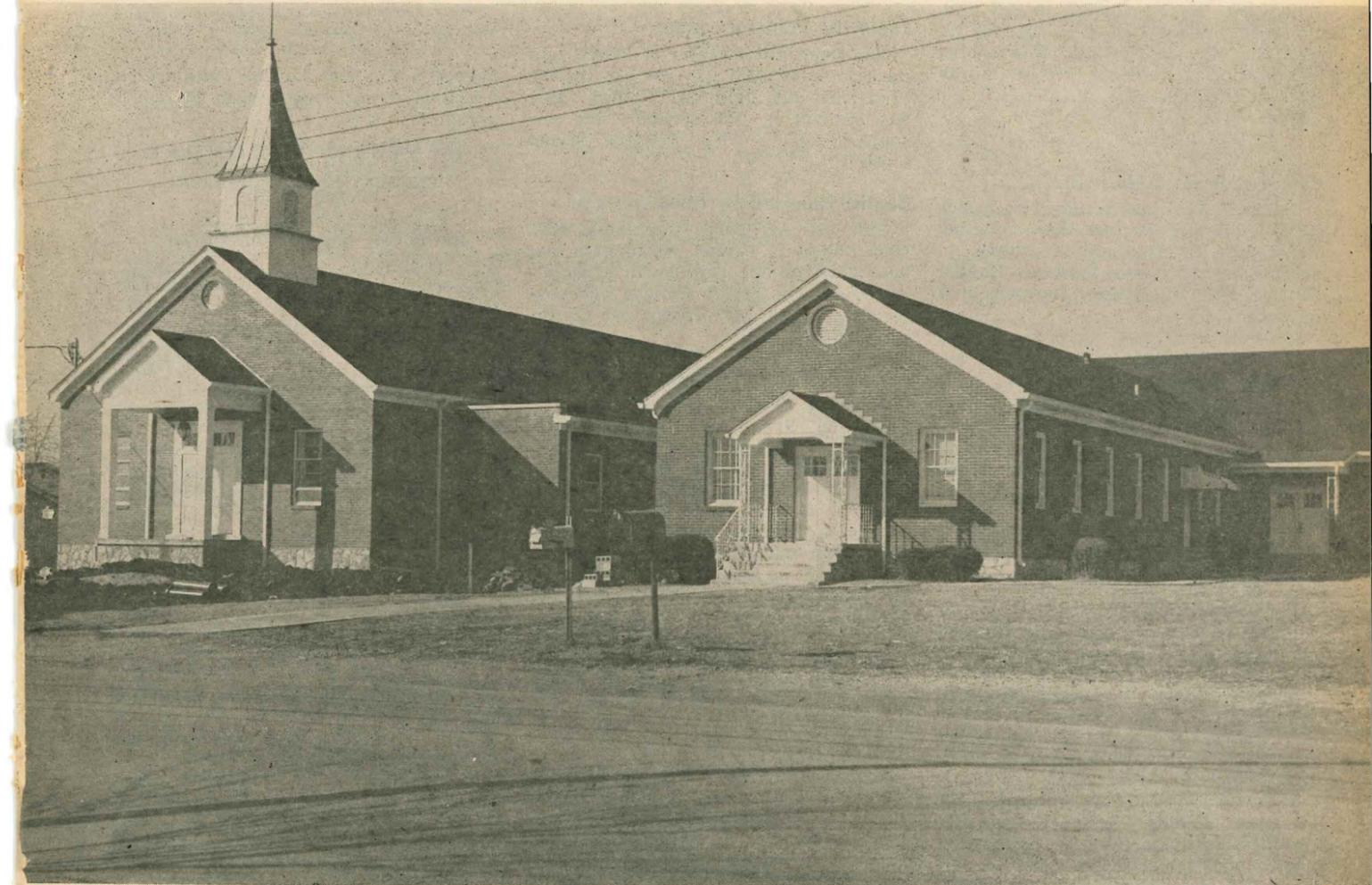




WESTERN

RECORDER

MAY 16, 1963



The new building of the Forest Park Baptist Church, on Old Morgantown Road, Bowling Green, Kentucky. Wallace Morris is the pastor. The story of the growth of this church is on Page 12.



GLEANINGS FROM THE FIELD

Another Full Time Church

Reed Rushing, superintendent of missions in Bethel, Logan County and Simpson Associations, Russellville, reports that New Hope Church in Logan County Association has moved up to full time preaching. **Joe Davis** is pastor there. This makes 23 churches in that region which have become full time in their services since Rushing has been there.

Calvary, Franklin, in New Building

Calvary Baptist Chapel moved into its new building in the suburbs of Franklin, Ky., on April 28. This chapel is a mission of the First Baptist Church of Franklin, where **J. V. Case, Jr.**, is pastor.

James F. Peak to Nashville

James F. Peak has resigned as pastor of the Adairville Baptist Church, Bethel Association in Southern Kentucky, to accept the call of the Parkway Baptist Church, Nashville, Tenn. Parkway is a new church.

Floridian in Somerset Meetings

Evangelist Allen Higginbotham, Apopka, Fla., preached, and **Dick Ham**, Lexington, Ky., led the music in a revival with **Pastor Eldred M. Taylor** at the First Baptist Church, Somerset, Ky., April 28-May 5.

And What an Operator!

Something new in teletypism was transmitted over the wires to the *Western Recorder* office on April 28, datelined at Dallas, Texas: "Attention: Operators and All Our Teletype Friends: We want to introduce a new operator at Station AP, Dallas. What's more, she comes from a long line of teletypists. **Jana Lynn Newton** sent her first message at 3:31 A.M., CST, Sunday, April 28, 1963, at Baylor Medical Center, Dallas. Her by-line story (signed by two footprints) won a special certificate from the attending doctor. Already she has proven to be a smooth operator by twisting both mother and father around her dainty fingers. Please be patient with the operator from Station AP Dallas until the new operator is broken in! (Signed) **Jim and Pat Newton**." Why not call her "Figs" Newton if you expect her to keep shifting around the teletyper?

Ward Preaching in Lyndon

Pastor Hugh B. Goldsby has announced that the Lyndon Baptist Church will have special services May 19-26 under the leadership of **Dr. Wayne Ward**, associate professor of Theology at Southern Seminary. Dr. Ward, a former U. S. Navy pilot, attended the Universities of Zurich and Basel in Switzerland in 1962 while teaching in the European Baptist Theological Seminary, Ruschlikon. **Bill L. Roper** will assist with the music.

Louisville POAU To Meet

The **Louisville Chapter of POAU** will meet Tuesday, May 21, 8:00 p.m., at the Fourth Avenue Methodist Church. Glen Archer will be the speaker, and the subject will be "The Pending School Crisis."

Baptist Honored by Presbyterians

Chief of Air Force Chaplains, **Maj. Gen. Robert P. Taylor**, Washington, has been given an honorary doctor of Divinity degree by Tarkio College (Presbyterian), Tarkio, Mo. Taylor is a Southern Baptist. (BP)

James B. Pye Is Ordained

James B. Pye, who has been called as pastor of Riverview Baptist Church, Page, Ky., was ordained to the gospel ministry April 22. He is a student at Clear Creek Baptist School. Serving on the council were **K. S. Clendaniel** and **LeRoy A. Peterson**, who are on the faculty of the school, and **Cecil McConnell**, missionary on furlough from Chile. **W. B. Bingham**, pastor of Binghamtown Baptist Church, Middlesboro. The Bible was given by the church in Charleston, South Carolina, where Pye was formerly a member and was presented by a deacon, Archie Jansson of Charleston.

Two Writers From Kentucky

Two Kentuckians have received assignments from the Sunday School Board to write departmental features for "The Baptist Training Union Magazine." They are Mrs. Gilbert Westerfield of Lyndon and Kenneth Dean, minister of education, First Baptist Church, Paducah. **Lamar Maggett**, editor of administration materials, the Board's Training Union Department, said assignments for the magazine are given on a yearly basis. Writers are selected for their understanding of the area in which they write and their writing ability.

Brazilian Girls Respond

The first statewide YWA house party for the State of Rio de Janeiro, Brazil, was held at the Baptist college in Campos. **Mrs. Harold E. Renfrow**, director, planned the program with 60 people in mind; but enrolment reached 140. Following the final message, brought by **Mr. Renfrow**, executive secretary of the state Baptist convention, 15 young women dedicated themselves to full-time work for the Lord.

Vol. 137 May 16, 1963 No. 20

Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

WESTERN RECORDER

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Middletown, Ky.

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WESTERN RECORDER

BE WITNESSES UNTO ME

By Carroll Hart

Today, we live in a constant fear of annihilation in an atomic war. Today, a day when economies are falling apart and millions of people are starving. Even in America where there is plenty to eat and drink and with which to make merry, we find a growing meaninglessness and purposelessness to life. Rollo May, the psychoanalyst, tells of a New York bus driver who all his working life had taken the same bus route, down the avenue, crosstown, up the avenue, back crosstown into the garage. One day he could not stand it any longer. He went down the avenue and kept right on going, to Florida. And the strange thing is that when he was brought back for trial all the city—eight million people—rose to his defense! There was a whole city revolting against the meaninglessness of its own daily subway routine; the twentieth century sickness, boredom!

