



WESTERN

RECORDER

APRIL 11, 1963

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FEED A HUNGRY WORLD



COOPERATIVE PROGRAM



STATUE GUARDS CITY — The Statue of the Scout in Penn Valley Park overlooks Kansas City, Mo. The city is known for its parks, another of which is spacious Swope Park. Kansas City is scene of the 1963 Southern Baptist Convention session May 7-10. (BP) Photo



A Haddix Son is Born in Germany

Friends of Mr. and Mrs. Landrum Haddix will share the joy of the announcement of the birth of a son on March 21 in Baumholder, Germany. The first son of the Haddix couple has been named Landrum Roth and was born on the 16th birthday of the oldest Haddix daughter. The other child is a 12-year old daughter. Haddix left a Kentucky pastorate to serve the Trinity Baptist Church in Baumholder. The church meets in a rented former beer hall. Mrs. Haddix is the former Edna Taylor of Lexington.

Heading Parents Fund

Charles V. Fuller, a businessman from Mt. Sterling, has been named to head the Third Annual Parents' Fund for Georgetown College. Last year, 100 parents participated in the campaign.

Lexington Pastor in Miami

Bob W. Brown, pastor of Trinity Baptist Church, Lexington, was the evangelist in a March revival with the Carol City Baptist Church of Miami, Florida.

Charles Wellborn at Russellville

The First Baptist Church, Russellville, is currently in revival services with Charles Wellborn preaching.

O. W. Yates in Louisville

O. W. Yates, pastor at Rosemont, Lexington, was one of the visiting evangelists in the recent simultaneous Long Run revival campaign. Yates was at the Bethany Baptist Church, where Eugene I. Enlow is pastor.

Claypool in Georgia Revival

John R. Claypool, pastor of Cescent Hill Baptist Church, Louisville, is scheduled to be the evangelist for a revival at the Briarcliff Baptist Church in Atlanta, Georgia, April 21-28.

Youth Week at Auburn

Youth week services at the Auburn Baptist Church were climaxed with a visit of a Bethel College youth team. Members of the team included John Boggess, Sharon Simmons, Myron Bass, Dave Hale, Faye Jackson and Sue Mays. Darrell C. Richardson is the Auburn pastor.

Mahan Siler in Roanoke

M. Mahan Siler, associate pastor of the Crescent Hill Baptist Church, Louisville, is the guest speaker in special services at the Rosalind Hills Baptist Church, Roanoke, Virginia, April 10-12. William W. Marshall is the pastor of Rosalind Hills.

New Venture in Radio

Georgetown College will construct an F.M. radio station on the campus. The station is scheduled to go on the air in September, according to Lane Wells, Georgetown instructor of speech and radio.

Conference for the Deaf in August

The 1963 Deaf Conference is scheduled for the Southern Seminary campus, August 10-14. Representatives from the Southern Baptist Home Mission Board and the Southern Baptist Conference for Deaf recently met with the seminary officials to make plans for the conference.

Ohio's First Full-Time Student Worker

Ernest B. Beevers, Jackson, Miss., is to be an area Baptist Student Union director for Ohio. His work will concentrate at the University of Cincinnati, Miami University at Oxford, and the schools in Dayton. He is a graduate of Southern Baptist Theological Seminary, and is Ohio's first full-time student worker.

Baptist Hour Topics for April

The Baptist Hour Radio speaker for April will be Howard Butt, Jr., well known layman from Corpus Christi, Texas. He will speak on the first Sunday, April 7, on the subject, "What in Heaven's Name Can a Layman Do?" The topics for the remaining Sundays will be: April 14—"Is Your Faith Up To Date?"; April 21—"The ABC's of Discipleship;" and April 28—"On The Act of Being a Bigshot." Kentucky stations we know about when this program will be broadcast on Sunday are the following: at 8:35 a.m., Pikeville WPKE; 9:30 a.m., Nicholasville WNVL; 10:30 a.m., Stanford WRSL; 11:30 a.m., Neon WNKY; 12:15 p.m., Russellville WRUS; 2:00 p.m. Morehead WMOR and Morganfield WMSK; 3:00 p.m. Scottsville WLCK; 4:30 p.m., Williamsburg WEZJ; and 8:35 p.m., Paducah WKYB. Consult your local newspapers for additional stations and times.

Kentucky Missionaries in Israel

Mr. and Mrs. Robert W. Fields, new Southern Baptist missionaries to Israel, are now studying the language in Natanya, where their address is Beit Deutch, Pardess Hagdud, Natanya, Israel. Both are natives of Covington, Ky. She is the former Edwina Wehrmeyer.

Pollard Loses Last Charter Member

Mrs. J. P. Reynolds, the last living charter member of the Pollard Baptist Church, Ashland, passed away January 31, 1963. Mrs. Reynolds was 96 years of age.

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Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

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HOW MUCH REACHES THE MISSION FIELDS?

By Perry F. Webb, Jr.

First Baptist Church, Natchitoches, Louisiana

"How much of the church's money ever reaches the mission field?" is an oft-repeated question. Or maybe instead of an inquiry there is a direct statement, "Such a small amount of money given through the church ever reaches the mission field." One may rest assured that 100 per cent of all money given through the Cooperative Program is being used for mission endeavors.

What is missions? According to Jesus, and we have no greater authority, missions for the church was to be Jerusalem, Judea, Samaria, and the uttermost parts of the earth. One of the wonderful things about the Cooperative Program is that it helps the church meet the TOTAL PROGRAM of missions. Recently it was reported that a Southern Baptist church, located in a small college town, using a portion of its receipts to undergird the Baptist Student Union work located just off the state college campus, had seventeen former students studying in various seminaries in the Southern Baptist Convention. There were thirty-three in the college who were planning to enter fulltime Christian service. Eleven of these were preparing themselves for the gospel ministry. This church should be thankful that money was given to bring about such experiences. This is missions.

The church must never lose sight of the fact that all money given through the treasury is for the total program of missions. Often there are "groups" in the church who go under such banners as "foreign missions," with the cry that not enough is being done in other lands. Others have acquired the title of "home mission supporters," with the plea that the home front must be strong if the foreign fields are to be served. Many times people are advocates of "foreign missions" because they want to keep it just as far from them as possible; yet, at the same time, they will not volunteer their services to the local church and make it possible for it to become a greater force throughout the world. It is just as important for Christians to go across the street as it is to go around the world. Jesus did not place missions in minutely defined categories; rather, He made it all inclusive. Missions is the extension of the love of God through the Christian for the loveless, no matter where he may be. The church must be diligent in its search for those who are lost. These may be across the street, down the block, over the hill, or across the seas. There is no merit merely in reaching a goal for home or foreign missions if it does not encompass Jesus' total program for missions.

People who say, "... So little of our money ever reaches the foreign mission fields," or "I can do more by sending my money directly to some missionary or missionary cause," are either totally ignorant of Southern Baptist work or have completely ignored the other tasks of supporting the orphanages, hospitals, colleges, rescue missions, mission centers, seminaries, and state or home mission programs.

When will Christians become "mature" and see the total program of the Christian instead of having a "corner on missions," or supporting a pet project, and ignoring all other phases? One of the signs of maturity is "to recognize that the majority can be right." When the church member gives through the Cooperative Program, he is participating in a plan that is in complete harmony with Jesus' command for missions.

Regrettably, there are those who had rather listen to "denominational hounds who are always sniffing around in denominational back alleys looking for something suspicious; and when they think they have found it, lift their muzzles in glee." It is far better to give through the Cooperative Program of the church and denomination, which reports every penny received and how it is spent, than to place it in the hands of "off brands" who never give an accounting of how the money is spent.

Thank God for the Cooperative Program which is the ship of the church that sails to all parts of the world as Jesus told us, "... Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria and unto the uttermost part of the earth" (Acts 1:8).

Southern Baptist Foundation Executives Meet In Oklahoma City

By A. M. Vollmer

The annual session of the Southern Baptist Foundation Executives was held in Oklahoma City, March 25-28. Oklahoma is a rich state. It is rich in history, rich in material resources, rich in Baptist population. Cattle, wheat and oil are its chief productive resources. Much of its material wealth is in the hands of Baptists, many of whom are honoring the Lord with their wealth. Senator Robert L. Kerr was one of this group.

Baptists in Oklahoma have ten hospitals ministering to humanity's hurt.

There were 75 Foundation Executives and their wives in attendance at the

meeting. The sessions were characterized by addresses by outstanding lawyers and industrial leaders, and seminars in which the experiences of the various Foundation secretaries were exchanged.

The Baptist State Foundations now have assets totaling nearly \$85,000,000.00, the income from which is assisting in undergirding our entire Baptist work.

The theme of the Foundations is "All in All, All for All and All with All," meaning a complete stewardship for every Baptist.

Dr. Auguie Henry, executive secretary-treasurer of the Oklahoma Baptist Foundation, and his staff, were the gracious hosts of the group at the 89er Motel.

