



WESTERN

RECORDER

APRIL 18, 1963

THIS WEEK

READING — THE FIFTH

FREEDOM — ENJOY IT

Page 3ff

**FIRST, THEN
AND ALWAYS**

Page 4

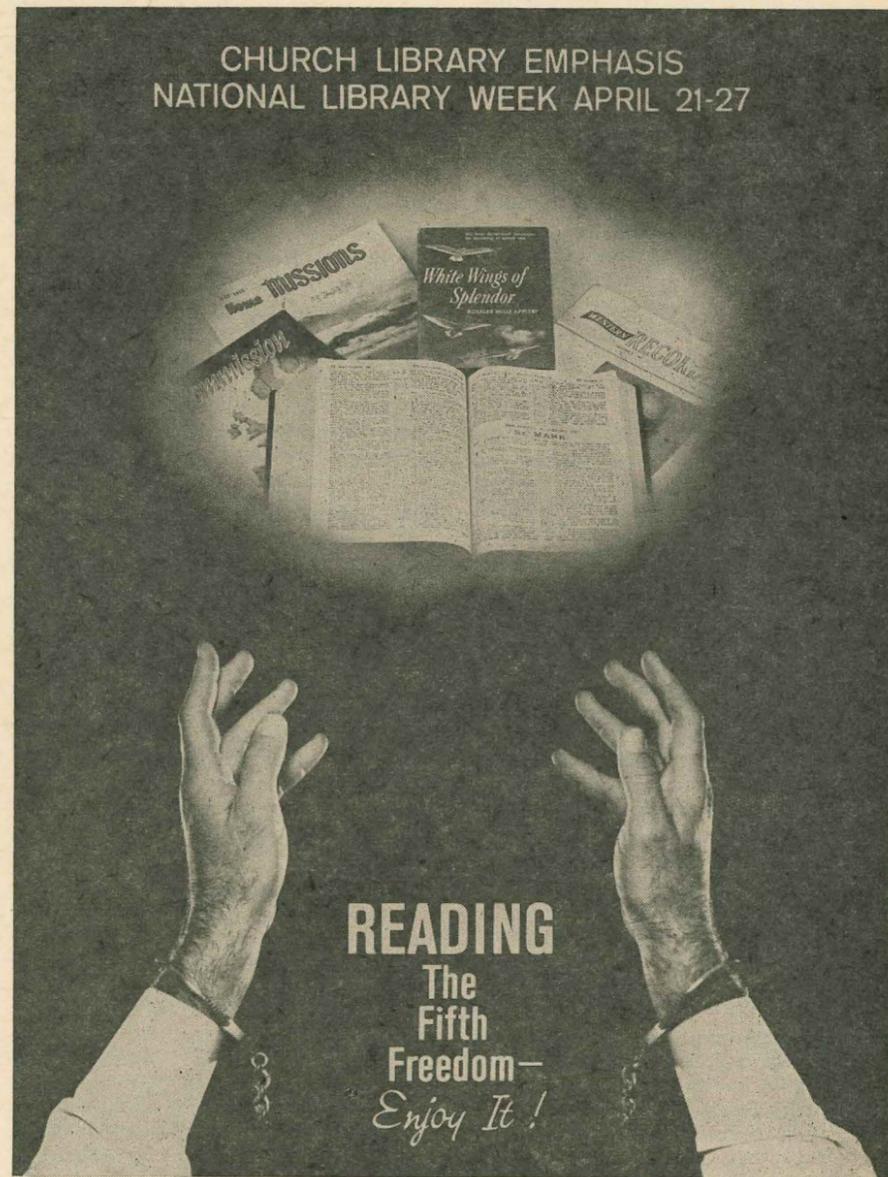
**AS THE ROBIN
BUILDS**

Page 5



COOPERATIVE PROGRAM

CHURCH LIBRARY EMPHASIS
NATIONAL LIBRARY WEEK APRIL 21-27



READING
The
Fifth
Freedom—
Enjoy It!



GLEANINGS FROM THE FIELD

Kansas City Reservations

The hotels and motels in Kansas City, Mo., together with their rates, were published on page 22 of the *Western Recorder* of January 3, 1963. Room reservations should be made directly with the SBC Housing Bureau, 1030 Baltimore, Third Floor, Kansas City 5, Mo. Persons interested in going to the **Southern Baptist Convention at Kansas City**, May 6-10, should refer to that back issue of the *Western Recorder* and write for reservations right away.

Honors Day at Cumberland

The fourth Annual Honors Day Convocation at Cumberland College featured an address by Georgetown College **President Robert L. Mills**. The convocation drew a capacity crowd. **John P. Duke**, dean of men, acted as master of ceremonies for the program and President James Boswell made the presentation of the honors.

Wheaton College Singers

Louisville is included on the itinerary for the Wheaton College Choir on a spring tour through eastern and southern states. The choir will appear on Sunday, April 21, at 3:30 p.m., at the Church of the Open Door, 753 South Second Street. One of four Wheaton College music groups making spring concert tours, the college choir is well known in sacred music circles.

For Church Secretaries

The fourth annual **Institute for Church Secretaries** of the Southern Baptist Convention will be held at the Southern Baptist Theological Seminary here July 8-12. Seminary professors and SBC denominational workers will lead conferences during the five-day institute, sponsored jointly by the seminary's School of Religious Education and the department of church administration of the Baptist Sunday School Board, Nashville. Participation is limited.

Foreign Speakers Available

Six international students at the Southern Baptist Theological Seminary are available for speaking engagements in Kentucky Baptist churches. The students, their countries, and the number where they may be reached by 'phone are: **Mr. and Mrs. Per Norgaard**, Copenhagen, Denmark (895-1931); **Juan Pinaula**, New Agat, Guam (896-9371);

Minoru Shimizu, Tokyo, Japan (896-9322); **John A. Keku**, Nigeria, West Africa (896-9165); and **Gene J. Cho**, Taiwan (896-9322) all Louisville phones.

Ordained at Pulaski

James L. Richardson, Pulaski, was ordained to preach the Gospel at Sloan's Valley Baptist Church, March 31. A graduate of Shopville High School in 1952, he served in the U. S. Navy 1952-55. He has since attended Cumberland College, Georgetown College, and Bob Jones University. He is married to the former **Miss Audrey Freeman**, of East Somerset. They have two sons, **James Gregory**, 2½, and **Joseph Edwin**, 11 months. Richardson is pastor of Pulaski Baptist Church, and is teaching at Science Hill High School.

The Baptist Hour

Dr. Paul M. Stevens will be the speaker on the Baptist Hour radio broadcasts during the month of May. His subjects will be: May 5—So You Want to be Rich? May 12—So You Want to be Right? May 19—So You Want to Grow Up? and May 27—So You Want to Win?

Mrs. Thomas D. Flanagan Dies

Mrs. Thomas D. Flanagan, 79, died at the Logan County Hospital, Russellville, March 27, 1963. Her funeral was held at the First Church, Russell Springs, of which she was a member. Active in her church for many years, she was president of her WMU many years, both local and associational. She leaves three daughters: **Mrs. Martin L. Williams**, Russellville; **Mrs. Chas. W. Coffey**, Liberty; and **Mrs. Lowrey G. Wilson**, Knoxville, Tenn.; six grandchildren and one brother, **A. G. Coffey**, Russell Springs.

Hanson Going to Beirut

Hartford Baptist Church, through a love offering, is making it possible for their pastor, **Wesley O. Hanson**, to tour the Holy Land and Europe this summer. He will leave New York July 8 for Paris. Part of his itinerary includes Cairo, the Baptist World Youth Conference at Beirut, Jerusalem, Haifa, Athens, Rome, Zurich and London. His touring party, conducted by **Dr. W. C. Boone**, Jackson, Tenn., returns to the States August 8. Two years ago Hartford Church sent Hanson to Jamaica, BWI, on a two weeks' preaching tour.

