



WESTERN

RECORDER

JANUARY 31, 1963

HOW TO OBSERVE BAPTIST COLLEGE DAY IN YOUR CHURCH

1. Message by Pastor on Christian Education
2. Recognition of Students Attending Baptist Colleges
3. Special Christian Education Offering Toward \$12,000,000 Campaign

(Offerings in Christian, Trigg, Hopkins, Caldwell, Muhlenberg, Todd and Logan Counties will go directly to the Bethel College Campaign.)

The \$12,000,000 Campaign officially opened January 20, 1963. Ward, Dreshman and Reinhardt have been retained to assist us. Rev. Cecil V. Cook, Jr., a Kentucky Baptist minister, is directing the campaign.

OBSERVE Baptist College Day

FEBRUARY 17, 1963

CHRIST



COLLEGE



CAREER



EDUCATION COMMISSION • SOUTHERN BAPTIST CONVENTION
460 JAMES ROBERTSON PARKWAY, NASHVILLE, TENNESSEE

Kentucky Baptists plan to observe Baptist College Day on February 17. It is hoped that each church will give special emphasis to this day.



Gift of \$25,000 for Baptist School

Hardin-Simmons University in Abilene, Texas, has been given \$25,000 to establish a new scholarship fund. The gift came from the Standard Oil Co. of New Jersey. The scholarship fund will be named for the late **Eugene Holman**, a Hardin-Simmons graduate who served as board chairman and chief executive officer for Standard Oil Co. (BP)

Russellville On the Go

Herman and Grace May joined **Pastor John A. Wood** and the staff of the First Baptist Church of Russellville, effective January 13. **Dr. John R. Claypool**, pastor at Crescent Hill Church, Louisville, taught Studies in Matthew there during January 20-23.

Hermon Cochran to Ashland

Hermon Cochran has resigned as minister of education at the Immanuel Baptist Church, Lexington, where he has been associated with **Pastor H. B. Kuhnle**, to accept a position as assistant to the pastor at the First Baptist Church, Ashland. He will go to Ashland February 15, and will be working with **Pastor William Reed**.

Mrs. J. E. Dillard Dies

Mrs. J. E. Dillard died in Evanston, Ill., on January 9, and was buried in Danville, Va. She was living in Evanston with a daughter, **Mrs. Wheeler Tracy**, when she died. Mrs. Dillard was the widow of the late **J. E. Dillard**, long pastor of the Southside Baptist Church, Birmingham, Ala., and the first director of promotion for the Cooperative Program Southern Baptist financial plan. Dr. Dillard died in 1953. (BP)

Clifton Pastor Begins February 1

Robert O. Williams has resigned his five-year pastorate of the First Baptist Church of Providence, Ky., and will assume the duties of his new pastorate at the Clifton Baptist Church, Louisville, on February 1. His new address will be 127 Coral Avenue, Louisville 6, Ky. As previously stated, the new Clifton pastor is a brother of **Joe Priest Williams**, pastor of Baptist Tabernacle, also in Louisville.

Albert Griffin To Corbin

Albert Griffin, of Manassas, Virginia, is the new minister of music and education at the Central Baptist Church, Corbin, Ky. He is a graduate of Georgetown College, and has taught music in the Lincoln County and in the Mt. Vernon School Systems. He has been for the last five years connected with the Manassas Church. He is now attending the Southern Baptist Theological Seminary. Mrs. Griffin is the former **Miss Eva Ann Machal**. They both grew up in Mt. Vernon, Ky. They have two children, Debra and Denise. At Corbin he will be associated with **Pastor Raymond Lawrence**.

Mrs. Minnie Clubb Nash Passes Away

Mrs. Minnie Clubb Nash passed away at the Kings' Daughters Hospital in Shelbyville, Thursday, December 13, 1962. Mrs. Nash was in her eighty-ninth year. She was one of the oldest members of the Pleasureville Baptist Church, Pleasureville, Kentucky, and the widow of the late **James B. Nash**. Having long been a shut-in, she had been in the hospital a number of times, and on one such occasion one of her eyes was removed. In the face of much sickness and intense pain, she never complained. No matter how much joy a visitor might have brought to Mrs. Nash, he always felt that he had been the recipient of a greater joy upon his leaving the Nash home. She is survived by four sons, **Dr. William G. Nash** of Murray State College; **Jack Nash** of Mullins, South Carolina; **Warren Nash** of Georgetown, Kentucky; and **Harris Nash**, who lived at the Nash home.

Sale Of Felix Memorial Property

The property of the Felix Memorial Baptist Church, at 237 East Fifth Street, Lexington, Ky., has been sold to the Shiloh Baptist Church, a Negro congregation, though the Felix Memorial group will continue to worship at that address until October 1. By that time it hopes to move into its new quarters at 1915 Northern Parkway. **Pastor John T. Wallace, Jr.**, has been preaching in two services each Sunday at the old address and the new address, and this will be continued. Felix Memorial plans to begin next spring the erection of a

\$265,000 structure on the 13.5-acre lot on Northern Parkway, purchased in 1958. Felix Memorial was started as a Sunday school in 1888, a mission of First Baptist Church, and was organized as a church in 1892. It has always occupied the same location to this time. The present building was erected in 1924.

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Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

WESTERN RECORDER

KENTUCKY BAPTIST BUILDING
Middletown, Ky.

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The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by person or organizations sending pictures.

Universal Churchhood

By Pastor Winn T. Barr
First Baptist Church of London, Ky.

When Jesus said, "For where two or three are gathered together in my name, there am I in the midst of them," He was defining His church. This is so simple that many have missed it. The first word "for" relates His remark to His preceding discussion of the power of the church in discipline and prayer. He defines the church by way of supporting the surprising authority He has just assigned to it. How does it happen that the church is this important? Jesus Himself indwells it. Dr. W. O. Carver asks, "How can the one body, as presented in the transcendent concepts of Ephesians 4, be restricted at any point to a local church?" The answer is, by the simple fact that Christ *indwells* any assembly in His name. He is the glory of each church. What more glory can anything have than the presence of Christ? What transcendent concept is there that is not included in the presence of Christ?

Even if the church had not been specifically mentioned by word in Matthew 18 and related by conjunction to this remark, the very nature of this statement inherently refers it to the church. The sacred, astonishing, awe-inspiring, incontrovertible fact is that *Christ indwells any assembly of His people who meet for His sake*. This cannot be refuted. To all intents and purposes, then, it is a church whether you call it one or not. *What Jesus indwells is His body, and His body is His church. He is present and blesses any assembly of Christians for a Christian purpose.* We then must respect any such assembly as the vehicle or vessel of Christ. We might as well admit it is a church. In Ephesians 1:22, 23 Paul says, "gave him to be head over all things to the church, which is his body, the fulness of him that filleth all in all." This fulness indicates not enormous size or completion in growth, but the *location* of Christ's presence. His body is that which He indwells, blesses, and uses, as He said in Matthew 18:20. The church is what He lives in on earth, and He lives in all of them! He *fills* them, *all* of them!

This means that there are different types of churches with varying degrees of permanence. A family worship can be a temporary church. A college chapel can be a temporary church. A convention can be a temporary church. But that does not detract from the propriety of having permanent organized community churches that observe the ordinances and carry on missions. If we obey fully, we will have such churches. Though the Spirit is not confined to organization, He does use organization. This inter-

pretation gets all the redeemed into a church of some kind, though it may not put them into a universal church at the present time. One thing it does do: this view distills and captures the essence of the church—*co-operative activity for Christ*. God's Spirit comes down and assists gatherings acting for Him. If there is anything magical, it's not in the ordinances, but in the assembling. The power flows only when we assemble and witness. You can't worship and serve as well out in the woods or on the lake as you can in the assembly. Really, one is in a church only as long as he has dealings with it, such as: attendance, giving, serving.

Why then be a Baptist? If all assemblies are churches, one church is as good as another, any Christian can perform an ordinance, we'll have to accept baptisms from any assembly of Christians, we'll have to invite all Christians to the Supper, and we'll have to join the National Council. Not at all! There is still the Great Commission which lays upon us the obligation of maximum obedience. We are still free and the majority of an assembly rules, and the majority can decide what level of obedience it wants to observe. Obedience is still desirable. The practice of the early Christians of continuing in the doctrine and fellowship of the Apostles is still commendable. We should have permanent community assemblies because Christ and the Apostles did. The early Christians established New Testament synagogues. *Obedience will seek maximum conformity to the principles of the Apostolic community churches*, and thus those principles produce the Baptist distinctives of our day.

Baptist churches are simply churches that have come very close to the Apostolic model. They are not made by the definition of the church, or by any tight successionism, but by the Great Commission which was given to a community church. We don't have to think we are the *only* churches, in order to be the *best* churches and maintain our distinctives. We need only obey as much of the Bible as the majority can agree on. Any congregation that follows that policy long enough will become Baptist.

The Biblical doctrine of the church is a sort of double-barreled doctrine consisting of a broad definition, and a high and narrow model or standard of excellence; a definition as broad as Jesus made it with a model as exact as the church He built at Jerusalem.