Randolph Accepts Illinois Pastorate

Grady L. Randolph resigned from the pastorate of the Beechland Baptist Church, Louisville, on March 3, to become effective April 1, to assume the pastorate of First Baptist Church, Harrisburg, Illinois. During the two years and three months at Beechland there were 321 additions to the church with 179 of these coming for baptism. Last year Beechland led the Long Run Association in baptisms with 121. The church used the Forward Program of Church Finance for the first time last year and gained \$18,500 in offerings over the previous year and reached an all-time high in total gifts. That an all-time high in mission gifts was attained last year is also noted.

Randolph has been chairman of Evangelism in Long Run for two years; served on the Finance Committee, as well as other committees in Long Run; and is on the State Executive Board and the S.B.C. Annuity Board.

Hawaii Leader Elected To Atlanta, First, Post

ATLANTA (BP)—Stanton H. Nash of Honolulu, executive secretary of the Hawaii Baptist Convention for the past three years, has been elected to a position with First Baptist Church here.

At the 6,000-member Atlanta church he will take charge of the educational and administrative programs. The church, one of the ten largest in the Southern Baptist Convention, has a staff of approximately 20 and a budget of \$618,000.

Nash, who had indicated he would accept the position if elected, will serve in Hawaii until June, when he will move his wife and four children to Atlanta.



More Than a Parade

A sinister idea seems to be abroad in some churches that pastors are on a lark when they attend the Kentucky Baptist Convention or the Southern Baptist Convention. Nothing could be further from the truth. It is true that the fellowship is a great part of a convention experience, but this is only incidental to the real business at hand.

Look at the facts. The Southern Baptist Convention is in session only four days each year. During this time plans and programs for the entire year and longer are considered and projected. What's not done at these sessions is left to a relatively small group comprising the Southern Baptist Convention Executive Committee. Baptist philosophy and polity have always been to let the most messengers make as many decisions as possible and leave the fewest possible decisions for smaller groups.

Even the 10,000 or more messengers that comprise the annual convention are but a small fraction of the more than 10,000,000 Southern Baptists. The best way to lose the prized possession of Baptist democracy is to leave the business to a few.

In one sense it is no more important that the pastor go to the Southern Baptist Convention than laymen. Indeed, laymen are far too few who participate in Southern Baptist deliberations. In another sense, it is more valuable for the pastor to attend the convention since the burden of communicating Southern Baptist affairs to the local congregation falls upon him. This ought not to be so, but it is.

The 1963 Convention in Kansas City stands to be one of the most critical in Southern Baptist history. Baptist waters are turbulent. All the help in making them still and tranquil will be needed. A realization of this may be reflected in the reports of an exhausted supply of hotel and motel facilities in Kansas City. There never was a time when messengers with conviction and concern were more needful. Many of those who are generally silent in conventions really have more to say than those who speak most often. Now is the time for these to speak up.

One grave danger faces Baptists at Kansas City. This is the danger of expending too much energy in controversial matters and overlooking weightier matters. Consider such far-reaching matters as our decline in rate of increase in baptisms and gifts, Sunday School, Training Union, W.M.U. and Brotherhood enrollment, the mission advance of World Missions Year in 1963, a follow-up plan for the Baptist Jubilee Advance with other Baptist groups in America, the de-

creasing college and seminary enrollment of ministerial and church related vocational students. This is not to mention such burning social issues as world peace and racial tension in geographical areas where Southern Baptists are most responsible.

There is a story which might be appropriate at this point. A young man who had a life-long desire to see a circus finally saved enough money, gained permission from his father, and rode into town on his horse to see the big show. Upon nearing town, he heard the thrilling marching music of the circus band. Hurriedly hitching his horse, he elbowed through the crowd to watch the band, the clowns and the animals pass in review. Thrilled beyond expression, he found his horse, returned home telling his father what he saw, only to be told he had not even seen the circus but only the circus parade.

The Southern Baptist Convention is not a circus ordinarily, but sometimes there is a peripheral fanfare with which we could get carried away and miss the main business.

Churches, send your pastor to Kansas City! Better still, go with him. Send his wife also. In a sense this is a fringe benefit, but no more than she usually deserves since she often does full-time church work without salary consideration.

Spring in Kentucky

Today spring came to Kentucky. The first quail to break up that old gang, which survived winter and hunter, perched proudly in the locust tree alongside the lane. His manner indicated he is ready to exchange the company and security of the covey for the blissful prospect of a mate, a nest and a family of his own. He pays little attention to his human admirer walking beneath the tree. Rather, with his mating bob-white call, he seeks the admiration of some close-by lady quail who is yet undecided with which suitor she will cast her lot.

From some distant tree, comes the mournful cooing of a dove who has also changed almost over night from a game bird to a song bird. The brook babbles merrily, early daffodils wave their golden heads in the balmy breeze and a nearby weeping willow smiles embarrassingly with green expectancy.

What a perfect day to forget daily duties and stretch out in the warm sunshine with face turned toward the blue sky! A symphony of bird music dominated by the loud field lark brings on that blissful

state somewhere between day-dreaming and sleep. Puffs of spring breeze feel to the warm face like on their first outdoor spring binge speak of the care-free hatless and coatless days of summer.

No man-made tranquilizers compare with such divine balm. At least for the time, unrealized dreams, deadlines, and first-of-the-month window envelopes seemed far away and of no momentous concern. Where does one's dreams end in such timeless ecstasy? It depends on who the dreamer is. I know one whose

dreams take him to waters where the overgrown bass gentle swipes of a cool cloth. Happy voices of children refreshed from winter's rest lies waiting to challenge an editor's lure.

This world is not the home forever of those to whom eternity has come in time through God's revelation in His Son, but it is a wonderful sojourn. God is good. The heavens declare His glory—and so does the earth especially on an early, warm spring day in Kentucky.

Candidates Pledge Anti-Vice Efforts in Newport

Three of the candidates seeking nomination in the forthcoming Democratic primary for governor of Kentucky have pledged efforts in the current anti-vice campaign in Newport and northern Kentucky. The candidates expressed their positions in written statements following a letter to each of the candidates from the *Western Recorder* editor. A registered letter to another announced candidate in the democratic primary for governor was returned unclaimed.

Only democratic candidates were questioned at this time because there seems to be no formidable opponent for the Republican nomination in the forthcoming primary. The Republican nominee and the winning Democratic aspirant will be questioned later on this and other issues.

The letter from the editor of the *Western Recorder* reviewed the reform efforts of the Committee of 500 and other northern Kentucky citizens. It conveyed the concern of Christian forces all over Kentucky for a continuation of the campaign to keep Newport clean.

The specific question put to the candidates was: *If elected governor, would you use your full powers in relentless efforts to keep Newport and its surrounding areas as free as possible from gambling, prostitution and other evils once rampant in this area?*

The answers were as follows:

Edward T. Breathitt:

My answer is yes. I am willing to pledge to you and to all God-fearing Kentuckians that when I am elected governor, I shall use the full power of the office to carry out my constitutional oath in Newport as well as throughout Kentucky.

The gambling syndicates and vice lords are not supporting me and are not financing my campaign. There will be no peace treaty with the underworld and no secret deals with syndicated vice while I am governor of Kentucky.

A. B. Chandler:

My attitude toward an anti-vice campaign in Newport, is that the law should

be enforced fully and fairly. Section 227 of the Constitution of Kentucky and the statutes enacted pursuant thereto provide that upon the affidavit of at least two persons filed with the governor, he shall sign written charges against any officer guilty of neglect of duty as set forth in the statute. The charges must be sufficiently clear to permit the officer to make his defense, if he has a defense. A public hearing is required at which the governor, or someone designated by him, presides. Thereafter the governor acts—according to his best judgment—on the ouster proceedings and there is an appeal to the court from any action which the governor may take against an officer charged with neglect of duty.

The record will bear out that I have not failed to institute charges against offending public officers when I was governor of Kentucky and I shall not fail during my third term.

Mary Louise Foust:

For a great many years I have shared the concern of all law respecting citizens about crime conditions in the Newport area. Along with them, I felt a great sense of satisfaction with the forces of decency recently gained the ascendancy. I can, therefore, say without hesitation that my answer to the question stated in the fourth paragraph of your letter is an unqualified "Yes".

As governor, I will apply the prestige and direct the authority of that office toward maintenance of respect for law and public decency in all sections of the Commonwealth. I will tender every possible assistance to the good people in Newport who are determined to resist the return of syndicated crime to their community.

The recorded positions of the candidates appear important in light of persistent rumors in northern Kentucky that professional gamblers and other vice interests are planning to move back into Newport dependent upon the outcome of the May primary.

The Committee of 500 is conducting a vigorous campaign to maintain the re-

forms now in effect in the Newport area. The committee is endorsing candidates in the state-wide as well as the local elections. John Breckinridge, present Attorney General, has been endorsed by the group for lieutenant governor. Edward T. Breathitt has conferred with officials of the committee and has publicly sided with their efforts to maintain reform in Newport.

Mrs. Peyton Stephens, Kentuckian, Dies in Missouri Retirement

RICHMOND, Va., March 28, 1963—(BP)—Mrs. Mary Thompson Stephens, 97, emerita Southern Baptist mission-



Mrs. Peyton Stephens

ary to China and Manchuria, died March 23 in Columbia, Mo. Burial was in Columbia. Native of Taylorsville, Kentucky, Mrs. Stephens was educated at a Normal School in Louisville, Ky., and a Bible college in Columbia. She taught in a private school in Louisville 1891-93, before going to China.

