



WESTERN

RECORDER

MAY 2, 1963

Your **HOSPITAL** **OFFERING**



FOR
CHARITY

**MOTHER'S DAY
IS CHRISTIANITY IN
ACTION**



Lyn Claybrook in Revivals

Lyn Claybrook, a former Kentucky pastor, has recently supplied at the First Church, Somerville, Tenn.; Paragould, Ark.; and Merton Avenue and Eudora of Memphis. More recently he has led the Oral Church, Lenoir City, Tenn., where John Stott is pastor, in a revival services March 31-April 7. He may be addressed at 1461 Woodston Road, Memphis 17, Tenn.

Richardson Visits Missouri

Dr. Darrell C. Richardson is conducting a revival at the First Baptist Church, Flat River, Mo., and will return to his pulpit at the Auburn Baptist Church, Auburn, Ky., April 28. During his absence the Auburn pulpit was supplied by Dr. Albert McClellan, planning program planning secretary, Southern Baptist Convention Executive Committee, Nashville.

Miss Kay Bigham Now in Hong Kong

Miss S. Kathryn Bigham, for some years a professor in the Carver School of Missions and Social Work in Louisville, but now following a similar career in the orient, writes: "These weeks in Hong Kong have proved interesting, full, varied. I'm thoroughly enjoying the work at Hong Kong Baptist College." Friends who may wish to write her may direct their letters to her in care of the college at 80 Waterloo Road, Kowloon, Hong Kong.

At Madisonville's Liberty

Paul Sullivan, the new pastor at Liberty Baptist Church of Madisonville, recently conducted the spring revival. The record was broken with 283 for Sunday school attendance on April 7, and 134 were in Training Union. Then on April 14 the record was again broken with 285 in attendance in Sunday school, and Pastor Sullivan baptized 12 that night. There were also one received by letter and nine rededications.

Kentuckians in Virginia Revival

Lloyd O. Bardowell, evangelist of Louisville, Ky., conducted a revival March 24-31 at the First Baptist Church in Galax, Va. Carlys Scates, minister of music at West Broadway Church, Louisville, directed the singing. There were 61 rededications, 31 professions of faith, and 4 by letter. The largest crowds in the history of the church attended.

A "Stamp of Approval" at Last

Rarely ever would a missionary get even a grunt of thanks from the officials of the nation he has given the devotion of his life to serve, but in Africa the Gabon Nation has issued a postage stamp celebrating the fiftieth anniversary of the coming of Dr. Albert Schweitzer to their country, bringing to it the gospel and medical and hospital services. This was noble of Gabon.

Mrs. E. D. Rainey Dies

Mrs. E. D. Rainey, Lebanon Junction, died March 25—just three weeks after the passing of her husband. Early in life she professed faith in Christ and was baptized into the fellowship of the Lebanon Junction Church. Later she moved her membership to Belmont Church. She became a capable, consecrated and faithful worker for her Lord. Her funeral was conducted by W. G. Potts, a former pastor, with E. A. Cruse assisting, at Lansford's Funeral Home on March 27. She leaves her mother, Mrs. Vina Roby; one brother, R. L. Roby, both of Louisville; two sons, Emmett Lee Rainey, New York City; and John L. Rainey, Fort Meyers, Fla.; and 2 grandchildren.

Columbus Pastor at Clinton

Pastor Eugene Wright, of the Columbus Baptist Church, Columbus, Ky., was the evangelist in a series of meetings with Pastor Eugene Vaughn at the Mt. Moriah Baptist Church, Clinton, Route 1, Ky. Nine accepted Christ as their Saviour, five were added to the church by baptism and there were two rededications.

California Honors Harrell

Loyed R. Simmons, president of California Baptist College, Riverside, has announced that an honorary LL.D. will be conferred upon W. A. Harrell, secretary since 1940 of the Church Architecture Department of the Baptist Sunday School Board, Nashville, on May 27, 1963.

Sturgis Pastor at Cox's Creek

Pastor Curtis Warf, of First Church of Sturgis, recently assisted Pastor William Carter and the Cox's Creek Church in a revival that resulted in 24 decisions, 21 of these being additions to the church. The Cox's Creek pastor stated, "Brother Warf's messages were simple but yet forceful. He is a sincere and humble preacher."

Silver and Gross Go to Seymour

Dr. Stewart H. Silver, a 1949 and 1955 graduate of the Southern Baptist Theological Seminary, has been called to be pastor of the First Baptist Church, Seymour, Indiana, going there from Connersville. The church is about to erect a new building on a 9 1/2-acre lot. David Gross, now enrolled in Southern Seminary, has also been called as the minister of music there.

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Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

WESTERN RECORDER

KENTUCKY BAPTIST BUILDING
Middletown, Ky.

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The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by person or organizations sending pictures.

IMPROVING PUBLIC WORSHIP

By Allen W. Graves, Dean
School of Religious Education
Southern Baptist Theological Seminary, Louisville, Ky.

Christian worship is the privilege and duty of every believer. The churches of the New Testament gathered regularly for worship and instruction. Worship continues to be one of the primary functions of the churches today. Other activities of the church may cease at the end of this present age, but worship continues on into heaven as the continuing experience of the people of God.

A study group within our denomination has recently identified four basic functions of the church: worship, proclamation, education, and ministry. In our denominational literature and programs we shall be giving emphasis to each of these in coming years. Such an emphasis on worship is long overdue in many of our churches. Worship has been one of the most neglected aspects of our Christian life and work. Genuine worship of the true and living God is one of the most dynamic and creative experiences of which man is capable. Yet in many of our churches we have given to worship very little attention.

Worship is not a competitor of evangelism, of education, or of preaching. It can be and ought to be the best possible preparation for all of these. True worship will increase our love for God and for our fellow man. It will result in Christian conduct in the life of the believer. William Temple has said, "Conduct tests how much of yourself was in the worship you gave to God."

We need to improve our understanding of what worship is. William Temple has described worship accurately when he wrote, "To worship is to quicken the conscience by the holiness of God, to feed the mind by the truth of God, to purge the imagination by the beauty of God, to open the heart to the love of God, and to devote the will to the purpose of God."

Christian worship is essentially a corporate experience. Even when we pray privately or with our families we should be conscious of our union with Christ and with all our fellow believers who are a part of the body of Christ. In the model prayer, Jesus taught us to pray, "Our Father", emphasizing our relationship with others as we stand before God.

Why is it that so few of our total church membership think it important for them to attend and participate in the worship services of our church? Have church members come to regard their church worship as a social affair rather than as an opportunity for communion with God? Have our congregations been missing the sense of the vitalizing presence of God? Have they been helped to see God, to sense his holiness and majesty, his purity and power? Or, have

the people come to the services of worship as mere spectators rather than as committed participants? Have they come with no real expectation of a divine visitation, with no awareness of the presence of God? Do not many evaluate a worship service by what they "get out of it" or by whether or not they "enjoy" it?

The disturbing answers we must give to these questions reveal how much we need to improve public worship.

How May We Improve?

1. *We can improve worship by more careful planning.*

If you were granted an interview with some outstanding personality whom you admired very much, certainly you would make careful preparation for the interview. Should not every Christian and particularly every worship leader coming into the presence of God make the most careful preparation for this divine-human encounter?

Worship preparation should begin in the soul of the worship leader. Those who attempt to lead in Christian worship should know God other than by hearsay. In preparing for the leadership of the worship services of any church every person involved should make the most careful spiritual preparation.

In addition to such personal spiritual preparation there needs to be careful group planning of all those sharing in worship leadership. The pastor and the musicians should confer each week and make advance plans for the worship experiences for the weeks to come. Long-range planning will be greatly appreciated by the choir members and musicians who desire to prepare appropriate music for the desired emphasis on every occasion of worship. Hymns, scripture readings and other elements of the worship service should be chosen with great care and also carefully arranged in a meaningful sequence. Tinkering with the order of service will not necessarily improve worship. A different arrangement of basically unworthy songs, carelessly chosen scripture passages, thoughtless, dull, meandering prayers and poorly prepared messages will certainly do nothing to improve public worship.

