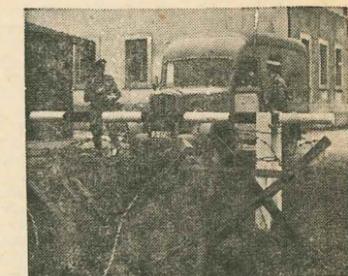
Bardstownian Now in Jerusalem

Miss Mabel Summers, Southern Baptist missionary who formerly served in Beirut, Lebanon, is now doing WMU work in Jerusalem, Jordan, where her address is Box 293, Jerusalem, Jordan. She is a native of Bardstown, Kentucky.

The Grays Now in North Carolina

Mr. and Mrs. J. Robert Gray, missionaries on furlough from Nigeria, have moved to 505 Miller St., Winston-Salem, N. C., from Science Hill, Ky. He is a native of Langdale, Ala.; she is the former Grace Denney, of Steubenville, Ky.

Filmed in the Shadow of the Wall



The Communist Threat

Shot in Berlin within recent weeks, this film tells of a small group of people in East Berlin who, driven by a desire for religious freedom, escape through the "wall." The story of their escape reveals communism's origin, founders, history, appeal, and methods. 16mm.; 30 min.; black and white. (26b) Rental, \$9.00

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204 West Third St., Owensboro, Ky.
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Coop. Program	Designated	Coop. Program	Designated	Coop. Program	Designated	Coop. Program	Designated	Coop. Program	Designated	Coop. Program	Designated	Coop. Program	Designated	Coop. Program	Designated	Coop. Program	Designated	Coop. Program	Designated
Mash Fork		Little Flock	27.55	Grayson		East Pittsburg		LITTLE BETHEL—		Oak Forest		Ormsby Hgts.	330.98	Paint Hill		Coop. Program	Designated	Coop. Program	Designated
Paintsville, First	975.00	Liberty	47.76	Greenup, First	218.39	Friendship		Charleston	128.21	Pleasant Hill		Parkland	852.16	Pine Grove	88.81				
Rogers Park		Little Clifty	297.02	Hitchens		Green Mount	59.68	Concord	45.00			Parkwood	557.13	Pleasant Ridge					
Salysville		Millwood	28.00	Hyland Heights	31.50	Hart		Corinth	90.00			Penile	78.60	Pleasant View					
Van Lear	15.97	New Hope	37.50	Immanuel		Hawk Creek		Dalton	38.66			Pleasant Grove	210.71	Poplar Grove	100.00				
Warfield	28.89	Pilgrim	3.00	Iron Hill	5.00	Hazel Patch		Dawson Springs	750.00			Plum Creek	511.85	Robinson Creek	46.00				
West Van Lear	44.92	Pleasant Run	16.75	Kirk Memorial	15.00	Jackson Memorial	16.20	Diamond	40.00			Poplar Level	13.90						
Wheelwright		Pleasant View	50.00	Louisa	283.71	Laurel River	49.42	Dixon	137.90			Portland Ave.	264.73						
	2984.58	Shrewsbury	31.90	Mt. Olivet	41.45	Liberty	66.80	Dunn				Prospect	54.72						
FRANKLIN—	499.01	Sulphur Wells		Oldstream		Lick Fork	27.95	Earlington	1000.00			Ralph Ave.	1639.04						
Belle Point	285.80	Walnut Grove		Olive Hill	152.95	Lulu	55.92	Grapevine	231.71			Ridgewood	798.73						
Bethel	380.98			Pollard, Ashland	1258.31	London, First	2067.62	Green Grove	55.00			Riverside	145.90						
Buck Run	300.00			Raceland	105.00	Long Branch	4.67	Hanson				Rockford Lane	1525.55						
Calvary, Frankfort	82.04			Rose Hill	33.25	Macedonia		Harmony	28.42			Rolling Fields							
Chapel Pleasant		GRAVES CO.—		Rush	10.00	Mt. Zion		Immanuel	340.07			Shawnee	941.61						
Cedar Grove	63.22	Bell (City)	50.77	Russell, First	75.00	New Hope		Johnston Island	42.79			Shively Hgts.							
Crestwood	1178.15	Bethany	20.00	South Shore	251.50	New Salem	108.90	Lafayette				So. Jefferson	1676.16						
East Frankfort	334.86	Chapel Hill	76.00	Summitt	122.09	Old Salem		Liberty	359.00			South Park Chapel	62.72						
Sp. by Crestwood		Clarks River	157.98	Union	25.00	Pilgrim Rest	33.11	Little Zion				Southside	847.76						
Evergreen	1064.00	Cuba	245.15	Unity, Ashland	3286.19	Pine Grove	25.00	Madisonville First	6944.75			St. Matthews	4950.26						
First, Mission		Dublin	214.98	Vanceburg	47.53	Pleasant Run	91.26	Madisonville Second	412.86			Sunnyside	131.48						
Forks of Elkhorn	688.12	Enon	36.00	Wildwood, Ashland	508.84	Providence	25.00	Manitou	32.06			Taylorville	283.34						
Frankfort, First	2050.00	Farmington	150.37	Willard	23.40	Sinking Creek		Mannington Miss.	30.00			Third Ave.	1197.12						
Hill Crest	52.81	First St., Mayfield		Wilson Creek	35.84	Slate Hill	39.77	Mortons Gap First	120.00			Thixton Lane	101.25						
Immanuel	625.00	Hardmoney	300.00	Wolf Creek	78.37	Slate Lick		Mortons Gap Second	46.14			Twenty-Third							
Lebanon	150.00	Hickory	124.94	Worthington	30.60	South Farisont	29.97	New Hope				and Broadway	1200.00						
Memorial	1167.43	High Point	978.25	Wurtland	16.00	Swiss Colony	108.00	New Salem	115.34			Buechel Park	2179.22						
Mt. Carmel	22.55	Hopewell	556.37			Union		Nortonville	205.81			Calvary	885.00						
