



**WESTERN**

# RECORDER

APRIL 25, 1963

## THIS WEEK

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THE WORD OF GOD, TOO!**

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*The Cooperative Program*  
is the GREAT COMMISSION  
IN ACTION. "GO YE" 



**TIGHT SQUEEZE** — Girls from Ridgcrest Baptist Church, Birmingham, Ala., discover it'll take more than one Volkswagen to get them — with luggage and stuffed animals — to Memphis come June for the Girls' Auxiliary Convention. It was just as tight a squeeze to get to go. Only the fact a third section of the convention was scheduled makes it possible. Just one meeting was planned, but interest was so great a second and third section had to be added by sponsoring Woman's Missionary Union of the Southern Baptist Convention. (BP) Photo



Seminary Woman's Committee

Louisville members of the Southern Seminary Woman's Committee will meet Friday, April 26, 10:45 a.m. on the seminary campus, where they will be shown color movies of several digs in the Holy Land by Dr. Joseph Callaway, associate professor of Biblical Archaeology. The seminary professor will also conduct them through the recently-dedicated Murray P. Nicol Museum of Biblical Archaeology, where objects from several archaeological excavations are on display. This committee is headed by Mrs. Ellis A. Fuller, Sr.

New Baptist Building in Kansas

The Kansas Baptist Building, headquarters for the Kansas Convention of Southern Baptists, 3000 West Kellogg, Wichita, Kansas, will be formally dedicated on Sunday afternoon, May 5, 1963, at 3:00 p.m. Open house will be held at the new building from 1:00 to 5:00 the same day.

A Baptist TV Program Coming

"A Cowboy Legacy—Parts I and II" will be telecast on Sunday, April 21 and 28 in Kentucky over the following stations: WKYT—Lexington, and WLKY-TV—Louisville. This is produced jointly with Southern Baptists' Radio and Television Commission of Fort Worth, Texas, and the American Broadcasting Company, and will be featured on "Directions '63." Joe Evans of El Paso attended the first of the Cowboy Camp Meetings in the Big Bend country in 1890. Check ABC television listings in your local newspapers for time of telecast, or call your nearest ABC-TV station.

Mother of Charles L. McKay Dies

Mrs. Sally McKay, mother of Dr. Charles L. McKay, executive secretary of Arizona, passed away April 14 at her home in Jackson, Miss. The body was at the Baldwin Funeral Home, Jackson, and burial was at 11:00 Monday. Dr. McKay is in Japan with the New Life Movement.—BP

Horace C. Hays Dies

Horace C. Hays, for many years a deacon of the Broadway Baptist Church of Louisville, died at Norton Infirmary on March 29. As a young man he was secretary of the T. C. Kennett & Son firm, in the Bourbon Stock Yard Build-

ing. Later he was an insurance salesman, and his work before retirement was that of bookkeeper and buyer for Parr's Rest, Baptist home for elderly ladies on Cherokee Road at Highland Avenue, Louisville. Native of Hardin County, near Elizabethtown, he spent his entire life in Louisville. His last address was 128 Pennsylvania Avenue. Burial was in Cave Hill Cemetery. He was first married to Mrs. Lillie Taylor Hays. Some time following her death, he was married in 1945 to Mrs. Ada Turney Acuff, the widow of the late William Marshall Acuff, the latter having died March 11, 1943. His second wife died May 24, 1962. He is survived by a brother, George E. Hays, Sr., and a nephew, George E. Hays, Jr., both of the Louisville Seed Company, and both deacons of the Walnut Street Baptist Church.

Revival at Hazard

Petrey Memorial Baptist Church of Hazard has experienced a fruitful revival. Henry C. Hedgespeth, pastor of the Gethsemane Baptist Church of Danville, was the evangelist. Sherman Jones led the singing, with Mrs. Calvin Fields at the piano and Miss Jan Lykins at the organ. There were 25 who came on profession of faith in Christ and four other decisions made. Floyd J. Berry is pastor at Petrey Memorial.

Paris Church Ordains Brooks

Bobby Brooks, who was licensed to preach by First Baptist Church, Paris, supplied at First Baptist Church, Pineville, April 7, while Pastor Charles F. Jones was preaching in revival services at First Baptist Church of Mt. Vernon. Brooks, who spent almost three years in Hawaii while in the air force, is a first year student at Clear Creek Baptist Church at Paris before going to Clear Creek. Mrs. Brooks is the former Elizabeth Nichols of Paris. They have one daughter, four year old Naomi Kay.

Another McElrath Daughter

Supplementing the article, "The McElraths Killed in Auto Accident," printed on page 12 of the Western Recorder of March 28, mention should also have been made of another daughter, Mrs. LeRoy Cox, Bloomington, Illinois, wife of a telephone executive who is also an active Baptist layman. We regret the omission.

New Superintendent of Glen Dale

Pastor Ralph McConnell, of the Parkland Baptist Church, Louisville, has been elected superintendent of the Glen Dale Children's Home, Glendale, Ky., where he will succeed C. Ford Deusner, now promoted to be general superintendent of the Kentucky Board of Child Care, Middletown, Ky., which fosters three Baptist children's homes in Kentucky. He was born in Princeton 38 years ago, and attended both Georgetown and Murray State Colleges and Southern Baptist Theological Seminary. He will assume his new duties May 15.

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The Bible is the Word of God, Too!

By Dr. James W. Cox  
Associate Professor of Preaching  
Southern Baptist Theological Seminary

The title of this article expresses two convictions. First, we are guilty of a half-truth when we say, "Christ, not the Bible, is the Word of God." Second, we are in error when we speak as if the Bible only is the Word of God.

I

How does the Bible itself use the idea: "The Word of God"? There are several ways. A prophet would preface his message with the statement: "Thus saith the Lord!" This might be a message that came to him in either an ordinary or an extraordinary experience. The Word of God came to Amos in the roar of a lion, to Hosea in the tragedy of his broken home, to Jeremiah in the sight of a clay vessel marred in the hands of a potter, and it came to them also in prophetic visions. When these men spoke, they knew they gave God's message, whether it had come in a dream-vision or in a flash of insight gained while pondering the deeper meaning of some everyday happening.

Observe another way in which the Bible uses the idea. God created by his Word. Genesis prefaces the acts of creation with the words: "And God said." God spoke and by His Word made the world and the solar system, all life on earth, and man—the crown of creation. Moreover, God is still active in his creation because his Word continues to go forth. "He sendeth forth his commandment upon earth: his word runneth very swiftly" (Psalm 147:15).

And God is active in the history of mankind. "The Lord sent a word into Jacob, and it hath lighted upon Israel" (Isaiah 9:8). And it was a word of judgment. Great events occur because of God's Word. Some of them are beyond the control of man. Other events happen because man obeys or rejects the Word of God. Thus man's response determines the immediate direction of history, though God may later overrule man's misdeeds. All creation and all human life are under the Word of God.

Note further that the Fourth Gospel calls Jesus "the Word." "And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father" (John 1:14 RSV). The Word that called creation into being, the Word that sustains this creation, the Word that was the message of the prophet—this same Word appeared in human form. When men saw Jesus, they saw God. When they heard him, they heard God. When Jesus helped and saved men, it was God who helped and saved them. Thus Jesus is the Word of God.

But the Bible is God's Word, too! God has spoken to men through remarkable happenings in history, through the prophets, and through his Son, but he has spoken also through the Scriptures. He speaks to us now through the Bible. This does not mean that the voice of God is now silent in history, that he no longer speaks through contemporary persons, or that he does not speak to us directly. It simply means that for a sweeping view of God's revelation we must go to the Bible. Here is the inspired record of what God has been saying in many ages and stages of man's earthly sojourn, and from it comes a live message from God for us today.

II

So we affirm that the Bible is God's Word.

The Bible is God's Word even though human authors wrote its pages. Some of Jesus' contemporaries said of him, "No man ever spoke like this man!" (John 7:45 RSV). We today could say of the Bible, "No book ever spoke like this book!" On every page we bump into the men who wrote the words—we hear them speak in their peculiar accents; their language betrays their varied backgrounds; their topics show their unique interests; and their allusions indicate their geographical or historical setting. We cannot get away from their humanness. And this may offend us. We may wish that God had used more heavenly instruments to do his work. But we cannot deny that God has used mere human beings, yet human beings raised to their highest peak of performance, to speak or to write his message. What makes the difference between what they wrote and what other men write? God's inspiration! Because God was at work in them in a special way, their words were the Word of God. "Men moved by the Holy Spirit spoke from God" (2 Peter 1:21 RSV). But because of the human element in the Scriptures, we run the risk of not finding God. Or, we may fail to let the Holy Spirit who inspired the writers illumine our minds. The trouble is that we may be in the wrong—not God or the Bible. The Bible remains the Word of God.

