



**WESTERN**

# RECORDER

FEBRUARY 28, 1963

**THIS WEEK**

**THE POSITION OF RELIGION  
IN THE SOVIET UNION —  
AN ANALYSIS**

Page 3

**DIVINE WILL OR  
HUMAN DESIRE**

Page 4

**THE LIFE OF  
SELF-GIVING SERVICE**

Page 13

**FEED A HUNGRY WORLD**



**COOPERATIVE PROGRAM**

## IF MY PEOPLE... PRAY



**1963 WEEK of PRAYER for HOME MISSIONS**

*Annie Armstrong Offering*

*Goal: \$3,310,000*



**3 Deacons Ordained at Hopkinsville**

Edgewood Baptist Church, Hopkinsville, ordained three deacons—**Albert Wyatt, James Stewart** and **Donald Turner**—on January 27. A. B. Colvin, superintendent of missions and evangelism, brought the ordination sermon. Albert Finley, chairman of the deacons, led the ordination prayer. Archie W. Allison is pastor.

**New Zealand Preacher at Danville**

**J. Ewen Simpson**, pastor of the Central Baptist Church, Wellington, New Zealand, and president of the Baptist Union (Convention) of New Zealand, was guest preacher with **Pastor Elroy Lamb** at the Lexington Avenue Church, Danville, Ky., February 17-24. The New Zealand preacher illustrates his sermons by the use of pictures.

**Perryville Pastor to Alabama**

**David E. Causey** has resigned as pastor of the Perryville Baptist Church in Kentucky to become pastor of the Broadmore Baptist Church, at Bessemer, in the Greater Birmingham, Ala., area, effective March 1. He is a graduate of both Howard College and Southern Baptist Theological Seminary, and has recently been moderator of the South District Association. The interior of the auditorium has been remodeled and a new baptistry and choir have been installed while he was at Perryville. He and his wife, **Mrs. Dorothy Causey**, are the parents of two boys, Wayne, 7, and Bruce, 5.

**Mallory Returns to Virginia**

**John E. Mallory, Jr.**, assumed his duties as educational director of Rosalind Hills Baptist Church in Roanoke, Va., on February 8, 1963. Mallory graduated from Southern Seminary in January 1963. He received his B.A. degree from the University of Richmond, Richmond, Virginia, and was employed by the Federal Reserve Bank in Richmond,

Va., before entering the Seminary. While at the Seminary he served as minister of music and education at the Fern Creek Baptist Church in Louisville, Kentucky. He is 34 years of age; a native of Richmond, Virginia; married to the former **Mary Agnes Ayers** of Farmville, Virginia; has two children. They will make their home at 2752 Lansing Drive, S.W., Roanoke, Virginia.

**From Eddy Creek to Fredonia**

**James E. Moreland** has resigned from a four year pastorate of the Eddy Creek Baptist Church, Route 3, Princeton, Kentucky, to accept the pastorate of the Walnut Grove Baptist Church, Fredonia, Kentucky. Under Moreland's leadership, Eddy Creek built and paid for additional Sunday School space and remodeled the parsonage. Eddy Creek this year is giving 25 per cent of its total income to the Cooperative Program. Moreland has already moved to the Walnut Grove field.

**Clark Assumes Publicity Post**

**Dr. John M. Carter**, president of Campbellsville College, has announced that **Elvin L. Clark**, pastor of the Greensburg Baptist Church, has been appointed as director of publicity for the college. Clark, who is also a member of the *Western Recorder* board of directors, will serve Campbellsville College on a part-time basis. The publicity post at Campbellsville was formerly held by a member of the college faculty. **Frank E. Borich**, who resigned to accept the pastorate of the Harmony Baptist Church in Louisville.

**Lunceford Now at Guthrie**

The new pastor of Guthrie Baptist Church, in Todd County, is **Malcolm G. Lunceford**. During 1957-1961 he was assistant pastor at the First Baptist Church, Hopkinsville, Ky. Then, for twenty months in 1961-63 he was minister of music and education at the Southside Church in St. Petersburg, Fla. He is a native of Georgia, being given his A.B. and M.D. degrees by Mercer University, Macon, Ga., and the B.D. by the Southern Baptist Theological Seminary in 1958.

**Sanders Undergoes Surgery**

**Dr. Harold G. Sanders**, executive secretary of the Kentucky Baptist Convention's Executive Board, underwent a major operation at the Kentucky Baptist Hospital on Friday, February 15. At this writing he is reported to be doing fine.

Vol. 137 February 28, 1963 No. 9

*Earnestly Contend for the Faith which was Once for All Delivered to the Saints*—Jude 3.

**WESTERN RECORDER**

KENTUCKY BAPTIST BUILDING  
Middletown, Ky.

Published Weekly by the  
KENTUCKY BAPTIST CONVENTION

C. R. DALEY.....Editor  
ROBERT L. POGUE.....Business Manager

**BOARD OF DIRECTORS**

J. Herbert Gilmore .....Chairman  
W. Lloyd Birch .....Asst. Chairman  
Clarence R. Lassetter .....Secretary

E. N. Perry, Norman Allen, Winn T. Barr, Dan C. Moore, Jack D. Sanford, John A. Wood, J. Bill Jones, Harold Wainscott, and Ervin L. Clark.

HAROLD G. SANDERS, EXECUTIVE SECRETARY-TREASURER OF THE EXECUTIVE BOARD OF THE KENTUCKY BAPTIST CONVENTION.

Entered as second-class matter at the Post-office in Middletown, Ky., accepted for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

**SUBSCRIPTION RATES**—Individual subscriptions, United States, \$2.25; Foreign, \$2.50. Church budget rate (every active family), \$1.44 per year. Club rate (10 or more) \$1.80 per year, plus 3% Kentucky Sales Tax. All subscriptions except Church Budget accounts payable in advance. Send both name and address with subscriptions or renewals.

**SUBSCRIPTIONS ON THE BUDGET PLAN** are considered continuous unless notice of suspension or cancellation of the plan is sent to the *Western Recorder* office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

**CHANGE OF ADDRESS.** When notifying us of a change of subscriber's address, send us your name exactly as it appears on your yellow label, your old address, your new address, the name of your church and key number as printed on said label. If any errors or corrections need to be made in the label, give us that information. Write to *Western Recorder*, Middletown, Ky.

The *WESTERN RECORDER* cannot assume cost of making cuts. This must be borne by person or organizations sending pictures.

*The Position of Religion In The Soviet Union--An Analysis*

By Paul B. Anderson

**Christians, Jews, Moslems**

The major Christian groupings in the U.S.S.R., in order of the number of their adherents, are the Orthodox, the Armenians, the Roman Catholics, the Lutherans, the Union of Evangelical-Christian Baptists, and the Reformed. These are registered, legalized bodies. In addition, there are groups of people who gather for prayer or worship secretly, generally refusing to register because some aspects of their religious practice conflict with Soviet law, or because they are of the type of sect which rejects any form of civil government. Among the latter are adherents of such sects as Jehovah's Witnesses and extreme forms of Pentecostals. The total number of Christians may be 30,000,000. There are about 20,000,000 Moslems and over 2,000,000 ethnic Jews, some of whom, however, may have rejected religious belief. This would bring up a total of about 5,000,000 believers in God, which is a quarter of the population of the country.

**Atheism**

On the other side of the picture we see the growth of atheism. With some it is a matter of conviction, with others it is mere neglect of thinking about it, with Party people atheism is accompanied by overtones of emotion and will, which make it appear as a faith if not as a religion-in-reverse.

The Communist Party at its XXII Congress in October, 1962, reaffirmed its purpose to eliminate religion. The Party believes that this can be achieved by the action of two processes.

One is based on the Marxist theory that religion is the product of suffering, insecurity and frustration; the Party plans to establish "in this generation" a mode of life in which suffering, insecurity and frustration will disappear, and thus religion as well.

The second process is educational, primarily formal school education and mass media of all kinds, but also in the present stage, a person-to-person effort on a grand scale to explain the faults of religion and the reasonableness of

*[Editorial Note: The author of the article, Dr. Paul B. Anderson, is a distinguished international authority on Soviet Russia, with special reference to the religious life of the U.S.S.R. Long in the overseas service of the Y.M.C.A., he was posted for a number of years in Russia where he became fluent in the language and also witnessed the Bolshevik Revolution.]*

atheism, thereby getting people to leave the church and eradicate religion from their lives.

**Eradication of Religion**

Three dynamic forces are at work behind and through these processes. The Communist Party is the primary one. It is ubiquitous and the ultimate authority. Second comes the subsidiary agencies of the Party, that is, the Communist youth organization, the Society for the Promotion of Political and Scientific Knowledge (a rebirth of the Militant Godless Union), and the KGB, the Russian initials for the State Security Police. These secondary agencies are the chief instruments for informal education. Their methods conform to their respective names and functions, varying from the smothering of any religious impulses in youth by substituting other intellectual, social, and emotional experiences to third-degree methods of physical and psychological pressure.

**Constitution and Laws**

The third force, the Soviet Government, is nominally the neutral arbiter between the Party and the faithful. Its constitution (Article 124) says, "In order to ensure freedom of conscience to citizens, the church in the U.S.S.R. is separated from the state and the school from the church. Freedom of religious worship and freedom of anti-religious propaganda is recognized for all citizens." Its laws permit any twenty persons to register as a religious society (congregation) for the conduct of worship. The "twenty" may request the use of an existing church building, all such buildings having been nationalized in 1917, or to rent or build a "house of prayer," on condition that the premises and furnishings be properly maintained against weather, damage, or loss. The laws prohibit any religious activity other than worship, which must take place in the churches or houses of prayer. They provide for national and regional (diocesan) organization, and for a limited number of theological schools (currently seven) where men on achieving maturity may train for the priesthood. There is one school training imams for the Muslim faithful.