Mt. Vernon		Liberty	34.00	GREENVILLE—		West London	65.69	Oliver Branch	103.81			Carlisle Ave.	2100.00						
North Benson	165.00	Little Bethel	56.40	Cane Creek		White Oak	20.00	Pleasant Grove	423.23			Cedar Creek	344.69						
North Fork	484.59	Little Obion	64.10	Easter Valley				Pleasant Valley	30.60			Central Chapel M.	33.12						
Pleasant Ridge	156.94	Lynnville	75.00	Jacksonburg				Pond River	39.02			Sp. by Broadway							
Providence	381.26	Mayfield, First	8388.66	Laurel Spring		LIBERTY—		Prospect	25.90			Chapel Park							
St. John	134.00	Melber	150.00	Maytown		Allens Grove		Providence Second	67.95			Clifton	581.57						
Swallowfield	29.00	Miller Chapel	16.35	Morland Branch		Antioch		Richland	260.99			Clifton Heights	579.98						
Thorn Hill	1535.34	Mt. Olivet	62.48	Morris Creek		Beaver Creek		Salem	267.82			Corydon, First	19.47						
	11322.09	Mt. Pisgah	107.32	Pine Branch		Beech Grove		Silent Run	77.89			Cove Mission	90.14						
FREEDOM—	1794.03	New Concord	210.00	Pine Hill		Bon Ayr		Slaughters	65.30			Sp. by Fairdale							
Albany	373.54	New Home	52.00	Providence		Browders Chapel		Slover	18.78			Covenant							
Branham Grove	13.75	New Hope	100.00	Rebecca		Calvary	274.60	Suthards	122.00			Crescent Hill	7324.33						
Burkesville		New Liberty	30.58	Union		Canmer	71.44	Tradewater Valley				Eastwood	2179.16						
Cave Springs		Northside	30.00	War Creek		Cave City	1043.66	White	553.58			Eastwood	197.62						
Central Grove	47.99	Oak Grove	35.95			Cave Spring	11.25	White Plains	180.95			Eighteenth St.	902.39						
Fairland		Pilot Oak	100.00			Cedar Cliff	50.00	Zion Brick	32.90			Elk Creek	96.83						
Grace Union		Pleasant Grove	1.75						13144.87			English Ch. (Ind.)	31.98						
Graham Grove		Pryorsburg	87.50			HENRY CO.—			2916.92			Sp. by East Audubon							
Green Grove		Rhodes Chapel	14.00			Bethlehem	532.87					Fairdale	154.00						
New Sulphur		Sand Hill	38.17			Campbellsburg	971.80					Fairmount Chapel							
Stony Point	110.43	Sedalia	293.14			Edinence	572.50					Sp. by Walnut St.							
	545.71	Sharon	49.25			Franklinton	105.30					Faith Chapel	254.72						
FULTON CO.—	136.90	Trace Creek	31.92			Hopewell	75.00					Farmdale	1732.71						
Cayce	8.00	Water Valley	78.16			Lockport	25.00					Fern Creek	418.36						
Crutchfield	147.32	West Broadway	10.00			New Castle	158.00					Fisherville	21.50						
David Chapel		Wingo	10.00			Orville	19.35					Foster Ave.	260.67						
Fulton, First	2096.36	GREEN VALLEY—				Pleasureville	249.09					Fourth Ave.	1626.21						
Hickman, East	12.50	Association	35.00			Port Royal	314.14					Franklin St.	268.51						
Hickman, First	395.00	Advance	196.46			Smithfield	704.15					Garfield Ave.	72.82						
Hickman, West	782.67	Airline	200.19			Sulphur	226.72					Gethsemane	24.00						
Liberty	300.00	Audubon	600.00			Turners Station	83.72					Grace	336.38						
Midway	6.00	Bellfield	314.51			Union	83.72					Graceland, Ind.	61.72						
Mt. Carmel	10.00	Bethel	370.96									Green Acres	640.00						
Poplar Grove	77.55	Cash Creek	617.97			IRVINE—						Harmony	5.00						
Picayune		Cherry Hill	29.76			Anville	6.00					Harmony Mission	34.00						
Sasfras Ridge		Corydon	98.52			Clover Bottom	20.00					Hazelwood	628.53						
	3822.90	Dupey	337.00			Egypt	12.69					Highland	3694.61						
GASPER RIVER—	609.62	Earl Street	97.50			Gray Hawk	63.65					Highland Pk. First	252.00						
Aberdeen	35.19	Finley Mission	20.10			Letter Box						Highland Pk. 2nd	257.96						
Barnetts Lick		Sp. by Audubon				McKee	94.69					Hillview	1122.84						
Bethel		Genera	185.83			Mt. Zion						Hillsdale	152.87						
Big Muddy	45.00	Henderson, First	2943.84			New Zion						Hillview	558.34						
Brooklyn		Hyland	680.00			Oak Grove	50.01					Hopewell	80.64						
Carve Rock	30.85	Immanuel Temple	1600.00			Stone Cole						Immanuel	894.85						
Chapel Union		Lawndale Mission	16.21			Tyner	53.00					Innertown	750.00						
Chapel Union		Mt. Pleasant	78.56			Wind Cave						Kenwood	1144.31						
Huntsville	10.97	Poole	434.37									Kings	612.24						
Monticello	10.00	Robards	400.45			JACKSON CO.—						Knob Creek							
Morgantown	747.05	Sebree	332.60			Bark Road						Kosmosdale	120.00						
Mt. Liberty		Spotsville	348.27			Bethel						Lake Dreamland	49.65						
Mt. Olivet	25.15	Watson Lane	63.97			Big Hill						Lake Louisville	29.29						
Mt. Vernon	40.00	Zion	620.28			Birch Lick						Lees Lane	991.00						
New Harmony		GREENUP—				Black Water No. 1						Little Flock	810.00						