Furthermore, the Bible is God's Word in a wide variety of literary forms. God may choose to speak to us through a narrative of an event. It may be the exodus or the Christ-event, or it may be something less dramatic, such as the account of Paul's sermon in Athens. Or, God may address us through a brief

sentence from Christ or from one of the apostles. Or, God may address us in parable, in poetry, in proverb, in epistle, in apocalypse, or in personality sketch. But do we like it this way? Perhaps we do. Maybe not. Why? We may think that it is beneath God to address us in certain ways. We may even take it on ourselves to force a particular book or passage to be something different from what God intended. We may forget that God can take care of his own honor without our needing to change the intended forms of the Bible to suit our notions either of orthodoxy or of modern science. The Bible remains God's Word.

Again, the Bible is God's Word in spite of the changing times. Have we not known persons who would dismiss the Bible as outmoded? It is one of the virtues of the Bible that its message was addressed to men living when its books were written. And they were addressed in terms of their peculiar problems, their contemporary social and political situations, and their understanding of the universe. Many of their problems, customs, and ideas seem strange to us. And why not? But in the passing centuries God has not changed; man has not changed. What God said to man then is for man now. The truth is the same—only the interpretation or the application is different. God does not address us as scientists or as historians, but as sinners. And this makes a difference in how modern we can expect the Bible to be—and in what ways. The Bible remains God's Word.

III

What is the significance of the Bible for us today?

For one thing, the Bible judges us. We stand under it, not over it. By our response to its message God tests us. We cannot with impunity lord over the Scriptures to bend them to our unregenerate desires, our political ends, or our ecclesiastical ambitions. Nor dare we reject the Bible because it is human as well as divine. Such as it is, it is God's Word to us, and he speaks with clarity through it to those who have ears to hear.

Next, it offers Christ for our salvation. The Bible is a book about Christ—from promise to fulfillment, from hope to fruition, from anticipation to realization. Directly or indirectly every page leads us to him. One time he awakens our conscience; another time he extends his mercy. And thus the Bible is a message of good news.

There it is—the Bible; God's Word! Volumes could be written to defend it (and they have been!). But the great need is to obey it. Obey it, and you will have defended it and proved it!



**A Missing Ministry**

Have modern day Baptist churches lost sight of at least one of their most vital ministries? This is the ministry of redemptive love which includes not only a concern for an outreach for the unreached but for a continued ministry of redemption for the reached.

Could it be our very success in promotional plans centering on attendance and other church activities has led us down a blind alley so far as the ultimate purpose of the church is concerned? What is happening to many church members at the same time new records in attendance and giving are being made? Many of these, though active in church activities, are stumbling while trying to find their way through life which has its hard and difficult moments. At the very moment they need most help in meeting temptation, problems, frustrations, disappointments and sorrows, the church is busy up to its neck in some attendance or financial campaign using the pastor and all available leadership practically every night and day.

Has this approach brought us to a superficial standard by which churches, church members and pastor are measured? Who nowadays looks beyond attendance reports and giving records to judge a church? In what column of statistics is the number of divorces, or the amount of gossip among church members listed?

Who is regarded as a good church member? Do we measure one only by the number of times he shows up at the church for its many meetings, the amount of his pledge card and the number of training awards he earns? As important as these are, they can all be done without any sincere sharing of redemptive love with fellow church members. How much real compassion and sharing in suffering and redemption can be found among Baptists today?

How do we evaluate a pastor? Is it by the winsomeness of his personality, his ability to come up with new promotion plans, his power to inspire attendance and giving, his preaching without offending or is it by the amount of God's redemptive love he communicates to those needing it most, whoever they are? The pastor's true task is to bring and lead other church members to bring the presence and power of Christ into the lives of those about to succumb to the demonic pressures of modern life.

The early church exercised this ministry. The destitute Christians did not go to the government for relief but were cared for by fellow believers. In trouble, they did not look first to lawyers, psychiatrists and other sources of professional help, but to fellow church members. When one member was thrown

in prison, the rest of the church prayed until this brother was released. When one died, others did not merely send flowers and sign a funeral home register but suffered in the sorrow of the loved ones. When one fell into sin, he was neither condemned nor condoned, but led to repentance, forgiveness and restoration.

For the most part, whatever redemptive ministry comes today from Baptist churches, comes through the pastor, or one or two unusual members. For example, what happens when two young people in the church find themselves ensnared by Satan in this sex-ridden American society and face parenthood outside of marriage. Usually it happens this way. Part of their fellow church members are quick to condemn and stigmatize. Others are *broadminded* and condone or find excuses for that which is obviously wrong. But redemption is not in condoning or stigmatizing. Usually it remains for the pastor, if anyone, to offer a redemption ministry, by sympathizing without condoning and by pointing the way toward forgiveness of sin and blessings in tragedy. Church members too often consider this as the professional responsibility of the pastor for which they pay him, and thus are relieved of any further obligation.

Maybe we had better stop long enough to rediscover the purpose of the church. Our statistical records may suffer a little because redemptive love is not statistically measured, but our impact upon a lost world and our ministry to struggling children of God would be infinitely greater.

**Is Special Missionary Preparation Needed?**

Is Southern Baptist missionary training adequate for the times in which we live and the conditions under which our missionaries minister? A missionary today serving in most any area of the world is confronted with strong, aggressive non-Christian religions and vicious aesthetic philosophies.

Mohammedanism is particularly aggressive in Africa and is outstripping Christianity in the number of converts. Hinduism has found new life in India, and Buddhism—once not too virile—is as missionary in spirit and effort in many parts of the world as is Christianity. Added to the various religions vying with Christianity for the world is the sinister and powerful gospel of Communism which threatens to envelope the whole world.

And so the Baptist foreign missionary arriving upon the field, is not merely faced with primitive and pagan religions, but most often cope with apostles of other religions and fanatics of Communism. These

representatives of other religions, and especially Communists, are often razor sharp in training and are very effective in propagating their beliefs.

What would you do if, arriving upon a mission field, you found you were faced with such vicious and intense competitors for the minds of men. A pious answer is, "Preach the gospel of Jesus Christ." This is surely the right answer, but there is more to be said. Paul preached the gospel in Athens and Corinth, but found an understanding of Greek philosophy opened the door for him in those places.

There are two general approaches to missionary training. One is that any Baptist preacher who has basic Biblical and theological training, and has proved he can promote the Southern Baptist program successfully, in the United States, is qualified for foreign missionary service.

The other idea is that in addition to the traditional theological training and the success he proves as a Southern Baptist pastor, a Baptist missionary ought to have specialized training to help him cope with particular problems he will meet on the mission field. This training would be in linguistics, world religions, Communism and such areas of study.

This second view needs more consideration by Southern Baptists. Too often our missionaries run into Goliaths on the mission field and, though they want to be Davids, their slings do not have the right stones. The gospel is fully adequate, but it must be shot through the hole in the armor and this the missionary needs to know how to find.

**C. D. Cole, First Pastor At Nebo, Preaches 50th Anniversary Sermon**

The Nebo Baptist Church of Little Bethel Association observed "Fifty Years of Service" on Sunday, March 31, when the church observed its golden anniversary. The church was organized March 31, 1912.

In the morning service the new educational building, on which the final payment has recently been made, was dedicated. There was a note burning ceremony with Trustees Wallace Cox and Robert Stanley, and Pastor J. T. Parish taking part.

George D. Park, superintendent of missions of Little Bethel Association, preached the dedication sermon and offered the dedication prayer. At the noon hour there was a basket lunch at the church.

In the afternoon service the special music was supplied by a quartet from the Basket Baptist Church near Henderson, Kentucky.

Dr. C. D. Cole, the first pastor of the Nebo Baptist Church, delivered the golden anniversary sermon. Once in the lifetime of every church—if it lives

long enough—it may have occasion to observe its fiftieth anniversary; and, from time to time any one minister may have occasion to preach a fiftieth anniversary sermon for a church or for a number of churches; but it was a rare thing indeed that a church—the Nebo Baptist Church, in this case—could call upon its first pastor—Dr. Claude Duval Cole, in this case—to come back to preach its fiftieth anniversary sermon. In the history of churches seldom would this happen.