**Income, Expenses, Taxes**

In the Soviet Union, as contrasted with Hungary and some other states in the Communist orbit, the churches, among the Orthodox, depend on their own people for money. Income is chiefly derived from plate collections and from profit on sale of candles or other ecclesiastical items. The churches have

adequate money for their needs, partly because the prohibition of educational or philanthropic work means that there are no expenses except for the upkeep of buildings and the salaries of priests or pastors. Taxes are arbitrarily assessed on income from sale of candles, etc.; clergy pay income tax in the highest bracket, up to 81%. The State pays for the renovation and upkeep of those church buildings (as in the Kremlin) which have been taken over as historic monuments and in which no church services may be held.

**Church and State**

The connecting link between the Soviet authorities and the registered religious bodies is found in two state organs: the Council on Affairs of the Russian Orthodox Church and a similar Council on Religions (all except the Orthodox). These organs operate parallel to the organs of the churches. Religious bodies must get the approval and assistance of one of these councils on all matters in their life which touch upon the state: property; materials for religious use, paper for printing the three or four church periodicals, metal for making sacramental vessels or other utensils, wax for candles; and permission to purchase foreign exchange with the rubles which they collect from the faithful. The council is also the agency through which the churches may apply for and receive passports and visas. This is the control exercised by the state.

An important aspect of "separation" is the exclusion of any possibility for religion to include the "prophetic" note, criticism, judgment or recommendation on secular matters of government, society, or culture. The Party claims it does not even want the churches to help build the new society, lest thereby religion slip in and remain in.

However, an exception is made in one respect. Realizing that churches pray and Christians long for peace, the Party welcomes the participation of Soviet churchmen in furthering its peace program. It is at this point that Soviet churchmen enter the field of propaganda and find themselves charged with being Soviet agents when they issue or sign statements which press the Soviet side on international issues, or when they attend and assume a prominent place in "peace" rallies abroad.

**Marxist View of Conscience**

The Marxist position on religion derives from its complete confidence that the human mind using scientific method can solve all problems, personal, national, or world. The key to success lies in its interpretation that society is divided into two classes, and the solution of problems will come through the triumph of one class in a world-wide class struggle. Back of this position is the

(Continued on Page 7)



**Divine Will or Human Desire?**

We once laughed at the joke about the preacher who, receiving a call from a larger church, was upstairs praying for God's guidance while his wife was downstairs packing to move. It's no laughing matter with many Baptists today who get the impression that preachers' claim about the guidance of the Holy Spirit and their actions are not always consistent.

This is not to indict every Baptist preacher of our day, since there are surely many who make no decision apart from sincere efforts to learn God's will. It is to say, however, that too many of us make our own decisions and expect God to sanction them and people to accept them as the divine will.

The prevailing American concept of success and promotion has invaded the Baptist ministry. Here is the way it is supposed to work: Upon graduating from the seminary, a preacher deserves at least to be called to a small county seat church. After several years of proving himself by statistical success he is entitled to a larger church. Each move from then on is to a bigger church until he levels off at about 50 years of age. Then he begins to look for a smaller pastorate with prestige but less responsibility and work.

Here is the way it actually works out. If a young preacher does an outstanding job where he is, pulpit committees beat a path to his door and generally don't leave him alone until he moves. If a preacher does not make a howling success and becomes unhappy where he is, he generally lets his friends know it, and they recommend him until he gets an offer.

Preachers that are getting along fine where they are generally feel that they should not move unless they can better themselves. By this, they mean a call to a larger church with more responsibility, opportunity and salary. Preachers not getting along too well generally conclude that the Lord is through with them at that place, or they have led the church as far as they can.

When an opportunity comes to move, here are some of the questions many preachers ask: Is it a bigger opportunity? Does it have less problems than the church I serve? Will it be an easy church from which to move on later? Is it bound by tradition and conservative leadership? What kind of schools and medical service will the community offer my family? When the decision is finally made, it is difficult to tell what was human judgment and what was divine will?

Pulpit committees and churches are as much or more to blame than preachers for this kind of approach. They go about looking for a pastor like a

company does for a president. First they find a man with statistical success and human recommendations. Then they pass their own judgment on his preaching, personality, wife, etc. Once they settle on him, they give him the grand rush.

A favorite technique today is to call the prospect long distance with two or three church leaders on extension lines. In succession they use super-salesmanship tactics until it takes a stubborn preacher not to give in. They assume they must match or up his salary to have any chance to get him. Such procedures have brought us to a place where things happen which are hard to explain unless we admit human judgment is the main factor.

For example, why do so many churches and preachers which claim God's leadership in the call become unhappy with each other after only a few months? Why do preachers doing a good job where they are leave for the first big opportunity that comes along? Why do so many Southern Baptist Seminary graduates accept Kentucky pastorates, only to take off for their home states at the first desirable call that comes?

Why do preachers let two or more churches consider them at once, and actually permit two churches to vote on them at the same time? Would God lead two churches to call the same man at the same time?

These things actually happen. What shall we say to them? There are several possible answers. One is that God works this way. Another is that God has little if anything to do with it no matter what we say. Still another is that God permits us to go our selfish way and then uses us the best He can wherever we go, though his perfect will would be quite different. The last is probably most correct.

At least churches and preachers should be more careful about claiming God's leadership. It's one thing to proceed upon human desire; it's another thing to do so and say it is God's will. It might be better just to say in many instances churches invite pastors on the basis of their attractiveness, and preachers accept or reject the invitation on the basis of its apparent advantages and disadvantages.

**Editors Visit Virginia**

The 1963 sessions of the Southern Baptist Press Association met in mid-February in Williamsburg, Virginia. Editor Reuben Alley of the Virginia RELIGIOUS HERALD served as host for this annual get-together of the editors of the Baptist state papers

His knowledge of and love for Virginia enabled him to offer his visitors a rare kind of hospitality.

Williamsburg, one of America's most famous tourist attractions, is in the center of the narrow neck of tidewater land between the York and James Rivers. Every foot of this peninsula has been made sacred by famous events in American history.

A few miles south of Williamsburg is Jamestown, site of the first permanent English settlement in America. Here the spirits of brave and long suffering souls still linger under the trees on the bluff overlooking the James River. The voices of freedom-loving early Americans who gathered at Jamestown for the first legislative body in the new world still echo around the ruins where the House of Burgesses stood. Later the capital was moved from Jamestown to the Middle Plantation, which became Williamsburg.

A few miles to the north of Williamsburg is Yorktown of Lord Cornwallis and George Washington fame. Here the trenches of the immortal battleground, which ended the successful American struggle for freedom from England, are still clearly visible.

Coming to Williamsburg is like turning the clock back 300 years, thanks to John D. Rockefeller, II, and his millions spent to restore this seventeenth century American community. The remarkable restoration of many of the actual buildings of colonial Williamsburg, and the reproduction of other buildings on their original sites, make Williamsburg an unforgettable

experience. Even the town's service stations are early American and the accommodations for visitors have recaptured the colonial atmosphere.

To walk the Williamsburg streets, where Washington, Jefferson and Henry walked, to recall their brave words and heroic deeds, is to become a more grateful American. These great souls are memorialized by man in restored Williamsburg and by God in the tall, stately pines of the surrounding peninsular woodland.

No place in America has had more to do with the birth, growth, and defense of the precious freedoms which make America the greatest land on this earth. Baptists of all Americans have reason to look to colonial Virginia with eternal gratitude. Here early Baptist preachers were tried and sentenced to jail for preaching the gospel without a license from the state which granted permission only to Anglican ministers to preach. In the hearts of these early Baptists burned the soul liberty Baptists have ever stood for, and their heroic stand resulted in the guarantee of separation of church and state written into the American Constitution.

Every American should have the blessings of a visit to this cradle of the American nation in tide-water Virginia. It is an especially fitting spot for the deliberations of Southern Baptist editors who share the responsibility for preserving and perpetuating in our day the liberties won on this holy ground long ago.

**BAPTIST FORUM**



words written by an uninformed person, about a dedicated young Christian woman, would be read by countless people and maybe cause them to form opinions.

I would like for the readers of your paper to know what a wonderful Christian girl OUR "Miss Kentucky" is. I could not begin to write into words the countless times that I have seen "Miss Kentucky" witness for her Lord in action and in words. I have worked with her as her YWA leader, in church music and she has worked for my husband in our public business. We went to see her participate in the Miss America contest and I must say we were extremely proud of her at all times. Her complete life is definitely that of a Christian young lady and it shows at all times! If she were not all these things, how else could she have achieved the honor of being May Queen at one of our Baptist schools as well as chosen the most outstanding girl on campus.

I just hope and pray that my young daughter will grow up under the influence of young women like our "Miss Kentucky." I just wish every one could know her as we all do here in Campbellsville. You would love and appreciate her life too. She has and will continue to use her personality and talents for her Lord.

Campbellsville, Ky. Mrs. Ted Winn, Jr.

**It Is High Time**

Dear Editor:

Thank God for the January 17, 1963, *Western Recorder* in this day of Sweet Spirited Ecumenists, while under the smoke screen the religio-political mentioned in the "resolution of the Kentucky Baptist Convention" are pulling the same old grab. Surely it is high time the machinations and ramifications of this religio-political group be brought out in the open and opposed as suggested in the article "Implementing the Resolution".