A perennial problem is what to do about the announcements. Some feel that they should be banished altogether or appear only as printed or mimeographed notices in the printed order of service. Others feel that they make a vital contribution to the spiritual fellowship of the congregation and deserve a place in the order of worship. Certainly the worship service is no place for long harangues or extended promotion.

After plans have been made each participant in worship leadership should be advised concerning his responsibilities. Ushers should be notified of any changes so that they may be prepared to perform their responsibilities at the appropriate times.

2. *Worship can be improved by the providing of adequate aids to worship such as proper hymnbooks and a printed or mimeographed order of service to guide the congregation in the worship services.* When such a printed order of worship can include all of the announcements of interest to the congregation more opportunity for uninterrupted worship can thus be provided. The church library should have several books available on worship and ways of planning worship experiences. Worship can be improved by the careful preparation of the place of worship. Cleanliness, proper ventilation, heating, cooling, and lighting are all important influences on the worshipping congregation.

3. *We can improve worship by kindling a spirit of reverence and anticipation.*

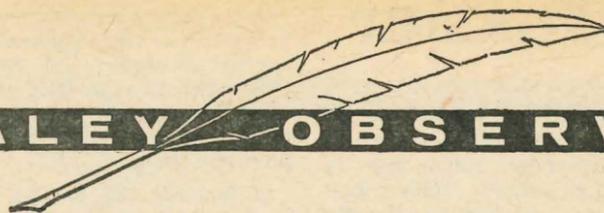
We need to help people to come to worship expecting to hear the voice of God, to wait upon the Lord, to have fellowship with him and to commit their lives to him in service. This sense of expectation can be stimulated by the way in which the usher courteously greets and reverently seats the worshipper. It can be aided by the quiet prayer of all members of the congregation as they take their places in the pews. It is encouraged by the reverent attitude of the choir, by the dignified and reverent conduct of the service, by the pastor and other worship leaders. There will be no whispered consultations among the worship leaders. With hearts warmed by the sense of the Divine Presence, the gathered people of God worship before him.

4. *We can construct more worshipful buildings.* The architectural setting for worship is important. An attractive well proportioned building with the focus upon the pulpit and the communion table upon which is placed a large opened Bible will help to encourage reverence and will emphasize some of the basic doctrines of our faith.

5. *We can improve worship by training our people for worship.* We need to know how and why we worship. We can help members to understand the language of worship. We can encourage respect for God and for those periods when his people come to worship before him.

We can improve worship by teaching our people the words and music of the great worship hymns so that music can become a meaningful expression of worship for each person attending. This

(Continued on Page 6)



Trafficking in Religion

Freedom of religion in America allows for an amazing variety of groups and individuals appealing for allegiance and support. This is seen, not only in the hundreds of different religious denominations which have one or more churches, but also in the thousands upon thousands of religious radio and television broadcasts.

If one happens to be driving all night, it's truly an amazing experience to listen by car radio to the various religious broadcasts being sent out across the land. To take all of these seriously would lead to bewilderment and confusion. Actually, they provide entertainment, though the use of religion for such purposes is quite questionable.

In many instances radio is wonderfully used for proclaiming the gospel. The good of Billy Graham's *Hour of Decision*, Charles E. Fuller's *Old Fashioned Revival Hour*, *The Baptist Hour*, and similar programs by other denominational groups, along with hundreds of other network and local religious broadcasts could hardly be overestimated.

The trouble is that the same freedom of religion which affords such worthwhile broadcasts also allows for sensationalists and religious merchants to capitalize upon the ignorance and natural religious inclination of millions of Americans. There is no way to know how many millions of dollars are sent by listeners to radio preachers who are accountable to no one as to how these dollars are spent.

Each of these questionable religion peddlers has his own line. Usually he either has some great truth or "revelation" available nowhere else, or he is so "enlightened" as to be able to find fault with and criticize all other viewpoints other than his own. Generally these "saviours" are sensationalists with unusual natural gifts of expression and persuasion. Not a few of them have failed as pastors of local churches because of their inability to work with others. Some even have been dismissed by the denomination to which they belonged.

These preachers build up a tremendous audience by buying time on stations scattered throughout the country. The more contributions they receive, the more stations they get on, and the more stations the more contributions. Powerful clear channel stations are most desirable since at night they reach almost across the country. Some of these operators don't meet the minimum broadcasting standards in our land, so they buy time on powerful Mexican stations which beam their broadcasts all over the United States.

The approach of these men doing business in religion varies from the most ridiculous to the most sublime. Some exchange healing cloths for contributions like the medieval Roman Church sold indulgences. Some offer healing by touching the radio receivers. Some have foreign missionaries for which they ask support. A few pose as saviours of America by criticizing the government and practicing religious McCarthyism. The same ones usually claim the American clergy is infiltrated by Communists, and they hold this is especially true of those who worked on modern translations of the Bible.

Nearly all of them have some kind of *come-on*. Their most important possession is a mailing list from which they can periodically and persistently seek contributions. To get such a list of prospects, they offer something free to all who write in. Once one writes in, he's hooked.

Since many religious broadcasts are worthwhile, the problem comes in distinguishing between good and questionable religious radio programs. Without a doubt some are intentionally or unintentionally using religion for commercial purposes. It's a money-making affair in which many uninformed but conscientious persons contribute to the delinquency of religion peddlers. If those contributing knew how well off financially these are instead of how hard put they claim to be, sentimentality would vanish and offerings cease. The world-wide missionary enterprises some claim to sponsor are often no more than a dozen or so unprepared, starving missionaries whose supervision requires frequent expensive 'round-the-world trips by the fund raiser.

Why are people duped by such money changers in the temple? Two reasons come to mind. One is that most American people are inherently religiously inclined and ready to help in religious endeavors. The other is that thousands of these people with some religious conscience have never become informed church members or have drifted from active church membership. This leaves them with a religious deposit and thus easy marks for the sensationalist. They don't take the trouble to go to church and learn how their contributions could be used through regular channels for world-wide Christian causes, so they swallow the line of the far away evangelist who gets into their homes and hearts by radio. Consequently, millions of dollars each year are skimmed off by these operators. In most instances these millions would go further and could do more good through churches and denominations which give accurate accounting of every cent spent.

Shall we stop such religious practices? By no means, as long as they are within bounds of decency

and law. Freedom of religion is too precious to tamper with. Let them continue, and let us become informed enough to know which ones to support and which ones to let starve.

Our Distinctive Hospital Ministry

In a time when the world seems to grow more selfish, cold and heartless, Christians must demonstrate more concern, compassion, warmth and generosity. There are countless occasions for this, but Baptists in Kentucky have two or three special opportunities each year to reveal their hearts. One of these is Mother's Day each year when an offering is taken in our churches and Sunday Schools for charity work in our Kentucky Baptist hospitals.

Three outstanding hospitals are owned and operated by Kentucky Baptists. These offer the most excellent healing services available. But Kentucky Baptists are in the hospital ministry for more than just healing services offered. These could be furnished by excellent hospitals which have no connections with religious groups.

Baptist hospitals also provide wonderful public relations for Baptists and through Baptist chaplains and other religious services people are converted to Jesus Christ in Baptist hospitals. But even these valuable effects are not all the reasons we are in the hospital business. Public supported hospitals have chaplains that minister in the name of Jesus Christ.

One of the truly distinctive ministries of our Baptist hospitals should be service to those unable to af-

ford it otherwise. At this point we are not doing enough. If all we provide in our hospitals is services duplicated by other hospitals, there is little justification for our hospital work. Only when we are willing to provide hospital services to those unable to pay, as well as to those able to pay, are we following the example of the early Christians who shared everything with each other.