BSU Convention Dates Changed

The dates for the **Kentucky State Baptist Student Union Convention** are changed to October 4-6, 1963. **J. Chester Durham**, state student secretary, asked that everyone note this on their diaries. The convention is to be held in Georgetown. The convention was previously planned for November 8-9, but these dates are now changed to October 4-6 because there is less conflict in using the new dates.

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Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

WESTERN RECORDER

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WESTERN RECORDER

READING--The Fifth Freedom--Enjoy It!

By Harold G. Sanders, Exec. Sec.-Treas.
Kentucky Baptist Convention
Middletown, Kentucky

By E. Keevil Judy, President
Kentucky Baptist Convention
Henderson, Kentucky

Reading is one of the finest opportunities that we have. It can not only open the doors of wisdom, but it can set people free to think and to dream and to accomplish things that could never be accomplished apart from the information and the inspiration received through the great books of the world. The greatest books of the world should be in every church library of every denomination.

I know of several people, particularly one in my family, who never had the opportunity to go beyond the grade school and the regular formal training, but who through reading is today a well-educated person able to converse with people of every station and rank and one whose vision of world need is unparalleled by the average minister of the gospel of Jesus Christ. I think "Reading—The Fifth Freedom" is a very apt phrase and I trust that it shall catch the imagination of all of our people.

Church Libraries In Kentucky

NASHVILLE—Of the 2,182 Southern Baptist churches in Kentucky, 21.9 per cent have libraries registered with the church library department of the Baptist Sunday School Board, Nashville.

Hawaii leads the other states in the Southern Baptist Convention with 75 per cent of its churches having libraries. Texas has 1,520 libraries—the largest number registered in one state.

The total number of registered libraries in the Convention is 8,466, or 26 per cent.

This information has been released in connection with the emphasis on church libraries during National Library Week, April 21-27. The 1963 theme for the week is "Reading: the Fifth Freedom—Enjoy It!"

BSSB Promotes National Library Week

NASHVILLE—The Baptist Sunday School Board is again promoting and relating its ministry of church library service to National Library Week April 21-27. During this nation-wide emphasis, the Board seeks to encourage churches to establish libraries.

This year, the Board's church library department is using the NLW theme "Reading—the Fifth Freedom—Enjoy It!" in its promotional and publicity material.

A kit of materials has been mailed to 8,373 churches with libraries to help them in their promotion of the week. Among other things, this kit contained NLW posters featuring the Sunday School Board's own theme photo.

A press kit was made available to Baptist state papers, secular newspapers, and radio and television stations. Thirty

publications of other Southern Baptist agencies requested and received full length articles on various aspects of reading and the use of church libraries.

Twenty books were chosen to be featured during the week. Twelve of these are Broadman Press publications, and eight are publications of six general book publishers.

The Board's 42 Baptist book stores are competing in a window display contest, sponsored by Broadman Press. The personnel of the three winning stores will be honored with a banquet given by Broadman Press and the Board's church library department.

"The National Library Week program is a voluntary citizen's movement, dedicated to encourage lifetime reading habits, increasing the use of libraries, and expanding the nation's library resources. It is sponsored by the National Book Committee, Inc., a non-profit educational group, in co-operation with the American Library Association.

"Each April, in some 5,000 communities from coast to coast, Library Week is both the climax and starting point for many year-round activities that steadily help to bring these goals nearer."—"The 1962 Fifth Annual Report of the NLW Book Committee."

Ferguson Church Proves People Will Read

By G. R. Henson, Irvine, Ky.

The Ferguson Baptist Church in Pulaski County Baptist Association has built a library of over 1,300 books with a circulation of more than 150 books per month. Pastor Ira Singleton has praised the library for its vital contribution to every activity of the church.

In 1945 someone who had a vision of the ministry of books gave five books to Ferguson church. This gift stimulated the church to start a library and elect Mrs. Christine Allen librarian. With the encouragement of the pastor, E. R.

One might have all four of the freedoms made so prominent by an historic declaration of this century and still be quite far from real freedom. I can think of at least three forces that hold many people of our day in their grip. They are ignorance, boredom, and tensions. All three of these yield to the enlightening and healing influences of good reading.

While we proudly boast of our land as the land of the open Bible, let us not forget the thousands of open libraries with their tens of thousands of good books. Open them and read for a growing personal freedom.

Prather, Mrs. Allen began studying library work and selecting workers.

Through the years, this library has ministered to the people of the church and community. Library workers have always been found and trained to replace those who had to resign. The church voted to include in its budget \$100 each year for the library.

Church members are encouraged to give a book instead of sending flowers at the death of a fellow member. The librarian writes in the front of the book the name of the giver and the person in whose name the book was given. To the family of the deceased a letter is written explaining what has been done.

The library is open 30 minutes before Sunday school, Training Union and prayer meeting. During these three periods, one may find a busy group working with the enthusiastic librarian, Mrs. Ida Tucker.

Ferguson church library is an example of what any church can do with vision, enthusiasm, and persistence.

Our Blind Friends Can Read

By Mrs. H. J. Hagler, Librarian
Immanuel Baptist Church, Lexington

About five years ago the library staff of Immanuel Baptist Church learned of the service of the Library of Congress in providing "talking books" for the blind.

In the church membership was an elderly blind woman, who lived alone except for her housekeeper. Her interests and activities were indeed limited.

We investigated the "talking books" and were soon able to provide them for this friend. She was so keenly interested in the books that she would even arise in the night to listen to parts of them.

For any person in need of this service, the simplicity of obtaining it is indeed an advantage. The service is offered by

(Continued on Page 6)



First, Then and Always

Godly women were the first to discover the glorious empty tomb on the first Easter morning, and a woman was the first person to whom Christ appeared. Ever since then, women have been first in love, devotion and service to Christ and His church.

This is seen nowhere more clearly than in the Woman's Missionary Union movement among Southern Baptist women. The 75th anniversary of this noble organization is being celebrated this year with due honor. In Kentucky, Baptist women consistently lead the way and put the rest of us to shame. This is demonstrated in many local churches and is overwhelmingly evident each year when the ladies gather for their Woman's Missionary Union Convention.

Last year, when the ladies met at Crescent Hill Baptist Church in Louisville, seats were all taken long before each session began. Again this year the historic First Church auditorium in Lexington was filled beyond capacity.

How is such interest and attendance accounted for in a time when lack of attendance at other Baptist meetings is of growing concern? Several reasons come to mind. Obviously such success cannot be explained apart from able and faithful leadership like that of our Kentucky Baptist W.M.U. Executive Secretary, Mrs. George R. Ferguson, and her staff. Add to these such dynamic personalities as Mrs. J. S. Woodward, only to mention one of the state officers, and the explanation is easy.

Another reason for the popularity of W.M.U. Conventions is the outstanding program always planned. One inspirational feature after another is a bright contrast with some Baptist gatherings. But there is one explanation above all others. This is the high quality of dedication and commitment on the part of thousands of Baptist women in Kentucky. We might as well face it—the women outshine the men when it comes to the Lord's work. If the men's work has its thousands, the women's work has its tens of thousands. Whether innately or not, Baptist women are more religious than Baptist men and find more ways to express their love for Jesus Christ. The far-reaching influence of these godly women can never be measured by human standards. How many young people have been turned to the Lord and his service by faithful W.M.U. women will never be known this side of glory.

A person is fortunate who can remember as many as a half dozen persons who had profound influence upon him in days of youth. Of those in my own memory as a lad, three women are high on the list. These were my mother, one school teacher and a wonderful lady who for many years was "Mrs. W.M.U." of our

association. My mother was W.M.U. president for many years in our little church and took me as a Sunbeam and Royal Ambassador many times to associational W.M.U. meetings to say little pieces. I cannot separate my call to the ministry from these experiences when first the Lord seemed to be calling me to preach His gospel.

