



WESTERN

RECORDER

JUNE 6, 1963

THIS WEEK

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KENTUCKY BAPTISTS**

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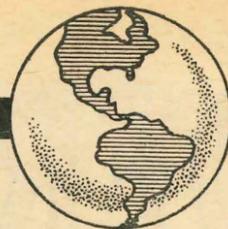
**LET'S LEARN TO
LIVE TOGETHER**

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—Photo, Home Mission Board

Father and Son at Church on Father's Day



Grateful Thanks for Emergency Help

Mr. and Mrs. James King, and their son and daughter-in-law, Mr. and Mrs. Ronnie King, all members of the Long Run Baptist Church, residing at Middletown, wish to thank the many people who helped in getting an emergency operation on Ronnie King's lung recently. Assisting in the emergency illness were Dr. John S. Harter, Retired Pastor W. R. Manion, Administrator H. L. Dobbs, and the entire staff on the second floor of the Kentucky Baptist Hospital and many Christian friends from the Long Run Baptist Church and elsewhere. They feel that if it had not been for the assistance of so many and the prayers of Christian friends, and the fine care given he could not have recovered so quickly, if at all.

Whittington-Dawson Announcement

Announcement of the engagement of Miss Maria Lana Whittington to Mr. Nelson Lloyd Dawson has been made by Mr. and Mrs. William Marion Whittington. Miss Whittington is expecting to be graduated from the University of Louisville this June. Mr. Dawson, a son of Mr. and Mrs. P. Lloyd Dawson, Jr., is already a graduate of the University of Louisville, and is now enrolled in the Southern Baptist Theological Seminary. The wedding is announced to take place at the Beechmont Baptist Church, Louisville, on June 14, at 7:30.

Mrs. Myrtle Beard Bradley Dies

Mrs. Myrtle L. Beard Bradley died at her residence, 523 North 42nd St., Louisville, on Saturday, May 25, at the age of 82 years. She was the mother-in-law of Chaplain Paul B. Jagers, of Eddyville and Kuttawa, Ky. Native of Fishersville, Ky., she has lived much of her life in west Louisville, and was a member of Portland Avenue, West Broadway and North 42nd St. Baptist Churches. She was the widow of the late Richard H. Bradley, Sr. She is survived by one son, R. H. (Dick) Bradley; three daughters, Mrs. L. W. (Ruby) Anderson; Mrs. R. S. (Ethel) Houston; and Mrs. Paul B. (Corine) Jagers, Kuttawa; four grandchildren; three great grandchildren; and three sisters, Mrs. Elizabeth Weakley, Mrs. Thomas Ross; and Mrs. Maude Reid. She was buried in Cave Hill Cemetery.

Moore-Romans Wedding Plans

Mrs. Arch R. Moore, Island, Ky., has made public the announcement of her daughter, Miss Judith Anne Moore, dean of women at Western Kentucky State College, Bowling Green, to Mr. Ralph Hays Romans, pastor of the Salem Baptist Church, Logansport. They are to be married at Island Baptist Church on June 22. Miss Moore is a graduate of Western, and has been awarded an earned master's degree by Peabody College. Mr. Romans is a graduate of Campbellsville College, and has since pursued studies in the Southern Baptist Theological Seminary.

Richard Brannon in Cumberland

An unusually successful revival was reported by the Cumberland Baptist Church, Cumberland. Visiting evangelist was Richard Brannon of Birmingham, Alabama. Intense preparation was made by Pastor Ed French and the Cumberland membership. Visible results included 63 additions to the church, 51 of which were by profession of faith and 12 by letter. Sam Whitaker, choir director of the church, was in charge of the revival music.

Two New Whitaker's Grove Deacons

Two men were ordained as deacons by the Whitaker's Grove Baptist Church, Bethel Association, according to Pastor S. E. Smothermon. The two new deacons are Wallace Shanklin and Page Vick.

Making Mature Experience Count

The Foreign Mission Board voted to send Dr. and Mrs. John A. Abernathy, emeritus Orient missionaries to the Philippines to give a year's interim leadership to the English-Language Baptist Church at Clark Field, and to invite Dr. Fred L. Fisher, of Golden Gate Baptist Theological Seminary, Mill Valley, Calif., and Dr. William A. Mueller, of New Orleans Baptist Theological Seminary, to be visiting professors at the Baptist Theological Seminary, Ruschlikon-Zurich, Switzerland, for the 1963-64 session.

Anderson County W.M.U.

The Anderson County W.M.U. Associational Leadership Clinic was held at the First Baptist Church, Lawrenceburg, May 23, from 9 to 4:30. Mrs. Leland Seaton, Regional W.M.U. president and other state workers led the conferences. All churches sent leaders so they could avail themselves of this opportunity for training. The churches of the Franklin and Mercer Associations participated. Mrs. Claude Davenport is president of the Anderson Association.

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Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

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What are the Wolves Now Drooling?

By Rabun L. Brantley, Executive Secretary
Education Commission, S.B.C., Nashville, Tennessee

Some Baptists have believed, in times past, that the distressing calls from the colleges for help, amounted to a cry of "Wolf! Wolf!" Today there can be no doubt that the wolves have arrived and that they have attacked! The cry of "Wolf! Wolf!" has emergency meaning in the Baptist higher education picture today.

Just what are these wolves now drooling over our Baptist schools, ready to devour them? There is the wolf of inadequate physical plants, with costs of construction continuing to rise; there is the wolf of competition for the top students in every graduating class with many of the best students, Baptist students, being lured away from our campuses by enticing scholarships from the tax-supported institutions; there is the wolf of poorly paid teachers being snared by schools able to offer hundreds of dollars more salary than Baptist colleges can pay; there is the wolf of strained library and laboratory budgets unable to provide reading and research opportunities commensurate with the rapidly expanding fields of knowledge; and then there are some troublesome persons among us with perhaps the best of intentions, who would tend to put our schools in a straight jacket and nullify our long enshrined teaching of the "priesthood of every believer" and give us instead the philosophy of the latest unhappy group that says we believe "that God's final truth is known, and that we know it."

Through the years we have had our heresy trials and witch hunts, and even today some efforts are made to throttle the right and duty which our teachers have to search for truth in a relaxed academic atmosphere.

Many opinions have been expressed about what is the truth about this and that, but no one has ever dared to say until recently that, in effect, his very own truth is the ultimate and only truth. What a sad day indeed for Baptists, if all of us or some group of us, feel that we have a corner on truth.

Yes, indeed, the forces that would destroy our schools today are real.

The problem of getting and holding good teachers for our schools is increasingly acute, not only because of lower salaries, but now because prospective teachers fear that they will not have academic freedom on the Baptist campus. On a large state university campus recently a group of five Baptist graduate students agreed among themselves that they would not teach in a Baptist school. Dean Francis Bonner of Furman University recently visited a university campus to recruit some teachers. When he had assembled a group of

graduate students to tell them about the teaching opportunities in his university, the group very quickly confronted him with this question, "In view of what appears to be a growing attempt to curtail academic freedom in Baptist seminaries and colleges, what kind of security can we expect if we take jobs as teachers in Baptist institutions?"

Not only are we losing potential teachers, but if the information we have is correct, we are also losing from our membership some of our finest young people because of the uncertain sound of some of our Baptist trumpets.

Dr. L. D. Johnson, pastor of the First Baptist Church, Greenville, South Carolina, in a recent address at Mercer University warned of the threat to Southern Baptists today of reactionaries among us who would like to have their way. He stated that no group has as much to lose from the triumph of their thinking as the educational institutions because such thinking "is a mortal enemy of learning. It knows nothing of a reverent and passionate search for truth. Its concern is only to propagandize, to instruct in dogma which it has made synonymous with all truth, and to destroy anyone or anything that dares to question. It will vilify and condemn, it will harass and embarrass . . . and quote out of context, all the while doing so for Jesus' sake and being certain it is in the very center of God's will."

