



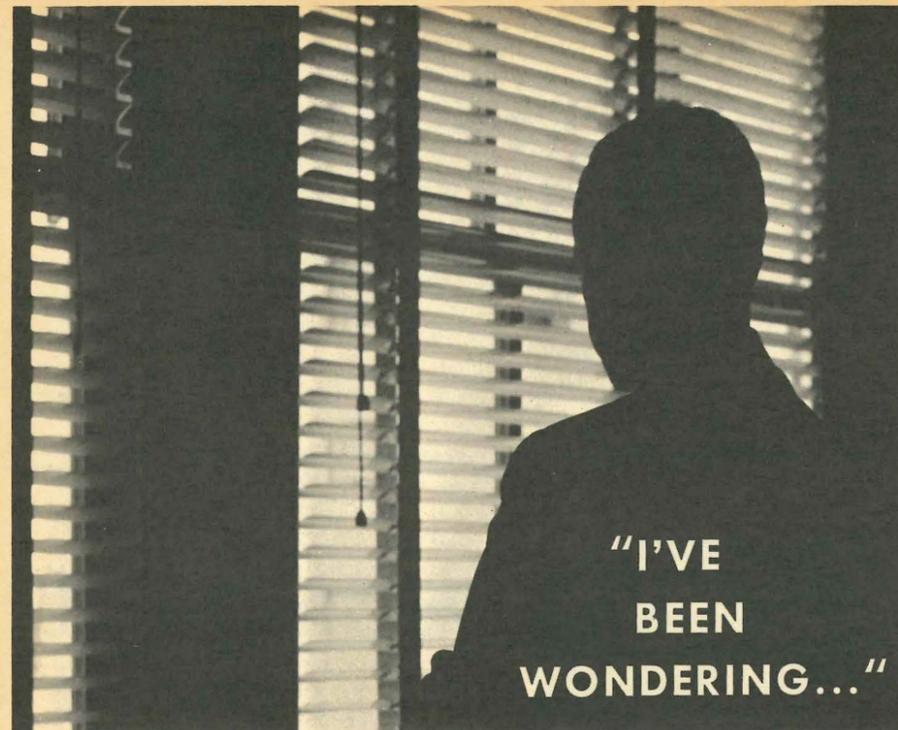
WESTERN

RECORDER

SHARING CHRIST WITH THE WORLD
EVERY CHURCH GIVING EVERY WEEK TO EVERY MISSION CAUSE

**COOPERATIVE
PROGRAM**

HUNDREDS
OF
**KENTUCKY
BAPTIST
CHURCHES**
will be
observing
**COOPERATIVE
PROGRAM**
Sunday,
JUNE 23



... WHAT IS THE COOPERATIVE PROGRAM?

Quickly we are coming to 1964, the Third Jubilee Celebration in the Baptist Jubilee Advance. Already your church is planning what it will do for world missions through the Cooperative Program during this significant year.

As you plan your church's percentage, you are doubtless asking again, Just what is the Cooperative Program? Stated in simplest terms, the COOPERATIVE PROGRAM is to the Kentucky Baptist Convention (and to the Southern Baptist Convention) what the unified budget is to your church. It is the denominational budget. Or it might best be described as a CHANNEL through which your church gives to world missions. We always give through — not to — the Cooperative Program.

Funds received through the Cooperative Program are divided on a percentage basis to Baptist mission, benevolent, and educational causes.

HOW MUCH IS GIVEN THIS WAY?

That depends on whether you are talking about the Southern Baptist Convention as a whole, or Kentucky only. All Southern Baptist churches in all states gave over \$500 million for

all causes in 1962. Of this \$500 million, the churches shared over \$91 million for mission work of all kinds. Well over half of this \$91 million went through the Cooperative Program.

In Kentucky last year, our churches gave over \$2 million for Cooperative Program missions (although 1961-62 was only a ten month "year"). Kentucky Baptist churches have been growing each year in their world mission concern, as noted by this steadily increasing rate of Cooperative Program giving:

Year	Ky. Cooperative Program
1952	\$1,457,277
1953	1,630,025
1954	1,681,981
1955	1,825,488
1956	1,914,364
1957	2,016,016
1958	2,131,407
1959	2,207,569
1960	2,294,555
1961	2,357,181
1962 (10 month "year")	2,088,950

WHY IS IT CALLED A "COOPERATIVE" PROGRAM?

It is a COOPERATIVE Program in that it is voluntary. It is cooperative between each church and the state convention, between each state convention

and the Southern Baptist Convention, and between the various agencies within the state and Southern Baptist conventions.

Here is how it works. In Kentucky, there are 2,183 churches in 83 associations. These 2,183 churches make up the Kentucky Baptist Convention. Each church decides, voluntarily, what percentage of its offerings it will share with the world missions through the Cooperative Program. The church treasurer sends this amount each week (or month) to the Kentucky Baptist Building, Middletown. Here all contributions are pooled, and a percentage is forwarded to the SBC Executive Committee in Nashville. The remaining is used for mission work in Kentucky.

What is done in Kentucky is done by all 32,892 churches in all 28 state conventions of the Southern Baptist Convention. Part of the funds is used within each state for missions, and part is forwarded to Nashville for use by Conventionwide mission boards and agencies.

HOW DID IT GET STARTED?

For years, Baptists supported their mission work by special appeals. Many of the schools and mission boards sent field workers to the churches for special offerings. This was not only costly and inefficient—but many worthy mission causes were neglected.

The suggestion was made that Southern Baptists enter into a "Cooperative program of work." Each mission cause would be assigned a certain percentage of the monies given, according to its needs and scope of work. The Southern Baptist Convention at its 1925 meeting in Memphis, Tennessee officially adopted the Cooperative Program.

(Of special interest to Kentucky Baptists is research made by Dr. Leo T. Crismon, Librarian, Southern Baptist Seminary. He writes, "The idea of the Cooperative Program originated in Kentucky. On November 16, 1915, the General Association of Baptists in Kentucky met at Jellico, Tenn., near the Kentucky state line, and adopted a budget plan for support of all denominational objects, state and South-wide. This was ten years before the Southern Baptist Convention adopted a similar budget plan known as the Cooperative Program. A leader in this plan was H. Boyce Taylor of Murray who developed the idea in his church from about 1900."

(Continued on Back Inside Cover)

Baptist Leaders Cite Pope's Deeds

By The Baptist Press

NASHVILLE, Tenn.—Baptist leaders paid tribute to the late Pope John XXIII as a man of peace and as a pontiff who relaxed tensions between Roman Catholics and the non-Roman Christian world.

Southern Baptist Convention President K. Owen White of Houston declared: "I believe Pope John was an unusually aggressive leader for his people and was genuinely and vitally interested in world peace. His call for an ecumenical council indicated his breadth of vision and sense of world need."

Josef Nordenhaug, Washington, executive secretary of the Baptist World Alliance, a fellowship of 23,000,000 Baptists in the world, said, "The death of Pope John XXIII will be mourned by multitudes of people around the world who felt the impact of his personal sincerity and goodness. Baptists join in paying tribute to his memory, not as the pontifex of the Roman Catholic Church, but as a fellow Christian who sought to be a bridge-builder between all who profess devotion to Jesus Christ.

"His efforts for peace made our generation look up for a fleeting moment with new hope on the brink of atomic destruction. He was a man with a deep concern for the welfare of the common people."

C. Emanuel Carlson of Washington, executive director of the Baptist Joint Committee on Public Affairs, declared, "Only a man of vision and courage would grapple so forthrightly with the Roman Catholic Church's needs for reform and revival. Theologians and dreamers within the church have long espoused new ideas which recognize man as the object rather than the substance for the church's work. Pope John launched a new emphasis on human rights in the program of the church and thus precipitated many issues. His personal attitudes, his plans for the council, and his encyclicals all contributed to this impact.

"While his contribution was significant to Roman Catholicism, it was also helpful to Protestantism. Pope John helped greatly in relaxing the historic tensions and thereby setting minds free. Christians in all camps may now have a new chance to brush the chips from the shoulders and bring humbler minds to a fresh approach to the content of the Gospel."

Editor Gainer E. Bryan, Jr., of the Maryland Baptist, Baltimore, said the Catholic leader had, by his attitude and conduct while in office... been gracious to non-Catholic Christians. He has recognized us as brethren with bonds of faith in a common Lord. He has fostered a relaxation of tensions between Catholics and Protestants. . ."

Texas Board Approves District Reorganization

DALLAS (BP)—The Texas Baptist Executive Board meeting here approved comprehensive changes in the state convention's district missions program, adopted a proposed \$12,000,000 budget for 1964, and urged the Southern Baptist Foreign Mission Board prayerfully to consider establishing a program of world evangelism similar to recent Asian New Life Movement Evangelistic Crusades.

The re-organization plan approved by the board calls for gradually dissolving the present 17 geographic districts within the Baptist General Convention of Texas, and for substituting instead 49 geographical units to be called areas.

Each area would be composed of one to four associations, with an area missionary employed to coordinate and promote missionary programs. The 123 associations within the state would continue present organization.

The \$12,000,000 proposed state convention budget would give \$7,600,000 to state causes and \$3,700,000 to world-wide causes.

Both the budget and the proposed re-organization plan must get final approval of the Baptist General Convention of Texas meeting in San Antonio, Tex., in November.

Parents' Groups Ask Parochial School Aid

WASHINGTON (BP)—Two organizations of parents are demanding federal aid to parochial schools, according to testimony before a Senate committee here.

Citizens For Educational Freedom, with 212 chapters in 29 states, is pushing a "Jr. GI Bill" for assistance to elementary and secondary schools. They would provide grants to parents or students for those in schools that meet the state's requirements for education. The selection of the school in which the grant is to be used would be left up to the individual choice.

A similar position was taken by the National Association For Personal Rights in Education.

These two organizations charge that it is a violation of civil rights for federal aid to be given only to public schools and to deny such aid to those attending parochial and other private schools. They say that it is an artificial distinction to give aid to church colleges but to deny aid to church elementary and secondary schools.

Citizens For Educational Freedom claims that the problem of church-state relations is not involved in its proposal. It considers its request as aid to parents thus enabling them to choose freely

which schools will educate their children.

Likewise, the National Association For Personal Rights says that it "is concerned with the personal right of parents to control the education of their children in schools of their own free choice and conscience. It is concerned with the personal right of parents to control the education of their children in schools of their own free choice and conscience. It is concerned with the personal civil rights of each American child to religious liberty, to the equal protection of the law, and to his share of the education tax benefits."

Both organizations look upon the public schools as "secularistic" and as not presenting the values they want for their children.

State School Officers Oppose Parochial Aid

WASHINGTON (BP)—The nation's chief school administrators in the states are overwhelmingly against federal aid to parochial and other private schools, according to testimony submitted here before a Senate subcommittee.

Edgar Fuller, executive secretary of the Council of Chief State School Officers, appeared before the Senate Subcommittee on Education headed by Sen. Wayne Morse (D., Ore.).

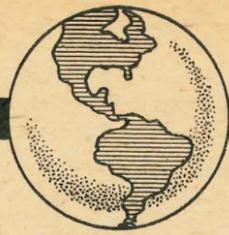
The council's membership is composed of the state commissioners and state superintendents from the 50 states and the chief school officers of Puerto Rico, American Samoa, Guam, the Canal Zone and the Virgin Islands.

In a 1963 poll of the council's membership it was revealed that the members are overwhelmingly opposed to across-the-board aid to private institutions. They are opposed to public aid to church colleges as well as to the parochial schools.

The state school officers favor federal aid to education if: (1) federal control of education is forbidden, (2) aid is provided in proportion to need, (3) the aid encourages greater state and local effort, and (4) each state is allowed to develop its own plan for action.

In the survey the state school officers were almost unanimous against all grants to private and parochial schools, both for higher and elementary and secondary education. Most of them were not opposed to loans for science equipment and apparatus and for academic facilities for colleges.

On the question of federal aid to teachers in both public and private institutions the state school officers were largely in favor of aid to all. They apparently made a distinction between aid to schools and aid to professional people in the schools.



GLEANINGS FROM THE FIELD

Graham-Hilbun Announcement Made

The engagement of Miss Charlotte Elaine Graham to Dr. William Bryan Hilbun of Memphis and formerly of Louisville, has been made by Mr. and Mrs. Milton C. Graham of Hawthorne, Nevada. Miss Graham is a student in the School of Nursing at the Baptist Memorial Hospital, Memphis. Dr. Hilbun is a son of Chaplain B. B. Hilbun of the Kentucky Baptist Hospital, Louisville, and Mrs. Hilbun. He is a graduate of Western Kentucky State College, Bowling Green, Ky., and the School of Medicine, University of Louisville, and now performing graduate studies in pediatrics at the Baptist Memorial Hospital in Memphis. The wedding is planned for August.