In my own mind I still question the wisdom of transferring Royal Ambassador work a few years ago to the men of our Baptist churches. Though it stands to reason, that boys' work rightly belongs to the men, our performance in many instances has not justified the trust placed in us. The dedication and perseverance of women who worked with Royal Ambassadors more than offset any natural disadvantages.

In searching for explanations for the decline among Southern Baptists in recent years of the number of young men giving themselves to the ministry and church-related vocations, is it not possible here is an overlooked explanation. In calling out the called, neither the preacher nor the brothers may be quite as effective as the ladies of the W.M.U.

Considering the low estate of women in the ancient world and recalling the ministry of our Lord in lifting women to their intended place, it is clear, no one ever did so much for women as Jesus. Recalling Southern Baptist history and the first 75 years of W.M.U., it is clear none of us ever did so much for Christ as have our women. Their devotion to Christ and the mission cause among Southern Baptists make for one of the brightest hopes for the next 75 years of Southern Baptist history.

As the Robin Builds

Only a long cotton string hangs from a hinge of an outside door of the Baptist Building. An observer would scarcely guess how it got there, unless he had happened along to see the ill-fated efforts of a bright red robin one morning last week. The door is for the Baptist Building side entrance next to the main parking lot. From 8:00 a.m. to 5:00 p.m. each day, it is the most frequently used door to the building.

One bright morning last week, each user of the door was greeted with falling straw and grass. By the time a dozen or so had used the door, the walk outside and the floor inside were littered with straw and dry grass. Looking up, I saw the string and a few straws and suspected what spring activity was responsible for the litter.

From my office window, the door was in plain view. The outside hinge had two arms which made a perfect cradle for a bird nest. Apparently, beginning at dawn, the robin had worked feverishly placing materials between the hinge prongs. Her two hour start had made considerable headway.

Then tragedy struck. The first workers to arrive began opening the door. Each time the arms of the pneumatic hinge would separate and upset the robin's work. Undaunted at first with her setbacks, the robin continued to fill in the grass as it fell from the hinge. At 10:00 o'clock she was still determined, though she had only one string hanging from the hinge.

Sometime during the day Mrs. Robin gave up. No doubt she found another place more favorable for her home and by now is probably sitting serenely and securely each day as she lays her eggs and dreams of her coming family.

Somehow for an editor the robin became more important than editorials to prepare and mail to answer. How many persons are trying to build their lives on such shifting sands! How many churches are trying to experience revival this month on gimmicks and changing techniques which offer no more perma-

nent hope than the moving arms on an outside hinge! Consider the birds of the air! How many of us will have the wisdom of a robin to give up shifting sands for the solid rock? "For other foundation can no man lay than that is laid, which is Jesus Christ." (I Corinthians 3:11)

The beloved poet, Sidney Lanier, prayed:
*"As the marsh-hen secretly builds
 On the watery sod,
 Behold, I will build me a nest
 On the greatness of God."*

All of us can sincerely pray:
*As a robin deserts an outside hinge
 That goes awry,
 So let me flee to the Rock
 That is higher than I.*

BAPTIST FORUM



A Larger Question Remains

To the Editor:

Dr. Ray Summers has, in my opinion, given us a very good article on *The Historico-Critical Interpretation of the Bible* in the March 28 issue. He intends that it shall make a contribution to the problem of theological controversy which now upsets our convention.

But I believe that Dr. Summers leaves the larger question yet unsolved. And until this larger question is faced we will make no progress across these "seas of misunderstanding."

"The final objective [of the historico-critical method] is the meaning of that printed page to the writer, to the original reader, to us..." Agreed. But after I, by the historico-critical method, have answered the question "What is the writer saying to me?" I am then faced with a larger question, "Is he right? Do I believe him?"

To give a pertinent example—Paul in Romans 5:12-19 says that "by one man sin entered into the world," and in a similar way by one man righteousness came on all who believe. Applying the historico-critical method I must acknowledge that this is based on Paul's belief that God created the first human pair, that he named them Adam and Eve, that by disobedience they became sinners and that this sin was passed on to all their posterity. Not only does Paul believe this, he teaches it. In addition, the historico-critical method reveals that in this passage the ideas of condemnation by one man (Adam) and justification by one man (Christ) are so inter-

twined in Paul's thought that they can not be separated.

Here our problem arises. This does not agree with current scientific theory. Which shall we believe? Shall we charge the Apostle with error?

The historico-critical method will not help us here. It will tell us what Paul said, but it will not tell us whether or not he is correct.

No—the historico-critical method of interpreting the Bible will not solve our Southern Baptist controversy. We must decide whether or not we really believe it when we confess that the scriptures contain "truth, without any mixture of error."

To clarify my own position in the matter may I state my conviction—

Not until pastors, laymen and professors *humbly accept what they find* when they apply the historico-critical method to the Bible will our problems be solved.

Greensburg, Ky. Elvin L. Clark

Agrees With Baylor Action

Dear Editor:

I am writing this letter in regards to an editorial found in the March 21 issue of the *Western Recorder*. The editorial concerned the resigning of the faculty of the Drama Department of Baylor University.

I feel that a play is another way of putting before the public a message of some kind. Sometimes it may take harsh words or actions to accomplish the desired effect. Jesus sometimes used harsh measure on some subjects. But, I feel

that we, like Him, should know where to draw the line. It would look and sound funny indeed, if a Christian school should put on a play that used un-Christian talk. I say "Amen" to Brother Abner McCall's statement. It is a shame that learned men feel that standing up for Christian ideals is taking away from their freedom.

Crab Orchard, Ky. F. B. Strickland

For Self Repentance

To the Editor:

Let us pause to give thanks for our editor having the spiritual sensitivity of late to call our attention to the sins that are ruining our great denomination.

When we consider such things as our unworthy emphasis on "bigness," the injustice some preachers and churches do to our doctrine of preachers being called from one church to another, and our unforgiveable silence on such social sins as segregation—it is no wonder that we are no longer being blessed as we once were.

May God continue to give our editor insight into our problems along with the forthrightness to tell us about it, and may He give us the grace to do something about it!

Kenton, Ky. Ben Render

Appreciation for Pendegraph

Dear Editor:

We here at New Salem, in Nelson Association, wish others to know how much we appreciated having the help of G. R. Pendegraph of the Kentucky Baptist Church Survey Office. He taught us, for one week, about "*The Ministry of Visitation*," and prepared for us the invaluable community map of our field. We really saw our co-operative dollars at work.

The membership of New Salem Baptist Church Brooks Faulkner, pastor Cox's Creek, Ky.

OUR BLIND FRIENDS

(Continued from Page 3)

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We Organized For Library Work

By Thomas H. Francis
Associational Supt.

Green Valley Baptist Association

It was a long drive from Henderson to Danville—almost across the state. The distance did not really matter, because I was determined that we would have a library work in the state of Kentucky.

A group met in Danville to organize a library service on the state convention level. We elected C. R. Hill president, Miss Clara McCartt secretary, and Jim Rose program chairman.

This was a thrilling experience. We are not organizing many new Baptist groups, especially in the state of Kentucky because it is one of the older state conventions. Therefore, I felt that I was a part of a movement that would grow and increase in influence and prestige and render more service to the Lord through the churches.

I hope that others can feel the thrill that I have felt in the organizing of a library service for Kentucky Baptists. It is our dream as we grow and mature that we can have a department of library service in our state with a secretary of this department.

Ivory Hill Church Proves Church Can Have Library

By G. R. Henson, Indian Fields, Ky.

The Ivory Hill Church in Boone's Creek Baptist Association opened a new library the first Sunday in December, 1962. During December and January the library increased its shelved books to 105 with an average circulation of 50 books per month. This church has 21 resident members.

Two or three families in the Ivory Hill Church have always had an interest in reading but a church library seemed

a faraway dream. Through the encouragement of Pastor George Grubbs and through challenges that came to them by way of the church library development of the Baptist Sunday School Board and the associational church library organization, this dream has come to life.