Now that even the daily newspapers are again predicting the defeat of an Aid-to-Education Bill before the present session of Congress due to Romanist opposition, it would seem that Non-Romanists would wake up, as stated in the article "Religion and Politics", page 7, by Pastor Henry Beach.

Your reference to POAU and the address of the Lexington committee, 1671 Strader Street, should cause a heavy response, for "IT'S TIME TO AWAKE".

Copies of the Resolution of the Kentucky Baptist Convention should be printed in tract form and widely distributed for there is enough information contained therein to prove that even in the hills of Old Kentucky, Rome is stretching out her sticky fingers for give-aways.  
Covington, Ky. Dr. Floyd A. Keeling

**More Appreciation for Miss Kentucky**

Dear Editor:

I am writing in answer to a letter I read in your paper several weeks ago, from Mrs. Roger Oldham of Owensboro, at which time she made some remarks about OUR "Miss Kentucky".

I could not begin to express the hurt I felt when I read her comments. It made me first of all realize more and more that we as Christians should be very careful about what we say about other people, especially when we do not know the other people. It hurt me a great deal to think that a few malicious



Southern Baptist Seminary's 51-voice male chorale presented a home concert in the seminary's Alumni Memorial Chapel Tuesday, February 19, at 8:30 p.m. The Chorale returned February 10 from a 10-day tour of Tennessee, Georgia, Alabama and Florida. Chorale conductor was Dr. John Sims, while James M. Wingate served as organist.

## Parochial Schools Left Out of Education Bill

By Barry Garrett

WASHINGTON (BP)—Sixteen of the 24 programs proposed by President Kennedy to aid education in the nation include both public and private schools. However, a major program, elementary and secondary school construction and teacher salary increases, is confined to the public schools.

Most of the proposed aids to private schools are expansions of existing programs passed by earlier congresses and previous administrations, and an extension of aid to higher education. The President's position is that across-the-board aid to church-related elementary and secondary schools is unconstitutional, but that special purpose aids to these schools and aid to all colleges is constitutional.

Senator Wayne Morse (D., Ore.), chairman of the Education Committee of the Senate Labor and Public Welfare Committee, introduced the President's bill in the Senate. It was co-sponsored by nine other senators. It is called the National Education Improvement Act of 1963.

The bill was introduced in the House of Representatives by Rep. Adam Clayton Powell (D., N. Y.), chairman of the House Committee on Education and Labor.

At the time the President's education message was sent to Congress the text of the proposed bill was not available. However, lengthy explanations of the program prepared by the Department of Health, Education and Welfare were distributed.

Until copies of the 190-page bill come

from the Government Printing Office, and a detailed study can be made, no one knows the total cost of the program.

The President's education program is in difficulty from the start. Both Senator Morse and the nine co-sponsors "expressed strong reservations" about it. Some said that there is not enough recommended for aid to pupils in parochial schools.

Morse, speaking for all the senators who sponsored the bill, said that "Every one of us reserves the privilege and the right to support any amendments to the bill, as hearings may show that amendments are needed."

On the other side of the hill, Powell warned, "Unless all the forces of education, including the National Education Association and the National Catholic Welfare Conference, can come together and speak as one for more and better education for American youth, then fed-

eral aid to education is finished for the immediate future."

Msgr. Frederick G. Hochwalt, director of the National Catholic Welfare Conference Department of Education, expressed disappointment in the President's education message. He said that it "contains something for everybody, everybody except the children whose parents have elected to send them to private (elementary and secondary) schools.

The Catholic spokesman continued, "Our position has not changed. We ask equal treatment for all children. We have stated this clearly many times. On this we stand firm."

### Keith Monument Co.

In the same family since 1867

State wide Service  State's largest display

VALLEY STATION, KY.  
10801 Dixie Highway  
Phone WEST 7-4121  
ELIZABETHTOWN, KY.  
100 yds North of Hospital  
Phone Rockwell 5-5216  
BOWLING GREEN, KY.  
Cemetery Road and 31-E By-Pass  
Phone Victor 3-6723

### LEE E. CRALLE CO.

#### Funeral Home

LEE E. CRALLE, JR., President

Phone

MElrose 4-3646 MElrose 4-3647

1330 South Third Street

Louisville, Ky.

This is neither an offer to buy nor sell these securities  
That offer is made through the prospectus

## SIX (6%) PER CENT INTEREST

Invest in OUR BAPTIST GROWTH

FIRST MORTGAGE, SERIAL, SINKING FUND BONDS

Interest Paid Semi-Annually

Denominations — \$100.00 \$250.00 \$500.00 \$1,000

Now Offering Investments in Kentucky Baptist Growth

Maturities Every Six Months from 1 Year to 13½ Years

For Information Write:

### GUARANTY BOND AND SECURITIES CORPORATION

Ed and Jere Huey, Directors

Suite 117 — 1717 West End Bldg.

Nashville, Tennessee



Services being conducted in the "Old White Horse Tavern" Mission at Elkton, Kentucky.

## The White Horse Tavern That Became a Baptist Mission In Todd County

By Lewis H. Lynch, Hopkinsville, Ky.

ELKTON, Ky.—The "Old White Horse Tavern" building rings to the sound of Gospel singing. Through the dedication and zeal of the members of the Elkton Baptist Church, Sunday school and worship services are being conducted each Sunday in the building once known as the White Horse Tavern.

The story begins with the 30,000 Movement among Baptists. Former Pastor Victor Watts led the members to see the need for a mission. The need was so great for an educational building, however, that the church soon launched into a building program. But the idea of a mission was not forgotten. A WMU member designated a gift of \$1,000 for the beginning of a mission when the time was right.

In the summer of 1962 the deacons recommended and the church voted to hold a revival meeting in the southwest section of the town looking toward establishing a permanent mission work in Elkton. Out of the tent revival grew a Sunday School.

Pastor W. D. Sharp now preaches to 60 to 75 people on Sunday mornings at 9:30 before preaching at the Elkton Church at 11:00 a.m.

A high attendance of 75 was reached on the Sunday before Christmas.

Brother Sharp is assisted at the Elkton Baptist Chapel by Fred Alcott, Mrs. Buhler Gillum, Simon Davenport, J. D. Hall, Mrs. Donna Young, Mrs. Sylvia Connor, Jake Deason, Mrs. Eura Combs and others.

## THE POSITION OF RELIGION IN THE SOVIET UNION

(Continued from Page 3)

philosophy that the human mind, consciousness, is a product of matter-in-motion, and conscience is a derivative of consciousness. Conscience is not supreme, related to a God-given sense of universal right and judgment, but a function of the class struggle. In this sense "freedom of conscience" really means that citizens are free to become aware that their place in the class war is on the proletarian side; an independent conscience is on the other side, and is subject to destruction in class war.

### Why Religion Persists

The persistence of an independent conscience and of religious belief in a quarter of the adult population of the Soviet Union forty-five years after the Revolution constitutes a fundamental contradiction of Marxist theory. Current Soviet writers explain it in various ways. Communism, they say, demands an intellectual acceptance of man's complete capacity to run the universe, but since this has not yet proved true, some people naturally hold that God is still there. Also it is noted that Soviet women have been given equal standing with men, yet they have not been emancipated from food cues, kitchen, and the washing of diapers, and so they suffer, and in their frustration turn to religion. Further, until Communism has triumphed in all countries, the vestiges of religious faith will enter even Communist countries over the air and in other ways from lands where religion is free and active.

The faith of the Christian people in the Soviet Union, whether Orthodox or of the other bodies, is essentially the faith of the Bible, the creed, the experience of God's love.

The exchanges of delegations between the churches of the Soviet Union and those of the United States have as their purpose the increase of mutual understanding. They are an important contribution to the effort, which every Christian must make, to bring courtesy, justice, wisdom, and love of neighbor (rejected in Communist vocabulary) into play in international relations.

## Lottie Moon Gifts Push Designations Past 1962

NASHVILLE (BP) — Lottie Moon Christmas Offering gifts to foreign missions pushed the designated totals for January, 1963, at the Southern Baptist Convention treasurer's office here to \$2,521,075.

Treasurer Porter Routh said this

compared with \$2,379,403 forwarded from state Baptist offices during January, 1962. Most of the designated gifts received in January are from the Lottie Moon Offering.

Cooperative Program gifts were another story. They declined by comparison with the previous January. The figures are, for January 1963, \$1,628,000, and for the same month in 1962, \$1,702,261.

Yet the Cooperative Program budget for calendar-fiscal year 1963 for the Southern Baptist Convention is \$19,792,500, against \$19,013,500 for the year 1962.

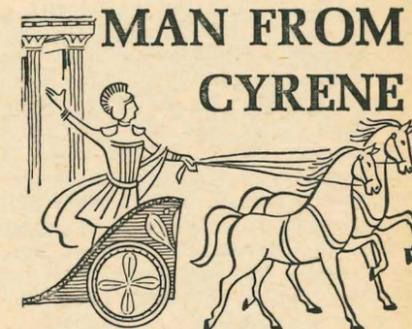
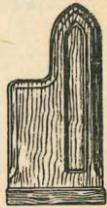
In studying the Cooperative Program comparisons, it should be noted that one large state's gifts through this channel failed to come in. North Carolina, which sent in \$56,427 in January, 1962 for the Cooperative Program, did not send anything in January, 1963.