What is the answer to the tension, violence and bloodshed? How do we find the answer to feed the starving millions? What will rid us of the paralysis of fear and give meaning and purpose to life?

The wind and rain have destroyed the house built on the sand of man-made theories. Today's world must be founded on the Rock. Tomorrow's world must build on the Chief Cornerstone. Today is the church's last opportunity to give the answer to these questions: JESUS CHRIST.

"Be witnesses unto me." "I am the Way, the Truth, and the Life," said Jesus. Billy Graham once told 1,000 ministers in his Scotland Crusade, "Either Jesus Christ is THE answer or He is NO answer." Jesus never said "I think so", "perhaps", or "maybe". He said, "I am the way; walk ye in it."

That way leads everywhere. "Be witnesses unto me both in Jerusalem and all Judea, and in Samaria and unto the uttermost parts of the earth." We meet the people of our Jerusalem and Judea everyday; in our businesses, on our high school and college campuses, our friends and associates in all walks of life. In some way we can supplant fear with faith, hate with love, doubt with peace.

Oscar Capó, of Miami, drives for Greyhound Lines. A member of a Baptist Church, Capó considers himself a sort of "pastor of a bus".

[This is the address delivered by Carroll Hart at the Kentucky Training Union Convention. Hart, a member of Bowling Green's First Baptist Church and a senior at Western State College, will represent Kentucky at Ridgecrest during Training Union Leadership Week, July 10. Hart is a ministerial student.]

Before the run starts, Capó gives the passengers a preview of the travel experience before them. Then to the travelogue he adds: "God is a good God. He has given me so much joy that I would like to share it. God loves you. You need his love, and if you seek Him you will find Him. I pray that He will bless this trip that it will be a pleasant one for you."

Capó "signs off" with a verse of scripture or quotes a verse from a hymn. Passengers have written the Greyhound Company, expressing appreciation for the "extra service", the "extra mile", of this driver who is witnessing every day. What a contrast to the bus driver whose life had no meaning.

An unknown author sums up what a little bit can do in a poem called "A Visit".

One day I rang a door bell
In a casual sort of way,
'Twas not a formal visit
And there wasn't much to say,
I don't remember what I said —
It matters not I guess —
I found a heart in hunger;
A soul in deep distress.
He said I came from Heaven;
And I often wondered why;
He said I came to see him
When no other help was nigh.
It meant so little to me
To knock at a stranger's door
But it meant Heaven to him
And God's peace for evermore.

"Be witnesses unto me . . . in Samaria." The Samaritans were hated by the Jews. They were considered as heathen, half-breeds; enemies of the true Yahweh worship and therefore enemies of God. But Jesus said "love your enemies" and he Himself gave us the supreme example by witnessing to the Samaritan woman at the well, telling her that He was the Messiah for whom she was looking.

"Be witnesses unto me . . . unto the uttermost parts of the earth." A young man from Brazil had spoken thirty minutes on his work as a Baptist missionary. Near the close of his address, he said, "If I only had a jeep I could reach thousands of people to whom I could never get on my mule."

A middle-aged farmer startled the audience by leaping to his feet. "Hold on young feller," he cried. "I have one of them jeeps and it is the most valuable vehicle I own. For a long time I have been bothered by the Scripture you have just quoted—about us goin' into all the world to preach the gospel. I knew I couldn't go, but now of a sudden I see how I can. I'll send old Willys—that's what I call my jeep—in my place. Do you reckon the Lord will let old Willys stand in for me?"

There were a few snickers of amusement but there were tears in the eyes of the young missionary as he softly said, "Of course He will."

"BE WITNESSES UNTO ME."

West Union Youth Night Held at Trinity, Paducah

By John R. Flynn
Supt. of Missions,

West Union Baptist Association

PADUCAH, Ky.—West Union Baptist Association observed Youth Night on April 27, meeting at Trinity Church in Paducah. Despite a torrent of rain, approximately 140 people enjoyed an excellent program planned by the young people of the Association.

The Planning Committee, headed by Youth Chairman Dan Connor, developed the theme, "The Price and the Prize." Using as their theme song "Christ for Me," they showed and discussed the film "Teenage Loyalty" which presented vividly the decisions facing young people—the numerous activities of the day and learning to put the things of real value first.

Dr. Porter Routh, Executive Secretary of the Southern Baptist Convention's Executive Committee, attended and spoke briefly and delightfully. Special music was brought by Kay Vance who sang so beautifully, "In Times Like These." Congregational singing, led by Vade Bolton with organist Bobbye Sue Stevens and pianist Janet Bolton, included hymns "Faith is the Victory" and "Loyalty to Christ."

The Program Committee, Chairman Steve Jackson, assisted by Linda Page, Marcia Fowler, Eddie Overstreet, Judy Griffin and Vicki Myers, was very gratified in the way the program was received. The favorable comments on the film were outstanding.

Ushers for the night were Wayne Fenwick, chairman, Douglas McBride, Rickie Hurst, Eddie Shelton, Dale Humphrey, Louis Lynn, Tommy Lowe, and Tommie Shelton.

Following the meeting a Fellowship Hour, arranged by the Entertainment Committee, Teresa Robinette, chairman, Janie Gholson, Dixie Lowe, and Vicki Waltman, was a joy to all.

Refreshments followed served by Mary Ruth Fenwick and her committee, Denise McClure, Diane Kaler, and Linda Bryant.

Registration personnel was Jim Hancock, chairman, Clark Bass, Janet Turner, Linda Crotzer, and Sue Ann Luten.

Publicity Committee was Paul Boggan, chairman, Donnie Buchanan, James Parkhill, and Phyllis Gammon.

Secretary of the Youth Committee was Marcia Fowler, Adult Advisors were Miss Juanita Jones and Mrs. Catherine Moore.



Voting Is Important

As the Kentucky primary date nears, citizens concerned for Christian principles and high moral standards must ready themselves for responsible citizenship. They must vote and do so on the basis of truth so far as truth can be learned. It is indeed unfortunate that the current political campaign has been conducted on such a low level. All we can do is try to dig through the morass of mudslinging and support the most worthy candidates, praying for a day in Kentucky when politics do not present such an ugly and unbecoming scene.

This year's election is the most strategic in Kentucky in many a year. This is made so particularly by the recent legislative redistricting, giving more representation to populous city areas. Redistricting is eminently fair since democracy requires that representation be on the basis of population and not on geographical area. At the same time the effects of redistricting could give a balance of power to forces which threaten the present moral restraints and constitutional guarantees in Kentucky.

In two particular areas is this a danger. One is in the area of liquor legislation. In spite of the shameful Kentucky record in liquor production, our liquor laws are not the worst in the United States. They are fairly strong, and would be stronger if it were not for their liberalization a few years ago during the administration of former Governor Earl Clements.

Still it is possible for legal liquor to be kept from sale in communities where the majority of citizens express themselves thusly. And, thanks to many God-fearing Kentuckians, most areas in Kentucky are legally dry.

This situation could change. Here's how. City areas in Kentucky are more in favor of liquor than rural areas. With more representation from these areas, the liquor advocates have a better chance for legislation favorable to their cause. The majority of urban representatives will be wet, very likely. If Christian forces go to sleep and let wet legislators get elected in rural communities where there are enough votes to defeat them, we could be in a predicament.

The other danger zone is in the area of separation of church and state. Kentucky, as has been pointed out before, is apparently a test state for the Roman Catholic strategists who want to tear down this constitutional wall of separation. Legislation was introduced unsuccessfully a few years ago in the Kentucky legislature which would have cleared the way for public educational funds to be spent for parochial school transportation.

Here's the present danger. Urban areas in Kentucky are also strongly Roman Catholic, especially Louisville and the Covington-Newport area. With additional representatives in Frankfort from these communities, chances for legislation attacking separation of church and state increase. Those who doubt the political strength of Roman Catholicism in these areas should check Louisville and see how many of the political machine leaders are Roman Catholics and how many aspirants for political office from Louisville and Jefferson County are Roman Catholics.

Further proof of dedicated efforts in trying to break down present constitutional guarantees in Kentucky is seen in the platform of one candidate for state Superintendent of Public Instruction. This candidate is a prominent leader in Citizens for Educational Freedom, a national organization dedicated to the securing of public tax funds for parochial education. His platform, as reported in the press releases, includes a proposal to grant all Kentucky school pupils tuition scholarships to be spent in parochial schools if desired. This candidate says he also favors a state lottery, to be known as the Kentucky Derby Sweepstakes. The proceeds from such a lottery would be used to sponsor large promotional festivals in Kentucky where distillers and brewers would be allowed to buy drinks for the guests.

Is it possible that God-fearing voters could be so uninformed or apathetic to let such candidates be elected in Kentucky?

Fortunately, some reliable information is being secured and distributed prior to the primary date. The Temperance League of Kentucky has sent questionnaires to most of those seeking public office and will mail out information to Kentucky churches. This information should be seriously considered. The Lexington Chapter of Protestants and Other Americans United for Separation of Church and State has also put questions to candidates and the findings are reported in an article on Page 7 in this issue.