One day last fall, Mrs. Tracy Patrick, said to the church, "My family will give to the church our book case with the books in it that can be used if you will start a library."

The church voted to accept Mrs. Patrick's offer and to start a library. The pastor ordered several copies of the "Church Library Manual" and taught it to all who were interested. Miss Betty Allen was elected librarian. Soon the church was able to qualify for the free library offer of the church library department, and the library was open for business.

Although Ivory Hill has no members with formal library training, the "Church Library Manual" and other helps have enabled them to clarify their books, prepare them for circulation, and maintain an efficient system.

The library is open 15 minutes before and after the services on Sunday and on Wednesday night.

Campbellsville College Alumni Breakfast KEA Week, Louisville

By Elvin L. Clark,
Director of Publicity

The annual Alumni breakfast of Campbellsville College for K.E.A. week will be held April 18 at 8 a.m. at the Ship Room in the Kentucky Hotel, Louisville.

The program has been arranged and will be presented by Dr. Paul J. Horner, director of promotion for the college. President John W. Carter will make a progress report of the \$400,000 expansion program of the college.

Tickets for the breakfast may be purchased from the Alumni office at Campbellsville College or in the college booth in the lobby of the Kentucky Hotel during K.E.A. week. Campbellsville College Alumni who are serving in the public school systems of Kentucky may consult with college officials on their future teaching programs.

Schools of Missions Best Ever In 1962

By A. B. Colvin

When more than 164,000 people attended the Schools of Missions in Kentucky in 1962, a new all-time high attendance record was set. This attendance record was almost equal to the total attendance of both 1960 and 1961 Schools of Missions.

When 283 churches in 14 associations participated in Schools of Missions in 1962, the number was equal to the total number of churches participating in the four-year period, 1958 through 1961. This number represents 62% of all the churches in the associations conducting Schools of Missions. More than two-thirds of these churches conducted Mission Study classes with an average of six classes per church.

In 1962 Schools of Missions were conducted in 20 states of the Southern Baptist Convention. Kentucky registered one out of twelve of the Schools conducted, one out of ten of the churches participating, one out of nine of the churches conducting Mission Study classes, one out of seven of the classes conducted, one out of nine of the missionaries used, and one-eighth of the total attendance. Only one other state had such an excellent record.

In addition to informing and inspiring our people, these Schools of Missions are resulting in the salvation of souls and the dedication of lives to Christian service.

Kentucky is limited, by the availability of home missionaries and foreign missionaries, to twelve Schools of Missions each year. It is possible, however, to combine two associations in one program and thus provide Schools of Missions for several additional associations each year. The demand for Schools of Missions is so great that no association can expect to have them more frequently than every four years.

The future is bright for Schools of Missions in Kentucky. J. Edward Cunningham, the capable director of the Schools of Missions program in Kentucky, has already enlisted 17 associations with a total of 372 churches for 1963 and 12 associations with a total of 510 churches for 1964. He hopes to see these Schools enlist 310 churches with 226 conducting Mission Study classes in 1963, and 439 churches with 341 conducting classes in 1964.

Cunningham believes that the attendance in Schools of Missions in Kentucky will reach 250,000 some year in the near future.

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The Roy M. Gabberts Return to Owensboro

Roy Melvin Gabbert has resigned his work as pastor of the Kirksville Baptist Church, Madison County, Kentucky, after a pastorate of several years with the Kirksville Church. He will be available after May 1, for services as interim pastor or evangelistic and supply work. He is skilled as an artist in painting baptistry murals.

Gabbert formerly served as pastor of the Lancaster Baptist Church, First Baptist Church, Greenville, Ky., and other churches in Kentucky, Illinois, and Tennessee.

Mr. and Mrs. Gabbert plan to move to 307 E. 24th Street, Owensboro, Ky., on May 1. They feel that they are going back home, as he was ordained by the Third Baptist Church, Owensboro, and two of their children live in Owensboro. Their daughter is Mrs. Robert E. Humphreys, Jr., and the son is Dr. William R. Gabbert, a pediatrician.

Michael Watts Ordained By Moreland Church

Michael Watts, son of Mrs. Julia Watts of Moreland and pastor of the Greenup Fork Baptist Church in Owen County,



Michael Watts

was ordained to the gospel ministry on March 24 by the First Baptist Church, Moreland. Participants in the ordination service included the Moreland Pastor William Maze; South District Association Missionary C. R. Hill; Danville Gethsemane Baptist Pastor Henry C. Hedgepeth and Bardstown Baptist Church Pastor Kit Yeaste.

Watts is a graduate of Danville High School and Georgetown College. He is attending Southern Baptist Seminary in Louisville. He has served in the Marine Corps, was minister of music in several central Kentucky churches, served as supervisor of music in the Boyle County school system and served as pastor of the Friendship Baptist Church in Casey County.

He is married to the former Miss Alice Catherine Brent of Stanford. The ordination services were held in the recently completed sanctuary of the Moreland Church, and Watts is the first minister ordained by this church which was organized in 1959.

Wallace Morris Accepts Bowling Green Pastorate

Wallace J. Morris, pastor of the Crabtree Avenue Baptist Church, Owensboro, for three and one half years, has accepted a call to the



Wallace Morris

pastorate of the Forest Park Baptist Church, Bowling Green. Morris is a native of Hancock County, attended Western Kentucky State College, Campbellsville College and received his B.A. degree from Kentucky Wesleyan College. Currently he is attending Southern Baptist Seminary.

Morris is married to the former Miss Wanda Lamar and has three daughters: Suzanne 14, Brenda 12 and Melody 2½.

The Forest Park Church was constituted in 1950 and has recently completed a \$75,000 expansion program.

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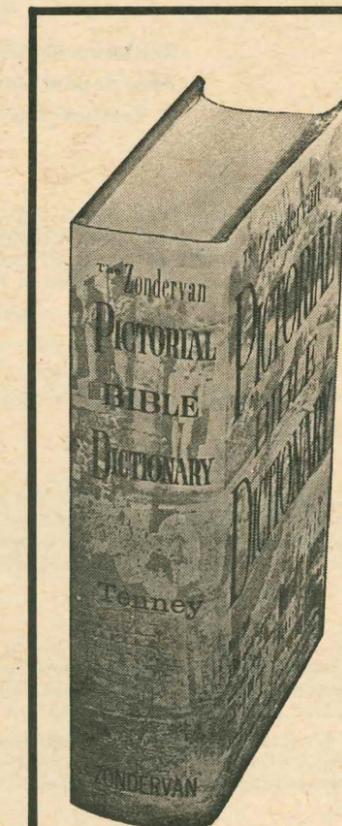
Dr. Merrill C. Tenney, General Editor

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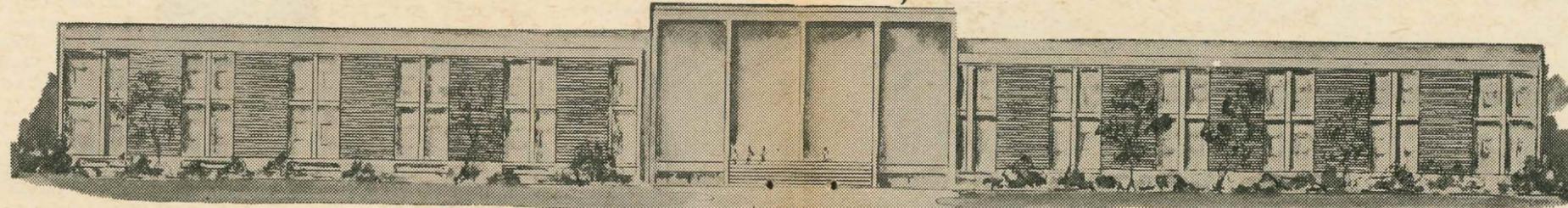
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The college operates on the trimester system. Under this plan a student can finish the traditional four years of college work in two years and eight months. This allows the student to get into graduate school or in an earning capacity a year sooner. Considering the total cost of the undergraduate education, the trimester plan provides a substantial savings both in time and money. A typical schedule of the trimester year is as follows:

FALL TRIMESTER	SEPTEMBER 3 - DECEMBER 20
WINTER TRIMESTER	JANUARY 2 - APRIL 17
SPRING TRIMESTER	APRIL 27 - AUGUST 7
SUMMER TRIMESTER	AUGUST 8 - SEPTEMBER 8

QUALIFIED FACULTY

Kentucky Southern seeks to secure only those faculty members who are professed Christians, who believe in the importance of good teaching, and who believe that each student should have the opportunity to progress to the highest possible level of educational attainment. With only two exceptions, each faculty member has a Ph.D. degree in his field. This means that all students will have professors who are exceptionally well qualified.