## Superior Seating

Reasonably priced. For information or catalog write to Dept. JL61

 Southern Desk Company

Hickory, North Carolina  
A DIVISION OF OREXEL ENTERPRISES, INC.



## By Frans Venter

"Tells the story of the man who was compelled to carry the cross of Jesus up the hill to Calvary... Well-written... informative and inspirational. I highly recommend the book."—James G. McCluskey, Pastor.

"With keen imagination and masterful ability, the author has given us a worthy novel which keeps the reader's interest at 'white heat.'... His style is superb."—Gwenn McCormick, Pastor.

\$4.95

AT YOUR BAPTIST BOOK STORE

Yours  
and  
His



### From the Hospital Again

Today I moved from Room 402 to Room 272 in the surgical section of Kentucky Baptist Hospital. This, because a decision has been made by my doctor, Grover B. Sanders, that I should undergo surgery for a herniated disc in my spinal column.

Dr. Sanders has recommended a devout Presbyterian neuro-surgeon, Thomas Marshall, for the operation. Dr. R. T. Hudson of Crescent Hill Baptist Church, an orthopedic, also reviewed my case and recommended that a spinal fusion was not necessary. I am writing now on the eve before the operation on February 15.

I have not gotten acquainted with the fine staff of the surgical section yet, but the floor supervisor is Mrs. Agnes Gillespie, and her assistant is Mrs. Ellen Beecham, whose husband is a student at Southern Seminary. I am sure that the same type of Christian healing service will be found here that was found on the fourth floor and described to you last week in this column.

A few more wonderful Baptists I would like to mention at this time. There was Dr. H. L. Townsend, radiologist, a member of Deer Park Baptist Church, who oversaw my myelogram test. The radio technician was Venus Miller from southern Indiana. In the X-ray room was Mary Kerr, who was graduated from Campbellsville College when it was Russell Creek Academy. My electrocardiogram was made by Mrs. Mary Bell Bower, medical technologist, a sister member in Crescent Hill Church. She was assisted by Janice Lockhart of Kenwood Baptist Church, Louisville. Her home is at Stearns.

Other wonderful aides were Mrs. Thelma Richardson, a Baptist of Maple Grove Church near Okolona; Mrs. Americus Phelps of Southside Baptist Church, Louisville; also Mrs. Marie Harrison, a Baptist from Palmyra, Ind., across the river, who commutes back and forth. Another fine L.P.N. is Mrs. Ercil Ellen Davis, who graduated from the Nurse's School in Danville, and is from the old Mt. Pleasant Baptist Church of Engle, Kentucky.

Seeking to carry on my basic correspondence, Miss Doris Yeiser, my secretary, has faithfully served at my bedside, and Mr. G. B. Morton, business manager, and I have been signing the neces-

### Baptisms Down; Still SBC Passes 10 Million

NASHVILLE (BP) — Membership in Southern Baptist churches topped the 10 million mark in 1962, according to the annual release of statistics for the Southern Baptist Convention.

The mark was passed early in the year, with the total reaching 10,193,052 at year's end, said J. P. Edmunds of Nashville. Edmunds is secretary of Research and Statistics for the SBC Sunday School Board.

This means the Southern Baptist Convention has passed the Methodist Church as the largest Protestant denomination in America.

Edmunds said the membership gain was 214,564 during 1962, a 2.2 per cent increase. The number of converts baptized totaled 381,510, a drop of 21,805 from the previous year.

Sunday school enrolment, reported by all but 397 churches, was 7,570,455. The increase was 63,609, as Southern Baptists continued to lead all denominations in total enrolment.

An enrolment increase of 23,212, to a total of 2,747,581, was shown for Training Union, Sunday evening study group for all ages. Vacation Bible School enrolment increased to 3,176,559, a gain of 87,838. Choir Enrolment (all ages) in the churches spurted to 791,477, an increase of 76,373.

sary checks to keep our Cooperative Program going and salaries paid.

Of course, my beloved wife, June, and family have been with me daily, providing love and encouragement during the Valentine season. Our assistant pastor, Mahan Siler, was quite faithful to visit during the pastor's absence.

The anesthetist, Dr. Wm. E. Hopkins, just came in to tell me all about how they would put me to sleep tomorrow.

I have asked Miss Yeiser, my secretary, to add a postscript this week, telling you the results of the operation. I belong to the Lord—body and soul—and I know that whatever He does will be well.

Praying God's blessings upon you in the things you face from day to day and realizing that I am simply experiencing that which is common to man, I remain

Yours and His,

Harold G. Sanders

PS: Dr. Sanders came through the operation in a wonderful way and is on the road to recovery. He will be in the hospital until March 1, after which he will convalesce at home for two weeks before returning to his schedule of activities.—D. Y.

The number of SBC churches rose to 32,892, a net gain of 294 during 1962. They are located in all 50 states and the District of Columbia. There are 15,651 open country churches; 4,340 in villages, 3,706 in town, and 9,195 in cities.

The value of church property continued its steady climb, reaching \$2,567,836,860, a rise of over \$182,000,000 or 7.7 per cent.

The \$7,000,000 and \$39,000,000 increases in mission gifts and total gifts, respectively, were the largest ever recorded in the convention's history, according to Edmunds.

Enrolment for Woman's Missionary Union was 1,489,352, down 7,282 from the previous year. Brotherhood enrolment (men and Royal Ambassador boys) decreased by 24, resulting in a total of 628,063.

Mission giving increased in percentage more than total gifts. Mission gifts increased 8.3 per cent to \$91,433,845, whereas total gifts rose 7.9 per cent to \$540,811,457.

### Fred Morgan Ordained at Smithland

Freddie Moran was ordained to the Gospel ministry at the First Baptist Church, Smithland, Ky., on the afternoon of February 3, 1963. The council was composed of 19 preachers, each from a different church, and 22 deacons representing 12 churches. John Bass, missionary in Ohio River association, was moderator of the council; Charles Chumbler was clerk; Maxie Hansen led the questioning; Gathiel Tietloff, deacon of ordaining church and father-in-law to the candidate, presented the Bible on behalf of host church; W. W. Johnson, pastor of host church, brought the message; and G. O. Cavanah led the ordination prayer. Sugar Creek Baptist Church, of which Moran had become pastor, had asked for the ordination.

### CLASSIFIED ADS

Advertising under these headings is only nine cents per word including initials and addresses.

Minimum charges \$1.80. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage.

IF YOU DON'T DRINK then check these features for your auto insurance, available ONLY through PREFERRED RISK MUTUAL.

- Up to 25% reduction in beginning
  - 25% 2nd car discount
  - 25% 2nd car discount on business car
  - Compact car discount
  - Guaranteed non-cancelable policy
- Louisville,  
Ralph Ash, TW 3-2566 or TW 6-8361  
Dale Aldridge, TW 3-2566 or TW 5-6117  
Lexington Lee Beckham, 4-6772  
Covington, Wayne Conrad, 261-0644  
Elizabethtown, C. A. Huffman, RO 5-2554  
Ft. Knox-Radcliffe, Bob Shipp, EL 1-3202  
West Point,  
Culver Insurance Agency, WE 8-3357  
Bowling Green, Burrell Howard, 842-5136

PONTIACS AND CHEVROLETS, also all makes used cars and trucks. Call BILL WIGGINS, Cooke Pontiac, Fifth and York, Louisville. 589-9151, Residence TW 5-3724.

## Religious News In Review

### In Kentucky

►B. R. Winchester has resigned as pastor of the Lone Oak Baptist Church, Paducah, to accept the pastorate of the Hazel Baptist Church. Winchester will move to his new pastorate on March 3, after an 18-year ministry at Lone Oak.

►R. L. Younce, pastor of the Union Baptist Church, Vanceburg, Kentucky, has resigned to join the staff of the Billy Graham Evangelistic Association. Younce will serve as film evangelist in southern Texas and will begin his new work on March 1.

►Campbellsville College will be represented at the Midwest Model United Nations Assembly in St. Louis, Missouri, March 27-30. The Campbellsville delegation will include Dr. and Mrs. Fred Yoder and Bobby R. Himes, faculty members, and Jim Evans, Danny McCubbin, Georgia Spalding, Charles Bethel and Margarette Peppers, students.

►Pastor and Mrs. Merwyn Borders, Alexandria, Kentucky, announced the birth of their first child. Kevin Wynn was born on January 23, 1963. Borders is the pastor of the Main Street Baptist Church in Alexandria, and Mrs. Borders is the former Linda Daugherty of Falmouth, Kentucky.

►George B. Bryan, minister of drama at Auburndale Baptist Church, Louisville, has written an article which appears in the current issue of "Church Recreation." The article is entitled, "Hints of Writing Religious Drama."

►Mr. and Mrs. Glenn A. Igleheart are the parents of a son which has been named Kent Allen. Igleheart, a graduate student at Southern Seminary, is pastor of the Westport Road Baptist Church in Louisville. Mrs. Igleheart is the former Nancy Schadd and has for some years been a secretary in the Kentucky Baptist Woman's Missionary Union office at Middletown.

