



**WESTERN**

# RECORDER

JUNE 20, 1963

**THIS WEEK**

**A CHRISTIAN  
GENTLEMAN RETIRES**

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**GEORGE RALEIGH JEWELL,  
A JEWEL INDEED!**

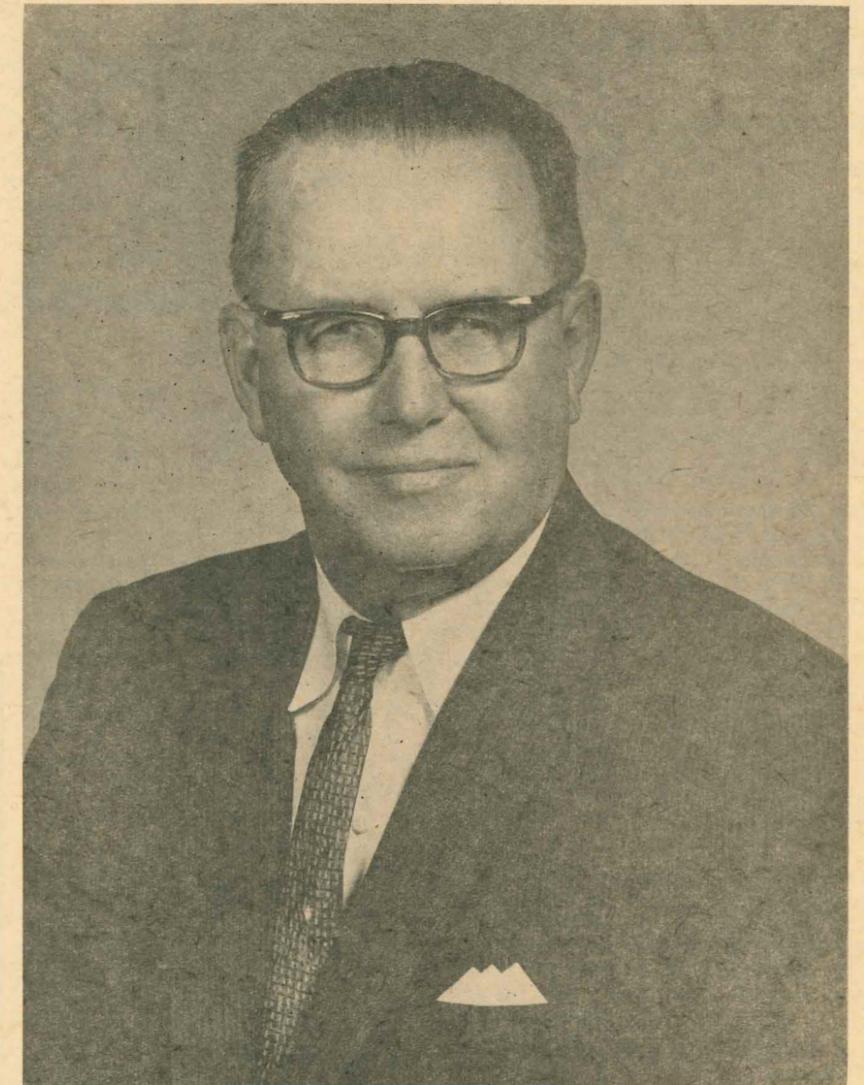
Page 9

**SPIRITUAL GIFTS, THEN  
AND NOW**

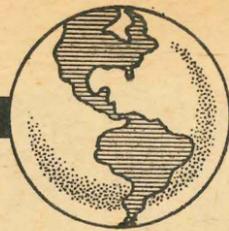
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**WEST VIRGINIA SOUTHERN  
BAPTISTS ORGANIZE  
FELLOWSHIP**

Page 8



George Raleigh Jewell  
Western Recorder Staff  
1926 - 1963



## GLEANINGS FROM THE FIELD

The story of Dr. William L. Wallace, Southern Baptist missionary doctor who died in a Communist prison in China in February, 1951, is told for the first time in a new book, *Bill Wallace of China*. The book was written by Dr. Jesse C. Fletcher, associate secretary for missionary personnel for the Southern Baptist Mission Board. Published by Broadman Press, the book was placed in the Baptist Book Stores on June 17. It sells for \$2.95.

Kentucky Baptists contributed \$88,452 to the Cooperative Program for the month of May. Reports from Treasurer Porter Routh's office in Nashville show that an increase of \$12,792 was received for Southern Baptist work outside of Kentucky over 1962. This reflects an increase of 16.91%. The Executive Committee of the Southern Baptist Convention reports a substantial increase in May receipts from all states. Total received in the offices of the Executive Committee for all Southern Baptist Convention causes was \$1,715,347 for May, 1963.

Mr. William Crawford Hinkle of Lafayette, Alabama, will join the Bethel College faculty in September according to President P. Harris Anderson. He will be instructor of English and journalism. A native of Alabama, he received the B.Ph. degree from Emory University and the M.A. from the University of Alabama. He has done additional graduate work at Alabama Polytechnical Institute, now Auburn University. Some additional study has been done by Mr. Hinkle at George Peabody in Nashville.

The Woman's Missionary Society of Central Baptist Church, Lexington, has paid tribute to the life and work of Mrs. James McConathy. She was a charter member of the Central Church's W.M.S. and was teacher of the Woman's Bible Class. She closely identified her life with the mission work of Southern Baptists.