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The course on the Interrelation of the Disciplines is Kentucky Southern College's attempt to achieve the unification of knowledge by developing a profound Christian insight into the nature of man, society, and the universe. This insight, it is felt, can give both mental and spiritual illumination to a liberal arts education.

The course is designed and taught by a team of professors representing the major areas of knowledge—the natural sciences, the social sciences, and the humanities—with a coordinator whose primary responsibility is to coordinate the offerings and maintain the Christian perspective. It is offered for eight consecutive trimesters.

ADMISSION REQUIREMENTS

Applicants for admission are required to be graduates from an accredited high school, submit a transcript of the high school record, acceptable results of the Scholastic Aptitude Test (SAT) of the College Entrance Examination Board, and two letters of recommendation. Any young person who meets the admission requirements of the college will be accepted.

REGISTRATION FOR SECOND SEMESTER

The Second Trimester begins April 25 and registration will be held on:
WEDNESDAY, APRIL 24 (9 A.M. - 5 P.M.)
THURSDAY, APRIL 25 (4 - 6 P.M. — Evening Classes)

Class schedules available on request.

EXPENSES

The cost for the Spring trimester for students carrying at least 12 hours is \$250. Room rent for boarding students is \$60 for the trimester. For students taking less than 12 hours' work the cost is \$25 per trimester hour. The cost of tuition and fees for each of the Fall and Winter trimesters is \$375. This includes at least 16 trimester hours, the school annual, newspaper, laboratory fees and breakage fees. Room and board will cost approximately \$300 per trimester.

SCHOLARSHIPS

Scholarships are based upon scholastic acumen as measured by high school grades, standing in the senior class, S.A.T. scores, character, and other evidences of scholarship available to the College Student Awards Committee. The scholarships granted are based upon the student's standing in his high school senior class:

Standing	Amount
UPPER 5%	\$750
UPPER 10%	\$525
UPPER 15%	\$300

For Information: *Write or call* MR. CECIL LEA, Kentucky Southern College

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Rosa Fiechter, G.A. Camp Director

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July 22-26: Intermediates, 13-15

July 15-19: Juniors, Ages 10-12

July 29-August 2: Juniors and

Intermediates, Ages 10-15

Because more reservations are received than can be accepted because of lack of space, only these ages will be accepted.

TOTAL COST: \$15.50. \$1.00 must accompany each reservation. \$14.50 will be paid upon arrival at camp. Cancellations must reach state office two weeks prior to camp for \$1.00 refund.

TO MAKE RESERVATIONS: Send each girl's name, address, church, date of birth, with \$1.00 for each girl to W.M.U. Office, Kentucky Baptist Building, Middletown, Kentucky. Be sure to indicate for which week the reservation is requested.

Those interested in serving as counselors write Miss Rosa Fiechter, W.M.U. Office, for complete information.

Further information will be sent to those making reservations. A Registration Blank was enclosed with this quarter's GIRLS' ALERT.

Christian Education

What Do We Owe Our Christian Schools?

By Doak S. Campbell

Those of us who had the good fortune to attend a Baptist college are greatly indebted to them. They provided us with good teaching in the various disciplines that make up the world of knowledge. They provided a frankly Christian atmosphere in which we were encouraged to grow in grace. They stimulated an outlook upon life that was altruistic and full of Christian hope.

For all of these things we are deeply indebted. We owe our best efforts to help them continue to serve generation after generation of fine young people. But what do we as Baptists, an organized group of Christians, owe to our colleges and schools? Well, if we are true to our commitment to interpret the "Good News" to all men everywhere, we owe a great deal.

First, we owe the provision of the means whereby our institutions can live and prosper; for them to possess the vigor necessary to sustain themselves in

the highly competitive arena in which they serve. We cannot expect them to wage effective warfare against ignorance, bigotry and superstition unless they are fully armed and provisioned.

Then, also, we owe them spiritual support. In the arena of ideas there is always conflict. There is continuous challenge to ideals and loyalties. There are pressures to forsake time-honored beliefs in the name of freedom and tolerance. Institutions, like individuals, need the constant rejuvenation that only the fervent prayers of Christian people can engender.

Not the least of what we owe is the opportunity for our institutions to serve our own sons and daughters. This is no mere sentimental matter. If our institutions are so nurtured that they can provide education of good quality, and if they consciously provide the necessary Christian atmosphere in which young people may grow, then our young people should be strongly encouraged to attend them.

Here is our chief source of Christian leadership. Any weakening at this time can greatly weaken the effectiveness of our message in the generations ahead.

Student Union

Changing Times in Our Baptist Work

By J. Chester Durham

We are slow to realize that situations that existed at one time do not continue to exist just because we continue to proclaim them. Changes do take place. One such area concerns seminary students. We still act and talk as if all of these students were from Baptist schools. This is not true.

In 1924 there were 40 students enrolled in Southern Baptist Theological Seminary who had graduated from a college in Kentucky. Only eight (8) of these were from a non-Baptist college and some of these had completed their last year of college at the University of Louisville while they were attending the seminary. Thirty-two (32) or 80% were graduates of our Baptist colleges.

By the fall term of 1962 there were 121 graduates of Kentucky colleges enrolled in Southern Seminary. There were 2 1/4 times as many from our Baptist schools as there were in 1924 and there were 6 3/8 times as many from non-Baptist schools. Fifty (50) or 57.8% were from Baptist schools and 51 or 42.2% were from non-Baptist schools. This represents a decrease of 22.2% from Baptist schools.

In the fall of 1962 there were 162 students enrolled in Southern, Southwestern, New Orleans, and Golden Gate Baptist Theological Seminaries who had attended a four year college in Kentucky. Ninety (90) or 55.5% were from Baptist schools and 72 or 44.5% from non-Baptist schools.

The four schools producing the highest number of these seminary students were:

Georgetown College	71
Murray State Teachers' College	15
University of Kentucky	14
Western State College	14

The Baptist Student Union is the one agency that we have ministering to students regardless of where they attend college. We need the students from all of these schools and should strengthen our ministry to all students.

Brotherhood



FRONT ROW (left to right): George Figgins, Carley Fields, Bobbie Figgins, Johnnie Perkins, Leland Bowles, Allen Flaughter. BACK ROW: William Steele, Robert Biddle, William Hedgecock, Jack Brooks and Joe McKinney.

BROTHERHOOD ORGANIZED AT WILLOW CHURCH

The Willow Baptist Church, of the Union Baptist Association, organized a Brotherhood on March 16, 1963. This is the first Brotherhood in the part of Bracken County which the Union Association serves. There were eleven

men present for the organizational meeting. Allen Flaughter was elected president. Other officers elected were: William Steele, vice president; and Joe McKinney, secretary-treasurer. The pastor is Kenneth Richey.

Kentucky Baptist Foundation

Memorials to a Faithful Servant

By A. M. Vollmer, Exec. Sec'y.-Treas.

Recently Miss Jennie Graham Bright, who had served for nearly ten years as secretary of the Woman's Missionary Union of Kentucky, went home to be with the Lord. Two of her friends, desiring to express their appreciation for her service, have memorialized her by giving \$100.00 each to the KENTUCKY BAPTIST FOUNDATION, to become a part of the 50th Anniversary W.M.U. Scholarship Fund.