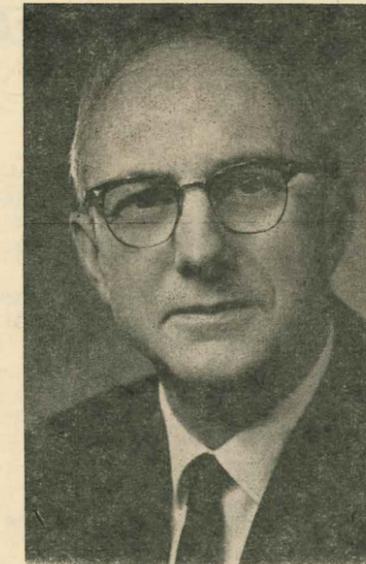
### Baptist Elsewhere

►The annual Lectures on Preaching at Midwestern Baptist Seminary in Kansas City will be delivered on March 19-22 by Dr. Charles A. Trentham, pastor of the First Baptist Church of Knoxville, Tennessee. Trentham received his training at Mars Hill College, Carson-Newman College, Southwestern Seminary and the University of Edinburgh. He serves as



C. A. Trentham

dean of the School of Religion at the University of Tennessee as well as pastor of the First Baptist Church in Knoxville.



SOUTHEASTERN'S BINKLEY — Trustees of Southeastern Baptist Theological Seminary have elected Olin T. Binkley, dean of faculty of the Wake Forest, N. C., school the new president. He will succeed Sydnor L. Stealey, who retires July 31.

►James L. Sullivan, executive secretary of the Southern Baptist Convention's Sunday School Board, says the Southern Baptist Convention is on the verge of its greatest growth and prosperity in its history. The remarks of the Southern Baptist Sunday School official were made in Nashville in connection with the meeting of the Southern Baptist Executive Committee.

►The First Baptist Laymen's Fellowship Luncheon to occur during a session of the Southern Baptist Convention is scheduled for Kansas City on May 8. The meeting is being arranged by Dr. David F. Eubank, Kansas City physician.

►Construction of the Billy Graham Pavilion at the New York World's Fair is scheduled to begin March 1 and is expected to be completed by November 1. The pavilion will cost approximately \$400,000 and will be used for religious and spiritual influence upon the millions of visitors expected to visit the New York World's Fair.

►Bobby Richardson, star second baseman for the New York Yankees, has traded his bat for a Bible. Richardson has left for Tokyo where he will be participating in the Japan Baptist New Life Movement. Richardson's visit to Japan will end in time for his return to the United States for spring training.

►Trustees of Decatur Baptist College, Decatur, Texas, have voted to move the school from the site of its founding 70 years ago to a brand new campus in Dallas.

►Udell Smith, state Baptist student director for Louisiana, has been elected president of the Southern Baptists State Student Directors' Association. The action took place at the annual meeting of this group in Colorado Springs.

►A student at Southeastern Baptist



D. W. Smith

Theological Seminary from Forest Hills, Kentucky, has completed the requirements for the bachelor of divinity degree. Daniel Wilbur Smith is scheduled to be graduated in May at the regular commencement to be held at Wake Forest, North Carolina.

►E. S. James, outspoken editor of THE BAPTIST STANDARD, Texas Baptists' periodical, has indicated a change in his thinking after a 40 minute visit with President John F. Kennedy. James, who opposed Kennedy's election in 1960, now praises the president for his courageous stand on church-state separation.



### HOLY LAND and EUROPEAN TOUR including YOUTH CONFERENCE AT BEIRUT

\$1,295.00

Conducted by

DR. GARIS T. LONG, Pastor  
Grace Baptist Church  
Richmond, Virginia

JULY 8 - AUGUST 7, 1963

Eleven Countries To Be Visited Including the Following Cities:

Madrid, Rome, Athens, Cairo, Beirut, Damascus, Jerusalem, Jericho, Bethlehem, Hebron, Tel Aviv, Nazareth, Zurich, Paris and London.

WRITE FOR FOLDER AND FURTHER INFORMATION

# KENTUCKY BAPTISTS AT WORK



## Brotherhood



Beverly Leon Ho

## Crusader-Pioneer Congresses Next Week in Five Cities in Kentucky

By Jim Allen

From being pastor of churches on the mainland in China, in Hong Kong, in the Philippines, and in Indonesia, to service in Royal Ambassador and G.A. Camps in Florida, Virginia, and North Carolina; from being a refugee in Indonesia, rather than carry a Communist passport, to membership in the Porter Memorial Baptist Church in Lexington and a first introduction to the Kentucky Royal Ambassadors as one of the featured speakers on the State Ambassador Program held last November, Beverly Leon Ho will be one of the featured personalities of the Crusader-Pioneer Congresses to be held the first week in March.

On March 4, he and other members of the program team will be at the Parrish Avenue Church in Owensboro . . . on March 5 at the West End Baptist Church, Paducah . . . March 7 at First Baptist Church, Ashland . . . March 8 at First Baptist Church, Columbia and . . . March 7 at First Baptist Church, Carrollton, Kentucky.

Other program personalities will include Charles Chatham of Shelbyville; W. Harlen McGinnis of Vine Grove; the

State Royal Ambassador president; David Richardson of Munfordville; along with other State Brotherhood officers and personnel of the Brotherhood Department.

One unforgettable feature of the Crusader-Pioneer Congresses of 1963 will be the PARADE OF NATIONS.

## Student Union

### Two More Statements of Foreign Mission Appointees

By J. Chester Durham

**John Irvin Nance—Appointed October 9, 1962, for service in Indonesia**

"My three years at Oklahoma Agricultural and Mechanical College (now Oklahoma State University) meant much to my life. I was very active in the Baptist Student Union. Through these three years I preached regularly, was membership vice-president of the B.S.U., president of the Life Service League, extension director, and leader of a group of students called the B.S.U. Visitors who visited shut-ins each Sunday afternoon. I continued to work at the newspaper. I put in from 30 to 40 hours each week. While at A. & M. I was elected to membership in Kappa Tau Pi, an honorary interdenominational religious fraternity, Phi Alpha Theta.

"In the summer of 1953 I worked under the Home Mission Board as a summer missionary in central Missouri. I had never had the privilege of attending a Vacation Bible School either as pupil or teacher. My first assignment was to be the principal of a Vacation Bible School! Most of the summer was spent working in Vacation Bible Schools, revivals, and a camp. The next summer I was sent by the Baptist Student Union of Oklahoma to represent them as a summer worker in Alaska. I expected to be gone ten weeks. I had prayed for God to give me solid foundations and convictions and to show me what the mission field was really like. God kept me in Alaska for fifteen months to do this. I stayed on as pastor of the Douglas Baptist Mission in Douglas, Alaska. This was a mission of the First Baptist Church of Juneau, Alaska. That church called for my ordination. The only way to get enough deacons and ministers together in that area where churches are far-flung was to have the ordination

service at the annual territorial convention which was meeting with the Juneau Church that year. I spent a very profitable year spiritually as pastor of the mission. My faith was tested and deepened that year. I grew spiritually and saw what the mission field was like."

**Mrs. Freddie Joe Snyder—Appointed August 16, 1962, for service in Lebanon**

"In January, 1954, I went back to West Texas State College as a junior. This time I became active in B.S.U. One of the first persons I met was Joe Snyder, who later became my husband. This was the year I felt led to make a full commitment of my life at Latham Springs while attending a spring planning conference. Howard Bramlette and Strauss Atkinson were instrumental in this decision. As a member of Life Service Band I had opportunities to witness for Christ which I had never had before."

Once again we would do well to pause and thank God for the Baptist Student Union and its influence on God's young people regardless of where they attend college.

## Christian Education

### Why Do Our Baptist Schools Need So Much Money?

By Doak S. Campbell

We often hear this question asked by people who really want to know; people who are sympathetic and wish to do their part in support of Christian education. They have a right to a frank and factual answer.

Education at all levels has become increasingly expensive, especially since World War II. Salaries of teachers have greatly increased—practically doubled since the War. Costs of buildings, equipment and instructional materials have advanced accordingly. This condition, of course, should not be surprising to any one since costs of practically everything have increased proportionately.

There are some respects in which the costs of education tend to rise even higher than in other aspects of our daily life. This is especially true when it comes to securing and holding well-educated men and women as faculty members. There is a national shortage of well-qualified teachers at all levels.

The shortage is especially acute in the case of college teachers. The graduate schools are simply not producing enough qualified scholars to meet the needs. There is sharp competition for scholars in higher institutions, in government, and in industry.

Our Christian colleges pay salaries substantially lower than those paid in tax-supported and in privately endowed colleges and universities. It is not reasonable to assume that our Christian colleges can secure their share of competent scholars under conditions of unequal competition for qualified talent.

The other side of the picture relates to the sources of financial support. Income for the operation of our Baptist colleges is derived from: (1) fees paid by students, (2) funds secured through the Cooperative Program, (3) income from invested endowment funds, and (4) gifts from individuals and organization.

The fees from students provide the major source of income in most institutions. Receipts from the Cooperative Program usually rank second. Income from endowments is quite small, almost negligible in some of the institutions. The total endowment funds of all Kentucky Baptist educational institutions as of January 1, 1963, amount to \$2,654,944.65. Income from this source amounts to approximately \$110,000.00 per year for all seven of our institutions.

The need for substantially greater funds from endowment and from the Cooperative Program is imperative. The alternative is to increase tuition and fees paid by students. Every increase in tuition means placing an institution beyond the reach of numbers of our fine young people who desire and need the services of one of our schools.

One must conclude that our institutions really need substantial increases in funds for operating expenses.

The answer to our question as it relates to physical plant needs will be dealt with in our next writing.

## Kentucky Baptist Foundation

### An Evidence of Laying Up Treasures in Heaven

By A. M. Vollmer, Exec. Sec'y.-Treas.