More than ever before in our history, we must be ready to do our part in electing officials which are at least committed to decency and morality in government. We have an obligation to examine the records of candidates and a right to ask them for public commitments. Let's vote our conscience and convictions and not be political pawns in the hands of demagogues who parade as saints.

(Editorial note: Political candidates may be commended or criticized by this editor for positions taken, but no personal endorsement of candidates has been or will be made by this publication. The editor feels the role of the paper is to discuss issues and principles and leave a choice of candidates to the readers.)

Southern Baptists Move Ahead

Since this issue has to be printed before the Southern Baptist Convention is over in Kansas City, our coverage of the Convention will have to be included in next week's issue. However, we have replaced one editorial at the last minute to give some words of assurance to the readers that the Convention went well and no radical action was taken in any direction.

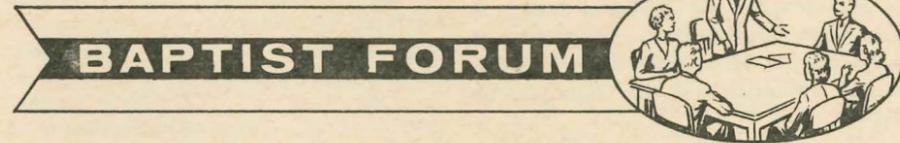
At the Convention the Southern Baptist ship reeled and rocked, puffed and blew, at times let off steam noisily and disorderly and even kept many in suspense as to what direction she would take. In the end, however, she moved steadily and surely down the middle of her doctrinal waters. Contrary to last year when the messengers seemed in a mood to insist on making suggestions to seminary trustees and agency board members, this year they expressed confidence time after time in the constituted channels of control of their institutions and agencies.

This confidence was especially apparent in the defeat of a number of proposals directed toward Midwestern Seminary, where critics claim "liberalism" is present. Proposals from those of the opposite extreme position calling for censure of Midwestern

trustees and administration for the dismissal of Elliott were treated just as rough. This action was characteristic of the whole Convention which was solidly set against being led very far to the right or left of middle.

The one exception resulted from the shocking action of Dr. Carl Bates of Charlotte's First Baptist who withdrew from the race for Convention presidency after arriving at the brink of success. Regarded as a moderate, Bates ran strong on the first ballot and lacked only several hundred votes having a plurality of the 8,000 or so votes for nine nominees. His withdrawal left the way open for the election of Dr. K. O. White of Houston, Texas. White has acquired the role of an arch conservative following his resolutions last year which resulted directly or indirectly in the dismissal of Prof. Ralph Elliott.

However, the choice of White as Convention president should not be interpreted as a mandate from the messengers to set off doctrinal purges of our institutions and agencies. He does not consider it so and prospects for a constructive administration from our new president are bright. Next week will bring a more detailed evaluation of President White and an analysis of other Convention actions.



Dr. Barnette To Be Featured At Ridgecrest

NASHVILLE—Dr. Henlee H. Barnette, professor of Christian Ethics at Southern Seminary, will have a key leadership role in the Southern Baptist student conference at Ridgecrest (N.C.) Baptist Assembly June 6-12. The conference is sponsored by the student department of the Sunday School Board, David K. Alexander, secretary.

More than 2,000 American and international collegians, high school seniors and adult leaders of youth are expected to attend the annual meeting. Conference theme is "The Contemporary Christian's Mission."

Dr. Barnette will deliver an address on "The Communist Question," one in a series of messages concerning world problems. It will be answered in a second address "A Student Answer," by Bill Moyers, deputy director of the Peace Corps, Washington, D.C.

In addition, Dr. Barnette will lead group discussions on "planning to Marry Soon?" and "Opposition to Communism."

tax funds, and irresponsibility—the Christian must pause to think. How does your favorite candidate feel about the use of public funds to support sectarian institutions? Does he believe in the separation of church and state? Does he believe in using tax money to support church hospitals? Does he believe in using tax money to transport children to parochial schools? Ask your candidate!

Lexington, Ky. Bob W. Brown

What is Wrong with Southern Baptists?

John 4:37, 38.

1. Have we been reaping the harvest sown by the last generation of saintly giants?
2. Do we all want to be reapers instead of sowers?
3. Have we spent more time examining the SEED (Bible) rather than preaching and living it.
4. Have we selected the fields on which to bestow our labours rather than seeking the field in which God wanted us to labour (pastoral changes)?
5. Have we substituted programs for plowing up the shallow soil?
6. Have we substituted personality leadership, rather than the Spirit of God? ("Let us get a man who can put it across!")
7. Have we submitted to public opinion and the ways of men rather than suffering for a crown?
8. Have we assumed that the Bible is the opinion of Spirit filled men rather than the unalterable Word of God revealed to men born along by the Spirit of God?
9. Have we substituted joining the church for the regenerating power of the Holy Spirit?

10. Have we sought the leadership of popular religious leaders rather than seeking to know the mind of God?
11. Have we accepted the giving of money for dedication to the will and work of God's Holy Spirit?
12. Have we placed attendance above attention to the Word of God?
13. Have we assumed that our attainments are acceptable unto God?
14. Have we made the bride of Christ—the church—the collection agents for our work rather than seeking to aid the local church do her God given task?
16. Have we forgotten that the Commission was given to the Church and not to any other delegated body.
17. Do we want to be filled with the Power of God or do we want enough power from God to help us stay ahead of other denominations and especially Catholics and the Communists?
18. What did God do before Southern Baptist were organized, and what will He do when we are no more?

Name withheld

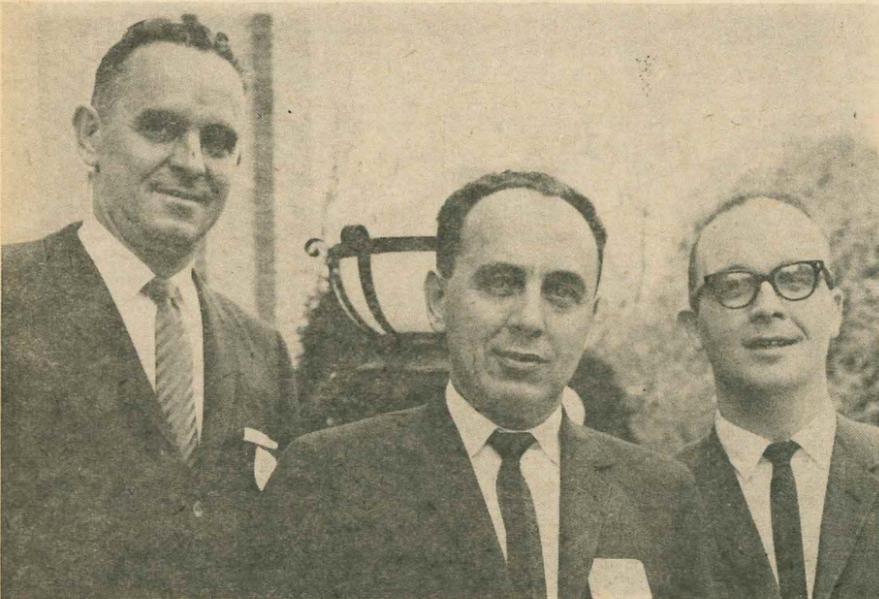
Ask Before You Vote

Dear Editor:

There are several big issues before the people of Kentucky as the May 28 Primary approaches. With charges and counter charges of corruption, misuse of



Congressman Gene Snyder, Republican, Third District, Kentucky, discusses with Miss Cora Ney Hardy, of 1702 Gardner Lane, Louisville, her plans to return to Yaba, Lagos, Nigeria. Miss Hardy will leave the United States in August to continue missionary work as principal of the Baptist Girls High School in the West African region. Congressman Snyder, also a Baptist, was very interested in Miss Hardy's work and the way of life in Nigeria.



Officers for the Training Union Convention held at the First Baptist Church, Somerset, April 17-19, 1963. (Left) H. C. Zachry, pastor of the Central Baptist Church of Winchester, the president for 1962-63; (Center) Guy Buchanan, associational Training Union director, Little Bethel Association, was elected the new president for 1963-64; and (Right) Paul Lawson, pastor, Stanford Baptist Church, Stanford, was elected the new vice president, likewise for 1963-64.



P. Harris Anderson

Louisianan Speaks at Bethel Inauguration

HOPKINSVILLE, Ky., March 29, 1963—Dr. G. Earl Guinn, president of Louisiana College at Pineville, La., delivered the induction address at the inauguration here today of Dr. P. Harris Anderson as the seventeenth president of Bethel College. Presidents of colleges and universities in Kentucky, Tennessee, and Georgia, and all of the Southern Baptist Convention colleges and seminaries were invited.

Dr. Anderson assumed the presidency of the 109-year-old, West Kentucky college last November, after serving eleven years as dean of denominational extension services at Mercer University, Macon, Georgia.

Dr. Guinn formerly was head of the department of homiletics at Southwestern Baptist Theological Seminary, Fort Worth, Texas.

Also participating in the inauguration were Dr. Anderson's brother, Henry Lee Anderson, a Greenville, South Carolina, pastor.