But hospital services are costly and someone has to pay for them. This is where we come in. A small offering from each Kentucky Baptist could provide many, many unfortunate persons with Baptist hospital care. Sometimes our hospitals as well as our schools have to turn away deserving people and are even criticized by Baptists for doing so. But these institutions have to have resources on which to operate like other schools and hospitals.

On the other hand, Baptists who made a gift originally to build our hospitals and who, now through the Cooperative Program, are helping pay for these hospitals do not expect their unfortunate friends to be turned away from Baptist hospitals and have to depend upon county, state or federal help for hospitalization.

Since no Cooperative Program funds are available for charity work in our hospitals, the only source is the special offering on Mother's Day. In light of this, our hospital charity offering should be very generous.

Our offerings will not only serve to help unfortunate sufferers but will also be a way to express our appreciation to those who do such an outstanding job in our three Kentucky Baptist hospitals.

Father of Mrs. Fred Kendall Dies

James W. Allen, father of Mrs. W. Fred Kendall (wife of Dr. W. Fred Kendall, executive secretary of the Tennessee Baptist Convention's Executive Board, Nashville, Tenn.), died Saturday, April 20, 1963. He lived in the state of Nevada. The body was returned to his former home, Kansas City, for the funeral at the Newcomers Funeral Home and burial on Wednesday, April 24. Mrs. Kendall resides in Nashville, Tenn., and during the funeral visited with her brother, J. W. Allen, Jr., at 1142 Hazen, Kansas City, Kansas. She formerly lived at Elizabethtown, Ky., where her husband was pastor of the Severn's Valley Church.

Harold Wilder to Mississippi

Harold Wilder has resigned as pastor of the Little Union Baptist Church, Fairfield, in Nelson Association near Bloomfield and Taylorsville, Ky., and has gone to be pastor of the East Baptist Church, Willow Road, Tupelo Route 4, Mississippi.

The Olivers Move in Japan

Mr. and Mrs. Edward L. Oliver, missionaries to Japan, have moved to 98 Kami Arata-Machi, Kagoshima, Japan, from Kyoto. He is a native of Tampa, Fla., and she is the former Susan Pules, of Louisville, Ky.

Another Hickman at Florence Now

Bob Hickman, minister of music and education at the Florence Baptist Church, Florence, Ky., and Mrs. Hickman are the proud parents of their third child, Dwight Scot, born March 19, 1963. Their older children are Danny, 8, and Susan, 5.

Change of Address for Bruces

Mr. and Mrs. R. Carrol Bruce, Southern Baptist missionaries to Japan, have moved to Itami (Address: 747 Minamino, Tatsumi Kakiuchi, Itami, Japan) from Tokyo. Both are natives of Kentucky, he of Bremen, and she, the former Frances Kirkpatrick, of Petersburg.



James O. Green has been called to and has accepted the call of the Second Baptist Church, Russellville. A graduate of Bethel College at Hopkinsville, he is currently enrolled as a junior in the Austin Peay State College at Clarksville, Tenn. The Western Recorder was in error in saying in our issue of May 7 that the Second Baptist Church of Russellville had called John E. Boggess to be its pastor. We should have said, "its interim pastor." We regret the error. Brother Green formerly resided at Route 1, Pembroke. His new address is 450 East First Street, Russellville, Ky.

Borders in Carrollton Revival

First Baptist Church of Carrollton had a revival recently, with James Borders, pastor of Forty-second Street Church of Louisville, being the evangelist. There were 29 professions of faith and five additions by letter. This makes a total of 98 additions to the Carrollton Church since October 1, 1962. The church recently voted to purchase an adjoining lot as a future site for an auditorium. Troy L. Morrison is pastor at Carrollton Church.



I. Ferd. Graves

Ten Years At Middletown

Sunday, May 5, will turn the tenth milestone of the pastorate of I. Ferd. Graves at the First Baptist Church of Middletown, Kentucky. Joe Hamon, director of the Training Union, has announced that, in consideration of these ten years of dedicated service to the Lord's work and to his community, the Training Union will have a program in his honor, expressing their appreciation of this decade of devotion to duty at the evening church services on that night.

Five Sets of Brothers Study at Same Seminary

By the Baptist Press

Five sets of brothers enrolled at the Southern Baptist Theological Seminary here have answered the call into God's service. All chose to study for that calling at the same seminary.

The brothers are Dale E. and James D. Bruns, Pacific, Mo.; Carl L. and Marion C. Chapell, Lincoln, Ala.; Dorsey M. and Thomas M. Deaton, Memphis, Tenn.; Charles T. and James O. Martin, Blackville, S.C.; and John G. and William Penick, Martin, Tenn.

Each pair, with the exception of one, is studying for the bachelor of divinity degree in the Seminary's School of Theology.

John G. Penick is studying for his master of theology degree, while his brother, William, is enrolled in the Seminary's School of Religious Education.

Typhoon Karen Blows Good Wind for SBC

By the Baptist Press

Typhoon Karen blew a windfall for the Southern Baptist Convention Cooperative Program.

When the storm raged across the Pacific Island of Guam, it knocked Calvary Baptist Church off its foundation and moved the building eight feet, the church treasurer reported.

The insurance company paid the church on the basis of a total loss and said the church could have salvage rights to the building.

The man employed by the church to put the building together again said it "just seemed to fall into place as he worked," the church wrote the office of the Southern Baptist Convention Executive Committee in Nashville.

Enclosed with the letter was a check for \$1,216.00 to the SBC Cooperative Program. A small part of the money will work its way back to Baptist missions on Guam, sponsored by the Foreign Mission Board, which gets the major share of Cooperative Program funds when they are divided among SBC agencies.

Apparently the successful rebuilding of the Guam church enabled it to meet its Cooperative Program payment. Calvary Church is giving 11 per cent of its budget through the Cooperative Program, compared with 10 per cent last year.

Not only that, but the church also sent along 11 per cent of what was received from the insurance damage payment.

IMPROVED PUBLIC WORSHIP

(Continued from Page 3)

worship instruction can best be done in the department assemblies or in the classes, unions, choirs and other groups in the church's ministry.

We can improve worship if we want to improve. Where can we begin? Make the improvement of worship a matter for careful planning by the pastor and church council. Prayerful consideration may be given by the deacons. The ushers may meet for discussion of ways they can assist in making the services worshipful. Parents may discuss the matter with their children, teachers and leaders with their church groups. Resource materials for worship may be added to the church library.

Our church members may be attracted by television, movies, Sunday papers, automobile trips, and various forms of recreation, but in the conduct of Christian worship the church has no competitor. When we improve our worship the people will want to come. Too often "the hungry sheep look up and are not fed," and consequently determine not to come again. People come to our worship services troubled, anxious, weary, doubtful, and defeated. We need to be able to send them away with their hearts uplifted, their countenances aglow with a divinely given inner radiance, and with courage to meet life with new insight and understanding.

What are you willing to do to help improve the worship of your church?

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Dr. Willis J. Ray says: CORONA is ready for YOU!



Dr. Ray — known as "The Apostle of the West" — now lives in one of the fine homes of CORONA in the "Golden Years Community." He recently retired as Executive Secretary of the Colorado Baptist General Convention. Dr. Ray now serves as vice-president of CORONA Retirement Community near Tucson, Arizona.

Will you be ready to move into a CORONA home
THIS SPRING...
THIS SUMMER... ?
THIS FALL...

More than sixty fine CORONA homes have been completed and are ready for occupancy now.

Construction on CORONA's 18-hole golf course began on April 8.
Ground will be broken for CORONA's first Baptist church on April 20.



The beautiful "Californian" is one of 12 fine home styles featured at CORONA's Baptist Golden Years Community. It contains three bedrooms and two baths. The view from every window is one of scenic grandeur. This splendid home can be yours for only \$14,250 — with as little as \$500 down. Discount for cash purchase.