Appointed by the Foreign Mission Board in 1893, she was married to Peyton Stephens, of Columbia, Mo., on August 15, 1893. She and Mr. Stephens served in Northern China and Manchuria until 1923. She did evangelistic work among the women and directed schools. Her husband died in 1950.

Mrs. Stephens is survived by a son, Howard P. Stephens, of Columbia, two grandsons, and five great-grandsons.

Miss Meuth Coming on Furlough

Miss Mary Sue Meuth, Kentucky missionary of the Southern Baptist Foreign Mission Board, left Indonesia for a furlough to the United States on April 9. A native of Henderson County, Kentucky, she may be addressed at 521 Center St., Henderson, Ky.



FROM THE AIR—If you go to Kansas City by plane, this is what you'll see from your window as you descend. The airport, in background, is where you touch down. Notice its nearness to downtown. Kansas City is where 15,000 Southern Baptists will meet for their 1963 Convention May 7-10. (BP) Photo

Fields Named Dean of Georgetown College

Dr. Carl Fields has been named dean of Georgetown College by the board of trustees. The newly elected dean has been serving on an interim basis since the resignation last year of Dr. Henson Harris who left Georgetown to join the staff of a Pennsylvania College.

Fields, who has been a member of the Georgetown faculty for 28 years, is a native of Benton, Kentucky, but spent his early life in Louisville. He has served many years as head of the history department. The esteem of his fellow faculty members and his popularity with Georgetown students have been evidenced by his choice of many honors through the years.

Beloved Gamaliel Baptist Dies

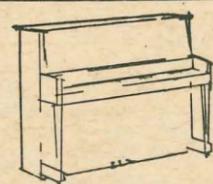
A greatly loved member of the Gamaliel Baptist Church died on January 26 of 1963. She was Mrs. Bessie Lee Masters, wife of George B. Masters, a Baptist minister who has served in Kentucky, Tennessee and California.

Mrs. Masters had united with the Gamaliel Baptist Church in 1942 after becoming a Christian in her early teens. She had been a school teacher in several school systems, and at the time of

her death, was lunch-room supervisor for the Monroe County Board of Education.

Mrs. Masters had returned to Gamaliel in 1960, when her husband suffered from failing health. In addition to her husband, she is survived by six children, four of whom are still at home.

Funeral services were conducted by Glenn Grubs, Maryville, Tennessee, and C. Wyman Copass, pastor of the Gamaliel Baptist Church.



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SUGGESTED ORDER OF BUSINESS

Southern Baptist Convention

Kansas City, Missouri, May 7-10, 1963

Herschel H. Hobbs, Oklahoma, president
Grady C. Cothen, California, first vice president
Ewing S. James, Texas, second vice president
James White Merritt, Georgia, senior secretary
Joe Wright Burton, Tennessee, secretary
Porter W. Routh, Tennessee, treasurer
Ira C. Prosser, Kentucky, music director
Wilmer C. Fields, Tennessee, press representative
J. Samuel Phillips, New Mexico, Chairman, committee on Order of Business

GENERAL THEME: "To Make Men Free"

Tuesday Evening, May 7, 1963

6:45 Pre-session organ and piano music; 7:00 Song Service
7:10 Scripture; Prayer
7:15 Welcome—H. Guy Moore, Missouri; Response—John H. Haldeman, Florida
7:25 Report on Registration Joe W. Burton, Tennessee
7:30 Committee on Order of Business J. Samuel Phillips, Chairman, New Mexico
7:35 Announcement of Committee on Committees, Committee on Resolutions, and Tellers
7:40 W.M.U. 75th Anniversary Historical Pageant
8:20 Congregational Song and special music
8:30 Annual Sermon Carl E. Bates, North Carolina

Wednesday Morning, May 8, 1963

8:45 Pre-session Music; 9:00 Song Service; Scripture and Prayer
9:15 Recognition of Fraternal Messengers; special music
9:35 President's Address Herschel H. Hobbs Oklahoma
10:25 Executive Committee Report Porter W. Routh, Tennessee
11:35 Election of Officers; special Music, Miscellaneous Business

Wednesday Evening, May 8, 1963

6:30 Pre-session music; Song Service, Scripture, Prayer; Election of Officers
7:10 Radio and Television Commission Paul H. Stevens, Texas
7:35 Brotherhood Commission George W. Schroeder, Tennessee
8:05 Foreign Mission Board Baker James Cauthen, Virginia

Thursday Morning, May 9, 1963

8:45 Pre-session Music; Song Service; Scripture; Prayer
9:15 Annuity Board R. Alton Reed, Texas
9:35 Stewardship Commission Merrill D. Moore, Tennessee
9:55 Election of Officers
10:10 Special Committee on Baptist Faith and Message
11:10 Miscellaneous Business
11:30 Baptist World Alliance Josef Nordenhaug, District of Columbia

Thursday Afternoon, May 9, 1963

1:45 Pre-session Music; Song Service; Scripture; Prayer
2:15 Memorial Service Wallace Bassett, Texas
2:30 Election of Officers; 2:40 Miscellaneous Business
3:00 Committee on Denominational Papers Louie D. Newton, Georgia
3:10 Southern Baptist Foundation J. W. Storer, Tennessee
3:25 Christian Life Commission Foy Valentine, Tennessee
3:50 Sermon on Christian Home John R. Claypool, Louisville, Ky.

Thursday Evening, May 9, 1963

6:45 Pre-session Music; Song Service; Scripture; Prayer
7:15 American Bible Society Thomas T. Holloway, Texas
7:20 Baptist Jubilee Advance C. C. Warren; Porter Routh
7:45 Sunday School Board James L. Sullivan, Tennessee

Friday Morning, May 10, 1963

8:45 Pre-session Music; Song Service; Scripture; Prayer
9:15 Education Commission Rabun L. Brantley, Tennessee
9:30 American Seminary Commission
9:40 Seminaries and Seminary Extension
10:35 Miscellaneous Business
11:10 Historical Commission Davis C. Wooley, Tennessee
11:25 Public Affairs Committee C. Emanuel Carlson, District of Columbia
11:50 Address Wayne Dehoney, Tennessee

Friday Afternoon, May 10, 1963

1:45 Pre-session Music; Song Service; Scripture; Prayer
2:15 Committee on Boards Howard M. Reaves, Alabama
2:25 Committee on Time, Place Preacher
2:30 Committee on Canadian Baptist Corporation Courts Redford, Georgia
2:40 Committee on Denominational Calendar Allen W. Graves, Kentucky
2:45 Committee on Resolutions; 3:00 Miscellaneous Business
3:10 Committee on Committees
3:30 Address Henry L. Lyon, Jr., Alabama

Friday Night, May 10, 1963

6:45 Pre-session Music; Song Service; Scripture; Prayer
7:15 Hospital Commission T. Sloane Guy, Jr., Louisiana
7:30 Chaplain's Commission L. L. McGee, Georgia
7:40 Presentation of New Officers
8:00 Home Mission Board Courts Redford, Georgia

SOUTHERN BAPTIST CHURCH MUSIC CONFERENCE

Calvary Baptist Church, Kansas City, Mo., May 6-7, 1963

T. W. Dean, Presiding; V. F. Forderhase, Music Director; Milly Roper, Organist

Monday Morning, May 6, 1963

9:00 Organ Prelude; Call to Order; Presentation of Program
9:15 Welcome Edgar L. Nolte, Minister of Music, Calvary, Kansas City, Mo.
9:25 Worship in Song and Meditation Missouri Minister of Music, Richard Lin
9:45 President's Address; Worship in Song

(Continued on Page 14)

Amity Baptists Dedicate New Building

The recently constructed sanctuary of the Amity Baptist Church in Independence was dedicated on March 10. The new facilities relieve the greatly congested conditions resulting from the use of only one floor for educational space and a temporary sanctuary.

The Amity Church is located in Plantations Heights, and is just a half block off U.S. 27. The church also owns a lot facing the main highway and plans to build eventually on this space.

Ralph E. Curry has been the Amity pastor for the last six years. He reports that most of the work on the building was done by the men and women of the church. There is an outstanding indebtedness on the entire property of less than \$10,000.

Many visitors joined the church members for the afternoon Dedication services. Participants on the program included Chase Jennings, mission superintendent for northern Kentucky; George Munro, pastor, First Baptist Church, Ft. Thomas, and *Western Recorder* Editor C. R. Daley.

A week of revival services followed the Dedication of the building. George Munro was the visiting speaker for the services.

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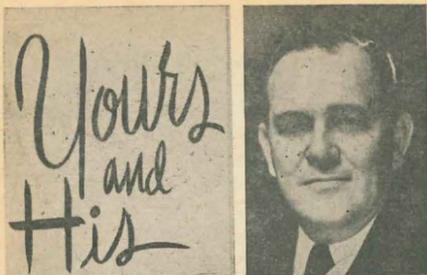
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Convention Changed

The Committee on Order of Business, upon recommendation of the Board, has voted to change the annual meeting of the Kentucky Baptist Convention from November 12-14 to November 13-15—that is *Wednesday, Thursday, and Friday*, 1963, at Calvary Baptist Church, Lexington, except for Friday night at the Memorial Coliseum. This same change is for 1964, too, in Louisville. Pre-convention conferences—ministers, educational directors, music ministers, missionaries, etc.—will be asked to consider having their meetings on Tuesday only, since the Convention will open at 10:30 A.M. on Wednesday, November 13.