Mrs. Rillie Daugherty Dies

In the absence of Pastor L. A. Sparkman, who was attending the SBC in Kansas City, W. G. Potts, a former pastor of Lebanon Junction Church, conducted the funeral for Mrs. Rillie Daugherty, 85, at McAfee Funeral Home in Mt. Washington on May 10. He was assisted by Noah Benningfield, a former Mt. Washington pastor. Mrs. Daugherty died in Kentucky Baptist Hospital on May 7. She became a Christian early in life and united with the Lebanon Junction Baptist Church. Later she moved her membership to Pitt's Point Church, and was a member of Mt. Washington Church at the time of her death. Her survivors were a daughter, Mrs. Leslie Ice; a son, Leonard Daugherty; a stepson, Gilbert Daugherty; 6 grandchildren; 10 great-grandchildren; 2 great-great grandchildren. Her death broke the line of five living generations. Potts preached the funeral of her husband 27 years ago last February.

Tackett-McNeely Wedding This Month

Miss Wanda Jo Tackett and Mr. James David McNeely are to be married June 14 at 7:30 o'clock in the Walton Baptist Church, Walton, Ky., according to announcement made by Pastor and Mrs. Joseph R. Tackett. Miss Tackett attended Georgetown College and anticipates graduation in August from the Kentucky Baptist Hospital School of Nursing. Mr. McNeely is a magna cum laude graduate of Wake Forest College, in North Carolina, and is now attending the University of Louisville School of Medicine. He is a son of Mr. and Mrs. James L. McNeely, Frankfort, Ky.

John W. Lucas, Tarheel Kentuckian

Pastor John W. Lucas, of the Cliffside Baptist Church, Cliffside, N. C., was a visitor to his old home scenes in Kentucky last week. Ordained by the Beechmont Baptist Church of Louisville some years ago, he was pastor during his school years of the Eastwood Baptist Church in Jefferson County, before taking his departure into a far country. His many friends here were glad to see him again.

L. C. Curry Dies in Bowling Green

Dr. L. C. Curry, 71, for 50 years an educator in the schools of Kentucky, died at the City-County Hospital at Bowling Green after a brief illness on May 2. Native of Green County, he taught school there for many years. He became principal of the Bowling Green High School in 1928, and remained there until he retired in 1957, at which time one of the city schools was named in his honor.

One of Kentucky's Oldest to Build

The Cox's Creek Baptist Church, near Bardstown, recently voted to construct a new educational building. The two-story building will be brick-type and will contain the Beginner, Primary, Junior, Intermediate Departments and a pastor's study. "Construction will probably start in August or by the first of September," according to Pastor William Carter.

J. C. Ballew Undergoes Surgery

John A. Farmer, Brotherhood secretary of South Carolina Baptists, Columbia, S.C., teletyped on Monday, June 3, as follows: "J. C. Ballew undergoes extremely serious surgery this morning at Baptist Hospital here in Columbia. The tumor of the pancreas has grown to such proportions that it has cut off the flow of food from the stomach. The surgeons hope to bypass that area with surgery. We beg you to pray definitely with us for him. He has suffered a great deal, but is bright and cheerful. Pray with us, but only that God's will might be done." Later word says "Surgeons have reported his condition after operation as satisfactory. They think they have made the 'bypass,' and, barring complications, should temporarily relieve the obstruction.

Revival at Horse Cave

Pastor Edd Foley says that the Horse Cave Baptist Church has just experienced a glorious revival meeting with 22 additions by faith and baptism, 5 by letter and one by statement. There were four young people who surrendered to be missionaries and many rededications. Evangelist Clyde Kendall did the preaching and Don Owen, St. Charles, Mo., directed the music. Sam Duncan, Sunday school superintendent, says that the attendance at the last Sunday of the meeting was the highest ever.

Vol. 137 June 13, 1963 No. 24

Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

WESTERN RECORDER

KENTUCKY BAPTIST BUILDING
Middletown, Ky.

Published Weekly by the
KENTUCKY BAPTIST CONVENTION
C. R. DALEY.....Editor
ROBERT L. POGUE.....Business Manager

BOARD OF DIRECTORS
J. Herbert Gilmore.....Chairman
W. Lloyd Birch.....Asst. Chairman
Clarence R. Lasseter.....Secretary
E. N. Perry, Norman Allen, Winn T. Barr,
Dan C. Moore, Jack D. Sanford, John A.
Wood, J. Bill Jones, Harold Wainscott, and
Ervin L. Clark.

HAROLD G. SANDERS, EXECUTIVE SECRETARY-TREASURER OF THE EXECUTIVE BOARD OF THE KENTUCKY BAPTIST CONVENTION.

Entered as second-class matter at the Post-office in Middletown, Ky., accepted for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTION RATES—Individual subscriptions, United States, \$2.25; Foreign, \$2.50. Church budget rate (every active family), \$1.44 per year. Club rate (10 or more) \$1.80 per year, plus 3% Kentucky Sales Tax. All subscriptions except Church Budget accounts payable in advance. Send both name and address with subscriptions or renewals.

SUBSCRIPTIONS ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

CHANGE OF ADDRESS. When notifying us of a change of subscriber's address, send us your name exactly as it appears on your yellow label, your old address, your new address, the name of your church and key number as printed on said label. If any errors or corrections need to be made in the label, give us that information. Write to Western Recorder, Middletown, Ky.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by person or organizations sending pictures.

WESTERN RECORDER

Foreign Mission Board Reports to the People

By Ione Gray, Director of Press Relations

FMB APPOINTS 42:
MOST SINCE 1947

RICHMOND, Va.—The Southern Baptist Foreign Mission Board held its largest appointment service in 16 years at its May meeting when it commissioned 42 men and women for lifetime work overseas. These appointments and the employment of a missionary associate for a three-year term bring the Board's total overseas staff to 1,728 (including 18 missionary associates).

Sixteen years ago in April the Board appointed 56 missionaries in one service. However, the total appointments for 1947 came to only 76. Already in 1963 the Board has appointed 87 missionaries, and this year's total is expected to exceed the record of 144 set in 1959.

"It seems as if there is every reason to expect at least 160 appointments in 1963," Dr. Baker J. Cauthen, executive secretary, said in his report to the Board. "The number of missionaries being appointed today is significant not only from the standpoint of this one particular meeting but as an indication of a continued response on the part of dedicated lives to the call of God.

New Missionaries Go to 17 Countries

The 42 May appointees (21 couples) were born in 16 states, and they go to 17 countries, taking along a total of 58 MG's (missionary kids).

One of the men is a college physics teacher, one is a church education and youth director, three are ministers of music (one combines this with the ministry of education), and 16 are pastors (one, trained in personnel and business management, is also division manager for a dairy; five of the pastors and one music minister have had schoolteaching experience).

Both the pastor and the minister of music of First Baptist Church, Farmersville, Tex., were in the group. Pastor and Mrs. Wilson L. Lofland will serve in Pakistan (they are Texans; she is the former Teddy Smith), and Mr. and Mrs. Gene O. Wilson will serve in Brazil (he is a native of South Carolina; she, the former Angelle Kenney, was born in Georgia).

Richard A. Forrester, son of a former Board member from Georgia, Dr. Clifton A. Forrester, was appointed with his wife for Venezuela (both are Georgians; she is the former Joan Turner). Dr. Forrester led the prayer of dedication at the close of the appointment service.

Mrs. Robert J. Hall, daughter of Dr. Paul Weber, Jr., president of the Missouri Baptist Convention, was appointed

with her husband, the physicist, for Nigeria (she is the former Martha Weber, of Missouri; he is a native of California).

The other new missionaries, their native states, and fields of service are Rolla M. Bradley, Kansas, and Genevieve Wellborn Bradley, Texas, appointed for Korea; J. Curtis Brown, Jr., Mississippi, and Myrtis Rogers Brown, Louisiana, for Costa Rica; C. Gerald Carlin, Missouri, and Mary Lou Williamson Carlin, Oklahoma, for Ghana; Hubert A. Fox and Ann Robinson Fox, both of Missouri, for Thailand; Urban L. Green and Loretta Rust Green, both of Oklahoma, for Nigeria.

Also, Charles M. Hobson, Texas, and Wanda Nave Hobson, Kentucky, for Colombia; David B. Howle and Carole Moore Howle, both of Alabama, for Korea; F. Eugene Milby and Reva Morris Milby, both of Kentucky, for Central Africa; J. T. Owens and Charlotte Judge Owens, both of Florida, for Mexico; H. Jerold Palmer, Jr., Tennessee, and Grace Powell Palmer, North Carolina, for Nigeria.

Also, Mell R. Plunk and Sue Briggs Plunk, both of Texas, for Jamaica; John D. Smith and Nellie Brock Smith, both of Mississippi, for Indonesia; William W. Stennett, Virginia, and Elizabeth Graeff Stennett, District of Columbia, for Guatemala; J. Gordon Vestal and Ella Bond Reeves Vestal, both of Texas, for Chile; Charley E. Westbrook and Darlene Gurskey Westbrook, both of Oklahoma, for Argentina; E. Jackson Whitley, Jr., and Helen Elliott Whitley, both of Alabama, for Venezuela; and J. Conrad Willmon and Jeannine Richardson Willmon, both of Alabama, for Lebanon.

The missionary associate is Mrs. Jamie C. Maiden, who will go to Oshogbo, Nigeria, to teach in Newton Memorial School, a boarding school for children of missionaries. She has taught in Virginia public schools for 30 years, the last 23 at Meadowview. Her only child is Dr. Joanna C. Maiden, a Southern Baptist missionary physician serving at Joinkrama, Nigeria, about 300 miles from Oshogbo.

Louisville Grad to Blue Mountain

Miss Margaret Ann Eakin, who was awarded an M.R.E. degree by Southern Baptist Theological Seminary's School of Religious Education in Louisville on May 31, has been elected as the new Baptist Student Union director for Blue Mountain College, Blue Mountain, Miss., beginning in July. She hails from Murphreesboro, Tenn.

Final Carver Commencement Held; School Now Merged With Southern Seminary

The fifty-sixth and final commencement of Carver School of Missions and Social Work (the erstwhile Woman's Missionary Union Training School) was held in the Fannie E. S. Heck Memorial Chapel, 2801 Lexington Road, Louisville, on Thursday morning, May 30, 1963, at 11:00 o'clock. Immediately following this commencement the Carver School was merged into the Southern Baptist Theological Seminary next door.

The first portion of the commencement this year was presided over by one of the professors, Dr. J. Herbert Gilmore, Jr., who spoke on "The Work of the School." Dr. Gilmore, at the conclusion of his brief talk, said that the faculty had voted unanimously and had insisted that for this commencement the speaker should be none other than their own president, Dr. Nathan C. Brooks, Jr. His commencement address was built around the theme, "The Demands of Integrity."

Later he gave diplomas to thirteen graduates, one Bachelor of Arts degree to Mary Lewis Linthicum, of Virginia (A. A. Averett Junior College, 1961); and twelve Master of Arts degrees to: Paul Russell Adkins, Kentucky (B.A., Los Angeles Baptist College, 1952); Nell Boatwright, South Carolina (B.A., Columbia College, 1957); Antony Pui-Ko Cheng, Hong Kong (B.A., Hong Kong Baptist College, 1960); Hilda Gail Elrod, Alabama (B.A., Blue Mountain College, 1961); Helen Elizabeth Gilmore, Oklahoma (B.S., Oklahoma Baptist University, 1958); Arletta Colleen Hughes, Missouri (B.A., William Jewell College, 1961); Marilois Kirksey, Texas (B.A., Hardin-Simmons, 1957); Hilda Ann LaNier, North Carolina (B.A., Manchester College, 1956); Jay Dell Lindsey, Alabama (B.A., Judson College, 1961); David Ng, Hong Kong (B.A., Lingnan University, 1952); David Wesley Owen, Missouri (B.A., William Jewell, 1957); and Marjorie Ann Shead, Texas (B.A., Mary Hardin-Baylor College, 1959).

President Brooks also gave citations to the members of the Board of Trustees, to the faculty members and the employees of the institution.