Dr. Cole became pastor of the Nebo Church at a young age, plus the fact that he has lived to such a ripe age, that he was able to do this. Born at Lisman, Webster County, Kentucky, on November 12, 1885, he was ordained to the Gospel ministry by the Morton's Gap Baptist Church May 11, 1912. He was called to the Nebo Church part-time March 31, of the next year, 1913, when the church was organized. He was then 27 years of age. If our figures are correct, that would make him 77 years of age now in 1963, and he will be 78 the day after Armistice Day later on this year.

He was pastor at Morton's Gap from 1912 to 1931, in which latter year he moved to Florida, and preached and taught there for many years. In more recent times he has lived and preached

It's not enough just to transplant teaching and Southern Baptist program on the mission field. Our ways are not that perfect. The Southern Baptist organization may not suit some other lands with different racial, cultural and social backgrounds and levels.

We have learned to make the most possible use out of native Christians in work on mission fields. Our missionaries don't do things which can be done by nationals who have been converted and trained. This is as it ought to be. More and more, we are training those of the country to assume full responsibility and it could be hoped the day will come when Baptist missionaries in some countries can turn everything over to native Christians and move on to other countries.

But more and more we will need missionaries all over the world with specialized training. For this reason there is some regret to witness the last hours of the separate existence of the Carver School of Missions and Social Work. In Carver School was the embodiment of such a vision of missionary training by W. O. Carver and others.

Such training probably can be provided by our seminaries, but not without a change in the ministerial curriculum ordinarily used to train pastors for our land. Without such provision by our seminaries, the time will come when Southern Baptists will have to consider the need again for a school where the one purpose is the preparation of missionaries equal to the challenge of the modern mission field.

in Canada. He is dean emeritus of the Toronto Baptist Seminary, and author of a number of books and pamphlets.

Some of the pastors at Nebo have been: J. T. Cleamenger, John Grady, Rex Brown, I. Ferd. Graves, Joe J. Bowman, William Mohler, A. L. Gillespie, J. Glen Blackburn, Verlin C. Kruschwitz, W. C. Drummond, Frank Wilkerson, William Carnes, Frank Mitchell, A. L. Walker, Jr., Bailey Sadler, James London, David C. Brown, and the present, J. T. Parish.

**Gwendolyn Watts to Germany**

Miss Gwendolyn Watts, of the Mt. Olivet Baptist Church, Daisy, Kentucky, will be spending the summer (June 19-August 23) in Germany where she will be working as an exchange student working in a Baptist hospital as a student aid. She feels that this trip will enrich her knowledge of the German culture and will be helpful in her teaching career which she plans. She will be traveling with a student tourist group from different sections of the United States. Miss Watts is the daughter of Mr. and Mrs. Coy Watts, of Hallie, Ky., and is working presently toward a degree in secondary education at Georgetown College. C. Calvin Trent, Jr., is her pastor at Mt. Olivet.

## The Beloved Leland Meyer Dies at Georgetown

Dr. Leland Winfield Meyer, 70, died at his home, 509 Estill Court, Georgetown, Ky., on March 15, 1963, after many years of invalidism.

From 1922 to 1932 he was head of the Department of History and Political Science at Georgetown College. His illness forced his early retirement in mid-life, and he has spent the subsequent 30 years confined to his home.

His funeral was conducted at the Tucker Funeral Home, Georgetown, Ky., by his pastor, Dr. Dan C. Moore, of the Georgetown Baptist Church; assisted by two colleagues of the deceased, Dr. George W. Redding, head of the Bible Department, and Prof. J. Elmer Weldon, head of the Department of Education and Psychology. His remains were taken to the Odd Fellows Cemetery at New Liberty, in Owen County, for burial.

Born in East New Market, Maryland, he was awarded his bachelor's degree by the Western Maryland College, and his master's and doctor's degrees by Columbia University.

He was principal of a Maryland high school, and became a professor on the staff of the University of Iowa, and of Franklin College, a Baptist school in Indiana prior to his joining the faculty at Georgetown College.

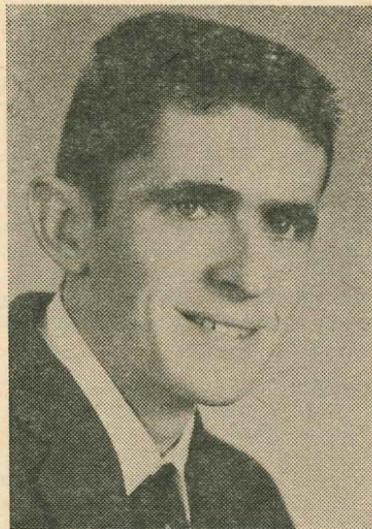
He was a professional baseball player for two years as a young man, and was in World War I.

He served as a member of the group of American professors of international

relations which had a European Conference for study. They convened at Geneva and The Hague, and were guests of both the Carnegie Endowment for International Peace and Queen Wilhelmina of Holland.

In addition to his teaching, he found time to write for periodicals and has to his credit the authorship of two books. One of these was first published in 1929 under the title, "Georgetown College—Its Background and a Chapter in its Early History." This was reprinted last year by the Frye Printing Company, Georgetown, Ky., under the title of "Georgetown College—Its Early History." His other book was a large volume, "The Life and Times of Col. Richard M. Johnson of Kentucky," written, as we remember, as a thesis for his Ph.D. at Columbia. It was later printed for circulation. Richard M. Johnson lived at Great Crossings, was the promoter of Choctaw Academy for Indian youth, trustee of Georgetown College, and one of five Kentuckians who have been vice president of the United States.

The deceased is survived by his wife, Mrs. Emma DeWitt Vories Meyer; one daughter, Mrs. Wilbert F. Hunt, Riverside, Calif.; two grandchildren—Emily and Bonnie Hunt; and one brother, Col. W. R. Meyer, Crescent City, Fla.



David Aker

## David Aker Is Ordained To Preach the Gospel

The Eden Baptist Church, Pulaski County Association, ordained David Aker, Route 1, Science Hill, to preach the Gospel on Sunday afternoon, April 7.

Pastor William L. Mann, of Eden Church, was moderator; Harold Aker, a deacon of the same church, was clerk;

Pastor Boyd Godby of Flat Lick Church, gave the interrogator, Pastor Eldred M. Taylor, First Church, Somerset, the charge to the church; and Associational Missionary Louis W. Shepherd, the charge to the candidate. The ordination prayer was offered by Pastor W. L. Randall, of Northside Church, Science Hill; the Bible was presented to the candidate by Harold Aker, father of the candidate; and the closing prayer was led by David Aker himself.

The young minister has served as pastor of Ringold Church since September 1, 1962. Currently, he is a junior in Cumberland College. Last year he was president of the sophomore class.



Frances Patrick (left), Booneville, past Delta Omicron president at Georgetown College, and Mary Ellen Guenther (right), Crestview, 1963 president, hold the highest award given by the international honorary music fraternity for women. The Chapter Achievement Award, a traveling, engraved bronze plaque, has been won by Georgetown's Delta Delta chapter three times (1955, 1956, 1961). None of the other 84 chapters have won more than twice. The award goes to the chapter having the highest record of accomplishments in many phases of musical development. A chapter is judged on character and leadership development, fellowship, scholarship, performance and good music, serving in school and community musical projects, and music philanthropies.

## Miss Watts Now at Harrodsburg

Miss Emma Watts, Southern Baptist missionary on furlough from Nigeria, may now be addressed at Harrodsburg, Ky. She is a native of Harrodsburg.



Curtis Slinker

## Curtis Slinker to be Ordained at Greensburg

Greensburg Baptist Church has voted to ordain to the gospel ministry Curtis Slinker on May 5. Slinker announced his surrender to the call to preach in June, 1961. He is at present a Junior at Campbellsville College and has been called to be pastor of Holly Grove Baptist Church in Green county.

The ordination of Slinker is part of a spiritual saga for the Greensburg Church. When the women of the W.M.U. realized that none of them could remember anyone ever having entered full-time Christian service from the church, they began to pray earnestly about the matter.

Within the past four years five young people have declared their call to enter church related vocations. Two are ministers, one is a foreign mission volunteer in the Kentucky Baptist Hospital School of Nursing, one is a staff member of a Kentucky Baptist institution and one high school student surrendered to the call of missions during a recent School of Missions held at the church.

Elvin L. Clark is pastor of the Greensburg Baptist Church.