YOUTH NIGHT—so thrilling and inspiring at the Sportscenter in Owensboro last November—should be even more inspiring this year at Lexington! In fact, our Youth is the reason for the change—to have Youth Night at Friday, so that school work would not suffer. The Department Secretaries in Middletown are all working with the Committee on Order of Business to make this Youth Night great. They want 2,000 in the combined choirs this year—last year 1,000. The *Coliseum* on the University of Kentucky campus will seat about 15,000 to 16,000 persons with seats set in. So, make your plans early! In 1964, *Freedom Hall*, Kentucky Exposition Center, has already been reserved for Kentucky Baptist Youth Night! We believe in our youth, in our future with God as Kentucky Baptists. Our Capital Funds Campaign is another great proof of adult leadership planning for Baptist Youth!

FLOOD RELIEF? Have you sent yours in to my office? The need is great. Some churches have begun to send in offerings, but only a small portion of what is needed at once. Yours and His,

Harold G. Sanders

Mrs. Drewry Meece, Sr., Dies in Russell County

The funeral of Mrs. Mauda Wade Meece, pioneer W.M.S. leader in Russell County, was conducted at the Fairview Baptist Church, Russell Springs, Kentucky, on Sunday afternoon, February

10, 1963. The service was conducted by Missionary Eldon C. Dockery and local pastors Simpson B. Rowe and James C. Porter, with graveside service by Brother Dockery and Pastor Gifford J. Walters of Pound, Virginia.

After a lingering illness, the immediate cause of death was pronounced coronary occlusion. Conscious until the last, Mrs. Meece in her final words expressed gratitude that the *status quo* of life as she knew it even during illness was so gracious.

Wife of the late Drewry Meece, Sr., Mrs. Meece was a member of the Mount Vernon Baptist Church where her son is pastor. During her active church life she had taught every age level in Sunday School and had been a donor to various Baptist causes in addition to the tithe. Deprived of most of her speech by illness for over a year prior to her passing, she had attended church regularly and had demonstrated a loving and gracious Christian spirit.

She is survived by a son, Drewry Meece, Jr., pastor of the Mount Vernon Baptist Church out of Russell Springs, former moderator of the Russell County Association of Baptists, and currently a candidate for a post graduate degree at the University of Kentucky.

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NASHVILLE—Anyone who has ever slept in Pritchell Hall at Ridgecrest

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If you qualify, send a post card to the address below, giving the year, the conference you attended (if you remember), and your name and address. Also, a report of any unusual experience you may have had in Pritchell Hall will be appreciated.

You will receive a card, authorizing you to pick up your Pritchell Hall souvenir at your nearest Baptist Book Store or State Baptist Office.

The souvenirs are available on a first-come-first-served basis. They are cross-section "slices" of stair rail from old Pritchell Hall, about three by four inches in size, and will be appropriately labeled.

Send card to: Office of Denominational Relations, Baptist Sunday School Board, 127 Ninth Ave., North, Nashville 3, Tenn.

Father of Thomas O. High Dies

A. F. High died in Spartanburg, S. C., on March 2. He was the father of **Dr. Thomas O. High**, Southern Baptist missionary to Nigeria, a teacher on the faculty of the Baptist Theological Seminary, Ogbomoso, Nigeria, West Africa. Dr. High taught during a sabbatic year recently at the Carver School of Missions and Social Work in Louisville.

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Religious News In Review

Kentucky Briefs

►Crestwood Baptist Church, Crestwood, has transferred from the Long Run Association to the Sulphur Fork Association, according to Crestwood Pastor **Norman E. Shockley**.

►**R. Inman Johnson**, better known as "Prof" Johnson, is retiring as alumni secretary for the Southern Baptist Seminary because he will reach the mandatory retirement of 68 on May 9. He will continue to teach for two more years because seminary faculty members can teach until they are 70 years of age.

►**Tony Perla**, Mount Holly, New Jersey, and **Michael Tierney**, Fordsville, Kentucky, joined the ranks of 50-mile hikers walking from Hopkinsville to Clarksville, Tennessee. Six other Bethel College students started out, but never finished the course.

►**Leonard L. Holloway** of the Southern Seminary staff has been promoted from the executive assistant to the president to a new post as vice-president for development and public relations.

►**Congressman Eugene Siler** has re-introduced his bill to eliminate all advertising of alcoholic beverages from interstate commerce. The bill would ban liquor advertising through the mails and would also outlaw advertising beer, wine and liquor by radio and television.

►**Dr. Ferenc Kocsis Szucs**, professor of Biology and Geology at Georgetown College, has been awarded two study grants by the National Science Foundation.

►Four Kentucky churches began new libraries during February. The new libraries with the pastors and librarians are: Mt. Pisgah Church, Bremen, **Henry D. Johns**, pastor, and **Mrs. H. Brow**, librarian; Memorial Church, Frankfort, **Jesse Stricker**, pastor, and **Mrs. Hazel Owen**, librarian; Airport Gardens Chapel, Hazard, **Earl R. Dorff**, pastor, and **Miss Rosalita Wilcox**, librarian; and Corinth Church, McQuady, **George R. Bausum**, pastor and **Miss Myra Basham**, librarian.

►"Grace Sufficient," a scripture collection compiled by Southern Seminary Professor **Wayne E. Oates**, has been translated into Japanese.

►Four Kentuckians have received assignments from the Sunday School Board to write Training Union Lessons. They are: **Mrs. Badgett Dillard**, Louisville; **Dr. George W. Redding**, Georgetown; **Dr. Nathan C. Brooks** and **Mrs. James S. Tate**, both of Louisville.

►**Fred Thompson**, who was pastor of Zion's Cause Baptist Church, Blood River Association, died on January 5, 1963. The new pastor of Zion's Cause is **Robert Herrin**.

►**William R. Smith** has resigned as pastor of the New Salem Baptist Church, Rineyville, to accept the pastoral leadership of the Sligo Baptist Church, Pendleton.

Baptists Elsewhere

►A 370-bed Southern Baptist rescue mission for men has been dedicated in New Orleans, Louisiana. This is the enlargement of a work which has gone on for 36 years in New Orleans under the auspices of the Southern Baptist Home Mission Board.

►**Dr. George Mason**, executive secretary of the Baptist Foundation of Texas for 20 years, and former treasurer of the Baptist general convention of Texas, died in Dallas on March 23.

►Twelve Southern Baptist leaders received a 15-minute audience with the prime minister of Japan recently and extended to him a personal invitation to attend services during the **Japan Baptist New Life Movement**.

►An English-language Baptist church has been organized in **Rome, Italy**. The church began with 13 charter members, two of whom are sons and grandsons of early Southern Baptist missionaries to Italy.

►**Midwestern Baptist Theological Seminary**, Kansas City, will have an open house Wednesday afternoon, May 8, for messengers attending the 1963 Southern Baptist Convention. Transportation to and from the Municipal Auditorium and the seminary campus will be provided.

►**Orba Lee Malone**, El Paso, Texas attorney, has been reelected chairman of the Christian Life Commission of the Southern Baptist Convention.

►**Gardner-Webb Junior College** in Boiling Springs, North Carolina, a Southern Baptist School, and **Salem College**, Salem, West Virginia, a Seventh Day Baptist school, are among 17 church related colleges recently applying for college housing loans.

►By now a third **Girls' Auxiliary Convention** has been scheduled for Memphis to take care of 20,000 girls who want to attend. Originally only one convention was scheduled. The dates for the three meetings are June 18-20, June 20-22, dan June 24-26.

►The 3,783 churches related to **Southern Baptist mission work overseas** baptized 35,509 persons during 1962, bringing total church membership to 487,943. The 1962 record represents a ratio of one baptism to every 13 church members.

►**Stirton Oman**, Nashville contractor, was elected to his eighth term as president of the Southern Baptist Foundation.

►Two estates entrusted to the Southern Baptist Foundation boosted its 1962 investments to \$1,283,318, and brought its total investments to \$6,224,000, according to **Executive Secretary J. W. Storer**.

►A special committee from the **Georgia Baptist Convention's Executive Committee** has suggested to **Mercer University** trustees that they delay integration of this Baptist institution. The report from the committee said that the application of a Ghana student which is now pending at Mercer was not considered by the committee.

►The Baptist Church in **Elche, Spain**, which had been closed by the Spanish government since October, 1955, was reopened March 13. **Dr. H. Cornell Goerner**, of the Southern Baptist Foreign Mission Board, regards this as gratifying evidence of the new policy recently announced by the Spanish government which promises to bring more freedom to evangelical groups in Spain.

►**James M. Windham** has accepted the call of the First Baptist Church, Silver Spring, Maryland. For three years Windham has been regional director for the Chicago Office of Protestants and Other Americans United for Separation of Church and State.

►The **Maryland State Mission Board** has voted for a fund raising campaign for a **Maryland Baptist Junior College**.