During the ten years of the existence of this fund it has earned \$24,080.08, which amount provided scholarships for 245 young people in our Kentucky Baptist schools.

In what more worthy way could these friends of Miss Bright cause her influence to live on?

Church Music

A New Musical Text: 'A Survey of Christian Hymnody'

By Eugene F. Quinn

William J. Reynolds of the Church Music Department of the Baptist Sunday School Board has just completed the writing of a basic text for hymnody courses offered by seminaries and colleges. Entitled *A Survey of Christian Hymnody*, the volume is more comprehensive than most books of hymnody. It treats both tunes and texts of hymns, providing a concise but complete history of both, and tracing them from their earliest beginnings to the present.

A unique section of the book contains 160 hymns and tunes compiled from the hymnals of 7 major protestant denominations. Thus, the book eliminates the need for several supplementary textbooks.

Stewardship



Observe COOPERATIVE PROGRAM Sunday

- June 23 is Cooperative Program Sunday in Kentucky
- Special assemblies in Sunday School and Training Union
- Mission message by pastor
- Distribute "I've Been Wondering" leaflet to membership
- Offering for Cooperative Program

NOTE: The state Executive Board member from your association has your materials. These include leaflets, program resource booklets, envelopes. See him for your materials. If he does not have them, write Stewardship Department, Baptist Building, Middletown.

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Training Union

First Place Winners—Regional Training Union Conventions

By James H. Whaley

The primary feature of the regional Training Union Conventions was the Drills and Events. The following were declared first place winners, and represented their regions in the state drills and events at the Training Union Convention to be held at First Baptist Church, Somerset, April 17-19:

JUNIOR MEMORY WORK AND BIBLE DRILL	
Region — Winner	Home Church — Association
Central—Sheila Everly	Farmdale—Long Run
North Central—Barbara Hodges	Calvary—Elkhorn
Northeastern—Kathy L. Smiley	Rush—Greenup
South Central—Jackie Taylor	Somerset, First—Pulaski County
Southeastern—Patricia Lynn Litteral	Central—Mt. Zion
Southern—George E. Miller	Tompkinsville, First—Monroe
Southwestern—Donna Sue Moss	Antioch—West Union
Western—Lanna Gayle Buchanan	Madisonville, First—Little Bethel

INTERMEDIATE SWORD DRILL	
Central—Karen Cave	Sonora—Severns Valley
North Central—Pat Reed	Bellevue—Campbell Co.
Northeastern—Joan McCracken	Unity—Greenup
South Central—Louis Elliott	Bethlehem—Central
Southeastern—Jackie Moberly	Macedonia—Booneville
Southern—Mae Ann Baird	Adairville—Bethel
Southwestern—Judy Flegle	Arlington, First—West Kentucky
Western—Margaret Barrett	Madisonville, First—Little Bethel

YOUNG PEOPLE'S SPEAKERS' TOURNAMENT (17-18)	
Central—Jenny Graves	Crescent Hill—Long Run
North Central—Jon Frederick	Paris First—Elkhorn
South Central—Larry K. Martin	Polly Ann—Lincoln County
Southeastern—Neta Bissell	Loyal, First—Upper Cumberland
Southern—Elaine Blewett	Liberty—Logan County
Southwestern—Sandra Cathey	Spring Bayou—West Union
Western—Rick Tarrant	Owensboro, Third—Davies—McLean

YOUNG PEOPLE'S SPEAKERS' TOURNAMENT (19-24)	
North Central—Peggy Pergem	Calvary—Elkhorn
South Central—Bob Durham	Harrodsburg—Mercer
Southeastern—Betty Estes	Williamsburg, First—Mt. Zion
Southern—Carroll Hart	Bowling Green First—Warren
Southwestern—Louis Lynn	Olivet—West Union
Western—Glinda Clark	Pleasant Grove—Little Bethel

Glenn A. Igleheart, New Pastor at Westport Road, To Preach in Revival

Glenn A. Igleheart is the new pastor of Westport Road Baptist Church, Hounz Lane and Westport Road, east of Louisville. Formerly he was pastor 1958 to 1963 of Stewart's Creek Baptist Church, Lebanon; and from 1955 to 1958, youth director at Parkland Baptist Church in Louisville. Before that he was assistant pastor at East Baptist Church, Paducah, and minister of music at Cherry Corner Baptist Church, Murray.

He is the son of Chester A. Igleheart, director of education and promotion for Long Run Association of Baptists, and Mrs. Igleheart. He is a graduate of Murray State College and Southern Baptist Theological Seminary. He is married to the former Miss Nancye Schad, of Versailles, for some years of office secretary of the Kentucky WMU.

They have one son, Kent Allen, two months of age.

A revival is being planned for the Westport Road Church, April 28-May 5, in which the new pastor will do the preaching. Phil Landgrave, minister of music at the First Church, Danville, is to be the song leader for the revival.

A native of Marion, Indiana, Landgrave was graduated from high school in Fort Mitchell, Ky., and attended Emory University, Atlanta, Ga.; was graduated from Eastern Kentucky State College, Richmond, Ky., in 1957 with a B.A. degree and a major in music.

Landgrave traveled with a college choir to the Caribbean area in 1954. He went to Europe with a Baptist choir in the summer of 1955. As assistant director of a USO group, he traveled to the Far East in 1956. He was director of the BSU Choir 1956-57, touring through the summer of 1957. Called to the First Baptist Church, Opelika, Ala., in 1957, he took the youth choir on a summer tour to the Eastern Seaboard states and Canada and to the Baptist World Youth Congress in 1958.

Called to military service in August of that same year, Landgrave went to Fort Knox for basic training, later was transferred to Fort Benning, Ga., where he served as choir director. He was

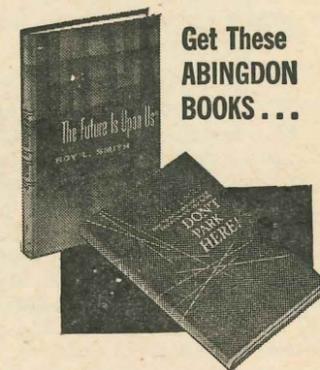
transferred again in September, 1959, to Atlanta, Ga., where he served as Third Army band composer, arranger, and vocal soloist, receiving the Army Commendation Medal for a special composition for the Infantry Division of the Army.

Discharged from military service, he entered the Southern Baptist Theological Seminary at Louisville in June, 1960. He was awarded the degree of bachelor of church music in 1961. While at the seminary, Landgrave was fellow to the dean of the School of Church Music, and was assistant conductor of the Male Chorale in 1961-62, and also minister of music at Beth Haven Church, Valley Station.

Mrs. Roy L. Puckett's Mother Dies

Mrs. Margaret J. (Douglas) Chambers, 79, died at her residence, 4613 South Sixth St., Louisville, on April 1, 1963, at 6:00 a.m. Mrs. Chambers was the mother of Mrs. Roy L. Puckett (wife of the pastor of Eastern Parkway Baptist Church in Louisville), who survives her, as does a sister, Mrs. John Blanton, New Haven, Ky. She was a member of the Beechmont Baptist Church. Her funeral

was conducted by her pastor, Melva D. Morton, at the Miller Funeral Home, 4505 South Second Street, on April 3. Burial was in Resthaven Cemetery. She had held several offices in the Sunday school and W.M.U. Formerly she was a member at Calvary, Parkland and Walnut Street Churches before going to Beechmont.



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Southern Baptist Program Features Kentuckians

At least two Kentuckians will have prominent places on the program of the 1963 Southern Baptist Convention in Kansas City. The meeting will open with an evening session on May 7 and continue for four days.

Dr. John R. Claypool, pastor, Crescent Hill Baptist Church, Louisville, is scheduled for a major address. He will bring a sermon on the Christian home at the Thursday afternoon session of the convention.