In recent days the Foundation received a check for \$1,500.00 from the Lexington Avenue Baptist Church, Danville, Kentucky, representing a bequest of Mrs. Odessa E. Oakes, who was a member of that church. The income from the investment of \$500.00 will go through the Cooperative Program and that from the balance of \$1,000.00 will go to the support of our three Children's Homes.

This lady's pastor was instrumental in perfecting the disposition of her bequest. This lady heeded the admonition of

our Lord when he said, "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in Heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal."

## Stewardship

### Free Envelopes Still Available

By Robert J. Hastings

Listed below are additional churches which have secured free envelopes for 1963. Write the Stewardship Department at Middletown for full details on how your church might still qualify for this free offer.

Bethany Church .....Mt. Washington  
Mt. Moriah Church .....Boston  
Immanuel Church .....Monticello  
Wolf Creek Church .....Wolf Creek  
Fonde Church .....Fonde  
Mt. Gilead Church .....Allensville  
Pioneer Church .....Harrodsburg  
Lafayette Church .....Lafayette  
Union Church .....Vanceburg  
Pilot Knob Church .....Big Hill  
First Church .....Lothair  
Stony Point Church .....Albany  
Hays Fork Church .....Richmond  
Beech Grove Church .....Jinks  
Monterey Church .....Monterey  
Fairview Church .....Campbellsville

## Training Union

### Dates and Places Regional Training Union Conventions

By James H. Whaley, Sr.

The following is the list of dates and places of the regional Training Union Conventions to be held in Kentucky the latter part of March:

March	Region	Baptist Church
25	North Central	First, Dry Ridge
25	South Central	First, Liberty
26	Sandy Hook	Sandy Hook
26	Southeastern	First, Barbourville
28	Southwestern	First, Princeton
28	Western	First, Sebree
29	Southern	First, Cave City
29	Central	Stithton, Radcliff

Registration: 4:15 p.m. Local Time

## Noel M. Taylor Heads State Secretaries

WILLIAMSBURG, Va. (BP)—Noel M. Taylor of Carbondale, Ill., is the new president of the State Executive Secretaries Group Among Southern Baptists. Taylor is executive secretary of the Illinois Baptist State Association.

The vice president is Grady C. Cothen of Fresno, executive secretary, Southern Baptist General Convention of California. Fred D. Hubbs, Detroit, is secretary of the group.

Hubbs is executive secretary, Baptist State Convention of Michigan.

They were elected at the group's annual meeting here. Executive secretaries and their associates from the 28 Baptist state conventions attended the meeting.

## HERBERT C. CRALLE FUNERAL HOME

Herbert C. Cralle, Jr.  
Edwin R. Hillock Wallace C. Hatler  
Phone TWinbrook 3-5223  
Frankfort and Peterson Avenue  
Louisville, Kentucky

## CHURCH FURNITURE OF DISTINCTION

By Christian Craftsmen  
**Clear Creek Furniture Factory**  
Write for Information  
CLEAR CREEK BAPTIST SCHOOL  
Pineville, Kentucky

Serving All Religions  
prices to satisfy every preference and need

AIR CONDITIONED

PARKING AREAS

149 Breckinridge Lane  
LOUISVILLE, KY. 40203  
TW 6-0349

**PEARSON FUNERAL SERVICE**

MEMBERS OF THE NATIONAL SELECTED MORTICIANS BY INVITATION  
MEMBERS OF THE KENTUCKY FUNERAL DIRECTORS BURIAL ASSOCIATION



Dr. Ellis M. Bush

### Pastor-Editor to Conduct Conference For Pastors At Covington Clinic

By Eugene F. Quinn

Formerly a pastor and editor, Dr. Ellis M. Bush, who is now co-ordinator of Family Life Education at the Baptist Sunday School Board in Nashville, will conduct an important conference on "Harmony in the Home" particularly to interest pastors. His conference will be a part of the Clinic at Latonia Baptist Church in Covington on Thursday afternoon through Friday night of March 28-29.

#### ANOTHER CONFERENCE ON THE WORSHIP SERVICE

"Understanding and Developing the Worship Service" is the title of another conference which will be conducted at the Covington Clinic by Mr. C. A. Holcomb of the Church Music Department of the Baptist Sunday School Board in Nashville.

Pastors are urged to schedule these two conferences for their development in leading their churches better as to their home and worship life.

#### Sunday School

### Poplar Grove is Standard For 26 Consecutive Years

By Roy E. Boatwright

In November of this Sunday School Year, application was made for a Standard Sunday School by the Poplar Grove Church for the twenty-sixth time. The standard was sent in by Mr. W. D. Cunningham who has been Sunday school superintendent for twenty-five years. The following is his testimony:

"Poplar Grove Church is located in the country near Webbs Cross Roads, Kentucky, in Russell County Association. We have a resident membership of about 125 members.

"In 1934 or 35 the venerable Brother C. P. Hargis taught the book, "Building A Standard Sunday School" in our church and strongly recommended that we make every effort possible to become Standard. This we did, and became standard two or three years before I became superintendent. With the splendid cooperation of the good pastors, the fine corps of workers and all members of the Sunday School, we have been able to maintain the Standard month after month and year after year. This has proved to be a great blessing to our Sunday school and church. Our attendance, based on enrolment, has been very satisfactory and our offerings have been good and we would never think of reverting to the former methods under which our Sunday school was operated.

"Any Sunday school, large or small, can become Standard by adopting the ten point Scriptural requirements, which are not too hard to achieve, and we would recommend that all Sunday schools would strive to reach this goal.

"I think we have one of the most efficient country Sunday schools anywhere and I believe this is true because we adhere strictly to the Sunday School Standard."

#### CHURCH BUILDING CONFERENCE

By Francis R. Tallant

Don't forget! Church Building Conference, March 8, 1963, at the Southern Baptist Theological Seminary, 9:30 a.m. to 4:00 p.m. For all churches planning to build.

#### Woman's Missionary Union

### Guest Speakers WMU State Meeting, First, Lexington, April 2-4

By Mrs. Geo. R. Ferguson

The Seventy-fifth Anniversary of Woman's Missionary Union, SBC, will be observed at the Annual Meeting of Kentucky W.M.U. at First Church, Lexington, April 2-4. There will be pagentry, costumes, local color, inspira-

tion and outstanding and dynamic speakers.

The devotional messages at the opening of each session will be brought by Miss Margaret Bruce, Birmingham, Alabama, WMS Director of Woman's Missionary Union, SBC. Miss Bruce is a native of Tennessee but was educated at Georgetown College and the WMU Training School here in Kentucky. She served as youth director at Porter Me-



Dr. Goerner



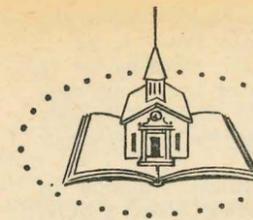
Miss Bruce

morial Baptist Church, Lexington, and also as religious director at Georgetown College. Miss Bruce received an Alumni Citation awarded by Georgetown College in 1953. She served as young people's secretary of Tennessee WMU for 14 years and as youth secretary for Woman's Missionary Union, SBC, for 9 years before becoming WMS Director of Woman's Missionary Union in 1957. Hear her at each session in Lexington.

Dr. H. Cornell Goerner, secretary for Africa, Europe and the Near East for the Foreign Mission Board, SBC, will bring the main address at the opening session of the meeting on Tuesday evening.

Dr. Goerner directs the work of approximately 500 of our foreign missionaries in 18 countries and knows missionaries, government officials and national leaders on many fields. He has helped the Board begin work in six new countries. He is a dynamic and stirring speaker and you will want to be sure to hear him.

Dr. Goerner is well known in Kentucky as a former professor of comparative religion and missions at Southern Seminary, Louisville, and as the author of several of our most widely used mission books.



## SUNDAY SCHOOL LESSON

By H. C. Chiles

### THE LIFE OF SELF-GIVING SERVICE March 10, 1963

Mark 10:32, 35-45

Shortly before His crucifixion Christ and His disciples were going up to Jerusalem. As they journeyed along together, Christ walked alone in front of them. Something about His face seemed to amaze and dismay them. He took the disciples aside and for the third time told them of His approaching death, this time enumerating many of the grim and gruesome details of His forthcoming suffering and death, and assuring them of His resurrection also.

#### I. The Request. Mark 10:35-37.

While Christ was teaching them that He was going to suffer and die for them and for all who would believe on Him, two of the inner circle from whom He expected the most, James and John, were thinking of their own selfish interests and were ambitious to obtain the two most prominent places in His kingdom. Ambition is not wrong in itself, but when it projects self forward at the expense of others it is sinful. Very shrewdly James and John asked Christ to pledge Himself in advance to give them whatever they might desire. They were attempting to get a sort of blank check from Christ for future benefits with His consent to fill it in as they desired.

Their request for the two thrones next to that of Christ was a very extraordinary one. Forgetting the interests of Christ, they were very anxious for self-advancement. "In honor preferring one another" was ruthlessly ignored by them. Their desire to reign with Christ was praiseworthy, but their request for preferred positions was selfish and revealed a woeful ignorance of God's plan. Children of God will not be rewarded according to their selfish desires, but for their faithful service. The concern of James and John was not for the glory of God, but for places of preeminence for themselves. You may rest assured that self-seeking always leads to bold and impudent self-assertion.

Christ must have been grieved deeply by their selfishness. Instead of thinking of the horrible things that were about to happen to Christ, and getting ready to be His brave followers, they were thinking of an easy thing for themselves. How could they have schemed for themselves while Christ was talking about His own death? They certainly had not won the victory over the sin of selfishness.