The call to worship was given by Robert O. Laessig; the invocation by George W. Carver, and the benediction by John P. Sandidge.

The final chapter will be taken up again in the continued story serial as the tenacles of the past are entwined in the future life of the Southern Baptist Theological Seminary.



The Press And The Pope

In recent days the entire world has expressed sympathy in the death of Pope John XXIII. The friendly nature of John along with his efforts for better understanding between Catholics and non-Catholics made him more appreciated by non-Catholics than most popes of the past.

John was also admired by non-Catholics for other liberal policies and for not following the hard line characteristic of most popes. Rising from a peasant boy to the highest office of his church, he served as something of a hero. Regarded as an interim pope by those electing him, John turned out to be a significant head of the Roman Catholic Church and stands to be remembered for a long time for several contributions to world Catholicism.

It is understandable that John's death would be significant world news especially to the millions of Roman Catholics who regarded him as their spiritual head invested with the authority of Jesus Christ. It is not understandable, however, that his passing should so monopolize the news media as to dwarf all other important current events.

For example, the Louisville Courier-Journal gave eight-column front page head-lines to John's death. On the front page, five of the eight columns, or 93 inches of space, were devoted to the pope's passing. Pages 2 and 3 were given entirely to the Pope, including eight-column headlines on both pages. A three (3) column lead editorial and the editorial cartoon were devoted to him as was all of page 14, except for some advertising space and one related article. The back page had 34 inches of space on the same subject. Altogether over 600 inches of space were given in section one of the Courier-Journal to this event.

The same issue of the paper reported the loss of an American plane with 80 service men and family members, 15 defense department employees and six crew members aboard. All were presumed lost. This story rated only a six-column sub-headline, 14 inches on page one and nine inches on the back page.

Doesn't it seem strange that an Italian Pope dies and rates over 600 inches of reporting while 101 Americans die, many of whom were serving in defense of our country, and rate 23 inches of space? One questions such a sense of values, or wonders who controls the press.

After all, a man is only a man no matter what Catholic dogma says about the pope. Every man is a sinner and pope and soldier alike have the undeserved grace of God as their only hope. And in a land dedicated to the proposition that all men are created equal, such domination of news media by the death of one foreign man seems out of place.

What a contrast to the death and burial of Jesus Christ whose successor the pope is claimed to be! One was stripped of his garments which were gambled away at the foot of his cross; the other was robed in bright red vestments. One was borne away by close friends to be put in a borrowed tomb; the other was viewed by hundreds of thousands before his dead body was put away in a carefully prepared place of honor.

Lest we feel overly righteous, let's remember as Baptists we rival most anyone in heaping honor and praise upon our dignitaries. We don't rate such press coverage, but probably would if we could.

Freedom and Co-operation

This issue is designed to help churches properly observe Cooperative Program on Sunday, June 23. It is produced with the able help of Mr. Robert Hastings and the Kentucky Baptist Department of Stewardship Promotion. Last year at this time Kentucky Baptists responded in a noble way to meet a financial crisis. Many churches already giving regularly through the Cooperative Program gave a special sacrificial offering. In fairness this is not being requested this year, though surely no church already giving regularly would be discouraged from giving extra this year if it felt the Lord's leadership in this direction.

This special day does afford every church an opportunity to inform all members further about the Cooperative Program, our World Missions plan. For the more than 675 Baptist churches in Kentucky related to the Kentucky Baptist Convention which had not given anything from September 1, 1962, through April 30, 1963, through the Cooperative Program, this day ought to be a time of serious self-examination.

A Baptist church surely is free to use or not to use the Cooperative Program. The Cooperative Program must never become a test of orthodoxy or fellowship among Baptist churches. However, a church is answerable, not to any denominational headquarters but to

the Lord, for what it does or does not do about the Great Commission. If it chooses not to use the Co-operative Program, then it must find another way to discharge its God given ministry in the area of missions. The sad story of these hundreds of Kentucky Baptist churches is not that they have done nothing for missions through the Cooperative Program, but that many have done nothing for missions any other way.

Almost every year we have to face the fact that Kentucky is on or near the top among Southern Baptist states in the number of churches not contributing through the Cooperative Program. Many explanations could be offered for this, all of which do not reflect poorly on us. We are a group of Baptists and Baptist churches which zealously guard our independence and autonomy. This is part of our greatness, but it makes us slow in joining co-operative efforts with other churches.

At this point we need to do some straight thinking. Dr. James Sullivan, a former Kentucky pastor and now the extremely able executive secretary of the Southern Baptist Sunday School Board, has recently written an article entitled, "When is Cooperation Compromise?" Dr. Sullivan recalls that in the past some Baptist churches considered any co-operation as

the loss of freedom and thus refused to join in conventions. Southern Baptist forebears, on the other hand, believed that the same freedom that enables Baptist churches not to co-operate allows them to choose to do things together.

Since all New Testament churches are bound by the Great Commission to make disciples of all nations, and since it is obvious thousands of Baptist churches could not do this alone, what is more reasonable than to pool our resources and work together? Critics often cry, "Regimentation!" and this is always a danger, but it need never be so. Thousands of Baptist churches have co-operated for many years without a regimentation or losing their freedom.

Let's face the truth! The true nature of a church is not determined by its membership in any association or convention or even by what it professes to believe, but by what it is and what it practices. A church then that goes a year without doing something for the New Testament World Mission assignment through the Cooperative Program, or some other way, is not missionary no matter what it professes to believe or what convention relationship it possesses.

June 23 is a good time to think on these things and to act according to God-inspired convictions.

BAPTIST BRIEFS

Kentuckians Teach at Ridgecrest

Ten Kentuckians will be on the faculty of the Southern Baptist Youth Conference June 13-19 at Ridgecrest Assembly. They are: **Russell Bennett**, pastor of Campbellsburg Baptist Church; **Wallace H. Carrier**, pastor at Harrodsburg, and **Bob Wayne**, State Training Union Department, Middletown; and **Mrs. Wayne**; **Dr. William R. Cromer, Jr.**, and **Dr. Sabin Landry, Jr.**, both assistant professors of religious education, Southern Seminary; **Robert V. Myers**, recreation minister at Crescent Hill Baptist Church; **Donald Trotter**, education minister of Highland Church, and **Fred A. Lane**, music and education minister, St. Matthews Church, all of Louisville. The week is sponsored by the Training Union, Sunday school and church music departments of the Sunday School Board in co-operation with the Board's Student Department, the Home and Foreign Mission Boards, WMU and Brotherhood Commission.

The Hunkers Go Back July 1

Dr. and Mrs. W. Carl Hunker have left Louisville, Ky., where he was visiting professor at Southern Baptist Theological Seminary, and are visiting relatives before returning to Taiwan early in July. They may now be reached in care of **Mrs. H. C. Hunker**, 781 Greydene Ave., Canon City, Colo.

Baptist Faculties to Meet

A joint meeting of faculties of all Baptist schools in Tennessee is to be held August 28, 1964. The place of the meeting will be centrally located, but will not be announced until later.

"Prophet From Tekoa"

A Broadman film, "Prophet From Tekoa," has been awarded an Oscar for the Best Bible Story Film for 1962. The award was made by the National Evangelical Film Foundation, Christian Youth Cinema, Inc., at its 12th annual Oscar Awards meeting at Jenkintown, Penna. NEFF is concerned only with religious films, and seeks to inspire producers to make better religious films. The film, "Prophet From Tekoa," is available through Baptist Book Stores.

The Hugheys Return

Dr. John D. Hughey, Jr., president of the European Baptist Theological Seminary, Ruschlikon-Zurich, Switzerland, and **Mrs. Hughey** will return to the states for a furlough. They may be addressed at Anderson College, Anderson, S. C.

Quarter-Century and Decades

Service pins were presented by the Texas Baptist Executive Board at its last week to **R. A. Springer**, treasurer of the Convention, honoring him for 25 years in that post; to **W. F. Howard**, and

to **J. Woodrow Fuller**, secretary of the State Missions Commission, and **R. H. Dilday**, director of the Church Services Division, for ten years service on the Executive Board staff.

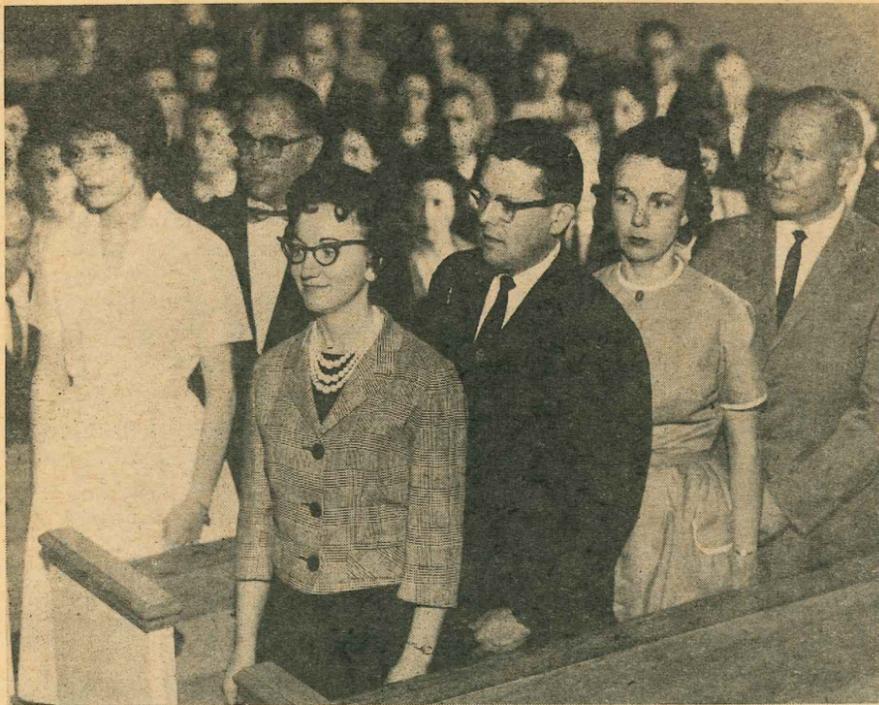
Nordenhaug to be Honored

Josef Nordenhaug, general secretary of the Baptist World Alliance, will be awarded the honorary degree of Doctor of Humane Letters at Temple University's 77th annual commencement on June 13. Temple is a private university at Philadelphia, Penna., with an enrollment of 16,232. Others receiving honorary degrees at the same time are the British writer and scientist, **C. P. Snow**; author **Pamela Hansford Johnson**; and Pennsylvania Governor **William W. Scranton**. (BP)

Correction

The name of the church described in the Stewardship column on page 13 of this issue of the Western Recorder is an error. This should have been listed as the **Liberty Baptist Church** near Madisonville, instead of the New Hope Church.

Paul Sullivan, pastor of the Liberty Church which recently had outstanding offerings, was formerly pastor at New Hope near Cadiz. Brother Sullivan also reports that Liberty has voted 2 1/2% increase in their Cooperative Program giving.



KENTUCKY MISSIONARY APPOINTMENTS—(Left to Right) Mr. and Mrs. Charles M. Hobson, Mr. and Mrs. F. Eugene Milby, and Mr. and Mrs. J. T. Owens, missionary appointees, introduce themselves to the 36 other new missionaries appointed at the May meeting of the Southern Baptist Foreign Mission Board in Richmond, Va. This was the largest group of missionaries appointed by the Board at one time since April, 1947.

BOARD APPOINTS TWO KENTUCKY COUPLES

Pastor and Mrs. F. Eugene Milby, of Mount Moriah Baptist Church, Mount Eden, Ky., and Mr. and Mrs. J. T. Owens, of Eastern Parkway Baptist Church, Louisville (he is minister of music and she is organist), were among the 42 missionaries appointed by the Southern Baptist Foreign Mission Board in its monthly meeting in Richmond, Va.

Mr. and Mrs. Milby, appointees for Central Africa, are natives of Kentucky, he of Louisville and she, the former Reva Morris, of Trimble County (she moved to Louisville as a teen-ager). Mr. and Mrs. Owens, who will serve in Mexico, moved to Louisville from their native Florida in 1959 to study at Southern Baptist Theological Seminary.

Another of the May appointees, Mrs. Charles M. Hobson (the former Wanda Nave), was born in Owensboro, Ky., but grew up in Arkansas. She and her husband, now pastor of First Southern Baptist Church, South San Francisco, Calif., are going to Colombia.

Both Mr. and Mrs. Milby attended Campbellsville College (where she received the associate of arts degree) and graduated from Eastern Kentucky State College, Richmond, with bachelor of science degrees. He also holds the bachelor of divinity degree from Southern Seminary.