The other Kentuckian in a prominent role in the convention is Ira Prosser, associate pastor, Calvary Baptist Church, Lexington. Prosser has been chosen to be in charge of the entire music program for the convention. Other Kentuckians appearing on the convention program will include Southern Seminary faculty member Allen W. Graves, who will give the report on the denominational calendar.

"To Make Men Free," along with the Baptist Jubilee Advance emphasis, will be the general theme for the Kansas City convention. The freedom theme is in keeping with the 150 years of organized Baptist work on the North American Continent. The 1964 convention will meet in Atlantic City jointly with several other Baptist groups of North America.

The preacher of the annual convention sermon for the 1963 convention is Carl E. Bates, pastor, First Baptist Church, Charlotte, N. C. His sermon will come at the opening session on Tuesday night, along with a pageant celebrating the 75th birthday of Southern Baptist Woman's Missionary Union. The session will be presided over by Convention President Hershel H. Hobbs of Oklahoma City. Since Hobbs is serving the final of two one-year terms permitted by the constitution, a new convention president will have to be elected. This election will come on Wednesday.

Attendance of 15,000 is expected. The evening crowds will be swelled by Kansas City area Baptists coming in to witness the convention in action, and to take part in the missionary services. Foreign missions emphasis will be on Wednesday night, and the Home Mission program will be on Friday evening, the closing session of the convention.

The major business item of the convention will be the report from a special committee on the Baptist faith and message. This committee, appointed last year, has drafted a 4,500 word outline of Baptist beliefs, using as a guide a similar statement adopted by the 1925 convention. For abridged programs of the convention and its sub-organizations see last week's issue of this paper.

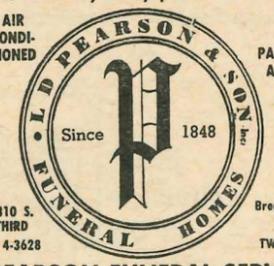
James Wallace Accepts Paintsville

Under the heading, "James Walker Accepts Paintsville," two weeks ago, the Western Recorder inadvertently misled our reading public by calling James Wallace by the name of "James Walker." Further down in the paragraph he was called "Mr. Wallace," which tended to get the matter back on the right track. The errors were not discovered until that page had already been printed. We regret the error.

Mission Out-Reach of Springfield

Springfield Baptist Church on April 5 sent the results of its ninth clothing drive to the Phelps Baptist Church to assist and aid this new work in its out-reach for the lost and needy of this area. Three pick-up trucks of clothing were sent. This year the following churches joined in on the clothing campaign: Lebanon, Muldraugh Hill, Mackville, Willisburg, and Thompsonville. These churches are all in Central Association. Springfield Baptist Church is also reaching out a step further by sending its pastor, James D. Hopkins, to Jamaica to help in a two weeks evangelistic crusade. April 21 through May 5, 1963. This is the second Baptist Jubilee Revival Campaign that has been conducted in Jamaica. Among their 250 Baptist churches, there were 7,000 decisions in the first campaign. Seventy-one evangelists will be participating this year in the Jubilee Revival.

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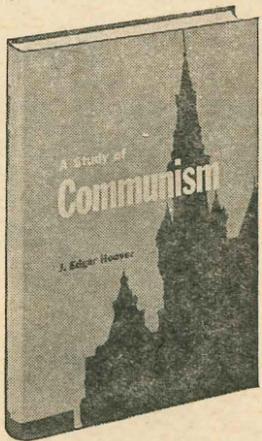
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Please enroll me in the Family Record Club and send me the 5 albums listed below. I understand I will be billed \$2.67 plus a small handling and postage charge for these records (retail value up to \$24.90!). I'll buy an additional 5 albums of my choice (more than one hundred to choose from) during the next 12 months at the regular low retail price. (\$3.98 for High Fidelity, \$4.98 for Stereo, plus handling and postage charge.) I know that after I buy the 5 selections, I am entitled to a free album for each two that I purchase through the Club.

PLEASE SEND ME THE FOLLOWING 5 ALBUMS: (list by number)

NAME _____ (please print)

ADDRESS _____

CITY _____ ZONE _____ STATE _____

Enroll me in the: REGULAR High Fidelity STEREO DIVISION
Regular long playing (33 1/3 RPM) players use High Fidelity albums, Stereo players use either.

067043

64. Korean Orphan Choir—with Ralph Carmichael's Orchestra: The Lord's Prayer, Beyond the Sunset, What A Friend We Have In Jesus, Amazing Grace, 11 others.

46. A Calm Retreat—The Haven of Rest Quartet: The Haven of Rest, Farther Along, Have Thine Own Way Lord, Just a Little Talk with Jesus, Rose of Sharon, 8 others.

48. A Carmichael Concert—Ralph Carmichael and his orchestra: Jesus Name I Love, When Morning Dawns, Tell Me the Story of Jesus, At the Cross, 10 others.

83. Blessed Assurance—Claude Rhea with the Dick Anthony Chorists: Blessed Assurance, Precious Lord Take My Hand, Higher Ground, 9 others.

84. A Calm Retreat—The Baptist Hour Choir: Jesus Thou Joy of Loving Hearts, I Will Arise and Go to Jesus, There Is a Green Hill Far Away, 9 others.

40. Moments of Inspiration—Bill Mann, Lyric Tenor: Above the Hills of Time, Stranger of Galilee, Only a Touch, Just for Today, Blessed Assurance, 7 more.

29. Cavalcade of Word Artists—17 of your all-time favorite Christian artists and musical groups with musical messages of faith, taken from recent albums.

30. Glory! Glory! Hallelujah!—Paul Mickelson and Cathedral Symphony of London: Battle Hymn, Lead On O King Eternal, Onward Christian Soldiers, etc.

33. His Eye Is on the Sparrow—Ethel Waters sings: His Eye Is on the Sparrow, Deep River, In His Care, Just a Closer Walk with Thee, Stand By Me, 6 more.

31. Meditation At Dawn, Vol. II—Lew Charles and Charles Magnuson (organ and piano): When Morning Dawns, Tell Me the Story of Jesus, At the Cross, 10 others.

35. Songs From the Heart—Frank Boggs: The Old Rugged Cross, Then Jesus Came, It Is No Secret, Blessed Redeemer, How Great Thou Art, plus 7.

69. Seven Last Words—The Oratorio Singers. One of the greatest of Christian classics. Three famed solo artists, backed by a truly outstanding vocal group.

51. Beyond the River—Melody Four Quartet: I've a Home Beyond the River, Coming Again, Still of the Night, Peace in the Valley, When I'm With Him, 7 others.

67. Hymns of Comforting Peace—Lew Charles at the Robert-Morton Pipe Organ: Lead On O King Eternal, Just When I Need Him Most, I Know a Name, plus 7.

41. A Joyful Sound—Children's Choir. Delightful songs for children. Includes Sunday School favorites and songs for Christmas, Palm Sunday and Easter.

68. Great Stories from the Bible—Wendell Loveless relates familiar Bible stories for children. Inspiring, entertaining, enlightening. Realistic sound effects.

38. Over the Sunset Mountain—Bill Pearce and Dick Anthony: Over the Sunset Mountains, The Old Rugged Cross, God Is Love, Beyond the Sunset, 6 more.

63. Yesterday's Voices—Paul Harvey narrates. Actual voices, sermons of Dwight Moody, Ira Sankey, Billy Sunday, W. B. Riley, George Truett, etc.

27. Count Your Blessings—The White Sisters: Count Your Blessings, There's No Disappointment in Jesus, I'm Not Alone, Above All Else, 10 more.

66. Were You There?—Fague Springman and the Concert Orchestra of London: Were You There?, Steal Away, Ride On King Jesus, Swing Low, 7 others.

65. Decade of Decision—Music from Billy Graham's film classics featuring Georgia Lee, Redd Harper, Ethel Waters, Frank Boggs. 12 more favorites.