#### II. The Reply. Mark 10:38.

In His reply to their ill-advised request, Christ was very considerate of their weakness and did not censure James and John. He did not expatiate upon their folly and fault. All that He said was that they did not know the significance of that for which they asked. With grief in His heart and pathos in His voice Christ replied, "Ye know not what ye ask." There is a sermon in those words. As far as the end was concerned, they knew for what they were asking. What they did not know was the means by which the desired end must be attained. They did not understand the cost of the places of honor they had requested; the suffering that must precede the glory.

Frequently we pray glibly for certain things without realizing what we must face and endure if God answers our prayers. We pray for patience, for holiness and to be made more like Christ. Then, when God begins to answer our prayers by leading us into the furnace of affliction, we begin to complain.

#### III. The Response. Mark 10:39-40.

Quickly they responded, "We can," even forgetting to add "by Thy help." Their ignorance and self-confidence stood out very prominently in their reply. They revealed their ignorance of themselves when they declared their ability to drink "the cup" of His inward sufferings, and "to be baptized with the baptism" of the outward sufferings imposed upon Him by others. However, we should remember that James became the first martyr of the apostolic group, and John was the last one of them to lay down his life for Christ.

#### IV. The Resentment. Mark 10:41.

It is not surprising that the other disciples were disturbed when they learned that James and John had been trying to steal a march on them by asking for the chief places in the kingdom. Their indignation was natural because they thought an unfair advantage had been taken of them. They were incensed at the assumption that these two were superior to the other ten. Their resentment was revealed in their looks, their words and their actions.

In reality, being human, all were very much alike in that each was desirous of the chief place for himself. As a rule, it is our own faults that we condemn most when we see them mirrored in others.

If the two had possessed the proper spirit, they would not have made their request. On the other hand, had the ten have had the right spirit, they would merely have concluded that the two had acted foolishly and have felt sorry for them, but they would have done little more than ignore the whole affair. Instead, being angry, they displayed their resentment and lack of magnanimity.

#### V. The Requirement. Mark 10:42-45.

Christ was grieved that among His disciples, whom He expected to love each other, there should be jealousy and quarreling. Has it ever dawned on you that nearly all church troubles come about by one or more members having a desire to be honored and to rule and to be pleased instead of desiring to serve and to help?

Note how Christ dealt with the situation which His disciples created. Determined to nip their bickering in the bud, He reminded them that ambition for power over men belongs to the world. In Christ's kingdom ambition is to be for service only, and never for dominion. According to Christ, a disciple is great only if he renders great service. Greatness consists in the extent and quality of service. If you desire to be great in the day when the Judge metes out rewards, see to it that in this life you take a lowly place of loving service on behalf of your fellow believers, letting the love of Christ be your impelling motive. Real joy in service springs from a willingness to spend or to be spent for Christ in the service of others. In Christ's kingdom the highest place is provided for the person who renders the best service, who endures the most suffering and who makes the greatest sacrifices for Him.

#### Vacancy Created in Alaska

L. A. Watson, Anchorage, Alaska, resigned his office of executive-secretary-treasurer of the Alaska Baptist Convention at the semi-annual meeting of that body at Fairbanks, effective June 1. He has performed that work since 1956. Native of Waldron, Ark., he had served as pastor of the First Baptist Churches of Stroud and Wagoner, Okla., and the Truett Memorial Church, Long Beach, Calif. While at the latter place he was a teacher on the staff of California Baptist College, Riverside, and vice president of the Southern Baptist Convention of California. About 1952 he was made superintendent of missions in Colorado.

## MARS HILL COLLEGE

Mars Hill, North Carolina



Auditorium - Fine Arts Building

Baptist senior college . . . Bachelor of Arts, Bachelor of Science, Bachelor of Music, Bachelor of Music Education; majors in art, biology, business, chemistry, classical languages, elementary education, English, French, German, Spanish, home economics, mathematics, social science, physical education, music, religion . . . Modern buildings on beautiful mountain campus . . . 1150 students . . . for illustrated catalog write the REGISTRAR, Box 338-T.



## NEW QUITO CHURCH GIVES ECUADOR SIX

University Baptist Church was organized in Quito, Ecuador, the first Sunday of 1963, giving the country a total of six churches related to Southern Baptist mission work and the capital a total of three. (In addition, these churches operate seven missions.)

During the organizational service, which was attended by messengers from sister churches in Quito and the seaport city of Guayaquil, the 19 charter members promised "fidelity to God, the Scriptures, the church, and its covenant and then fled forward to sign the book

of minutes of the new church. Following the benediction they were congratulated with firm handclaps and warm Latin *abrazos* by visitors in the congregation.

University Church began in July, 1961, as a mission of Central Baptist Church, Quito. It met in rented quarters on the avenue fronting Quito's Central University until a new building—housing a sanctuary, educational plant, and student center—was dedicated last October a block down the street, across from the university. Southern Baptist Missionary Garreth E. Joiner is pastor.

## Foreign Mission Board Reports to the People

By Ione Gray, Director of Press Relations, Richmond, Va.

### Foreign Board Nears Advance Objectives

"It is evident that we are rapidly approaching the primary objectives of advance toward which we have been moving over a period of 15 years," Dr. Baker J. Cauthen, executive secretary, said in his report to the Southern Baptist Foreign Mission Board at its February meeting. "It is our expectation to be able to come to the meeting of the Southern Baptist Convention in May, 1964, with 1,800 missionaries under appointment."

(The 1964 meeting of the Convention comes during the closing year of the Baptist Jubilee Advance, a six-year program sponsored by seven Baptist groups in the United States and Canada in celebration of the 150th anniversary of the first nation-wide organization of Baptists in North America. That organization, known as the Triennial Convention, was established in May, 1814.)

Dr. Cauthen added that as the Board considers new objectives for further ad-

vance "we will want to keep in mind the widest possible use of mass communication media and specialized ministries, such as work among university students."

The executive secretary also announced that the Board's total income for 1962 was \$20,127,186. This is \$1,736,058 more than the 1961 income.

### Convention Organized in Southern Rhodesia

The Baptist Convention of Central Africa was organized January 12-13 by representatives from all the Baptist churches in Southern Rhodesia, Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East, told the Board.

A constitution was adopted after full study and discussion, and the new convention elected the following officers: Pastor Abel Nziramasanga, president; Pastor Noah Stithole, treasurer; Missionary John R. Cheyne, general secretary; and Missionary Marvin L. Garrett, missionary adviser.

The constitution insures control of the convention by African Baptists, but it contains provision for missionaries to serve as messengers of local congregations or to fill specific offices at the discretion of the convention, Dr. Goerner said.

"The present political situation in Southern Rhodesia lends added significance to the development of this convention," he said.

Dr. Goerner is scheduled to leave the States February 20 for a visit of about a month in Europe and West Africa to confer with missionaries and national Baptist leaders. He expects to return March 18.

In France, he will give special attention to needs of an English-language congregation in Paris, including the possible acquisition of property. In Liberia, he will discuss the further development of Ricks Institute, Baptist elementary and secondary school near Monrovia, and the extension of mission work in the country. In Ghana, he hopes to have top-level conferences with governmental authorities concerning the future of Southern Baptist mission work there.

In Nigeria, his conferences will deal with the continuing process of transfer of responsibilities from the Nigerian Baptist Convention and with the Mission's total strategy for the future. In Italy, he will discuss matters growing out of the recent assumption of full autonomy on the part of the Italian Baptist Union.

In Switzerland, he will discuss with the administration of the Baptist Theological Seminary, Rushlikon - Zurich, matters to be brought before the board of trustees at its annual meeting later in March. And in Germany, he will meet with the executive committee of the Association of Baptists in Continental Europe (organization of English-language congregations in Germany, France, Spain, and Italy) to discuss plans for simultaneous evangelistic campaigns in September, 1963.

### David Green Carter Dies

Retired Pastor-Farmer **David Green Carter**, long of Holland, Ky., in Allen County, died at the Allen County Hospital at Scottsville, Ky., at the ripe age of 97 years on February 16.

### Mrs. Jaegle's Daughter Dies

**Mrs. Kelly (Dorthe Jaegle) Jull**, 40, died at the residence of her parents, **Mr. and Mrs. W. H. Jaegle** at 1903 Lowell, Louisville, on February 16, 1963. She resided at 973 Pamela Drive, Cincinnati, Ohio. She leaves her husband; one son, **Michael R. Jull**, her parents already mentioned; and one sister, **Mrs. Janice J. Wagner**. Her mother has long been the treasurer of the Woman's Missionary Union of Kentucky.

## Louisville Students Say 'Thanks' To SBC

LOUISVILLE (BP)—A student group at Southern Baptist Theological Seminary here has said "Thank you" to the denomination for Cooperative Program support of the seminaries.

The 11-member student executive committee, in its resolution, said: "We are also grateful to Southern Baptist leaders who realized the need for an educated ministry and established this Seminary 103 years ago.

"With a deep appreciation for their insight we are grateful for sacrificial gifts made then and being made now so we can receive the best available seminary training.

"Without a portion of Cooperative Program funds allocated this seminary, most of us could not continue our education for fulfilling ministries within churches, the mission fields, and the denomination," the student leaders proclaimed. The committee spoke for the full student body.

Cooperative Program funds going to the Seminary are a type of tuition subsidy. They amount to approximately \$400 per student.

Students pay matriculation and special instruction fees, the cost of books and their personal living expenses. In addition to tuition subsidies, Cooperative Program funds are also used for capital needs.