Before becoming pastor of the Mount Eden church last June he was pastor of

Linden Street Baptist Mission, Richmond, for more than six years. Previously he served four other Kentucky Baptist churches—East Bend Church, Union, Ashes Creek Church, Taylorsville, Antioch Church, Bedford, and Sand Run Church, Hebron (he was interim pastor at Sand Run).

Mrs. Milby, now a school teacher in Shelbyville, formerly taught in Jefferson County, Richmond, and Florence, Ky. She and her husband have two children, Joanna Rae, 11, and Marion Lagene, nine.

Both Mr. and Mrs. Owens hold degrees from the seminary's school of church music and from Stetson University, De Land, Fla. Before entering the seminary they were minister of music and organist at Palma Ceia Baptist Church, Tampa, Fla. He has also taught music in a Florida high school and served as an officer in the U.S. Air Force. She has taught piano at the seminary and in Florida.

Chipley, Fla., is his home town, Orlando, Fla., hers (she is the former Charlotte Judge). They have three children, Tom, nearly 10, Karen Sue, eight, and Laura Jo, seven.

The 42 May appointees—largest group appointed at one time since April, 1947—bring the Foreign Mission Board's total overseas staff to 1,728 (including 18 missionary associates).

Bethel College Names New Dean of Students

By Lewis H. Lynch,
Director of Development

HOPKINSVILLE, Ky., May 30—Mr. Arthur Roland Walton, director of housing and associate professor of psychology, Mercer University, Macon, Georgia, has been appointed dean of students and instructor in psychology at Bethel College, Hopkinsville.

His selection was announced today by Dr. P. Harris Anderson, president of Bethel College, who feels Mr. Walton's coming will add strength to Bethel's faculty.

At Mercer, Mr. Walton has served as associate professor of psychology and education, registrar, director of teacher's workshop, consultant in guidance, director of housing, and counsellor.

The new dean received a B.S. degree from Georgia Southern College and the Master of Education degree from Mercer University. He has done special summer work at Duke University and the University of Georgia.

He is a member of the Tabernacle Baptist Church of Macon where he serves as a deacon and Sunday School teacher. He has been a Rotarian for more than twenty-five years in which he served as treasurer and as secretary. He holds membership in several honorary fraternities and in professional societies.

Mr. and Mrs. Walton will move to Hopkinsville about August 1. They have a married son living in Mendenhall, Mississippi.

Mrs. Carmen Ashby Has Summer Furlough

Mrs. Carmen Ashby, a former house-mother at Georgetown College and now serving as house-mother at Morrison Academy in Tai-chung, Taiwan, has been granted a summer furlough by the Southern Baptist Foreign Mission Board.



News from Mrs. Ashby indicates she will leave Taiwan on June 2 for the United States and plans to arrive in Nashville on June 11. She will be in Glasgow, Kentucky, at 310 Leslie Avenue from June 11 to July 5. The rest of the time will be spent with a sister in Louisiana.

Mrs. Ashby has many friends in Kentucky and many former Georgetown College students will look forward to her visit in Kentucky.

COMPARISON OF MISSION GIVING WITH TOTAL GIFTS BY ASSOCIATIONS

1961 - 1962

KENTUCKY BAPTIST CONVENTION

(Ranked by % of Total Gifts Going for All Mission Causes)

Association	Total Membership	Total Gifts	Total Mission Gifts For All Causes	% of Total Mission Gifts In Proportion To Total Gifts
Edmonson (Brownsville*)	2,221	\$ 33,713	\$ 12,162	36.0%
Middlefork (Hyden)	255	1,050	373	35.5
East Union (Jellico, Tenn.)	3,945	24,272	5,659	23.3
Long Run (Louisville)	60,006	5,241,610	1,212,403	23.1
Russell Co. (Russell Springs)	2,291	60,061	13,523	22.5
Bethel (Russellville)	6,099	340,500	73,994	21.7
Whites Run (Carrollton)	3,039	73,593	15,616	21.2
Henry Co. (New Castle)	3,861	141,352	29,342	20.7
Sulphur Fork (Bedford)	4,035	159,733	32,962	20.6
Taylor Co. (Campbellsville)	5,376	266,999	54,367	20.3
Warren (Bowling Green)	10,011	429,712	85,579	19.9
Owen Co. (Owenton)	5,161	166,892	33,164	19.8
Salem (Brandenburg)	4,564	149,561	29,105	19.4
Severns Valley (Elizabethtown)	11,445	628,864	121,130	19.2
Daviess-McLean (Owensboro)	22,563	1,262,514	242,203	19.1
Little River (Cadiz)	5,187	171,365	32,630	19.0
Breckinridge (Hardinsburg)	3,670	87,826	16,619	18.9
Christian Co. (Hopkinsville)	10,152	516,602	96,729	18.7
Pulaski Co. (Somerset)	12,134	384,778	71,554	18.5
Lynn (Munfordville)	8,622	110,163	20,401	18.5
Central (Lebanon)	5,997	193,229	35,724	18.4
Blood River (Murray)	11,671	550,065	101,610	18.4
Muhlenburg (Greenville)	11,740	467,355	85,467	18.2
Simpson (Franklin)	3,456	164,339	29,607	18.0
North Bend (Covington)	18,764	1,086,969	194,212	17.8
Nelson (Bardstown)	10,924	397,481	70,585	17.7
Little Bethel (Madisonville)	11,827	90,112	16,112	17.6
Campbell Co. (Newport)	8,323	491,237	86,494	17.6
Shelby Co. (Shelbyville)	8,942	336,444	59,067	17.5
Graves Co. (Mayfield)	10,703	471,266	82,240	17.4
McCreary Co. (Stearns)	2,531	36,275	6,240	17.2
Goshen (Clarkson)	2,770	80,099	13,704	17.1
West Union (Paducah)	17,713	1,045,806	178,405	17.0
Logan Co. (Lewisburg)	4,387	117,609	20,109	17.0
Green Valley (Henderson)	8,573	386,064	65,898	17.0
Mt. Zion (Williamsburg)	9,901	268,106	45,409	16.9
Liberty (Glasgow)	9,755	283,018	47,222	16.6
Blackford (Hawesville)	2,991	89,398	14,808	16.5
Union (Falmouth)	3,757	158,934	26,101	16.4
Upper Cumberland (Harlan)	7,478	215,369	34,397	15.9
Russell Creek (Greensburg)	6,426	184,696	29,513	15.7
Ohio Co. (Hartford)	7,437	235,834	37,233	15.6
Ohio Valley (Morganfield)	5,645	262,082	41,104	15.6
Lincoln Co. (Stanford)	6,036	170,444	26,392	15.4
Elkhorn (Lexington)	34,370	1,971,737	299,624	15.1
Booneville (Manchester)	4,827	82,107	12,475	15.1
Anderson (Lawrenceburg)	3,573	128,001	19,332	15.1
Monroe (Tompkinsville)	3,046	79,294	11,634	14.6
Laurel River (London)	6,737	173,136	25,310	14.6
Crittenden (Williamstown)	4,374	165,478	24,162	14.6
Fulton (Hickman)	3,554	169,086	24,552	14.5
Franklin (Frankfort)	10,070	452,216	65,148	14.4
Caldwell (Princeton)	8,007	321,049	46,392	14.4
Greenup (Ashland)	11,839	633,350	88,718	14.0
Three Forks (Hazard)	5,785	206,914	28,831	13.9
Pike (Pikeville)	4,351	209,201	29,040	13.8
Ohio River (Marion)	5,419	215,650	29,800	13.8
Tates Creek (Richmond)	9,632	264,005	35,457	13.4
Bell Co. (Pineville)	412	289,313	38,735	13.3
South District (Danville)	10,345	390,995	51,990	13.2
Boones Creek (Irvine)	6,424	261,667	34,673	13.2
Enterprise (Prestonsburg)	2,971	116,940	15,203	13.0
Mercer (Harrodsburg)	6,630	267,239	34,729	12.9
Gasper River (Morgantown)	4,846	66,108	8,545	12.9
West Kentucky (Bardwell)	4,198	170,019	21,622	12.7
Pine Mountain (Whitesburg)	2,490	85,039	10,651	12.5
Bracken (Morehead)	4,448	193,972	24,115	12.4
Allen (Scottsville)	4,800	90,481	10,908	12.0
Casey Co. (Liberty)	1,874	58,253	6,969	11.9
Lynn Camp (Barbourville)	3,726	41,192	4,575	11.1
Freedom (Albany)	1,527	47,630	5,192	10.9
Ten Mile (Warsaw)	3,396	118,374	11,891	10.0
North Concord (Barbourville)	7,909	121,165	12,168	10.0
East Lynn (Campbellsville)	1,427	19,341	1,939	10.0
Wayne Co. (Monticello)	4,371	84,258	8,043	9.5
Rockcastle (Mt. Vernon)	4,914	81,821	7,713	9.4
Red River (Campton)	2,025	65,628	5,603	8.5
South Union (Williamsburg)	3,958	53,182	3,595	6.7
South Concord (Monticello)	2,909	13,465	809	6.0
Irvine (McKee)	1,513	24,469	2,091	0.8
Jackson Co. (McKee)	1,995	10,656	751	0.07

Greenville—No report received this year.

Twin Lakes—Received into Convention December 1962, no report this year.

* The name of one town or city within the association is listed to aid the reader in knowing the approximate location of the association.

June 23 is Cooperative Sunday in Kentucky. The above information will help you see what the churches in your association are doing for missions on a comparative basis. Many churches will be having special assembly programs on the 23rd, and distributing the tracts, "I've Been Wondering." This tract is reprinted on the inside cover pages of this edition of the **Western Recorder**.

Religious News In Review

Among Kentuckians



Mrs. Eugene Knotts

►Among the 1963 graduates of the New Orleans Baptist Theological Seminary, New Orleans, Louisiana, is one Kentuckian. She is Mrs. Eugene Knotts, whose likeness is shown in the accompanying photograph. She is being awarded the Bachelor of Religious Education Degree.

►A Seminary professor who was instrumental in getting the chaplaincy program accepted in Kentucky State Mental hospitals is the guest speaker on "The Baptist Hour" during June. Dr. Wayne E. Oates, professor of psychology and religion and pastoral care at Southern Baptist Theological Seminary, is substituting for Dr. Herschel H. Hobbs, permanent speaker.

►Dr. Wayne E. Ward, associate professor of Christian Theology, Southern Baptist Theological Seminary, conducted daily Bible study for young people at the annual Baptist Training Union Youth Conference June 6-12 at Glorieta Baptist Assembly in New Mexico.

Baptists Elsewhere

►The General Council of the American Baptist Convention voted recently in Detroit to name a six-member committee "to explore merger talks with the Seventh-Day Baptist General Conference, the Disciples of Christ, and the Church of the Brethren.

►A Southern Baptist Writers' Conference directed by Dr. Clifton J. Allen, editorial secretary of the Baptist Sunday School Board, will be held June 20-26 at Ridgecrest Baptist Assembly and August 1-7 at Glorieta.

►Ralph Elliott, author of "The Message of Genesis" and former faculty member at Midwestern Seminary, has announced that he has accepted a position on the faculty of Crozer Theological Seminary, Chester, Pa. Crozer is affiliated with the American Baptist Convention and Elliott will have the title of visiting professor of Old Testament Interpretation.

►A program observing the Sunday School Board's 72nd anniversary was held recently at the Board with Dr. James L. Sullivan, executive secretary-treasurer presiding. One hundred seventy-nine of the 1,283 employees of the Board were recognized for years of service ranging from 5 to 40 years.

►If you want to know the plain facts about Southern Baptists a survey of denominational progress is now available in the **Southern Baptist Handbook**. The Handbook is the July-August-September issue of the "Quarterly Review," a publication of the Research and Statistics Department of the Sunday School Board. The Handbook may be ordered from the Church Literature Department, 127 Ninth Ave., N., Nashville 3, Tenn.

►Two new convention press books are available to Southern Baptists taking part in Operation Home Study this summer, according to Vergil S. Crenshaw, director of training in the Sunday School Board's Training Union Department. The new books are: "A Church Organized and Functioning" by W. L. Howse and W. O. Thomason, and "The Nature and Functions of a Church" by Harold K. Graves.

►A regional convention of Southern Baptist churches is in prospect in the nine-state **Northeastern** area of the nation. One hundred twenty Southern Baptists from churches in these states met recently in Syracuse, New York, for their second fellowship meeting.