Accrediting agencies have never tolerated the open suppression of freedom in the classroom and many member colleges have been suspended when someone connected with them tampered with the freedom of open inquiry in the classroom. All of our colleges and seminaries could lose their accreditation for permitting interference with the orderly process of learning. The Southern Association of Colleges and Schools, to which most of our schools belong, has a positive statement about academic freedom. Here is an excerpt from the standards:

"The Commission on colleges is dedicated to a firm belief in the rights of a teacher to teach, investigate, and publish freely. . . . The Commission also stands ready to protest in the name of academic integrity when the educational effort is hampered by political interference, or is in any way menaced by those who would subvert the search for truth. . . . The governing board should not be subject to undue pressures from the state officials or other outside political or religious groups; furthermore the governing board should protect the administration from similar outside pressures. . . . The tone of the institution should be conducive to a high faculty

morale and a strong sense of faculty freedom and initiative."

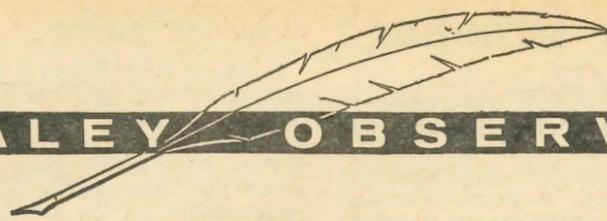
President Rufus Harris of Mercer University, writing on "The Role of the Christian College in the program of the Baptist Denomination" in *The Southern Baptist Educator*, January issue, declared that "the church college has a responsibility to the denomination to help keep in focus the center of Baptist faith in the face of onslaughts which threaten to alter the nature, character and dignity of the Baptist witness. The center of Baptist faith and life is the one Lord revealed in Scripture. This center can neither be guaranteed nor deposed by human authority; it must be obeyed. Such obedience requires all the tools of scholarship and understanding. It should be impossible for any group of Baptist believers to fear that our Lord is vulnerable to the tools of human scholarship!"

Do not misunderstand these statements to say that we should accord academic freedom to our teachers without expecting from them appropriate responsibility. Teachers are privileged to be able to teach, but theirs is a tremendous obligation also, not only to their students but to those responsible for the operation of the institution where they serve. A clear understanding in writing at the time of employment, between the teacher and his employer, can save heartaches and misunderstandings.

While insisting on freedom for their faculty, presidents of Baptist schools at the same time expect their teachers to be responsible. President Ralph Phelps of Ouachita College says, "Academic freedom is limited by the teacher's competence, by generally accepted standards of decency and taste, by any doctrinal or confessional statement to which he subscribes as a member of that faculty, by a respect for the welfare and disciplines on his colleagues, by a consideration for the welfare of the institution he is supposed to be serving, by accuracy, and by respect for the opinions of others—to name but a few. This is a far cry from the right to say or write what he pleases when he pleases with no responsibility to anything except his own conscience."

Not only is higher education a priceless and fundamental asset to the American national purpose, but it is a basic asset in the work and growth of Baptists. Our schools are much more than just buildings, endowments, students and teachers. Higher education is a precious force essential to carrying through the dreams and aspirations which we, a great body of Christians, must surely need to do all possible, and quickly, to have within the Kingdom of Heaven. We set up the most favorable conditions for the power that is education to grow in

(Continued on Page 7.)



Decisive Days For Kentucky Baptists

This is an hour for serious praying and clear thinking on the part of Kentucky Baptists. Decisions made within the next few days could make or break much which has been gained so far through organized Baptist work in Kentucky.

A special Executive Board Meeting scheduled some time around the middle of June will consider again the Capital Needs Campaign and will hear the recommendation of a special committee on a job description for the executive secretary. As go these two matters, so goes Kentucky Baptist work for the next several years.

Before a final decision is made, we need to remember days when every institution was on its own and individual churches knew little of working together. The advantages of doing things the co-operative way are obvious. Besides the welfare of our institutions, consider the total impact for the Christian message through seven schools, three hospitals, three children's homes and the other co-operative work of Kentucky.

The Capital Needs Campaign had some unprofitable features in addition to the natural reluctance toward anything which stands to cost. The high goal, inclusion of institutions and causes other than schools, the employment of professional fund raisers and other leadership phases have made for much discussion and some opposition.

In light of all this, we still may not be ready to make the big push our schools so much need. If not, delay is in order. Sometimes a desperate effort to correct one mistake turns out to be a bigger mistake. Time has always been a wonderful healer.

On the other hand, our Kentucky Baptist schools and administrators are together for one of the few times in their history. Also many Kentucky Baptists sense the desperate straits our schools are in though little real enthusiasm has been shown for the campaign. Surely we are big enough to overcome our problems and turn this concern for our schools into some cash and a lot of additional good will.

Each Executive Board member has a tremendous

responsibility. He must be true to his convictions but always be careful how he arrives at these convictions. These are not days for rubber stamps nor obstructionists. They are days for God's men to do God's business. Let's determine together what this is and get on with it.

Let's Learn To Live Together

Southern Baptists stand before two doors and appear to have one hand on each door. Destiny for us depends upon which door we enter.

One door leads to a fellowship of creativity, the other to debilitating fragmentation. Through one we move on to greater service for the Lord, through the other we split up into warring factions, wasting our energies fighting each other.

As Baptists we must not be surprised by disagreement. What else can we expect? Our very nature makes it so. Our emphasis upon the autonomy of each church and upon the competency of each individual soul encourage a variety of opinions and viewpoints. Even geography has a lot of influence upon how Southern Baptists interpret certain doctrinal details and Southern Baptist territory covers a lot of geography.

The important thing is to love each other while disagreeing and respect each other while debating. This is in the finest tradition of real Christians. Paul and Peter demonstrated early in Christian history that sincere men could disagree while serving the same Lord and belong to the same fellowship. (Acts 15) In this instance Peter was wrong and came to see it, though it must not have been easy.

On another occasion Paul and Barnabas disagreed over John Mark. This time Paul was apparently wrong on his estimate of Mark and came to see it later. (II Timothy 4:11)

Southern Baptists are not beyond Paul and Peter, if as far. They will be withstanding each other to the face as long as they are free. If we can have the same grace as did these early saints, we too will grow in our comprehension of divine truth and in our usefulness to the Lord.

Surely we can debate without dividing and can live together without dotting every "i" and crossing

every "t" in the same place. Men holding different viewpoints can teach each other. This is the fellowship of creativity for which free men were made. Otherwise we would use a college of bishops to govern our churches and a pope to determine our theology.

If we have such a fellowship of creativity, two things are necessary. One of these is the Lordship of Jesus Christ in every individual and the other is respect for our fellowman. On second thought, only the first of these is necessary, for, to accept sincerely the Lordship of Jesus Christ means one must respect his fellowman for whom Christ also died.

One area where tension is sure to continue to exist among Southern Baptists is in our seminaries. The nature of theological education makes this so. The theological class room is the proper place to ask

questions. But even to ask questions is to disturb some sincere minds. When asked, however, in sincerity and under the Lordship of Jesus Christ, no question destroys real faith but strengthens faith.

We can live together if we want to do so. Sometimes we will develop a little heat, and sometimes we might be even a little disorderly. Surely there will have to be some *giving and taking* on matters that do not have to do with denying our faith.

Kansas City this year proved just this and this makes the 1963 Southern Baptist Convention a good one in retrospect. Signs continue to increase that we will turn the knob on the right door. Once inside and realizing where we are, we can live together, with respect and profit though not with perfect tranquility.

BAPTIST FORUM



Convention Was a Disappointment

Dear Editor:

On being asked by a number of churches to report on the meeting of the Southern Baptist Convention in Kansas City, I replied in one word: it was a disappointment. It was evident that a Christian spirit did not prevail in the convention meeting as it did in the Pastors' Conference preceding the convention. It seemed that many messengers were gratified in their interests without regard to the many Baptists at the grass roots who could not attend the convention, but who trusted leaders to represent them.

It appeared that the theological issues did not widen the breach in our fellowship near so much as the manner in which the actions were determined. Everytime a group wins their way without taking the people with them, they invite doubt, criticism, and disloyalty. It further appeared that the convention is patterned to guide the churches, when we should let the churches through the messengers guide the convention.