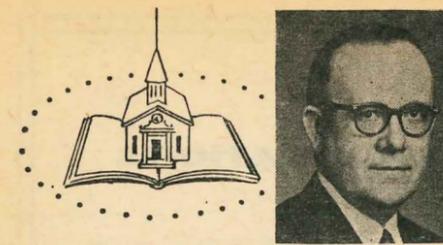
Coop. Program	Designated	Coop. Program	Designated
Northside Mission		Mill Branch	11.00
Petrey Memorial	299.85	Mt. View	
Red Hill	6.00	New Riverside	
River View	20.00	North Everts	
Rock House	35.00	Pansy	61.15
Second Creek		Pine Flat	50.00
Short Creek		Putney	
Smithsboro	85.65	Red Bud	
Typo		River Ridge	
Vieco	65.69	Riverside	78.72
Whitesburg, First	1016.01	Sunshine	24.00
Wooton	30.00	Three Point	
Yerkes		Turner	10.00
	4356.54	Verda, First	19.86
	109.44	Wallins Creek	94.15
		Willow Grove	11.03
UNION—			
Beaver	25.60		
Belmont			
Berlin	5.00		
Berry	145.48		
Blanket Creek	6.80		
Brooksville	75.00		
Butler	184.00		
Cynthiana	2074.92		
Fairview			
Falmouth	20.00		
Forest Hill	1.00		
Lenoxburg	67.96		
New Zion	69.41		
Powersville	215.00		
Richland			
Union	400.00		
Victory	85.00		
Willow	183.51		
	3521.08		
UPPER CUMBERLAND—			
Ages	139.71		
Bailey Creek	1.23		
Bailey Settlement			
Baxter, First	10.00		
Bethel Church	42.00		
Big Laurel	12.23		
Black Mountain			
Brittains Creek			
Calvary	30.50		
Chevrolet	30.00		
Clospint Clover Fk.			
Coxton			
Crunks Creek			
Draper	14.00		
Dresson Mission			
Sp. by Harlan			
Elcomb	115.76		
Evaris	217.59		
Four Mile	9.22		
Friendship	25.50		
Harlan	2864.85		
Hensley Bethel			
High Splint	14.03		
Huff Settlement			
Jones Creek			
Kelly Street			
Kentonia			
Lenarue	47.35		
Liggett	75.00		
Locust Grove	14.53		
Loyall, First	400.00		