The Biblical view consists of five propositions:

1. A church is any assembly of Chris-

tians for Christian purpose (Matthew 18:20). It is a body of Christ.

2. Obedience seeks maximum conformity to the principles of the Apostolic churches which serve as a model. A Baptist church is the closest to the model (Acts 2:42).

3. There is a universal family or kingdom of God within which there is Christian fellowship in common matters.

4. When Jesus at the second coming assembles the family of God (all the redeemed), that will be a universal church—the bride of Christ.

5. The baptism of the Spirit was the initiation of early Christians in miraculous signs (Sign-gifts: tongues, healings, wonders, etc. Mark 16:17, 18).

The basic value of the Biblical view is that it promotes fraternalism, which is co-operating with other Christians only on common ground with no compromise. It is better to believe in the churchhood of every Christian assembly, than in a church of all Christians. It is better to believe in universal churchhood than in the universal church as a present reality. Yet it still retains belief in the universal church as a future reality. Also it explains the perpetuity of the church, in that there have been Christian assemblies on earth ever since Christ was here.

The ecumenical Baptist makes three changes in the Biblical view:

1. The family of God is *already* a universal church, the body of Christ, thus imposing on us a tight body—like co-operation with all other Christians even in matters of disagreement. This results in unionism.

2. Conformity to the Apostolic model, while desirable, may be offset by the greater obligation to co-operate with other Christians.

3. The baptism of the Spirit is the fusing of the believer at regeneration into the universal church.

The basic error of the ecumenical Baptist is that he ignores the fact that "the church" does not have to mean an universal church. It can mean *that kind of thing* wherever found. If Christ can be the head of many principalities (Col. 2:10, 15), He can be the head of *many* churches. And "One body" can refer to many bodies, even as it does to many human physical bodies in Romans 12:4, and as "one baptism" in Ephesians 4:5 can refer to many baptisms! The ecumenical Baptist also misinterprets the baptism of the Spirit.

The Landmark Baptist makes three changes in the Biblical view:

1. Only a Baptist church is a church.
2. Other churches are only religious societies.

3. There is a kingdom or family of God, but it has no functions as such.

The basic error of the Landmark Baptist is that he denies Jesus' own broad definition of the church, thus becoming



Baptist Schools Should Not Become Exclusive

Surely the time has come when as Kentucky Baptists we must do something more about our problems in Christian education than to talk about them. And this is exactly what the \$12,000,000 Capital Needs Campaign has as a goal.

It would be shortsighted, however, if we assumed that all of our Christian educational problems would be solved with a successful Capital Needs Campaign. Or even if we get all the \$12,000,000, and our institutions take on a new look so far as buildings and physical equipment are concerned, another consideration still has to be faced. Who will be in our Baptist schools as students to benefit from the quality education offered there? In the educational process, buildings and other physical facilities are important but not the most important elements. The two most important ingredients of a college are the teacher and the pupil. Granted that we can hold teachers of quality and dedication in our Baptist schools, who will the pupils be in a few years? Will our Baptist schools become exclusive clubs for children of only the well-to-do and wealthy? This seems to be the trend in private colleges. The cost of attending a Baptist school goes up and up, and we seem to be able to do little if anything about it.

The comparative tuition cost of public and private colleges as released recently by the United States Office of Education makes one wonder how long parents of low and middle income levels can send their children to a private college. In 1961-62, the average tuition cost in private colleges was \$731.00 which was more than an 8% increase over the previous year. In public institutions the tuition cost the same year was \$185.00, only a slight increase over the previous year.

The question simply put is this. Can parents with limited resources afford to send children to a Baptist school costing \$731.00 for tuition when state colleges are available at \$185.00. It is not to be passed over by saying one gets what he pays for, and a Baptist school is worth the difference. Even if this is so, it's a matter of what one can pay for, and college cost can become absolutely prohibitive.

Now with the avalanche of young people looking for colleges, there will be enough applicants to fill our Baptist colleges, but they could be filled with young people from families, Baptist and otherwise, with financial resources, while Baptist youth from families with limited resources have to attend tax supported colleges.

Recent reports indicate that some Baptist schools in the South now have only 35% or less Baptist students in their total enrollment. We can be grateful

this is not true of our Kentucky Baptist schools where the percentage of Baptists is as high or higher than in past years.

In undergirding our Baptist schools, why not consider using some of our resources to provide a tuition scholarship fund for worthy and deserving Baptist youth? A percentage of the educational funds going from Kentucky Baptists to our Baptist colleges could be allocated to help these boys and girls, just as a percentage probably will be designated for capital needs. This would probably be better than reducing tuition for all students, since those able to pay should do so. It ought to be said that we have a number of scholarships available now in our Baptist schools but not near enough to take care of those wanting and deserving places in our schools.

If this is not the answer for providing quality Christian education for deserving Baptist youth who do not have the necessary resources, then someone should come up with the answer. Otherwise Baptist schools could become financial prohibitive to the very youth for whom they were originally begun. In that case, many Baptist parents of limited resources would be helping provide, with their regular tithes and offerings, colleges for students who could afford such education without help. At the same time, these schools they help to provide would be beyond the financial reach for their own children.

When Loss Is Gain

Since Kentucky does not rank among the top states in many areas of life, most losses in national ratings are to be regretted. This is not so, however, in the area of gambling where recently released statistics show decline in Kentucky.

In a Louisville *Courier-Journal* recent article reporter Hank Messick reported that Kentucky has slipped from third to eighth among the states in amount of illegal wagers reported to the Federal Government, from fourth to sixth in federal licenses for coin operated gambling machines, and from sixth to eighth in number of handbook operators purchasing betting tax stamps.

The closing of Newport gambling houses in 1961 is at least part of the explanation for the loss in the national rating of Kentucky in gambling. Other reasons might not be as encouraging. These would include the probability that some gamblers in Kentucky have decided not to comply with federal laws on gambling and risk not getting caught.

The absurd and discouraging part about gambling in Kentucky is that it is illegal by state laws though it continues according to federal records. Even with the decline reported, still \$2,200,000 in illegal bets

were reported to the federal government from Kentucky last year. Federal laws are not concerned with the morality of gambling but only with collecting tax on bets. There were 357 handbook operators in Kentucky last year who purchased betting tax stamps though such betting is illegal.

Next to the most absurd part of the Kentucky gambling picture is the legalized pari-mutuel betting at race tracks. According to the law it's right and respectable for people to gamble to the tune of millions at race tracks but wrong to place a five dollar bet on a horse race with a bookie in the back room of a beer joint. No wonder the bookies try to justify their business.

Gambling, legalized or otherwise, is morally wrong and should be stamped out for the good of society. Handbook operators and coin machines especially take a heavy toll from those least able to afford it. Many of the bets placed with bookies come from wage earners who gamble away money desperately needed for family groceries and other necessities. Teenagers appear to be the main customers for pinball machines spending their own earnings and allowances from parents.

The tragic part of this is that people appear to

become addicted to gambling like they do to drinking. Once developing the habit, many never reform and spend their lives as slaves to wagering.

Statistics never tell the whole story. The percentage of gambling reported is only a portion of the actual figures.

We need to work for two things in this area. To begin with, we should never give up on getting more stringent laws on gambling. History reveals, however, that once the door is opened, it's almost impossible to close it. It's to the eternal honor of those in the past who fought legalized pari-mutuel betting, but to the eternal shame of those who legalized it. The chances for undoing such evil seem slim indeed.

In the face of this, we must hold the line and insist on strict enforcement. The federal authorities appear to be doing a better job of enforcement than local and state officials. This would indicate that the federal government is more concerned for revenue than local government is concerned for morals.

Offenders are sometimes hard to catch and public apathy lends encouragement to leniency, but enforcement officers could do better and ought to be required to do so. Then gambling declines in Kentucky would be real as well as statistical.

He is the third man ever to receive this degree from Southern Seminary.

Mrs. Trotter (nee Joann Watson) went to Mars Hill College, in North Carolina, and Winthrop College, in South Carolina. She received the M.R.E. degree from Southern Seminary in June, 1961. Mrs. Trotter served as Youth Director at the Third Avenue Church.

They have one daughter, Dara, who was born last August 30th.

The Trotters are living at 413 South Franck Avenue, Louisville.



Don F. Trotter

Highland Calls Minister of Education

Don F. Trotter, formerly minister of education at the Third Avenue Baptist Church, Louisville, has accepted the call of the Highland Baptist Church to serve in a similar capacity. He began his new work the first week in January.

Trotter attended Oklahoma Baptist University for one and one-half years. He received his B.A. from the University of Tulsa and the M.R.E. degree from Southwestern Seminary. He received his doctor's degree in Religious Education January 29, from Southern Seminary.

Illustration Made to Order

HOLLY SPRINGS, Miss.—The Sunday morning congregation of the First Baptist Church here will long remember the pastor's sermon on The Second Coming of Christ.

