



**WESTERN**

# RECORDER

JANUARY 24, 1963

**THIS WEEK**

**KENTUCKY BAPTIST  
HISTORICAL HIGHLIGHTS  
FOR 1963**

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**WILL "NEW" NEWPORT  
STAY NEW?**

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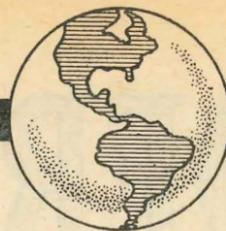
**BAPTIST SCHOOLS AND  
TOMORROW'S LEADERS**

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 *Continue*  
**HIS**  
**WORK**  
*through the*  
**COOPERATIVE PROGRAM**



New building of the First Baptist Church of Dawson Springs, Kentucky.  
See article on page 8.



Two Meetings Not to be Held

Attention is called to a paragraph in the Sunday School column, written by Secretary Roy E. Boatwright, which states that the Associational Sunday School Superintendents' Meeting, scheduled in the Kentucky State 1963 Diary for January 26 and February 2 will not be held. Please make this correction in your "1963 Baptist Diary."

J. P. Allen Going to Fort Worth

J. P. Allen, pastor of the First Baptist Church of Alexandria, Va., has been called as pastor of Broadway Baptist Church, Fort Worth, Texas. Allen succeeds H. Guy Moore, who resigned to become president of William Jewell College, Liberty, Mo. Broadway Church of Fort Worth has a total membership of nearly 6,000 (BP).

Oldest Retiree Reaches 90

G. Frank Cole, of Nashville, oldest living retiree of the Baptist Sunday School Board, celebrated a milestone in his life on January 8—his 90th birthday. He has been a member of Nashville's First Baptist Church for 69 years. He joined the Sunday School Board staff in 1889. Cole officially retired in 1953, but continued working for several years on a part-time basis. (BP).

Moving Day at Nashville

February 8 has been set as the moving date for five Southern Baptist agencies located in Nashville, Tenn. Moving from office space provided by the Baptist Sunday School Board to the newly constructed Southern Baptist Convention Building are the (1) SBC Executive Committee, (2) Southern Baptist Foundation, (3) SBC Christian Life Commission, (4) SBC Education Commission, and (5) SBC Stewardship Commission. No mail should be sent to the new address, 460 James Robertson Parkway, Nashville 3, Tenn., until after February 8 (BP).

Highland Dacon Dies

Harry French Pulford, 89, of 2044 Midland Ave., Louisville, died on December 30. He was a deacon of the Highland Baptist Church. His wife, Mrs. Mary Scott Thompson Pulford, died in 1935. He was a retired department head of the old B. F. Avery Co., manufacturers of farm machinery. His funeral was conducted by his pastor, Dr. Nathan C.

Brooks, Jr., at the Arch L. Heady Funeral Home. He was a brother-in-law of Miss Joyce L. Thompson, bookkeeper of the Western Recorder. Mrs. John P. Coleman and Mrs. Major L. Riddle. He is survived by one grandson, Fred Weldon Caudill, Miami, Florida; one great grandson and nephews and nieces.

Bert Whitaker Dies Near Somerset

Bert Whitaker, 65, pastor of the Rock Lick Baptist Church, near Somerset, Ky., died at the City Hospital of Somerset on January 4, 1963. In the last thirty years he had served as pastor of such churches as Bethlehem, Burnetta, New Enterprise, Mount Victory, Faubush, Whetstone, Bethany, Camp Ground, McKinney, Slate Branch, Cedar Point, New Hope, and Okolona. All of these were in Pulaski County.

Central, Corbin, Has Anniversary

The 42nd anniversary of the Central Baptist Church was observed on Monday, January 7, 1963. The church was organized with 60 charter members on January 7, 1921. These 60 members have now swollen into a membership of 1,600, according to Pastor Raymond Lawrence, who recently went there from the pastorate of the First Baptist Church, Shelbyville. Twenty-five of the 60 charter members are still living.

Helton Portrait at Junction City

An oil painting portrait of the late Samuel S. Helton, long an active member and deacon, was presented to the First Baptist Church, Junction City, Ky., by his daughter and son-in-law, Mr. and Mrs. Ralph V. Brown, 2543 Wood Creek Road, Louisville, on his birthday—Christmas Day—December 25. Mr. Helton died January 4, 1962. Also, his wife, Mrs. Helton and her daughters and son, Mrs. LaVerne Helton Vison, Miss Morine Helton, and Robert Helton, had a bronze plaque placed under the painting. The portrait was painted by Pastor Roy M. Gabbert, Burgin, Ky. Mrs. Brown is the former Lillian Helton, and she and her sister, the former LaVerne Helton, in other years were bookkeepers in the Kentucky Baptist Building. Richard Stiltner is the new pastor of the Junction City Church.

Georgetown Wordmasters

The Wordmasters, a choric interpretation group at Georgetown College, is the

only one of its kind in Kentucky and, as far as can be determined, in the United States. Started at Georgetown College in 1958, by Mrs. Edwina Snyder, Wordmasters offer students interested in oral interpretation an opportunity to participate in an extra curricular activity and represents the college at schools, churches, and civic clubs. Any group interested in having the Wordmasters for a performance may contact Mrs. Snyder through Georgetown College.

Vol. 137 No. 4 January 24, 1963

Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

WESTERN RECORDER

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The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by person or organizations sending pictures.

Kentucky Baptist Historical Highlights for 1963

By Wendell H. Rone, Pastor, Bellevue Baptist Church, Owensboro, and Vice President, Kentucky Baptist Historical Society

The year 1963 holds promise of being a significant one in the history of several churches and associations among the Baptists of Kentucky.

Three of our churches will be observing their 175th anniversaries. They are: (1) Forks of Elkhorn (in Woodford County, and Franklin Baptist Association), constituted on the second Saturday in June, 1788, under the leadership of the venerable William Hickman, Sr. (1747-1834), who, with Thomas Insley, preached the first recorded Baptist sermons in Kentucky in 1776, at Harrodsburg; (2) Rolling Fork (in Nelson County, Nelson Baptist Association), constituted in the autumn of 1788, by Joshua Carman, who also assisted in gathering the Bloomfield (1791) and the Cedar Creek (1792, in Jefferson County) Churches; and (3) Shawnee Run (Mercer County, Mercer Baptist Association), constituted on November 21, 1788, by John Rice.

The first two churches were constituted as "Regular" Baptist churches and became "United" Baptist churches with the acceptance of the "Principles of Union" in 1801. Shawnee Run, however, was constituted as a "Separate" Baptist body and became an "United" Baptist church in 1801.

The date for the constitution of the Rolling Fork church is given as being in 1830 in the Nelson Association minutes. However, this is the reorganization date. Frank M. Masters, the late Kentucky Baptist historian, shows that the Rolling Fork Church was reconstituted with members from the original organization, thus giving the church a continuity of existence (see *A History of Baptists in Kentucky*, pp. 76-77), although its existence was precarious during the period 1823-1830.

Two Kentucky Baptist district associations and at least eight Baptist churches will be observing their 150th anniversaries in 1963.

(1) Little River Association, now located in Trigg and Lyon Counties, was constituted in Eddy Grove (1799) Church, located at that time about three miles west of Princeton in Caldwell County and later became extinct (1833), in November, 1813, of messengers from eighteen churches which had been dismissed from the old Red River (1807) Association, located in northwestern Tennessee and Western Kentucky. At its organization, and soon thereafter, Little River Association embraced churches in Lyon, Trigg, Livingston, Crittenden, Caldwell, Christian, Muhlen-

berg, Hopkins, Webster, Union and Henderson Counties.

Observance on the sesqui-centennial has already begun in the Little River Association. An historical pageant, depicting this memorable event, was presented at the "M" Night meeting in December, 1962, and will be climaxed with the annual session of the association in 1963. Little River Association is the oldest Baptist Association in Kentucky west of the Owensboro-Russellville division of the Louisville and Nashville Railroad.

(2) Union Association, located now in Pendleton, Bracken and Harrison Counties, will also be observing its sesqui-centennial in 1963, as it was organized on December 14, 1813, from churches which were dismissed from the Elkhorn Association body. It is the second oldest association in Northern Kentucky, as North Bend (1803) has the distinction of being the oldest in that area.