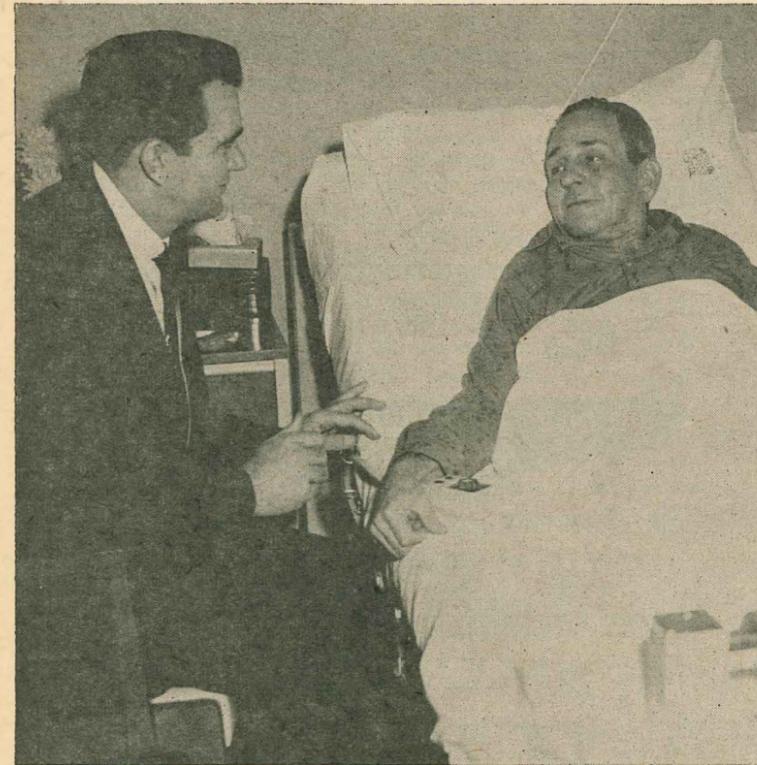
28. Hymns of Fanny Crosby—Les Barnett, organ: Tell Me the Story of Jesus, Blessed Assurance, Near the Cross, All The Way My Savior Leads Me, 13 others.

55. The Melody Four Quartet—The Melody Four Quartet: I've a Home Beyond the River, Coming Again, Still of the Night, Peace in the Valley, When I'm With Him, 7 others.

62. The Haven of Rest Quartet—The Haven of Rest Quartet: The Haven of Rest, Farther Along, Have Thine Own Way Lord, Just a Little Talk with Jesus, Rose of Sharon, 8 others.

SUNDAY SCHOOL AND TRAINING UNION
ATTENDANCE, APRIL 7, 1963

	S.S.	Add.	T.U.							
Louisville, Walnut Street	1423	6	403	Louisville, Beth Haven	653	3	261	Lawrenceburg, First	397	66
Missions (3)	330	3	144	Glasgow	651	17	146	Mission	87	42
Louisville, Ninth and O	1225	4	535	Mission	26			Horse Creek	396	
Madisonville, First	1121	2	214	Winchester, Central	601	3	134	Henderson, Audubon	392	2
Mission	31			Frankfort, First	600	2	79	Louisville, Immanuel	384	1
Covington, Calvary	1073			Mission	81		54	Ashland, Pollard Ave.	380	117
Elizabethtown, Severns Valley	1041		238	Louisville, Rockford Lane	568		144	Mission	61	
Missions (2)	94		28	Ashland, Unity	563		131	Louisville, Shawnee	376	100
Louisville, Crescent Hill	1034	1	191	Shelbyville, First	566	6	118	Louisville, West Broadway	369	88
Missions (2)	131		52	Louisville, Bethany	551	14	142	Barbourville, First	368	94
Hopkinsville, Second	955		186	Mission	50			Missions (2)	94	
Owensboro, First	947		171	Corbin, Central	546		167	Bardstown	368	58
Murray, First	920		103	Paducah, First	542	1	145	Radcliff, Stithton	367	12
Mission	51			Hodgenville, First	538	1	138	Louisville, Ridgewood	362	3
Owensboro, Third	910		340	Owensboro, Hall Street	525		186	Owensboro, Lewis Lane	346	125
Mission	107		75	Covington, South Side	526		60	Falmouth	346	
Harrodsburg	905		213	Jeffersonton, First	524		62	Mission	26	
Mission	60	26	45	Louisville, Baptist Tabernacle	524	1	164	Louisville, Chapel Park	344	2
Bowling Green, First	877	5	210	Louisville, Southside	520		73	Shepherdsville, Little Flock	341	2
Mission	66			Louisville, High View	519	17	132	LaGrange, DeHaven Memorial	336	77
Lexington, Grace	801		132	Lexington, Trinity	510	1	102	Dawson Springs, First	326	4
Mission	15			Lexington, Porter Memorial	503		121	Louisville, Fern Creek	319	1
Lexington, Calvary	797	3	196	Central City, First	493	7	217	Frankfort, Crestwood	318	90
Mission	74			Ludlow, First	491		92	Glendale, Gilead	309	190
Louisville, Bethlehem	764	6	255	London, First	487		87	Lexington, South Elkhorn	308	131
Lexington, Rosemont	763	2	181	Louisville, Hazelwood	486		90	Independence, Hickory Grove	306	54
Somerset, First	749		232	Lebanon, First	484	13	109	Mission	13	
Missions (2)	143		46	Owensboro, Eaton Memorial	474		190	Cold Spring, First	291	101
Louisville, Beechmont	745	2	191	Owensboro, Buena Vista	473	5	146	Taylorville, Kings	289	166
Missions (2)	316	3	113	Franklin, First	472		138	Stanford	278	1
Louisville, Valley Station	740	4	160	Missions (2)	72		24	Mission	32	
Louisville, Green Acres	727	19	257	Mt. Washington, First	469		113	Middletown, First	270	137
Lexington, Immanuel	720		190	Mission	75		25	Hopkinsville, Edgewood	263	105
Newport, First	712	4	127	Walton, First	465		206	Owensboro, Yellow Creek	263	2
Louisville, Buechel Park	692	6	190	Louisville, 18th Street	464	25	108	Marion	260	77
Erlanger	684		152	Lexington, Central	456	5	120	Covington, Oak Ridge	258	75
Paducah, Immanuel	679		198	Corbin, First	448	1	125	Lexington, North View	259	4
Florence	659	7	125	Louisville, Ralph Ave.	444		140	Harrodsburg, Bruner's Chapel	243	86
Erlanger	654		152	Mission	44			Shelbyville, Highland	233	89
Louisville, Buechel Park	692	6	190	Versailles	440		106	Taylorville, First	230	98
Paducah, Immanuel	679		198	Lancaster	433		61	Hazel	229	
Florence	659	7	125	Springfield	432		96	Owensboro, Seven Hills	226	50
Paducah, Immanuel	679		198	Bowling Green, Glendale	432	1	179	Madisonville, Second	226	91
Florence	659	7	125	Mission	70		36	Gilbertsville, Bethel Missy.	156	68
Paducah, Immanuel	679		198	Middlesboro, First	429		90	Louisville, Westport Road	150	2
Florence	659	7	125	Bellevue, First	426		82	Ft. Thomas, Highland Hills	139	5
Paducah, Immanuel	679		198	Louisville, Highland Park 1st	407	25	57	Albany, Stony Point	101	58
Florence	659	7	125	Louisville, Fairdale	417		96	Frankfort, East	93	2
				Mission	38		20			56



The Spiritual Welfare of Patients is of Primary Concern in our Baptist Hospitals.

The Charity Fund of Our Baptist Hospitals

Offers hope for life and restored health to sick people in destitute circumstances.

Your contribution to Hospital Charity will enable our Baptist Hospitals to provide needed hospital care for more charity patients.

SPECIAL OFFERING

ON MOTHER'S DAY

MAY 12