We must rethink our Baptist polity that the convention exists for the churches. We must come back to our main business of building strong New Testament churches when the messengers under God can determine the actions of our denomination in a Christian Spirit. We need to be reminded of the many good people who may not agree with us, but have their rights to ex-

press themselves. We need to pray earnestly that this shall be so in the future.

Mayfield, Ky.

Orman Stegall

Language Makes a Difference

Dear Editor:

Language changes are gradual, but like taxes, inevitable. Our forefathers spoke of God's speaking to the heart and conscience with a still small voice. Today we speak of God's speaking to man through his subconscious mind. "The Kingdom of God is within you," Jesus taught.

The seven days or seven ages of creation are merely language differences. The fact of God being the Master Builder, Creator and Ruler is the important matter. Most of the recent controversy among Baptists is due to the difficulty of language. Different words convey different pictures to different people.

Louisville, Ky.

John R. Sampey, III

Baptist Child Care Center

The Board of Child Care has purchased the property at 227 Evergreen Road, Middletown, Ky., to be used as a central office and to be known as the Baptist Child Care Center. This will provide office space for the general superintendent, the director of finance and the director of social service. It will also provide space for equipment for

mailing out the *Children's Messenger*, and the Thanksgiving Offering supplies. General Superintendent C. Ford Deusner says that "Heretofore we have been using rented property, so over a period of time we will have saved some money on rent." He also added, "By having this place it will lend itself very easily for conferences with clientele that would have more privacy than heretofore was possible."

The property is a new building occupied for a short time by the Cody Steak House.

Bethel College to Remain in Christian County

HOPKINSVILLE, Ky.—Bethel College is to stay at Hopkinsville. This was definitely decided by the Executive Board of the Kentucky Baptist Convention in unanimously accepting the recommendation of its Education and Administration Committees.

Their recommendation approved Bethel College's recent fund drive which brought more than \$205,000 and assured full participation in both the operating budgets and Capital Funds Campaign of the Kentucky Baptist Convention.

Bethel President P. Harris Anderson reports that the College is greatly strengthening its faculty, library and science equipment for next year.

Prospects are excellent for an enlarged student body for 1963-64. The girls dormitory is to be refurbished this summer, adding to the comfort of the students.

A basic policy decision facing the trustees is whether to purchase additional property and expand present facilities or to develop a new campus on the edge of town. This decision is to be made before fall.



James E. Castle

Walnut Street Church, Louisville, Has New Minister of Music

The Walnut Street Baptist Church, Louisville, Ky., where Dr. W. R. Pettigrew is pastor, has called James E. Castle as minister of music. Castle came from the First Baptist Church of Minden, Louisiana, where he has served for the past five years. His work there included nine choirs with a total active enrollment of 330. Before going to Louisiana in 1958 he served as minister of music at Cedar Creek Baptist Church, Fern Creek, Ky., where William D. Martin is pastor.

Chattanooga, Tennessee, is Castle's home town, and his home church is the Ridgedale Baptist Church in the same city. He was graduated from Louisiana State University in 1954 with a Bachelor of Music education. The next two years were spent in the U. S. Army, having served as a first lieutenant with the Eighteenth Airborne Corps Artillery at Fort Bragg, N. C. In June of 1958 he received his master of sacred music degree from the School of Church Music at Southern Baptist Theological Seminary.

He is married to the former Florence Rushing, of Baton Rouge, La. They have a one-year-old daughter, Alicia. The Castles have been in Louisville since May 8.

Cumberland Announces Summer Schedule

Cumberland College President J. M. Boswell has announced the summer school schedule for 1963. Offerings will be taught in the fields of art, biology, chemistry, commerce, economics, educa-

tion, English, general science, geography, health and physical education, history, home economics, mathematics, music, philosophy, political science, religion and sociology.

Orientation and testing for new students, both freshmen and those transferring to Cumberland, took place on Saturday, June 1, in the Gatliff Building. Registration followed on June 3 and 4.

Kentucky Churches Start 23 Libraries In April

Twenty-three of the 507 new church libraries started in the Southern Baptist Convention during April were begun in Kentucky. It is an all time high for the Convention and for Kentucky in one month, according to Wayne E. Todd, Southern Baptist Church Library secretary.

The libraries begun in Kentucky Baptist churches along with the pastor and librarian are as follows:

City, Church	Pastor	Librarian
Albany, Stoney	Wilbert Taylor	Donna Stearns
Ashland, Second	Farrell Brown	Mrs. R. Shortridge
Berea, West Side	Paul Prather	Wavel Richardson
Brooks, Brooks	Harry E. Woodall	Mrs. L. Napper
Burlington, Burlington	W. P. Cubine	Mrs. R. Horn

Campbellsville, Mt. Roberts	W. Ken Forman	Joanne Garnett
Covington, Ashland Avenue	John Wall	Mrs. Cecil Rose
Franklin, Calvary	Ollie Chesher	Carol Austin
Franklin, Providence	Richard L. Lankford	Emily Weidemann
Henderson, Hyland	Robert Bozarth	Mrs. Emmitt Moore
Lexington, Woodland Avenue	Price, Walter K.	Mrs. Bernie Rupard
Louisville, Bashford Manor	Dan Holcomb	Mrs. Claude Breland
Louisville, Vine Street	Walter Jackson	Nellie V. Miller
Milton, Milton	Gary Anderson	Mrs. E. U. Saari
Oakville, Whitakes Gr.	S. E. Smotherman	Mrs. Glenn Hughes
Owensboro, Buena Vista	E. E. Hatfield	Mrs. Sybil Swetman
Paris, Central	Donald R. Carroll	
Philpot, Bethabara	T. A. Pickett	Mrs. M. H. Taylor
Slaughters, Slaughters	Raphael A. Gingrich	Mrs. Agnes Ogden
Sonora, Oak Hill	James E. Spaulding	James E. Spaulding
Valley Station, Valley Station	W. L. Kaufman	Mrs. Robert Auton
Williamsburg, Main Street	Carl Loy	Mrs. John Hornsby
Winchester, Northside	Arlon F. Davis	Doris Davie



PLANNING NEW RESOURCE UNIT—John Ishee, minister of education, Severns Valley Baptist Church, Elizabethtown, met recently with Sunday School Board personnel in Nashville to plan a new undated resource unit for adults, "Training in Parenthood." The unit will be available on literature order forms for second quarter, 1964. From left are Keith Mee, group processes consultant; Reuben Herring, family life consultant; Ishee; and Dr. LeRoy Ford, editor of Training Union adult lesson courses.—BSSB PHOTO

WHAT ARE THE WOLVES NOW DROOLING?

(Continued from Page 3)

strength and to undergird all that we do as Baptists.

Our young men and women are looking to our schools to provide the atmosphere, the learning, and the motivation to help them realize their fondest hopes. Parents look to our schools in the hope that they will be a part of the answer to their prayers that their children will have improved opportunities over their own. Baptists as a whole look to our schools for a continuing supply of dedicated Christian leaders to fill not only the church-related posts but to assume important roles in the churches and community. These lay leaders will give the money for our mission projects and in general keep the home fires burning.

Governments all over the world are turning to their colleges and universities for assistance and leaders, especially the emerging nations. Since America is a leading nation, higher education in this country must not only help meet the needs of our nation, but of the world as well.

American higher education has so far managed to carry out teaching and research functions without being unduly exploited, but there are signs of the times indicating that the colleges and universities will be subject to pressures that could hamper their influence on the national scene. This threat makes even more acute the necessity for the leaven that can be added by strong private and church-related colleges.

Southern Baptists need to decide to what extent they will participate in the higher education pursuits in America. About one in eighteen persons in this country is a Southern Baptist. Do we not have heavy responsibilities to do our part toward furnishing some of the higher education leaven for this country? Should we not be involved and at the forefront of the best thinking in America? If we shirk this responsibility and opportunity we will have to be content to be followers rather than leaders. We need to lead out, not altogether to provide educated and motivated leaders for our own work, but for providing a stable Christian leadership for America. Do we want it said of us, the largest non-Catholic faith in the country, that we are dragging our feet in the area of higher education?