Eight Kentucky Baptist churches, known to the writer, will be observing their sesqui-centennials in 1963. They are: (1) Bethel (Henderson County, Green Valley Association), constituted by Job Hobbs, John Weldon, and John Grantham, on June 4, 1813; (2) Yelvington (Davies County, Daviess-McLean Association), constituted by Benjamin Tolbert and John Weldon, on June 30, 1813; (3) New Union (Logan County, in Bethel Association), constituted by Lewis Faulkner, Samuel Basham, and Leonard Page, on October 5, 1813; (4) Concord (Knox County, North Concord Association), constituted by Elijah Foley, Moses Foley, Sr., Peter Engle, Andrew Evans, Thomas Pritchard, and Joseph Stephens, on the first Saturday in November, 1813; (5) Mt. Vernon (Butler County, Gasper River Association), constituted in 1813 (exact time not known); (6) Sligo (Henry County, Sulphur Fork Association), constituted in 1813; (7) Port Royal (Henry County, Henry County Association), constituted in 1813; and (8) Pisgah (Breckenridge County, Breckenridge County Association), constituted supposedly in 1813.

The Pisgah Church claims the date of 1797 as the time of its constitution. However, no record of the church is known prior to 1813, the year it became a member of the Salem Association (J. H. Spencer, *History of Kentucky Baptists*, Vol. II, p. 52), under its present name. The church's early records have been lost, and no record of a Baptist church existing in Breckenridge County prior to 1802 is known to the writer. Careful

check on this matter is being made to establish definitely the question as to that county.

The year 1863, due to the Civil War, or the War Between the States, was a "lean" year among Kentucky Baptists, as far as the establishment of Baptist churches was concerned. In consequence, according to the associational minutes, only six Baptist churches are still in existence which will observe their centennials this year. They are:

- (1) Beulah (Hickman County, West Kentucky Association); (2) New Hope (Laurel County, Laurel River Association); (3) Mt. Pisgah (Hart County, Lynn Association); (4) Corinth (Webster County, Little Bethel Association); (5) Walnut Grove (Logan County, Bethel Association); and (6) Mt. Pleasant (Shelby County, Shelby County Association).

It is hoped that the aforementioned churches and associations will place much emphasis upon their anniversaries this year which will result in historical materials being preserved, histories of these various bodies being written and/or brought up to date and published, and the advice of one of a former day being followed in the work of the Lord. "Hats off to the past, coats off to the future."

The officers and leaders of the Kentucky Baptist Historical Society stand ready to assist any church or association who may need help in securing and preparing historical materials for observing an anniversary. The Historical Commission and Society of the Southern Baptist Convention can also render valuable assistance.

It is both wise and highly desirable that all old church records, minutes, and other valuable data be microfilmed for preservation. This can be done for about one cent per page, and will preserve valuable Baptist history for future generations.

Forty-Eight Libraries Added in November

NASHVILLE, Tenn. (BP)—Forty-eight Southern Baptist Church libraries initially registered with the Church Library Department of the Baptist Sunday School Board during November. Florida led other states with seven new libraries. Georgia, North Carolina and Virginia each had six. Alabama, Kentucky, Mississippi and Texas each had three. Ten other states were represented in the November tally.

The three Kentucky additions are: Cecilia Church, Cecilia, Ky., Nellie M. Woodring, librarian; Gethsemane Church, Danville, H. C. Hedgespeth, pastor, and Mrs. W. E. Sampwell, librarian; and Ivory Hill Church, Irvine, George Grubbs, pastor, and Betty Louise Allen, librarian.



**Will "New" Newport Stay New?**

A significant sign now greets those coming from Cincinnati across the Ohio River into Newport, Kentucky. The sign says, "Welcome to the *New* Newport." This is the terse way which the aroused citizens of Newport announce that their city is no longer "Sintown, U.S.A."

The sign states the truth. Several years ago when I went to Newport's First Baptist Church to conduct the January Bible Study, York Street, on which First Baptist is located, was dominated by two of the famous clubs in Newport. They easily overshadowed all other businesses along the street and were typical of many other institutions in Newport and Campbell County doing a multi-million dollar business in gambling and associated evils.

When I returned to Newport a few days ago for the same ministry at First Baptist Church, York Street was different. The two giant clubs whose neon lights once beacons thousands were as dark as a starless night. "For sale" appeared across the door of one. Beverly Hills, on the edge of Newport, one of America's most fashionable gambling and entertainment spots has a sign "closed" on its marquee and the driveway barricaded.

It's not just talk. Gambling and prostitution have been put to flight in Newport except for that which exists in alleys and back streets like in most American cities. The crying goes on from some about the financial loss and economic stress resulting from the drastic shutdown of the multi-million dollar gambling business. And it is true that the legal businesses and others furnishing services to the thousands once engaged in the Newport gambling enterprises have been hurt economically. But the truth is, as reported by objective observers, that, far from being economically stressed, Newport's business climate is actually improving and the moral climate is 10,000 times better.

The *New* Newport came at a terrific price. It began when Newport ministers of several faiths, on their knees before God, committed to an all-out fight for righteousness in Newport at any personal cost to themselves. Prominent city and county officials and leaders who belonged to Newport churches and who were unable or unwilling to pay the price for reform, rejected the pastors, and, in many instances, left their churches over night. The pastors, contrary to all precedent and usual procedure, "got into politics." They went into their pulpits with personal endorsements of reform candidates. In the case of the sheriff, Baptist pastors endorsed Roman Catholic George W. Ratterman who, once elected, administered the death blow to gangsters and gamblers.

The pastors could not do it alone. They only served to awaken God fearing citizens of Newport and Campbell County. A committee which started out as a few became actually and officially the **Committee of 500**, but has grown from 500 to 5,000, and now to 10,000.

The forces of decency know the battle is not over in Newport. While many gamblers and prostitutes have given up and sought greener pastures, others remain nearby like vultures circling over their prey until they can return to begin their loathsome carrion-picking again.

The right public officials proved to be the key in Newport's rebirth. Reform candidates were elected and have lived up in many ways to their pledges. But these offices will be up for filling again soon. The future of the *New* Newport depends upon whether public officials committed to reform are kept in office. There will be those seeking office ready to be elected on the promise of bringing back old Newport.

More than local officials are involved in keeping Newport clean. The local citizens did most to put evil to flight but had to have some outside help to make their new community. The governor of Kentucky responded courageously when he became convinced Newport and Campbell County citizens meant business. A new governor is also to be elected this year, and he will have much to do with the future turn of events in northern Kentucky. It is a fact that governors in the past winked at or ignored vice-ridden Newport. The one elected this year could do the same if he is not sworn to efforts to use his office as the present governor was willing to do. No candidate deserves the vote of God-fearing Kentuckians who does not pledge to use his office to keep Newport clean.

**God's Noble Woman**

Aunt Matt Mitchell of Woodburn, Kentucky, is gone from this earth. Nearing her 89th birthday, she slipped away in her sleep in a Bowling Green hospital on December 22, to spend this Christmas with the Lord and loved ones gone on to glory.

To each of us there is an unforgettable character, and Aunt Matt is mine. There are many noble women in our world that deserve a place beside her, but Aunt Matt happens to be the one whom God gave me as a young preacher. These words in tribute to her are also in honor of all noble women of our day.

As pastor of the Woodburn Baptist Church during seminary days, I moved with my wife and two sons into Aunt Matt's home for one summer. Within days

she became our mother and the grandmother of our children. And little did we realize that the education—theological and otherwise—that summer would surpass that of any seminary year. She was past seventy then, but like Moses at 120, her eyes were not dim nor her natural force abated.

In her eyes was a twinkle that matched the sharpness of her mind. In her face was that wonderful radiance which results from the combination of the rigors of a hard life and a close walk with Jesus.

Aunt Matt's first love was the Bible. She knew the Word of God better than most preachers, but never satisfied her insatiable appetite to know more. She was always asking her pastors for interpretations, but generally ended up giving more insight than she received. Still she had a profound respect for all of her pastors, and put each one of them on a pedestal. Among her pastors were men like W. A. Criswell, pastor of the First Baptist Church, Dallas, Texas, and Eugene Hill of the Foreign Mission Board, Richmond, Virginia.

She was an expert Baptist theologian having made a lifetime study of the faith. Nothing pleased her more than to engage preachers in a theological discussion on her front porch or under the shade trees of the yard. She didn't know all of the latest theo-

ries, but she could help seminary preachers test their theories by the faith once delivered to the saints. She was sweet about it, but never gave an inch on her conviction that Baptists were most like New Testament Christians.

Aunt Matt was best known for her Sunday School teaching and praying. No one who benefited by either could ever forget it or be the same. Long after many would have given up to infirmities, she taught her class of adult ladies, spending endless hours preparing each lesson and saving all her energies during the week to be able to go to church on Sunday.

Her husband died years ago leaving her to be both mother and daddy to her small children. Even after they were all grown and gone, she looked after them with keen personal interest. Her prayers surrounded them wherever they went. One of the last acts before her death illness was writing her annual Christmas letter to this editor. As usual it had enough one dollar bills in it to send subscriptions of the WESTERN RECORDER to all her children. What a blessing for children and for an editor!