Miss Eula Tingle, one of the top spring graduates at Georgetown College has been awarded a special \$400 per year scholarship to do graduate work at Southern Baptist Theological Seminary in Louisville. The young Baptist student, an applicant for one of the seminary's Luther Rice Scholar Awards, was among the eight finalists for that honor. The

scholarship committee awarded her the smaller grant after reviewing her outstanding undergraduate record. She enrolled this summer at the seminary where she will study music and religious education.

Bill Taylor, minister of education of Third Baptist Church, Owensboro, has resigned to accept a similar position at First Baptist Church, Borger, Texas. The Third Church congregation presented the Taylors with a silver service in appreciation for their services. Taylor, in addition to his duties at Third Church, has been very active in Daviess-McLean Association and the Kentucky Baptist Convention religious education activities.

Poplar Grove Baptist Church, Lynn Camp Association, ordained Estell Halcomb as deacon. Ordination services were on May 26. Lynn Mays is the pastor.

Ralph J. McMurry of the Upper Cumberland Association passed away on May 29, 1963. He was pastor of the Riverside Baptist Church at the time of his death. Former pastorates include Highland Park Baptist Church of North Concord Association and Calvary Baptist Church of Lynn Camp Association. He is survived by his wife, a son and daughter.

*Earnestly Contend for the Faith Which was Once for All Delivered to the Saints—Jude 3*

### WESTERN RECORDER

Kentucky Baptist Building  
Middletown, Ky.

Owned and Published by the  
**KENTUCKY BAPTIST  
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Harold G. Sanders, Executive Secretary-Treasurer, Executive Board of the Kentucky Baptist Convention.

Second-class postage paid at Middletown, Kentucky.

Cost of making cuts must be borne by those sending pictures for publication.

C. Hoge Hockensmith, pastor of the Tri-Village Baptist Church, Columbus, Ohio, for the past 8½ years, has accepted the call of the First Baptist Church, Sheffield Lake, Ohio, a new church near Cleveland. Hockensmith has served two years as moderator of the Capital City Association and is the immediate past president of the State Convention of Baptists in Ohio. A native of Kentucky, he was pastor at Paintsville before going to Ohio.

The Executive Committee of the Board of Trustees of Southern Baptist Theological Seminary in Louisville has adopted a resolution expressing its appreciation to Georgetown College for making classes available to wives of Seminary students for the past 8½ years. Georgetown College has withdrawn the service because the opening of Kentucky Southern College last September made it unnecessary to continue. Kentucky Southern continues to offer night classes as well as a regular program of study during the day. Seminary students and/or their wives may attend these classes.

Mr. and Mrs. Raymond Hopper of Edmund, Oklahoma, will be joining the faculty of Bethel College for next year. Mrs. Hopper will be registrar and instructor in sociology. She is a native of Oklahoma and is the daughter of Dr. and Mrs. Courts Redford. Mr. Hopper is a native of Texas and will be an instructor in voice and choral work. He received his B.M.E. degree from Oklahoma Baptist University and the B.S.M. from Southwestern Theological Seminary, Fort Worth, Texas.

The Lewis Lane Church, Owensboro, has just closed a two-week revival under the leadership of Evangelist Jake Boggs of Charleston, W. Virginia. Music was under the direction of Vernon C. Taylor, Valley Station, Kentucky. He worked with the children each day in addition to the services each evening. Recorded decisions were eight professions of faith, twelve additions by letter and two rededications. Other decisions were made in the homes. Brother Wilburn J. Abbott is pastor.

### AMERICA

*America is the only country in the world where businessmen will get together and talk about bad times over a \$10 steak.*

Captain Stubby, Prairie Farmer

### SPIRIT:

## Spiritual Gifts, Then and Now

By Glenn Hinson

One receives with a wizened and be-mused nod the boasts of special spiritual powers by the many Pentecostal groups to which America has given birth. When similar claims turn up among more reserved Christians, it is time to take notice. Episcopalians, not to be charged with flights of fancy, are witnessing faith healings, exorcisms, and even glossalalia or "speaking in tongues" among their own. Nor are these phenomena limited to the uneducated or the laity. Theologians have written learned tomes. Dignified pastors have attested the outpouring of the Spirit upon their flocks. Matters have reached such a state that the Rt. Rev. James A. Pike, bishop of the Episcopal Diocese of California, recently issued a pastoral letter warning of the threat to doctrine and unity posed by uncontrolled spiritual gifts.

The manifestation of exceptional supernatural powers among Baptists and others causes one to ponder the meaning of it all on the basis of New Testament Scriptures. Happily, the New Testament has much to say on the question.

As the Apostle Paul makes clear, spiritual gifts are integrally related to the ministry of the Church. Indeed "gifts" and "service" are one (I Cor. 12:4-5). Everything the Church does—"utterance of wisdom," "utterance of knowledge," healing, "working of miracles," prophecy, teaching, preaching, founding churches, administration, speaking in tongues—attests the presence and work of the Spirit of God (I Cor. 12:8-10, 28; Eph. 4:11-12). By means of the Spirit poured out upon it the Church does what Christ did during his earthly ministry. Because the Spirit of the Lord is upon it, it preaches good news to the poor, proclaims release to the captives and recovering of sight to the blind, sets at liberty those who are oppressed, and proclaims the acceptable year of the Lord (Luke 4:18-19).