What then can Baptists look forward to and plan for in the area of higher education? We certainly have a responsibility to do something splendid because of our strength, our heritage, and our desire to lead people to see the light and be emancipated from sin and darkness.

Through the years Baptists have been keenly conscious of the place of Christian education and much has been

achieved, even though we have never done our best toward our schools. In order to do more, it appears that our greatest need is to be able to see our schools as a vital part of everything we do as Baptists. I say "vital part" because we know that all of our work moves forward largely because of the education and motivation of our leaders in our schools, both lay leaders and church-related. We need to see that Christian education is the very seed bed of missions because education with Christian motivation provides the workers who will go to the uttermost parts of the world as well as promote the kingdom of heaven at home. Without these workers there can be no mission program, as we know it today.

May we have the insight to do whatever is necessary, even to much sacrifice, to insure an adequate supply of properly educated leaders to do our own work, to serve our country well, and to glorify God!

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Louisville, Kentucky



Miss Sue Inman (left), 6000 Applegate Lane, and Bettie Schoene, 57 Narwood Drive, Jeffersontown, have been named editors of Georgetown publications, it was announced today by Dr. Coleman Arnold, chairman, publications committee. Sue, daughter of Mr. and Mrs. Claude Inman, Sr., a Fern Creek High graduate, succeeds another Fern Creek graduate, Ramona Whaley, as editor of the weekly paper, "The Georgetownian." She is currently news editor and has also held the position of feature editor. Bettie, daughter of Mr. and Mrs. W. J. Schoene is a graduate of Eastern High, at Middletown, where she was activities editor of the annual there. She has been named editor of the "Belle of the Blue", after having been sports editor, literary editor and academic editor.

A GOLDEN 65 MESSAGE TO ALL FOLKS 65 AND OVER...



"Drugs and prescriptions are so expensive. I want a policy that helps pay bills when I'm not hospitalized." "My first heart attack took all my savings. I want major-expense benefits if I have another."

The real key to the peace of mind that all senior citizens deserve is ample accident and sickness protection. Now—for those of you who have no health insurance, or wish to add major-expense coverage to your basic plan—here is another chance to get exactly what you need.

Enrollment open from June 2 through June 27 ONLY!

GOLDEN 65

HOSPITAL/SURGICAL/MEDICAL INSURANCE

Anyone 65 or over can choose the benefits they need and join any or all 3 plans

1

If you want **BASIC HOSPITAL-SURGICAL** protection, this is the plan that starts paying from the moment expenses begin—and pays in addition to any other plan you may have

65 plus

65 PLUS costs only \$6.50 a month

- Pays the actual cost of hospital room and board up to \$10.00 a day for as long as 31 days for each sickness or accident.
- Pays the actual cost of hospital extras up to \$100.00 maximum.
- Pays for surgery of every type in or out of the hospital on a schedule from \$5.00 to \$200.00. (Example: \$5.00 for removal of toenail; \$75.00 for broken thigh bone; \$200.00 for removal of prostate.)
- You are immediately protected on accidents which occur or sickness which originates after the issue date of your policy.
- You are also protected for conditions you had before your policy was issued, provided the hospital confinement begins—surgical operation is performed—after your policy has been in force for six months.

*Exclusions: see paragraph below.

*Exclusions for 65 PLUS; 10,000 RESERVE; 5,000 MEDICAL plans

You are covered anywhere in the world against all kinds of injuries or illness except those caused by war or mental illness; or covered by Workmen's Compensation or Occupational Disease Law, except in West Virginia; losses for which benefits are payable under a federal or state welfare program or confinement in federal government hospitals, except in California and New Jersey; confinement in Veteran's Administration hospitals; confinement in local government mental or tuberculosis hospitals; and, in Louisiana, Texas and Tennessee, treatment or service for tuberculosis. Note: in No. Carolina only, policy must be in force six months before sickness benefits can begin.

2

If you want **MAJOR-EXPENSE** protection, this is the plan that pays the really big bills—offers extended benefits all the way up to \$10,000 lifetime maximum

10,000 reserve

10,000 RESERVE costs only \$9.50 a month

Each calendar year after your eligible expenses have reached \$500, the 10,000 RESERVE plan will pay 75% of all further eligible expenses, during the calendar year, up to \$10,000 lifetime maximum.

Pays 75% of these eligible expenses

- Up to \$25.00 eligible expense for room and board for each day of hospital confinement.
- Provides as eligible expense all necessary hospital expenses while hospital confined.
- Up to \$10.00 eligible expense a day for each day of Skilled Nursing Home confinement up to a maximum of \$1,000.00 eligible expense for each calendar year.
- Provides as eligible expense surgery of every type in or out of the hospital on a schedule from \$5.00 to \$300.00 (Example: \$5.00 for removal of a wart; \$100.00 for varicose veins; \$300.00 for removal of lung.)
- Up to \$4.00 eligible expense a day for one visit of a doctor for every day while confined in a hospital.
- Up to \$6.50 eligible expense a day for one home visit of a Visiting Nurse.
- You are immediately protected for any accident that occurs or sickness that commences after the effective date of your policy.
- You are also protected for conditions you had before your policy was issued, provided your hospital confinement begins after your policy has been in force at least six months.

*Exclusions: see paragraph at left.

3

If you want **OUT-OF-HOSPITAL** protection, this is the plan that pays prescription drug charges—doctors' office and house calls—rental of equipment—expenses as a hospital out-patient

5,000 medical

5,000 MEDICAL costs only \$5.00 a month

Each calendar year after your eligible expenses for any out-of-hospital costs have reached \$100, the 5,000 MEDICAL plan will pay 75% of all further eligible expenses, during that calendar year, up to \$5,000 lifetime maximum.

Pays 75% of these eligible expenses

- Up to \$6.50 eligible expense a day for doctor house calls and \$5.00 a day for visits to doctor's office.
- Provides as eligible expense all hospital expenses for care received as an out-patient.
- Provides as eligible expense all prescription drugs.
- Provides as eligible expenses costs of blood and blood plasma, artificial limbs, rental of wheel chair, hospital bed or iron-lung, oxygen and rental equipment, initial cost of trusses and crutches.
- Provides as eligible expenses costs of diagnostic laboratory and X-ray procedures on a schedule. (Example: \$2.00 for routine urinalysis; \$8.00 for abdominal X-rays; \$12.00 for EKG; \$24.00 for upper G-I Tract.)
- You are immediately protected for any accident that occurs or sickness that commences after the effective date of your policy. Conditions for which you have previously been treated are covered after your policy has been in force six months.

*Exclusions: see paragraph at left.

A list of State Agents will be sent upon request.

FOR EXTRA ENROLLMENT BLANKS SEE YOUR WEEKEND NEWSPAPER

INCLUDING THOSE WHO HAVE BASIC BLUE CROSS or any similar basic hospital coverage

Your doctor, your own insurance agent, your lawyer will tell you what fine protection this is. Talk it over with them, but do it soon. This enrollment period must end midnight, June 27th.

65 PLUS offers basic protection

If you do not have any health insurance at all, the 65 PLUS (OA series) plan offers you excellent basic hospital-surgical protection. If you now have basic Blue Cross, or any similar basic hospital coverage, by all means keep it. You are still eligible to join 10,000 RESERVE or 5,000 MEDICAL—or both—and add these wonderful major-expense benefits to your total protection.

10,000 RESERVE is for the big bills

10,000 RESERVE (OD series) is designed for really big expenses and to start paying benefits when bills get "too big" for you to handle, or most of the benefits of your basic plan have "run out." To do this, 10,000 RESERVE has a "deductible" feature that works very much the same as the "deductible" feature used in auto collision insurance. Each calendar year after you, or 65 PLUS, or any other basic plan you may have, has paid the first \$500 of eligible expenses, the 10,000 RESERVE plan goes into effect and pays 75% of all further eligible expenses during that calendar year up to a lifetime maximum of \$10,000. Then, after any proven continuous 6-month period without treatment, you are eligible again for another \$10,000 in benefits. As you can see, the 10,000 RESERVE plan in no way conflicts with any basic plan you

may now have. It is the perfect "companion" policy to add to any basic plan.