Earl Kelly, the pastor, on a recent Sunday had just completed quoting, "For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of Man be" (Matt. 24:29), when a large light globe hanging from the twenty-five foot ceiling came crashing to the floor.

It landed in front of the pulpit as it made its shattering impact against the floor.

The preacher was not to be out-done. As the eyes of a wide-awake congregation were upon him, he pointed to the broken globe and said, "His coming will be just as sudden, and unexpected, and as devastating to the dreams that are not Christ-centered".

New Superintendent in Texas

R. C. Campbell, 41, has been elected the fourth president of the Buckner Baptist Benevolences in Texas, to succeed Ellis L. Carnett. He will administer the affairs of three children's homes, two homes for the aging, and a home for unwed mothers.

Decatur Invited to Dallas U.

Invitation has been extended to Decatur Baptist College, Decatur, Texas—the world's oldest junior college—to move to Dallas, Texas, as the basic unit around which will be built the proposed Dallas Baptist University. Founded in 1898, the school is 61 miles northwest of Dallas, and has an enrollment of 210 students. Trustees are to meet February 14 for further consideration. All faculty members, administration and staff who desire to continue on will be absorbed into the new Dallas Baptist University. A definite name for the institution has not yet been decided upon.

Late Western Recorder This Week

This issue of the *Western Recorder* is late in going to press on its second form, due to a number of things, all of which were predicated upon the inclement cold weather when the thermometer went down to 19° below zero in the Ohio Valley region. Since we in the Valley are not used to such low temperatures, it has the effect of cramping our style. Much work was at a standstill, commuters were stranded in one way or another, deliveries were delayed, rations of one kind or another were held up, and so on and on. We will try to be back on schedule next week.

C. Ford Deusner Succeeds Sam Ed Bradley as General Superintendent

The Kentucky Baptist Board of Child Care met in Middletown on Monday, January 14, 1963, and among other things, accepted the resignation of Sam Ed Bradley as its general superintendent. Mr. Bradley said that he was offering his resignation on account of his poor health, and he hopes to take an extended rest.

The Board also elected Superintendent C. Ford Deusner, of the Glen Dale Children's Home, Glendale, Ky., for the last fifteen years, as general superintendent to succeed Mr. Bradley.

Deusner has been the tenth superintendent of the institution of Glen Dale, long called the Kentucky Baptist Children's Home. He grew up in the Audubon Baptist Church of Henderson. He was graduated from Bethel College, Russellville, in 1928, from Western Kentucky State College, Bowling Green, in 1930; and the Southern Baptist Theological Seminary at Louisville in 1939. He was ordained to the ministry by the Audubon Church in Henderson, and was pastor of such churches as the First Baptist Church of Hartford, Ky., the First Baptist Church of Monett, Mo., and the Baptist Tabernacle, Paducah, before going to Glen Dale.

Mrs. Deusner is the former Cornelia Dodd, of Daviess County. Their two children are Charles Earl and Martha Dodd, both of whom are married.

Sam Ed Bradley is a native of Van Buren, Arkansas. He was graduated from Ouachita College in 1931, and from Southern Baptist Theological Seminary in 1937.

Early pastorates included Alma, Ark., Turner's Station and Hopewell churches in Henry County, Ky. He became assistant pastor of the Glasgow Baptist Church, Glasgow, Ky., in 1939; and, on the retirement of Pastor Joseph A. Gaines in 1942, the Glasgow Church elected him to be Dr. Gaines' successor as pastor. Three years later he became pastor of the First Baptist Church, Fulton, Ky., and remained there until he was elected field superintendent of Spring Meadows in 1947. A year later he was made superintendent of the same institution. He served the institution with aggressive leadership, and under his superintendency the present plant at Middletown was built. He has been general superintendent of all three homes—



C. Ford Deusner

Dr. Paul M. Debusman Joins Library Staff

LOUISVILLE, Ky.—Paul M. Debusman, 30-year-old Th.D. graduate of Southern Baptist Seminary here, has joined his alma mater as order librarian, according to the seminary librarian, Dr. Leo T. Crismon.

Debusman, a native of Wichita, Kansas, served as a fellow in three departments of the seminary while a student. He also received the B.D. from the seminary and the B.A. degree (*cum laude*) from Baylor University, Waco, Texas.

The new order librarian will be responsible for ordering all books and educational material purchased by the seminary library.

His appointment brings to five the number of full-time permanent library staff members.

UNIVERSAL CHURCHHOOD

(Continued from Page 3)

isolationistic. He has no religious dealings with other kinds of Christians. Moreover, he cannot precisely draw the line between New Testament churches and religious societies that he supposes not to be churches.

Dr. Carver says we don't know what the church is. Is it possible that Jesus left us without a sufficient definition of the church? Dr. Carver says, "The teachings of Jesus in the Gospels contain nothing explicit about the church." Maybe He didn't want to be more explicit. Maybe He was teaching *universal churchhood, the churchhood of each Christian assembly.*

The first reformation stripped the condition of salvation of the forms it had been shackled with. We need another reformation stripping the nature of the church of the forms it has been shackled with. The simplicity of salvation is, "Believe on the Lord Jesus Christ and thou shalt be saved." There are other religious experiences, but that is salvation! The simplicity of the church is, "Where two or three are gathered together in my name, there am I in the midst." There are other religious functions, but that is the church!

Spring Meadows, Glen Dale and Pine Crest—since July, 1959.

Mrs. Bradley is the former Miss Fairie Burton of Little Rock, Ark. They were married in 1932.

Re-elected chairman of the Board of Child Care was W. Ray Moss, Louisville. Others elected were Tom Barbee, Louisville, vice chairman; Joseph P. Sanford, Anchorage, secretary; and R. L. Duncan, LaGrange, treasurer.

STATE VACATION BIBLE SCHOOL CLINIC

SEVERNS VALLEY — FEBRUARY 21 - 22

New Pastor of the Franklin Street Church In Downtown Louisville

C. Gerald Summerfield preached his first sermon, January 6, as the new pastor of Franklin Street Baptist Church, 938 Franklin, Louisville, Kentucky. Mr. Summerfield, 27, is a graduate of the University of Louisville and Southern Baptist Seminary. He was formerly pastor of Elk Lick Baptist Church, Beechwood, Kentucky, where he has labored for the past four years. He succeeds William E.



C. G. Summerfield

Dragoo, who has become pastor of First Baptist Church of Clarksville, Indiana.

Mrs. Summerfield, the former Helen Joyce Clark, is a native of Louisville where she formerly taught in Margaret Merker School. They have one son, David, who is two years old.

The church gave them a reception following the evening service on January 6.

Francis R. Tallant, associate in the State Sunday School Department, served the church as interim pastor during the time they were seeking a pastor.

Elliott's Book To Be Reprinted

"The Message of Genesis," by Dr. Ralph Elliott, will be re-published by the Bethany Press, St. Louis, Mo., and will go on sale, February 1. Bethany Press is the publishing division of the Disciples of Christ.

Elliott's book became a point of controversy among Southern Baptists soon after it was originally published in 1961, by Broadman Press, the Southern Baptist Publishing agency. Subsequently Broadman Press declined to reprint the book because of Southern Baptist opposition.

Dr. Elliott was dismissed from the faculty at Midwestern Baptist Theological Seminary, when he refused to promise not to seek a publisher to reprint his book. The dismissal has brought many protests from Baptists who support Elliott's freedom to publish his interpretation of Genesis.

Dr. Doak S. Campbell Arrives In Kentucky and Sets Up Office in Kentucky Baptist Building

Dr. Doak S. Campbell has arrived in Kentucky and is now at home to Baptists at his new headquarters on the first floor of the Kentucky Baptist Building, Middletown.

President of the Associated Consultants in Education, Inc., Tallahassee, Florida, and a Baptist deacon, he has now become consultant in Christian education for the Kentucky Baptist Convention, according to Dr. Harold G. Sanders, executive secretary. Dr. Campbell has been retained for extensive and intensive work with our schools, colleges and student centers at the opening of our \$12,000,000 campaign for Capital Funds for Christian Education.

While not employing his full time with Kentucky Baptists, he has an office here and is consulting with Dr. Sanders and the Christian Education Committee.

Last year his firm conducted the Survey for Capital Needs for our Baptist institutions and centers, which findings became the basis for allocations in the \$12,000,000 campaign. He also made a complete survey of Bethel College, and out of this came new hope and new work there in the current \$250,000 Bethel Campaign which ends March 1.

Dr. Campbell retired from his 16-years' presidency of the Florida State University, Tallahassee, on July 1, 1957. When he assumed the presidency in 1941, the former Florida State College for Women had an enrollment of 1,800 students and a faculty of less than 200. When he retired, the co-educational university had an enrollment of more than 7,500 and a faculty of nearly 600. In 1945 the capital investments of the institution totaled \$5,500,000, while at the time of his retirement they stood at approximately \$30,100,000.