For God's picture of a noble woman, one turns to Proverbs 31. To see this picture in the flesh one needs only to have known Aunt Matt.

**Mrs. O. W. Yates Dies In Lexington**

LEXINGTON, Ky.—The funeral of Mrs. Margaret E. Culley Yates, wife of Dr. Otis Webster Yates, pastor of the Rosemont Baptist Church, was conducted at the W. R. Milward Mortuary—Southland, in the Rosemont sector of Lexington, Kentucky, on Monday, January 7, 1963. The service was conducted by Assistant Pastor William R. Curl, of Rosemont Baptist Church, and Pastor Dalton Leath of the First Baptist Church, Winchester, Ky., and Deacon James Hoover. Graveside service was conducted by Dr. Eugene I. Enlow, of the Bethany Baptist Church, Louisville, and Pastor W. Louis Walters of the Fourth Avenue Church at the Resthaven Cemetery, Louisville.

Participating in the service at the funeral home were Deacon James Hoover, Assistant Pastor Bill Curl, Pastor A. Dalton Leath of Winchester, and William Schooler.

Death came to her suddenly, the result of a heart attack.

Mrs. Yates was a native of Cloverport, Kentucky, but grew up in the Beechmont section of Louisville. She was a daughter of Mr. and Mrs. David S. Culley, now deceased, and was a graduate of the Baptist W.M.U. Training School (now Carver School). She was married to O. W. Yates on October 1, 1917, while he was pastor of the Beechmont Church.

She went with her husband about 1918 to Russellville, Ky., where he was pro-

fessor of history, dean and later president of Bethel College until 1932. Upon the closing of Bethel during the depression years in 1933, he spent one year on the faculty of Western State Teachers' College, Bowling Green. They next moved to Arkadelphia, Ark., where her husband was professor of religious education at Ouachita College, for some years. Returning to Kentucky, he was for several years public relations man for Georgetown College, and money raiser for the Central Baptist Hospital at Lexington. They went to the Rosemont Church about 1951.

She is survived by her husband; her sister, Miss Alma David Culley, Louisville; by two daughters, Mrs. Anne Culley Yates Enlow (wife of Dr. Eugene I. Enlow, pastor of the Bethany Baptist Church, Louisville) and Mrs. Margaret Elizabeth Yates Mundie (wife of Ryland Mundie, Jr., Fairborn, Ohio); and by four grandchildren.

**Hargus Taylor Goes to Chowan College Post**

Dr. Raymond Hargus Taylor, formerly of Middlesboro, Ky., has been named chaplain at Chowan College, in North Carolina. He goes to his new work after being minister of education at the Temple Baptist Church in Durham. He had been pastor at Mt. Carmel Church in Kentucky.

Dr. Taylor attended Cumberland College, Williamsburg, Ky., and was a

*magna cum laude* graduate of Carson-Newman College, Jefferson City, Tenn. He was awarded both the B.D. and Th.D. degrees by Southern Seminary in Louisville.

His wife was formerly Doris Tittsworth, a Carson-Newman graduate who lived at Knoxville. While in Louisville she was a teacher for the Louisville City Board of Education. Warren, their only son, is two years of age.

**Mother of Mrs. Prosser Dies In Missouri**

LEXINGTON, Ky., Jan. 8.—Mrs. Lola B. Adams, the mother of Mrs. Ira C. Prosser, 1691 Traveller Road, here, passed away at her home in Joplin Missouri, in the early morning hours of December 27. She had been an invalid following a broken hip on October 29, 1961. The funeral for Mrs. Adams was conducted in Joplin on December 29.

Mrs. Prosser is pastor's secretary at the Calvary Baptist Church, Lexington, where her husband is assistant to Pastor Franklin Owen.

The Prossers were formerly with the First Baptist Church, Conway, S. C., where they held identical positions they now hold. While in Oklahoma, Mrs. Prosser served as secretary to Dr. Andrew Potter, and Mrs. Prosser was secretary for the Church Music Department and the Baptist Student Union for Oklahoma Baptists.

# KENTUCKY BAPTISTS AT WORK

## Sunday School



Sibley C. Burnett

### ASSOCIATIONAL LEADERS!

Your faculty for the Associational One-day V.B.S. Clinic should attend.

## Prepare Now To Attend ANNUAL STATE VACATION BIBLE SCHOOL CLINIC

February 21 - 22, 1963

at

SEVERNS VALLEY BAPTIST CHURCH  
Elizabethtown, Kentucky

### FEATURES:

1. Baptist Book Store will have on hand all 1963 textbooks, pupil books, etc.
2. More than five hours of department conference time.
3. An outstanding faculty will lead conferences and bring informing messages.
4. New 1963 Joint Worship Service filmstrip will be shown.

### CORRECTING 1963 DIARY

The Associational Sunday School Superintendents' Meeting, scheduled in the Kentucky State 1963 Diary for January 26 and February 2 will not be held.

## Woman's Missionary Union

### A Pattern For Growth

By Mrs. Hugo Culpepper

World Awareness is one of the basic aims in Woman's Missionary Union. Beginning in Sunbeams, we find one of their purposes is "to guide the child to know that God loves all children in his world" and "that all children do not know of God's love." G.A.'s when they repeat their aim, say, "Our G.A. aim is to be awake to conditions about us even to the end of the world." Y.W.A. has the express purpose "to unite Baptist young women in advancing missions by leading them to study about missions in programs and mission study classes."

Trained from childhood to be conscious of God's concern for His whole, wide world, it is not strange then that the first aim in our W.M.S. Aims for Advancement is World Awareness. Various projects are listed under this cate-

gory to help women grow in understanding of God's world and activity in it. However, it is strange that one of the plans proposed for this is so little used by our Kentucky W.M.S.'s.

The W.M.S. Mission Study Chart is a guide to chart the way toward becoming world aware. Committee meetings for planning the year and the work is included. Teacher's preparation, types of classes, directed study are all given value. Individual reading to involve each woman completes the chart. It is hard to conceive of a W.M.S. doing effective mission study work without following this plan.

During the year 1961-62 the societies listed below are the ones who gained recognition for achieving 350 or more points on the mission study chart. They have learned the way to being more world conscious, and have already reaped the benefits. Our word of congratulations is only to commend them for having grown greatly "toward the

stature of Christ" (theme for circle program for 1962-63).

Association & Church	Muhlenberg
Bethel	Bethlehem
Dripping Spring	Central City, First
Elkton	Cherry Hill
Post Oak	Dunmor
Russellville, First	South Carrollton
Boone's Creek	Nelson
Kiddville	Little Union
Irvine, First	Mt. Washington, First
Breckenridge	North Bend
Corinth	Covington, First
English	Covington, Madison Ave.
Friendship	New Bethel
Caldwell	Ohio Valley
Beulah Hill	Pride
Calvary	Owen County
Donadson	Monterey
Fredonia	Mt. Pleasant
Hopewell	Pine Mountain
Pleasant Grove	Cumberland
Princeton, First	Fleming
Suwanee Furnace	Pulaski County
Christian County	Somerset, High St.
Gracey	Red River
Hopkinsville, Second	Campton
Salem	West Liberty, First
Crittenden	Russell County
DeMossville	Fairview
Dry Ridge	Russell Springs, First
Daviess-McLean	Russell Creek
Island	Columbia
Owensboro, Third	Greensburg
Elkhorn	Salem
Gardenside	Ekron
Lexington, Immanuel	Severns Valley
South Elkhorn	Franklin Cross Roads
Enterprise	Severns Valley
Allen	Valley Creek
Licking River	Youngers Creek
Graves County	Shelby County
Liberty	Buffalo Lick
Green Valley	Salem
Airline Missionary	Waddy
Henderson, Immanuel	South District
Sebree, First	Beech Grove
Greenup	Danville, First
Ashland, First	Danville, Lexington Ave.
Liberty	Doctor's Fork
Horse Cave	Hyattsville
Lincoln	Lancaster
Hustonville	Mitchellsville
Little Bethel	Perryville
Grapevine	Sulphur Fork
Morton's Gap	LaGrange, DeHaven Mem.
Little River	Tates Creek
Blue Spring	Freedom
Cadiz	Ten Mile
New Hope	Macedonia
Long Run	Union
Brooks	Cynthiana
Jeffersonton, First	Upper Cumberland
Louisville, Carlisle Ave.	Calvary
Louisville, Crescent Hill	Harlan
Louisville, Deer Park	Lenarue
Louisville, East	Pansy
Louisville, Farmdale	Sunshine
Louisville, Hillsdale	Warren
Louisville, Immanuel	Bowling Green, First
Louisville, North 42nd St.	Greenwood
Louisville, Victory Mem.	West Kentucky
Louisville, Walnut St.	Bardwell
Waterford, Plum Creek	West Union
Mercer	Harmony
Bruner's Chapel	Olivet
Calvary	White's Run
	Ghent

## Church Music

### Louisville Baptists To Have Vocal-Choral Clinic

By Eugene F. Quinn

Baptists in the Louisville area are sponsoring a Vocal-Choral School at

Fourth Avenue Baptist Church on January 28-31, according to Associational Music Director, Fred Lane of St. Matthews Baptist Church. The school features five classes for youth and adults with various levels of vocal development, as follows: Beginning Voice—Billy Roper, Teacher; Progressing Voice—Dwight Robinson, Teacher; Advanced Class—John Johnston, Teacher; Master Class for Men—William C. Bushnell, Teacher; and Master Class for Women—Audrey Nossaman, Teacher.