►**Charles Webster, Jr.**, Baptist Student Union director at Clemson College in South Carolina has been asked to resign by the Clemson Baptist Church. Webster says he was asked to resign on account of his "Gesture of Christian courtesy" to **Harvey Gantt**, first and only Negro to enroll at Clemson.

►The **Southern Baptist Annuity Board** will hold its 4th Annual Annuity Luncheon on May 9 during the Southern Baptist Convention in Kansas City, Missouri. The luncheon will be at 12:15 p.m., at the Aladdin Hotel, 1213 Wyandotte, Kansas City.

►**Southern Baptists in Hawaii** are fighting to prevent public funds being spent for parochial school bus transportation in Hawaii.

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After a long and costly search reprints of the original 1879 revised editions of the famous McGuffey's Readers have been completed and you can now purchase exact copies at the following prices **POSTPAID**:

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KENTUCKY BAPTISTS AT WORK



Christian Education

What Chance Do Our Private Colleges Have?

By Doak S. Campbell

(Continued from Last Week)

The average salary of professors in the public institutions in the Southern Region had risen to \$8,620 by 1961-62. This represents an increase of \$1,380 in four years. By this time salaries of professors in public institutions exceeded the average in the private institutions by only \$410 per year. Thus, within the region the private institutions made a substantial gain within the four-year period.

Our Baptist colleges, along with the other private colleges in Kentucky, are at a greater disadvantage with respect to salaries, than are the colleges generally in the region. The average salaries of professors in public and private colleges in Kentucky for 1957-58 and 1961-62 are as follows:

Average Salaries of Professors in Public and Private Colleges in Kentucky

	1957-58	1961-62
Public	\$7,080	\$8,410
Private	5,240	6,600
Difference	\$1,840	\$1,810

From the data here shown it is clear that the situation in Kentucky is considerably worse in respect to competition for academic talent than in the region. The difference of \$1,840 shown in 1957-58, instead of being narrowed significantly in the four-year period, as has been done in the region, has remained practically the same in Kentucky. In other words, we continue to be in an unfavorable competitive position for academic talent.

So much for the field of private higher education generally. As Baptists we are confronted with a further difficulty. We require for our colleges and universities faculty members who are practicing Christians, and we insist that a great majority be active members of Baptist churches. This requirement greatly limits the field of possible supply. With the double handicap of lower salaries and further limited supply, the staffing of our colleges presents an almost insuperable difficulty.

We must work with great diligence on both aspects of our problem. (1) We must make it possible for salaries to be

increased substantially, and (2) We must begin in our high schools to recruit fine young Baptists of high intellectual promise who will commit themselves to college teaching as their life's work.

Woman's Missionary Union

Our Sympathy

By Mrs. Geo. R. Ferguson

Sincerest sympathy from Kentucky W.M.U. is extended to the families of Dr. and Mrs. Hugh M. McElrath in their tragic death recently, and to the family of Miss Jennie Graham Bright in her recent death.

Details concerning each of these deaths were given recently elsewhere in this paper. Special mention is due here because of their service in the work of Woman's Missionary Union.

Mrs. McElrath had served as a regional president (and state vice-president) of Kentucky W.M.U. for five years and was in her fourth year as a member-at-large of our Executive Board at the time of her tragic death. She served with unusual ability and faithful leadership in these offices and on the various committees to which she was assigned. Her Christian spirit, good judgment and dependability made her a valuable member and one who will be greatly missed among us.

Miss Jennie Graham Bright served as executive (corresponding) secretary of Kentucky W.M.U. for ten years (1924-34) and for two years prior to that was our young people's secretary. She was deeply loved and greatly admired in these two responsible places of leadership for her humble, and radiant Christian spirit and for her sincere dedication to service to the Lord and to others. Throughout a long and painful illness she continued to be an inspiration and a blessing.

Tribute to these fine leaders was given in a memorial service at our State Meeting at Lexington, conducted by Mrs. E. N. Perry of Richmond.

CREDENTIAL CARDS FOR KANSAS CITY

Kentucky's number of accredited messenger to the annual meeting of Woman's Missionary Union, SBC in Kansas City, May 6-7 is limited. Requests for cards should be mailed to the State W.M.U. Office immediately.

When your request comes to our office you will be mailed an accreditation form to be signed by your W.M.S. president. You will present this card at the registration desk in Kansas City, thereby signifying that you are an accredited messenger. Messengers will be registered on a first-come-first-served basis. If Kentucky's quota is not filled by 1:30 p.m. on Monday others from Kentucky may register as messengers after that time.

Sunday School

Good News!

By Roy E. Boatwright

We are happy to present good news to Sunday school people who are interested in extending Bible study beyond the Sunday services.

The Weekday Religious Education Division of the Sunday School Department of the Sunday School Board is preparing a series of Bible Study teaching materials for Juniors and Intermediates. The first volumes entitled, "The Great Passages of the Bible" are now available. These were written by William N. McElrath. The student book is priced at \$1.00 and the teachers book, which accompanies the students book, is \$2.75 and can be obtained from the Baptist Book Store.

This book is designed to guide the twelve year olds through thirty-six great passages from the Old and New Testament organized in thirty chapters and six units with specific study assignments, reports and notebook work for every chapter. The teachers text gives resource material, study aids, and clear direction for work both in and out of the classroom.

Here are some suggestions as to how this program of additional Bible study can be used:

1. Weekday Bible Study classes in local church during public school year.
2. Christian day schools and academies
3. Released time religious education
4. Good will centers of mission boards
5. Assemblies and camps
6. Summer sessions of several weeks after close of Vacation Bible School
7. Special weeks of Bible study
8. Resource curriculum for church libraries
9. Home Bible study

10. Other types of Bible study programs

Forthcoming titles are . . .

10-yr.-olds: *Bible Personalities*, Mary Jane Haley (July)

14-yr.-olds: *A Study of the Old Testament*, Perry Ginn and Eugene Chamberlin (July)

16-yr.-olds: *A Book Study of the Bible*, Robert Bishop (July)

Additional information will gladly be furnished by the Sunday School Department, Kentucky Baptist Bldg., Middletown.

Church Music

New Choral Works Released

By Eugene F. Quinn

Two new publications for use with the Junior Choir and Women's Voices are now available at the Baptist Book Stores:

The Junior Choir Sings Number 2

A second collection of Choral Music for the Junior Choir is now available under the above title. It contains a collection of the unison and two part music which has appeared in the *Church Musician* magazine during the past couple of years, plus several other anthems.

Three-Part Songs For Women

The above collection of three part songs for Women's Trios and ensembles contains many excellent gospel songs and hymns, such as, "Beneath the Cross of Jesus", "He Died of a Broken Heart", "I Am Praying For You", and "It Pays to Serve Jesus".

The three women's parts are placed on the treble staff and the bass staff contains a piano accompaniment for the left hand. This arrangement is very practical and effective.



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Training Union

PROGRAM OUTLINE - TRAINING UNION CONVENTION

First Baptist Church, Somerset

April 17, 18, 19, 1963

Wednesday Afternoon	
3:00	Registration and Room Assignment begin
Wednesday Night Session	
7:00	Call to Worship ----- Gomer R. Leach
7:10	Song Service ----- Ira Prosser
7:40	Junior Memory Work and Bible Drill
8:30	Message ----- J. P. Allen
Thursday Morning Session	
9:00	Meeting by Departments
11:25	Training Union Methods to be emphasized for all ages and for leadership of each age
	All Adults meeting together
	Worship
	"How Well Do I Communicate?" ----- Gomer R. Lesch
	Juniors, Intermediates and Young People meeting in church auditorium.
	Worship
	Panel—"Responsible to Whom?" ----- Lloyd Householder
Thursday Afternoon Session	
2:00	Conferences—
	Adults—Choose one
	"Our Responsibility in Vocational Guidance"
	"Improving Long-Range Planning"
	"Improving Church-Staff Relations"
	"Principles of Church Finance"
	Intermediates and Young People: "Exploring Responsibilities Concerning Vocations"
	Junior boys and girls: "Let's Begin Thinking About Vocations"
3:00	Two Divisions of Speakers' Tournament
Thursday Night Session	
6:30	Pre-session Concert—Bel Canto Choir ----- Harrodsburg Church
7:00	Call to Worship ----- Howard B. Foshee
7:10	Song Service ----- Ira Prosser
7:20	Features ----- J. P. Allen
8:15	Message ----- J. P. Allen
Friday Morning Session	
9:00	Meeting by Departments—
	Leadership of all ages continue with methods study.
	Intermediates and Young People—Panel—"My Responsibility: A Church-Related Vocation?"
	Junior boys and girls—"Preparing for Sunday"
11:25	Adults—
	Worship
	"Getting on Top of My Job" ----- Allen W. Graves
	Juniors, Intermediates and Young People—
	Worship
	"The Responsibility is Mine" ----- Harold G. Sanders
Friday Afternoon Session	
2:00	Conferences—
	Adults—choose one:
	"How to Manage Your Time"
	"Improving Church Public Relations"
	"Today's Task for the Deacon"
	"Our Responsibility in Vocational Guidance"
	Juniors, Intermediates and Young People—on Vocations
3:00	Final Speakers' Tournament
Banquets	
5:20	Adults—"How to Work with People" ----- Harold G. Sanders
	Young People—"A World of Responsibility" ----- Missionary as speaker
	Intermediates—"A World of Responsibility" ----- Missionary as speaker
Friday Night Session	
7:00	Call to Worship ----- Howard B. Foshee
	Song Service ----- Ira Prosser
7:35	Intermediate Sword Drill
8:30	Message ----- J. P. Allen
(Provisions made for Nursery children for all sessions. Guided activities for Primary boys and girls while parents are in conferences.)	