Before going to Tallahassee, Dr. Campbell was associated with George Peabody College in Nashville for 14 years—first as associate and then director of the Division of Surveys and Field studies, and later as dean of the Graduate School and Senior College.

Following his graduation from Ouachita College, Arkadelphia, Ark., 1911, Dr. Campbell served as superintendent of the Columbus, Ark., State High School, then as state secretary of the Baptist Young People's Union and Religious Education Association. In 1916, he became vice president and later (1920) president of Central College at Conway, Ark.

Dr. Campbell received both the master's and doctor's degrees from George Peabody College.



Dr. Doak S. Campbell

In the field of the junior college Dr. Campbell received national recognition. As a result of his constructive work in converting Central College to an accredited junior college, he was elected in 1921 as secretary of the American Association of Junior Colleges. He held this position for 17 years and exerted great influence in the development of the junior college movement.

Dr. Campbell is recognized as one of America's leading curriculum authorities, and his book, *Curriculum Development* under joint authorship with Dr. H. L. Caswell, has been the most widely used book on curriculum. He has devoted a great deal of time to studies of higher education. In 1937 he was chosen consultant to President Roosevelt's Advisory Committee on Education. He is a past president of the Southern Association of Colleges and Secondary Schools. He has also been in the forefront of what is now being recognized as the most significant development of higher education in this century—regional education. He has been a member of the Southern Regional Education Board and of its Executive Committee since its beginning.

His office is already open for the reception of visitors whenever Baptists can catch him "at home to his friends," but much of his time is being taken up by speaking engagements at various points throughout the Commonwealth of Kentucky. Baptists should avail themselves of every opportunity to hear him whenever he comes to some speaking engagement near you.

Third Church, Owensboro, Buys Next-Door Property

OWENSBORO, Ky.—A deed transferring the St. Frances Academy property at Fifth and Allen Streets, to the Third Baptist Church, Owensboro, was turned over to the Daviess County clerk for recording, December 31, 1962.

The St. Frances Academy was closed when students there started attending classes at the new St. Stephen's School.

Joe E. Morgan, chairman of the board of trustees of the Baptist Church, said the property was purchased for \$105,400 from the Sisters of Charity of Nazareth, who owned the property and had operated the school there.

The property involved in the deal included the two buildings fronting 191 feet on Allen Street adjoining the Third Baptist property, and extended to Daviess Street, approximately 262 feet. On the Daviess Street side, the property extends 91 feet.

T. L. McSwain, pastor of the Third Baptist Church, said part of the newly acquired property would be used as an addition to the present educational building of the church. "This addition to our present facilities will almost double our capacity."

The membership will have an opportunity to see the new property on January 27, 1963, when the Trustees will lead a tour through the property. The new facilities will be dedicated on February 3 in the morning worship service. Several classes and departments will occupy these new facilities beginning February 3.

U. S. Grayson Dies

LEXINGTON, Ky.—Ulysses Grant Grayson, 68, died unexpectedly December 19, 1962, at his home on Versailles Road, Lexington. His funeral was conducted by Pastor J. Oliver Drew, at the South Elkhorn Church, assisted by Pastor Henry Downing, Frankfort. Burial was in Hillcrest Memorial Park.

Born in Fleming County, he was a son of the late H. D. and Lonnie Million Grayson. He lived most of his life in Woodford and Fayette Counties. He served in the Medical Corps in World War I, and had been in the dairy and farming business for 45 years.

He professed faith in Christ 49 years ago and was baptized in the South Elkhorn Church, where he had served as a deacon 35 years. For many years he served as treasurer of his church, and was a member of the association's executive board.

He is survived by his wife, Mrs. Mary Maud Grayson; a daughter, Mrs. T. M. Williams, Bardstown; a son, U. G. Grayson, Jr., Kansas City, Kans.; four grandchildren; a sister, Mrs. Rayborn Littrell, Versailles; three brothers, B. G. Grayson, Arvid Grayson and Mitchell Grayson, all of Lexington.

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64. Korean Orphan Choir—with Ralph Carmichael's Orchestra: The Lord's Prayer, Beyond the Sunset, What a Friend We Have in Jesus, Amazing Grace, 11 others.



46. Anchored—Haven of Rest Quartet: The Haven of Rest, Farther Along, Have Thine Own Way Lord, Just a Little Talk with Jesus, Rose of Sharon, 8 others.



48. A Carmichael Concert—Ralph Carmichael and his orchestra: Jesus Name I Love, In the Garden, This I Know, What a Friend, Wonderful Peace, 7 more.



83. Blessed Assurance—Claude Rhea with the Dick Anthony Chorists: Blessed Assurance, Precious Lord Take My Hand, Higher Ground, 9 others.



84. A Calm Retreat—The Baptist Hour Choir: Jesus Thou Joy of Loving Hearts, I Will Arise and Go to Jesus, There is a Green Hill Far Away, 9 others.



40. Moments of Inspiration—Bill Mann, Lyric Tenor: Above the Hills of Time, Stranger of Galilee, Only a Touch, Just for Today, Blessed Assurance, 7 more.



68. Great Stories from the Bible—Wendell Loveless relates familiar Bible stories for children. Inspiring, entertaining, enlightening. Realistic sound effects.



33. His Eye Is on the Sparrow—Ethel Waters sings: His Eye is on the Sparrow, Deep River, In His Care, Just a Closer Walk with Thee, Stand By Me, 6 more.



31. Meditation at Dawn, Vol. II—Lew Charles and Charles Magnuson (organ and piano): When Morning Dawns, Tell Me the Story of Jesus, At the Cross, 10 others.



35. Songs from the Heart—Frank Boggs: The Old Rugged Cross, Then Jesus Came, It Is No Secret, Blessed Redeemer, How Great Thou Art, plus 7.



77. Hymns of Comforting Peace—Lew Charles at the Robert-Morton Pipe Organ: Lead On O King Eternal, Just When I Need Him Most, I Know a Name, plus 7.



29. Cavalcade of Word Artists—17 of your all-time favorite Christian artists and musical groups with musical messages of faith, taken from recent albums.



38. Over the Sunset Mountain—Bill Pearce and Dick Anthony: Over the Sunset Mountains, The Old Rugged Cross, God Is Love, Beyond the Sunset, 6 more.



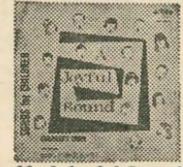
63. Yesterday's Voices—Paul Harvey narrates. Actual voices, sermons of Dwight Moody, Ira Sankey, Billy Sunday, W. B. Riley, George Truett, etc.



27. Count Your Blessings—The White Sisters: Count Your Blessings, There's No Disappointment in Jesus, I'm Not Alone, Above All Else, 10 more.



69. Seven Last Words—The Oratorio Singers. One of the greatest of Christian classics. Three famed solo artists, backed by a truly outstanding vocal group.



41. A Joyful Sound—Children's Choir. Delightful songs for children. Includes Sunday School favorites and songs for Christmas, Palm Sunday and Easter.



30. Glory! Glory! Hallelujah!—Paul Mickelson and Cathedral Symphony of London: Battle Hymns, Lead On O King Eternal, Onward Christian Soldiers, etc.



65. Decade of Decision—Music from Billy Graham's film classics featuring Georgia Lee, Redd Harper, Ethel Waters, Frank Boggs. 12 more favorites.



28. Hymns of Fanny Crosby—Les Barnett, organ: Tell Me the Story of Jesus, Blessed Assurance, Near the Cross, All the Way My Savior Leads Me, 13 others.



66. Were You There?—Fague Springman and the Concert Orchestra of London: Were You There? Steal Away, Ride On King Jesus, Swing Low, 7 more.



51. Beyond the River—Melody Four Quartet: I've a Home, Coming Again, Still of the Night, Peace in the Valley, When I'm With Him, 7 others.

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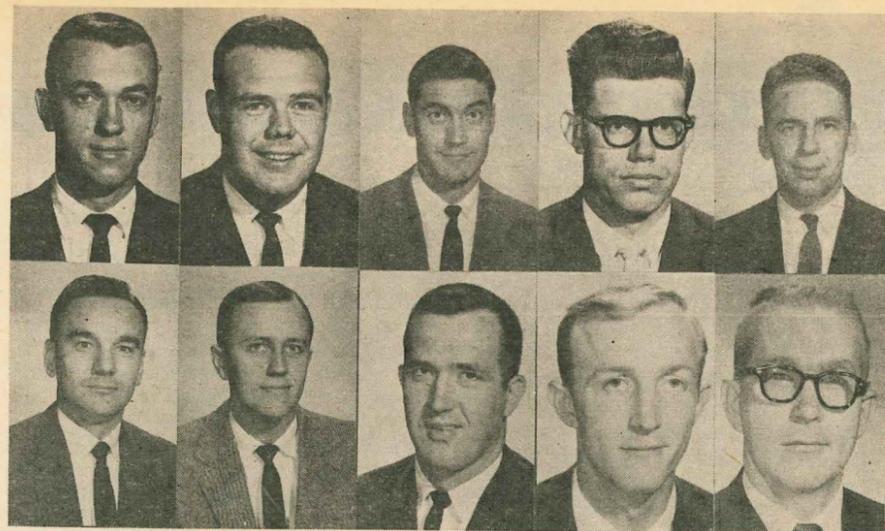
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The Kentucky graduates in the January 29, 1963 Class of the Southern Baptist Theological Seminary: Top Row (left to right): (1) William L. Hancock, B.D., Hopkinsville; (2) John M. Harris, B.D., Madisonville; (3) J. D. Harrod, B.D., Versailles; (4) Dan Hughes, B.D., Livia; (5) Marvin T. Robertson, B.D., Murray; Bottom Row: (6) William R. Whitlow, B.D., Lynn Grove; (7) Richard T. Wilkins, B.D., Dayton; (8) S. Lawrence McCoy, M.R.E., Louisville; (9) J. Phillip Landgrave, M.C.M., Florence; (10) Joe E. Tarry, B.C.M., Murray.