NOT QUITE READY TO RETIRE TO A FINE CORONA HOME?
THEN PURCHASE A BEAUTIFUL VIEW LOT
AT CORONA AND BUILD ON IT WHENEVER YOU WISH.

CORONA is the site of the Baptist "Golden Years Community"

For All The Facts About CORONA, Cut and Mail Today:

To: **CORONA RETIREMENT COMMUNITY**
2607 East Broadway, Tucson, Arizona

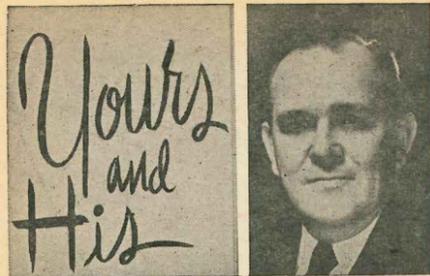
Attention: Dr. Willis J. Ray, vice president
Please send all the facts about CORONA and the "Golden Years Community" to:

Name _____ Age _____
Address _____
City _____ State _____

Arizona Southern Baptist Convention
100 WEST MOOREHEAD ROAD
CHARLES L. MCKAY, EXECUTIVE SECRETARY - TREASURER
April 15, 1963
Dear Brother Southern Baptist:
I look forward to seeing you at our annual convention in Kansas City May 7 through 10. Brother Willis J. Ray, vice-president of CORONA Retirement Community, will be with us at the convention and he will maintain a booth where he will greet you and tell you the latest news about the fast-growing "Golden Years Community" which is sponsored by the Arizona Southern Baptist Convention.
I urge you to visit Brother Ray at the convention booth marked "Arizona Convention."
Prayerfully yours,
Charles L. McKay
CLM:vt
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Bethel College

Congratulations are in order for Bethel College! In the finest expression of concern in the memory of Baptists, Bethel College raised an estimated \$205,000 since last Fall for putting Bethel College in the running, and earning the unanimous recommendation of both the Christian Education and Administrative Committees to the Executive Board that this school retain its place in the Kentucky Baptist family of institutions of higher learning and take its place in the Capital Funds Campaign now being readied statewide to nourish all our institutions and agencies.

The final action is up to the Executive Board, but chances are they will feel as did the Committees, come May 14.

To President Anderson, the trustees, the Campaign Committee headed by C. E. (Pete) Thomas, the pledge committee headed by Frank H. Bassett, the friends and alumni, and Robert J. Hastings who served as director, our thanks and praise! The way seems clear now to move ahead in the statewide campaign with a new unity and spirit which should lead us into a new day for Christian Education on all fronts. Now is the time for all of us to "strengthen the stakes and lengthen the cords".

The Christian College (by this we mean Baptist College) is the most important phase of our Baptist witness. If Baptists are to survive—if freedom is to survive—and certainly if our Baptist schools are to survive—we must now provide buildings, facilities and equipment for our day. Never before, perhaps, have all our schools and all our top leaders been so concerned to join in a concerted effort with all our Baptist people. Never before in modern history has there been such great interest in the denominational college. Leadership for today's world is our first need—and leadership for our day must be trained in Christian churches and schools.

Yours and His,

Harold G. Sanders

AN APPEAL TO EXECUTIVE BOARD MEMBERS from the Convention President



**E. Keevil Judy, President
Kentucky Baptist Convention, and
Chairman of the Executive Board**

On Tuesday, May 14, you will be coming to the regular semi-annual meeting of the Executive Board. When you arrive, you will find resource materials packaged for each church to use on Cooperative Program Sunday, June 23.

We are asking that this year each Executive Board member be responsible for distributing these materials in person to the churches in his association. This will not only save a considerable amount of postage—but it will also give the Board member a personal contact with each of the pastors.

Let me suggest that when you first arrive at the Baptist Building on May 14 that you load your materials into your car. Packages will be clearly marked for each church and association. I am sure we can count on your cooperation!

HERBERT C. CRALLE FUNERAL HOME

Herbert C. Cralle, Jr.
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WESTERN RECORDER

Religious News In Review

In Kentucky

►Kentucky BSU is sponsoring three of the summer missionaries: **Anderson Aubrey Clark**, of Georgetown College, who will serve in East Pakistan; **John David Book, Jr.**, of the University of Kentucky, Lexington, who will serve in Indonesia; and **Brenda Frances Southard**, of Western Kentucky State College, Bowling Green, who will serve in Nigeria. Clark is from Paducah; Book is from Henderson, and Miss Southard is from Bowling Green.

►**Bob W. Brown**, Trinity Baptist Church of Lexington, was the evangelist and **W. D. Sharp** of Elkton Baptist Church directed the music in April revival services with **Pastor Robert C. Jones** and the Hillvue Heights Baptist Church of Bowling Green.

►**Pastor and Mrs. Joseph R. Tackett**, Walton, announce the engagement of their daughter, **Miss Wanda Jo Tackett**, to **Mr. James David McNeely**, son of **Mr. and Mrs. James Lee McNeely** of Frankfort. Miss Tackett attended Georgetown College and expects to be graduated from Kentucky Baptist Hospital School of Nursing in August. Mr. McNeely was graduated *Magna Cum Laude* from Wake Forest College and will be a third year student at the University of Louisville School of Medicine. Mr. McNeely is a member of Phi Beta Kappa, *Who's Who in American Colleges and Universities*, and Phi Chi medical fraternity. The wedding will take place in Walton Baptist Church, June 14, at 7:30. Friends are invited.

Baptists Elsewhere

►**Baptist Ministers' Wives** will hold their annual meeting in the Little Theater of the Municipal Auditorium in Kansas City, at 3:30 p.m., May 7.

►More than 15,000 persons are expected in Dallas, Texas, for the Southern Baptist Convention-wide Evangelistic Conference July 2-4. Principal speakers for the meeting will include **Baker James Cauthen**, executive secretary of the Southern Baptist Foreign Mission Board.

►**Mrs. W. H. Tipton**, emeritus Southern Baptist Missionary to China, died in an Ashville, N. C., hospital March 30, five days after her 85th birthday. She was buried April 1 in Ridgecrest Memorial Park, near Black Mountain, where she had made her home.

►**Mrs. William R. Seat**, of the Baptist Sunday School Board's Office of Personnel, has been appointed by Governor Frank G. Clement to the Tennessee "Employ the Handicapped" Committee.

►Conferences for vocational workers with children and youth scheduled for 1964 have been postponed indefinitely, said **Dr. W. L. Howse**, director of the Education Division of the Baptist Sunday School Board.

►**Mr. and Mrs. William Fleming**, Fort Worth, Texas, have made a gift of \$125,000 to Mary-Hardin Baylor College, Belton, Texas, toward the construction of a girls' dormitory, to be known as the new Gettys Memorial Dormitory, to be completed in 1964.

►At least 20 Southern Baptists participated in the 1963 **Associated Church Press Convention** in Nashville recently. This was the first such meeting in the group's 57-year history in the South.

►Four staff members of the **Baptist Sunday School Board's** Broadman films Department are now in Israel to make three films on Moses, Daniel and Nehemiah, Broadman's leadership series.

►**John Filson Soren**, pastor of First Baptist Church, Rio de Janeiro, Brazil, and president of the Baptist World Alliance, has been added to the 1963 Southern Baptist Convention program.

►Among the 13 Executive Committee Recommendations to the 1963 Southern Baptist Convention are those concerning **Canadian messengers**, the 1964 **SBC budget and recognitions of state Baptist bodies in Colorado and Oregon-Washington**.

►**L. H. Moore**, Carbondale, editor of *The Illinois Baptist*, has celebrated ten years of service with the Illinois Baptist State Association. He came to its office as secretary of evangelism in 1953 and moved into the editor's chair three years later. (BP)

►Approximately 100 associational moderators, clerks, and superintendents of missions from all areas of South Carolina met Tuesday, April 9, at the Baptist Building, in Columbia. This was the first such meeting held in South Carolina Baptist history and its purpose was to pool resources and ideas in order to improve communications and cooperation on the part of the convention and associations.