Following the classes the combined group will rehearse music as an application of the voice principles, and in preparation to sing as the Associational Choir for the Associational Evangelistic Rally on the following Thursday night, February 7 at Fourth Avenue.

Classes are also planned for the Juniors under the direction of Mrs. Willis Tassie of Valley View and for the Intermediates, led by William Hornbuckle of 18th Street.

## SPONSOR CAROL SING AT THE MALL

The Music Department of Long Run Baptist Association sponsored a Carol Sing on Friday, December 21, at 7:00 p.m. for the public. Six churches were represented by approximately 75 robed choir members who presented a program of Christmas Carols, in a large enclosed shopping center in St. Matthews. The Carol Sing was led by Associational Music Director, Fred Lane and accompanied by Miss Sharon Spalding at the piano. After a 30 minute program, many of the choir members went caroling in their own church community. Countless scores of Christmas shoppers stopped and listened to various numbers throughout the program. Many persons listened through the entire program. The Carol Sing met with such approval that it is hoped that it will become an annual event in the music schedule of this association.

## Brotherhood

### Seminars At the Brotherhood Convention

By Jim Allen

The Brotherhood Commission, S.B.C., has recently produced seven seminar booklets on various problems of our day. Three of these seven booklets were used as the basis for thought-provoking, informative seminars at the Brotherhood Convention meeting at the Central Baptist Church in Winchester.

The three subjects used were "Men Meeting World Needs" by Porter Routh; "The Christian's Role in World Peace", by Albert McClellan; and "The Separation of Church and State", by C. Emanuel Carlson. The seminars were very effectively led by Dr. Harold G. Sanders,

Dr. James M. Boswell, Rev. Robert L. Bausum, Mr. Leonard Holloway, Mr. William A. Lamkin, and Mr. Maurice Davis.

A resume of the three seminars follows:

### Men Meeting World Needs

How do we define World needs in terms of our experiences where we live and serve Christ? The definition of World Missions in the Baptist Jubilee Advance reads: "World Missions is the presentation of the gospel of Jesus Christ to all the peoples of the world, both at home and abroad, with the purpose of leading them to personal faith in Christ and obedience to his will." Probably the best way to experience this is to be aware of community conditions that need correcting. For example, we do have a responsibility for meeting the needs of the youth of our community. This can best be done by setting an example for them by our own Christian lives.

In these conferences, the six questions asked in the Seminar booklet were used as the basis of discussion.

1. What were the circumstances that led to the Cooperative Program? There were financial crises in many areas because representatives of the various institutions and agencies traveled throughout the Convention territory asking for money. As a result, the better speakers ended up with the most money. But, in the Cooperative Program, ALL needs are personalized and nourished. The former way was a very haphazard way of accomplishing anything, but through the Cooperative Program, we can all be a part of the world-wide Mission Program.

2. Is there as great a need today for the Cooperative Program as there was when it started? Yes, for only by this method can a local church carry out the Great Commission everywhere at one time. The population explosion makes it more important than ever that the gospel be preached in every corner of the World. This has been proven to be a more effective way for doing this than any of the previous plans.

3. What are the advantages of Cooperative Program giving over designated giving? This way, the money is more equally divided to meet all responsibilities. Also, no one person can select all the needs.

4. How do the States share in the Cooperative Program receipts? Each State Convention has a Budget Committee that brings a report to the Convention for the Convention to accept or reject. (In Kentucky, this division is on the basis of 64½% for Southern Baptist Convention needs and 35½% for State needs.)

5. What is the relationship between the Cooperative Program and designated gifts? A designated gift helps one, ne-

glects all the rest. A gift through the Cooperative Program aids all causes.

6. How are the allocations made to the various agencies through the Cooperative Program? According to the annual budgets based upon need as Kentucky Baptists see them annually.

The other two seminar reports will appear in next week's paper.

(To be continued)

## Kentucky Baptist Foundation

### January Is Make-Your-Will Month

By A. M. Vollmer, Exec. Sec'y.-Treas.

Many requests come to the office of the KENTUCKY BAPTIST FOUNDATION for sample wills. Since no two estates are exactly alike, it is difficult to suggest a sample that would apply in every situation.

Recently a lady wrote our office, stating that she had the COOPERATIVE PROGRAM in her will. She asked if it would be better to leave this bequest to the FOUNDATION for the benefit of the COOPERATIVE PROGRAM. The following paragraph was suggested for inclusion in her will:

"I direct that \$ \_\_\_\_\_ be paid to the KENTUCKY BAPTIST FOUNDATION, a corporation, located at Middletown, Kentucky, that the principal be invested and the income from same be paid through the COOPERATIVE PROGRAM as approved by the KENTUCKY BAPTIST CONVENTION."

A bequest, such as this, would make her gift perpetual. In twenty years the income would equal the principal. Her support of the Cooperative Program would continue until the end of time.

The same procedure would prevail for money left to the FOUNDATION for any other Baptist institution or agency.

Have you considered revising your will? Changed circumstances, changed interests, changed needs may make it necessary. See your attorney or contact the office of the KENTUCKY BAPTIST FOUNDATION for advice or assistance. Phone Louisville, CH 5-4101, or write KENTUCKY BAPTIST FOUNDATION, c/o Kentucky Baptist Building, Middletown, Kentucky.

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## Dawson Springs Baptists Enjoy New Sanctuary

Members of the First Baptist Church, Dawson Springs, are now enjoying the use of the new sanctuary entered in April of 1961 and dedicated on November 18, 1962. This sanctuary is the realization of a dream of the congregation and Pastor Jesse S. Bell.

The auditorium is the second phase of the Dawson Springs building program. The first phase included a Sunday School annex which was finished in 1956. The evaluation of the Sunday School annex and auditorium is set at \$250,000, though the cost was considerably less due to the fact that construction was under the direction of Pastor Bell with the Beaver Dam Baptist men doing most of the work.

A week of special services was used for the dedication of the new sanctuary. Special speakers for the week included Kentucky Baptist Executive Harold G.

Sanders, Sidney M. Maddox, pastor First Baptist Church, Hopkinsville; Harold D. Tallant, pastor First Baptist Church, Madisonville; A. L. Meacham, pastor DeHaven Memorial Baptist, LaGrange; and a special youth team from Georgetown College. The youth team climaxed the dedication week with services on Friday, Saturday and Sunday.

The Dawson Springs Church dates from 1874. It was first known as the New Harmony Baptist Church whose exact location is not known. The church has been on its present site since 1897. A building erected in 1906 was razed to make place for the present building.

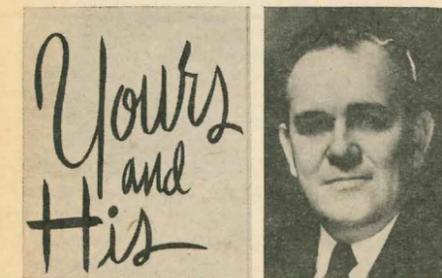
Educational facilities were built in 1931 and the pastorium was built later under the pastorate of A. L. Meacham. Other recent projects include the paving of the parking lot at a cost of \$2,500.00 and the installation of air-conditioning in the educational building.

During World War II bombs fell on a beautiful cathedral in Germnay, destroying many of the statues and much of the furniture on the chancel. A beautiful statue of Christ suffered broken hands. The leaders first sought a sculptor to replace the hands, then, a better idea came to them: they simply placed the handless Christ on the pulpit, but added this note on the pedestal at the foot: "Christ has no hands but our hands!"

So it is. The world will never know the life which the Nail-Scarred One brings "unless you help"—give Him hands to bless with!