Religious News In Review

The Kentucky Scene

►Chaplain William R. Howard of the U.S. Navy will be leaving in March for his new assignment to the South China Sea for two years. He is the son of Mr. and Mrs. Roy Howard, originally of Loyall, Kentucky and now of Owensboro. Chaplain Howard will be visiting his parents in February and his family in Covington before his departure. He is a graduate of Georgetown College and the Southern Baptist Theological Seminary.

►The Baptist Student Union of Kentucky Southern College, Louisville, conducted a youth-led revival at the Fern Creek Baptist Church, Fern Creek, Kentucky, the week-end of January 11-13. The B.S.U. was the first organization started on the KSC campus, and this revival is the first of its activities planned off the campus. The theme for the revival was "Youth Faces God." Charles "Chuck" Turner, Louisville, was the revival preacher and was supported by Ferrell Brakefield, Jasper, Alabama, as song leader.

►Rev. Bert Whitaker, Stab, Kentucky, passed away at Somerset City Hospital on January 4, 1963. He was one of the best known Missionary Baptist preachers in Pulaski County having pastored 17 different churches in that area. It is reported by Associational Missionary Louis W. Shepherd that Brother Whit-

aker baptized 1,852 people during his ministry.

►During the year 1962 the Pleasant Hill Baptist Church No. 2, of Somerset, Route 1, gave a total of \$2,312.45 to mission causes. The total budget for last year was raised in the amount of \$17,246.05. This year the church has raised the Cooperative Program item in their budget from \$1,000.00 to \$2,000.00, and expect to give a total of \$3,000.00 to missions. Fifteen young people from Pleasant Hill committed themselves to "full-time" service during the last year. Three of these are already enrolled in two of our Kentucky Baptist schools.

Baptists Elsewhere

The Foreign Mission Board in its January meeting passed a resolution calling upon all Southern Baptists to join in prayer for the Japan Baptist New Life Movement, a nation-wide evangelistic campaign sponsored by the Japan Baptist Convention, with meetings to be conducted from March 30 to May 5. This call to prayer was made at the request of the Japan Baptist Convention. Plans for the campaign include participation by Evangelist Billy

Graham and a large number of Baptist pastors, music leaders, and laymen from the United States.

►February 8 has been set as the moving date for five Southern Baptist agencies in Nashville, Tennessee. Moving from office space provided by the Baptist Sunday School Board to the newly constructed Southern Baptist Convention building are the Executive Committee, Baptist Foundation, Christian Life Commission, Education Commission and Stewardship Commission. No mail should be sent to the new address, 460 James Robertson Parkway, Nashville 3, until after February 8.

►Baylor University, Waco, Texas, the largest Southern Baptist school, has been named winner of the annual Southwest Conference sportsmanship award. The school won the award, not only for the conduct of football and basketball players, but also because of the sportsmanship of spectators and the student body.

►J. Marse Grant, editor of the *Biblical Recorder*, the North Carolina state paper, has been named to the North Carolina Good Neighbor Council by Governor Terry Sanford. The governor's office said the Biblical Council would consist of 24 "outstanding citizens of the State." Only 13 were named in the first statement, but others will be added. The council will have a two-fold mission: (1) to encourage employment of qualified people without regard to race, and (2) to urge youth to become better trained and qualified for employment. available upon request from the Baptist book stores.

►The case of 32 Siberian Christians who recently appealed to the American Embassy for relief from religious persecution in the U.S.S.R. will be one of the major concerns in Baptist church services around the world Sunday, February 3. Josef Nordenhaug, general secretary of the Baptist World Alliance, said that the date—Baptist World Alliance Sunday—will be observed by most of the 24,000,000 Baptists in 110 countries.

►A World Baptist leader has welcomed announcement that the next session of the Vatican Council will consider a proposal "To proclaim the Catholic Church's belief in freedom of conscience and worship. Josef Nordenhaug, general secretary of the Baptist World Alliance, said that the proposed document may lead the Catholic Church in the direction of the "position on religious liberty which Baptists have cherished and championed throughout their history."

STATE VACATION BIBLE SCHOOL CLINIC
SEVERNS VALLEY — FEBRUARY 21 - 22

KENTUCKY BAPTISTS AT WORK

Sunday School



W. A. Harrell

State Church Building Conference

By Francis R. Tallant

Is your church building or planning to? Then you should send your pastor and committee to the State Church Building Conference, March 8, 1963, at Louisville, Kentucky. There will be two sessions; 9:30 a.m. to noon and 1:30 p.m. to 4:00 p.m. These sessions will be held in Norton Hall at Southern Baptist Seminary.

Architects, pastors, building committees and all interested in better church buildings are urged to attend. Opportunities for these to have personal conferences with the leaders from Nashville will be given at the close of the afternoon session. These conferences should be arranged through the Kentucky Sunday School Department, Middletown.

A feature of this meeting, which has been popular with those attending in the past, will be the display of church equipment, furnishings and materials. This display is provided by the various manufacturers of these supplies who will also have their representatives on hand to answer your questions.

This conference is sponsored by the Church Architecture Department of the Sunday School Board, Nashville, and the Sunday School Department of the Kentucky Baptist Convention, Middletown.

Dr. W. A. Harrell, Secretary of the Church Architecture Department, Nashville, will be in charge of the conference. He will be assisted by others from his department, some of the Seminary faculty, and the State Sunday School Department of Kentucky.

NOTICE! All Pastors and Vacation Bible School Workers:

From the Baptist Sunday School Board of Nashville, a 1963 Vacation Bible School catalog of materials and order blank has been sent to every church in the Southern Baptist Convention. We suggest that you order your Vacation Bible School material early this year. Use the catalog and order blank as you plan early for your Vacation Bible School.

Woman's Missionary Union

State YWA Convention Immanuel Henderson, February 22-23, 1963

By Mrs. Hugo Culpepper

Miss Billie Pate will be one of the fascinating personalities that will highlight the Kentucky State YWA convention at Henderson. Miss Pate is the associate director of YWA's for Southern WMU. Her home is in Birmingham. However, because she is such an attractive speaker, she spends the major part of her time travelling through these 50 states encouraging YWA's wherever she goes.



Miss Pate

Miss Pate will lead a conference, and also give the closing address Saturday afternoon.

Friday night Dr. Nathan Porter of the Home Mission Board will be speaking. He comes well qualified to speak on missions. He was reared as an MK in Brazil. Thus he knows both home and foreign missions.

Saturday morning will be taken up with conferences for the various officers in YWA. We have lined up the best convenors for these that we know. Closing the morning session will be a panel of international students. This promises

to be one of the most colorful hours to be spent there.

Not just one missionary but six will be on hand Saturday afternoon to conduct conferences. You will have the opportunity to meet these in small groups and have your questions answered.

Reservations should now be sent to the WMU Office, Kentucky Baptist Building, Middletown. To do this send one dollar per person, with the name, address and church of the girl. Hotels and motels have been listed previously. Reservations should be made direct with them. For home reservations (\$2.00 a night and breakfast), write Miss Nancy Howard, 508 Letcher Street, Henderson, Kentucky.

Great fun and fellowship (Friday night), great information and inspiration should send us home resolved to do great things for YWA in this anniversary year.

Training Union

Church Secretaries - Training Available

By James Whaley

Church secretaries, whether voluntary help, part time or a regular employee of the church, can receive special training at the Training Union Convention this year. A nine-hour training course for church secretaries will be part of the Convention program. In addition to these special conferences the church secretaries will also participate in the regular inspirational services of the Convention.



James Whaley

These conferences will be planned and conducted with the help of the Church Administration Department of the Baptist Sunday School Board. The faculty will include Gomer Lesch, church public relations consultant, Baptist Sunday School Board; Howard B. Foshee, secretary of the Church Administration Department; and Dr. Allen W. Graves, dean of the School of Religious Education, Southern Baptist Theological Seminary.

The Training Union Convention begins

on Wednesday night, April 17, and closes with the evening session on the 19th. The First Baptist Church, Somerset, is the host church. The churches in the association are making rooms available for those who will want to stay in a private home.