►The state Board of Missions for Florida State Baptist Convention approved a contract for \$164,000 to build the Baptist student center at the **University of South Florida**. The University is a new state-supported institution at Tampa.

►A resolution, expressing "grateful appreciation" to **Chester L. Quarles** for his 13 years of service as executive secretary, has been passed by the executive committee of the Mississippi Baptist Convention Board.

►**Dennis E. Conniff, Jr.**, of Mobile, Ala., has accepted the post of associate in the state Baptist Sunday School Department of the Mississippi Baptist Convention, effective April 15.

►**Ralph A. Herring**, Jackson, Miss., director of the Extension Department of Southern Baptist Seminaries, has announced the selection of **Cline W. Borders**, pastor, Draytonville Baptist Church, Gaffney, S. C., to become their associate director and field representative in North Carolina, South Carolina, Virginia, the District of Columbia and Maryland. He has already served them three years as an instructor and two years directing the Extension Center at Gaffney.

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KENTUCKY BAPTISTS AT WORK



Woman's Missionary Union

To Kentucky Girls' Auxiliaries

The seventy-fifth birthday of your mother-organization, Woman's Missionary Union, will be remembered in Kentucky for a long time for many reasons. We have all had such a happy, happy Birthday and so many parties! One of the nicest things about our birthday was your lovely gift to us—presented at the State Meeting in Lexington—those handsome plaques of the emblems of all of the W.M.U. organizations in a big size, large enough to be used on the platform at our annual meeting or any other meeting of similar size, and beautifully made by a wood-working artist.

All of us love our emblems and their meaning inspires us each time we see them. The plaques will be used many times and in many ways each year, and each time they are used our hearts will sing with gratitude for you—our lovely Kentucky G.A. daughters.

The Birthday Gift was a real surprise, even as you planned for it to be. You have proven that you can keep a secret even though you are women-in-the-making! Thank you, thank you.

May your Seventy-fifth Birthday be as happy and inspiring as your "mother's"!—For Kentucky W.M.U.

Mrs. J. S. Woodward,
President

Mrs. George R. Ferguson,
Executive Secretary

"WORLD AWARENESS"

World Awareness, by Sadie T. Crawley, is the fifth book in the WMU Aims Series and is the book for study during this quarter. The book is not a discussion of methods but presents the need for Christian women to have hearts aware of the world's need for Christ and enumerates many ways WMU helps women to be "aware Christians."

The titles of chapters indicate the major emphases of this fine book. (1) Awareness Begins, (2) A Wider World, (3) Awareness Through the Word, (4) World Awareness Through Prayer, and (5) Awareness Through Sharing. The sixth chapter, "The Cross," calls Christian women to see again Christ, the Saviour for all people who will believe in Him.

The author is the widow of the late Pastor A. L. Crawley and the mother of

two sons: Winston, the Foreign Mission Board's secretary for the Orient; and Owen, an active Christian layman in Louisiana. Since her husband's death Mrs. Crawley has served in many areas. Her most recent service was at the Baptist seminary at Baguio in the Philippines.

Plan now for a study of this fine book in your society or circle.

Kentucky Baptist Foundation

Kentuckians Take Notice

By A. M. Vollmer, Exec. Sec'y.-Treas.

A member of the First Baptist Church of Anderson, S.C., Mrs. Maude Wakefield Watkins, died February 24, 1963. In her will she left \$500,000.00 to Furman University, Greenville, S.C., and \$100,000.00 to Anderson College. Both are Baptist schools.

The bequest to Anderson College includes a residence in the city of Anderson and the library of her husband, the late U.S. District Judge H. H. Watkins.

It is not unusual to learn that Baptists have money in such amounts as this. The thing that is unusual is that only a few of them leave it for the promotion of the Kingdom of God.

We once heard a Baptist say that what he did to promote the Lord's work, he expected to do while he lived. What he was saying was, "My interest in the Lord's work is limited to my life-time and the benefits it will bring to me." In a Christian Will a man says, "God's Kingdom is forever. I have played my little part during my lifetime. Now I verify my interest in its continuing prosperity by leaving a portion of my estate for its support."

Student Union

Students Are Being Signally Honored

By J. Chester Durham

Capable leadership is the order of the day for our Baptist Student Union.

During March and April two of Western State College Executive Council members earned honors.

Mr. Carroll Hart, a junior at Western, won local, associational and district Better Speakers' Tournaments and was a participant in the State Speaker's Tournament at the Training Union Convention in April.

Miss Carolyn McClard, publicity chairman on the Executive Council at Western, was selected as the school's representative in the Mountain Laurel Festival at Pineville, Kentucky.

The BSU Choir from this institution toured in Tennessee, Alabama and Georgia during the spring holidays.

Sunday School

Happy Days Are Here Again

By Roy E. Boatwright

Happy days are just around the corner! Yes, Vacation Bible Schools mean happy days for boys and girls and unparalleled opportunities for faculty members.

We are now receiving reports of associational V.B.S. Clinics. We anticipate 90% of all associations conducting clinics. From all indications the churches will experience the greatest year in Vacation Bible Schools. Last year there was a total of 170,780 enrolled in Vacation Bible Schools in Kentucky. With extra effort on the part of churches 10,000 more boys and girls can enjoy the privilege of Vacation Bible School.

It is not too late to plan and conduct an associational clinic for the Vacation Bible School workers. A well-trained faculty means a good school. A good school means boys and girls taught the Bible and Christian principals and many lost children won to Christ.

All schools should be planned for ten days or longer.

TEN REASONS FOR A TEN-DAY SCHOOL:

- (1) It means more than twice as much Bible teaching.
- (2) Provides more time for directing boys and girls in religious activities.
- (3) Provides additional time for faculty development.
- (4) It is good for the church psychologically.
- (5) It is more economical.
- (6) Provides greater evangelistic opportunities (three times as many are won to Christ in a Ten-day school as in a five).
- (7) It is easier for follow-up activities.
- (8) Strengthens the total church program.
- (9) Without a Ten-day school the standard cannot be attained.
- (10) It prevents waste.

Stewardship



Observe COOPERATIVE PROGRAM Sunday

- June 23 is Cooperative Program Sunday in Kentucky
- Special assemblies in Sunday School and Training Union
- Mission message by pastor
- Distribute "I've Been Wondering" leaflet to membership
- Offering for Cooperative Program

NOTE: The state Executive Board member from your association has your materials. These include leaflets, program resource booklets, envelopes. See him for your materials. If he does not have them, write Stewardship Department, Baptist Building, Middletown.

Training Union

State Training Union Convention

By James H. Whaley, Sr.

The State Training Union Convention was held April 17-19 at the First Baptist Church, Somerset, with a total registration of 850.

Mr. Guy Buchanan, Associational Training Union Director, Little Bethel Association, was elected president of the Convention for the new year. Rev. Paul Lawson, pastor, Stanford Baptist

Church, Stanford, Kentucky, was elected vice president.

A primary feature of the meeting was the State Drills and Events. The winners of the Speakers' Tournament and the Intermediate Sword Drill will represent Kentucky in the Southern Baptist Drills and Events at Ridgecrest Baptist Assembly, Ridgecrest, North Carolina.

The following were declared first place winners:

Young People's Speakers' Tournament—Carroll Hart, Bowling Green.

Intermediate Sword Drill—Mae Ann Baird, Adairville.

Junior Memory Work and Bible Drill—Lanna Gayle Buchanan, Madisonville.

Georgetown's A Cappella Choir to Sing at S.B.C. And Other Places

GEORGETOWN, Ky., April 30—The forty-voice Georgetown College A Cappella Choir will sing at the Southern Baptist Convention in Kansas City, Mo., on May 8. Under the direction of its director, W. Wayne Johnson, the group will give eleven concerts in four states May 5-12. These concerts will be en route to the convention and return.