Yours and His,

*Harold G. Sanders*



### Unless You Help

I ran across a bit of poetry by Leola Archer which meant so much to me that I just had to share it with you:

*I prayed: "O Lord, bless all the world,  
And help me do my part."  
And straightway, He commanded me  
To bind a broken heart.*

*I prayed: "Oh bless each hungry child,  
May they be amply fed."  
He said: "Go find a starving soul  
And share with him your bread."*

*"O stir the hearts of men," I prayed  
"And make them good and true."  
He answered, "There is but one way—  
They must be stirred through you."*

*Dear Friends, unless you really mean  
Exactly what you say;  
Until you mean to work with God,  
It's dangerous to pray.*

Funny how some people pray without putting themselves "on the line" for the Lord to carry out their prayers through themselves!

Unless you help, Jesus does not work. It is His will to work through us, giving us power to do that which He puts on our hearts.

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## Religious News In Review

### Kentucky Baptists

►**Dr. H. Y. Mullikin**, professor and head of the Department of Physics and Astronomy, Georgetown College, has contributed an article to February "Baptist Student," a Christian collegiate magazine. Writing one of several theme articles on questions of a scientific nature which students ask, Dr. Mullikin's subject is: "How Should the Discovery of Human Type Life on Other Planets Affect My Christian Faith?"

►**Ray D. Edens**, Sanders, Kentucky, died on January 1, 1963. Brother Edens had been a member of the Sanders Baptist Church for 20 years, and had served his church as teacher, Training Union president, deacon and Sunday school superintendent. A statement by deacons of the Sanders Church said, "He was ready when his services were needed and worked cheerfully and led with fidelity."

►The Department of Natural Sciences of **Campbellsville College** is participating in the Chemical Rubber Company's 16th annual Achievement Awards Program for the college year 1962-63. These achievement awards are to be given to outstanding freshman students in mathematics, physics and chemistry.

►The **Bluegrass Debate Tourney**, scheduled for January 18-19 at **Georgetown College**, was postponed until March 1-2. Many of the participating schools are holding final exams during the week and requested the change.

►**George J. Sutterlin**, 82, died in Louisville on December 29, 1962, while sleeping. A retired printing salesman, he was long a member of the Crescent Hill Baptist Church, and was well known in musical circles for his fine lyric tenor voice. His wife, now deceased, was professor of public speaking on the faculty of the WMU Training School (now Carver School of Missions and Social Work) from 1918 to 1943. Mr. Sutterlin is survived by his daughter, **Mrs. J. W. Angell**, Winston-Salem, N.C., and two grandchildren; also by two sisters, **Mrs. Edward Meyer** and **Mrs. Carl Dieseroth**.

►**Mr. and Mrs. James D. Johnston**, Southern Baptist missionaries who recently returned to Nigeria from furlough in the States, are serving at Keffi, where their address is Baptist Mission, Keffi, Via Gudi, Nigeria, West Africa. He is a native of Anchorage, Kentucky; she is the former Marie Haven, of Shreveport, Louisiana.

►**Mona Ruth**, third child of the **R. Carrol Bruce**s, Southern Baptist missionaries to Japan, was born December 29. The parents may be addressed at 352 2-chome, Nishi Okubo, ShinJuKu-Ku, Tokyo, Japan. Both are natives of Kentucky, he of Bremen and she, the former

**Frances Kirkpatrick**, of Petersburg.

►**William Franklin Jones**, Morganfield, Kentucky, has recently passed away. Brother Jones, a deacon of the Northside Baptist Church, had served his church and community for many years. The Northside Church passed a resolution concerning the loss of this faithful member on January 9.

►**Glenn Cope** of Mayfield, Route 5, was ordained to the full gospel ministry, Sunday, January 13, by the Chapel Hill Baptist Church in Graves County. Cope has been called to the Ferguson Spring Baptist Church in Trigg County.

### Baptists Elsewhere

►The funeral of **Dr. Roland Q. Leavell** was held in the chapel named for him on the campus of the New Orleans Baptist Theological Seminary on Thursday, January 17, at 2:30 o'clock. He was president of the New Orleans Seminary for 12 years, 1946-58. A fuller story about his passing will be carried in our columns next week.

►**Meredith College**, Raleigh, N.C., has received \$50,000 from the **Mary Reynolds Babcock Foundation** toward construction of a new library building. Meredith's half-completed, eight-year enlargement program, with its goal of \$5,600,000, includes plans for an air-conditioned library costing \$600,000.

►The **Central Baptist Church of Chattanooga, Tennessee**, has secured four of the white columns from the front of old Pritchell Hall at Ridgecrest Baptist Assembly. **Ansell T. Baker**, pastor of the church, explained that the columns will be used on the entrance portico of Central's new church auditorium. The new Pritchell Hall at Ridgecrest Assembly will be ready for service, June 1, 1964. The Assembly is operated by the Sunday School Board for the Southern Baptist Convention.

►**Dr. and Mrs. Thomas W. Hill**, Southern Baptist missionaries, left for Costa Rica, December 28, following furlough in the states. They may be addressed at Apartado 1883, San Jose, Costa Rica.

►A choral clinic, reading sessions for new anthems, lectures and recitals made up the bulk of the program for the church music workshop at the **New Orleans Baptist Theological Seminary**, this week, January 21-25. A highlight of the week was the dedication of the **W. Plunkett Martin Music Library** at the seminary. Before his death, Dr. Martin had served many years as professor and dean of the church music school at the New Orleans Seminary.

►**Senator Robert S. Kerr**, 66, of Oklahoma City, died of a heart attack on New Year's Day when he collapsed at Washington. He was a prominent Oklahoma Baptist, and is said to have filled practically every position for a Baptist

layman within the power of a Baptist Church or a state Baptist convention to give him. His funeral was one of the biggest in the nation, held at the First Baptist Church, Oklahoma City, with the president and many public officials from Washington and many state capitols in attendance. Thirty truckloads of flowers were taken to the church but were forced to turn away without delivering them because there was no room for them. He had accumulated considerable wealth in oil drilling, cattle raising, and other business ventures, and is thought to have been one of the wealthiest men in the political life of the nation.

### Roberts Asks Students To Take Pioneer Calls

LOUISVILLE (BP)—Students at Southern Baptist Theological Seminary have been urged to consider accepting calls to pioneer missions fields in the United States.

Ray E. Roberts of Columbus, executive secretary of the State Convention of Baptists in Ohio, described the four-state area served by that convention as having more people without Christ than in the entire "traditional Southern Baptist Convention territory."

The Convention, in addition to Ohio, has affiliated churches in parts of Pennsylvania, New York and West Virginia nearer the Ohio border. Roberts reported 25,000,000 persons in that area not affiliated with any church. It is considered a pioneer mission area for Southern Baptists.

More than 5,000 cities and villages have no Baptist churches, he went on.

"A lack of preachers proclaiming the Gospel is the only reason Baptist churches are not being organized." "All we have," he said, "are opportunities to preach and build churches in places where every situation is not a guaranteed success story, but which are places of the world's greatest spiritual need."

Roberts is an alumnus of Southern Seminary, who moved into Ohio from Danville, Kentucky, 10 years ago to establish Southern Baptist churches. He was Missionary Day speaker for the Seminary.

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**I**F you do not drink, here is an opportunity to save up to 40% on your hospital insurance!

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Remember, one person in every two families will be hospitalized this year. A sudden fall, a spell of illness, or an operation could put you or one of your loved ones in the hospital for weeks, perhaps months, and could cost you hundreds, even thousands of dollars.

## Don't Take Chances

Can you afford a long siege in the hospital, with costly but necessary doctors' bills, expensive drugs and medicines? Many people lose their savings, their cars, even their homes trying to meet these ever-increasing costs. Don't take chances with your financial security, or your future. Remember—once the doctor says it's your turn to enter the hospital, it's too late to buy coverage at any price!

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## LEADING AMERICANS SAY:



**HON. J. STROM THURMOND**, United States Senator, South Carolina: "I have been pleased to learn that there is an insurance plan available which offers non drinkers an opportunity to capitalize on their decision to abstain from the use of alcoholic beverages."



**DR. HERSCHEL FORD**, Pastor of First Baptist Church, El Paso, Texas; Vice-President, Southern Baptist Convention: "You are rendering a tremendous service in providing a low-rate hospital policy for non-drinkers. Thousands throughout America should take advantage of this offer to secure adequate protection for themselves at a much lower cost."



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Every kind of sickness and accident is covered, except hospitalization caused by use of alcoholic beverages or narcotics, preexisting conditions, mental or nervous disorders, any act of war, or pregnancy. Everything else IS covered!

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**Mrs. Charles E. Allen, Louisville, Kentucky**  
"In April 1962 we took out a policy with your company on my husband. We paid 3 premiums of \$4.00 each. On June 8th, 1962, my husband was killed instantly in an automobile accident. The check for \$2,000 will be a great help to me."