Southern Seminary received approximately \$570,000 from the Cooperative Program of the Southern Baptist Convention for operating expenses last year.

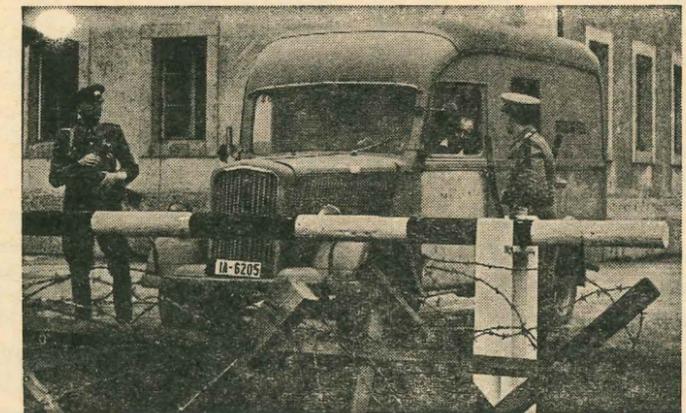
The student executive committee concluded their resolution with a further expression of "thanks" and a "pledge to be the kind of ministers who can best serve Christ and proclaim the Christian message in this generation."

### Clear Creek Revival at Pineville

**Dr. H. Cecil McConnell**, Santiago, Chile, was the featured missionary day speaker February 19 at Clear Creek Baptist School, Pineville. McConnell is president of the Baptist Theological Seminary at Santiago, where he has been a teacher since 1937. He was also treasurer of the Chilean Mission eleven years. A native of Harrietsville, Ohio, he was graduated from Muskingum College and Southern Baptist Theological Seminary. **Mrs. McConnell** is a graduate of Asbury College and Carver School of Missions and Social Work, and is now director of the VBS program in Chile. Dr. McConnell is now visiting professor of missions this semester at Clear Creek.

Know your enemy . . .

# These new Broadman films reveal communism's menace to Christianity



## The Communist Threat

Shot in Berlin within recent weeks, this film tells of a small group of people in East Berlin who, driven by a desire for religious freedom, escape through the "wall." Their story reveals communism's origin, founders, history, appeal, and methods. 16mm.; 30 min.; black and white. Daily rental, **\$9.00**

"On Trial"—Christianity's and communism's . . .

## Concept of God Concept of Man Concept of Life

You and the world's people are the jury. These vivid, objective films compare Christianity with communism in three vital areas—God, Man, and Life. See them today and you'll know the threat that communism poses to your basic beliefs. 16mm.; 15 min.; black and white. Daily rental, **\$6.00 ea.**

Buy with Confidence . . . Buy Broadman Films . . . Today!



## BAPTIST BOOK STORE

204 West Third St., Owensboro, Ky.  
317 Guthrie St., Louisville 2, Ky.

SUNDAY SCHOOL AND TRAINING UNION  
ATTENDANCE, FEBRUARY 17, 1963

	S.S.	Add.	T.U.
Louisville, Walnut Street	1089	3	325
Missions (3)	260	4	148
Madisonville, First	972	1	210
Mission	21		
Owensboro, Third	924		296
Mission	109		88
Mayfield, First	875		232
Mission	97		
Elizabethtown, Severns Valley	826		228
Missions (2)	50		
Owensboro, First	826		177
Murray, First	818	2	147
Mission	68		
Covington, Calvary	807		
Hopkinsville, Second	793	1	168
Bowling Green, First	781		180
Mission	70		
Louisville, Crescent Hill	770	5	200
Missions (2)	108		33
Ashland, First	752	10	136
Louisville, Carlisle Ave.	719		231
Missions (2)	98		51
Lexington, Calvary	713	7	248
Mission	55		
Lexington, Grace	688		124
Mission	12		
Harrodsburg	676		162
Mission	46		41
Somerset, First	657	1	192
Missions (2)	145		32
Campbellsville	615		130
Missions (3)	93		60
Glasgow	602		119
Mission	24		
Lexington, Rosemont	596	1	188
Erlanger	590		147
Newport, First	563		127
Louisville, Beechland	551		121
Louisville, Bethlehem	547	4	173
Louisville, Beechmont	546		164
Missions (2)	222	7	87
Louisville, Buechel Park	525	3	157
Mission	134		
Shelbyville, First	514	2	117
Frankfort, First	508	1	76
Mission	91		46
Louisville, Green Acres	503		214
Henderson, Immanuel Temple	496		101
Mission	142		
Georgetown	495		159
Mission	28		8
Louisville, Valley Station	484		106
Corbin, Central	484		129
Louisville, Beth Haven	483		191
Owensboro, Hall Street	483		188
Lexington, Porter Memorial	475		132
Louisville, Hazelwood	466		96
Winchester, Central	459		138
Ashland, Unity	453	3	128
London, First	441		93
Hazard, First	444	1	118
Mission	76		
Louisville, Farmdale	441		130
Florence	439		101
Central City, First	431	1	167
Louisville, Baptist Tabernacle	428		131
Russellville, First	427		131
Mission	49		
Lexington, Trinity	416		115
Louisville, Rockford Lane	416		131
Franklin, First	407		125
Missions (2)	71		30
Jeffersonton, First	405		91
Owensboro, Eaton Memorial	401		141
Walton, First	389		179
Harlan	387		113
Missions (2)	66		
Corbin, First	385		102
Lebanon, First	380		102
Louisville, Third Ave.	374		105
Bowling Green, Glendale	368	4	169
Mission	46		26
Versailles	359		9 0
Campbellsville, South	352	1	125
Owensboro, Crabtree Avenue	351		121
Bardstown	347		57
Louisville, Clifton	346	1	104
Mission	59		30
Lancaster	341		60
Louisville, 18th Street	332		97
Mission	41		2 4
Ashland, Pollard	332		96
Mission	59		
Covington, South Side	329		41
Louisville, Fairdale	325		102
Louisville, Shawnee	307		94
Lawrenceburg, First	305		38
Mission	75		36
Louisville, Immanuel	294	2	71
Mt. Washington, First	292		58
Mission	71		28

S.S. Add. T.U.

Owensboro, Lewis Lane	283		112
Radcliff, Stithon	283		91
Henderson, Audubon	272		75
Mission	63		
Louisville, Ridgewood	270		102
Frankfort, Crestwood	269		80
Frankfort, Memorial	265		94
Glendale, Gilead	258		187
Barbourville, First	256	2	115
Missions (2)	81		
Louisville, Fern Creek	255		85
Middletown, First	253		122
Marion	252		60
Lexington, North View	243	1	113
Madisonville, Second	242		94
Owensboro, Yellow Creek	239		56
Louisville, Chapel Park	234		81
Cold Spring, First	218	2	86
Hopkinsville, Edgewood	216	1	74
Hazel	213		
Louisville, Valley View	212		71
Independence, Hickory Grove	212		50
Mission	11		
Owensboro, Seven Hills	194		54
Shelbyville, Highland	193		71
Taylorsville, Kings	191		96
Taylorsville, First	191		68
Covington, Oak Ridge	188		57
Harrodsburg, Bruner's Chapel	179		59
Louisville, 5th Ave.	166		51
Cave City	144	2	53
Florence, Greenview	134		30
Ft. Thomas, Highland Hills	117		47
Mission	17		
Albany, Stony Point	111		55
Frankfort, East	102		52
Owensboro, West Side	63		44

Missions Tour To Mexico  
Open to Baptist Men

MEMPHIS (BP)—Would you like to see Baptist foreign mission work firsthand?

Thirty Baptist men will get that opportunity September 9-20 when they make a 3,200-mile tour of 15 mission points in Mexico.

The occasion is the Sixth Tour of Mexico Mission Points sponsored by Foreign Mission Board.

The men will pay all of their expenses during the tour, including travel to and from San Antonio, Texas, point of departure.

Lucien E. Coleman, Sr., associate secretary of the Brotherhood Commission and tour director, said the men will visit Saltillo, Matehuala, San Luis Potosi, Queretaro, Mexico City, Taxco, Toluca, Morelia, Zopoco, Uruapan, Guadalajara, San Juan De Los Logas, Zacatecas, Durango, and Torreon.

Serving as guide and interpreter will be Wyatt W. Lee, veteran missionary to the Mexican State of Jalisco.

Baptist men who would like to visit the mission points as part of the tour should notify their state brotherhood departments, Coleman said.

**BIBLES REBOUND \$3.25 and Up**  
Genuine leather and artificial leather. For more information write:  
**TWITCHEL'S BINDERY**  
3127 Calvert St. Louis 14, Mo.



Dr. Summers

**PERSONALLY ESCORTED TOUR**  
of the  
**BIBLELANDS**  
featuring  
**THE SIXTH BAPTIST WORLD YOUTH CONGRESS**  
Departing  
July 9, 1963



Mrs. Summers

**Make Your Reservation Now! Limited Space!**

Rome, Cairo, Beirut, Damascus, Jerusalem, Tiberias, Capernaum, Nazareth, Beit Shearim, Haifa, Mount Carmel, Caesarea, Natnya, Tel Aviv and Athens with optional extension to Lucerne, Paris, and London.

All Inclusive Price from New York \$1,466

Extended Payments May Be Arranged

Send Coupon for Further Information — No Obligation!

To: **DR. RAY SUMMERS** Name \_\_\_\_\_  
c/o Watson Travel Agency Address \_\_\_\_\_  
25 Shelbyville Rd. Plaza City \_\_\_\_\_  
Louisville 7, Kentucky