Included on the itinerary are engagements at: May 5—Shelbyville, First, at 10:50 a.m., and Henderson, First, that night; May 6—DuQuoin, Ill., First; May 7—Lafayette Park Baptist Church in St. Louis, Mo.; May 8—Southern Baptist Convention in Kansas City, Mo.; May 9—Salem, Ill., First; May 10—Marion, Ill., Second; May 11—Evansville, Ind., Calvary; May 12—Madisonville, First, in the morning, and Louisville, Deer Park Church, in the evening.

This is the second tour of the year. During the Fall tour, they sang twelve concerts including the Baptist Convention in Ohio, Indiana, and Kentucky.

Johnson is a native of Clay, Kentucky, in Western Kentucky, where, for a number of years, he taught school and directed several of the larger church choirs.

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Chapel Park Calls Guy Gordon

Guy Gordon has accepted a call to become pastor of the Chapel Park Baptist Church, 2600 Dixie Highway, Louisville, and will preach his first sermon May 26. Gordon comes to Chapel Park from a 4½-year pastorate at Earlington, Ky., where there was an average of 50 baptisms and 25 by letter each year. The budget was increased from \$27,000 to \$48,000, and a new \$129,000 auditorium was erected. Gordon previously was pastor at Island, in McLean County, where he was also principal of the grade school. Also he had pastorates in Daviess and Webster Counties. He is married to the former Miss Nancy Jean Camp, Owensboro, and they have three children. He received his education at Georgetown, Western State and Kentucky Wesleyan colleges, graduated from the latter. He is now a student in Southern Seminary. Dr. Allen W. Graves has been interim pastor since former Pastor W. Douglas Fullington returned to Macon, Ga.

Oldest Bank President Dies

Deacon William H. Collins, 95, died at his home in Mays Lick, Ky., March 23. His funeral was held at the Mays Lick Church where he had been a valued member for 70 years. He was the oldest active bank president in the United States, being president of the Bank of Mays Lick at the time of his death. His funeral was conducted by his pastor, Dr. A. D. Odom, and Pastor John W. Kruschwitz, of Versailles. He left one daughter, Miss Virginia Collins, a teacher in the Mays Lick School. His pastor said, "He was a faithful and consistent member, attending all the services of his church."

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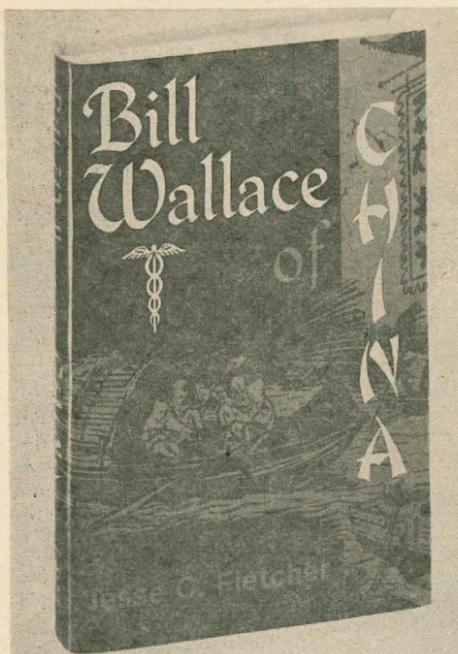
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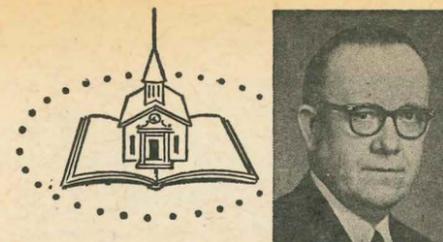
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SUNDAY SCHOOL LESSON

By H. C. Chiles

WORSHIP AND THE FAMILY

For May 12, 1963

Worship is that important act whereby a human being acknowledges that God is worthy of respect, admiration, adoration, gratitude, love and praise. In the communion of the soul with God, His supreme worth is acknowledged in thanksgiving and praise and self is presented to Him for the doing of His will.

Since the home is the very foundation of the well-being of society and the strength of the nation, we need to think and act courageously in creating and maintaining a healthy Christian atmosphere in our respective homes and families. God must be given His rightful place in our personal and family life.

I. The Heritage. Psalm 78:5-8.

God wanted the Israelites to perpetuate the marvelous story of His goodness and grace by relating to their children how He in mercy and love had delivered them from their bondage in Egypt and had subsequently blessed them in so many ways. Due to the close relationship of parents and children, it was expected that, upon hearing what He had done for their parents, the children would be filled with gratitude and praise to God for His loving kindness and tender mercy to their forebears, and would be inclined to glorify Him. Because His Word had such a great bearing upon every phase of life, God called upon the parents in Israel to study and obey it, and then to teach it diligently to their children in their respective homes. The duty of handing down to succeeding generations the truth which has been received is one that is pre-eminently incumbent upon parents. This duty is to be performed during the early and impressionable years of the lives of the rising generation.

As to the command of God with reference to parents transmitting His truth to their children we read, "And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up" (Deuteronomy 6:7). If parents fail to teach the way and the will of God to their children, and to instruct them in the ways of godly living, no one else can fully compensate for their tragic neglect.

God wanted each generation to have a noble heritage, to remember what He had done for the preceding generation, to be encouraged by remembrance to hope in Him for the future, and to be impelled to discharge their duties faithfully on the basis of both memory and hope.

In verse seven God emphasized the rightness of intellect, of heart and of conduct. He urged any and all who possessed the tendency to forget the merciful works of the Lord to cultivate the art of holy memory—"not forget the works of God." He was desirous that His people cast all of their thwarted ambitions and frequent failures behind them, and cease to live in the light of departed blessings. For those who had a tendency in memory to gloat over sin, be proud of their successes, be broken-hearted over failures or be despondent over losses, He pointed out that the remedy was not to forget His great works, but to see Him everywhere in control of the past.

God was vitally interested in their setting their hopes on Him. He knew that those who set their hopes on Him would never be embarrassed by or have any cause to regret doing so. They could be as sure of tomorrow as they were of yesterday. Memory and hope should always impel God's people to obey His commandments and to fill the passing moments with their deeds of loving service.

Every Christian parent has a God-given responsibility to his or her children, and nobody else can bear it. Proper instruction of a child in the things of the Lord requires thought, time and energy on the part of the parent. Those who perform well their duties in this realm will be able to lead their children into a saving knowledge of Christ during the tender years of their childhood. In doing so they will be laying the foundation for the highest and best things in life for their children.

II. The Home. Psalm 128.

Fear of the Lord is a pre-requisite to personal and family felicity. To fear the Lord does not mean to dread Him, but it means to respect, to revere, to trust and to honor Him. Blessedness is contingent upon the right relationship to

God, and on right attitudes, right words and right deeds. Fear of the Lord will influence greatly every relationship of life, causing one to refrain from saying and doing many things in His presence and under His all-seeing eye.

This Psalm, which deals primarily with the home and the family, portrays the manner of life of those who dwell in homes where God has His rightful place and His commandments are obeyed. It depicts the home where the members of the household walk in reverent fear of God and enjoy domestic happiness. After all, one who truly fears the Lord is ever anxious to walk in His ways.

This blessedness consists of the consciousness of the proper relationship with God and with one's fellows, a satisfaction of soul because of what the Lord has done for him, a recognition of what He is doing for him and an anticipation of what He will yet do for, with and through him. While a godly person is not guaranteed that he will never have any hardships or sufferings, he does have the assurance that the Lord will be with him in his troubles and will see him safely through them.

A God-fearing and industrious husband and father appreciates and enjoys the food which he receives as the fruit of his own labors. Likewise, a man rejoices in the privilege of dwelling in the house which he has erected with the money that he has earned from strenuous labor and much self-denial. Even so, an author rejoices in the book which he has written with painstaking effort over a considerable period of time.