Coop. Program	Designated	Coop. Program	Designated
Mt. Zion		WEST KENTUCKY—	
New Charity	15.00	Antioch	50.00
New Salem	105.00	Arlington	240.00
Oak Grove		Baltimore	22.55
Rector's Flat		Bardwell	300.00
Sandusky Chapel		Bethlehem	571.62
Shiloh		Beulah	191.63
Span Hill		Burkley	
Steubenville		Clinton, First	470.97
Zion		Clinton, Second	
	741.16	Columbus	282.00
	320.72	Kirbyton	
		Mayfield Creek	29.86
		Milburn	140.92
		Mississippi	189.02
		Moscow	375.48
		Mt. Moriah	46.82
		New Bethel	
		New Harmony	
		Oak Grove	145.82
		Oakton	
		Obion	
		Pleasant Valley	
		Shiloh	112.68
		Spring Hill	122.00
		Zoar	36.39
			3261.61
			637.86
		WEST UNION—	
		Antioch	517.00
		Bandada	715.15
		Barlow, First	470.00
		Belleview	107.96
		Benton, First	1017.54
		Berea	320.52
		Bethel	146.35
		Bethlehem	22.53
		Blandville	104.71
		Cane Creek	21.00
		East Paducah	1763.98
		Eureka, Paducah	6.60
		Faith	
		Grace, Paducah	
		Harmony	649.41
		Immanuel	2690.15
		Kevil	288.61
		LaCenter	480.00
		Lone Oak	3484.90
		Lovelaceville	
		Mt. Pleasant	52.00
		Mt. Zion	350.00
		Newton's Creek	454.72
		Oak Grove	26.76
		Oaklawn	1410.00
		Ohio Valley	50.00
		Olivet	424.66

Kentucky Southern College	2,170.44	2,170.44
Church Buildings	4,593.02	1,280.00
Western Recorder	3,972.35	3,972.35
W.M.U. of Kentucky	11,854.97	11,854.97
Education Special	242.42	242.42
American Bible Society	717.55	717.55
Baptist Bible Institute	30.00	30.00
State Missions	98,253.54	26,017.07
Cedarmore Kentucky Baptist Assembly	3,000.00	11,193.04
Baptist Student Union Center, Lexington	8,193.04	1,022.86
Kentucky Baptist Foundation	103,109.00	103,109.00
Income State Missions Reserve Fund and Savings Accounts	273.06	273.06
General Items	88,633.02	1,044.69
Miscellaneous	1,823.38	1,823.38
Total Distributable Cooperative Program and Designations	\$620,679.48	\$199,640.35
Estate of S. L. Witherspoon		375.30
Estate of Pearl Covington (State Missions Reserve)		4,000.00
	\$620,679.48	\$204,016.65

Other Receipts—Not Contributions

Miscellaneous: This item included such receipts as may of necessity be handled through our records more than once	\$ 97,262.53
	\$921,957.66



SUNDAY SCHOOL LESSON

By H. C. Chiles

JESUS BEGINS HIS MINISTRY

January 13, 1963

Mark 1:14-20, 35-39

According to John 3:22-30, Christ began His work while John the Baptist was still preaching and baptizing. However, His ministry in Galilee did not begin until the voice of John the Baptist was silenced by imprisonment. As soon as the preaching of the herald was stopped, Christ Jesus came upon the scene to proclaim God's message to needy men.

I. His Preaching. Mark 1:14-15.

Mark's record of the public ministry of Christ begins in the province of Galilee, which was in northern Palestine and west of the Jordan River. The theme of His preaching was the glad tidings of the kingdom of God. These tidings did not consist of outward ceremonies and observances, but rather of forgiveness, salvation, peace, righteousness and joy.