Other program personnel included Harold G. Sanders, executive secretary of the Kentucky Baptist Convention; E. Keevil Judy, Henderson, Ky., convention president; Robert L. Mills, president of Georgetown College; Rabun L. Brantley, Nashville, Tenn., executive secretary of the Southern Baptist education commission; Franklin Owen, Lexington pastor and college trustee; and Curtis Erwin, Greenville pastor and chairman of the Board of Trustees.

Brotherhood Week at Ridgecrest, N.C. June 20-26, 1963

Don't be surprised if the organ at Ridgecrest Baptist Assembly strikes up the wedding march during Brotherhood Week June 20-26.

So far as we know there won't be a wedding, but the music will signal the 32nd wedding anniversary of Evangelist and Mrs. Charles B. Howard who were married at Ridgecrest in 1931.

Howard, former chairman of the Bible Department at Campbell College, Buies Creek, N.C., for 21 years, will deliver the feature address the night of June 24. His topic will be "Men—Partners with God for World Redemption."

Besides conducting evangelistic services, Howard finds time to direct the Howard Memorial Christian Education Fund, established in 1928 to help needy students through college and seminary. So far, 839 students have used the service.

Born in Sampson County, N. C., Howard attended Wake Forest and Southern Baptist Theological Seminary at Louisville, Ky. He left Campbell College in 1959 to lead evangelistic services.

Howard estimates he has conducted 1,100 evangelistic services during the last 45 years.

David T. Mashburn, Sr., director of Brotherhood Week, said that in addition to a new approach in Brotherhood and Royal Ambassador leadership training methods, seminars will be held in the fields of race relations and politics.

Men wishing to attend Brotherhood and Foreign Mission Week at Ridgecrest should make reservations now by writing Mr. Willard Weeks, Baptist Assembly, Ridgecrest, N. C. Enclose a \$3.00 registration fee for each person attending.

Opera Soloists Sings, Japan Audience Weeps

SAPPORO, Japan (BP)—An evangelist at a Japan New Life Movement revival here tossed aside his prepared sermon after opera soloist Cecelia Ward brought the Japanese audience to tears when she sang "Were You There When They Crucified My Lord?"

Miss Ward became choked with emotion as she sang the moving solo. She said she saw nearly everyone in the audience weeping.

Evangelist Hank Scott, pastor of the First Baptist Church of Wilson, Texas, did not preach to the audience, instead taking only a few minutes to explain the plan of salvation.

Scores came forward to accept Christianity after the emotion-packed meeting.

Miss Ward, a native of Louisiana, presented concerts and participated in the New Life Movement services every day from April 9 to April 21 when she left for Jackson, Miss., where she will be soloist at a revival in the First Baptist Church.

"The fantastic faith of the Japanese pastors and their lovely wives has overwhelmed me," she said on departing.

She had performed on nation-wide television broadcasts, and in Japan New Life Movement revivals at Tokyo, Nagoya, Kokura, and Fukuoka in addition to the Sapporo meeting.

At a concert in Tokyo, she was surrounded by a big group of Japanese autograph seekers following two encores and enthusiastic ovations.

She said she was quite impressed by an experience in Kyohoku, Japan, where a widow who owned a factory arranged a New Life Movement meeting of 60 other women because she felt the Japanese women lacked something, but she did not know what. The widow trusted Christ, said Miss Ward, and so did several others.

Miss Ward, who lives in Alexandria, La., where her husband operates a hardware store, began her musical career at the age of four when she sang on the radio for the first time. Although nationally acclaimed as a concert artist, she spends most of her time in Christian service.

POAU Quizzes Candidates

By Bob W. Brown
Lexington, POAU

The candidates for Governor and Lieutenant Governor have been questioned again on church-state issues by certain groups in Kentucky. Advocates of new legislation to prohibit the transportation of children to private and parochial schools in Kentucky, presently permitted on a local option basis with Fiscal Court appropriations, have sought support from all the candidates.

Mr. Breathitt and Mr. Nunn have agreed to support such legislation. Mr. Chandler states that this is a question of constitutional law.

The church-State separation groups also propose legislation to prohibit public school teachers from wearing religious apparel in the classroom. Mr. Nunn has agreed to support such proposals. Mr. Breathitt and Mr. Chandler state that this is a matter for the courts to decide.

Citizens for Educational Freedom have suggested that legislation be passed in Kentucky transferring the transportation of school children from the Department of Education to the Department of

Public Safety, this permitting transportation to private and parochial schools. Breathitt and Nunn are opposed to this CEF proposal. Chandler—no comment.

Another CEF proposal is a \$200.00 tuition grant payment per child to the parents to be paid to the school of the parents choice. All three candidates are opposed to this proposal.

There are groups organized for the separation of church and state in more than fifty Kentucky counties.

Free Library Materials Offer

NASHVILLE—As of April 26, some 382 Southern Baptist churches had requested the special Free Library Materials Offer, indicating that each had organized a new library during April. "The previous record of new libraries in any one month was 84," said Wayne E. Todd, secretary of the Sunday School Board's Church Library Department. "The response to the Free Library Materials Offer has been so encouraging that we are extending the offer through May," Todd said.

The Free Library Materials offer was made by the Church Library Department as part of the promotion of church library emphasis—National Library Week, April 21-27. The offer provided that any Southern Baptist Church or mission beginning a church library in April would receive free a special package of thirteen books and three filmstrips.

These free helps have been offered for many years when certain requirements were met by the church. One of the requirements has been that the church would furnish at least fifteen suitable books. During April and May the requirement is the purchase of five books from a specially selected list of twenty, available through Baptist Book Stores.

Further information about the Free Library Materials Offer may be obtained from: Church Library Department, Baptist Sunday School Board, 127 Ninth Ave., N., Nashville 3, Tenn.

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IN RESPONSE TO OVERWHELMING DEMAND FROM MEMBERS OF THE GOLD STAR HOSPITALIZATION PLAN FOR NON-DRINKERS, GOLD STAR IS OFFERING A WONDERFUL NEW LOW-COST PLAN EXCLUSIVELY FOR THE PROTECTION OF TOTAL ABSTAINERS . . . THE NEW GOLD STAR MEDICAL SURGICAL PLAN . . . for just a few pennies a day, you can have this amazing protection that helps you pay doctor, nurse and surgical bills for every member of your family! Since statistics show that approximately one member of every family will become hurt or sick this year, it is quite likely that you will have need of this protection some day soon. Even though you may already have hospitalization coverage, you will still need help with the surgical, nurse and doctor bills that pile up whenever illness or accident strikes! Gold Star gives you the kind of protection you need, with wide coverage and generous benefits at a much lower cost. For instance, Gold Star helps pay your doctors' bills, (whether or not you have an operation), while you are in the hospital! And what a comfort it is to know that after you return from the hospital and are recuperating, you may have your doctor come to your home whenever you need him, as well as having a full time registered nurse to speed your convalescence . . . and Gold Star will help with these bills as well!

Everything has been done to take the financial worry out of being sick. Just look at the benefits we've outlined for you! And be sure to read our unconditional money-back guarantee. You can apply for Gold Star protection at *absolutely no risk* to you!

GUARANTEED BENEFITS

The **GOLD STAR**
MEDICAL-SURGICAL
PLAN Offers YOU...

PAYS \$70.00 WEEKLY FOR A REGISTERED NURSE

Yes, even private nursing care is covered by GOLD STAR in this new Medical-Surgical Plan when you get out of the hospital and are convalescing at home! GOLD STAR will now pay you \$70.00 weekly (or \$10.00 a day) for a full-time registered nurse to take care of you at home. AND you can receive this money for as many days as you were hospitalized, up to 70 days for each and every sickness or accident!

NO AGE LIMIT! SENIOR CITIZENS QUALIFY

That's exactly what we mean, too. Whether you are 1 or 101, you receive the same liberal coverage. GOLD STAR helps take the financial worry out of growing old. And now, with this wonderful new added service for non-drinkers, Senior Citizens can have an ever greater degree of independence.

SPECIAL LOW RATES

As a non-drinker you deserve and should receive your Medical-Surgical protection at a substantial saving. Statistics prove that those who do not drink are sick and hurt less often than those who do. We believe that non-drinkers should not be made to pay the higher rates charged to cover those who do drink. Gold Star, by excluding all drinkers, can give increased protection and more benefits at substantial savings.

NO LIMIT ON THE NUMBER OF TIMES YOU CAN COLLECT

you never have to worry about losing your protection when you need it most. You are not penalized for repeated illnesses. Just three months after the end of your confinement for any sickness or accident you may again receive full benefits for that condition AND you receive full benefits immediately for any new sickness or accident. So you see . . . no matter how many times you are sick, you continue to receive the same liberal protection and benefits!

PAYS UP TO \$300.00 FOR SURGICAL FEES

Your Gold Star Medical-Surgical Policy pays you up to \$300.00 CASH for surgical expenses according to a generous schedule printed right in your policy . . . TAX-FREE! And you receive this money whether the surgery takes place in or out of the hospital. For instance, you would be covered for fractures, dislocations, etc., treated in the doctor's office. Gold Star pays you even if your expenses are less, and pays you in addition to any other medical-surgical or hospitalization coverage you may have. Claim checks are rushed to you AIR MAIL.