Fortunate and blessed is the godly man whose wife truly shares with him his genuine faith in God, the joys and blessings of work and the tremendous responsibilities of parenthood. It is said that every Hebrew woman desired to be the mother of children, and especially of boys. The Psalmist here compared a good wife to a vine by the side of the house, which is a symbol of fruitfulness and dependence, and a number of joyous children around the table of the good man and his companion as a number of vigorous and healthy seedlings which had sprouted under the cultivated olive tree. Oh, the happiness of a large family of faithful and obedient Christians! The beneficial influence of such a family on society is invaluable and inestimable.

What is the Church's Role in a Preacher's Call to the Ministry?

By Dr. W. Morgan Patterson
Associate Professor of Church History
Southern Baptist Theological Seminary

In recent years, Southern Baptists have become increasingly concerned about the slightly declining number of volunteers for the ministry of their churches. Obviously, this new trend is disturbing and disquieting. It has many sides and many implications for the denomination. But one aspect needing attention and careful consideration is the part which the local congregation should play in a preacher's "call" to the ministry.

For a long time now, Baptists have strongly emphasized the highly individual and personal character of the preacher's call. We believe that in a direct and personal way, and yet in an unexplainable manner, the Holy Spirit injects himself into human consciousness to direct, to impress, to disclose, to call. Thus, it is the Holy Spirit who always issues the "call" and prods until it is accepted.

To the responding disciple, this inward call is understandably precious and real, and before a young man is licensed and ordained, he is expected to relate the experience of his call to the church.

It is usually assumed that such a call is so personal and sacred that not only is it hardly open to question, it is also not open to discussion on the initiative of any but the one called. There seems to exist the fear that a young person will too quickly and superficially respond to a "call" initiated by his pastor, his parents, or his friends.

However, this does not seem to be the case at all. There are few pressures today strong enough to induce a person to enter or remain in the ministry without the unswerving belief that God has called him to it. In fact, many preachers assert that the only thing that keeps them in the ministry, with all of its problems and frustrations, is the inextinguishable conviction that God has called them to it.

In other words, according to widespread current practice, the church is completely passive and neutral in the matter. The church must wait for the one called to take the initiative to inform the congregation of his call. In this way he applies for church recognition and license. Only then may the church properly act. This means that the primary function of the church in this regard is only to set the candidate apart by taking public notice of the call in the acts of licensing and ordination.

Such procedure was not always the practice among Baptists in the past. A century ago Baptists often recognized that in the divine call of men to the ministry of the churches God sometimes

spoke through those churches. Upon occasion they took the initiative in urging young men to consider whether their talents were usable in a situation of need, and whether God were calling them to specific tasks appointed by him in the churches. They seemed to believe that the preacher's call is always related to spiritual need and that the congregation might seek to awaken in its membership both a keen awareness of the need and a willingness to meet it. Sometimes the initiative and urgency became such that a church might even license a man to "exercise his gifts" prior to his personal consent. For example, J. R. Graves was licensed by the Mount Freedom Baptist Church in Kentucky in 1841 without his knowledge or consent. The church soon afterward called for his ordination.

About fifty years later the Baptist Church in Whitewright, Texas, expressed its strong conviction that God was calling a gifted young man in their midst to the gospel ministry. In 1890, George W. Truett, who had been determined to become a lawyer, yielded to the insistent entreaty of the church that he be ordained. He came to feel that God had spoken to him through the voice of the church.

The problem today has become an acute one. Baptists are faced with an increasing need of preachers, missionaries, ministers of education, ministers of music, and others to serve their



The Little Mount Baptist Church, Taylorsville, became debt free with a note-burning ceremony on a recent Sunday. The retired indebtedness was on a building completed in 1954. The church dates back to 1801 and is now occupying its fourth building. Its pastors through the years have included some of the outstanding names in Kentucky Baptist and Southern Baptist history. Pictured in the note-burning ceremony are from left to right: Pastor Tom Henry, David Wakefield, Herbert Cox, Robert Hardin, Scott McClain and Earl Cox.

churches and those which need to be formed. Yet, we discover that the number of ministerial volunteers has leveled off in the last few years. In view of these facts, it is urgently necessary that the churches re-examine both their responsibility and role in the call of men to the ministry. Does not the voice of the church need more often to be heard on this matter? May not God speak to the individual through the decision and vote of the church? Is there not a need for pastors frequently to emphasize the importance of having young people to consider seriously God's call to them?

Our churches need to create in their own fellowship a preacher-producing environment. Deacons, Sunday school teachers, and indeed all members alike need to feel a responsibility to seek out young people whose talents and dedication can be used in full-time ministries in our churches. Then, raise with such young people directly the question whether God is calling them to specific tasks. Then pray that the Holy Spirit may lead them into a fuller understanding of God's will for them.

This is not to manufacture a divine call, but rather to do three things: first, to rediscover the role of the churches in taking some initiative in channeling the call of God to its youth; second, to clarify the means by which God may speak to the individual in a call to service; and third, to urge upon the young people in our churches the necessity of a frank self-examination to determine God's will in the matter of a full-time church-related vocation. The churches need to take a more active part in challenging their young men and women to commit themselves to the ministerial vocations.



P. E. Taylor

Fifteenth Anniversary Of P. E. Taylor At Madison Ave., Covington

The Madison Avenue Baptist Church of Covington, Kentucky, celebrated the fifteenth anniversary of P. E. Taylor as its pastor on April 14, with an overflow crowd at the morning worship service. In the fifteen years Taylor has been pastor 860 people have joined the church—an average of more than one per Sunday. Over half of these came for baptism. More than half a million dollars has been given for all causes; over \$110,000 to missions.

Taylor has served on many civic and denominational committees and organizations. He has been moderator of the North Bend Association, president of the Northern Kentucky Baptist Pastors' Conference, and is serving his second 3-year term on the Executive Committee of the Kentucky Baptist Convention. He has been one of the vice presidents of the Kentucky Temperance League for the past several years.

He is married and has three daughters. One of his daughters, Mrs. Robert Sutter, is married to the minister of music of the First Baptist Church, Mt. Airy, N.C. Another daughter, Jane, is minister of music of the Madison Avenue Church, and is a student in the School of Music of the Southern Baptist Theological Seminary. Their youngest daughter is a senior in high school and plans to enter the School of Nursing at Baptist Memorial Hospital, Memphis, in the fall.

Government Called Tax Helper To Church

NASHVILLE (BP)—"A contribution to the church is always less than the amount on the face of the check or the size of the bill dropped in the offering plate."

This new twist on giving was voiced by a New York City attorney and tax counselor, speaking to members of the Southern Baptist Foundation at the annual meeting here of the Southern Baptist Convention agency.

Sydney Prerau explained how government tax laws permit deductions for gifts to churches and other charity causes.

"Our government encourages support of religious, educational and charitable organizations. This is not illegal or immoral," Prerau said. "Charity is not a tax loophole. The government is helping you give."

For single persons earning more than \$16,000 a year, or married couples with \$32,000 or more a year income, where they have reached a higher percentage income tax rate, the contributions have

a telling effect on tax they have to pay.

When a man reaches the top of the tax-bite ladder—the 91 per cent bracket—this means the government takes 91 cents of every dollar he earns in income taxes, Prerau said.

A man in this bracket gives \$100 to the church. Next spring, when he files his tax form, he receives a refund of \$91. "Now, how much did he give to the church?" Prerau asked. It was at this point he injected the novel statement:

"A contribution to the church is always less than the amount on the face of the check or the size of the bill dropped in the offering plate."

He described his 57-minute speech as one to show "How to invest in the church or college of your choice and increase your spendable income." He acknowledged his remarks applied mainly to single persons earning \$16,000 or more a year, or married couples \$32,000 or more.

The group to which he spoke tries to encourage individuals to give directly to church causes, or to set up trusts, annuities and wills benefitting these causes.