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DOWNTOWN KANSAS CITY LANDMARKS—The Hotel Muehlebach, extreme left, is the headquarters hotel for the 1963 Southern Baptist Convention in downtown Kansas City, Mo. Immediately next to the large Muehlebach is the smaller Aladdin Hotel. The Municipal Auditorium, background right,

is only a block's walk. Convention sessions will be held here. The park, center, covers a large underground parking garage, with under-the-street passageways to the auditorium and both hotels. (BP) Photo.

Seventh Anniversary for Sloan

Sam Sloan, Pollard's pastor, recently observed his 7th anniversary at Pollard Church of Ashland. More than 600 additions, an increase in Sunday School attendance from 213 to 347, and one new mission are a part of Pollard's record under the leadership of Sloan. A reception for the pastor and his family was held on February 20.

Alumni of Southern Seminary

The annual luncheon for alumni of Southern Baptist Theological Seminary

will be held May 8 at the Muehlebach Hotel, Kansas City, during the first day of the 1963 Southern Baptist Convention. The program will feature a report on students entering church related vocations and a special alumni recognition. Special tribute will be paid to Dr. W. W. Adams, professor of New Testament interpretation at Southern, who retires this summer after nine years as a professor at the seminary. The 71-year-old professor has been either a New Testament professor, or seminary president (Central Baptist Seminary, 1946-1954)

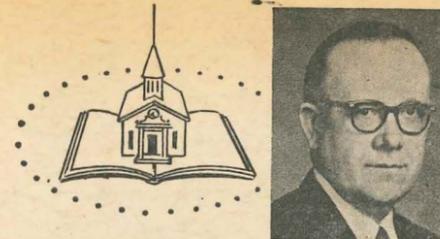
for the past 38 years. Luncheon tickets may be ordered from Prof. R. Inman Johnson, alumni president at Southern, for \$3.75 each.

Marilyn Jones McMillan, et al.

Mr. and Mrs. Tom W. McMillan and Mr. and Mrs. Charles A. Tope, Southern Baptist missionaries to East Africa, were scheduled to leave Kenya March 31 for a short tour through Europe before returning to the States for a furlough. The McMillans will be at 306 Beall St., Sweetwater, Texas. He is a native of Hermleigh, Texas, she is the former Marilyn Jones, of Jeffersontown, Ky. The Topes will be at the First Baptist Church, Temple, Texas. Both are Missourians, he of Catron and she, the former Laverne Warnecke, of St. Louis.

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SUNDAY SCHOOL LESSON

By H. C. Chiles

PSALMS IN WORSHIP AND LIFE April 21, 1963

With this lesson we begin a series of eleven studies from the Psalms which speak to us in terms of our spiritual aspirations and needs. Today we study the first and the fifteenth Psalms, and they effectively complement each other.

Psalm 1

The Book of Psalms begins with a description of the two ways of life as exemplified by the godly man and by the ungodly man. In the first three verses of Psalm 1 the writer tells of the blessedness of the godly man, and in the last three he tells of the unhappiness, misery and ultimate doom of the ungodly man.

I. The Way of the Godly Man.

Psalm 1:1-3.

Inasmuch as all of us have an innate desire to be happy and are convinced that happiness is exceedingly valuable, we should have a personal interest in the psalmist's description of the manner of life of the man who achieved blessedness. In view of our efforts to secure happiness, it is important that we understand that real and abiding happiness is not dependent upon what we have in our hands, but upon what we have in our hearts.

1. What the godly man does not do.

(1) He does not walk in the counsel of the self-willed. Verse 1a.

The ungodly are those who are loose from God and do not have any fear of Him. They live as if there were no God. To seek the advice and to pattern life after those who ignore God and live without Him will cause anybody to miss happiness. Oh, the blessedness of the godly person who shuns bad company and refuses to accept the counsel and to walk in the way of the self-willed!

(2) He does not stand in the way of sinners. Verse 1b.

Sinners are those who acknowledge no authority except their own wills and recognize no law except their own desires; consequently, they live in opposition to and rebellion against God. Standing in the way of those who have gone astray from the path of right marks a lower position than walking in the counsel of the ungodly. Sin is always progressive. It is easy to make the transition from a thought to a practice,

and from walking to standing. But the way of sinners is sure to end in disappointment, misery and regret.

(3) He does not sit in the seat of the scornful. Verse 1c.

A scorner has a spirit of proud self-sufficiency and a contempt for God. To take his seat is to be in the lowest place. Cynicism chills the soul and blights the life. It makes one bitter and resentful, critical and caustic, morose and morbid. Wise persons shun those unhappy and ungodly individuals who ridicule those faithful Christians who fear, love and serve the Lord.

2. What the godly man does.

(1) He shuns bad company. Verse 1.

(2) He delights in the Word of God. Verse 2.

He reads it gladly, frequently, thoughtfully, prayerfully, submissively and profitably. In it he finds enrichment for his mind, cheer for his heart and God's message for his soul.

(3) He flourishes perennially. Verse 3.

An informed and loyal Christian has three qualities that a tree does:

a. Firmness: "He shall be like a tree planted by the rivers of water." Firmness is also a characteristic of godly people. They stand on the side of right.

b. Fruitfulness: "That bringeth forth his fruit in his season." To all appearances some trees are healthy, but they do not bear fruit. Some people are like these fruitless trees, but the godly are fruitful.

c. Freshness: "His leaf also shall not wither." Some trees have green leaves throughout their lives. Even so, a godly person has interest in and zest for doing the will of God until old age or the end of life.

II. The Way of the Ungodly Man.

Psalm 1:4-6.

In contrast with the godly man the ungodly one has left God out of his life; therefore, his character, conduct and destiny are all what they ought not to be.

1. He is like chaff. Verse 4.

Chaff is unsightly, unstable, useless, worthless and powerless.

2. He will not be justified at the judgment. Verse 5.

3. His companionship with the righteous will terminate at his death. Verse 5.

4. His end will be destruction. Verse 6.

If you would be blessed, successful and useful, receive Christ as Saviour and live within the circle of God's will for you.

Psalm 15

Such degeneracy of life as is described in Psalm 14 renders people unfit for entrance into the presence of God for the purpose of intimate fellowship with Him. Those who are doing the things that are highly displeasing to God, because they are so incompatible with His holiness, do not have the inclination or desire to dwell in His presence.

With a real sense of personal unworthiness on the part of the inquirer, along with an awareness of the holiness of God, the question was propounded as to whom is qualified and worthy enough to enter the presence of the holy God, have proper fellowship with Him, offer acceptable worship to Him and render effective service for Him. With what sort of a person will God share His secrets and blessings?

This Psalm contains God's answer as to the character and conduct of the one who can enter His sacred presence and dwell there. It declares the terms of friendship between man and God. For one to dwell in intimate fellowship with God his life must be consistent, his faith must be unfeigned, his love must be without dissimulation, his conduct must be without hypocrisy and his deeds must be above reproach. His godliness is proved by his walk, his works and his words. After all, the test of one's friendship with God is his attitude toward his fellow men.

A God-like person does not engage in backbiting. A backbiter is one who goes from person to person speaking evil of another, without his knowledge, for the specific purpose of injuring his character and especially his reputation. One cannot enjoy intimate fellowship with God and at the same time engage in the circulation of false and scandalous reports on another. When one loves his neighbor he is careful not to injure his reputation, character, person or property. In living for God one keeps his pledges, refrains from practicing usury or excessive interest rates and exorbitant profits, and refuses to give or receive bribes. Truly "godliness is profitable."

E. R. Sams Dies in Louisville Hospital

Ernest R. Sams, 78, retired, died at the Kentucky Baptist Hospital February 27, 1963, at 3:45 p.m. He was retired as a missionary of the Executive Board of the General Association of Baptists in Kentucky (now the Kentucky Baptist Convention) in 1950, and since has resided at 1244 Gilmore Lane, on the southern edge of Louisville.

Two funeral services were held for him, one conducted at the Embury-Bosse Funeral Home, on Preston, by his pastor, John E. Carter, of the Okolona Baptist Church, Louisville; and another conducted by Pastor C. D. Boozer at the First Baptist Church of Owenton. He was buried by the side of his wife at Owenton Cemetery.

He attended Georgetown as a young man. He labored hard in behalf of the cause of sobriety and temperance in the sections where he lived, and won victories. He began religious work when he was 18 years of age, and had been an ordained preacher for more than 50 years.

Born in Great Crossings, Ky., near Georgetown, he has served in pastorates and missionary work in such centers as Lee County, Owen County, Beattyville and West Irvine.