Christ called upon the people to repent not only of their sins and vicious manner of living, but also of their wrong opinions concerning a temporal kingdom of the Messiah. He admonished them to relinquish their erroneous beliefs concerning justification by works and salvation through the observance of ceremonies. He urged them to accept the gospel plan which proclaims pardon, salvation, peace, righteousness, joy and eternal life as gifts from Christ. His preaching centered around two great doctrines, namely, repentance and faith. Repentance involves consciousness of sin, sorrow for sin and separation from sin by the grace of God and with His help. Faith involves assent to the gospel truths, acceptance of or trust in Christ as Saviour, and acknowledgement of Him as Lord.

II. His Partners. Mark 1:16-20.

Having won a complete victory over Satan, who had assailed Him with all the seductive temptations of the physical senses, such as appetite, adventure and ambition, and having begun His public ministry, our Lord was ready to call some helpers to work with Him in behalf of others. In this paragraph we have a brief account of Christ's call of four men to work with and assist Him during His personal ministry on the earth, and then to carry on His work after He should leave them.

As Christ walked by the Sea of Galilee, He saw two pairs of brothers, one pair of whom was fishing and the other was mending nets. To them He said,

"Come ye after me." This call was not to salvation, for they had already believed in Christ, but to service. He challenged them to leave their places, the business in which they were engaged, the loved ones with whom they were associated, and the interests with which they were surrounded in order that they might follow Him and work in partnership with Him. This call held tremendous issues, for they were to be with Him, to learn from Him and to obey Him.

Note the character or type of men whom Christ called to assist Him in His work. They were not learned men from the rabbinical school, but they were busy and humble young men from the common walks of life. They belonged to the ranks of the employed. It is well to remember that the world's greatest soul-winners have been men of humble origin, and often of meager training.

Christ called these industrious and co-operative young men to leave their secular work as fishers of fish and to follow Him as fishers of men. It was not a novel task they were invited to undertake, but a diversion of their labors to a higher service. They were called to the same kind of work, but in another sea. He simply transferred the special qualifications of these men from the natural to the spiritual sphere. They were to use all the skill they had acquired in learning to fish, but in a much higher and far nobler sphere. Fishermen they were, and fishers of men they were to become. However, before they could become what He wanted them to be, it was necessary for them to follow Him and learn from Him. Growth in ability, efficiency and effectiveness is guaranteed to all who will follow Christ.

Without hesitating or attempting to excuse themselves, these men gave up their gainful employment, severed home ties, put their trust in Christ Who called them to assist Him and went with Him, believing that He was able and willing to supply all their needs. Their fitness for discipleship and partnership was evidenced by their prompt and complete obedience to Christ's call. Because of their obedience to Him, Christ trained them, led them and blessed them in a great way.

Christ's call to follow Him is extended to all Christians, regardless of age, race, talent, position or temperament. Linked to His call is His glorious promise: "I

will make you to become fishers of men." If a believer follows Christ, he will be a fisher of men. If he is not a fisher of men, he cannot be following Christ closely. Here indeed is a most practical test of the character of Christian lives.

For a Christian to be a successful fisher of men, he must live close to Christ, pray much, study the Bible diligently, let the Holy Spirit guide him, be tactful in his approach, be sympathetic, be courteous, talk with the individual alone, show him his need of Christ and that he can be saved only by trusting Christ, refuse to be drawn into an argument, refuse to become discouraged and give up because of failure at the first attempt, and depend upon the Holy Spirit to do His work.

III. His Praying. Mark 1:35-39.

Between the preceding reference and this one we have an account of Christ's miraculous healing of different individuals. In the synagogue at Capernaum He demonstrated His power to cast out demons. If even the demons obeyed our Lord when He commanded them to come out of their victim, how much more should Christians render Him the unreserved obedience of loving and grateful hearts! In the house of Simon Peter and Andrew, Christ instantaneously and completely healed Peter's mother-in-law of a raging fever. Outside this same house that evening Christ healed all of the sick and demon-possessed who were brought to Him. Whatever the need He was able to supply it.

Realizing His need of communion with God the Father, upon Whom He was dependent, on the next morning following that wearying day's toil Christ arose before daybreak, went out of the house in which He was a guest, and out of the city, departed into a solitary place and there through fervent prayer unto God renewed His strength for the great amount of work that was to be done. What an example for us! If He, the Son of God, needed to spend time in prayer, how much more do we, as children of God and followers of Christ, need to get alone with God! Certainly we need the grace and the power, which prayer alone can bring, far more than Christ did. If His need was real and great, surely our need is far greater. Our effectiveness in the Lord's service depends greatly upon earnest praying. Both secret and public praying should be practiced, but the former is the more successful and effective.