In addition to the course for church secretaries, there will be conferences on Training Union methods, Church Administration and Vocational Guidance. Intermediates and Young People will consider their responsibilities regarding vocations.

Remember the dates—April 17-19. (Schools will be closed.)

Brotherhood

Seminars At the Brotherhood Convention

By Jim Allen

Last week a resume of the first of three seminars was published in these columns. Below I give the second and third:

Separation of Church and State (Continued from Las Week)

One of the major items discussed in this section of the seminars dealt with the necessity for the separation of church and state. Six primary reasons were presented.

1. The church and state have separate reasons for being.
2. The church and state have separate publics.
3. The church and state have distinct methods.
4. The church and state have separate administrations.
5. The church and state have separate sources of support.
6. The church and state have separate educational programs.

The consensus of opinion seemed to be that today our churches have failed to do their part toward caring for the needy; therefore, certain state institutions and agencies are stepping in and filling the gap because we have been "dragging our feet" in this regard. The church must give a helping hand to those in need. Christians need to help others through the church so the Lord will get the credit.

Also, it was agreed that we should become informed as to what is going on in this area. The thought was also proposed that in our actions we must be lovingly aggressive.

The Christian's Role In World Peace

One surprising fact about Communism is that only 8 to 9 percent of the people in Russia are actually Communists. The common man in Russia does not want war.

What can we believe about Communism? What should we read? Should

we try to "shield ourselves" from Communism? Read all we can find about it and take the truth from it. Do not be afraid of the facts.

The word "masses" is strictly a Communist word. Communists are against imperialism, capitalism, colonialism. Anything that stirs up unrest is either inspired by the Communists or stimulated by them.

Robert L. Bausum, the resource person on the "Christian's Role in World Peace" and for many years a missionary in areas now under Communist rule, gave a very interesting answer to question number 4 in the Seminar booklet. "How far should America go in Fighting Communism?" The answer he gives is, "All the way. Do not appease and back away as we have always done so far. This probably will not lead to physical war."

Church Music

Bowling Green and Russellville Hosts To Festivals February 15-16

The first 1963 Regional Festivals will be held in the Southern Regions of Kentucky in mid-February. The First Baptist Church of Russellville will entertain the festivals for youth and adult choirs on Friday night, February 15.

The Glendale Baptist Church of Bowling Green will serve as host to two sections of the festivals on Saturday, February 16, at 9:30 a.m. Primary choirs will sing at 1:30 p.m. The Junior choirs will gather to sing for the edification of each other.

DIRECTED BY NEW MINISTER OF MUSIC

These three festivals sections will be under the direction of Mr. Herman May, new minister of Music at the First Baptist Church of Russellville. Mr. May succeeds James R. Jones of the First Baptist Church of Bowling Green, who has been called to the First Baptist Church of Atlanta. Kentucky mourns the departure of Mr. Jones and his capable leadership.



Herman May

However, the coming of Mr. May helps to alleviate Jim's absence.

FRANKLIN FESTIVAL, FEBRUARY 4

Franklin Association will have a festival at Thornhill Baptist Church in Frankfort on Monday night, February 4, beginning at 7 p.m. The festival will be for choirs from primary ages through adults. Bill Fowler, minister of music

at Thornhill, will direct the festival in cooperation with Associational Music Director A. Y. Hodge of Georgetown.

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Yours and His



You Look Good!

It was wonderful to meet several thousand of you Kentucky Baptists face to face on the Kentucky Baptist Conferences, January 19-February 1. Thank you for coming and thank you for having fellowship with me and our fine staff. Thank you for a part in a great program for Kentucky Baptists. I look forward to meeting more of you every week throughout the year. Keep reading my column and write me if I can be of any possible service to you.

I hope you are planning to observe Christian Education Day on Sunday, February 17. We call it Baptist College Day. This is a wonderful day to talk about the need of Christian leadership and the part that Baptist schools and colleges play in producing this fine quality product. The greatest need of the space age is dedicated people. Dedicated people count only as they are dedicated to Jesus Christ and His purposes in the world. Christian education is the sustaining arm which our churches have in producing trained leadership.

Baptist college day is also a time for you and your church to make a special offering for Christian education. Offering envelopes will be mailed to your pastor or someone in your church. Why not take this offering to express your keen interest in providing Christ with trained leadership to carry out His work in this our day?
Yours and His,

Harold G. Sanders

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Dr. John Hoskins Will Speak at Focus Week, Georgetown College

GEORGETOWN, Ky., Jan. 24 — Dr. John Hoskins, a 1939 graduate of Georgetown College and former member of the faculty, will be one of the featured speakers during Baptist Student Union Focus Week, February 11-16, at Georgetown College.



John Hoskins

Hoskins, a native of Pineville, Kentucky, is presently serving as professor of Sociology and chairman of the Department of Sociology of George Peabody College for Teachers, Nashville, Tennessee.

During World War II, he served two years in Brazil. Partially as a result of his experience there he feels that the primary issues facing the world are the broad questions of war or peace. He feels that the role of the United States Government in such efforts as the Peace Corps may have a vital significance upon world affairs.

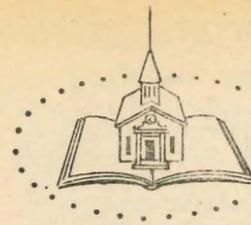
Focus Week is designed to deepen the religious commitment of all students in their chosen profession. Men and women from various walks of life not only speak in assembly programs, but also in the classroom, in bull sessions, and in personal interviews.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, JANUARY 20, 1963

	S.S.	Add.	T.U.
Louisville, Walnut Street	1170	5	331
Missions (3)	275		129
Louisville, Ninth & O	1089		506
Louisville, Carlisle Ave.	903		258
Mission	107		45
Elizabethtown, Severns Valley	876		254
Louisville, Third Ave.	865		103
Covington, Calvary	856		
Hopkinsville, Second	820	1	182
Owensboro, Third	815		289
Mission	79		65
Murray, First	795		114
Mission	52		
Louisville, Crescent Hill	769	3	199
Missions (3)	170		63
Lexington, Calvary	764		200
Mission	63		
Owensboro, First	762		157
Madisonville, First	759	5	215
Bowling Green First	742		184
Mission	65		

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Lexington, Grace	733		150
Mission	16		
Somerset, First	717	2	210
Missions (2)	140		36
Louisville, Beechmont	614	1	189
Missions (2)	275		117
Glasgow	612	4	133
Mission	33		
Louisville, Buechel Park	602	5	193
Mission	108		
Louisville, Bethlehem	595	1	250
Campbellsville	593		197
Missions (3)	74		49
Louisville, Green Acres	576		264
Erlanger	556	3	163
Newport, First	554	3	144
Louisville, Victory Memorial	542		142
Ashland, First	539		119
Missions (2)	159		72
Shelbyville, First	533		118
Georgetown	531	1	179
Mission	30	3	12
Lexington, Porter Memorial	530	2	114
Paducah, Immanuel	524		214
Frankfort, First	511		83
Mission	66		32
Florence	504	2	140
Ashland, Unity	473	2	161
Winchester, Central	468	1	135
Corbin, Central	465		122
Louisville, Baptist Tabernacle	464	1	144
Owensboro, Hall Street	453		180
Middlesboro, First	446		88
Richmond, First	444	1	102
Louisville, Southside	439	5	100
Winchester, First	434		136
Missions (2)	95		
London, First	433		108
Paducah, First	430		163
Louisville, Hazelwood	428		87
Hodgenville, First	427		149
Harlan	419	1	139
Missions (2)	73		
Nicholasville	418		92
Russellville, First	414		132
Mission	34		
Ludlow, First	405	1	72
Frankfort, Thorn Hill	404		139
Hazard, First	398		126
Mission	83		
Louisville, High View	388	2	131
Lebanon, First	386	3	108
Bowling Green, Glendale	383	4	201
Mission	36		35
First, Central City	382		189
Covington, South Side	382	2	38
Mt. Washington, First	381		104
Mt. Washington, First	381		104
Mission	73		33
Ashland, Pollard Ave.	376	3	114
Mission	41		
Louisville, Ralph Ave.	376	2	152
Walton, First	371		164
Lawrenceburg, First	368	2	39
Mission	93		
Louisville, Chapel Park	361		154
Louisville, 18th Street	357		107
Mission	54		43
Greenville, First	354	5	156
Bardtown	351		63
Campbellsville, South	345	2	124
LaGrange, DeHaven Memorial	338		88
Louisville, Fairdale	335		103
Corbin, First	330		
Louisville, Clifton	319		87
Mission	76		46
Louisville, Ridgewood	319		125
Louisville, Immanuel	317	3	80
Barbourville, First	314		90
Missions (2)	71		
Louisville, Shawnee	312		90
Lexington, South Elkhorn	306	2	121
Glendale, Gilead	292		198
Shepherdsville, Little Flock	287	3	71
Mission	64		52
Henderson, Audubon	268	1	84
Falmouth	267		27
Mission	31		
Cold Spring, First	263		116
Stanford	252		115
Mission	20		
Hopkinsville, Edgewood	251		77
Hickory Grove, Independence	249	1	50
Mission	13		
Middletown, First	238	4	126
Taylorsville, First	236		110
Lexington, North View	235	5	106
Harrodsburg, Bruner's Chapel	217		67
Taylorsville, Kings	209		121
Hazel	208		
Shelbyville, Highland	181		97
Owensboro, Seven Hills	171		61
Owensboro, Yellow Creek	270		44
Florence, Greenview	149		54
Albany, Stony Point	139		74
Louisville, 4th Ave.	135		66
Ft. Thomas, Highland Hills	108		45
Mission	16		
Frankfort, East	97	2	55
Gilbertsville, Bethel	12		58



SUNDAY SCHOOL LESSON

By H. C. Chiles

HELPERS IN JESUS' MINISTRY February 10, 1963

While on a tour of Galilee Christ preached the gospel of the kingdom, taught in the synagogues, healed all kinds of diseases, comforted the sorrowing and raised the dead. When He saw the condition of the masses His heart was moved with compassion toward them. "Compassion" is such a beautiful, expressive and rich word. It means the going out of the inmost soul in tender love and earnest longing, and suffering with those in need. Christians today need such a compassion for the needy and Christless millions around the world.