He leaves one son, William S. Sams, Frankfort; and six daughters: Mrs. C. E. Butler (wife of Pastor C. E. Butler), Willisburg, Ky.; Mrs. Phillip Kennedy, Buies Creek, N. C.; Miss Ethel Sams, with whom he made his home since retirement; Mrs. Hickman Patrick, Booneville, Ky.; Mrs. R. F. Logan, St. Petersburg, Fla.; Mrs. W. T. McHone, Richmond, Ky. Also he leaves two sisters, Mrs. Allie Hiles, Anderson, Ind.; and Miss Eva Sams, Georgetown; and two brothers, Wesley and Clyde Sams, both of Georgetown; and 17 grandchildren.

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BURIAL ASSOCIATION

(Continued from Page 7)

10:00 Concert First Baptist Chorale, Tulsa, Jas. D. Woodward
10:40 Reports and Business Session:
Budget Committee Bill Santo
Executive Committee Paul McCommon
Miscellaneous Business
11:10 "Early English Baptist Hymnody" Robert H. Young
11:30 Concert Youth Choir, Sagamore Hill B. C., Fort Worth, Gerald Ray, Director

Monday Afternoon,

T. H. Westmoreland, Presiding; Cecil Roper, Music Director; Milly Roper, Organist
2:00 Organ Prelude
2:05 "Singing Churchmen of Oklahoma" Gene Bartlett, Director
2:25 Music, An Evangelistic Ministry Panel Discussion
"The New Birth," Kenneth L. Chafin; "The Evangelistic Message," Edwin McNeely;
"The Evangelistic Ministry," Clifton A. Baker
3:00 Concert A Capella Choir, William Jewell College, Wes Forbis, Director
3:40 Reports: Committee on Affiliated Chapers Gene Bartlett
Membership Committee Tom Westmoreland
4:00 Concert Carol Choir, First Baptist Church, Griffin, Ga., Chas. Crocker, Director

Monday Evening May 6, 1963

World War II Memorial Building
J. William Thompson, Presiding
8:00 Elijah, by Felix Mendelssohn Edgar L. Nolte, Director
Chancel Choirs of Calvary B. C., Kansas City, Mo. and First B. C., Springfield, Mo.
Soloists: Rosemary Jackson, Soprano; Mary Ellen Zorbaugh, Contralto; Russell Newport, Tenor; David M. Ford, Bass; Orchestra—Members K. C. Philharmonic
Tableau scenes under direction of Dwight Cobb

Tuesday Morning, May 7, 1963

W. R. Howard, Presiding; Frank Charton, Music Director; James Good, Organist
9:00 Organ Prelude; Worship in Song and Meditation Arkansas Ministers of Music
LeRoy McClard, Director
9:25 Reports: Registration Committee Dale Brubaker
Missions Committee Claude Rhea
10:10 Concert A Capella Choir, Carson-Newman, Louis O. Ball, Director
10:50 Report of Nominating Committee Paul Stewart
11:20 Concert Bison Glee Club, Oklahoma Baptist University, Warren Angell

Tuesday Afternoon, May 7, 1963

T. W. Dean, Presiding; W. C. Morgan, Music Director; James Good, Organist
2:00 Worship in Song Georgia Ministers of Music; Paul McCommon, Director
2:25 Report of the Historical Committee Eugene F. Quinn
2:45 Election of Officers and Departmental Conferences
3:40 Introduction of New Officers
3:45 Concert A Capella Choir and Wind Ensemble, Ouachita College,
James Luck, Director
4:25 Ministers of Music Singing William J. Reynolds

SOUTHERN BAPTIST RELIGIOUS EDUCATION ASSOCIATION

Meeting at Midwestern Baptist Theological Seminary

Allen W. Graves, Kentucky, president
Mark Short, Tennessee, church group vice president
Howard Halsell, denomination field work vice president
Clifford Ingle, Missouri, seminary-college group vice president
Miss Gracie Knowlton, Texas, secretary-treasurer

THEME: "Religious Education Assisting the Churches in Achieving Their Purposes."

Monday Afternoon, May 6—WORSHIP

Allen W. Graves, presiding
1:30 Registration; Worship; Hymn; The Bible Speaks
2:20 Announcements and Appointment of Committees
2:25 The Lost Chord of Worship John R. Claypool, Kentucky
3:00 Education for Worship R. Hooper Dilday, Texas
3:25 Panel Discussion—What We Can Do to Improve Worship Alva G. Parks, Alabama
Convener:
1. Worship for Children Miss Mary C. Johnson, Oklahoma
2. Worship Through Music

Monday Night, May 6—PROCLAMATION

Mark Short, Presiding
7:15 Worship; Hymn; The Bible Speaks
7:35 Religious Education Hope of World Missions G. S. Dobbins Calif.
8:00 American Cities, Our New Frontier Arthur B. Rutledge, Georgia
8:30 Laborers for the Harvest Lloyd T. Householder, Tennessee
8:50 Personal Proclamation Through Religious Education S. C. Ray, North Carolina
9:15 Discussion; Adjournment

Tuesday Morning, May 7—EDUCATION

Howard Halsell, Presiding
9:00 Worship; Hymn; The Bible Speaks
9:20 The Challenge of Religious Illiteracy John T. Sisemore Tennessee
9:45 Group Meetings—"Providing New Dynamics for Southern Baptist Growth"
Church Education Workers Mark Short, Chairman
Denominational Field Workers Howard Halsell, Chairman
College and Seminary Teachers Clifford Ingle, Chairman
11:00 Recommendations from Group Meetings and General Discussion
11:30 Educational Leadership for the Teaching Church E. J. Loessner, Kentucky

Tuesday Afternoon, May 7—MINISTRY

2:00 Worship; Hymn; The Bible Speaks
2:20 The Ministry of the Man in the Pew James M. Sapp, Tennessee
2:45 Ministering in the Home Ellis M. Bush, Tennessee
3:15 Business Session
3:30 "Equipping the Saints" (Eph. 4:12) John M. Tubbs, Maryland

SOUTHERN BAPTIST PASTORS' CONFERENCE

Music Hall, Kansas City, Missouri, May 6-7, 1963

W. Herschel Ford, Texas, President
T. L. McSwain, Kentucky, Vice President
Robert N. Stapp, California, Secretary-Treasurer
William G. Burkett, Alabama, Music Director
Marlin Jones, Alabama, Pianist
Lou Jones, Alabama, Organist

THEME: "The Simple Gospel for Sinful Times"

Monday Morning, May 6, 1963

9:00 Music—"To God Be the Glory"; Devotional W. Ross Edwards, Missouri
9:10 Welcome Address, Thos. S. Field, Mo.; Response, T. L. McSwain, Kentucky
9:20 Message Vance Havner, North Carolina
9:55 "The Promised Messiah" Isaiah 53:1-9 E. S. James, Texas
10:30 "Salvation by Grace" Eph. 2:8-9 John W. Salzman, Arizona
11:05 "Precious Blood of Christ" I Pet. 1:18-19 T. Earl Ogg, Louisiana
11:40 "The Love of God" John 3:16 Warren Hultgren, Oklahoma

Monday Afternoon, May 6, 1963

1:45 Concert West End Baptist Chancel Choir, Birmingham, Alabama
2:05 Scripture and Prayer Tilford L. Junkins, Alabama
2:10 Message Vance Havner, North Carolina
2:45 "The Holy Spirit" John 16:7-11 Brooks Ramsey, Georgia
3:20 "Sunday School Witnessing Program" Kenneth Chafin, Texas
3:40 "Hell" Luke 16:19-31 Ramsey Pollard, Tennessee

Monday Evening, May 6, 1963

7:00 Music; Scripture and Prayer Jared Y. Cartledge, Texas
7:15 Message Vance Havner, North Carolina
7:50 "Our New Orientation Program" Philip Harris, Tennessee
8:10 Election of Officers; Offering
8:30 "Bringing Men to Jesus" John 1:42 W. M. Jones, South Carolina
9:05 "The Preacher and His Message" 1 Cor. 2:2 H. Leo Eddleman, Louisiana

Tuesday Morning, May 7, 1963

9:00 Music; Scripture and Prayer Paul Denington, Tennessee
9:15 Message Charles B. Howard, North Carolina
9:50 "The Church That Jesus Built" Mat. 16:13-18 John E. Huss, South Carolina
10:25 "The New Birth" John 3:1-8 K. Owen White, Texas
11:00 "The Christian Home" Joshua 24:14-15 Jess C. Moody, Florida
11:40 "The Cross of Christ" Gal. 6:15 W. A. Criswell, Texas

Tuesday Afternoon, May 7, 1963

2:00 Music; Scripture and Prayer W. I. (Bill) Thomas, Texas
2:15 Message Charles B. Howard, North Carolina
2:50 "The Land of No Tears" Rev. 7:13-17 J. Conally Evans, Florida
3:20 Presentation of New Officers; Offering
3:35 "Second Coming of Christ" 1 Thess. 4:13-18 Robert G. Lee, Tennessee

WOMAN'S MISSIONARY UNION ANNUAL MEETING

Seventy-Fifth Anniversary

Municipal Auditorium, Kansas City, Mo., May 6-7, 1963

Mrs. R. L. Mathis, Texas, President
State W.M.U. Presidents serve as Vice Presidents
Mrs. Robert Fling, Oklahoma, Recording Secretary
Miss Alma Hunt, Alabama, Executive Secretary