PAYS FOR DOCTOR'S VISITS

Yes, that's right! When you go to the hospital and surgery is not required, your GOLD STAR Medical-Surgical Policy pays you \$4.00 per day for each day your doctor visits you. Not only that, but while you are confined at home after returning from the hospital, your policy pays you \$4.00 per day for each day your doctor visits you (or you visit him at his office), for as many visits as the number of days you spent in the hospital! Gold Star will pay you up to a total of 80 visits for any one accident or illness—that's right—80 visits.

In addition, even though your surgeon was paid, under the Surgical Benefits, while you were in the hospital, Gold Star will still pay you \$4.00 per day for each day your doctor visits you or you visit him at his office for as many visits as the number of days you spent in the hospital, while you are confined at home after returning from the hospital. Again, Gold Star will pay you up to a total of 80 visits for any one accident or illness!

ONLY CONDITIONS NOT COVERED:

Every kind of sickness and accident is covered except, of course, those caused by: the use of alcoholic beverages or narcotics; pregnancy; mental or nervous disorders; pre-existing conditions; any act of war; and where care is in a Government or Veterans Hospital. Everything else is covered!

To You With Complete Information About SPECIAL LOW COST GOLD STAR MEDICAL-SURGICAL PLAN Available To NON-DRINKERS Only!

CHECK THESE BIG REASONS WHY IT'S SO NICE TO BE PROTECTED BY GOLD STAR

- ☆ NO AGE LIMIT
- ☆ ALL BENEFITS PAID IN CASH
- ☆ NO SALESMEN CALL ON YOU!
- ☆ NO RED TAPE
- ☆ NO ENROLLMENT DUES OR MEMBERSHIP FEES!
- ☆ GOOD ANYWHERE IN THE U. S. AND FOREIGN COUNTRIES

★ LEADING AMERICANS SAY: ★



S. S. KRESGE, founder of the S. S. Kresge Co., with over 800 stores: "I'm delighted that non-drinkers are now rewarded by insuring with the Gold Star Plan at substantial savings. Gold Star's popularity indicates that it is the right answer to the question of drinking and hospitalization."



DR. PAUL S. JAMES, Pastor, Manhattan Baptist Church, New York City: "This hospitalization policy for non-drinkers appears to me to be excellent, and I know of no other Company which makes such provisions for one's time of need. I am happy to give my personal endorsement to this program."



HON. FRANK CARLSON, United States Senator, Kansas: "I am delighted that Arthur DeMoss has worked out a plan to provide hospitalization for non-drinkers at reduced cost. I would urge those concerned about their financial security to take advantage of this excellent opportunity."



DR. ROBERT G. LEE, three-time President, Southern Baptist Convention: "After reading the Gold Star Policy, I must say it is the most unique and unusual policy I have ever heard of. For your part in making known to me this wonderful policy I am most grateful."



DR. HERSCHEL FORD, Pastor of First Baptist Church, El Paso, Texas; Vice-President, Southern Baptist Convention: "You are rendering a tremendous service in providing a low-rate hospital policy for non-drinkers. Thousands throughout America should take advantage of this offer to secure adequate protection for themselves at a much lower cost."



JEROME HINES, leading bass with the Metropolitan Opera Company: "The non-drinker is a better risk and should be entitled to a better insurance rate. I am most happy to recommend this low cost Gold Star Policy. It should prove to be a real help and blessing to all who can qualify."

THE GOLD STAR PLAN is offered exclusively by De Moss Associates, Inc., General Agents for these leading companies (depending upon your state of residence): Guarantee Trust Life Insurance Company; National Liberty Life Insurance Company; American Fidelity And Casualty Company

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Please mail me, as an eligible non-drinker, FREE details of how I and other members of my family (regardless of age) are entitled to apply for the Gold Star Medical-Surgical Plan. I understand that no salesman will call, that I am under no obligation whatever; and that the pen is FREE.

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Street or RFD No.

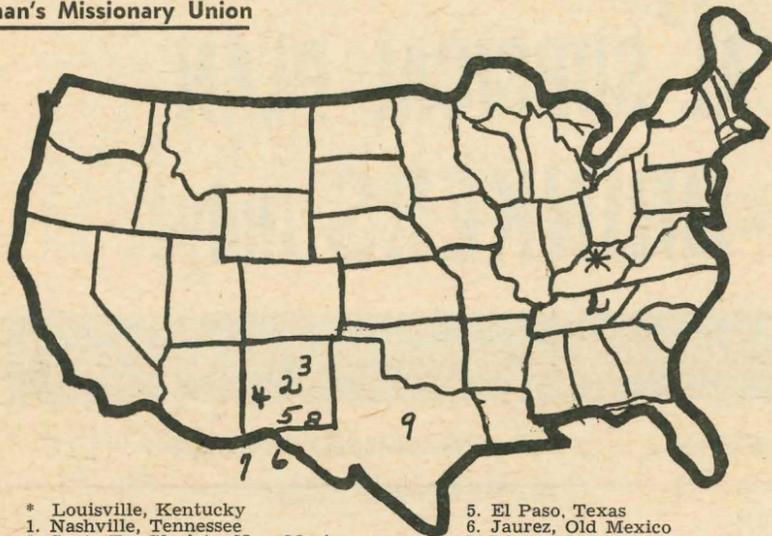
City.....Zone.....

County.....State.....

KENTUCKY BAPTISTS AT WORK



Woman's Missionary Union



- * Louisville, Kentucky
- 1. Nashville, Tennessee
- 2. Santa Fe, Glorieta, New Mexico
- 3. Taos, New Mexico
- 4. Albuquerque, New Mexico

- 5. El Paso, Texas
- 6. Jaurez, Old Mexico
- 7. Isleta, Old Mexico
- 8. Carlsbad Caverns
- 9. Ft. Worth, Texas

YOUNG WOMAN'S AUXILIARY GOES WEST

By Mrs. Hugo Culpepper

YWA CONFERENCE, GLORIETA, JULY 25-31, 1963

This trip is planned in conjunction with the Tennessee YWA's. We will be sharing a chartered bus with them. The bus leaves Nashville on the morning of July 23, and will arrive back there late on August 5. Plans will be made with those from Kentucky as to their trip to Nashville. One can join the bus either there or in Memphis, or possibly some other spot, provided arrangements are made before-hand.

The trip out will be direct to Glorieta. On the return trip stops will be made at the above indicated places. Cost of the round trip, including hotels, is \$95.00. Accommodations in Texas Hall at Glorieta, two to a room with bath, and board, will be \$42.00 for the week. The total cost of the trip will be right at \$150.00.

All reservations must be in by July 1, accompanied by a check for \$55.00. The balance will be due when one boards the bus. No money will be refunded after July. Send all reservations to YWA Director, WMU, Kentucky Baptist Building, Middletown, Kentucky.

Brotherhood

Victory Chapel Observed Baptist Men's Day

By Forrest R. Sawyer

The men of Victory Baptist Chapel, mission of the Victory Memorial Baptist Church, Long Run Association, Louisville, observed Baptist Men's Day on October 28, 1962. Mack Shults shares the impressions of the day with us at our request, and we in turn share them with you for the blessing that they might be in future planning of Baptist Men's Day, which will be in the SBC on the fourth Sunday of January of each year. Mack Shults writes:

"I am happy to share with you the program and results of our Baptist Men's Day experience. It was by far one of the most outstanding worship experiences in our church last year. As we had already made our plans for the old date in October, we just anticipated the change in name from Laymen's Day to Baptist Men's Day. Thus on October 28, 1962, the men took complete charge of every service in our church, with a possible exception in the Primary Departments. All classes were taught by men, they made the announcements, recognized the visitors, read the scripture, diapered the babies, led in prayer, and made up the choir of the day and sang a special number. We did use RA boys

to usher and receive the offering (one of them led the prayer for the offering).

"The worship service in the morning was led by two laymen, each taking about fifteen minutes. They did an excellent job to which the congregation responded with great enthusiasm. The evening service was conducted by one of the speakers of the morning in which he led the congregation in testimonies of how good God had been to our church and the blessings each of us had received in past days. This service was the real climax of the day. Many people gave testimonies, new and old Christians alike. The testimonies revealed the rich faith of many and the trying experiences of their life through which God had led. This was not simply an exhibition of emotionalism but rather a deep spiritual service. When the invitational song began, a "Holy Hush" was evident in the congregation. People began to come with tears rolling down their cheeks to rededicate their lives to Christ. They had been deeply moved by the Spirit which pervaded the service. In a matter of a short time, ten people had come expressing a desire to walk closer with Christ and one had come giving her heart to Christ and making her public confession of Him as Lord and Saviour.

"That service will be long remembered and certainly will influence our plans for our Baptist Men's Day program this year."

Church Music

Willard Payne Joins State Leadership School Faculty

By Eugene F. Quinn



Willard Payne

Willard Payne, minister of music of the Immanuel Baptist Church of Paducah, Kentucky, joins the twenty other faculty members who will teach in the Kentucky Baptist Music Leadership School at Georgetown on July 29-August 2 of this year. His class will be entitled, *Hymns We Sing*, a class designed for youth to begin their study of the contents of their hymnal.