5,000 MEDICAL plan is for out-of-hospital expenses

The 5,000 MEDICAL (OE series) plan offers protection against out-of-hospital expenses and also features a deductible. Each calendar year after your eligible out-of-hospital expenses have reached \$100, the 5,000 MEDICAL plan takes over and pays 75% of all further eligible expenses during that calendar year up to a lifetime maximum of \$5,000. Then, after any proven continuous 6-month period without treatment, you are eligible again for another \$5,000 in benefits. This is the first plan of its kind ever offered to anyone and everyone 65 or over!

This is your Guarantee

As long as you pay your premium, your policy will never be cancelled, no changes will ever be made unless done so to all policyholders in your state. Of course, you have the right to cancel your policy at any time. **MONEY BACK GUARANTEE:** After you have received your policy, or policies, and examine it, if you are not 100% satisfied, return it within ten days and your first month's premium will be refunded.

Under 65?

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KENTUCKY BAPTISTS AT WORK

Kentucky Baptist Foundation

"Well Done, Good And Faithful Servant"

By A. M. Vollmer, Exec. Sec'y.-Treas.

The Will of Mrs. Mary Weathers who lived in Lexington, was recently probated. After some minor problems, in connection with the settlement of the estate, the Foundation received a check for \$1,000.00, which was the amount Mrs. Weathers had set out for the Foundation in her will.

Mr. Grover Thompson, a Lexington attorney, a faithful Baptist and former director of the Kentucky Baptist Foundation and consequently one of its friends, looked after the Foundation's interests. The Foundation is grateful for the generosity of the legator, as well as for the commendable services rendered by Mr. Thompson. Interested attorneys are among the Foundation's greatest public relations factors. Frequently they contact our office, seeking information for the inclusion of our Baptist Causes in the Wills of their clients.

Training Union

Summer - An Opportunity For Youth

By Bob Wayne

"What was that that just passed?" . . . Have you ever had something pass you so fast that you hardly realized you saw it? This is what often happens with our time in church activities. We get so involved in the week-by-week responsibilities that we fail to recognize other opportunities that knock at our door.

One such opportunity that knocks at least once a year is Youth Week. The suggested date in the spring has already passed. If your church has not yet observed it, try a summer Youth Week for your young people.

By having Youth Week in the summer, there is opportunity for participation not only for the young people who are at home all year, but also for those college students who are home for the summer.

The tract, "Youth Week in Southern Baptist Churches," (available from the Training Union Department, Kentucky Baptist Building, Middletown) presents suggestions for preparation, duties of

the youth officers, a Youth Week schedule, and follow-through. It also includes the report form to be used in reporting your Youth Week to the State Training Union Department.

The filmstrip entitled "Youth Week" can be borrowed from the Tract Room, Kentucky Baptist Building, Middletown, or may be purchased from the Baptist Book Store. This filmstrip, produced by Broadman films, will serve as an aid in planning and as inspiration and guidance for conducting a Youth Week program in your church.

Thirty-four (34) Youth Weeks have been reported over the state so far this year. This is a substantial increase over last year. However, this leaves a large number of churches that have not observed, or reported, a Youth Week in 1963. Consider the youth of your church, and help them in their Christian training by planning a Youth Week this summer. No other week's emphasis in your church will provide greater dividends both now and in the future.

Student Union

Kentucky Baptists' Dual Approach to Reach All Our Baptist Students

By J. Chester Durham

Someone has said that whoever captures the campus today controls the civilization of tomorrow.

America has a great dual system of education. Up until 1795 everything in American higher education was either church or private controlled. Since 1795 public tax-supported institutions have grown with great vigor. By 1920 half of the students of America were in church and private institutions, and half of them were in tax-supported institutions. In the fall of 1962, in Kentucky, 67% of the college students were enrolled in the twelve tax-supported institutions, and 33% in twenty-seven church and private institutions. This trend is to continue.

This dual system of education is reflected in the program of Kentucky Baptists by the development of a dual system of Christian education in institutions of higher learning. We have our church related colleges, and we have the Baptist Student Union in colleges which do not belong to the denomination, as well as in our own schools. This is our ap-

proach because we have a conviction that education which omits God, or tries to omit God, is not in any sense complete education. If there is a God, those who seek to be educated ought to be told that. We have a conviction that God ought to be in education, regardless of where the student is in college.

We have five Baptist colleges in Kentucky where 15.5% of our Baptist college students are receiving their training. We Baptists saw that we must reach out and claim for Christ all of our college students. As a result, the Baptist Student Union is the Baptist way of ministering to the other 84.5% of our Baptist college students. With about 38% of our Kentucky trained students in Southern Seminary coming from non-Baptist institutions, and over 40% of our Kentucky trained foreign missionaries coming from non-Baptist institutions, the value of this effort is apparent.

We must maintain this dual approach in order to measure up to our responsibility of having a vital ministry to our total student constituency. This dual approach should be irrevocably welded together.

Woman's Missionary Union

Our Sympathy

By Mrs. Geo. R. Ferguson

Our sincere sympathy is extended to the family of Mrs. T. L. Bell of La Grange who passed away recently. Mrs. Bell was a former vice-president of Kentucky W.M.U. and former president of Central Region. She had also served as an interim-youth secretary in the planning of house-parties and camps and other activities at times when we were without a youth secretary. She was a consecrated Christian with many talents and abilities which were given most generously to the work of Woman's Missionary Union. She will be greatly missed. Our sincere sympathy is extended to her husband and four children and their families who survive her.

Our sincere sympathy is also extended to Miss Mary Nell Lyne, a former Executive Secretary of Kentucky WMU in the recent loss of her sister, with whom she made her home in Bowling Green. The sister had been a faithful member of Woman's Missionary Union but has had a very long and serious illness. Messages to Miss Lyne may be addressed to 1112 Chestnut Street, Bowling Green.

SUMMER TIME - OPPORTUNITIES UNLIMITED

What time is summer time? Summer is *Study Time*. This quarter study *World Awareness* by Crawley; next quarter the book is *The Biography of Annie Armstrong* by Evans. Try something different to emphasize summer study. How about a "Picnic in the Park", a "Backyard Basket" study, a "Sundae Party"? (Night circles might enjoy a Sunday afternoon study). A new approach makes a difference.

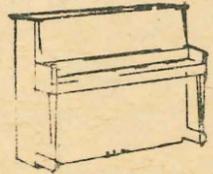
Summer time is *Reading Time*. Going on a trip? Take a missionary reading book along. Staying at home? Travel via rocking chair, swing or chaise lounge to mission lands. Remember, we need more organizations with 100% readers.

Summer time is *Camp Time*. Send boys and girls to our camps at Cedarmore. See if there are those who need financial assistance in order to go. Make your own reservations, and those for YWA's, right NOW for Cedarmore, Ridgecrest or Glorieta.

Summer time is *Vacation Bible School* time. Many children need your help in the one in your church. What about children out of reach of your church? Will they have a V.B.S. to attend? What about Negroes, the children at the Mission? Will they be included? Probably not, unless you work with your pastor and help plan for them and provide at least part of the needed leadership.

Summer time is *Enlistment Time*. Do you remember the day someone said to you, "Won't you come and find the joys of loving, learning, praying and serving through W.M.U.? How kind we are to those we enlist! We are unkind when we neglect to introduce others to the joys we know in the W.M.U.

Summer time - opportunities unlimited!



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Christian Education

"A Little Learning . . ."

By Doak S. Campbell

We are indebted to Alexander Pope for a timely comment on the urgent need for sound, mature learning. He tells us:

"A little learning is a dangerous thing!
Drink deep or touch not the Pierian Spring;
There shallow draughts intoxicate the brain,
And drinking largely sobers us again."

The man with a little learning, a smattering of knowledge here and there, is often dogmatic, bigoted, dangerous. He is one who may easily "be carried about with every wind of doctrine, by the sleight of men . . ."