## SBC Agencies Get Bequest of \$193,583

NASHVILLE, Tenn. (BP)—The Southern Baptist Foundation here has received a bequest of \$193,583 as half of the estate of Joseph L. Sheppard, a Baptist layman who was assistant vice president of the Illinois Central Railroad in Chicago.

He preferred earnings from the bequest be used at Southern Baptist Theological Seminary, Louisville, another agency of the Southern Baptist Convention.

The Foundation will administer the fund whose earnings are to "be used for

the education of teachers, preachers, and missionaries who are to teach and spread the Gospel in this and in foreign lands," J. W. Storer, Foundation executive secretary, said.

Final settlement consisted of \$19,281 in cash and another \$174,301 in securities, their market value the day they came in, Storer continued.

Leonard L. Holloway, seminary vice-president, said part of the funds will be used there to support an endowed missions-teaching chair.

Sheppard also left \$13,087 in undesignated cash to the Foundation. It is 50 per cent of an insurance policy. Storer said income from it will join other funds the Foundation administers for graduate student scholarships awarded by the SBC Education Commission.

A native of South Carolina, Sheppard started with the railroad as a messenger in Memphis. He died December 18, 1961.

The remainder of the estate was divided among other religious causes than Southern Baptist. Northern Baptist Theological Seminary, Chicago, received 30 per cent. Wheaton College (non-denominational), Wheaton, Ill., got 10 per cent and the other tenth went to Central Baptist Children's Home of Lake Villa, Illinois.

Storer estimated the fund, as presently invested, will return more than \$5,000 a year to Southern Seminary where 456 students are studying for the pastoral ministry and 45 for missionary appointment.

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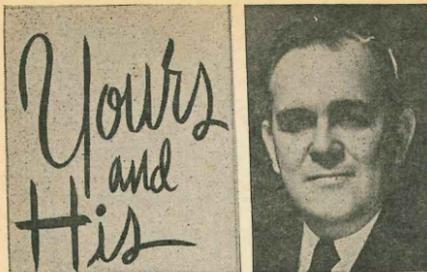
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### Offerings, Needs

Reports from flood-stricken areas still come in, some much worse than at first thought; others, the prospect is brighter after the mud has been cleaned out of the churches and homes. One church, upon which the early estimate of damage was \$4,000, now believes it will run over \$14,000. This makes the requests run over \$50,000. We realize that the heavy labor of cleaning up, the loss of revenue from lack of attendance, and from the people's inability to pay—some mines are flooded and shut down, and heavy losses to their homes—make the matter of normal church-supporting a thing of the past. They need some help—some need everything. The Blackey Church is reported as "A total loss. We will seek a new site and rebuild. We need everything."

Offerings keep coming slowly—\$1,000 from Beechland Church, Louisville; a report of \$400 from Beechwood, Louisville; individual gifts, and smaller gifts from churches—but the total is not much more than 10% of what is needed. I am sure many churches are in the process of planning to give or sending it. Kentucky Baptists will not fail.

MOTHER'S DAY, May 12, provides another opportunity for Kentucky Baptists to learn more about the third aspect of Jesus' ministry—"... and healing." Pastors and others will be telling of the work of our three Kentucky Baptist Hospitals, Southwide Hospitals, and the healing work in general. A "Mother's Day Charity Fund" offering is asked of all churches. More later on this, but now is the time to pray and plan about it.

I want again to thank Kentucky Baptists for the Hospital in Louisville where I received Christian treatment in such a wonderful way recently.

Yours and His,

*Harold G. Sanders*

### Mrs. Leland S. Taylor Dies

The funeral of Mrs. Leland Taylor, former citizen of Beechmont, Louisville, was held in the Miller Funeral Home, Louisville, on April 13. Burial was in Resthaven Cemetery. She died in St. Petersburg, Fla., where she had made

her home for a few years, on April 10. She had been a member of the Beechmont Baptist Church for 40 years. She was the former Virginia Elizabeth Stoddard. She is survived by her husband, Leland S. Taylor; by two sons, Prof. L. Dan Taylor, professor of Greek at Carson-Newman College, Jefferson City, Tenn., and formerly pastor of the Virginia Avenue Church, Louisville, Ky.; and Robert M. Taylor, Sr., minister of education and music at the First Baptist Church, Richmond, Ind.; and by one daughter, Mrs. Rebecca Taylor Pipes; and 8 grandchildren and 2 great-grandchildren. She also leaves three brothers, Harvey Stoddard, Los Angeles; Burton Stoddard and Ernest Stoddard, both of Nashville.

### Tireless Green County Worker

Miss Bonnie VanArsdall, Greensburg, Ky., has completed 33 books in the Study Course Series, and her pastor, Carlis Compton, of the Macedonia Baptist Church in Russell Creek Association, Greensburg, Ky., pays high tribute to her for her faithful service to God, to her church, and to her community throughout the years. She joined Macedonia in 1914, when she was quite young.

### Gary's Father Killed by Train

R. H. Gary was killed by a train on March 27 at Cedar Hill, Tennessee. He was living with his son, James Gary, pastor of the Cedar Hill Baptist Church. Mr. Gary was 78 years old and had formerly lived in Christian and Todd Counties in Kentucky. Funeral services were conducted by J. H. Harvey, superintendent of missions for Robertson County Baptist Association in Tennessee.

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### Anderson Athletics

R. C. Kidwell, youth leader for Anderson Association, reports that the associational basketball league recently ended its first year of competition with a three-night tournament. The winning team was Mt. Pleasant who defeated the Sand Spring Team by a score of 53-41. Kidwell reports that Anderson Association will begin a young ladies' and boys' softball leagues at an early date.

### Chip Miller at Lake Louisville

Chip Miller, Middletown, was the evangelist for a week-end youth revival at Lake Louisville Baptist Church, April 5-7. The visible results included one profession of faith and three rededications. Pastor Guy H. Burger reports the generous help of many from Louisville churches with regard to the music.

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## Religious News In Review

### The Kentucky Scene

►The Georgetown College band, under the direction of James Moore, has recently completed a tour of concerts in four schools in central and western Kentucky.

►Central Baptist Church, Lexington, is in revival services this week with Harold D. Tallant as the evangelist and Ira Prosser as song leader.

►Fred T. Moffatt, Sr., pastor emeritus, First Baptist Church, Frankfort, is concluding revival services at Immanuel Church in Lexington. Richard Ham of Immanuel is in charge of the music.

►A spring revival at First Baptist Church, Cold Spring, Kentucky, was recently led by Evangelist Jim Bullis and Singer Gene Coates.

►The Third Baptist Church, Owensboro, will be engaged in revival services April 28-May 5. Eddie Martin will be the evangelist, and Steve Taylor will lead the music.

►Pastor Russell Clines reports that the West Side Baptist Church, Owensboro, recently profited by a youth revival led by a group from Campbellsville College. Robert Bishop was the evangelist for the team and Earl Day was song leader.

►Earl Northern was the evangelist for a recent revival at First Baptist, Central City, Kentucky. John Crenshaw was in charge of the music.

►The Home Mission Board of the Southern Baptist Convention has appropriated \$5,000 for flood relief to churches in Kentucky, Virginia and West Virginia.

►A workshop in marriage and family counseling for pastors, qualified laymen and seminary students will be held on the campus of Southern Seminary, Louisville, June 4-21.

### Baptists Elsewhere

►A dinner honoring Dr. James L. Sullivan for his ten years as executive secretary of the Sunday School Board will be served at the Muehlebach Hotel, Kansas City, Tuesday, May 7, 5:00-6:30 p.m. G. Allen West, Nashville, will preside as toastmaster. "The Singing Churchmen," composed of 24 ministers of music from Oklahoma Baptist churches, will be a feature of the program. They will be led by Kentucky's James D. Woodward, now at Tulsa, and Gene Bartlett, music secretary for Oklahoma. Speakers include: Courts Redford, Baker J. Cauthen, Porter W. Routh, H. H. Hobbs and Paul Brooks

►Mrs. Frances Provence, editor of a bi-monthly magazine published by the Baylor University ex-students' association, has resigned over incidents resulting from the cancellation last December of a controversial campus play. Baylor Drama Department Chairman Paul Baker and twelve members of his staff resigned three weeks earlier.

## Kentucky Baptist School Directory

### Oneida Institute

Oneida Institute, school in the heart of the Cumberland Mountains, for the purpose of building high moral character through Christian education among children of the Kentucky Mountaineers.