I. The Twelve. Mark 6:7-13.

Having previously called the twelve to discipleship and to intimate fellowship with Him, Christ called them to apostleship and sent them forth to put into practice what He had taught them. They were sent forth two by two, thereby encouraging each other, better evaluating their problems and opportunities and supplementing the work of each other. Christ gave them power to cast out demons and to heal all the maladies that afflict the human body. He sent them to preach the gospel, to teach the believers and to heal the sick.

The twelve were told to cast aside every weight that might impede their progress on the way, to provide nothing for their journey, to carry as little as possible with them, to trust the people to be hospitable, and to depend entirely upon the Lord to care for them as they went about transacting business for Him. He challenged them to serve Him faithfully, and He assured them that He would provide for them through the generosity of His people.

Christ warned the twelve that their efforts to testify for Him by word or by life would meet with persecution from a hostile world. However, that would not be more than He too had suffered. Since it was His lot to endure persecution, they had no right to expect to be borne to glory on flowery beds of ease.

Like the Lord Jesus, the apostles had the glorious task of urging their hearers to repent of their sins, which was necessary for them to do in order to receive forgiveness and salvation. Genuine repentance includes a change of thought, feeling and will. According to Christ, the forgiveness of sins, the enjoyment of peace and an entrance into heaven depend upon repentance.

While thus busily engaged in a sincere effort to bring people into a saving knowledge of Christ, the apostles did not neglect to minister to those who were suffering physically. They cast out demons and healed the sick. Of course, they did not do these things in their own strength, but the Lord did them through His servants who had yielded themselves to Him. Christ always empowers those whom He calls into His service for the tasks which He assigns them.

II. The Throng. Mark 6:34-42.

Because of their great interest in the healing ministry of Christ, the crowds watched Christ and His apostles enter the boat in which they departed on their journey to an undisclosed spot where they could rest and relax for a time without being disturbed. Observing the direction in which the boat went, and surmising whither the Lord and His party were going, they proceeded thither by land. Along the way others joined their ranks. When our Lord and His party disembarked, the throng they had sought to evade was waiting for them. Notwithstanding their efforts to be alone, their intended rest was interrupted by the multitudes.

III. The Teacher. Mark 6:34-42.

Instead of being annoyed or irritated by the intrusion of that vast throng of people, Christ was deeply moved because He saw them as helpless sheep without a shepherd. Because they were looking for guidance and hungering for spiritual truth, Christ was filled with compassion for them. His compassionate heart was stirred because they were so poverty-stricken in spiritual things. Although our Lord needed rest, the condition and needs of the throng appealed to Him so strongly that He began to teach them.

After teaching until night was approaching, Christ was not willing for the crowds to be sent away hungry, as the apostles suggested. His fine sense of hospitality demanded that they be fed. His first step toward this huge undertaking was an order to the twelve: "Give ye them to eat." This command was a severe test of their faith and obedience. Their reply indicated their realization that what He commanded was, humanly speaking, beyond their power to perform. How often a great spiritual enterprise has been weakened because men have limited Christ to their own

little estimates! So often the thing which appears impossible would look entirely different if people would only give Christ His rightful place in the picture.

It was discovered that a lad was present with his lunch, consisting of five loaves and two fishes. He showed unusual unselfishness when he willingly gave up his lunch for the sake of others. Little did that boy know to what a blessed miracle he was contributing. We too, may win an everlasting honor if we will simply let Christ use whatever we have, whether it be little or much. He wants to use all that we have; no more and no less.

Note the orderly way in which the Teacher met the situation. He bade the twelve to have the throng to sit down upon the green grass in companies of hundreds and fifties. That arrangement prevented confusion and made it much easier to distribute the food to all without missing any. Taking the loaves and fishes, Christ blessed them. Those who fail to return thanks at the table should notice that meaningful act of our Lord. Then, Christ gave the food to the twelve, and they in turn to the throng, until the hunger of all five thousand men and unnumbered women and children was completely satisfied, and yet the supply continued plentiful. When all had finished, twelve baskets full remained. Truly, little is much when Christ is in it. The fact that the supply was never exhausted reminds us of God's grace. Just as there was food enough for all, so there is enough grace for every sin. Being a strict economist and not wanting anything to go to waste, our Lord bade the twelve to gather up the fragments that remained, thus teaching us to avoid waste of money, energy, time or talent.

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Mrs. Bernice Lindle, organist at the First Baptist Church of Somerset for 22 years, resigned that work on Sunday, December 23. The resignation of Mrs. Lindle came as a result of her decision to move to Shelbyville, where her aging mother now lives. This also makes it possible for her to be near her own daughter, Mrs. Don Chatham, and her grandchildren. Mrs. Chatham is the organist at the First Baptist Church of Shelbyville. A native of Somerset, Mrs. Lindle joined that church by baptism March 28, 1911, and has never been a member of any other church. Her father, Randolph Addington, was a deacon of the Somerset Church, and her mother a Sunday school teacher. Mrs. Addington's failing health forced her to retire from teaching almost two years ago after teaching more than 50 years. Mrs. Lindle has been a worker in the Primary Department and for the past three years has served as educational secretary. At the close of the morning service on December 23, Moderator C. Homer Neikirk presented Mrs. Lindle a check for \$300, which was a love gift, made up through the Sunday School and in a small way helped express the love and appreciation of the church for a fine Christian woman.

Mt. Zion Calls J. C. Lewis as Pastor

J. C. Lewis, formerly of New Orleans, Louisiana, has accepted a call as pastor of Mt. Zion Baptist Church, West Paducah, Ky., and began his active ministry on January 6.

Lewis is a native Kentuckian, having been born at Cadiz, and later moving to LaCenter, where he received his elementary and high school education. His father, Junius Lewis, served for many years as teacher and principal in the Ballard County School System.

J. C. Lewis graduated from the University of Kentucky in 1948 with a Bachelor of Science degree in Agriculture; and from New Orleans Baptist Theological Seminary in 1950 with a Master of Religious Education degree.

Following graduation from the Seminary he served for twenty months on the Staff of the Rachel Sims Mission of the Baptist Home Mission Board in New Orleans. He served as pastor of Third

Street Baptist Church in New Orleans for seven and one half years. During this period he was active in the New Orleans Baptist Associational program, and served as Training Union director, chairman of the Hospital Work Committee, and on various other committees. He served as associational secretary in the Department of City Missions in New Orleans from 1959 to 1962; and was serving as Secretary of the New Orleans Baptist Pastors' Conference when he resigned to accept this call at West Paducah.

His most recent work has been as an associate of the Home Mission Board in the Department of Missions and Promotions, where he worked mainly with Juvenile Rehabilitation, Jewish Evangelism, and Mission Center Work.

He served three years with the military service in World War II.

Lewis is married to the former Miss Ann Bradbury of Oklahoma City, Oklahoma, and they are the parents of four sons and one daughter.

North View, Lexington, Dedicates New Building

The North View Baptist Church, Lexington, dedicated two new buildings on Sunday, January 6. The young congregation has occupied an educational building and a chapel within the past few months. The educational building provides for 350 in Sunday school and was built at a cost of \$40,000. The chapel, seating 200, with an additional 120 in the educational building which can be used as an additional auditorium, was constructed at a cost of \$25,000. The low cost of the fine buildings is due to the fact that the men of the church did almost all of the work.

North View is located on a five acre plot on Bryant-Station Road, in the midst of a tremendously fast growing community. Only 17 families belonged to the church several years ago when they committed themselves for \$38,000 to purchase the property. G. R. Abernathy is the pastor and is credited by his members as affording the leadership both in the construction of the buildings and the selling of the bonds to finance the building. Dedication speaker for the occasion was *Western Recorder* Editor C. R. Daley.