In the world-wide battle for the minds and the souls of men, anti-Christian and non-Christian forces are working overtime to indoctrinate fanatical leaders. These leaders, by the subtle use of half truths and the "big lie," beguile those whose knowledge is superficial. They appeal to those whose lives are poverty stricken. They ensnare those who hunger for material as well as spiritual food and literally give them a stone instead of bread.

What are God's people who call themselves Christians to do with this world-wide struggle? Certainly, we cannot shout down our adversaries. We cannot succeed with counter-demonstrations and counter-riots.

We must confront the enemy, head on, in his own arena. We must counter untruth with God's truth. We must confound them with their own logic. We must know their points of view as well as they know them. Furthermore, we must know our own points of view so thoroughly that we can speak with authority. We must be fortified by knowledge that can come only from a vital connection with the Son of God.

Lest someone leap to the conclusion that we are referring to some adversary that is far away, we hasten to say that the whole Christian concept is under heavy attack all about us. The forces of materialism are aggressive and determined.

Saul of Tarsus was a university graduate. But he was more, much more, than a highly educated man. Before he met the Lord his learning was powerful but destructive. But after his encounter with the Son of God, he became a great force for good in his day and even to our own day.

Our Christian schools are striving to provide sound, well-rounded education for a multitude of Christian young people. They deserve our support to the end that our generation may not suffer the intoxication of "a little learning".

Stewardship



Observe
COOPERATIVE PROGRAM
Sunday

- June 23 is Cooperative Program Sunday in Kentucky
- Special assemblies in Sunday School and Training Union
- Mission message by pastor
- Distribute "I've Been Wondering" leaflet to membership
- Offering for Cooperative Program

NOTE: The state Executive Board member from your association has your materials. These include leaflets, program resource booklets, envelopes. See him for your materials. If he does not have them, write Stewardship Department, Baptist Building, Middletown.

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Here are your resource materials for June 23 COOPERATIVE PROGRAM SUNDAY from the Kentucky Baptist Building—Middletown, Kentucky

THIRD CLASS MAIL

Within the next few days every pastor, minister of education, missionary, Sunday school superintendent, and Training union director will receive one of the packets illustrated above.

Enclosed will be samples of materials to be used on Cooperative Program Sunday, June 23. Be sure to display the colorful posters which will be enclosed. Also study the Program Resource booklet for ideas for departmental assemblies. The leaflet, "I've Been Wondering . . ." and the offering envelopes are for mass distribution. (The state Executive Board member(s) of your association has these materials in bulk for use by your church. Contact him for your copies).

Kentuckians Honored at Nashville

Melva D. Morton, pastor of Beechmont Baptist Church, Louisville, gave the chapel address at the Baptist Sunday School Board in Nashville during its 72nd Anniversary Observance May 24. He spoke on "Service, Sacrifice and Love." During the assembly 179 employees whose length of service ranges from 5 to 40 years, were recognized. Two were recognized for 40 years' service and three for 35 years. Miss Evelyn Kyle, of the Baptist Book Store in Louisville, was among those recognized for 25 years of service.



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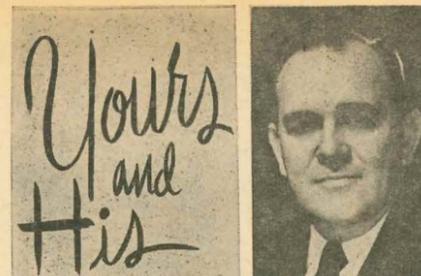
FOR RENT: Cottage on Cumberland Lake, Jamestown, Ky. Modern conveniences. Reduced rates. By day, by week. Contact: Wm. R. Bradshaw, Pastor, Cannonsburg Baptist Church, Ashland, Kentucky. Phone 739-4366.

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FOR SALE: Seats, used auditorium type. 196 new type upholstered seat, 70 upholstered seat and back, 70 wood back and seat. Call John Patton, Box 187, Whitley City, Ky. Phone 376-5733.



Such Is My Confidence

One of the sweetest and most spiritually helpful little books I've ever read is entitled "Such Is My Confidence" by Carolyn Rhea.

The format is to give two pages to each of 40 subjects such as faith, hope, love, forgiveness, prayer, etc. On the left side page is her column "Such Is My Confidence"; on the opposite page is "Such Is My Assurance"—this being three or four choice verses of Scripture on the subject.

Let us quote her words and the Word on the subject of "KINDNESS":

"SUCH IS MY CONFIDENCE

"Like a gentle breeze, kindness blows upon the scenes of life,

"Cooling overwrought selfishness and leaving a refreshing awareness of the greater joy in giving than in receiving."

"SUCH IS MY ASSURANCE

"And be ye kind one to another" . . . Ephesians 4:32

"Charity suffereth long, and is kind" . . . I Corinthians 13:4

"In her tongue is the law of kindness" . . . Proverbs 31:26

"Add to your faith virtue . . . and to godliness brotherly kindness; and to brotherly kindness charity" . . . II Peter 1:5, 7

"Be kindly affectioned one to another with brotherly love" . . . Romans 12:10

Carolyn Rhea is the beloved wife of Claude Rhea, sweet singer of Baptist Israel, New Orleans Seminary. Both were former members of my church in Tallahassee, Florida. I had the privilege of performing their wedding ceremony in Chattahoochee, Florida, while Claude was our Minister of Music.

This priceless little book of Christian confidence may be purchased at your Baptist Book Store for a few pennies.

Yours and His,

Harold G. Sanders

Dr. Leslie S. Wright To Speak Three Times In City of Louisville

Dr. Leslie S. Wright, president since 1958 of Howard College, Birmingham, Alabama, will be the commencement speaker at the University of Louisville's graduating exercises on Sunday afternoon, June 9, at 6:00 o'clock, according to announcement already made by President Phillip Davidson.



L. S. Wright

The president of Howard College was born in Birmingham, but grew up in Louisville. He is a son of the late Dr. A. K. Wright, who for a quarter of a century was pastor of Baptist Tabernacle, and Mrs. Wright, the latter prominent in Kentucky Woman's Missionary Union circles. He is a graduate of the Louisville Male High School, the University of Louisville Law School, and took post graduate studies in the University of Kentucky. Both Auburn University and the University of Alabama have conferred doctor-of-laws degrees upon him.

While he is in Louisville for the U. of L. commencement his friends have prevailed upon him to accept at least two other speaking engagements:

He is to speak at the Sunday morning service at Baptist Tabernacle on June 9, at 10:45 o'clock for Pastor Joe Priest Williams.

Then on Monday evening, June 10, at 6:30 o'clock, he will address the Brotherhood of St. Matthews Baptist Church, Louisville, where Dr. Carroll Hubbard is pastor. For reservations to the last named program persons should call the church office, TWinbrook 6-8882.

Frank Burkhalter, Publicity Man, Dies

WACO, Texas (BP)—The former publicity director for the Southern Baptist Convention during the 1920's, Frank E. Burkhalter, died in a Waco hospital last week at the age of 83.

Burkhalter was chairman of the Baylor University Journalism Department and served on the Journalism faculty for 18 years before retiring in 1947.

From 1919 to 1929 he directed general publicity for the various agencies of the Southern Baptist Convention.

He was selected as SBC publicity director by the denomination's Executive Committee after he had served as South-wide publicity director for the Baptist Seventy-five Million Campaign.

Burkhalter, just barely five feet tall, was described by a Waco news reporter upon his death as "one of the biggest

little men Waco ever had," and as "one of the best known Baptist lay leaders and religious writers in the South." When Burkhalter retired in 1947, Baylor President Pat M. Neff called him "The finest man I've ever known."

He had served as secretary of the SBC Executive Committee for two years, and was publicity director of the Baptist World Alliance at its meetings in Stockholm in 1923 and in Toronto in 1928.

A graduate of Baylor University and Columbia University, New York, Burkhalter held editing and reporting positions with the Fort Worth (Texas) Record, the Waco Tribune, the Waco Morning News, The San Antonio (Texas) Express, and the Houston Chronicle. He was also publicity director of Texas Agriculture and Mechanical College, College Station, Texas.