**Roby M. Lisle, Frankfort, Kentucky**  
"I deeply appreciate your prompt attention to my claim. I have insurance with many companies, but this is the first time a company sent my check Air Mail Special Delivery. I have told many people what a wonderful company you have and will continue to share the good news."

**Mrs. Ethel Taylor, Pineville, Kentucky**  
"I am pleased with and thank you for the check you sent me. I am happy to say I believe I have the best insurance I have ever heard of, and the nicest people to deal with! May God bless you, each and every one."

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Date of Birth: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_  
My occupation is \_\_\_\_\_ Age \_\_\_\_\_  
My beneficiary is \_\_\_\_\_ Relationship \_\_\_\_\_

I also hereby apply for coverage for the members of my family listed below:

NAME (Please Print)	AGE	HGHT.	WGHT.	BENEFICIARY
1. _____				
2. _____				
3. _____				

To the best of your knowledge and belief, do you or any person applying for coverage now have, or have you or they ever had any physical defect or deformity, high or low blood pressure, heart trouble, diabetes, cancer, arthritis, or tuberculosis; or have you or they, within the last 5 years, been disabled by either accident or illness, had medical advice or treatment, taken medication for any condition, or been advised to have a surgical operation?  Yes  No

If so, give details stating person affected, cause, date, name and address of attending physician and whether fully recovered: \_\_\_\_\_

Neither I nor any other person listed above uses alcoholic beverages, and I hereby do apply for a policy with the understanding that the policy will not cover any conditions existing prior to the issue date, and that it shall be issued solely and entirely in reliance upon the written answers to the above questions.

Date: \_\_\_\_\_ Signed: **X** \_\_\_\_\_  
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## One More Week of Baptist Conferences

By Robert J. Hastings

A community-wide rally on the campus of Bethel College this Sunday afternoon, January 27, will be the first of another week of Kentucky Baptist Conferences. Following the 2:30 p.m. Sunday rally at Bethel, other conferences will be held at Paducah Immanuel on Monday; Owensboro First on Tuesday; Bowling Green First on Wednesday; Elizabethtown on Thursday; and Louisville Beechmont on Friday.

At each of these conferences a team headed by Executive Secretary Harold G. Sanders will bring messages on Christian education, evangelism, and stewardship. The new Growth in Christian Stewardship program for smaller churches will be explained.

The Bethel Rally this Sunday is for non-Baptists as well as Baptists of the Greater Hopkinsville Area. It will focus primarily on the \$250,000 campaign now being carried on in that area. Bethel is attempting to raise \$250,000 by March 1 so as to qualify for inclusion in the coming state campaign for \$12,000,000. The Bethel Rally will feature local lay leaders in the Hopkinsville area who are spearheading the campaign. The rally comes on the eve of the general solicitation, which is scheduled for the first two weeks in February. Baptists and others from these counties are especially urged to attend the Bethel Rally this Sunday: Christian, Trigg, Hopkins, Caldwell, Muhlenberg, Todd, and Logan. Both Hopkinsville radio stations plan to broadcast the rally.

## Training Union

### Drills and Events

By Bob Wayne

"Heaven and earth may pass away, but my word shall endure forever." These words from the Lord are used often to encourage us to read God's Word. The Training Union Department each year promotes events for Juniors, Intermediates, and Young People to help them know, use and apply God's Word.

The Juniors participate in the Junior Memory Work and Bible Drill. This event is for boys and girls 9 to 12 years of age. Complete rules and Scripture verses to be memorized are given in a tract entitled, "The Kentucky Junior Memory Work and Bible Drill." This tract should be studied carefully before preparing for the event.

The Intermediates learn to use the Bible skillfully through the Intermediate Sword Drill. This event is for boys

and girls 13 to 16 years of age. Complete rules are given in the tract, "The Southern Baptist Intermediate Sword Drill."

The Young People seek to apply God's Word to life through the Young People's Speakers' Tournament. This event helps them to express their ideas in words. When they develop the skill of standing on their feet and speaking the convictions of their hearts, their spirit grows and their faith is strengthened.

Southern Baptists promote these Training Union events through associational, regional and state events and tournaments. Check with your associational Training Union director as to the date and place of your associational elimination.

Keep in mind that the primary purpose of these events is to encourage our young people to know, use and apply God's Word.

If you desire any of the above-mentioned tracts, please write to: Kentucky Training Union Department, Baptist Building, Middletown, Kentucky.

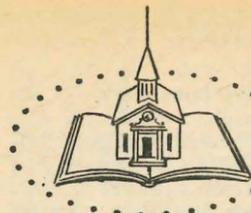
### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, JANUARY 13, 1963

	S.S.	Add.	T.U.
Louisville, Walnut Street	1248	5	322
Missions (3)	299		128
Louisville, Ninth & O	1068	3	473
Louisville, Crescent Hill	968	1	204
Missions (3)	194		65
Covington, Calvary	862		
Owensboro, Third	853	3	338
Mission	59		63
Hopkinsville, Second	853	1	214
Madisonville, First	839	4	215
Mission	17		
Mayfield, First	830		245
Mission	100		
Owensboro, First	826	4	156
Elizabethtown, Severns Valley	802		255
Bowling Green, First	797		192
Mission	61		
Lexington, Calvary	781		220
Mission	54		
Murray, First	735	4	117
Mission	48		
Harrodsburg	732		187
Mission	36		37
Lexington, Grace	685	1	129
Mission	15		
Somersett, First	677	2	222
Missions	131	1	31
Lexington, Immanuel	669		184
Louisville, Bethlehem	657	1	260
Louisville, Buechel Park	650	2	211
Mission	111		67
Louisville, Beechmont	648	2	193
Missions (2)	250	2	114
Paducah, Immanuel	639		210
Glasgow	632		139
Mission	19		
Louisville, Valley Station	623	2	165
Louisville, Green Acres	603	1	255
Campbellsville	593		188
Missions	80		46
Lexington, Rosemont	582	3	185
Newport, First	580		123
Louisville, Beechland	556	2	135
Ashland, First	555		149
Missions (2)	154		67
Erlanger	543		146
Louisville, Rockford Lane	541		141
Shelbyville, First	520		105
Georgetown	507	2	189
Mission	38	2	13
Florence	505		119
Paducah, First	494		186
Jeffersonton, First	480		151
Winchester, Central	479		154
Owensboro, Hall Street	470		178
Ashland, Unity	468	2	151
Louisville, Farmdale	463	1	156
Frankfort, First	459		92
Mission	63		37
Lexington, Porter Memorial	455	9	145
Louisville, Hazelwood	443	1	94

Winchester, First	439	2	110
Missions	107		
Bowling Green, Glendale	438	2	177
Mission	34		35
Corbin, Central	432		106
Central City, First	431		204
Lexington, Trinity	431	2	150
Ludlow, First	430	2	83
Paducah, Lone Oak	430		157
Louisville, Highview	430		128
Henderson, Immanuel	420		
Mission	104		
Nicholasville	418		104
Russellville, First	416		105
Mission	65		
Greenville, First	413	6	144
Walton, First	410	2	197
Franklin, First	405		133
Missions (2)	72		29
Louisville, Clifton	395		87
Mission	61		41
London, First	392		69
Harlan	381		150
Missions (2)	65		
Hodgenville, First	377		154
Owensboro, Eaton Memorial	372		151
Mt. Washington, First	370		89
Mission	75		30
Louisville, Eighteenth St.	367		101
Louisville, Chapel Park	364	2	128
Ashland, Pollard Ave.	362		129
Mission	61		
Louisville, Ridgewood	358		123
Lawrenceburg, First	358		
Mission	69		44
Covington, South Side	357	1	44
Louisville, Fairdale	355	8	108
Louisville, Shawnee	354	1	97
Bardstown	352		64
Radcliff, Stithon	348	3	106
Louisville, Immanuel	348	2	80
Corbin, First	345		124
Lebanon, First	343	5	88
Campbellsville			
South Campbellsville	341	2	141
Springfield	340		94
Louisville, Ralph Ave.	338	1	151
Mission	51		
Louisville, Deer Park	338		88
Frankfort, Memorial	334	28	150
Owensboro, Crabtree Ave.	333	1	107
Fern Creek	330		135
LaGrange, DeHaven Memorial	330		95
Louisville, West Broadway	320		106
Shepherdsville, Little Flock	310		95
Hima, Horse Creek	310		
Middletown, First	307	1	124
Hazard, First	304		98
Missions (2)	84		
Owensboro, Lewis Lane	288		106
Lexington, South Elkhorn	285	4	114
Glendale, Gilead	279	4	193
Louisville, Valley View	267		92
Falmouth	267	1	26
Mission	32		
Cold Spring, First	259		100
Henderson, Audubon	256		87
Stanford	251	1	104
Mission	18		
Louisville, Gethsemane	246		123
Barbourville, First	246		98
Missions (3)	109		
Hopkinsville, Edgewood	242		78
Taylorsville, First	227		102
Taylorsville, Kings	225		124
Lexington, North View	224		120
Hickory Grove, Independence	222	2	59
Mission	11		
Madisonville, Second	214	1	91
Marion	211		60
Hazel	210		
Owensboro, Yellow Creek	203		56
Harrodsburg, Bruner's Chapel	203		82
Shelbyville, Highland	197	1	99
Owensboro, Seven Hills	188		53
Cave City	170		60
Glasgow, Calvary	153		47
Florence, Greenview	127		50
Albany, Stony Point	122		61
Frankfort, East	83	2	56

### Our Representatives in Congress

There are 102 Methodists and 99 Roman Catholics in the 88th Congress. The next in line are 64 Episcopalians and 63 Baptists. Turning then to the governorships, Methodists also lead there with 11, and Roman Catholics are likewise second, with 9. At that point Baptists stand third with 8, and Episcopalians and Presbyterians stand fourth with 7 each.