DAVID C. JACKSON, President  
Oneida, Kentucky

### Baptist Bible Institute

Mayfield, Kentucky

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O. C. MARKHAM, President  
P. O. Box No. 601  
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### Clear Creek Baptist School

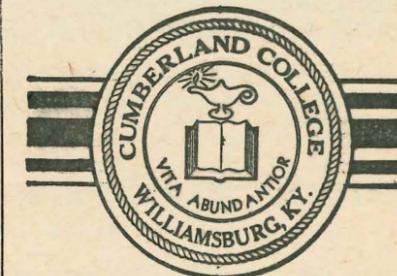
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# KENTUCKY BAPTISTS AT WORK

## Student Union



The state basketball championship (Baptist Student Union) team was University of Kentucky. Team coach and Baptist Student Union Director is Calvin Zongker (extreme right).

## KENTUCKY B.S.U. SPRING CONFERENCE, RICHMOND

By James R. Bergeman

Eastern Kentucky State College was the scene of the Baptist Student Union Spring Conference, March 8-10. The inauguration of the Spring "Turnival" (Tournament-Festival), brought almost 500 students from 17 campuses to Richmond for an activity-filled weekend.

The State B.S.U. Men's basketball tournament commenced Friday afternoon with eleven teams entering the fray. When it was all over the victor proved to be the University of Kentucky five who tripped the Western team by two points in a thrilling overtime game.

The girl's basketball tournament saw Western's girls roll over all of their opponents, including a victory in the finals against Georgetown.

The University of Kentucky brought home two additional trophies as their men's doubles and mixed doubles teams triumphed in the ping-pong tournament.

On Saturday morning 300 students participated in the choir festival. Seven campuses were represented, each singing two arrangements. The festival was climaxed by the singing of the combined

choirs led by Mr. James R. Jones, minister of music at the First Baptist Church, Atlanta, Georgia.

One of the highlights of the weekend was a Bible study led by Dr. W. W. Adams, professor of New Testament at Southern Baptist Theological Seminary. Dr. Adams' ability to communicate the relevancy of Paul's epistle to the Philipian Church to the twentieth century campus will not soon be forgotten by the students.

Mr. Bill Wade, Christian layman and currently an outstanding football player with the Chicago Bears National Football League, presented trophies and was the principal speaker at a Saturday night banquet. Three hundred students were in attendance. Grady Nutt, a student at Southern Seminary, provided laughs for the group and served as master of ceremonies.

Nigerian missionary Don Reece closed the weekend activities by preaching at the Sunday morning worship service. His challenge to every student was a fitting climax to a weekend where students witnessed Christian faith in action.



Grady Nutt, left, and his wife with Dr. W. W. Adams. Mr. Nutt acted as master of ceremonies at the Saturday night banquet. Dr. Adams, professor of New Testament at Southern Baptist Theological Seminary, was Bible teacher for the weekend.



Don Reece, center, talks with Ned Druell, Berea student and Millie Ryle, Morehead student. Reece is a missionary to Nigeria.



Bill Wade, left, and Mr. and Mrs. Jack Willett, confer after the banquet. Wade was the principal speaker at the Saturday banquet. He is quarterback for the Chicago Bears National Football League Team. Mrs. Willett is secretary for the Student Department, Middletown.



Jim Haynes, left, 1962-63 State BSU President, congratulates Anderson Clark, next year's president. Haynes is a student at the A. B. Chandler Medical School, Lexington, Kentucky. Clark, a student at Georgetown College, will represent the Kentucky Baptist Student Union this summer by serving in Indonesia as a summer missionary.

## Training Union

### Associational Youth Nights

By Bob Wayne

So far 1962-63 has seen a good response to Associational Youth Nights. The following associations have reported their attendance:

CHURCH	ATTENDANCE
Bethel	48
Booneville	240
Bracken	150
Breckinridge	105
Campbell County	134
Christian County	112
Daviss-McLean	190
Enterprise	35
Franklin	55
Graves County	143
Green Valley	245
Greenup	76
Henry County	121
Lincoln County	117
Little Bethel	175
Little River	86
Logan County	123
Monroe	300
Nelson	430
North Bend	292
Ohio County	83
Owen County	58
Russell County	72
Rockcastle	85
South District	176
Sulphur Fork	78
Three Forks	38
Twin Lakes	56
Wayne County	228

If your association has already had its Youth Night and is not included in this list, please send the report to the Training Union Department, Kentucky Baptist Building, Middletown, Kentucky.

If your association is interested in having an Associational Youth Night, a tract, Baptist Associational Youth Night, is available from the Training Union Department, Middletown, Kentucky. This gives an idea on how to plan and con-

duct an Associational Youth Night. This suggestion is made in the tract: let the young people be included on the planning committee together with the Young People's leader and the Intermediate leader for the association. When young people help with the planning they will be more interested in attending and will interest others in attending.

Youth Night is your opportunity. Youth Night is the opportunity for your association to show its interest in the Young People of today.

## Kentucky Baptist Foundation

### Carrying Out Christ's Request

By A. M. Vollmer, Exec. Sec'y.-Treas.  
In the Great Commission Christ said, "Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

In the Will of Miss Frances Haggard, who lived in Winchester, Kentucky, which was probated March 8, 1962, Item 11 read as follows:

"All of the residue and remainder of my estate, of every kind and description, which I may own or have the right to dispose of at the time of my decease, I give, devise and bequeath to the KENTUCKY BAPTIST FOUNDATION absolutely and in fee simple."

On April 5 the secretary of the Foundation received a check from the executor of the will for \$7,511.77, which was the fulfillment of the wishes of Miss Haggard, as indicated in the paragraph above.

With the income from the investment of the bequest going through the Co-operative Program, she will have complied with our Lord's request, as her witness, even after death, will continue to be world-wide. Surely she has received the "Well done" from her Lord.

## Woman's Missionary Union

### 50th Anniversary Girls' Auxiliary Conventions

By Rosa Fiechter

The three 50th Anniversary Girls' Auxiliary Conventions, June 18-20, June 20-22, and June 24-26, 1963, are now full, with some 1,200 plus reservations "left over," which were not able to be filled for any of the conventions. These requests are being held until closer to the time of the convention, in case of cancellations.

If any one or group has a duplicate reservation or reservations, but does not have girls to fill them, please cancel

their reservations as early as possible, because girls are being turned down.

Every girl who has a reservation should fill that reservation.

No one should go to Memphis without a reservation.

If any are planning to be "commuters" for the second or third conventions, read the following and act accordingly:

### ATTENTION! RE: G.A. CONVENTION

Important Information Needed  
Please send the following to Miss Betty Brewer, 600 N. 20th Street, Birmingham, Ala.:

(This is **not** a reservation, nor a registration, but only needed information.)

We are commuting to the (check which):

2nd G.A. Convention:  
June 20 p.m.  June 21   
June 22 a.m.

3rd G.A. Convention:  
June 24 p.m.  June 25   
June 26 a.m.

There will be \_\_\_\_\_ in our group. (number)

No commuters are planned for in the Ellis Auditorium for the first Convention. Please cooperate with these plans.

Send this in Now! This is important!

There will be catering service in the Ellis Auditorium. This will help transportation-wise.

Groups will have to care for their own insurance as no insurance is carried except that which the auditorium carries.

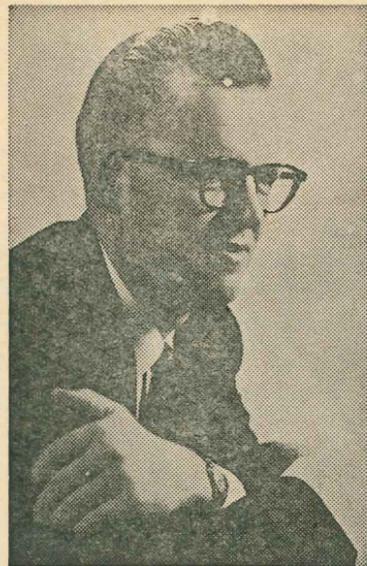


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John P. Newport

### Challenge of the Cults Will be Discussed by Newport at Ridgecrest

A discussion of great Bible doctrines and the challenge of the cults for 45 minutes each morning will highlight Brotherhood Week June 20-26 at Ridgecrest (N.C.) Baptist Assembly.

Leading the discussion will be John Newport, professor of the philosophy of religion at Southwestern Baptist Theological Seminary at Fort Worth, Texas.