A Baptist deacon and Sunday school teacher, he wrote extensively for denominational publications and was a Sunday school lesson writer for many years. He was the author of four books.

Central Baptist, Lexington, Has Unusual World Missions Week

An unusual plan in observing World Missions Week was used by the Central Baptist Church in Lexington. Speakers were secured each evening to present the truth about their religion rather than having a Christian tell about the other man's religion. Each speaker presented his own religion for 45 minutes and a 45-minute discussion period followed an intermission.

On Monday, Mr. Sami Al-Mudhahhar, a University of Kentucky graduate student in agriculture from Iraq, presented the Islaam faith. Rabbi Robert Rothman of Temple Adath Israel, Lexington, presented the Jewish religion on Tuesday night. On Wednesday night Mr. Mrigendra Bose of Calcutta, India, presented Hinduism. Mr. Bose is a graduate student in economics at the University.

Southern Baptist Missionary to Nigeria William Bender spoke on "The Christian Faith and Other World Religions," on Thursday, and Mrs. Warren Brunner presented Buddhism on Friday. Mrs. Brunner was used in the place of a Japanese medical student who was unable to appear to present Buddhism.

On the following Sunday, Pastor Homer Carter preached on "The Primacy of the Faith We Have In Jesus Christ".

Pastor Carter reports a very fine response to this emphasis during World Missions Week. One of the visible results was the conversion of an unsaved young man who came first to hear the Jewish rabbi. The Central Church is near the University of Kentucky campus and ministers to a number of the faculty members and the University students.

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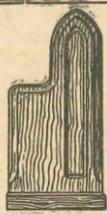
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The Bethel College Choir has returned home to Hopkinsville, Ky., after making its annual spring tour in West Kentucky. They sang in Fulton, Hickman, Madisonville, Morganfield, Sturgis and Beaver Dam. Riley Matthews is the director, and Robert Sawyer the accompanist.

Brotherhood

Concerned About the Japan New Life Movement

By Forrest R. Sawyer

R. Tandy Chissom, president of the Daviess-McLean Associational Brotherhood, and J. E. Brister, the world missions leader, have taken seriously the Japan New Life Movement Crusade.

Sunday, April 21, 2:30 p.m., was a day of associational prayer with the men of the association attending a season of prayer with A. Donald Anthony, superintendent of missions for Daviess-McLean Association, at the Baptist Building. Other April dates from the 20th through the 29th find the men of Bellevue, Carrs Grove, and Grace Churches remembering a particular Japanese church or mission. On another date the men of Buena Vista, Lewis Lane, and Maceo Churches remembering another; and on the 23rd, the men of the Crabtree Avenue, Macedonia, and Mt. Liberty Churches remembering still another; with another date being given to the men of Eaton Memorial, Masonville, and Seven Hills Church; and still another to men of First Church, Newman, and Sorgho meeting in prayer for one of the churches, the evangelist and

the layman who would be engaged in the revival effort; with men of Glenville, Parrish Avenue, and West Seventh remembering another on the 26th; and then the men of West Side Temple and Greenbriar praying for another church on the 27th, and the men of Hall Street, Third Church, and Whitesville praying for still another Japanese mission and on the 29th the men of Immanuel, Walnut Street, and Wing Avenue Churches concluding the season of prayer for the New Life Crusade in Japan.

A. Donald Anthony, R. Tandy Chissom, and World Missions Leader J. E. Brister are to be commended for planning and following through on their plans for this effort.

Kentuckian Writes Book on Preaching

Jack D. Sanford, pastor, Oaklawn Baptist Church, Paducah, is the author of a book just released by Broadman Press. The book entitled, *Make Your Preaching Relevant*, is a paperback edition selling for a \$1.50 in Baptist Book Stores and other book outlets. Sanford is a somewhat prolific writer, though this is his first published book. His articles have appeared in several publi-

cations of the Southern Baptist Convention as well as in the *Western Recorder*.

The book by Sanford is directed toward preachers and it is helpful in finding the best way to communicate the gospel in this generation.

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New Academic Dean for Kentucky Southern

By Cecil Lea

Dr. Rollin S. Burhans, president of Kentucky Southern College, Louisville, announces the recent appointment of



J. R. Killinger

Dr. John R. Killinger, Jr., as academic dean of the College. His appointment also carries the title associate professor of Christianity and literature. His election by the trustees comes after many months of searching for the person needed for this position. Dr. Bruce Heilman has served as acting dean in addition to his duties as vice president and business manager.

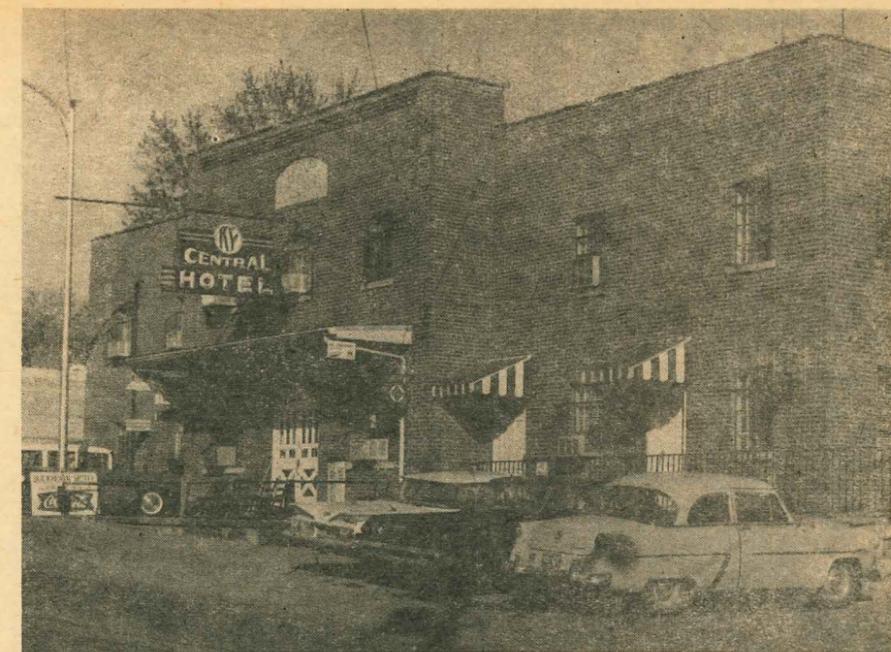
Dr. Killinger is a native of Germantown, Kentucky; is twenty-nine years old; is married and has one child. He received the B.A. degree from Baylor University and the M.A. and Ph.D. degrees in literature and philosophy from the University of Kentucky. He also has a Divinity degree from Harvard University and will receive a Th.D. degree from Princeton Theological Seminary in May, 1963.

Dr. Killinger taught for some time in the English Department at Georgetown College, Georgetown, Kentucky, and comes to Kentucky Southern from Princeton Theological Seminary where he is teaching in the homiletics department. He also has ten years of pastoral experience in student pastorates in Kentucky, Massachusetts, and New Jersey. He has been serving as pastor of the Raritan Valley Baptist Church in Edison, New Jersey, while working at Princeton.

He has written many magazine articles including "Theological Implications of the Modern Novel," "Existentialism and Human Freedom," "When Papa Was Still in the Ring," "Existential Preaching," and two books, *Hemingway and the Dead Gods*, and the *Failure of Theology in Modern Literature* which is to be published this year by Abingdon Press.

Dr. Killinger will begin his work this summer in preparation for the opening of the Fall Trimester in the new Administration-Classroom building on the new campus on Shelbyville Road (U. S. Highway 60 just east of Louisville).

Kentucky Southern opened with the freshman and sophomore classes this past Fall using the facilities of the Southern Baptist Seminary.



This hotel and the adjoining Buckhorn Motel in Campbellsville have been purchased by Campbellsville College. President John M. Carter says the hotel will continue to be operated under the same management as a commercial business. It has already been used for college housing and additional space will be given for college students as it is needed.