SOUTHERN BAPTIST CONVENTION APPLICATION FOR HOTEL OR MOTEL RESERVATIONS

KANSAS CITY, MISSOURI, MAY 6-10, 1963

Please obtain reservation forms through:

SBC Housing Bureau
1030 Baltimore, Third Floor
Kansas City 5, Missouri

ALL RESERVATIONS MUST BE CLEARED THROUGH THE SBC HOUSING BUREAU. Each request must give definite date and approximate hour of arrival, and include names and addresses of all persons who will occupy the rooms requested. If it

HOTELS AND MOTELS IN KANSAS CITY WHERE RESERVATIONS ARE AVAILABLE

HOTELS		Singles	Doubles	Twins	Suites
No. Name					
1 ALADDIN ^{①②③}	1213 Wyandotte	\$6.50-12.50	\$8.50-15.00	\$11.50-15.50	\$17.50-30.00
3 AMBASSADOR ^{①②③}	3560 Broadway	6.50-10.00	8.50-10.00	8.50-12.00	12.00-20.00
4 BELLERIVE ^{①②③④}	214 East Armour	6.00-11.00	9.00-14.00	10.00-15.00	18.00-35.00
5 BERKSHIRE ^{①②③}	1021 East Linwood Boulevard	5.50- 8.00	7.50-11.00	9.00-11.00	From 14.00
6 CONTINENTAL ^{①②④}	11th and Baltimore	7.00-12.00	9.00-14.50	11.50-15.50	21.00-35.00
7 DIXON ^{①②}	12th and Baltimore	5.50- 8.50	7.50-11.50	8.00-14.00	
	HYDE PARK ^{①②③}	6.00-10.00	8.00-12.00	8.00-10.00	10.00-12.00
9 KANSAS CITIAN ^{①②}	1216 Broadway	5.00-10.00	7.00-12.00	8.00-15.00	From 12.00
	LASALLE ^{①②}	4.00- 5.00	5.00- 9.00	7.50- 9.00	6.00-14.00
10 MONROE ^{①②③}	1904 Main	2.00- 3.00	3.00- 4.00		
11 MONTROSE	40th and Main	3.00- 4.00	5.00- 6.00	5.00- 7.00	8.00-10.00
12 MUEHLEBACH ^{①②}	12th and Baltimore	9.00-15.00	12.00-15.00	15.00-20.00	From 25.00
13 NEW YORKER ^{①②}	1114 Baltimore	6.00-13.00	8.50-15.00	10.00-15.00	25.00
14 PHILLIPS ^{①②}	12th and Baltimore	6.50-11.00	9.50-14.00	12.00-14.50	21.50-36.00
15 PARK EAST ^{①②}	10th and McGee	6.00-12.00	8.00-14.00	8.00-14.00	18.00-50.00
16 PLAZA	13 East Pershing Road	2.50- 4.00	3.50- 6.00	6.00- 7.00	
17 PRESIDENT ^{①②}	14th and Baltimore	7.00-10.00	10.00-13.00	12.00-16.00	From 30.00
18 RASBACH ^②	1116 Wyandotte	4.00- 6.50	5.50- 7.50	10.00-11.50	12.50
19 SENATOR ^{①②}	17 West 12th	4.00- 7.00	6.00-10.00	7.00-10.00	15.00

should become necessary to cancel a reservation, please notify the SBC Housing Bureau promptly. At least four choices of hotels or motels are desirable.

Reservations will be filled in order of date of receipt. Confirmation of reservations will be processed after January 1, 1963.

NO MINIMUM RATES, or any specific rate within the full price range quoted, can be guaranteed when your reservation is confirmed. Hotels make every effort to give you the requested rate. However, this is governed by prior check-outs and availability of such rooms on the date of your arrival.