Also planned are two days of seminar studies dealing with timely issues of interest to Christian men, said David Mashburn, conference director and an associate secretary at the Brotherhood Commission. One seminar will deal with the Christian's role in politics. The week's program will include personal instruction by Brotherhood denominational leaders on how to make long-range plans bear fruit. For inspiration the men will hear testimonies by foreign missionaries of unusual experiences on mission fields. Brotherhood Week is being observed simultaneously with Foreign Missions Week.

Newport, who conducted a similar Bible discussion assignment at Glorieta (N.M.) Baptist Assembly last year with unusual success, will deliver the main address at a joint session of the Brotherhood and foreign mission groups the night of June 22. His topic will be "Baptist Men and the Kingdom of God."

Newport has been pastor of churches in Kentucky, Mississippi, and Oklahoma before joining the seminary faculty.

Reservations for the special week are available by writing Willard Weeks, manager of Ridgecrest Baptist Assembly, Ridgecrest, North Carolina.

### A Planned Service For Christian Home Week

By Eugene F. Quinn

A special new full service, "God, Give Us Christian Homes!", has been planned for the Sunday or Wednesday during Christian Home Week of 1963. The free pamphlet containing the outline of the service is available from the Church Music Department at the Kentucky Baptist Building in Middletown.

Prepared by Dr. Loren R. Williams, Church Music Department of the Baptist Sunday School Board, this service comprises scripture reading, narrative, and music which emphasizes Christian Home Week.

Any pastor and music director desiring a copy of this service may obtain it free upon request.

### Sunday School

### Christian Home Week

By Roy E. Boatwright

Many churches will observe Christian Home Week, May 5-12.

The Cradle Roll Department of the Sunday School may be recognized in a special way on Sunday, May 5. Some churches plan a Baby Hunt in the afternoon. The purpose is to enrol in the Cradle Roll, babies birth through three. This ministry is provided for babies whose parents do not attend Sunday school and consequently the babies are not enrolled in the Nursery Department.

The Cradle Roll Department, if functioning properly, can be the most fruitful department relative to evangelism. Many Cradle Roll workers deal directly with lost parents. As soon as the parents are enrolled in Sunday school, the babies are transferred from the Cradle Roll to the Nursery Department. This, the Cradle Roll Department "lives to die."

The Sunday School Board has mailed to all pastors in the convention a suggested program for Christian Home Week. Your church may wish to use this program in its entirety, or, prepare one more suitable.

There is a great need for our churches to emphasize the importance of Christian Homes and to provide spiritual guidance.

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### Observe COOPERATIVE PROGRAM Sunday

- June 23 is Cooperative Program Sunday in Kentucky
- Special assemblies in Sunday School and Training Union
- Mission message by pastor
- Distribute "I've Been Wondering" leaflet to membership
- Offering for Cooperative Program

NOTE: The state Executive Board member from your association has your materials. These include leaflets, program resource booklets, envelopes. See him for your materials. If he does not have them, write Stewardship Department, Baptist Building, Middletown.

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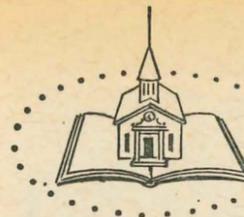
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## SUNDAY SCHOOL LESSON

By H. C. Chiles

### REPENTANCE AND FORGIVENESS For May 5, 1963

Psalm 32:1-11

This Psalm was written upon the occasion of his repentance and forgiveness, as a result of the preaching of Nathan the prophet, after David had committed adultery with Bathsheba and, in order to cover that sin, had occasioned the death of Uriah. This lesson opens with an outburst of joy on the part of a man who had experienced the reality of divine forgiveness in its fullness. This experience of forgiveness of sins is one of the greatest that any person can have.

#### I. David's Condition. Psalm 32:1-2.

David knew by personal experience the awfulness of sin. After he had repented and God had forgiven him, he also knew the reality and blessedness of being forgiven. This word "blessed," which in the original Hebrew text is plural, may be translated, "Oh, the happinesses!" or "Oh, the blessednesses!" All have their own ideas of blessedness. Some count those blessed who are strong in health, abundant in riches, honored with fame or exercise authority, but God's Word does not call any of these "blessed." The forgiveness of sins is to be preferred to all of these things.

Three words in these verses describe the need of forgiveness. One of them is "transgression," which literally means to pass beyond a boundary that has been laid down, or to do that which has been prohibited. Transgression, which is the most obvious form of wrongdoing, means walking across or going counter to the known will of God in thought, word or deed. "Blessed is he whose transgression is forgiven." The second of these words is "sin." "Sin" means missing the mark or coming short of the goal set for us by our Creator. "Blessed is he whose sin is covered." The third of these words is "iniquity." Iniquity, which means that which is uneven, indicates depravity or crookedness as opposed to straightness or righteousness. These three words reveal the need of forgiveness.

Forgiveness is described as the removal of a burden, as the covering of sin and as the canceling of a debt. Oh,

the joy of forgiveness! There is no other like it.

#### II. David's Conflict. Psalm 32:3-4.

David had made the serious mistake of trying to conceal his sins. As long as he refused to confess his sins of immorality, murder and hypocrisy he continued in an unforgiven condition. Inasmuch as unconfessed sins remain unforgiven, there was no relief from his distress day or night until David repented toward God and turned from his sin.

#### III. David's Confession. Psalm 32:5-6.

When Nathan the prophet pointed out to David how terribly sinful he was, he came to have a deep regret that he had offended God, as well as committed a terrible crime against his fellowman. David was exceedingly anxious to be forgiven and cleansed of all defilement, so he immediately acknowledged his guilt and frankly confessed his sin, and prayed for forgiveness and cleansing.

#### IV. David's Confidence. Psalm 32:7-11.

Having experienced the horrors of concealed sin and found them to be well-nigh intolerable, and having been forgiven therefor, upon his repentance, David had come into possession of a joy which he had never known and which was unutterable. Thereafter he thought of God as his hiding place. Every person needs a refuge or hiding place. A refuge means a protection against danger. Each of us needs a hiding place from the pangs of an accusing conscience, from the power of Satan and from the storms of life. Many hiding places for the souls of men are inadequate, but the Lord is a safe, adequate and eternal hiding place.

Not only does God deliver and preserve His children, but He instructs them as to the way in which they should go. He has promised to guide those who trust Him. He said: "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye" (verse 8). There is something powerful and tender in the very thought of God being the guide of His children. His promise, "I will guide thee with

mine eye," is for us just as certainly as it was for the men of faith who lived in the long ago. God is just as able and willing to direct our steps as He was to guide any who have lived before us. His guidance is available to us in our daily experience.

To His perplexed and troubled children, who were experiencing various and numerous difficulties, He said, in substance, "I will give thee the capacity for understanding and then I will show thee the right way." Thus we are promised instruction and fellowship. We are not only told the way, and directed in it, but we are accompanied by Him.

The soul that is in loving and intimate fellowship with God will have intimations of His will which can be felt and fully realized even though they cannot be proved and explained. There is no compulsion in God's guidance. It is offered to those who need it, but they are free to follow or to decline to do so.

There is a negative aspect of God's guidance. It is a guidance of restraint. Sometimes one hears Him say, "This is not the way. Do not walk in it." There is also a positive aspect to God's guidance. What a glorious confidence one has when he knows that he is the object of divine selection, direction and control! "Trust in the Lord with all thine heart, and lean not to thine own understanding. In all thy ways acknowledge him and he will direct thy paths." When God's Word is the lamp of our feet and the light of our pathways we shall walk safely.

God guides us with the eye of foreknowledge, constant watchfulness and loving sympathy. He never loses sight of a single one of us. His watchfulness over us is unceasing. God gives us guidance through His word. He guides us through His providences. He both opens and closes doors. The Holy Spirit speaks to our souls when we are near to God in loving surrender to His will. Surrender to God is a condition not only of guidance, but of victory, joy and power. God expects us to trust Him and to follow His guidance.

Let those of us who are forgiven rejoice in the Lord under all circumstances. He is always the same. His grace and His power never change. Let us rejoice that He governs all things in the manner in which He does.

# Foreign Mission Board Reports to the People

By Miss Ione Gray, Director of Press Relations

## New Opportunity Seen In World Evangelism

In its semiannual meeting, April 8-10, the Southern Baptist Foreign Mission Board heard reports from the Japan Baptist New Life Movement; appointed 21 missionaries; honored Dr. L. Howard Jenkins, Richmond, Va., book publisher, for nearly a half-century of service on its membership; named a committee to study, with secretaries of the Board, a new program of advance; and asked its three couples for appointment to French-language areas of Africa.