►The June emphasis on "Baptist Heritage" and the designation of the third Sunday in June as "Religious Liberty Sunday" (June 16, 1963) is a new feature on the Southern Baptist Convention Calendar.

►James W. Parrish has resigned as vice-president of Stetson University in Deland, Florida, to become pastor of the First Baptist Church, Winter Park, Florida, beginning August 1.

►Latest advances in Training Union Work will be interpreted for Southern Baptists at two leadership conferences at **Glorieta Baptist Assembly** June 13-19.

►A young Negro who presented himself for membership at the First Baptist Church, Houston, Texas, was told on May 19 that a change in church policy would be required for him to become a member. The question of whether to change church policy to receive the Negro is expected to be the key item of discussion at the deacons' meeting June 11. Their recommendations are expected to be presented to the Church June 12.

Fund Raising Workshop

The **Annual Workshop in Fund Raising** will be offered again this year at the Chautauqua Center of Syracuse University in Chautauqua, N. Y. The dates are July 15-26. Information is available at the director's office, 610 E. Fayette St., Syracuse. (BP)

East Pakistan Missionary To Address SE Regional WMU at Clear Creek

PINEVILLE, Ky.—Mrs. James F. McKinley, Jr., missionary to East Pakistan since 1958, will be the mission speaker at Southeast Regional Woman's Missionary Union Clear Creek Day on June 20. This meeting, which is held each year at Clear Creek Baptist School, was attended last year by a large number from fourteen counties. Mrs. D. C. Sparks, Oneida, is president of the regional WMU.



Mrs. McKinley

After their year's furlough, Mr. and Mrs. McKinley and two daughters, Cherie and Kathy, will return to Pakistan where he will be superintendent of the Baptist Industrial School at Faridpur. Mrs. McKinley is the former Miss Betty Cecil of Louisville.

An Unusual Dedication Service

Some years ago the Penrod Baptist Church, in Muhlenburg Association, erected a church house. At the time of occupancy the members did not have a service of dedication. Recently some of the members became unhappy over the fact that the building had never been dedicated to the service and glory of God.

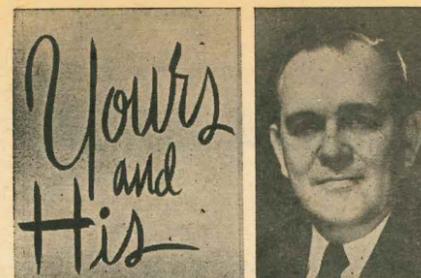
In order to relieve this condition of dissatisfaction on the part of some of the members, the church voted to have a service of dedication on June 2. Dr. A. M. Vollmer, executive secretary of Kentucky Baptist Foundation, was invited to preach the dedicatory sermon.

Former members and friends came from distant states for a home-coming, with dinner served on the lawn of the church. It was a time of great rejoicing.

Brother J. H. Lyon is the beloved pastor.

Citation to Warren F. Jones

Dr. Warren F. Jones, who is to retire July 1 as president of Union University, Jackson, Tenn., was presented a framed citation by the Tennessee Baptist Executive Board at its recent meeting. The citation expresses appreciation for his 18 years as president of Union. In former years he was president of Campbellsville College, and occupied other school positions here.



June 23 - A World In Need

Sunday, June 23, is a day for you and your church to take a new look at a world in need—to look through the eyes of Jesus Christ, who said: "Lift up your eyes and look upon the fields, for they are white already unto harvest." Until we see the need through His eyes, the need will never be seen or met; until Jesus meets the needs of the world with our hands and hearts, they will never be met. Christ, in a real and awe-ful sense, and by His own divine will, "has no hands but our hands to do His work today."

Cooperative Program Sunday provides another opportunity for the pastor and people to see world need, and to see how they can help to meet that need through voluntary, mutual mission work. That means, for us, The Cooperative Program. By this method, every Baptist and every Church can go and give to every Southern Baptist mission work in the world! In no other way can a Christian fully carry out the Great Commission of Christ our Lord.

Perhaps your pastor will preach on world missions and that will lead him, as a Baptist, to talk about and lay on your hearts the Cooperative (Mission) Program. A Resource Booklet has been sent to each church giving helpful suggestions and programs for Sunday School and Training Union Assembly programs. Materials sent each church for "World Missions Week" in April contain rich suggestion for all leaders. Each family will get "I've Been Wonderin'"—a new thumbnail tract about the Cooperative Program . . . and an offering envelope.

Special offerings for the Cooperative Program will be taken by many churches especially (1) those churches which have not given anything this "World Missions Year," and (2) those churches which have not given as much as the Lord would have them give. In addition (3) generous giving missionary churches may just want to "do more" because the day's worship may help them to see more fully the deep, dying spiritual needs of uncounted (by the world) millions—each of whom is precious in His sight, and for each of whom Christ died and rose again.

The main thing—lift up your eyes and see, lift up your voice and cry aloud—"Behold, the Lamb of God, which taketh away the sin of the world."

Harold G. Sanders

Catholics Seek Public Aid For Their Schools

WASHINGTON (BP)—Roman Catholics made a major effort before a Senate Subcommittee on Education to convince the Congress that parochial schools should qualify for federal aid to education.

The lead-off witness for the Catholics was Frederick G. Hochwalt, director of the Department of Education of the National Catholic Welfare Conference. He asked for the same public aid for Catholic schools as is being proposed for the public schools and colleges.

The arguments for aid to church schools may be summed up under two headings:

1. Catholic children should not be discriminated against in programs to improve the educational programs of the nation.

2. Catholic schools save the public millions of dollars every year through the relief they give to the public schools.

Hochwalt and the other Catholic witnesses touched only lightly the problems of church-state relations involved in federal aid to church schools. Their main emphasis was that all the schools of the nation should be aided by federal funds if the public schools are added.

In his testimony Hochwalt repeated the stand taken by the Roman Catholic Bishops of the United States in 1961 in which they effectively contributed to the defeat of aid to public schools because parochial schools were not included.

The bishops said: "The Catholic bishops of the United States in their annual meeting reaffirmed their stand against any form of general federal aid to education that discriminates against children attending non-public schools."

Tennessee Aid in Negro Causes

The **Tennessee Baptist Convention's Executive Board** has voted to employ a director of work with Negro Baptists. He would coordinate the convention's cooperative work with Negro Baptist bodies in the state. Until the director is employed, the work is assigned to the Missions Department of the Executive Board. Also the Board has received a report from the **East Tennessee Baptist Hospital at Knoxville**, along with two other hospitals there, which would take steps in August to admit non-whites as patients.

Resigns at Heidelberg Church

Kenneth Wilson has resigned at the Heidelberg Baptist Church, Heidelberg, Ky., and is now working and going to school.

CLASSIFIED ADS

Advertising under these headings is only nine cents per word including initials and addresses.

Minimum charges \$1.80. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage.

WE SELL INSURANCE to non-drinkers only. Your Preferred Risk Mutual agent can give you the highest quality coverage at the lowest possible cost on your auto, home, life or church.

Louisville,
Ralph Ash, TW 3-2566 or TW 6-8361
Dale Aldridge, TW 3-2566 or TW 5-6117
Marshall Fletcher, TW 3-2566, 267-1544
Lexington, Thomas T. May, 254-6772, 277-8039
Covington, Wayne Conrad, 261-0644
Elizabethtown, C. A. Huffman, RO 5-2554
Ft. Knox-Radcliffe, Bob Shipp, EL 1-3202
West Point,
Culver Insurance Agency, WE 8-3357
Bowling Green, Burrell Howard, 842-5136

PONTIACS AND CHEVROLETS, also all makes used cars and trucks. Call **BILL WIGGINS**, Cooke Pontiac, Fifth and York, Louisville. 989-9151, Residence TW 5-3724.

FOR RENT: Cottage on Cumberland Lake, Jamestown, Ky. Modern conveniences. Reduced rates. By day, by week. Contact: Wm. R. Bradshaw, Pastor, Cannonsburg Baptist Church, Ashland, Kentucky. Phone 739-4366.

ALUMINUM SIDING AND AWNINGS (discount prices). For free estimate **PHONE 366-3219, F.H.A. terms.** "Woody" Sandidge, salesman, Louisville, Ky.

BAPTISTRY PAINTINGS—Murals that enhance the attractiveness of a sanctuary and help magnify New Testament baptism. R. M. Gabbert, Minister-Artist, 307 E. 24th Street, Owensboro, Ky. Phone 684-5519.

Keith Monument Co.
in the same family since 1867

State wide Service

State's largest display

VALLEY STATION, KY.
10801 Dixie Highway
Phone WEST 7-4121
ELIZABETHTOWN, KY.
100 yds North of Hospital
Phone Rockwell 5-5216
BOWLING GREEN, KY.
Cemetery Road and 31-E By-Pass
Phone Victor 3-6723

YOU CAN SAVE MONEY
ON
**CHURCH PEWS, PULPITS,
CHAIRS, TABLES**
and
**ALL TYPES SCHOOL AND
OFFICE FURNITURE**

LINDSEY'S
LAWRENCEBURG, TENNESSEE



KENTUCKY BAPTISTS AT WORK

Baptist Student Union



Mary Paxton Durr



Bonnie Snyder

Three Girls Are Elected In Three Colleges

By J. Chester Durham

It appears that confidence among student leadership has shifted to the classes in Kentucky. At least this is the case in three of the new Baptist Student Unions in the state.

At Paducah Junior College the BSU students have given the leadership to Carole Copeland. Carole is a native of Paducah and will be a sophomore there next year. The council has moved forward this year and reports are that they have had from 25 to 30 students in their weekly meetings.



Carole Copeland

Mrs. A. L. Clark is faculty adviser. Mrs. Clark is the mother of Georgetown student Anderson Clark, a student summer missionary to Pakistan this year.

Bonnie Snyder from Owensboro, is the first BSU President to be elected at Kentucky Wesleyan in several years. She has shown outstanding leadership in guiding the council this year. Bonnie is also editor of the school's weekly newspaper besides being active in many other campus activities. Advisers at Wesleyan are Association Missionary Donald Anthony and Pastor Lloyd Storment.

At Centre, Mary Paxton Durr has been elected BSU President. Mary's hometown is Harrodsburg. The students at Centre have been guided by Henry Ramser, a seminary student who plans to be student director.

Church Music

Ridgecrest and Glorieta Music Conference Faculties Include Nine Kentuckians

By Eugene F. Quinn

Faculties for the Music Conferences at Ridgecrest and Glorieta this summer contain the names of nine Kentuckians. These seven faculty members at Ridgecrest include Miss Barbara Ann Coffey, School of Church Music, Southern Baptist Theological Seminary, Louisville; R. W. Grobe, Minister of Music, First Baptist Church, Madisonville; Richard Ham, Minister of Music, Immanuel Baptist Church, Lexington; Mrs. Richard Ham; Mrs. Bruce Hartsell, Music Director, First Baptist Church, Shepherdsville; Forrest H. Heeren, Dean, School of Church Music, Southern Baptist Theological Seminary, Louisville; and Maurice Hinson, School of Church Music, Southern Baptist Seminary, Louisville.

At Glorieta the Kentucky faculty members are W. Wayne Johnson of the Music Department Faculty of Georgetown College and State Music Secretary, Eugene F. Quinn, of Middletown.

The Kentucky group at Ridgecrest during the Music Conference will be led by State Music President Ronald R. Sholar of Harlan. State Music Secretary E. F. Quinn will preside at the Kentucky group at Glorieta.

WE ARE GRATEFUL FOR THE COOPERATIVE PROGRAM

Our Kentucky Baptist Music Ministry is deeply grateful for the Cooperative Program which finances our festivals, music schools, and all other activities to help our Baptist people to grow in Music for Christ.

We musicians have a good opportunity to express this gratitude by encouraging the members of our choirs and congregation to learn all that they can about the Cooperative Program during the week leading up to Cooperative Program Sunday on June 23.

If your church had not been contributing regularly to the Cooperative Program, this particular Sunday is a special time of the church to "catch up" on their giving to the worldwide mission program which is paid for by the Cooperative Program.

Woman's Missionary Union

Urgent Notice Concerning Girls' Auxiliary Conventions

By Miss Rosa Fiechter

The seating capacity of Ellis Auditorium for ALL three GA Conventions has been reached. Do not write for further hotel, motel, home or commuter space. Please note the following from Miss Betty Brewer, G.A. director, SBC.:

"1. Do not come to Memphis for the first Convention (or any session of the first Convention) without a confirmed hotel or motel reservation in hand. (No commute or home assignments were provided for the first Convention.)"