Training Union



Carroll Hart and Neta Bissell

State Young People's Speakers' Tournament

By James H. Whaley, Sr.

Carroll Hart, representing Southern Region, received first place recognition in the Young People's Speakers' Tournament at the Training Union Convention in Somerset, Kentucky. He is shown above with Neta Bissell, who received second place recognition in the tournament.

Carroll lives in Bowling Green and is an active member of the First Baptist Church there. He is 21 years old, a senior at Western Kentucky State College. He plans to enter the ministry.

Carroll will represent Kentucky in the Southern Baptist Speakers' Tournament at Ridgecrest Baptist Assembly, Ridgecrest, North Carolina, during the first Training Union leadership week, July 4-10.

A copy of Carroll's speech can be found on page 3 of this issue.

Sunday School

Category 1 Completed

By Francis R. Tallant

For sometime, many have been asking us when all the books in Category 1 would be available. One of the requirements for the Gold Seal on the Christian Training Diploma is to have credit for all ten books in Category 1 and this is all many have lacked.

We are happy to announce that all books are now available in this category and are on sale at the Baptist Book Stores. The last book to be published was 0105, "A Church Organized and

Functioning" and was made available the last of April. The other book, unavailable for so long, 0104, "The Nature and Functions of a Church," was released last month. Both of these books will be very helpful to all in knowing and understanding better the church and its work.

With these books now available, many should complete work on the Christian Training Diploma and begin work on the next diploma which is the Approved Workman Diploma. The requirement for this diploma is five books from one category: 16, 17, 18, 19 or 20.

May we remind all churches and teachers of study course classes to see that award requests are sent in immediately following the study of the book. Individuals would do well to check to see that these requests have been sent in after each study. It is so easy to forget. Awards cannot be granted until these requests reach the Awards Department in Nashville. Award blanks may be secured from the Sunday School, Training Union or W.M.U. Departments, Kentucky Baptist Building, Middletown, Kentucky.

Let's make this one of our best years for training.

Kentucky Baptist Foundation

Kentucky Foundation Receives \$600,000 Bequest In Will

By A. M. Vollmer

When the will of Mr. Roy Williams, who lived at Versailles, Kentucky, was probated in the Woodford County Court House recently, it was learned that his estate, with the exception of several minor bequests, was left to the Kentucky Baptist Foundation, with the income from its investment to go for the support of the three Baptist children's homes in Kentucky, namely: Spring Meadows, Glen Dale and Pine Crest. The estimated value of the estate is \$600,000.

In 1949 Mr. Williams contacted the secretary of the Kentucky Baptist Foundation for information pertaining to his will, which he was then in the process of preparing.

Mr. Williams was a member of the First Baptist Church at Versailles. He was, for many years, the president of one of the Versailles banks and the owner of extensive farm lands.

Kentucky Baptists have reason to be grateful for stewards such as Mr. Williams has proven himself to have been.

Appreciation for James Bergman

Thomas E. Adams
Henderson, Ky.

Our University of Kentucky Northwest Center B.S.U. was privileged to have James R. Bergman, associate in the Kentucky B.S.U. department, with us recently in a "Spiritual Life Emphasis". Jim made a significant contribution to our campus and to our B.S.U. in particular. Lasting impressions were made upon many of our young people that will produce an abundant harvest for the glory of God in the days to come. He has a special skill in reaching college students and faculty members. His message is anchored to the "Rock of Ages", but it and his methods are geared to the times. This, to me, is an unbeatable combination.

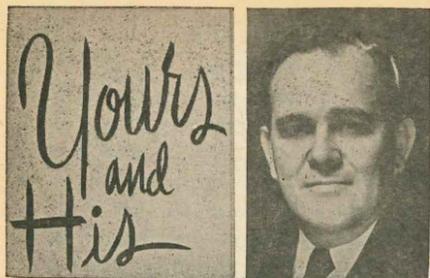
Kentucky Baptists are blessed to have the services of such a talented and dedicated man.

Church Music

June Musicalendar

By Eugene F. Quinn

Association—Date and Church	Event
Ridgecrest Assembly, N. C.	Music Conference .....June 27-July 3
Bethel—June 17, Adairville	.....Hymn Sing
Blood River—	
May 27-June 4, New Harmony	.....Music School
Bracken—June 30	.....Hymn Sing
Breckinridge—	
June 9, Hardinsburg	.....Hymn Sing
Caldwell—June 9, White Sulphur	.....Hymn Sing
Central—June 9, New Hope	.....Hymn Sing
Christian County—	
June 24-28, Edgewood	.....Music School
Daviess-McLean—	
June 17-21, Shaffer Junior	.....Music School
Music Camp	.....Music School
East Lynn—June 16, Union Band	.....Hymn Sing
Fulton—June 30	.....Hymn Sing
Graves County—June 30	.....Hymn Sing
Laurel River—	
June 25, E. Bernstadt, 7:30	.....Hymn Sing
Lincoln County—June 30	.....Hymn Sing
Little River—June 30	.....Hymn Sing
Mercer—	
June 16, Buena Vista, 2:30	.....Hymn Sing
Nelson—June 9, New Salem	.....Hymn Sing
Ohio River—June 23	.....Hymn Sing
Red River—	
June 3, Campton, 7:30	.....Music Conference
Salem—June 16, New Highland	.....Hymn Sing
South District—	
June 2, Gethsemane, 2:30	.....Hymn Sing
Tates Creek—	
June 30, White Lick	.....Hymn Sing
Three Forks—	
June 11, First Street, Hazard	.....Hymn Sing
Upper Cumberland—	
June 9, Sunshine	.....Hymn Sing
West Union—	
June 17-21, Antioch	.....Music School



Kansas City, May 8, 1963

I am one of many thousands of Southern Baptists attending the Southern Baptist Convention in Kansas City, May 8-10. My office in Middletown issued 467 Certificates of Registration of Kentucky messengers to this meeting. It's been a wonderful reunion with many Kentucky fellow Baptists as well as with others scattered around the world in witness, now here for fellowship.

As I write this note, the messengers are prayerful about the issues which may flare into emotional flame and consume the bonds that bind us together in a Baptist fellowship—the largest free group of churches in the world. We believe that the wound will be healed, that Southern Baptists will rally around our Divine Leader and move shoulder to shoulder forward in the furtherance of the Gospel of our Blessed Lord.

The W.M.U. 75th Diamond Jubilee celebration was colossal, inspiring. The pre-convention meetings of pastors, educational and music leaders, etc., were well-planned and profitable to us all.

This brings me to say that we plan as fine a program for Kentucky Baptists at Lexington, November 13-15, and on Friday, Youth Night, hope to have as many present in the U. of K. Coliseum as we have messengers throughout the Southern Baptist Convention here in Kansas City.

Expect more of you can come and will come then.

Harold G. Sanders

Baylor Names Henry C. Lindsey New Drama Chairman

WACO, Tex. (BP)—A former Drama Department chairman for Baptist colleges in Alabama and Kentucky has been named the new director of the Baylor University Drama Department.

Baylor University President Abner McCall named Henry C. Lindsey, 45, to the post, and in a joint announcement, named four new faculty members to that department and revealed a new organization structure for that area of study.

The new Drama Department chairman is now associate professor of speech and director of extension at Kansas

SUBSTANTIAL STATURE GAINED IN SIXTEEN YEARS

What is now the Forest Park Baptist Church of Bowling Green, Kentucky, had its genesis when, in 1947, Harold Lee, educational director of First Baptist Church and the Baptist Student Union, all in the same city, became interested in establishing a mission in the area of Forest Park. First, a former store building at the corner of (Old) Morgantown Road and Johnson Street was obtained, and Sunday school was held there on Sunday mornings. The first superintendent of the Sunday school was Mr. Dye, chairman of the Missions Committee. Mr. Lee, Robert E. Lively, Jr., and a number of students contributed their services, and Tommy Beard, at that time president of the Kentucky B.S.U. Convention did the preaching.

R. B. Hooks, Sr., a worker with the General Association, and formerly a citizen of Forest Park and a student at Western State, held a revival at the mission and several were converted. The church was organized on June 11, 1950, with 12 charter members: Jimmie Jones, R. H. Lawrence, E. T. Miller, Thelma Rose Mills, Edgar L. Mills, Annie Chaffin, Jack Dye, Artie Glen Dye, James Justice, Donald Burch, Roger Jones, and Emma Bradley. Immediately Ulan Jones, Ida Helm, Eugene Lowery and Frederic Woods joined, and were considered charter members also. Harold J. Purdy, Harry L. Carter and Harold Lee led in the organization.

A lot was purchased on Morgantown Road at College View Drive for \$3,000. The first trustees were Ulan Jones, Jack Dye, Harry Lawrence and Ed Miller, and the first deacons were E. T. Miller, Harry Lawrence and Edgar L. Mills. The last named was soon elected Sunday school superintendent. Fifteen members were added the last half of April, 1951, in a revival conducted by Dewey Mercer as the evangelist. Later that same sum-

mer Harry L. Carter preached in another revival, and the construction of the new building was completed and entered December 23, 1951. The next year the adjoining house and lot were purchased, William Rogers conducted a revival, and ten new members were added.