No. Name	Singles	Doubles	Twins	Suites
20 STATE ^{①②}	5.00- 8.00	7.00-12.00	8.00-14.00	25.00
	12th and Wyandotte			
21 TOWN HOUSE ^{①②③}	7.00-13.00	11.00-14.50	12.00-17.00	From 25.00
	7th and State, Kansas City, Kansas			

MOTELS					
	COLONIAL ^⑤	\$8.00	\$9.50-10.00	\$11.00	\$12.00-13.00
	3830 Rainbow Boulevard, Kansas City, Kansas				
22 DOWNTOWNER ^④		9.00	12.00-13.00	13.00	13.00 (2)
	1234 Wyandotte				
	FOUR ACRE ^④	5.10- 9.18	6.12-12.24	9.18-12.25	9.18-14.28
	8220 South 71 Highway				
	GLENWOOD MANOR ^④	8.50-15.50	10.50-17.50	11.50-17.50	12.50-19.50
	92nd and Metcalf, Overland Park, Kansas				
	GREAT PLAINS	6.00	8.00	8.00	8.00 (2)
	Highway 71, North, Parkville, Missouri				
23 HILTON INN		9.00-16.00	13.00-20.00	13.00-26.00	3.00 ea. addtl.
	610 Washington St.				
	HOLIDAY INN ^④	7.00- 8.00	9.00-10.00	12.00	14.00 (3)
	13900 East Highway 40, Independence, Missouri				
	HOLIDAY INN ^④	8.00	9.50	12.00	14.00-16.00
	8500 Blue Parkway				
24 PROM ^④		9.00-12.00	12.00-14.00	12.00-14.00	12.00 (3)
	6th and Main Streets				
	MR. D'S ^④	7.00- 8.00	10.00-12.00	10.00-12.00	From 14.00
	1409 Admiral Boulevard				
	U-SMILE	6.00- 7.00	7.00- 8.00	8.00-10.00	12.00 (3)
	7501 Blue Parkway				
	U-SMILE ^④	5.61- 9.18	7.14-12.24	9.69-13.26	12.24-20.40
	7901 East New Highway 40				
	UNIVERSITY	7.18	9.74	10.76	11.79
	4123 Rainbow Boulevard, Kansas City, Kansas				
	WESTERN HILLS ^④	7.50- 9.50	9.50-12.50	10.50 T/Beds	14.50 (3)
	U.S. Highway 50 at 67th, Merriam, Kansas				
				12.50 D/Beds	16.40 (4)

- ① Coffee Shop or Public Eating Establishment in Building
- ② Air-conditioned Sleeping Rooms
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- ④ Swimming Pool
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YOUR RESERVATION WILL BE CONFIRMED IF APPLICATION FOR ROOM IS RECEIVED NOT LATER THAN

APRIL 24, 1963

REPORT FROM NEW RUSSIAN MISSIONARY

By Edmon Burgher, Jr.

Last November our family came to the vast metropolis of Los Angeles, California, to begin work among the 90,000 Russians in this area. It is estimated that there are just over 250,000 people of this national background living on the West Coast. This new work was quite strange for us, especially since we had not received training in the language. About the only thing we could be sure of was that God had called us to love Russian people for the cause of Christ and that our ministry was to begin in California.

One of our greatest thrills came last Sunday night as we witnessed the baptism of Oswald Mular into the First Southern Baptist Church of Hollywood where we are members. He is the 20-year-old son of the pastor of a Russian Baptist Church in Buenos Aires, Argentina. Brother Mular represented the forty Russian Baptist Churches of Argentina, Uruguay and Paraguay at the Baptist World Congress in Rio de Janeiro as their executive secretary. Oswald arrived in Los Angeles just a month after we did, and we received him in our home warmly many times. Tonight he went visiting with me to a Russian family not of Baptist background from Brazil. They have not been here a year yet either. We expect to reach them for Christ, too.

The Russian work in Hollywood was put on a strong foundation under the leadership of our first Russian missionary for the Home Mission Board in 1952, Paul Rogosin. The 42 members of the Slavic Baptist Church of Hollywood now worship in a building purchased for them by the Home Mission Board which was a former Jewish synagogue. Their attendance is at least double that of their membership every Sunday. They are very strict in their church rules. The fellowship is sweet and close. Tears are shed often during the long seasons of prayer in every worship service. They make valuable use of their layman's testimony and activities. The Holy Kiss is an expression of sincere Christian love which is usually given among men after the observance of the Lord's Supper, but among women it is often observed each week.

Later Rogosin began another Russian church in San Francisco which many messengers to the Southern Baptist Convention visited last June. He has published several books and presently

Burgher was former Associational Missionary of the Salem Association. He and Mrs. Burgher were appointed missionaries to the Russians in Los Angeles by the Home Mission Board while he was serving in Salem Association.

edits a top-notch religious quarterly magazine in Russian. This is only a small beginning in an effort to combat the flood of atheistic and communistic literature distributed in Russian.