"2. Do not come to the second and third Conventions (or any session of these Conventions) without a confirmed hotel or motel reservation or a home assignment in hand, or, having notified me, Miss Betty Brewer, 600 North 20th Street, Birmingham 3, Alabama, that you are a commuter."

"DO NOT COME TO MEMPHIS unless you qualify under 1 or 2 above. They want to be able to seat all who come, but cannot if all do not co-operate in the above requests."

COOPERATIVE PROGRAM SUNDAY, JUNE 23

By Mrs. Geo. R. Ferguson

Woman's Missionary Union believes in the Cooperative Program. Its support has been a part of our plan of work since its inception. Definite presentation of the Cooperative Program is a basic objective of every W.M.U. All members giving through the Cooperative Program is included in Aims of Advancement.

The month of June brings an excellent opportunity for emphasis on the Cooperative Program in each W.M.U. Each church should use Cooperative Program Sunday to present this life-line of our entire World Mission program. Baptists need more fully to understand the Cooperative Program, to pray concerning it, to designate an increasing proportion of each church's giving through this channel for winning the lost of the world to saving faith in Christ.

Alert stewardship chairmen and counselors of youth organizations will prepare an attractive, effective Cooperative (Continued on Page 14)

Kentucky Baptist Foundation

Meeting of Foundation Directors

By A. M. Vollmer, Exec. Sec'y.-Treas.

On June 10, in Louisville, the semi-annual meeting of the directors of the KENTUCKY BAPTIST FOUNDATION was held. The directorate consists of nine men elected by the Kentucky Baptist Convention. Living in various sections of the State, they come to Louisville in June and December each year to study the reports of the Executive Secretary and formulate the policies of the Foundation.

At this June meeting they heard the executive secretary report that the largest bequest in the history of the Foundation would soon be received, that of Roy Williams, totaling \$600,000.00.

Also, during the present Convention year, the assets of the Foundation had been increased by \$179,087.00 to a present total of \$2,457,251.00, with earnings of over \$80,000.00.

Two new scholarship funds have been created that will provide eight annual scholarships of \$200.00 each in our Kentucky Baptist schools.

Numerous wills have been written, with the Foundation named as a beneficiary.

The secretary concluded his report with the words: "The past is but prelude to the future. Let us join with the apostle and, 'In Everything Give Thanks.' May never day nor night unhallowed pass without remembering what the Lord hath done."

Sunday School

How About a Mission VBS? By Roy E. Boatwright

One of the most profitable mission projects any church can conduct is a Vacation Bible School for boys and girls who would, without your help, be deprived of the blessings of a school. This is a service well pleasing to the Lord. Here are some steps of procedure:

1. Locate a place where a Mission V.B.S. could be conducted.
2. Talk to the faculty of your Vacation Bible School to see if any would be able to give additional time to help in a mission school.
3. Set a date and advertise the mission school.
4. Use textbooks and leftover materials from your school in the mission school.
5. Report the mission school within one week after the school closes.

A Mission Vacation Bible School is one of the best means to get a new Sunday school or Mission in operation. Let us seek to reach more people for Christ through the medium of Vacation Bible Schools.

Training Union

By James Whaley

Ten new features are built into the Training Union Adult lesson courses for 1963-64. Take a look at them:

1. Greater variation in length of units.
2. Choice of subjects for study.
3. Undated units each quarter.
4. Specially produced learning aids.
5. New arrangement for discussion guides.
6. Greater emphasis upon study by units.
7. Built-in tests for some units.
8. Cross-indexing between quarterlies.
9. Bibliography page.
10. A new quarterly: *Training Union Quarterly Simplified*.

A detailed explanation of these is available in a new tract, "What's New for Adults in 1963-64?", which is available from the Training Union Department, Kentucky Baptist Building, Middletown.

Stewardship

A Month's Offering In One Sunday

By Robert J. Hastings

New Hope, a rural church near Cadiz, recently received over \$670.00 in a single Sunday offering. This is equivalent to a regular month's income. Here is how it came to pass:



R. J. Hastings

Pastor Paul Sullivan wanted to lead the church in some stewardship emphasis. The church felt it was not ready for a full budget campaign. No offerings had ever been received in the worship services.

Brother Sullivan studied the new Growth in Christian Stewardship program. He could not use all of it, but selected parts. May was set aside as stewardship emphasis month. The flip-chart designed for home visitation in the Growth Program was presented in each of the Training Unions on Sunday evenings. Stewardship lessons were used in Sunday school. The church bulletin carried special features. Sunday, May 19, was set as "Tithing Demonstration Day," when the \$670.00 was given, and the first public offering received in a worship service.

This is one example of many churches that are starting where they are in stewardship development. For further information how your church can take advance steps in stewardship promotion, write me, Robert J. Hastings, Kentucky Baptist Building, Middletown, Ky.

FIRST CHOICE OF THOSE WHO KNOW

The NEW BIBLE DICTIONARY

"Superb — comprehensive, practical, well-written, and reliable."

—LIBRARY JOURNAL

2,300 complete, authoritative articles generously illustrated with drawings and maps

Archaeology and Geography, History, Biography, Word Studies and Introductions

"The best one-volume dictionary in English."

—DR. WM. F. ALBRIGHT

Superb treatment of the great Christian Doctrines, more than any other

"This is my number one recommendation."

—DR. WM. F. LA SOR

Send me _____ copies of THE NEW BIBLE DICTIONARY, 1424 pages, only \$12.95.

Name _____

Address _____

City _____

State _____

Send This to your BAPTIST BOOK STORE

Program emphasis for each organization in June.

Talk with your pastor about how your W.M.U. can help in the Cooperative Program emphasis in your church. Order attractive new materials from Dr. Robert J. Hastings, stewardship secretary, Kentucky Baptist Building, Middletown.

The Cooperative Program makes it possible for you to stand beside a missionary in any of the fifty-three countries where Southern Baptists have mission work. It makes it possible for you to witness to newcomers to our land and to others through our Home Mission Board. It enables you to assist in training young ministers, missionaries and evangelists in our colleges and seminaries; to show concern for the aged, the orphan, the sick and bereaved; to express convictions as Christian citizens and to join with ten million other Southern Baptists in doing many things you could not do alone or even in your own church.

Many more are being born, physically, each day, then are being born again spiritually. Your help is urgently needed in sharing Christ with the world through the Cooperative Program.

CHURCH FURNITURE OF DISTINCTION

By Christian Craftsmen

Clear Creek Furniture Factory

Write for Information
CLEAR CREEK BAPTIST SCHOOL
Pineville, Kentucky

HERBERT C. CRALLE FUNERAL HOME

Herbert C. Cralle, Jr.
Edwin R. Hillock Wallace C. Hatler
Phone TWInbrook 3-5223
Frankfort and Peterson Avenue
Louisville, Kentucky

Brotherhood



Unity Busload Stops at the Kentucky Baptist Building

UNITY BAPTIST BROTHERHOOD TOURS KENTUCKY

The Unity Baptist Church, Greenup Association, Ashland, Kentucky, where Ira McMillen, Jr., is pastor, has organized its Brotherhood with an initial enrollment of 26 men.

John Arnold, James Chandler, Carl V. Young, Jesse Colvert, Robert Reynolds, Ira Blanchard, and Wilber R. Aylor are the officers that have been selected.

Soon after organizing the Brotherhood at Unity, it sponsored a tour of Baptist Institutions. Forty men and boys, in-

cluding a pastor and four laymen from two other Ashland churches "filled the bus."

Eleven of the twenty Unity deacons were on the tour which included the Sunday School superintendent, Training Union director, and the Brotherhood president.

Comments from the men relative to the institutions and facilities visited will be published later.

Two Summer Workshops At Seminary This Month

Southern Baptist Theological Seminary will co-operate with the denomination's Home Mission Board in conducting two summer workshops on the campus June 18-26.

The two workshops, expected to draw participants from throughout the Southern Baptist Convention, are Workshop on Associational Missions and Workshop on Literacy Education. Both courses will offer two semester hours seminary credit, if desired.

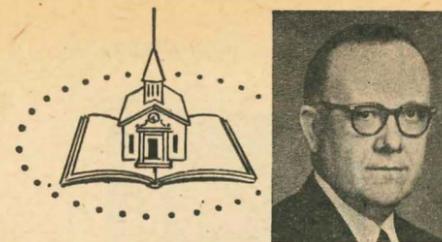
The Associational Missions Workshop will be conducted by Dean Allen W. Graves and Dr. Joseph Stiles of the seminary's school of religious education; Dr. Foy Rogers, missions secretary for the Mississippi Baptist State Convention; and Wendell Belew, secretary of associational missions of the Baptist Home Mission Board. Associational missionaries, pastors, church staff members and others who have an interest in associational missions may participate in the workshop.

The Workshop on Literacy Education is designed for Woman's Missionary Union workers, pastors and church staff members who wish to work with the 10,000,000 literate adults in the United

States. Miss Mildred Blankenship, literacy missions field worker of the Baptist Home Mission Board, Atlanta, Georgia, will direct the workshop. Interested persons should write Dean Allen W. Graves, religious education school at the seminary, Louisville.

Mrs. E. W. Moon Dies in California

Mrs. Nellia Mildred Bennett Moon, a native of Louisville, now of Arlington, Calif., died at a hospital in Riverside, Calif., on May 7 while many Baptists were at Kansas City attending the Southern Baptist Convention. Her funeral was conducted at the Heady's Southern Funeral Home, 3601 Taylor Blvd., Louisville, Ky., May 11, and burial was in Resthaven Memorial Park. She was the wife of Retired Pastor E. W. Moon, who in former years was pastor of the South Side and Buechel Baptist Church of Louisville, and of a church in Richmond, Va. Her husband retired in 1947. Besides her husband, she is survived by one daughter, Mrs. T. L. Cashwell, Albemarle, N. C.; one sister, Miss Mattie Bennett, Pomona, Calif., and by two grandchildren, Susan and Tommy Cashwell. Pastor Victor I. Mantiply, present pastor of Southside Church, conducted her funeral.



SUNDAY SCHOOL LESSON

By H. C. Chiles

GOD IN HIS WORLD

This beautiful and wonderful world was created by God and He rules over it. God will continue to be in control of that which He has made. As time progresses men will discover more and more of the wonderful things which God has created and stored in this and His world for the benefit of mankind.

Psalm 19:1-6

As he contemplated the glory of God which was revealed in the natural world around and above him, David's reaction was to extol it to the fullest extent possible. With keen insight, he recognized that nature was, and still is, a silent, and yet eloquent, universal witness to the unmeasured power and the majestic glory of God.

David did not know as much about the heavens as men do today, but as he gazed into them he recognized that they were the work of God and he gloried in them. Moreover, he recognized all of creation as a revelation of God, a testimony to His existence, greatness, majesty, power and glory. To him, the heavens in their vastness, splendor, order and mystery proclaimed the glory of their Creator.

"Heavens" sometimes refers to the atmospheric space just above the surface of the earth in which the birds fly; in other cases to the space which is occupied by the clouds which are blown from place to place by the winds; in still other cases to that vast expanse in which the sun appears with all the glories of the day and the moon and the stars appear with all the marvels of the night; and sometimes to the place in which God dwells.

The more that the astronomers study the heavens the greater is the wonder that floods their hearts at the works of God. The vastness of the heavens, the innumerable stars and the glory of them, and the fact that they move in their orbits according to law all combine to create a sense of awe on the part of those who study them. Although men have been studying the heavens for years, with the use of instruments which were unknown to the ancients, yet they do not know all of the stars that are located there, for countless stars cannot be seen even with the strongest telescopes.

The heavens are a continuous declaration of God. While they are not en-

For June 23, 1963

dowed with the power of articulate speech, their message is real, expressive and clear to the intelligent, observant and diligent student of nature. Everywhere and constantly the heavens declare the glory and greatness of God. There is not any place on this earth where the testimony of the heavens is not given. They bear a strong testimony to the existence of God and His creative power. The heavens will never leave God without a witness.

David spoke of the sun as coming forth joyously in the morning, proclaiming the splendor, power, beneficence and glory of God as it crossed the sky during the day, and returning at night. He also pictured the sun as an ardent bridegroom coming out of his room in gorgeous attire, his face beaming with joy, and creating pleasure and delight in all his friends who see and hear him. As the sun's power is strengthened, it is likened to a joyful and strong athlete who is eager to run in a race and become a heroic winner. From the time the sun rises in the east and goes down in the west it has beneficent effects upon the earth for "there is nothing hid from the heat thereof."