## SUNDAY SCHOOL LESSON

By H. C. Chiles

### MIGHTY DEEDS OF JESUS

For February 3, 1963

By the four miracles which are enumerated in the fourth and fifth chapters of Mark, Christ demonstrated His power over nature, demons, disease and death. These deeds of mercy were evidences of His deity.

#### I. His Power Over Nature. Mark 4:35-41.

At the approach of evening, following a busy day of incessant and hard work, came the thought of a little rest apart from the multitudes. Christ suggested to His disciples that they go across the sea. Perhaps nothing could have been more restful and refreshing than a quiet ride across blue Galilee. Therefore, Christ had His disciples to turn the bow of the little boat which He had been using as a pulpit toward the opposite or eastern shore. The disciples proceeded immediately to carry out His orders by turning the boat and departing without any preparation for the voyage. Some of the people wanted so much to be near Christ that they entered other little boats and pulled alongside His boat. In all probability Christ was going to the other side to cure and save the demoniac of Gadara and to enable the Gadarenes to hear the gospel, as well as to get some rest on the way.

Extremely weary from the strain of teaching through the day, Christ felt the need of rest. He went to the rear or stern of the boat, lay down and went to sleep, while the others steered the craft. Suddenly a violent squall or hurricane arose and the high waves began dashing against the boat and over the sides of it.

It was their obedience to Christ that brought the disciples into this grave danger from which they were powerless to escape. Although they were accustomed to the sea, they were panic-stricken in this violent storm. Fearful and alarmed that Christ was either unconscious of their peril or unconcerned about their danger, they quickly aroused Him with words that were mingled with distress, petulance and rebuke, saying in substance: "Master, we are perishing; don't you care enough to do something for us?" Note that it was not the storm that awakened Christ, but rather the needs of His friends and disciples.

Storms in the lives of Christians are frequent. The fact that one follows Christ closely does not mean that he will have cloudless skies and smooth sailing. When the storms of life come

over us, we do not have any right to conclude that Christ is unmindful of us. We must avoid the attitude of the disciples which was expressed by their rebuke of Him for neglecting His duty in failing to protect them. Let us never assume that His deliverances are a matter of debt and not of grace. Even though some of our situations may cause us to be fearful, we have no right to remonstrate with Christ about His delay in delivering us. Regardless of the intensity of the storm, no ship will ever sink with Christ on board.

Christ arose and spoke to the sea as if it were a person and immediately there was a great calm. Then He rebuked the disciples for their fears which had grown out of their unbelief. Satan is the cause of fear, whereas faith trusts in Christ's power. When the winds ceased, they marvelled at the One Whom even the winds and the sea obeyed.

#### II. His Power Over Death. Mark 5:38-42.

Jairus, a ruler of the synagogue and a member of the party which was so hostile to Christ, was in serious trouble and great sorrow, due to the fact that his only daughter, who was just twelve years of age, was at the point of death. Although her condition was critical, Jairus had the conviction that Christ could help her. Having faith in Christ's power to heal, but uncertain about His willingness to do so, Jairus cast himself on the ground at the feet of the Master and cried: "I pray Thee, come and lay Thy hands on her, that she may be healed; and she shall live."

Leaving the throng, Christ went immediately with the troubled father. While they were enroute to the home of Jairus, a courier brought the information that the girl was dead, and then made a suggestion that Christ not be troubled any further. Surely if ever a man's faith was tried, it was the faith of that poor father who delayed by the way to heal the woman!" How difficult it is for people to learn that His delays are not necessarily denials! Christ's encouraging words, "Be not afraid, only believe," and His continuance toward his house strenghtneed Jairus against despair, even though he did not know what the Lord might do.

On their arrival at the home they found the neighbors making a great ado. The hired mourners, chiefly women,

were already there, weeping and wailing. Their mourning was a source of income to them. Christ told those assembled that the girl was not dead, but asleep, thus giving His view of death as a temporary sleep. Those in the house who heard His declaration "laughed him to scorn, knowing that she was dead." Like them, people today often laugh and jeer at the wrong time, but laughs do not disprove anything.

Putting all the professional mourners and scorers out, Christ took Peter, James, John and the parents of the child into the room where the corpse was lying. The simplicity with which He performed this miracle is startling. Taking the child by the hand, He said unto her, "Damsel, I say unto thee, arise." At His command, the spirit entered the lifeless corpse and immediately she arose and walked, just as she had done prior to her illness and death. The disciples and the parents were amazed at such a signal instance of the power of our Lord. We cannot imagine the joy of those parents or estimate their gratitude to Him for doing this mighty work in restoring their daughter to life.

As surely as our Lord presented this child to her parents, He can save and bring into the family of God any sinner who trusts in Him. As tenderly as He ordered food given to the girl, He will look after one's spiritual needs and provide the proper food for spiritual growth. Christ is sufficient for all our needs, and He is exceedingly anxious to supply them.

### Accident for Dr. and Mrs. Binns

Dr. Walter Pope Pinns, retired president of William Jewell College at Liberty, Mo., and Mrs. Binns had a near fatal accident last week. Dr. Binns had returned to his home in Falls Church, Va., after being out in his car. He put the car in the garage, which is connected with the house. He failed to shut off the motor, with the result that monoxide fumes seeped into the house. Mrs. Binns later complained about being ill, and while calling the doctor and others for assistance, Dr. Binns himself became ill. They were both taken to the Fairfax Hospital, and at this writing are doing nicely and expect to leave there January 17 for a visit to their son, Mallary Binns, 7601 Weyanoke Court, Alexandria, Va., before returning to their own home at 1630 Sleepy Hollow Road, Falls Church, Va. (BP)

# Baptist World Alliance Sunday

February 3, 1963

Some are wondering if God is sufficient for this space age. Even some Christians seem near panic in the face of attacks by godless men. Many long for a quieter and less complex age.

Fear has reached new heights in this day of atomic power and swift transportation. War is a constant threat to the world. There is tension between the races. Basic freedoms are denied to multitudes of people. Hunger, nakedness, disease, and accidents take their fearful toll among a rapidly growing world population. Scientific discoveries and technological advances have enabled man to probe into space, but the machines he has made threaten to undo him.

The remedy for our fears is faith in God and a new vision of his glory. Jesus said, "Let not your heart be troubled: ye believe in God, believe also in me" (John 14:1). Christian faith is not rooted in the circumstances of the day, but in God's eternal redemptive purpose. The gospel is not the product of our own efforts, but is based on the love of God. The grace of Christ is not a reward for our good works, it is the gift of God. The power to overcome evil does not spring from our own ingenuity but from the Holy Spirit.

God has matched us with this hour. Instead of complaining that the age is out of joint let us thank God that he entrusted us with living in this day. Let us reaffirm our faith in the God of glory from whose love nothing can separate us. He expects us to be more than conquerors, not merely survivors (Romans 8:31-39).

How can the glory of God become evident? By Christ dwelling in us. This mystery is not easily grasped, but grasp it we must. If the world is to see evidence of the power of God, it must be revealed in the character of Christians transformed by the indwelling Christ (Colossians 1:27). This is the essence of the fellowship of the church, the body of Christ.

"In the world ye shall have tribulation: but be of good cheer; I have overcome the world," Jesus said (John 16:33).

An optimistic God holds the world in his hand.

John Soren, President  
Josef Nordenhaug, General Secretary  
Robert S. Denny, Associate Secretary  
Erik Ruden, Associate Secretary

## Former Women's Leader, Mrs. W. C. James, Dies

RICHMOND, Va. (BP)—Mrs. William Carey (Minnie Lou Kennedy) James, 89, one-time president of Woman's Missionary Union, died here January 10.