Our work consists primarily of making personal contacts and the winning of confidence for Christ. Prospects were found through a census, but most usu-



Mr. and Mrs. Burgher with their four sons.

ally they come from the church membership itself. Somehow they seem to know the new ones that come into the Los Angeles area and the general movements of their own people. The great majority come from the Eastern Orthodox faith. I attended a week-day celebration of their church this past Easter season which was one week later than ours. Our Russian teacher from college took us to one of their five churches here in Los Angeles, and it was packed with worshipers standing inside and outside. Their priests are most always bearded and usually are married and with a family.

For Vacation Bible School this summer we were able to enroll 14 children whose parents attend our Russian church, in the Hollywood Baptist Church. There Tammy Assaryanskow, 14 years old, made her first public profession of faith. Another teenager made a decision for Christ at our state camp. We found that our most effective work is in cooperation with the English churches in this area, although a person never seems to get away from his native tongue.

Pray for us here that we might know the mighty power of God in working out His will here. Last month we sang as a family group (s sextet in four-part harmony) for the Russian church. The song was, "My Jesus I Love Thee," one verse in English and another in Russian. What a thrill when we are able to master some of their typical Russian songs in the minor key!

Cumberland Offers Evening And Saturday Classes

President J. M. Boswell of Cumberland College has announced a tentative schedule for Thursday evening and Saturday classes next semester. Broad course offerings in Art, Commerce, Economics, Education, English, Spanish, Health and Physical Education, History, Music, Political Science, Philosophy, Religion, Sociology, Science, and Mathematics are being offered.

Anyone interested in a particular course should let their needs be known by contacting the college. Those desiring to take evening and Saturday classes should make formal application by writing to the Registrar of Cumberland College, Williamsburg, Kentucky.

Registration for Thursday night classes will be Thursday, January 31, 1963, at 5:00 p.m. and registration for Saturday classes will be Saturday, February 2, 1963, at 8:00 a.m., in the offices of the Gatliff Building.

Additional information is available by writing Mr. Charles C. Smith, director, Evening and Saturday Department, Cumberland College, Williamsburg, Kentucky, or phone 6824 in the evenings.

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Thomas L. Lewis

Tom Lewis Accepts Wing Avenue Pastorate

Tom L. Lewis, missionary for Christian County Baptist Association, has resigned in order to accept the pastorate Wing Avenue Baptist Church in Owensboro. His resignation will become effective the last of the year, and his new duties at Wing Avenue will begin on January 15, 1963.

The work of Lewis in Christian County has been recognized as some of the most outstanding in Kentucky and in the Southern Baptist Convention. He is the first and the only missionary for the association. The membership and mission gifts of Christian County Association have experienced a phenomenal rise during the years of his ministry. The association has built and paid for, with the exception of a small balance, a home for the missionary and has provided him with an automobile for his work.

All phases of the life of the association have reflected his leadership. Mr. Chester Redmon, principal, Hopkinsville High School, who has served as associational Brotherhood president, says of Mr. Lewis, "He has filled the place of leadership in the association in a simple and lovable way. We will feel a sense of personal loss, not only in Hopkinsville, but throughout Christian County."

Sidney M. Maddox, pastor, First Baptist Church, Hopkinsville, says, "Brother Tom has been a tremendous influence in Hopkinsville and Christian County. We need him and will miss him when he takes up his new work. Tom and Rachel will not be replaced in the affections of the Baptist people of Christian County. They have served humbly and effectively in the spirit of Christ."

Wing Avenue, Owensboro, is one of

Conference Wonders 'Where Are People?'

NASHVILLE (BP)—Reports of possibly the leanest numerical growth since World War II faced Southern Baptist Convention leaders assembled here for a week of conferences.

Executive Secretary James L. Sullivan of the S.B.C. Sunday School Board, Nashville, sponsor of the conferences, put this question to the 200 secretaries from state Baptist offices attending them:

"We have been emphasizing the functions and planning projects, but where are the people?"

Preliminary statistical reports indicate Southern Baptists, leaders in Sunday school enrolment totals in the nation, increased only 54,000 in membership there during the 1961-62 associational year.

This apparently is the lowest nu-

merical increase since the mid-1940's. The increase during the 1960-61 associational year was over 124,000. Combined Sunday school enrolment of Southern Baptist churches stands at more than 7,500,000.

Present for the conferences, called each winter by the board, were executive secretaries of state Baptist conventions and their associates who lead work in five special areas—Sunday school, Training Union, church music, work among college students and church building consulting.

In addition, representatives from a number of S.B.C. agencies attended or spoke to groups.

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