Psalm 95:1-8a

This psalm, like the nineteenth, is an acknowledgment of the fact that God, the Creator of the heavens and the earth, created man in His own image and that man is dependent upon Him for all things. What we are and all that we have are due to Him from Whom both we and our possessions have come either directly or indirectly. In the mighty act of creation God has revealed His infinite wisdom, power and majesty, and these qualities have been demonstrated by the products which have resulted therefrom. God's provision of so many wonderful things for the welfare and happiness of the human race has demonstrated His great interest in, concern about and love for people.

In thinking about what God had done for the people of his nation, whom He had chosen for His own possession and for the benefit of the other nations of the earth, the heart of the psalmist was filled with joyous gratitude. He resolved that, as for himself, and regardless of what any others might do, he would ever be grateful to God for winning his

own heart through His marvelous grace, for elevating him from being a shepherd in the field with his sheep to be the king of His chosen people, and for so many additional expressions of His matchless love. The psalmist did not hesitate to worship and to praise God for His goodness to him.

Praise from the lips of God's children is always appropriate. Furthermore, it is always appreciated by the Lord. Of course, there is a place for both silent and solitary worship, but public worship is very important also. Every believer should make the most of his privilege of acknowledging the worth of God to his soul. Having been endowed with the faculty of fellowship with God, and having been redeemed by the Lord Jesus Christ and brought into the family of God, every Christian should worship Him in spirit and in truth.

Very likely these verses were sung by the procession that was marching toward the Temple, as well as by the congregation which entered and participated in the worship services conducted therein. Congregational singing has ever been an important part of a public worship service. The substitution of something therefor constitutes a real loss. In the days of the psalmist it was customary for the people to participate in the public worship and praise services. In our day numerous and tremendous blessings are missed by professing Christians who neglect or refuse to participate in the public services of worship in their respective churches. Besides, the services are much poorer and far less effective because of their lack of cooperation in this glorious task. Every Christian should cheerfully participate in both the private and the public worship of God. All of us would do well to follow the example of David in remembering that God had made him and had provided for all his needs, and in promptly and publicly acknowledging his dependence on Him. Like him, we should count it a joyous privilege to sing the praises of God and to give cheerful expression of gratitude to Him. God deserves our very best in worship and in work for Him, inasmuch as He is omniscient, omnipresent and omnipotent. It is truly wonderful that He has condescended to be our God and to permit us to say to Him, "we are the people of his pasture, and the sheep of his hand."

W. Carl Hunker Given Doctorate

Dr. W. Carl Hunker, Southern Baptist missionary now on furlough from Taiwan (Formosa), was awarded the honorary Doctor of Divinity degree by William Jewell College, Liberty, Mo., on May 27. A native of Lakeview, Oregon, Dr. Hunker is a graduate of William Jewell and of Southern Baptist Theological Seminary, Louisville, Ky., where he has been visiting professor during the past school year. In Taiwan he teaches at the Baptist Theological Seminary in Taipei. He is now at 2825 Lexington Road, Louisville 6, Ky.

Tumblin Resigns Casey Co. Mission

Everett Tumblin has resigned from Lower Creek Mission of Beattyville Baptist Church. He is going to take training and studies in psychological treatment at State Hospital, Milledgeville, Ga.

Carroll Buchanan Goes to Indiana

Carroll Buchanan has resigned his 1½-year pastorate of the Faith Baptist Church, Crystal, Ky., and has gone to South Central Baptist Church, Laconia, Indiana.

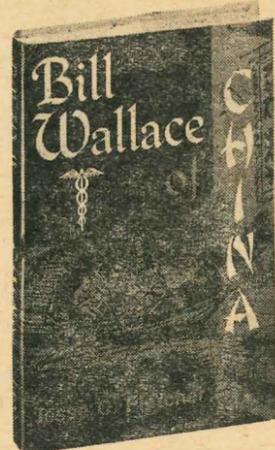
Quinn Earns Second Music Doctorate

Eugene F. Quinn, secretary of music for Baptists in Kentucky, was awarded his Doctor of Church Music degree by the School of Church Music, Southern Baptist Theological Seminary, at its recent commencement. He wrote his thesis on "A Survey of the Principles and Practices of Contemporary American Nonliturgical Church Music." This is only the second such degree issued by this or any other Southern Baptist seminary. He was awarded his B.A. by Southern Illinois University, Carbondale, in 1943; his B.S.M. in 1946 and M.S.M. in 1947 by School of Church Music at Southwestern Baptist Theological Seminary.

Cumberland is Given \$26,225

Mr. and Mrs. B. P. Roach, Jonesboro, Tenn., have donated \$10,000 in bank stock to Cumberland College, Williamsburg, Ky. Mr. Roach was graduated from Cumberland and spent his earlier years as a missionary in China. A somewhat larger amount was also given the college by Mrs. Emma Henry, Louisville, in the sum of \$16,225.

a modern-day martyr

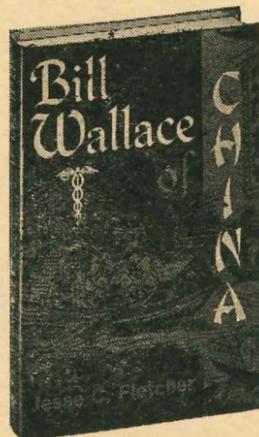


This is the story of an ordinary man, who, in the providence of God, lived an extraordinary life. Dr. Wallace served as a medical missionary in China during seventeen of its most turbulent years. He died in 1951 at the peak of his ministry—a martyr for Christ—in a Communist prison cell. He became a legend among the Chinese people and is an inspiration to Christians everywhere. (26b) \$2.95
Get this new Broadman book at your BAPTIST BOOK STORE

YOU'LL WANT TO READ THESE STIRRING BIOGRAPHIES

BILL WALLACE OF CHINA
by Jesse C. Fletcher

Here is the story of an ordinary man, who, in the providence of God, lived an extraordinary life. Bill Wallace served as a medical missionary in China during seventeen of the ancient kingdom's most turbulent years. The easy-going doctor from Tennessee experienced danger, romance, and adventure befitting only a hero, and in February, 1951 died—a martyr for Christ—in a Communist prison cell. (26b) \$2.95



DADDY WAS A DEACON
by Connie Moore Hunt

Daddy was a serious, impulsive, and "sometimes not very popular" deacon. This is the story of an Oklahoma Baptist family, told with warmth and humor. (26b) \$2.95

A LIFE OF JESUS
by Edgar J. Goodspeed

One of America's greatest New Testament scholars is the author of this straightforward, beautifully written biography. Its style is marked with simplicity, vigor, and confidence in the living Christ. (9h) Paper, \$1.25

Visit, phone, or write your BAPTIST BOOK STORE today.



Serving All Religions
prices to satisfy every preference and need

AIR CONDITIONED PARKING AREAS

OLD PEARSON & SONS
Since 1848
FUNERAL HOMES

1310 S. THIRD ME 4-3628 149 Breckinridge Lane TW 6-0349

PEARSON FUNERAL SERVICE
Louisville, Ky.

MEMBERS OF THE NATIONAL SELECTED MORTICIANS BY INVITATION
MEMBERS OF THE KENTUCKY FUNERAL DIRECTORS BURIAL ASSOCIATION

McGUFFEY'S READERS

After a long and costly search reprints of the original 1879 revised editions of the famous McGuffey's Readers have been completed and you can now purchase exact copies at the following prices POSTPAID

1st Reader ----\$2.50 4th Reader ----\$3.50
2nd Reader ----\$2.75 5th Reader ----\$3.75
3rd Reader ----\$3.25 6th Reader ----\$4.25

Old Authors Dept. WR-68, Rowan, Iowa

ABCDEFGHIJKLMN O P
Q R S T V W X Y Z

There's still plenty of room for **U** you

to take advantage of the best in leadership training, inspiration, and fellowship at:

Ridgecrest		Glorieta
*	June 13-19	Training Union Leadership
*	June 20-26	Training Union Leadership
*	June 27-July 3	Sunday School Leadership
†Training Union Leadership	July 4-10	Sunday School Leadership
*	July 11-17	Music Leadership
*	July 18-24	Woman's Missionary Union
†Sunday School Leadership	July 25-31	Young Woman's Auxiliary
†Sunday School Leadership	August 1-7	Home Missions, Brotherhood
Woman's Missionary Union	August 8-14	††Bible Conference
Home Missions	August 15-21	Foreign Missions
††Bible Conference	August 22-28	Student Conference

*No Space left
†Hotel space only
††Bible Conference weeks include also Church Recreation, Church Library, Church History, and Christian Life conferences.

WRITE NOW FOR RESERVATIONS

Willard K. Weeks, Manager
Ridgecrest Baptist Assembly
Ridgecrest, North Carolina

E. A. Herron, Manager
Glorieta Baptist Assembly
Glorieta, New Mexico

Owned and operated by the Sunday School Board of the Southern Baptist Convention

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, JUNE 2, 1963

	S.S.	Add.	T.U.
Louisville, Walnut Street	1237	4	295
Missions	316		133
Louisville, 9th and O	1054	3	392
Madisonville, First Baptist	991		183
Missions	30		
Louisville, Calvary	960		
Elizabethtown, Severns Valley	947		207
Louisville, Crescent Hill	941	3	177
Mission	201		412
Louisville, Carlisle Ave.	892	1	235
Mission (2)	98		52
Hopkinsville, Second	883		
Murray, First	876	3	97
Mission	67		
Owensboro, Third	855	1	302
Mission	71		59
Harrodsburg, Harrodsburg	837		144
Mission	41		35
Owensboro, First	821	3	169
Lexington, Calvary	751		199
Chapel	56		
Bowling Green	740	1	133
Mission	75		
Louisville, Beechmont	705	1	130
Missions (2)	254		84
Somerset, First	698		182
Mission	81		30
Glasgow	683		
Mission	30		
Lexington, Grace	678		
Mission	28		
Louisville, Buechel Park	657	2	191
Louisville, Valley Station	637		143
Louisville, Bethlehem	619		184
Cambellsville	600		175
Missions (3)	88		57
Lexington, Rosemont Baptist	589	3	152
Newport, First	585	4	102
Louisville, Beth Haven	569	1	226
Louisville, Green Acres	555		215
Louisville, Beechland	546		112
Henderson, Immanuel Temple	520		103
Mission	163		
Shelbyville, First	516	4	145
Mission	35		8
Louisville, Tabernacle	515		145
Winchester, Central	515		2
Erlanger	512		119
Jeffersonton, First	511		70
Louisville, Victory Memorial	508		143
Georgetown	504		134
Mission	29		4
Ashland, First	500	32	121
Frankfort, First	493	5	42
Mission	48		47
Paducah, First	489		133
Louisville, Bethany	479	1	152
Mission	45		
Corbin, Central	479	1	130
Louisville, Rockford Lane	476		128
Owensboro, Hall Street	468		
Hodgenville, First	463	3	132
Ashland, Unity	462	1	130
Louisville, Hazelwood	459	4	87
Lexington, Porter Memorial	457		112
Franklin, First	450		94
Mission	102		31
Ludlow, First	448	2	
Winchester, First	444	1	
Missions (2)	112		
Louisville, Southside	442	1	87

Louisville, Farmdale	439		132
Nicholasville	435		57
London, First	428		90
Danville, Gethsemane	421		194
Owensboro, Buena Vista	420	1	130
Louisville, High View	414	1	110
Lawrenceburg, First	412		
Mission	76		42
Louisville, Ralph Avenue	402	2	134
Mission	39		
Mt. Washington, First	401	2	74
Mission	73		32
Walton, First	389	1	169
Owensboro, Eaton Memorial	382		138
Middlesboro, First	382		104
Louisville, Fairdale	274		89
Mission	33		9
LaGrange, De Haven			
Memorial	370	1	70
Louisville, 18th Street	364		77
Mission	43		26
Bardstown	362		33
Lancaster	358		43
Louisville, Clifton	357	1	85
Mission	59		33
Ashland, Pollard	346		108
Mission	48		
Louisville, Chapel Park	344		151
Corbin, First	343	1	101
Louisville, Shawnee	341	1	100
Louisville, Immanuel	333		69
Hima, Horse Creek	325		
Henderson, Audubon	316		49
Hazard, First	315	2	75
Missions	56		
Hawesville	311	1	78
Owensboro, Lewis Lane	311		126
Louisville, Ridgewood	306		76
Shepherdsville, Little Flock	305	1	70
Dawson, First	304	4	43
Louisville, Highland Park	300	5	42
Barbourville, First	292		95
Missions	75		
Lexington, South Elkhorn	291		137
Morganfield, First	284	1	57
Mission	43		
Louisville, Fern Creek	283	11	98
Independence, Hickory Grove	277	1	51
Mission	12		
Middletown, First	259	1	121
Cold Springs, First	258	1	76
Hazel	258		
Frankfort, Crestwood Baptist	254		84
Louisville, Marion	247		56
Lexington, North View	242		93
Bowling Green, Forest	236	4	106
Harrodsburg, Bruner's Chapel	234		80
Taylorsville, Kings	232		158
Stanford	231		92
Mission	21		
Madisonville, Second	223	1	100
Taylorsville, First	221		73
Shelbyville, Highland	207	1	74
Owensboro, Hall Street	182		
Florence, Greenview	174		45
Marion, Second	169		62
Burgin	167		72
Gilbertsville, Bethel Missy	164		67
Albany, Stony Point	129		54
Lexington, Grace	128	7	
Louisville, Westport Road	109	4	39
Ft. Thomas, Highland Hills	108	1	41
Mission 15			
Louisville, Arcade	100		33
Frankfort, East	90		45



PEWS - PULPITS

Complete Sunday School Furniture
Auditorium Chairs
Folding Chairs and Tables
Visual Aid
Kitchen Equipment
THE CHAS. H. BUNCH CO.
337 W. Main St., Louisville, Ky.