Hence, Paul goes on to point out, all spiritual gifts must contribute to the edification of the body of Christ. "To each is given the manifestation of the Spirit for the common good" (I Cor. 12:7). Gifts are distributed "for the equipment of the saints for the work of the ministry, for building up the body of Christ, until we all attain to the unity of the faith" (Eph. 4:12-13). It is for this reason that apostleship and proph-

*Dr. Glenn Hinson is a graduate of The Southern Baptist Theological Seminary. He now serves as Assistant Professor of Church History at Southern.*

ecy rank above speaking in tongues: "He who prophesies speaks to men for their upbuilding and encouragement and consolation. He who speaks in tongues edifies himself, but he who prophesies edifies the Church (I Cor. 14:4-5).

The Christian must always consider, then, the larger value of his particular gift. One should not practice glossalalia, for example, unless another interprets (I Cor. 14:27-28). He must "strive to excel in building up the Church" (I Cor. 14:12). Such was clearly the result of the spiritual outpouring at Pentecost when "each one heard them speaking in his own language" (Acts 2:6).

Only the super-skeptic could deny that genuine spiritual phenomena of an extraordinary variety could and do happen today. The Spirit of God has not departed from us even now. This does not mean that every emotional experience is

(Continued on Page 14)

### STEWARDSHIP:

## We Decided To Put God in Our Will

by  
John Maguire

Some time ago Mrs. Maguire and I, after prayerful heart-searching, decided we must change our will. You see, in our first will we had provided for our children but had left nothing in our will that would abide and advance God's Kingdom after we had gone on.

One night I could not sleep and I began to pray. Before I was aware of it, I was asking God what I should do about our will, for honestly it had never occurred to me that I had made adequate plans for this world but had made no plans to live on after I had died.

Our three children are all grown, have finished school and are now married and have families of their own. Both my parents are gone, so is Mrs. Maguire's father. We have only Mrs. Maguire's mother and she has five other children. We will not be called upon to assume sole responsibility for her.

For 35 years now my daily bread has been provided, in one way or another, by my beloved denomination. My God, through my denomination, has offered me a channel for service.

My greatest joy has come through serving my Christ, yet I had left Him out of my will and I had on an occasion

### What I Tol' Him

"Thy kingdom come" means that I look into my own heart and plead for God's cleansing power. It means that I bow before Him in faith and obedience.

Archibald Rutledge told the story of meeting a Negro turpentine worker whose faithful dog had died a few moments earlier in a great forest fire because he would not desert his master's dinner pail, which he had been told to watch. With tears on his face, the old Negro said: "I always had to be careful what I tol' him to do, 'cause I knowed he'd do it."

That is what this prayer means.

Charles L. Allen  
*The Lord's Prayer*  
(Fleming H. Revell Co.)

or two, preached, "You Can Live After You Die." Still, in my will I had left no tangible means of doing that.

Next morning I told Mrs. Maguire what had happened. We prayed about it and decided we would go to our beloved attorney friend and ask him to re-draw our wills in favor of the Florida Baptist Foundation for the support of world missions through the Cooperative Program. Thus, we will live on after we are dead.

There will always be a Great Commission and a lost world longing for the saving Gospel of Jesus Christ. My will can provide a small part for that Gospel to be preached until Jesus comes to earth again.

Have you made your will? Did you put Christ and His Kingdom interests in it?

Yes, I've provided for my children and "Moms" but I have not left out my Lord and Saviour.

Why not make a will with God in it?

*Dr. John Maguire is the Executive Secretary-Treasurer of the Florida Baptist Convention. He has served in that post for nearly twenty years.*



**A Christian Gentleman Retires**

With the retirement of George Raleigh Jewell the *Western Recorder* comes to the end of an epoch. His contribution for the past 37 years to the Kentucky Baptist paper has been unique and cannot be duplicated.

When this editor comes to express appreciation for Mr. Jewell, it is far more than any traditional respect paid by one colleague to another. It appears to this editor that the presence of Mr. Jewell on the *Western Recorder* staff was a part of the Lord's plan to use a young inexperienced man as editor of the *Western Recorder*. With no journalism experience and not even a course of any kind in journalism, I would have been completely lost without a man with such a vast experience and helpful spirit.

The word that best described George is the word dependable. No matter whether the editor was present or absent or whatever circumstances might have prevailed, the paper always went to press and usually came out better when the editor was not around to make suggestions. However, every suggestion from the editor was carefully followed by Mr. Jewell even though it would likely have been better to do it his way.

Wisdom comes with experience and a teachable spirit. George has both and his wisdom often saved the editor from mistakes. He read editorials with a fine tooth comb and almost always made valuable suggestions. This is not the kind of assistance that can be bought but comes from one dedicated to his chosen ministry.

The high regard by everyone for Mr. Jewell was reflected in farewell affairs by the *Western Recorder* and by the Baptist Building family. The directors honored George with a testimonial dinner on May 24. Speakers for the occasion included Dr. W. R. Pettigrew, Executive Secretary Harold G. Sanders and Southern Seminary Librarian Leo Crismon. A leather brief case was presented to Mr. Jewell by the directors for the *Western Recorder*.

On June 6 the Baptist Building family gave Mr. Jewell a high quality portable typewriter. The gift was presented on behalf of all Baptist Building personnel by Executive Secretary Sanders.

This is no time for a eulogy but several characteristics of Mr. Jewell deserve to be noted while he is still around. This man belongs to the old school in the virtues of dedication and selfless services. He knows nothing of an 8-hour day or a 5-day week. He is so engrossed in what he is doing that he is seldom

aware of time. He drives 40 miles daily to and from work. He begins when he arrives and leaves when he reaches a place he thinks he can turn loose whether it is 5 p.m. or 8 p.m. It is usually 2:30 or 3:00 p.m. before he thinks of lunch and he shows up on Saturday usually to tie up loose ends of his work.