The debt was paid off in 1953, so Pastor Purdy and Harold Lee were asked to return to Bowling Green for the dedication. The Sunday school enrollment climbed to 200 by the end of that year.

By the middle of 1956 a public address system was installed, and later a set of constitution and by-laws was adopted. At that time Pastor Lively resigned to resume his studies at the Southern Seminary. He was succeeded by John R. Couch—then at Beech Creek. He served them until he and his wife were sent as foreign missionaries to Jordan. Richard T. Stiltner, native of Louisiana, was the third pastor. Another adjacent lot was purchased in 1959, and later on that year another adjacent house was bought to be used as a parsonage.

After four years of leadership, Stiltner resigned on November 4, 1962. The first service in the new sanctuary was on February 24, 1963. R. B. Hooks, Sr., preached at that service. The church has participated in the activities of Warren Association, the Kentucky Baptist Convention and the Southern Baptist Convention.

[EDITORIAL NOTE—These salient facts were gleaned from "A History of Forest Park Baptist Church, Bowling Green," by Miss Patricia Allen. This body of God's people has shown remarkable progress in about fifteen years, showing what can be done when the people have a mind to work, and consecrate their all for Him.]

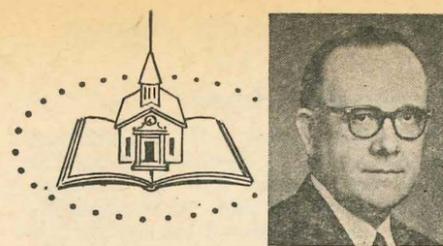
State Teachers College, Emporia, Kan. Lindsey, a Baptist, had earlier served as chairman of the Drama Department at Howard College (Baptist), Birmingham, Ala., and was chairman of the Speech Department at Georgetown College (Baptist), Georgetown, Ky.

McCall also announced the appointment of four new drama faculty members. They are: Billie Gene Cook, 33, visiting professor in the Department of Theater Arts at Texas Christian University (T.C.U.), Fort Worth; his wife, Patricia Watson Cook, 33, part-time instructor at T.C.U.'s Theater Department; Jerry B. Talley, 25, who will receive the Doctor of Philosophy Degree at the University of Denver this summer and currently in charge of theater work at Belmont College (Baptist) in Nashville, Tenn.; and Joe Hannah of Waco, Tex., who recently completed her doctorate in drama at the University of Denver.

Titworth Cited at Clear Creek

Floyd Titworth, pastor of Mousie Baptist Church near Hindman, was awarded the title of Mountain Minister of the Year at Clear Creek Baptist School, Pineville. Presenting the plaque on April 26 was J. Edward Cunningham, Lexington, who directs the Baptist mountain mission program in Kentucky. Titworth, a native of Arkansas, is prominent in civic and religious affairs and has led in a program of planned recreation for the Mousie community. Under his leadership Mousie Church has established two missions, one at Caney and the other at Decoy. Mousie was named as one of the outstanding rural churches in the state last year by the University of Kentucky. Other Kentucky pastors who have been previously selected for this recognition have been J. S. Bell, Hindman, and W. W. Thompson, Jackson, who was pastor of Leatherwood when he received the award.

WESTERN RECORDER



SUNDAY SCHOOL LESSON

By H. C. Chiles

WORSHIP IN THE HOUSE OF GOD For May 26

Psalm 84

The writer of this psalm evidently had been absent for an extended period of time from his home in Jerusalem and the Temple there where he had been accustomed to worship God. The psalm reveals that the writer had a passionate zeal and an eager longing to return to this sanctuary of the Lord, where the name of Jehovah had been exalted, where His glory had been manifested, and where He had been worshipped by the Israelites. He did not hesitate to express his ardent, intense and consuming desire for communion with Him in His courts.

It is always refreshing and encouraging to have fellowship with people who have a longing to meet God in His house. Those who truly love Him find a great delight in going to the house of the Lord for worship. No other house is as meaningful and dear to them. Those who love God and frequent the place of His habitation with regularity always receive numerous blessings from Him Whom they worship in spirit and in truth.

I. Satisfaction Through The

Worship Of God. Psalm 84:1-4.

The psalmist's protracted absence from the sacred precincts of the Temple in Jerusalem, which was not of his own choosing, but had been forced upon him, had become a matter of grave concern to him, and caused him to have an inexpressible longing to return to that sacred place where he had been the recipient of so many spiritual blessings. For all of these blessings and the many precious memories associated with that hallowed place he was grateful beyond expression. Such memories are invaluable and naturally enrich the remainder of one's life. As we recall our own personal experiences, we well remember those churches whose services we attended, whose members introduced us to the Saviour, into whose membership we were baptized, and whose leaders proclaimed to us the Word of God and nurtured us in the Christian faith. As we recall those experiences of our early lives, we frequently have a longing to return to those scenes of former years and worship our God again with those whose Christian love and encouragement have meant so much to us during the intervening years.

Being a godly Jew, the psalmist found greater satisfaction in the worship of God in the Temple than anywhere else. Eager to be in that dear and lovely place of worship again, he recalled the fact that birds had found certain parts of that building convenient and attractive places for building their nests, laying their eggs and raising their young, and he almost envied them the privilege of being in those precincts. He also thought of how fortunate the priests were in having committed to them a work that enabled them to spend so much time in the Temple, and he truly wished that he might share with them the privilege of having communion with God there.

II. Strength Through The

Worship Of God. Psalm 84:5-8.

The psalmist was sustained and enabled to endure his hardships by the joyful anticipation of getting to worship God again in the Temple. He realized that many difficulties lie in the way of all those who try to live in a godly manner. We, too, need to know this. As one journeys through life he encounters so many dangers and trials, and finds himself in need of so much strength which he does not have. In the midst of the temptations, toils, trials and tribulations of life, it is so encouraging to know that through true, spiritual worship of God adequate strength will come to us for every experience and exigency of life. Never yield to the temptation to lose heart and to give up the struggle. Instead, yield self and all that you have to the God Whom we worship and He will then give you just the amount of strength that you will need for the task that is at hand. But, never forget that to fail to worship God will deprive you of much needed strength.

As we travel through life we must go into and through the valley. Times of trouble are inevitable, but we can be victorious over our troubles through complete dependence on God, the source of strength. He will prove to be adequate in every instance.

III. Sufficiency Through The

Worship Of God. Psalm 84:9-12.

God never forgets His people. He is a far better shield than any armor that men can provide. He protects and defends His children from their numerous

and dangerous enemies. There are different interpretations as to the identity of "thine anointed" in verse nine. It seems to refer to the king of Israel, whose leadership was closely and vitally related to the welfare of the nation. His failure to worship God would have an adverse effect upon his people, for no man is sufficient in and of his own strength for such a major task as had been committed to the king.

One day in the presence of God in His house, employed in personal communion with Him and in spiritual exercises, is far better than a thousand days spent elsewhere in fellowship with sinful men. It is far better in peace of mind, joy of heart and satisfaction of soul. Do you prefer being with God and His people or with the followers of Satan? Time cannot be spent in any other pursuit comparable in benefit to that spent in genuine worship of God. Time spent in His worship elevates one's thoughts, enriches his life and promotes his spiritual growth.

Verse eleven tells us what God is to His people, namely, a sun and a shield. In nature the sun dispenses light, imparts life, radiates warmth, gives beauty and produces fruit. As the sun is the center of power in the planetary system, so God should be the center of our system of living. As the sun radiates light to show us the way, a shield is to ward off enemies, protect us from evil and give us security. From God we receive protection.

This verse also tells us what God gives to His people. He does not bargain or sell, but He gives grace and glory. We need grace so much. Without His gift of grace—kindness to the undeserving, favor to the guilty, love to those who deserve wrath and mercy to the lost—there is neither help nor hope for men. Those who know they need grace, who confess their need and who receive Christ are the ones to whom He gives grace. Grace and glory are closely related. Only through grace can glory be reached. Grace is the means to glory. He will not withhold from His faithful worshippers anything that will really contribute to their well-being.

Blessed are they who appear in God's presence and praise Him for what He has done for them and for others! Such periods of genuine, spiritual and public worship impart strength and beget high purposes.

How to Succeed in the Ministry

By John L. Bledsoe, Pastor
First Baptist Church, Clay, Ky.

Much discussion was raised by the recent article in Post Magazine entitled, "Why I Quit The Ministry". This article certainly points out the apparent weaknesses which are found in the churches of our day. Not only does it point out the weaknesses within our churches, it also exposes the weakness in the pulpit. It is true that some churches don't deserve a pastor, but it is equally true that there are some pastors who do not deserve a church. For churches have personalities just as people do and to say that all churches are bad because of one impossible situation is to admit to a deficiency in one's life. I am sure our Lord faced foes greater than ours, yet He did not quit. Shouldn't we follow His example?

Backing off from a challenge or difficulty is the result of the lack of ability, or initiative or is an act of cowardice. What pastor is there who hasn't had some crisis in his ministry? It is only by the grace of God we are enabled to emerge from these experiences with a stronger faith. My reason for not quitting the ministry is simply this: God called me to serve Him in this capacity. I also believe that the "key" to success in one's ministry is to be found in his refusal to quit and his complete reliance upon the leadership of the Holy Spirit.