"That this may be a sign among you, that when your children ask their fathers in time to come saying,

What mean ye by these stones?

Then ye shall answer them, these stones shall be for a memorial unto the children of Israel forever." Joshua 4:6-7.

Just as Joshua commanded the twelve men of Israel to build with perfect stones a monument to commemorate the passing over Jordan—
So, as our loved ones pass from our presence over Jordan, we should select the most perfect, the most beautiful and the most lasting stone for the monuments we erect to commemorate their beautiful virtues and accomplishments.

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Write for FREE illustrated booklet, "FACTS for the Memorial Buyer".

Winnsboro Granite Corporation, Rion, S. C.

Church Music

Music Awards Reported by 34 Kentucky Associations

By Eugene F. Quinn

During this first six months of the associational year, 34 of the 83 associations in Kentucky have reported earned music awards. Those which have earned 20 or more are listed below:

Association	Earned Awards
Bell	61
Daviess McLean	59
Upper Cumberland	59
Muhlenberg	48
Long Run	41
Severns Valley	34
Pulaski County	32
Little River	31
Wayne County	24
North Bend	22
South District	22
Lynn	20

We hope these associations will become members of the "100 Club" before October 1, of 1963. They become members when their total awards reported reach 100.

KENTUCKY REPORTS

690 MUSIC AWARDS

Awards earned in the Music Category, Number 19, in the Church Study Course for the period of October through March have reached 690 in Kentucky. A com-

parison of the top ten states in the number of music awards earned follows:

Oklahoma	1,587
Georgia	1,546
Florida	1,166
Alabama	1,099
North Carolina	880
Texas	820
South Carolina	778
Kentucky	690
Tennessee	477
Mississippi	380

Brotherhood

Some Paragraphs of What's in the Air

By Forrest R. Sawyer

There's a new Brotherhood organized at the Mint Springs Church in Ohio River Association. H. B. Lytton has been elected president.

B B B B

Green Acres Baptist Church, Long Run Association, where Don M. Randolph is pastor, has two (?) Brotherhoods. One meets in the daytime and the other meets at night. President Jack Morganson and Vice President J. B. Canney coordinate programs and efforts between the two meetings of men.

RA RA RA RA

The Calvary Singing Churchmen of the Calvary Baptist Church, Lexington, sang in the Sunday evening service March 31. The Singing Churchmen work together under the direction of Calvary Minister of Music J. Harold Reyniersen

and Ira C. Prosser, assistant to Pastor Franklin Owen.

The March meeting of the Calvary Brotherhood featured Dr. Ralph T. Overman, chairman of the Special Training Division, Oak Ridge Institute of Nuclear Studies, who spoke on the subject, "Which Way the Atom?"

The Youth Week Brotherhood President Ernie Begley presided over the meeting and dispatched the program which also featured a men's quartet composed of Dick Lamb, Bill McBeath, Don Cloys, and Dick Baker.

High School Senior Day at Bethel College Saturday

HOPKINSVILLE, Ky.—Bethel College will observe its second High School Senior Day on Saturday, May 4. High school seniors are invited to visit the college in time for lunch at 12:00 o'clock noon, and learn what a Christian college has to offer worthy young people.

Coach Charles Harris will have a try-out for the basketball team. All basketball boys interested in the try-out should notify Coach Harris.

May Day will be held on the campus after lunch and the King and Queen will be crowned. Awards will be presented for activities on the campus during the year.

In order that the dietitian may know how to prepare for that day, Business Manager Gilmer B. Pursley suggests that every one who is coming should phone him and let them know how many are in their group.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, APRIL 21, 1963

	S.S.	Add.	T.U.
Louisville, Walnut Street	1274	1	285
Missions (3)	316		131
Louisville, Ninth and O	1082	1	466
Madisonville, First	1017		166
Mission	40		
Covington, Calvary	978		
Louisville, Crescent Hill	953	3	186
Missions (3)	174		39
Hopkinsville, Second	886		174
Mayfield, First	871		202
Mission	108		
Harrodsburg	869		175
Mission	60		47
Owensboro, First	868	1	160
Owensboro, Third	861	5	297
Mission	97		64
Murray, First	808	4	118
Mission	46		
Bowling Green, First	789		
Mission	57		
Lexington, Grace	752	2	142
Mission	15		
Lexington, Calvary	750	1	148
Mission	78		
Louisville, Valley Station	692	1	144
Louisville, Beechmont	678		160
Missions (2)	333	4	109
Georgetown	571	5	171
Mission	39		6
Louisville, Green Acres	567		236
Shelbyville, First	560		118
Louisville, Victory Memorial	553	4	137
Covington, South Side	550	2	69
Frankfort, First	543		60
Mission	83		42
Paducah, Immanuel	539		160
Louisville, Rockford Lane	538		104
Ashland, First	528		110
Missions (2)	185		
Winchester, Central	516	1	138
Henderson, Immanuel Temple	513		104
Mission	170		

Lancaster	373		61
Hazard, First	371	12	111
Mission	76		
Dry Ridge	354	7	95
Mission	55		
Louisville, Highland Park, First	353		47
Louisville, Shawnee	350		98
Louisville, Chapel Park	335		114
Radcliff, Stithon	329	1	105
Louisville, Clifton	320		87
Mission	76		
Owensboro, Crabtree Ave.	323	1	123
Frankfort, Memorial	310		73
Hawesville	309		86
Frankfort, Crestwood	307		75
Louisville, Valley View	307	8	95
Louisville, Fern Creek	304	13	100
Shelbyville, Highland	303		80
Louisville, Ridgewood	301		73
Lexington, South Elkhorn	300		93
Lexington, North View	289	11	120
Louisville, East Audubon	287		71
Glendale, Gilead	283		181
Hopkinsville, Edgewood	282		90
Marion	278		82
Taylorsville, Kings	275		156
Cold Spring, First	276	6	111
Mission	11		
Stanford	259	2	97
Mission	37		
Covington, Oak Ridge	259		48
Hazel	254		63
Shelbyville, Salem	252	2	119
Middletown, First	240		138
Harrodsburg	232	1	121
Taylorsville, First	220		76
Lexington, East Hickman	211	19	88
Owensboro, Seven Hills	211		42
Bowling Green, Forest Park	208		91
Ashland, Second	206		47
Florence, Greenview	175		58
Gilbertsville, Bethel Missy.	141		76
Ft. Thomas, Highland Hills	128	2	54
Mission	16		
Albany, Stony Point	99		48

Ashland, Unity	511	5	134
Lexington, Porter Memorial	505	1	123
Owensboro, Hall Street	501		194
Owensboro, Eaton Memorial	500	2	181
Louisville, Baptist Tabernacle	498	1	139
Hodgenville, First	489		135
Jeffersonton, First	485		77
Ludlow, First	480		93
Central City, First	477		169
Louisville, Hazelwood	469	2	69
Winchester, First	468	4	108
Missions (2)	102		
Mt. Washington, First	456		108
Mission	82	2	34
London, First	445		75
Bardstown	441	2	48
Louisville, Farmdale	438	1	134
Middlesboro, First	427	2	81
Bellevue, First	426		96
Paducah, First	420		119
Louisville, Beechwood	420	1	144
Nicholasville	417		91
Louisville, Fairdale	419		77
Mission	53		18
Lebanon, First	414		89
Greenville, First	413		121
Franklin, First	412		90
Missions (2)	90		24
Corbin, First	409		125
Louisville, Ralph Ave.	403	4	136
Mission	41		
Louisville, Highview	400		124
Walter, First	397	1	182
Russellville, First	397		104
Mission	50		
Lexington, Trinity	396	2	104
LaGrange			
DeHaven Memorial	389		79
Louisville, Immanuel	384	1	94
Hima, Horse Creek	378		
Ashland, Pollard	377	1	117
Mission	59		
Springfield	375		78
Campbellsville, South	373	6	117
Bowling Green, Glendale	373	4	148
Mission	36		25