George pays little attention to money. To him it is something he has to fool with because the rest of the world does. It was 15 years before his salary at the *Western Recorder* equaled that of the secular job he gave up to enter religious journalism. He worked up to the last hour before his retirement took effect and was so concerned for others and his work that he never took an hour off even to make application for hard earned retirement benefits. However, he has a most wholesome attitude toward retirement and has expressed no reluctance to give his duties over to his successor. The truth is that he will not retire though he will give up his regular duties with the *Recorder*. He has enough projects going to keep him busy 24 hours a day as long as he lives.

In addition to all of his dedication, unselfishness and ability, George Jewell possesses a transparent Christian character and rare culture. It is hard to imagine his ever having an evil thought. The term CHRISTIAN GENTLEMAN has never been more appropriately applied to a man. Just to know him is to see first hand what the Lord can do with and through a humble man.

George Jewell cannot be duplicated but many of us will try to emulate many characteristics he possesses.

**Baptists In Owensboro**

Daviess-McLean Baptist Association, including Owensboro and surrounding area, is blessed with some of the finest Baptist churches anywhere and with many very able pastors and laymen. Known to many as a river town with a heavy Roman Catholic population, the Owensboro community is aware of a strong and aggressive Baptist witness. This evaluation was confirmed in this editor's mind during a revival effort with Pastor Eddie Hatfield and Buena Vista Baptists several weeks ago.

The pastoral leadership for Owensboro Baptists is unusually strong. Changes in recent years have brought many young, well prepared and aggressive pastors to the area. These have built on such solid foundations as those laid by giants like Dr. Robert Humphreys, long-time First Baptist pastor and still a strong force in Kentucky and Southern Baptist life.

The strength and progressive spirit of Daviess-McLean Baptists are symbolized in the new Baptist center. This magnificent building is located adjacent to the Kentucky Wesleyan campus on a most desirable and spacious lot. The center includes a lovely chapel, offices for associational staff members, recreational and kitchen facilities, Baptist Student Union space and a guest suite which is comfortable and convenient beyond description. This suite was my home for the week, and I have never been more comfortably situated.

Adjacent to the center is the also recently constructed home for the associational superintendent. Superintendent Donald Anthony is the moving spirit behind the progressive Daviess-McLean program. With

a rich and highly successful background in Baptist religious education in Virginia and Tennessee, Anthony possesses a versatility that is amazing. As an example, he prepared with his own hands an after service meal one night for several of us which would do justice to any hostess. His counsel in the selection of furniture and other appointments for the center would do justice to any interior decorator.

All of this added to the warm spirit of Buena Vista Baptists, the energetic leadership of Pastor Eddie Hatfield, the wholesomeness of the Hatfield household and family and the rich fellowship of Owensboro pastors made the week a memorable one. It proved again that Kentucky Baptists, east and west, north and south, are among God's most wonderful people.

world will be won to Christ. The more the compromise on the part of the Christian to the world, the less the world will see their need for Christ.

Lexington, Ky. Jerry H. Montgomery

Letter to Editor

**Women as Convention Officers**

I believe that the contents of this letter should be before every man and woman in our entire convention territory.

"I suffer not a woman to teach nor usurp authority over the man but to be in silence." When will Southern Baptists wake up to the truths of the Bible?

We are individuals before God and I am glad of that. Were it not so, many of us would be in a bad state, being bound by the heresies of others. What would the Southern Baptist Convention look like if both Dr. White and Dr. James should die before the next convention? Hundreds of men would assemble to hear a woman call their assembly to order and preside over the business of the convention. This is an absolute disregard for the Bible and the New Testament way of doing things.

If I had been at the convention and had been elected to either the Presidency or the Vice Presidency, I would have refused to be seated with a woman as Second Vice-President. I know that you will say this is narrow but the Bible is narrow, too. Unless Southern Baptists change the ways of teaching and preaching from that of many today we are headed for the rocks. Nickles, numbers, and noses are all right in their places but when we major on the minors, we are headed for destruction.

I know that if I had been at the convention that I nor any others of like qualifications would have been mentioned as prospective officers, but I would rather have seen the convention elect the most unlearned preacher in our convention territory from the most backward church in our midst than to have seen them elect a woman in direct contradiction to the word of God. We will pay for these heresies.

Verona, Ohio Edward D. Baker

BAPTIST FORUM



Guest Editorial

**Mistake In Theology**

Prior to Memorial Day and in keeping with custom President John F. Kennedy issued a proclamation in which he set apart May 30 "as a day of prayer for lasting peace." To that end he requested citizens of the United States to unite in prayer at a stated morning hour "to invoke God's blessing on those who have died in defense of our country." The fact that Protestant groups in America have raised no objection to the doctrine set forth in this appeal might well be an indication of the low estate to which theology has fallen in this decade. President Kennedy, as a member of the Roman Catholic Church, accepts the teaching of that denomination concerning the state of the soul after death. He believes, therefore, that "it is of faith that those in Purgatory can be helped by the prayers and sacrifices of the faithful on earth and especially by the acceptable Sacrifice of the Altar." (*A Catholic Dictionary*.) The doctrine of justification by faith as propounded by Luther and Calvin during the Reformation became the foundation Protestant theology. It stands in opposition to the doctrine of purgatory and the practice of indulgencies by the Roman Church. The proclamation by President Kennedy sounded a false note for Protestants who believe that eternal life depends upon faith in Jesus Christ and the saving grace of God.