Moffatt To Be In Lexington

Dr. Fred T. Moffatt, Sr., Frankfort, will assist Pastor H. B. Kuhnle in a series of meetings at the Immanuel Baptist Church of Lexington April 21-28.

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Foreign Mission Board Reports to the People

By Miss Ione Gray, Director of Press Relations

Cauthen Sees Parallel Growth in Giving, Going

RICHMOND, Va.—The Southern Baptist Foreign Mission Board had 1,627 missionaries under appointment and 12 missionary associates under employment as it entered 1963, Dr. Baker J. Cauthen, executive secretary, said in his report to the Board at its January meeting.

Contributions received by the Foreign Mission Board in 1962 came to \$19,673,-233, he reported. Of this, \$8,452,410 came through the Cooperative Program and \$9,349,594 through the Lottie Moon Christmas Offering. "Some days are required for closing the books related to miscellaneous income," Dr. Cauthen continued. "It is anticipated that when the figure is determined the income for the year will be in excess of \$20,000,000.

"The growth in giving through the Cooperative Program and the Lottie Moon Offering is paralleled by growth in the number of people who are volunteering for mission service and the appointment of people who go. There are indications that in 1963 the Board may appoint a record number of missionaries."

Speaking of 1963 as World Missions Year, Dr. Cauthen said: "Southern Baptists will this year devote major attention to our worldwide responsibilities in a way never before known in our history. This should result in a deepening of convictions about our world task and a high anticipation among Baptists everywhere that advance in world missions be greatly accelerated.

"We are rapidly approaching the primary advance goals which have long been set before us, and, as those goals are reached, we will be setting before Southern Baptists new horizons of missionary advance and fresh concepts of ways in which we can, in a day of increasing urgency and need, make effective our testimony on a world scale."

On recommendation of its Orient committee, the Board called Southern Baptists to earnest prayer for the Japan Baptist New Life Movement, which will culminate in evangelistic campaigns held throughout Japan from late March to early May, and for related evangelistic campaigns in the Philippines, Korea, Taiwan (Formosa), Okinawa, Guam, Singapore, and probably Hong Kong.

In other action, the Board employed three additional missionary associates. Mr. and Mrs. T. Eugene Oody, of Arcata, Calif., will serve in Liberia, where he will teach at Ricks Institute, a Baptist school (kindergarten through high school) near Monrovia. Dr. Ruth R. Berrey, of Birmingham, Ala., will serve in Nigeria as pediatrician with the Bap-

tist Health Service, which has headquarters in Ogbomosho.

Factors Favor Continued Baptist Growth in Europe

Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East, said in his report that "the outlook for 1963 seems on the whole to be quite promising" throughout most of the area for which he has responsibility.

He noted particularly that in Europe there are many factors which favor continued Baptist growth. "The remarkable economic recovery of Europe provides a strong base for developing independent churches, even though Baptists are still a very small minority and in most countries they have few members in the more favored economic groups," Dr. Goerner said. "The growing spirit of unity throughout Europe and prospects of free trade, with a lowering of trade barriers and a stimulation of exchange between various countries, augur well for continued growth of a liberal spirit and opportunity for the evangelical witness."

Dr. Goerner said a radio recording studio, designed to serve all of the Baptists of Western Europe, will probably be put into operation in Ruschlikon-Zurich, Switzerland, by early summer. "This will provide greatly increased opportunity for the production of well-prepared Baptist programs of inspirational, educational, and evangelistic nature in several languages," he continued. "Broadcast facilities are still limited, but progress is being made on a Protestant broadcasting station in Switzerland, which when completed should multiply the usefulness of such programs."

He said there are encouraging signs of increasing maturity on the part of some of the smaller Baptist conventions in Europe. He gave as an outstanding case the Italian Baptist Union, which, effective January 1, assumed full legal and administrative responsibility for its work, carrying out an agreement reached in June, 1962, in a meeting of Italian Baptist pastors, Southern Baptist missionaries, and the area secretary at Santa Severa, the summer assembly grounds in Italy.

Nonagenarian Emerita Missionary Dies and is Buried in Richmond

RICHMOND, Va.—Mrs. Susy Taylor Whittinghill, 90, emerita Southern Baptist missionary to Italy, died December 23 in Mamaroneck, N. Y., at the home of her daughter. The body was brought

to Richmond, Va., for burial in Hollywood Cemetery, following a graveside service conducted by Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East for the Foreign Mission Board.

Mrs. Whittinghill was a granddaughter of James B. Taylor, the first corresponding (executive) secretary of the Foreign Mission Board, and sister of George Braxton Taylor, founder of the Sunbeam Band.

Born in Staunton, Va., she was taken to Italy when a baby by her parents, the late George Boardman and Susan Braxton Taylor, pioneer Baptist missionaries. She received her early education at the Anglo-Romano School in Rome, then came to the States for nurse's training at St. Luke's Hospital, Richmond.

Returning to Rome, she was a social worker and nurse for children until her marriage to Missionary Dexter G. Whittinghill, of Kentucky, in 1905. Coming under appointment by the Foreign Mission Board, she did educational and evangelistic work in Rome and nearby country districts until her retirement in 1939.

Mrs. Whittinghill is survived by her daughter, Mrs. Norman Kent, and two sons, George D. Whittinghill, the American consul in Rome, and Robert B. Whittinghill, who serves in the diplomatic section of the American embassy in Rome.

E. E. "Hotdog" Lee Dies In Georgia

ATLANTA, Ga. (BP)—E. E. "Hotdog" Lee, pioneer Southern Baptist Training Union worker, died in Covington, Ga., at age 86. He had lived in Covington since retiring in 1946.

Mr. Lee was the first fulltime BYPU worker in the Southern Baptist Convention, serving as Training Union field worker for the Texas Baptist Convention from 1906-46.

Before assuming the Texas post, he did volunteer work for Training Union forces in Missouri and Oklahoma. He wrote the first Intermediate Training Union Manual and was credited with devising the first Intermediate sword drill competition.

First Baptist Church in Dallas, Texas, where he was a member 25 years, named a floor of its Educational Building in his honor. He wrote a feature page in the Training Union Magazine for many years.

Interment was at Covington after funeral services at Covington's First Baptist Church. He was a Covington native, educated at nearby Emory-at-Oxford College.

Mrs. Lee, the former Ava Bomar, died in 1950.

Jim Jones Becomes Music Minister of Atlanta's First Baptist

James R. Jones, music minister of the First Baptist Church, Bowling Green, since 1956, has resigned to accept similar responsibilities with the First Baptist Church, Atlanta, Georgia. His resignation at Bowling Green was effective December 30 and he has already moved with his family to Atlanta. Jones is a native of Harrison, Arkansas, and a graduate of South-west Baptist College, Bolivar, Mis-



J. R. Jones

souri; Oklahoma Baptist University, Shawnee, Oklahoma; and Southern Baptist Theological Seminary School of Music, Louisville.

While in Oklahoma Baptist University, he served the Trinity Baptist Church in Shawnee, and while a student at the Louisville seminary served the Van Buren Baptist Church.

Jones has served as president of the Kentucky Baptist Music Directors and has been recognized for several years as one of the outstanding music directors in the Southern Baptist Convention. He participated in a simultaneous evangelistic crusade in Scotland in 1961 and has directed music for the Kentucky and Tennessee state Baptist Student Union conventions. He is married to the former Miss Bettye Jo Selman of Oklahoma City, Oklahoma. The two Jones sons are James Gregory, 7 years old and Howard Michael, 5 years old.

Long Run Youth Meeting Feb. 2

The College and Career Night for Long Run Association will be held in the Broaddus Chapel of Norton Hall, Southern Seminary, February 2, 7-9:30 P.M. Refreshments and fellowship will be enjoyed following the program.

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Fred T. Moffatt, Jr.

Fred T. Moffatt, Jr. Going to Pastorate of Shelbyville Church

Fred T. Moffatt, Jr., has resigned his six-year pastorate of the First Baptist Church, Paris, and has accepted the pastorate of the First Baptist Church of Shelbyville, where he is succeeding Raymond Lawrence, now gone to Central Baptist Church, Corbin. Moffatt began his new work February 10.

Moffatt became pastor at the Paris Church in August, 1956, after having served as assistant pastor of the Broadway Baptist Church, Louisville, for two years.

The new Shelbyville pastor is a graduate of Washington & Lee University, the University of Kentucky and the Southern Baptist Theological Seminary. Back in his University days his scholarship was such that he was among those being considered to be named as the Ken-

tucky Rhodes scholar, for that year, with the award of extended study in Oxford University. When all of the grades, records and attainments were analyzed by the committee, he was about second or third in the consideration, which was quite an honor as well as a compliment for him to be the runner-up in such a contest.

There have been 380 new members added to the Paris church since he has been there, and its budget has been increased two and a half times. A new education building and a parsonage have been constructed on the Paris scene.

Pastor and Mrs. Moffatt will move to Shelbyville the first week in February.

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