"Seeds of Christian truth are being sown in millions of hearts," said Dr. Baker J. Cauthen, executive secretary, of the evangelistic effort currently being made by Baptists in Japan.

Dr. Cauthen was in Japan for the opening services of the New Life Movement, the name which Japanese Baptists have given the effort. He witnessed hundreds of decisions for Christ, many of them made following his message at the last of five mass meetings in Tokyo, and returned to Richmond for the Board meeting. In his report to the Board he said what is happening in Japan and other countries of the Orient in mass evangelism is evidence of a new day of opportunity.

"Great cities have grown throughout the world and have brought large numbers of people into situations where they

can be reached with the gospel," he said. "The use of mass communication media has now become very widespread. Every third family in Japan has a television set, radio is to be found everywhere, newspapers are available for the spread of the word of Christ.

"There is a growing sense of anticipation that the answer to the population explosion may lie in large-scale witness in the power of the Holy Spirit that can cause spiritual awakening to sweep from land to land and bring people to a genuine knowledge of Jesus Christ."

Dr. Cauthen said the large-scale evangelistic efforts will be followed by appropriate measures to bring the people into the life of the churches and to develop them in every possible manner. "This sets before us the importance of leadership training through schools and theological seminaries," he said. "Fresh opportunity places upon us greater responsibility for serving it."

Dr. Cauthen expressed gratitude to Baptists of Texas who provided more than \$500,000 to make possible the undertaking in Japan. "We are also grateful to the many churches which have sent their pastors and to the dedicated laymen who, at their own expense, have gone to Japan and other Orient fields to witness for Christ," he said.

The entire Board adopted a recommendation expressing appreciation to

the Baptist General Convention of Texas for its share in the Japan crusade.

Dr. Winston Crawley, secretary for the Orient, also participated in the early days of the Japan crusade, assisting in the orientation of several hundred persons from outside Japan who are helping in the effort. In addition to Japan, he reported on activities of or plans for special evangelistic meetings in the Philippines, Okinawa, Taiwan (Formosa), Hong Kong, Guam, Singapore, and Korea and concluded:

"We find ourselves more deeply convinced than ever that the church is God's chosen instrument for bringing the world to Christ. The planting and multiplying of churches must be the ground for and the outcome of all special evangelistic efforts. This can be possible in full measure only as the number of missionaries available for long-range responsibilities is greatly multiplied."

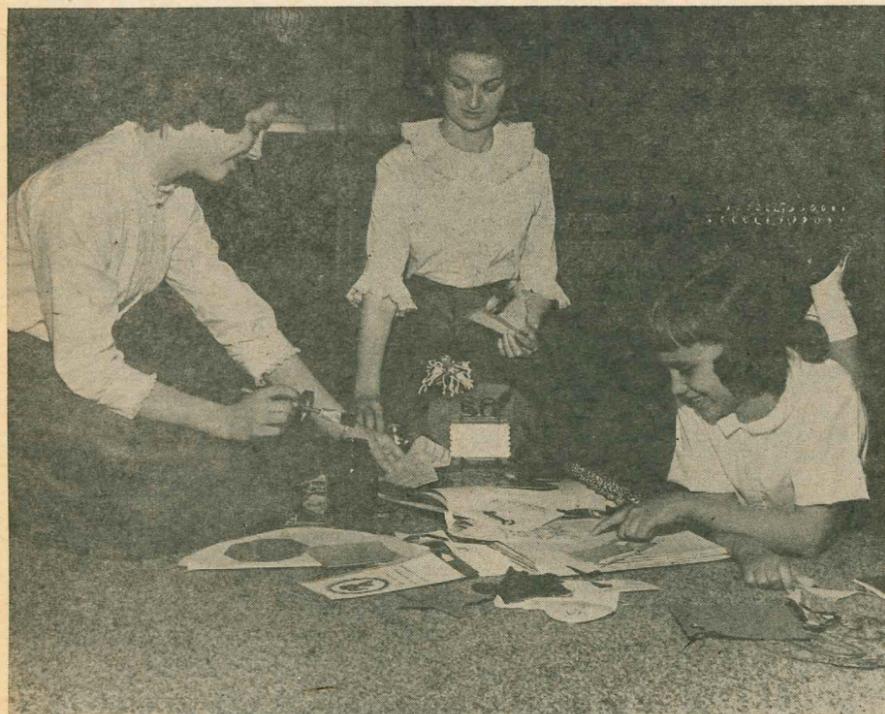
## Sadler School May Continue Operation

Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East, said recent talks which he had with the Minister of Education in Ghana may result in the continued operation of Sadler Baptist Secondary School, near Kumasi. Much will depend upon early recruitment of at least four missionary teachers who can meet the high qualifications established by the Ghana Government.

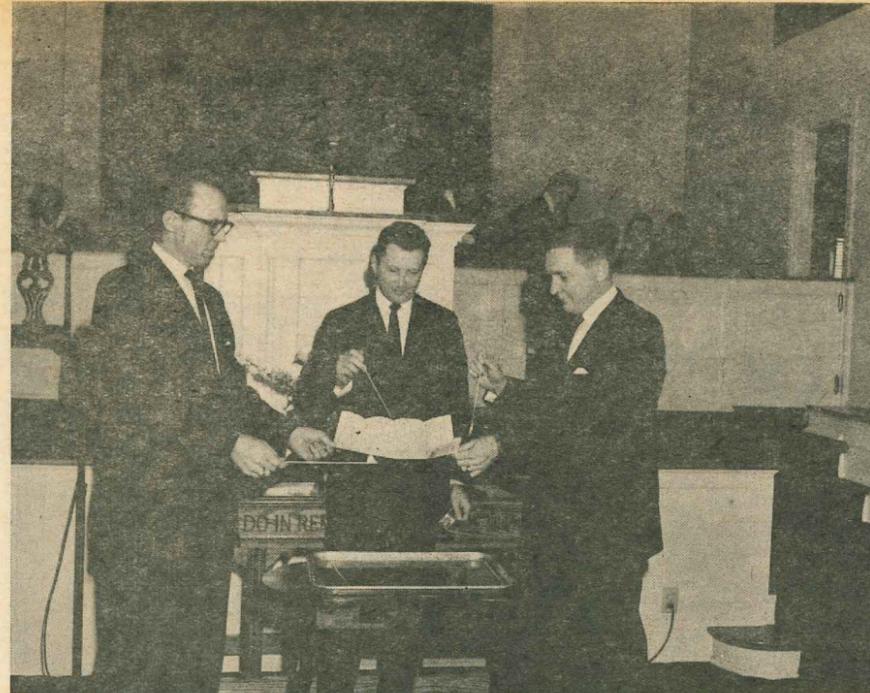
Commenting on the Board's action which asked for the appointment of at least three couples for French-language areas of Africa, Dr. Goerner said that Togo, Upper Volta, Ivory Coast, and Senegal are all good possibilities for the opening of Baptist work. Missionaries appointed for French-language work in Africa would go to France for a year of language study and then be placed in one or more of these countries.

## Milton C. Pepper Dies in California

Milton C. Pepper, 69, remembered in Louisville for his lyric tenor voice, especially in Baptist Tabernacle and the 23rd and Broadway Baptist Churches, died in Lindsey, California, on April 10. He was an electrician for the K. & I. T. R. R., but since his retirement four years ago he has resided with a son in California. His funeral was held at Schoppenhorst Brothers Funeral Home on Saturday morning at 10:30 a.m., with burial in Cave Hill. His wife, the former Miss Anna Wolf, died some years ago. He is survived by one daughter, Mrs. Harry (Betty Pepper) Thompson, whose husband teaches English in Hardin-Simmons (Baptist) University, Abilene, Texas; and two sons, Hospital Chaplain C. Kenneth Pepper, at the State Hospital, Dallas, Texas; and W. Reed Pepper, Lindsey, Calif.; and 7 grandchildren. He is also survived by one sister, Mrs. Gussie Burton, Chicago.



MEMORY TIME: Girls' Auxiliary Focus Week, May 12-18, will provide many opportunities for girls to add to the scrapbooks they are making to commemorate the 50th Anniversary of their missionary organization. Throughout convention territory, 319,815 members of 32,707 auxiliaries are reliving the past and projecting future plans during this anniversary year.