Amid the confused thinking that has found expression in statements by many Protestant leaders since the beginning of the Papal Council it is not surprising that these leaders either ignored or turned a blind eye to the proposal by President Kennedy. The most amazing thing about the present ecumenical agitation is an apparent willingness of

Protestant theologians to repudiate the cardinal doctrines of their profession. It appears as though some of these leaders would apologize for the Protestant Reformation.

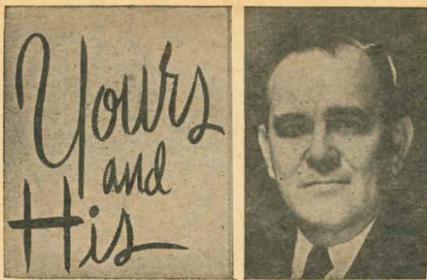
by Reuben Alley, Editor  
The Religious Herald

Letter to Editor

**Prayer and Champagne**

As I sit in my office I have just read for the fourth time your editorial in the May 30 issue of the *Western Recorder* entitled, "A Prayer from a High Place." Having read Major Cooper's prayer, I would agree with you that it is certainly commendable that our astronaut would pray in his capsule traveling at a speed of approximately 17,500 miles per hour instead of as the Russian astronaut looking for God but finding no God.

However a problem and conflict come to my mind. Perhaps I'm a bit old fashioned or narrow minded. As I first heard of this prayer, I was very encouraged that a man of a Christian background was our astronaut; however, as I picked up Life Magazine, May 24 issue, I found a picture on page 32 of Major Cooper's thirteen-year-old daughter in their home opening a bottle of champagne and taking a sip from it. The caption under the pictures states that "It made her feel dizzy." I began to wonder if this has not become a symbol of our American way of life and if we have not compromised and thought because a man prays he is an excellent Christian though he allows the things of the world to interfere with the example he should set. We live in a world today that is making great compromises between the Christian and Satan. The greater the dedication on the part of Christians, the sooner our



### Carrying Out the Commands of Christ

The Cooperative Program is really the effort of Southern Baptists to work together in carrying out the various commands of the Master.

#### Missions . . .

"And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always even unto the end of the world" (Matthew 28:18-20).

#### Christian Education . . .

"My people are destroyed for lack of knowledge" (Hosea 4:6).

#### Hospitals . . .

"And he sent them to preach the kingdom of God, and to heal the sick" (Luke 9:2).

#### Children's Homes . . .

"Pure religion and undefiled before our God and the Father is this. To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world" (James 1:27).

#### Ministerial Relief . . .

"And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you; and to esteem them exceeding highly in love for their work's sake" (1 Thessalonians 5:12, 13).

Has your church got the Cooperative Program habit of giving? If not, pray about it, talk with your fellow-members about it, in business meeting at church ask about sending an offering this month—and then every month. World Missions Year is fast coming to a close. We are praying that every missionary Baptist Church will give to world missions through the Cooperative Program—sent to the Kentucky Baptist Convention in Middletown. Do it now—won't you?

Sincerely,

Harold G. Sanders

## K. B. C.

### Elkhorn Library Workshop

The Elkhorn Association Library Workshop, under the leadership of Mrs. George N. Smith, associational librarian, was held on May 28, at Immanuel Baptist Church in Lexington. Dr. H. B. Kuhnle, pastor, welcomed members and special visitors. Attending the workshop were eleven associational pastors and John W. Wells, superintendent of missions for the Elkhorn Association.

### Stony Point Revival

The Stony Point Baptist Church, Albany, experienced a successful revival with James F. McKinley, Baptist missionary to East Pakistan, serving as evangelist. McKinley is a former member of Stony Point. Wilbert Taylor is pastor of the church.

### Homecoming—175th Anniversary

Forks of the Elkhorn Baptist Church observed their annual homecoming day on June 9. It was a special service, commemorating the 175th anniversary of the church. Dr. Morgan Patterson of The Southern Baptist Theological Seminary was the speaker. Dinner was served at the church and a brief service followed in the afternoon. Former pastors of the church include Dr. John R. Sampey and Dr. John A. Broadus. The present pastor is C. Earl Leininger, a graduate student at Southern Seminary.

### Ft. Thomas Pastor Honored

First Baptist Church of Ft. Thomas, Kentucky, recently honored their pastor and his wife, Mr. and Mrs. George S. Munro, with a gift on the occasion of their eighth anniversary as pastor. Mr. Louis Kopp spoke of the loyalty and love of the people for their pastor and

expressed the hope that he would have many more anniversaries at Fort Thomas.

### Missionary's Mother Injured

Mrs. G. C. Lovan, of Owensboro, mother of Miss Nadine Lovan, Southern Baptist missionary to Ghana, was seriously injured May 9 in an automobile accident which resulted in the death of one of her traveling companions. She and two other women were returning from the meeting of the Southern Baptist Convention in Kansas City.

### Mrs. Ray Summers Becomes Elementary Worker, Walnut Street, Louisville

The wife of Dr. Ray Summers, professor at The Southern Baptist Theological Seminary, Louisville, has accepted a position as elementary worker with the Walnut Street Baptist Church.

Mrs. Summers was born and reared in Texas. She is the daughter of a Baptist pastor, J. R. Hilger. Her early education was in the public schools of Greenville, Texas, and Burleson Junior College. She earned a B.A. degree at Baylor University and a Th.M. degree at Southwestern Baptist Theological Seminary, Fort Worth, Texas. She also did work in the School of Religious Education at Southwestern Seminary.