THEME: Laborers Together With God

Monday Morning, May 6, 1963, 9:30 o'clock

Opening Prayer Mrs. R. L. Mathis, Texas
Song Service Claude H. Rhea, La., Director; Mrs. Lydia Lovan, Mo., Organist
Call to Worship; Come Women Wide Proclaim, Trumpets
Laborers Together with God in Europe Mrs. Charles Whitten, Missionary to Spain
Tributes and Messages: Mrs. W. C. James, Pres. 1916-1924 (Deceased); Mrs. W. J. Cox, Pres. 1925-1932; Mrs. Geo. R. Martin, Pres. 1946-1955
Recognition of Local Committee Mrs. C. W. Crinklaw, Missouri, Chairman
Beginnings in Africa I. N. Patterson, Missionary to Nigeria
Glimpses of Our Work in Africa, Europe and the Near East H. Cornell Goerner, Virginia
Today I Serve Mrs. Mabola (J. T.) Ayorinde, Nigeria
Closing Meditation; Laborers Together; Roll Call—Africa, Europe, Near East
Tomorrow I Serve—New Missionary

Monday Afternoon, May 6, 1963, 2:00 o'clock

Laborers Together With God in the Orient Mrs. J. A. Foster, Philippines
Beginnings in the Orient Miss Blanche Sydnor White, Virginia
Glimpses of Our Work in the Orient Winston Crawley, Virginia
Today I Serve Mrs. Rosalind Lam, Hong Kong

Monday Evening, May 6, 1963, 7:30 o'clock

President's Message Mrs. R. L. Mathis, Texas
America, the Beautiful William Jewell College Choir, Missouri
Glimpses of Work in our Homeland Courts Redford, Georgia
Today I Serve Leobardo Estrada, New York City
Mrs. Louise W. Propst, Atlanta; D. J. Rollens, Alaska; A. Allen Elston, Oregon
The Testament of Freedom, Thompson William Jewell College Combined Choirs
Wesley Forbes, Director

Tuesday Morning, May 7, 1963, 9:30 o'clock

Laborers Together With God in South America Mrs. Gerald Riddell, Missionary to Chile
Election of Officers, Business
Beginnings in Latin America Mrs. W. C. (Helen Bagby) Harrison, Texas
Glimpses of Our Work in Latin America Frank K. Means, Virginia
Today I Serve John Filson Soren, Brazil

Tuesday Luncheon, Hotel Muehlebach, 1:30 o'clock

Songs of Yesterday; 75 Years of Fashions
Recognitions of W.M.U. Leaders of Other Years and Missionaries
Glimpses of the Past Miss Alma Hunt, Alabama

Tuesday Evening, May 7, 1963

W.M.U. 75th Anniversary Historical Pageant—"Laborers Together With God"

CLASSIFIED ADS

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Little Bethel Memorializes W. T. Anderson

The Executive Board of Little Bethel Association has passed a resolution expressing a sense of personal loss in the passing of W. T. Anderson, a veteran pastor of the association. Anderson died on January 29 at the age of 73.

He became a Christian at the age of 23 and two years later was ordained as a Baptist minister. The first years of his ministry were spent in Illinois. He led in the construction of a church at Harco. Anderson also served for four and a half years in Logan, West Virginia, but most of his ministry was spent in the Madisonville area. He served as pastor of Liberty, Olive Branch, Richland, Silent Run and Salem churches in the Little Bethel Association, before he became pastor of the Second Baptist Church in Madisonville, in 1948.

Among the evidences of his successful leadership is the new building for the Second Baptist Church which was completed in 1960. Three pastors active in Little Bethel Association were converted under Anderson's ministry. They are Rupert Utley, Grapevine Baptist Church; W. T. Crumbaker, Salem Baptist Church; and J. W. Robison, Olive Branch Baptist Church.

He is survived by his wife, Mrs. Maude K. Anderson; two sons, J. T. Anderson, Alexandria, Virginia; and Maurice Anderson, Madisonville; and a sister, Mrs. James Hoover, Madisonville.

SUNDAY SCHOOL AND TRAINING UNION
ATTENDANCE, MARCH 31, 1963

	S.S.	Add.	T.U.
Louisville, Walnut Street	1322	21	519
Missions (3)	329		167
Louisville, Ninth and O	1243	1	437
Madisonville, First	1155	6	196
Mission	29		
Hopkinsville, Second	1007	2	193
Elizabethtown, Severns Valley	998		194
Missions (2)	83		
Mayfield, First	947		230
Mission	103		
Owensboro, First	940	9	162
Louisville, Crescent Hill	925	9	199
Missions (3)	201		45
Covington, Calvary	923		
Bowling Green, First	907	15	203
Mission	61		
Owensboro, Third	902		270
Mission	107		83
Murray, First	828	1	100
Mission	67		
Harrodsburg	825	1	177
Mission	51		31
Lexington, Grace	790		129
Mission	14		
Louisville, Valley Station	758	42	189
Lexington, Calvary	758	10	210
Mission	67		
Lexington, Rosemont	742	5	192
Somerset, First	741	1	206
Missions (2)	129		31
Glasgow	721	1	142
Mission	27		
Louisville, Beechmont	710	5	178
Lexington, Immanuel	704		190
Louisville, Beth Haven	657	3	267
Campbellville	638		172
Missions (3)	107		77
Paducah, Immanuel	636		204
Louisville, Green Acres	632	2	249
Louisville, Bethlehem	632	1	199
Ashland, First	605		122
Missions (2)	163		51
Winchester, Central	591	1	106
Louisville, Buechel Park	585		190
Louisville, Rockford Lane	583	4	146
Newport, First	575	3	126
Paducah, First	559	27	130

Erlanger	556		159
Shelbyville, First	553	2	121
Russellville, First	537		115
Mission	55		
Frankfort, First	534	1	79
Mission	86		42
Ashland, Unity	525	8	135
Hodgenville, First	519	2	141
Jeffersonton, First	518	1	91
Henderson, Immanuel	516		122
Mission	172		
Corbin, Central	515	2	124
Florence	511	1	140
Lexington, Trinity	508		112
Owensboro, Hall Street	503		185
Louisville, Bethany	502	10	119
Mission	55		
Louisville Baptist Tabernacle	501		146
Louisville, High View	497	1	119
London, First	487		80
Franklin First	485		145
Missions (2)	97		25
Louisville, Hazelwood	483		86
Lexington, Porter Memorial	482	1	139
Louisville, Third Ave.	467	19	133
Louisville, Southside	463	4	74
Winchester, First	460	1	89
Missions (2)	100		
Lexington, Central	453		125
Louisville, Farmdale	452	5	134
Owensboro, Eaton Memorial	445		173
Louisville, Ralph Avenue	443		157
Mission	43		
Owensboro, Buena Vista	444		128
Central City, First	439	2	171
Louisville, Fairdale	439	17	135
Mission	39		18
Middlesboro, First	435		78
Nicholasville	433	3	93
Mt. Washington, First	428		79
Mission	82		39
Bowling Green, Glendale	418	2	191
Mission	71		36
Walton, First	417		179
Corbin, First	416		
Frankfort, Thorn Hill	414		
Versailles	411		95
Springfield	404		96
Lancaster	402		60
Hima, Horse Creek	399		
Lebanon, First	394	1	109

Campbellsville, South	389		130
Ashland, Pollard	381	2	133
Mission	49		
Louisville, Immanuel	380	1	76
Louisville, 18th Street	378		115
Mission	45		31
Louisville, Clifton	367		95
Mission	91		34
LaGrange, DeHaven Memorial	360		80
Ludlow, First	355	1	80
Barbourville, First	355	1	103
Missions (2)	100		
Louisville, Ridgewood	352		96
Louisville, Chapel Park	351		118
Louisville, Shawnee	341	2	112
Lawrenceburg, First	340		42
Missions	82		38
Henderson, Audubon	340	1	70
Owensboro, Crabtree Ave.	337	1	101
Bardstown	329		64
Owensboro, Lewis Lane	326		96
Dry Ridge	319		82
Mission	50		
Louisville, Fern Creek	317	4	86
Frankfort, Crestwood	314		91
Dawson Springs	312	2	
Radcliff, Stithon	312		107
Louisville			
Highland Park, First	307	1	62
Stanford	307		101
Mission	35		
Lexington, South Elkhorn	306	3	139
Madisonville Second	282		93
Taylorville, Kings	281	3	146
Glendale, Gilead	281		168
Hopkinsville, Edgewood	269	1	87
Cold Spring, First	267	1	98
Middletown, First	261		155
Owensboro, Yellow Creek	260		66
Marion	257		67
Hazel	256		
Lexington, North View	256	1	114
Harrodsburg, Bruner's Chapel	246		87
Taylorville, First	232	7	100
Owensboro, Seven Hills	194	2	48
Florence, Greenview	158	1	50
Ashland, Second	154		51
Albany, Stony Point	142		61
Gilbertsville, Bethel Missy.	133		74
Ft. Thomas, Highland Hills	122		61
Mission	16		

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