A native of Palestine, Texas, she was born February 1, 1874, and served as president of the Southern Baptist Convention Auxiliary from 1916-25. As wife of a Baptist minister, she lived in Kentucky, Virginia and Alabama.

She was a daughter of the late Anna Johnson and John Thomas Kennedy. Her late husband was ordained to the Baptist ministry by the Beechland Baptist Church, Valley Station, Ky., on Christmas Day, December 24, 1904. He was pastor of the First Baptist Church, Russellville, Ky., 1905-07; at Grove Avenue Baptist Church in Richmond, Va., 1907-20; corresponding secretary at the SBC Education Board, Birmingham, Ala., 1920-24; and then returned to Kentucky to be president of Bethel College, Russellville, Ky., 1924-28. He next became pastor, Williamsburg, Va., 1928-36; after which he was with the Virginia

Baptist Historical Society at Richmond, Virginia.

Her husband was pastor of Grove Avenue Church when Woman's Missionary Union elected her president. Her funeral January 12 was conducted in that church.

"Nine years of wise planning and steady growth marked the years she was president," according to Miss Alma Hunt, Birmingham, present executive secretary of the Auxiliary.

*The Encyclopedia of Southern Baptists* notes the following achievements during her term: "The erection of a new W.M.U. Training School building [at Preston and Broadway, Louisville, Ky.]; election of a Young People's secretary; removal of headquarters (of WMU) from Baltimore to Birmingham; publication of *World Comrades*, initiation of a young woman's Auxiliary camp at Ridgecrest, and inauguration of Union and Convention field-workers."

To perpetuate her loyalty to the Women's group, the Union established the James Memorial Training School for Young Women in Bucharest, Roumania, in 1930.

There were no survivors in her immediate family.

## R. O. Williams Called to Clifton

Clifton Baptist Church, Louisville, has called **Robert O. Williams**, pastor of the First Baptist Church, Providence, Ky., as its pastor to succeed **Kenneth Balthrop**, now gone to the Second Baptist Church, Odessa, Texas. Robert O. Williams is a brother in the flesh of **Pastor Joe Priest Williams**, now at Baptist Tabernacle, Louisville. Retired Pastor **Lewis C. Ray** has been supplying as interim pastor at Clifton since October 1.

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WESTERN RECORDER

# Baptist Schools and Tomorrow's Leaders

By Doak S. Campbell

As we approach a discussion of Baptist Schools and Tomorrow's Leaders we are thrilled by the presence of this multitude of young people from our schools and colleges. These and their kind throughout our land are, indeed, the leaders of tomorrow. They will be good leaders if we provide them with encouragement and with the opportunity to make suitable preparation in body, mind and spirit.

It is not our purpose here to enter into an analysis of the factors that make up the complex which we designate as leadership. Most of us have done this many times. Rather, we think together about our obligations as Christians to exert a positive influence upon the youth of today that may tend to ensure adequate leadership in the years and the decades ahead.

We are all agreed that our leaders must be of such character that they will inspire the confidence of people. In our opinion this means that they must give evidence in their daily lives of deep and abiding faith in God; that their sense of values must be based upon the fundamentals of the spirit of Christ; that they must have a spirit of compassion for humankind. These specifications are not easy to secure. The influence of a godly home and an effective church must be our chief reliance for developing these traits in human individuals. In the midst of all the powerful negative forces that press upon our youth there is the urgent necessity for a re-doubling of our Christian efforts.

We are agreed also that our leaders must be thoroughly competent in the realm of ideas. They must be truly educated. They must be able to match wits with intellectuals in any arena where the minds of our young people are at stake. Sound scholarship and deep understanding are the primary weapons of our Christian leaders who battle for the hearts and minds of the leaders of tomorrow.

### Youth's Faith Is Tested

All of us are aware, some more, some less, of the constant infiltration into the streams of human thought of the materialistic concept of the universe and of human life. For some 350 years, in one form or another, the humanistic doctrine has been gaining control of the minds of men and has been displacing the simple faith that has its base in the revealed truth of God. The assumption that the human individual can "think

[Dr. Doak S. Campbell, of Consultants in Education, Inc., delivered this message at the Kentucky Baptist Convention Youth Rally on November 15, 1962. Dr. Campbell has been employed by the Kentucky Baptist Executive Board as Consultant in Christian Education on a part-time basis.]

his way" through all problems tends to destroy a sense of need for Divine Providence.

One of our chief difficulties lies in the fact that youth is daring; is self-reliant; is somewhat rebellious against conformity. These characteristics make him a willing target for the materialist who poses as a liberal intellectual. Many of our young people who enter college suddenly find themselves in a bewildering world of new ideas. Almost daily they encounter new knowledge and new points of view. Many become disturbed because the anchors of their faith are strained. Many find themselves unable to reconcile their understanding with some of the new and startling ideas they encounter.

Witness, for example, the following statements by a world-renowned scientist, Sir Julian Huxley. I cite from his recent book entitled, "Religion Without Revelation."

"The time is ripe for the dethronement of gods from their dominant position in our interpretation of destiny, in favor of a naturalistic type of belief system. The supernatural is being swept out of the universe in a flood of new knowledge of what is natural. It will soon be as impossible for an intelligent man to believe in a god as it is now to believe that the earth is flat" .p. 62).

Or, as if this were not enough to frighten the young learner who relies on the common elements of the Christian faith, this further excerpt from the same book—a book available to students in almost every library:

"Today, God can no longer be considered as the controller of the universe in any but a pickwickian sense. The god hypothesis is no longer of any practical pragmatic use for the interpretation or comprehension of nature, and indeed often stands in the way of better and truer interpretation. Operationally, God is beginning to resemble not a ruler, but the last fading smile of a cosmic Cheshire Cat" (p. 58).

How shall the influence of such materialistic concepts be counteracted? Must we resign ourselves to the possibility that the leaders of tomorrow will be actuated by such earthbound concepts of the place and function of human beings in our world? God forbid!

### Tomorrow Is Too Late

The alternative should be clear to every thinking Christian. Our youth must be taught—effectively taught—that there is a natural universe and there is a spiritual universe; that the door of knowledge of the natural world is opened by the scientific process, but that spiritual things must be spiritually discerned. Somehow, in their intellec-

tual pursuits, they must be led into the higher reaches of perception and reason so that they find their consummation in the mind and the will of God.

You say this is an idealistic concept? Truly it is. Herein lies a challenge to Christian people everywhere to support and nurture Christian education for the benefit of multitudes of fine young people whose minds and hearts are ready. We can not wait the coming of the next generation. We are already behind the times. If the leaders of tomorrow are to be adequate to the opportunities and responsibilities of their day and generation we must provide adequately for their full preparation in this, our own day and generation.

### Special Function of Christian Colleges

What we say should not in any sense be construed as criticism of our great institutions that are supported by public funds. They provide many of our leaders who are well grounded in Christian principles. However, they cannot teach the principles and practices of the Christian religion. And we are glad that this is true. But our Christian colleges can and must assist young people in their search for deeper spiritual understanding.

Neither should our remarks be interpreted to mean that the pursuit of knowledge in the natural world should be any the less broad and deep. Our Christian colleges must be highly effective in all of the great disciplines. We merely insist that they must encompass also the spiritual universe in assisting our students to understand the world in which they live and serve.

On every hand, all about us are evidences of the lack of strong, Christian leadership—in business, in government, in education, in the home. Except for one thing one could easily become discouraged to the point of despair. That one thing resides in the eternal promises of our revealed Christ that our work and our prayers in His name shall not go unrewarded.

Kentucky Baptists are entering a great campaign to enlarge and strengthen their efforts in your Christian schools and colleges. This is a far-sighted movement that should receive substantial support on every hand. The extent to which your efforts are successful now, through the miracle of God's grace, will be reflected in the leadership which the world must have tomorrow.

### The J. D. Johnstons in Nigeria

Mr. and Mrs. James D. Johnston, Southern Baptist missionaries who recently returned to Nigeria from furlough in the states, are serving at Keffi, where their address is Baptist Mission, Keffi, via Gudi, Nigeria, West Africa. He is a native of Anchorage, Ky.; she is the former Marie Havens, of Shreveport, La.

# BETHEL RALLY

Bethel College Chapel

Hopkinsville, Kentucky

Sunday Afternoon, January 27, 2:30 P. M.

## *Featuring:*

- The Greater Hopkinsville Fund Drive for Bethel College
- Bethel Community Choir
- Introduction of \$250,000 Campaign Leadership
- Presentation of Bethel Trustees
- Messages by Executive-Secretary Harold G. Sanders, Christian Educator Doak S. Campbell, and others from Kentucky Baptist Convention, Middletown
- "Why I'm Sold on Bethel," testimony by Hopkinsville businessman

Coffee Hour following

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