She has experience in Sunbeam work, Sunday School and Training Union. She has written primary material for the Sunday School Board of the Southern Baptist Convention. Mrs. Summers is the author of *A Kite for Billy Ching* and *God Loves Everybody*.

A worker in the elementary departments of the Walnut Street Church for three years, Mrs. Summers is the mother of three children: Davis, Mary and Sarah.



MISSIONARY'S HOME in Russell Creek Association was recently occupied by Mr. and Mrs. R. A. Slinker. The three bedroom, full basement, ranch style dwelling is located at 305 Penick Avenue, Greensburg. The association purchased the home earlier this year. Slinker, formerly in state mission work at Murray and Lebanon, Kentucky, accepted the call of the Russell Creek Baptists to return to his home county and work with the Baptists of Green and Adair Counties. He will also be working with the churches of East Lynn Association.

### Jack C. Duvall Accepts Role of Minister of Music, First, Bowling Green

First Baptist Church, Bowling Green, Kentucky, has extended an invitation to Mr. Jack Collings Duvall to serve as minister of music.

Duvall, a native of Louisville, Ky., attended the University of Louisville. He is a graduate of the School of Church Music of the Southern Baptist Theological Seminary in Louisville, holding the B.S.M. degree.

Previous ministries include 23rd and Broadway, Beechmont and St. Matthews Churches, all of Louisville. He served as minister of music and education of the First Baptist Church, Cookeville, Tenn. He served as minister of music and visitation at First Baptist Church, Union City, Tenn. Immediately before coming to Bowling Green, he served the Woodland Hills Baptist Church of Jackson, Miss., as minister of music.

Mrs. Duvall was the former Ethel R. Carter of Louisville. The Duvalls have three sons: Jack, Jr., Kyle David and Daniel Preston.



Miss Anna Lee Wolf, Covington, with her class of junior girls.

### A NONAGENARIAN TEACHER AT COVINGTON

One of the most remarkable Baptists in Kentucky is Miss Anna Lee Wolf, member of the Immanuel Baptist Church in Covington. She recently passed her 91st birthday and was with her Sunday School class as usual. Pastor O'Ray Weeks arranged for the photograph with the junior girls' class which she still teaches.

In addition to her Sunday School class, Miss Wolf is always on hand for

visitation even during bad weather. Her pastor reports that she is an excellent teacher and is careful to lead each girl in her class to the Lord.

She was born in Owen County April 28, 1872, and was graduated from Georgetown College in 1897. She has taught schools in Indianapolis, Cincinnati and Covington. She also instructed at the University of Chicago.

### Kentuckians on Program Of the Convention-wide Evangelism Conference

Two Kentucky Baptists will be among more than 100 Baptist leaders on the program of the Southern Baptist Evangelistic Conference, slated in Dallas, Texas, July 2-4.

Participating on the program from Kentucky will be A. B. Colvin, state Secretary of Evangelism, and Leonard Holloway, assistant to the president of The Southern Baptist Theological Seminary, Louisville, Kentucky.

More than 15,000 are expected to attend the nation-wide evangelistic conference at Dallas Memorial Auditorium.

Principal speakers for the meeting include Baker James Cauthen, executive secretary of the Southern Baptist Foreign Mission Board; C. E. Autrey, director of the Southern Baptist Home Mission Board's division of evangelism; W. A. Criswell, pastor of the First Baptist Church, Dallas, Texas; and Robert G. Lee, pastor emeritus of Bellevue Baptist Church, Memphis, Tennessee.

Theme for the Evangelistic Conference is "Spiritual Conquest . . . Now."

This is the first convention-wide conference on evangelism. A part of the program will include visitation and efforts to win people to Christ in the Dallas area.

### Larry Fitzhugh Ordained By Carter's Creek Baptist

Larry Fitzhugh was ordained to the gospel ministry on May 26 at the Carters Creek Baptist Church, Muhlenberg Association. Twenty ordained ministers and deacons compose the ordinating council.

L. B. Wice, pastor of the Carters Creek church, served as moderator and Kermit A. Lovelace served as clerk for the council.

Others participating in the ordination service included Drexel Hankins, Harold Greenfield, John S. Jennings and Fred Fox.

The newly ordained minister is a student at Bethel College and has been called as pastor of the Union Baptist Church in Butler County.

### Maurice L. Bates To Waco Church, Richmond

The Waco Baptist Church, near Richmond, Kentucky, has called Maurice L. Bates as its pastor. He has been pastor of the Locust Grove Church, Nicholas County, Kentucky, for the past three years while residing near Georgetown for graduate studies in Education at Georgetown College.

Bates was graduated from Campbellsville and Georgetown Colleges of Kentucky and has attended the Southern Baptist Theological Seminary in Louisville. He has held pastorates in Ohio, Florida and Kentucky.

Mrs. Bates, the former Miss Nola Brown of Brandenburg, Kentucky, is a teacher. David, their only child, graduated with honors from Georgetown High School and has been accepted as an engineering student by Georgia Tech at Atlanta.

### J. V. Mullen, Jr., Accepts Call at Pleasant Valley Church, Green County

Mr. J. V. Mullen, Jr., has moved to the field and started his pastoral ministry at the Pleasant Valley Baptist Church, Russell Creek Association. He formerly served as pastor of the Heath Baptist Church (Southern Convention) in Newark, Ohio. Prior to that, he served pastorates in Taylor, Adair and Muhlenberg Counties of Kentucky. The new pastor with Mrs. Mullen and one daughter, Peggy, are now residing at 111 Howell Street, Campbellsville.