During my eight years of pastoral experience I have been given a great deal of advice by fellow ministers and laymen. Most of this information has been helpful; however, much has been of little value. I wish to list some of the advice I've received pertaining to "How To Succeed In The Ministry."

1. Be silent. Never speak out on touchy issues or social injustice. You may not influence many people to follow Jesus in true discipleship, but you'll live longer.

2. Be evasive. Talk about something else and through tricky semantics lead them to believe you are sympathetic or that you are in full agreement.

3. Be apologetic. Prelude your remarks with an apology. Introduce the matter by saying, "Jesus did say that; however, I feel there is an exception in this case . . ."

4. Be a compromiser. Follow the examples of the politicians. Change your convictions as often as you change clothes. Tell the people that you are for certain principles, IF they are for them. "Wheel and deal" as one pastor put it. Cut corners from the standard for Christian leadership. Don't mention discarding weak Christians who hold places of leadership for changes make people mad. After all your tenure of service may be shortened. Reason with yourself and

say "They won't do any harm".

5. Be one of the boys. "If you can't lick 'em, join 'em." Tell big yarns and an occasional dirty joke. Be like the preacher a lost man in Georgia told me about. "What I like about Bro. _____," he said, "is that he ain't no different from the rest of us." Go out and tell the sinner that all he has to do to be a Christian is to be a good, red-blooded American!

You may say, "This is absurd," but may I remind you that there are many men who readily condemn another for quitting while they employ one or more of the above tactics in their own ministry. They fail to realize that when they do so they are ceasing to be true servants of God!

Not all of the advice I've received has been bad. I thank God for those who have given me sound advice while practicing what they preached. Listed below is some of this invaluable information.

1. Stay close to God. Through prayer and Bible study constantly seek His Will.

2. Be firm as well as flexible. Stand up for the right. The cost sometimes is high but we ought to be willing to pay it.

3. Allow the other fellow the right to disagree. Try to teach him how to disagree by employing a little tact when you disagree with him. (True, there are a few people you'd better not disagree with if you don't enjoy trouble.) As one has said, "There are three sides to every issue: yours, mine and God's".

4. Expect problems and difficulty. Every church has her share.

5. Refuse to listen to gossip. Your ulcers will heal more quickly!

6. Seek the Shepherd heart.

Due to the nature of his work and calling, the pastor of necessity assumes a place of leadership. Because of this some people make him the target of their frustrated emotions and he frequently gets a trimming by an "axe grinding" member, but in spite of all this the ministry is a wonderful life. The satisfaction and joy derived in knowing that one is doing what God has called him to do remains unexcelled.

When I hear a layman criticize a pastor or insinuate that he is preaching for money, I feel sorry for him. He hasn't begun to realize that the days are too long and the gripes far too many for the pay. If a man were preaching just for money he'd quit! I think of my pastor friend who is a graduate engineer. He could double his salary by going into the field of engineering. Yet, he remains faithful to the call of God.

Do you wish to be a success in the ministry? If so, listen to God, rely on His grace and refuse to quit!

Attorney General Against Federal Aid To Parochial Schools

COLUMBIA, S.C.—U. S. Attorney General Robert E. Kennedy, giving his views on Federal aid to parochial schools, Thursday said, "It is unconstitutional and therefore I am not for it."

The President's brother, had a busy day in Columbia. It's activities included a speech to the University of South Carolina Law School Federation, a short interview with students on the campus, a visit with Governor Donald Russell and a news conference.

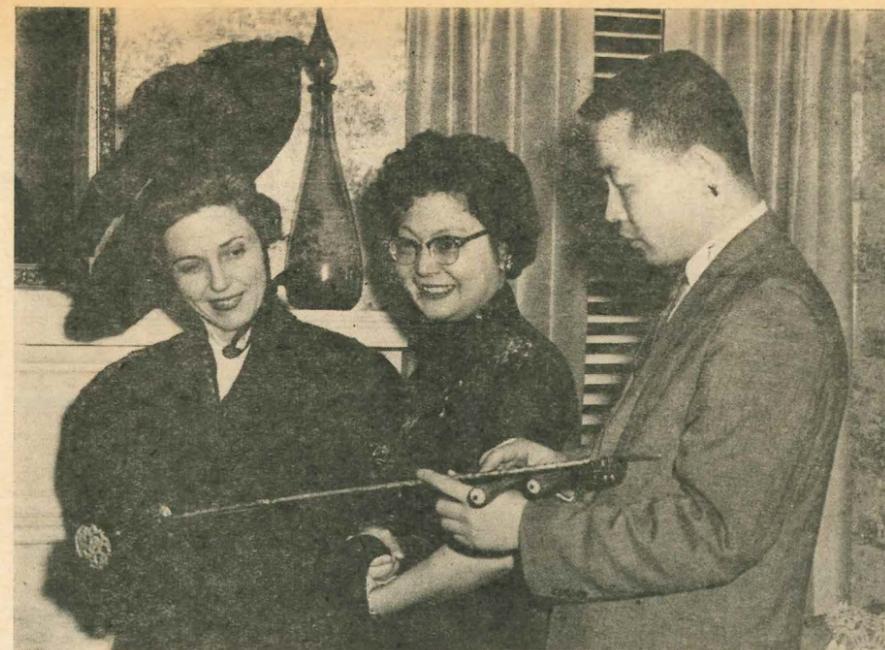
Here are some of the items he touched on during the day—convictions are up about 400 per cent in organized crime, "but we've still got a long way to go."

—Over 50 school districts in the country have voluntarily desegregated in the past two years.

—Segregation is not only a southern problem, there was a race riot last week in Chicago, and two recently in Washington.

When asked about the Supreme Court hearings on required Bible reading and recitation of the Lord's Prayer, he said, "the Supreme Court is still hearing that matter, and I don't have any comment on it until the court is finished."

When asked his opinion on the Federal aid to parochial schools he said, "Generally it is unconstitutional and I'm not for it."



The 75th anniversary of W.M.U. was celebrated by the W.M.U. of the First Baptist Church of Hopkinsville with a banquet attended by 175 women. Shown in the picture are (left to right) Mrs. Sidney Maddox, Mrs. Johann Yang, Mr. Johann Yang. Said Yang is examining the two stringed Chinese instrument called "erhu." The women came dressed in costumes of 75 years ago. Mrs. Maddox was outstandingly dressed in her large hat and was becoming in her costume. Mr. Yang is minister of music at the First Baptist Church of Beaver Dam, Ky., and Mrs. Yang had the program at Hopkinsville, and told of hearing the Gospel in China preached by S.B.C. missionaries, their conversion, their study in China and America, and their present work. Mrs. Yang speaks Cantonese, being from Canton, South China. Mr. Yang speaks Mandarin, being from near Peking, North China.

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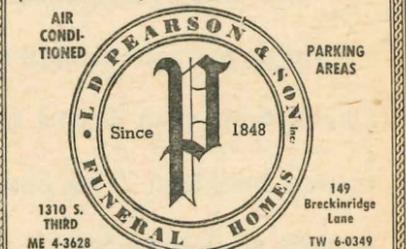
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Maynard P. Turner, Jr. Resigns School Post

NASHVILLE (BP)—Maynard P. Turner, Jr., has resigned as president of American Baptist Theological Seminary here to devote his full time to the pastorate. His resignation is effective July 24.

For two years, Turner has served a Negro Baptist church here, the Mount Zion Baptist Church, in addition to his seminary post.

Turner's resignation was received at received at the annual meeting of Semi-

nary Trustees here, according to Phale D. Hale, of Columbus, Ohio, chairman. Hale is one of the 16 trustees representing the National Baptist Convention, U.S.A., Inc. (Negro).

The seminary is jointly operated by the National Convention and the Southern Baptist Convention, which has eight members on the trustees.

Appreciation for Turner's work was expressed by Hale and by Rabun L. Brantley, Nashville, interim executive secretary for the SBC commission on American Baptist Theological Seminary.

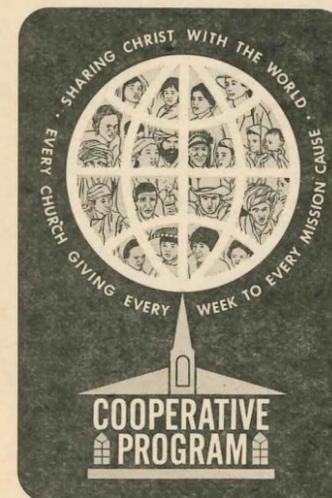
The seminary trustees voted to em-

ploy the seminary faculty for another year. There are 70 Negro students in campus classes and 600 students in its Extension Department.

The Southern Baptist Convention supplies \$88,000 a year from the Cooperative Program for the seminary. Less than \$5,000 support was received last year from the National Convention, Inc., Brantley reported.

The trustees named a committee to recommend an interim president until Turner's successor can be found.

OBSERVE COOPERATIVE PROGRAM SUNDAY, JUNE 23



Hundreds of Kentucky Baptist churches will be observing Cooperative Program Sunday on June 23. This is the one Sunday in the year to inform and inspire each member of how their mission dollars are at work through the Cooperative Program.

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