CHURCH SEATING

We furnish Church Seating for Auditoriums and Sunday School Class Rooms
Folding Chairs • Tables and Desks
Pews • Individual Chairs
FRED RAYBURN, Salesman
Iroquois P. O. Box No. 1
Louisville 14, Ky. EM 8-7712
EDWARD A. FARRIS
President and Manager
SCHOOL SERVICE CO., Inc.
116 West Main St. Frankfort, Ky.



LEE E. CRALLE CO.

Funeral Home

LEE E. CRALLE, JR., President

Phone

MElrose 4-3646 MElrose 4-3647

1330 South Third Street

Louisville, Ky.

WESTERN RECORDER

HOW IS THE MONEY USED OUTSIDE KENTUCKY?

In their 1962-63 budget year, Kentucky Baptists voted to share thirty-five and one-half cents (35½%) out of every Cooperative Program dollar with Conventionwide work outside their state. If the 1962-63 goal of \$2,667,000 is reached this means \$946,785 will be forwarded to Nashville, Tenn., for worldwide distribution.

Let us assume that the full \$946,785 has been sent to Nashville. Following the SBC budget, here is how Kentucky's \$946,785 will be used around the world:

	% of each dollar	Dollars
Foreign Mission Board	16.45	\$ 438,835
Six Seminaries	9.90	264,058
Home Mission Board	5.84	155,651
Radio & TV Commission	1.26	33,611
Annuity Board	.45	11,929
Convention Operating	.36	9,563
Brotherhood Commission	.32	8,616
American Seminary Commission	.20	5,397
Southern Baptist Hospital	.15	4,071
Education Commission	.12	3,219
Public Affairs Committee	.12	3,124
Christian Life Commission	.09	2,367
Historical Commission	.09	2,272
Southern Baptist Foundation	.08	2,178
Carver School of Missions	.07	1,894
Total	35½%	\$ 946,785

HOW ARE THE FUNDS USED IN KENTUCKY?

Again taking the 1962-63 budget goal of \$2,667,000, Kentucky Baptists voted to use sixty-four and one-half cents (64½%) out of each Cooperative Program dollar for state mission work. Assuming the entire goal was reached, \$1,720,215 would go for Kentucky causes. Here is how that \$1,720,215 would be used:

	% of each dollar	Dollars
Kentucky Baptist Schools and Colleges	20.63	\$ 550,315
State Missions (All departments)	560,843	
Less estimated designated income	138,473	
	15.83	422,370
Security plans for pastors and board employees	7.43	198,200
Payment on hospital loan	5.40	144,000
Administration and promotion	5.27	140,430
Children's homes	3.75	100,000
W.M.U. Operating budget	1.91	51,072
Payment on building loans	1.38	36,800
Cedarmore	1.13	30,000
Church buildings	.74	20,000
Western Recorder	.64	17,000
Contingent fund	.18	5,028
Kentucky Baptist Convention (Meeting, Annual, Etc.)	.21	5,000
Total	64½%	\$1,720,215

TELL ME MORE ABOUT THE WORK IN KENTUCKY

Mere statistics can never adequately tell the Kentucky mission story. To understand fully, one would need to travel the state from Ashland to Paducah and from Covington to Franklin — observing first hand the Cooperative Program dollars at work.

Kentucky missions include, first, the work of the Convention's executive-secretary, Harold G. Sanders, who coordinates all our work and directs the departments housed in the Baptist Building at Middletown. These departments have one aim: to strengthen the present churches, and to aid in the establishment of new work. These departments include Sunday School, Training Union, Brotherhood, Church Music, Stewardship, Evangelism, Direct Missions, and Student work. Too, the *Kentucky Baptist Foundation* receives and invests bequests, and the Annuity Board representative advises pastors and churches on retirement plans. *Kentucky Woman's Missionary Union*, auxiliary to the state convention, is also state missions in the broadest sense, and seeks in every way to make Christ known to the last person in the state. Housed also in the Baptist Building is the *Western Recorder*. Kentucky Baptists' weekly newspaper going into more than 70,000 homes.

IS THERE MORE TO THE STORY?

Indeed there is. In fact, the total space in this booklet could be used to describe the work of any one of the departments. But let's look closer at the *Direct Missions* department. This ministry includes 2 city mission programs, 12 district mission programs, 13 county programs, 20 local mission-pastor programs, plus a cooperative venture with the Home Mission Board of Good Will Centers, juvenile rehabilitation, mountain missions, work with the deaf, and with the National (colored) Baptists.

Kentucky Baptists also maintain a *Child Care Program*, and your Cooperative Program dollars help support it. There are three children's homes. One is at Middletown, another at Glen Dale, and a third at Morehead. Last year these homes ministered to a total of 600 children. The child care program includes a ministry of adoption

(See Over)

Strong May Pushes SBC Receipts Upward

NASHVILLE (BP)—Fed by a strong May, Cooperative Program receipts at the Southern Baptist Convention treasurer's office here this year climbed to near the \$8,000,000-mark.

The five-month total for 1963 has reached \$7,962,409 compared with \$7,750,089 at this time last year, Porter Routh, Nashville, convention treasurer, announced.

The strong May showing was \$1,715,347. This topped the April, 1963 report of \$1,520,310 and the May, 1962 statement of \$1,546,839.

Clear Creek Starting \$5,000,000 Development

PINEVILLE, Ky. (BP)—A \$5,000,000 program of development has been authorized by Clear Creek Baptist School trustees here.

This is part of a long-range plan which will culminate in the celebration of the Bible Institute's fiftieth anniversary in 1976. Funds received in the current education campaign of the Kentucky Baptist Convention will be included in the initial stage of this overall development program, President D. M. Aldridge reported.

Major buildings to be erected include a chapel, nursery and student center, and apartments for 75 student families.

and foster homes, assistance to unwed mothers, and mothers' aid.

Cooperative Program dollars also help to make possible a *Hospital Ministry* in Kentucky. Baptists operate three hospitals in the state. These are Kentucky Baptist Hospital in Louisville, Central Baptist Hospital in Lexington, and Western Baptist Hospital in Paducah. With 720 beds and 91 bassinets, these hospitals cared for 35,425 patients last year, including 5,437 new babies!

IS THAT ALL?

What do you mean, "Is that all?" You could write and write and write, and talk and talk and talk, and still never tell "all" that God is doing through Kentucky Baptists.

Take our program of *Christian Education*, for example. Volumes could be written on it! Kentucky Baptists feel so keenly the importance of Christian education that they will have a Capital Funds Campaign in 1964 to greatly undergird their schools. (However, this Campaign is not to take the place of regular support of the Cooperative Program. Instead, it will supplement and strengthen what we are already doing through the Cooperative Program).

Our Christian Education ministry includes seven schools and colleges. The oldest is Georgetown College, chartered in 1829. The youngest is Kentucky Southern at Louisville, which opened in the fall of 1962. Others include Bethel College at Hopkinsville, Campbellsville College at Campbellsville, Clear Creek School at Pineville, Cumberland College at Williamsburg, and Oneida Institute (a boarding high school) at Oneida.

Then there is *Cedarmore Assembly* and *camps* on Dragon Lake near Bagdad, which is also included in the Cooperative Program. Here children, youth and adults receive training and inspiration in all phases of church life, and return home to build better churches and church organizations. A new Master Development Plan has been drawn up for Cedarmore to make it a firstclass state assembly, R.A. and G.A. camp, and youth camp. A new 50-room lodge is on the drawing board, and bids for its construction will be received in the spring of 1963.

Still another item in the Cooperative Program is the denominations' *retirement plan* for pastors and other church-related employees. Through

the Southern Baptist Annuity Board Kentucky Baptists provide for the retirement of their employees both by direct remittances from the churches as well as through the Cooperative Program.

WHAT IS MY PART?

"I am only one of 630,000 Baptists in Kentucky. What can I do to undergird the great Cooperative Program ministry?"

True, you are only one. But you are *one!* And God expects you to do your part. A mighty river or a gigantic ocean is tremendous in power and might. But an ocean is made up of *single drops* of rainfall. Your part may be small — but combined with what 629,999 other Baptists do — it can be multiplied greatly.

It would be easy to say that you are expected only to tithe. Unfortunately, some Baptists feel this way. They think the Great Commission can be fulfilled by giving money to pay *someone else to do the work*. But you can never hire anyone to do what is expected of you. You can give so that other workers can be employed to *supplement* your work, and to go where you can not go.

What is your part, then? *First*, be as active as possible in your own church — visiting, praying, singing in the choir, teaching, serving on committees, visiting.

Second, inform yourself. Read the *Western Recorder*, the *Commission*, and *Home Mission* magazines. Study WMU, Brotherhood, and Training Union literature. Be an *informed* Baptist.

Third, pray. Each day, remember to God in prayer the worldwide ministry of Baptists, plus the Kentucky causes described in this booklet.

Fourth, do give tithes and offerings. Your own church needs your gifts. Cooperative Program ministries need your gifts. Most of all, you need to give for the blessing and spiritual power it brings to your own life. If you have never tithed before, start *this Sunday*.

HOW CAN MY CHURCH DO MORE?

Doubtless your church is already giving something to world missions through the Cooperative Program. But if we are to continue to meet the

needs of suffering, sinning humanity, all of our churches must give more.

You say you are only one in your church, and that one vote does not count for much. But often, all that is needed in any church is for one person to get a burden on his heart so heavy that he will not stop until he leads the church to do the right thing. Maybe you are that person. Here is what you might suggest to your church:

(1) That the pastor and other leaders provide the very best stewardship and missionary teaching and preaching that is possible. Let the church adopt a worthy budget each year, and then put on some kind of campaign or emphasis to enlist systematic givers and tithers.

(2) That the church use, if at all possible, the full Forward Program of Christian Stewardship — already proven in thousands of churches to increase income, enlist more tithers, and deepen the spiritual lives of the members.

(3) That the new "Growth in Christian Stewardship" be used if the church has had little or no stewardship emphasis in the past.

(4) That the Cooperative Program be included in the budget on a percentage basis of the total undesignated income, and that the church treasurer be instructed to send this percentage each week (or month) as a preferred item. (This requires conviction. Unless a church is convicted that it is just as important to meet their Cooperative Program commitments as it is to pay salaries, utilities, etc., then mission gifts may suffer when local expenses are high).

(5) That this percentage be increased each year. For years many churches have gone up 2 percentage points annually. If we are to meet the pressing mission and educational needs in Kentucky, such a rate of increase is too slow. 1964, Jubilee Year, challenge your church to do twice as much as the average — go up this year 4 percentage points. Make it "Plus 4 in '64 and maintain that rate thru '68!"

NOTE: These questions and answers are available free in tract form from Stewardship Dept., Baptist Building, Middletown, Ky. Ask for "I've Been Wondering." Churches have these tracts in quantity for distribution at the morning service on Cooperative Program Sunday, June 23.