**DR. STEALEY HONORED**—Southern Seminary president Dr. Duke K. McCall, right, presents the seminary's first E. Y. Mullins Denominational Service Award to Dr. Sydnor L. Stealey, recently-retired president of Southeastern Baptist Seminary, Wake Forest, North Carolina.

### Nation-Wide Conference of Southern Baptist Musicians Set For February 11-13, 1964

NASHVILLE—The first Nation-Wide conference of Southern Baptist Musicians will be held February 11-13, 1964, at Downtown Convention Hall in Louisville.

"This is expected to be the most notable music event in the history of any denomination," said Dr. W. Hines Sims, secretary of the Sunday School Board's Church Music Department. "We expect over 5,000 music leaders to attend, with an additional 3,000 people coming from the Louisville area."

The Board's Church Music Department, in co-operation with the state music departments of the Southern Baptist Convention, is sponsoring this conference, which will commemorate 20 years of organized music work in the SBC.

A conference feature will be the world premiere of a new oratorio "Behold the Glory of the Lamb," by I. W. Dean, professor of theory and composition at Southwestern Baptist Theological Seminary, Fort Worth.

The oratorio, composed especially for the conference, will be sung by a large massed choir accompanied by members of the Louisville Symphony Orchestra.

H. Max Smith, organist and artist in residence at Southeastern Baptist Theological Seminary, Wake Forest, N. C., will perform a new organ concert on the

102-rank pipe organ at Southern Baptist Theological Seminary, Louisville.

Nationally known musicians, concert artists, and music educators are among the program personnel. A number of college and seminary choral and instrumental groups will perform.

Emphasis on music in education, evangelism, and worship will be presented through addresses at general sessions. Participants may attend any one of 14 simultaneous conferences in specialized areas of music.

Anyone interested in the conference may attend. Further information may be obtained from state music departments, or church music department, Baptist Sunday School Board, 127 Ninth Ave., N., Nashville 3, Tenn.

### Hospital Offers Grant To Nursing Students

JACKSONVILLE, Fla. (BP)—"Extensive scholarship help is being extended to nurse students by Baptist Memorial Hospital for a nursing education program," Lawrence Payne, hospital administrator here, points out.

The program, using hospital facilities as well as others in the city, is operated by Jacksonville University and will begin in September.

"The hospital scholarship program provides an outright grant of \$1,000 for living expenses of the nurse student," Payne said.

"In addition, the hospital can make available up to \$1,500 as a student loan. This loan may be repaid by 'employment credits' by working at Baptist Memorial Hospital following graduation. The hospital will reduce the balance of the loan by \$50 for each month's full time employment immediately following graduation."

The 20-month course which will enable the nurse student to earn an associate in arts degree in nursing. The remaining expenses can be paid out-of-pocket or there are additional sources of financing, such as loans from private foundations, Payne said.

The nurse students who enter the hospital's scholarship grant program will be housed temporarily in efficiency apartments which the hospital has purchased near the hospital.

Between 25 and 40 nurse students are expected to be in the first class.

### West Virginia Southern Baptists Organize State Fellowship

Pastors and church members from Southern Baptist churches and missions in every part of the state, met at the Witcher Baptist Church, near Charleston, West Virginia, on June 1, for the organization of a fellowship. Pastor Alton McEachern, Huntington, served as chairman for the organization. Officers elected include: L. B. Huston, pastor of First Baptist, Princeton, as president; L. M. Ader, pastor of the East Williamson Baptist Church as vice-president; Nat Brummit, pastor of Calvary Baptist, Morgantown, as secretary; and C. W. Jones, pastor of North Charleston Baptist as treasurer.

The one-day, two-session meeting featured Vernon Yearby of the Southern Baptist Home Mission Board and Harold Ingraham of the Sunday School Board as speakers. Others on the program included J. Edward Cunningham of the Department of Missions for Kentucky Baptists and Larry McCoy, minister of music at Westmoreland Church, Huntington.

John I. Snedden, Home Mission Board representative for West Virginia, reported there were forty-five Southern Baptist churches in the state in 1962. These churches reported 12,565 members, 667 baptisms and Cooperative Program gifts of \$69,439 for 1962.

The formation of the fellowship is a preliminary step toward the organization of a state convention, presently slated for 1966.

## George Raleigh Jewell—A Jewel Indeed

by the Editor

In the eyes of everyone who knows him, George Raleigh Jewell could not possess a family name more truly descriptive of him. He is a jewel in the best understanding of the word. This is the estimate of the editor whom he assists, The Kentucky Baptist Building staff members whose news for the *Western Recorder* he edits each week, the young ladies who work in the Baptist Building and anyone else who has had experience with him.

George is a jewel of many facets some of which are likely altogether unknown to close friends. For example, few know of his training and achievements in the field of art. He was trained at the Louisville School of Art and was staff artist back in 1925 for Sacksart Studios in Louisville. His art has been exhibited at the Louisville Public Library and at the J. B. Speed Museum. One oil painting of his, *The Green Candle*, was purchased by Mrs. J. B. Speed and hung for years in the south gallery of the Speed Museum.

Early in life George was on his way to a career in business. As a young man he held good positions with the Union Central Life Insurance Company and with the Louisville Freight Tariff Bureau. Special training in the field of business was gained at the Clark College of Commerce.

He gave up his ambitions in the business world for religious work. He took courses at Southern Baptist Theological Seminary and even today recalls the ways and sayings of some of the seminary giants long since gone from this world. Now 65 years of age he uses this seminary training in such activities as teaching Genesis which he did recently for the group at Portland Avenue Baptist in Louisville. On another Sunday recently he delivered three speeches.