This is neither an offer to buy nor sell these securities
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SUNDAY SCHOOL AND TRAINING UNION
ATTENDANCE, MAY 26, 1963

	T.U.	Add.	T.U.
Louisville, Walnut Street	1217	4	293
Missions (3)	281	--	146
Owensboro, Third Baptist	966	--	394
Mission (1)	101	--	74
Covington, Calvary	938	--	--
Elizabethtown, Severns Valley	937	--	176
Missions (2)	24	--	22
Madisonville, First	928	--	194
Mission	18	--	--
Owensboro, First	887	3	172
Louisville, Crescent Hill	879	5	153
Missions (3)	189	--	39
Mayfield, First	877	--	179
Mission	99	--	--
Louisville, Carlisle Ave.	875	1	264
Missions (2)	133	2	46
Hopkinsville, Second	832	--	190
Murray, First	818	--	--
Mission	33	--	--
Bowling Green, First	817	--	173
Mission	78	--	--
Harrodsburg,			
Harrodsburg Baptist	807	--	125
Mission	44	2	40
Somerset, First	720	--	188
Mission	75	--	33
Lexington, Immanuel	703	2	202
Mission	670	--	--
Louisville, Valley Station	705	--	--
Louisville, Buechel Park	668	1	169
Missions (2)	652	--	196
Louisville, Beechmont	653	1	179
Missions (2)	253	--	118
Louisville, Bethlehem	645	5	184
Campbellsville	621	--	137
Missions (3)	115	--	62
Glasgow	621	--	133
Mission	36	--	--
Erlanger	606	--	124
Newport, First	595	1	123
Lexington, Rosemont	591	2	129
Louisville, Beth Haven	570	6	251
Shelbyville, First	535	--	114
Mission	27	--	12

Louisville, Victory Memorial	531	2	147
Ashland, First	528	--	73
Louisville, Green Acres	524	1	287
Owensboro, Hall Street	515	--	162
Paducah, First	512	--	145
Louisville, Rockford Lane	510	--	111
Winchester, Central	506	--	156
Louisville, Tabernacle	503	--	179
Frankfort, First	488	--	--
Mission	86	--	53
Ashland, Unity	484	4	108
Louisville, Beechwood	477	2	128
Corbin, Central	468	--	--
Hodgenville, First	452	3	110
Louisville, Hazelwood	448	1	83
London, First	448	--	89
Owensboro, Eaton Memorial	442	--	158
Louisville, High View	442	--	129
Lexington, Porter Memorial	440	--	112
Russellville, First	436	--	--
Lexington, Trinity	435	--	132
Louisville, Southside	433	--	65
Lexington, Central	429	4	101
Walton, First	428	--	126
Winchester, First	426	4	73
Missions (2)	105	--	--
Lebanon, First	424	--	86
Campbellsville, South	423	14	153
Franklin, First	410	--	91
Mission (2)	100	--	35
Louisville, Farmdale	400	--	143
Nicholasville	409	--	80
Mt. Washington, First	408	--	--
Louisville, Fairdale	395	--	97
Mission	40	--	10
Lawrenceburg, First	387	1	72
Louisville, Ralph Avenue	384	--	155
Mission	48	--	--
Lancaster	376	--	63
Louisville, Chapel Park	374	6	162
Bowling Green, Glendale	372	2	158
Mission	54	--	34
Louisville, 18th Street	365	--	83
Mission	50	--	33
Ashland, Pollard	364	--	101
Mission	45	--	--
Hazard, First	362	--	13
Missions	66	--	--

Bardstown	357	--	49
Springfield	355	--	84
Owensboro, Lewis Lane	352	--	105
LaGrange, DeHaven Memorial	342	--	--
Middlesboro, First	342	--	67
Louisville, Clifton	341	--	96
Mission	81	--	28
Louisville, Immanuel	341	--	80
Radcliff, Stithon	335	--	101
Louisville, Shawnee	325	--	94
Glendale, Gilead	319	--	194
Louisville, Ridgewood	318	--	85
Missions (2)	88	--	--
Morganfield, First	310	--	--
Mission	43	--	--
Henderson, Audubon	304	--	44
Lexington, South Elkhorn	301	--	125
Hopkinsville, Edgewood	296	--	75
Dry Ridge	288	--	75
Mission	34	--	--
Frankfort, Memorial	387	--	75
Louisville, Fern Creek	279	--	110
Owensboro, Yellow Creek	274	--	--
Dawson Springs, First	272	--	42
Stanford	266	--	--
Mission	25	--	--
Middletown, First	254	--	130
Louisville, Valley View	251	--	79
Lexington, North View	249	--	134
Taylorsville, Kings	248	--	119
Madisonville, Second	248	1	99
Cold Spring, First	236	--	104
Marion	236	--	55
Bowling Green, Forest Park	232	8	106
Hazel	232	--	--
Covington, Oak Ridge	229	2	40
Owensboro, Seven Hills	213	--	43
Marion, Second	173	--	63
Burgin	160	--	--
Cox's Creek	155	--	76
Florence, Greenview	153	--	47
Cave City	135	2	27
Gilbertsville, Bethel Missy	134	--	67
Ft. Thomas, Highland Hills	126	--	54
Mission	16	--	--
Louisville, Arcade	107	--	35
Frankfort, East	106	--	--

Mrs. R. H. Falwell Dies

Mrs. R. H. Falwell, Murray, died on April 9, after a long illness. Mrs. Falwell for many years has been a beloved member of the First Baptist Church of Murray and fitting resolutions were passed by the Woman's Missionary Society relative to her contributions.

Mrs. Falwell has an unusual background so far as Baptist heritage is concerned. Her paternal and maternal grandfathers were Baptist ministers as is her brother and her only son. The son is Dr. R. H. Falwell, Jr., research consultant for the Southern Baptist Sunday School Board, in Nashville, Tenn.

Mrs. Falwell in earlier life was a member of Poplar Springs Baptist Church and Elm Grove Baptist Church. In these churches she taught Sunday School classes and rendered other service. She was also a school teacher in the Calloway County school system.

Since 1914 she has been a member of the First Baptist Church at Murray. In this church she served as teacher of Intermediates for many years, worked in Training Union and the Baptist Student Union and was also a very valuable member of the Woman's Missionary Society.

Her funeral was conducted at the First Baptist Church in Murray, by her pastor, Dr. H. C. Chiles and Brother J. H. Thurman.

Harrodsburg's Geo. Perry Allen to be Top Honor Graduate at Georgetown

GEORGETOWN, Ky., May 30 — Georgetown College expects to graduate 162 students during commencement exercises, Friday, June 7, at 10:00 a.m., according to President Robert L. Mills.

One hundred and twelve are candidates for the B.A. degree, 36 for the B.S., eight for the B.M.E., and six for the M.A.

Forty-eight of Kentucky's 120 counties will be represented by the graduating class, as will 16 other states.

George Perry Allen, Harrodsburg, will be given top academic honors with a perfect 3.0 standing for his college career.

Convention Reservations Should Be Changed

Franklin Owen, pastor of the Calvary Baptist Church, Lexington, calls attention to the fact that the Convention date change from November 12-14 to November 13-15 could result in loss of reservations in the Lexington hotels and motels. Those who have already made reservations beginning November 11 will need

to communicate with these hotels and motels if they do not expect to arrive until November 12. Otherwise the reservations might be cancelled for those people who don't register by 6:00 p.m. on November 11.

Originally the Convention was scheduled to begin on Tuesday and end on Thursday night. Because of plans to have another Kentucky Baptist Youth Rally, Friday was made the last day of the Convention in order to accommodate young people still in school. The pre-convention meetings will begin this year on Tuesday, November 12, instead of Monday, November 11.

For this reason reservations should be made for November 12-15, rather than November 11-14.

Lois Hart Returning for Furlough

Miss Lois Emily Hart, Southern Baptist missionary, expected to leave Chile late in May for furlough in the States. She may be addressed at P. O. Box 4255, El Paso, Texas. Her mother, Mrs. Tennessee Hamilton Hart, native of Brandenburg, Ky., died last year. Her father, J. L. Hart, formerly pastor after years of missionary service in Argentina, at the First Baptist Church of Adairville, Ky., is now residing in El Paso, as does a sister. Lois was born in Argentina.