Members of the Shawnee Baptist Church in Louisville celebrated the retirement of the \$125,000.00 debt on February 17. The indebtedness was on a new building which was completed in 1952. In the note burning picture are (left to right): Pastor Thomas A. Moore; Church Treasurer Joseph A. Lawrence and Education and Music Minister William R. Cromer. Shawnee began as a mission of the Highland Baptist Church in 1922. Another building for educational purposes was completed in January 1962 at a cost of \$125,000.00. The Shawnee membership now is 752.

## New Work Started In Jeffersontown

A new Baptist work has been started in Jeffersontown area of Jefferson County. Those beginning the work have chosen the name Jeffersontown Southern Baptist Church. First services were held March 17 with 34 present in Sunday School and 37 in the morning worship service. Pastor of the new group is Herbert Miller.

Members of the group express the intention of co-operating with the Long Run Baptist Association, but is not presently a member of this group. Most of those in the new work are Baptists of the Jeffersontown area, though the work was not sponsored by the Jeffersontown Baptist Church nor any other church belonging to the Long Run Association. Spokesmen of the group report that the Masonic Lodge building in Jeffersontown will be used as a meeting place until a permanent location for the church is found.

## The J. Leslie Smiths Returning

Mr. and Mrs. J. Leslie Smith, Southern Baptist missionaries to Indonesia, are scheduled to arrive in the States April 21 for furlough. They may be addressed in care of Cooper Broadley, Route 3, Box 280, Henderson, Ky. He is a native of Gatesville, Texas; she is the former Edna Broadley, of Hebbardsville, Ky.

## Boyd Godby Going to Virginia

Boyd Godby, Elrod, Ky., has resigned as pastor of Flat Lick Baptist Church, Pulaski County, near Somerset. He has served as pastor there for approximately seven years. During the period a new Church has been constructed and fully paid for. He has accepted the pastorate of First Baptist Church, Jonesville, Va. He will move to his new field May 1.

## Submarine Victim a Louisvillian

Chief Sonarman William Edward Graham, 32, who was lost at sea with the other crewmen on the nuclear submarine Thresher, was listed in the newspapers and on the records as being from Stonnington, Conn., which is correct, but he was a native of Paragould, Ark., and came to Louisville, Ky., with his parents, Mr. and Mrs. Russell M. Graham, when he was six. He attended Sunday School and became a member of the Portland Avenue Baptist Church, Louisville. His parents are likewise members there, as are other members of his family. He had many friends in Louisville. Stonnington has been his home since he married a decade ago. Upon retirement after five more years, he had expected to return to Kentucky and reside at Bardstown.

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SUNDAY SCHOOL AND TRAINING UNION  
ATTENDANCE, APRIL 14, 1963

	S.S.	Add.	T.U.							
Louisville, Ninth and O	1643	3	419	Winchester, Central	671	124	Louisville, Clifton Baptist	451	4	113
Louisville, Walnut Street	1451	9	317	Campbellsville	668	163	Mission	144	20	20
Missions (3)	346	--	134	Ludlow, First	667	73	Lancaster	446	--	63
Madisonville, First	1423	2	205	Mission	667	96	LaGrange,	--	--	72
Mission	51	--	--	Frankfort, First	650	2	DeHaven Memorial	439	--	98
Covington, Calvary	1180	--	--	Mission	85	57	Owensboro, Crabtree Ave.	431	--	72
Mayfield, First	1165	--	270	Hodgenville, First	643	15	Hima, Horse Cave	426	--	178
Mission	135	--	--	Louisville, Baptist Tabernacle	637	3	Bowling Green, Glendale	425	2	21
Hopkinsville, Second	1164	1	201	Covington, South Side	614	2	Mission	36	--	102
Louisville, Carlisle Ave.	1118	6	245	Georgetown	596	7	Louisville, Ridgewood	418	--	67
Missions (2)	183	--	50	Missions (2)	42	2	Henderson, Audubon	414	--	90
Owensboro, First	1074	4	159	Jeffersonton, First	595	2	Mission	90	--	100
Owensboro, Third	1069	--	304	Owensboro, Hall Street	575	--	Louisville, Shawnee	411	1	103
Mission	92	--	63	Danville, Gethsemane	573	--	Campbellsville, South	404	1	51
Elizabethtown, Severns Valley	1054	--	185	Louisville, Bethany	572	2	Bardstown	394	--	101
Missions (2)	101	--	--	Mission	50	--	Barbourville, First	390	--	100
Louisville, Crescent Hill	1043	3	161	Russellville, First	544	--	Missions (2)	94	--	79
Missions (3)	225	--	50	Owensboro, Buena Vista	543	114	Memorial	390	--	100
Harrodsburg	1008	--	175	Lexington, Porter Memorial	542	3	Louisville, West Broadway	389	1	101
Mission	61	--	50	Greenville, First	541	6	Louisville, Dawson Springs	380	--	107
Lexington, Calvary	951	13	195	Walton, First	541	5	Shepherdsville, Little Flock	373	1	82
Mission	89	--	--	Mt. Washington, First	536	5	Dry Ridge	372	--	62
Bowling Green, First	921	3	164	Mission	536	--	Mission	52	--	101
Mission	106	--	--	Louisville, Hazelwood	535	3	Louisville, Chapel Park	369	--	107
Lexington, Grace	901	1	120	Central City, First	533	--	Radcliff, Stithon	365	--	94
Mission	15	--	--	Nicholasville	526	--	Louisville, Valley View	352	--	105
Murray, First	892	3	80	Louisville, Farmdale	524	7	Louisville, Fern Creek	345	1	102
Mission	54	--	--	London, First	520	--	Owensboro, Lewis Lane	348	--	80
Lexington, Rosemont	832	--	168	Owensboro, Eaton Memorial	517	1	Frankfort, Crestwood	336	--	174
Somerset, First	817	--	190	Frankfort, Thorn Hill	504	156	Glendale, Gilead	333	--	100
Missions (2)	152	--	57	Hazard, First	503	3	Louisville, Gethsemane	328	1	153
Glasgow	819	--	80	Missions (2)	96	--	Taylorsville, King's	328	--	102
Mission	33	--	--	Franklin, First	502	--	Cold Spring, First	326	--	51
Louisville, Valley Station	817	4	122	Missions (2)	109	--	Covington, Oak Ridge	316	--	79
Louisville, Bethlehem	807	5	221	Lexington, Central	501	5	Marion	313	1	78
Louisville, Buechel Park	781	2	130	Paducah, First	498	3	Owensboro, Yellow Creek	312	1	63
Mission	169	3	58	Ashland, Pollard	493	--	Independence, Hickory Grove	311	8	81
Lexington, Immanuel	769	--	155	Mission	493	--	Hopkinsville, Edgewood	306	2	114
Louisville, Beechmont	768	2	247	Lebanon, First	493	4	Lexington, North View	303	3	99
Missions	402	2	127	Middlesboro, First	492	--	Shelbyville, Highland	301	2	108
Erlanger	758	--	131	Louisville, Fairdale	488	6	Stanford	295	--	68
Louisville, Beth Haven	744	7	276	Mission	50	--	Mission	68	--	92
Paducah, Immanuel	744	--	164	Springfield	485	--	Hazel	283	--	54
Florence	734	--	118	Corbin, First	482	3	Taylorsville, First	275	--	78
Louisville, Green Acres	704	13	186	Lawrenceburg, First	471	--	Owensboro, Seven Hills	270	5	43
Ashland, First	733	--	--	Mission	471	--	Owenton	254	--	46
Missions (2)	261	--	71	Louisville, Ralph Avenue	470	5	Cox's Creek, New Salem	253	4	61
Henderson, Immanuel Temple	728	--	123	Mission	470	--	Florence, Greenview	232	2	74
Mission	211	--	--	Louisville, 18th Street	462	9	Ashland, Second	225	1	88
Newport, First	712	6	145	Mission	47	--	Burkin	219	--	88
Central, Corbin	710	--	146	Louisville, 18th Street	462	9	Gilbertsville, Bethel Missy.	171	--	43
Louisville, Southside	604	4	66	Lexington, South Elkhorn	454	4	Cox's Creek	164	--	57
Shelbyville, First	676	5	124	Louisville, Highland Park 1st	453	10	Ft. Thomas, Highland Hills	125	--	57
Ashland, Unity	675	14	139	Louisville, Immanuel	452	--	Mission	16	--	57
							Frankfort, East	122	1	57
							Albany, Stony Point	120	--	57



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