As a denominationalist George has few equals. In much of his early life he was a recognized authority in Training Union work and held most of the important offices in this organization. For many years he served as assistant secretary of the General Association of Baptists and for several years held the post of secretary. He gave this up when there proved not to be enough time for this task and his *Western Recorder* duties. For 25 years he has been secretary-treasurer of the Kentucky Baptist Historical Society and is also a member of the Southern Baptist Historical Society, and was elected four years to the S.B.C. Historical Commission. He wrote many monographs for the *Encyclopedia of Southern Baptists*, published by that group.

In this connection many of those close to Mr. Jewell know of his avid love for historical documents and materials. Besides being a walking encyclopedia, he probably has one of the best private collections of Baptist historical material in existence. He spends many hours in bookstores, especially second-hand ones, and has picked up priceless volumes. Most of his modest salary has gone for this material.

(Continued on Page 12)

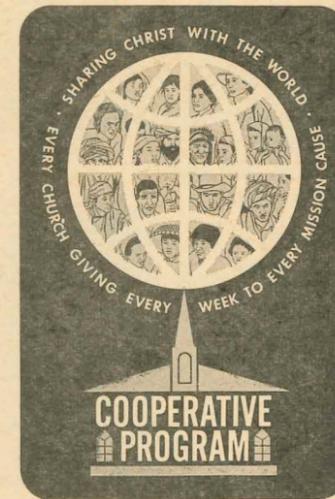
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## OBSERVE COOPERATIVE PROGRAM

SUNDAY, JUNE 23



This is your final reminder that next Sunday is COOPERATIVE PROGRAM SUNDAY in Kentucky.

Assembly programs in Sunday School and Training Union—message by the pastor—distribution of "I've Been Wondering . . ." leaflets—and

over and above gifts for world missions through the Cooperative Program.

This is 1963: World Missions Year. May God help Kentucky Baptists again to raise their 1962-63 Cooperative Program Goal. May God help every Kentucky Baptist church to make some Cooperative Program gift by August 25, the end of this budget year!

# KENTUCKY BAPTISTS AT WORK

## Sunday School

### Operation Home Study

by Roy E. Boatwright

Operation Home Study is a plan for promoting the individual or home study of specified books in the Church Study Course during the summer months. This plan is promoted jointly by Sunday school, Training Union, and Church Music Ministry. Courses are selected to provide for the needs of officers, teachers, and leaders in these areas of the church, as well as for all churches' officers, committee members, and members of these organizations, committees, and ministries.



R. E. Boatwright

Plan through the church council a joint promotion of Operation Home Study this summer. Consider using the books listed below:

#### FOR ADULTS

*A Church Organized and Functioning*, W. L. Howse and W. O. Thomason, Category 1, Survey Courses (0105)

**ESPECIALLY FOR YOUNG PEOPLE**  
*The Nature and Functions of a Church*, Harold K. Graves, Category 1, Survey Courses (0104)

#### FOR INTERMEDIATES

*Now You Belong*, Josephins Pike, Category 5, Church Membership (0582)

#### FOR JUNIORS

*Makers of Hymns*, Novella Preston, Category 19, Music Ministry Principles and Methods (1992)

Wall Charts are available. Order from your State Sunday School Department, Middletown, Kentucky. One chart for a small church will be sufficient. Large churches may need more.

## Kentucky Baptist Foundation

### By Their Fruits Ye Shall Know Them

by A. M. Vollmer, Exec. Sec'y.-Treas.

The third quarter of the current Kentucky Baptist Convention year closed on May 31. This was also the time for the third quarterly distribution of the income from trust funds being administered by the *Kentucky Baptist Foundation*. The total amount distributed was \$22,000.00.

Some of the checks were as follows:  
Spring Meadows .....\$8,159.27  
Glen Dale ..... 3,396.80  
State Missions ..... 3,190.66  
Georgetown College ..... 1,780.17  
Oneida Institute ..... 1,239.44  
Baptist Minister's Aid Society.... 920.39  
W.M.U. Scholarship Fund ..... 697.59  
Others for lesser amounts.

One of the tests of efficiency in the Foundation field is safe investments with adequate income. These are the fruits by which the success of trust agencies are measured. The Kentucky Baptist Foundation has endeavored to be faithful in its trusteeship with the funds of our Baptist Institutions and Agencies.

## Woman's Missionary Union

### Girls' Auxiliary Camps

by Miss Rosa Fiechter

The time for Girls' Auxiliary camps is fast approaching. Many Associational and Regional Girls' Auxiliary camps are being planned through the state. The pictures of and information concerning the three summer workers who will be helping in these camps will be in the next issue of this paper.

The pictures of and information concerning the Foreign Missionaries who will be serving in our State Girls' Auxiliary Camps at Cedar more follow: Mrs. James F. McKinley, Jr., a Southern Baptist missionary to East Pakistan, will be our foreign missionary speaker at the Junior Girls' Auxiliary Camp during the week of July 8-12. She is a native of Louisville, Kentucky, and the mother of two girls. She has wonderful messages for the girls concerning the people, customs, and our work in East Pakistan.



Miss Mary Sue Meuth

Miss Mary Sue Meuth, Southern Baptist missionary, is secretary at the headquarters office

of the Indonesian Baptist Mission in Djakarta, Java. She is a native of Henderson County. She will be our foreign missionary speaker for Junior Girls' Auxiliary Camp, July 15-19 and Junior-Intermediate Girls' Auxiliary Camp, July 29-August 2.



S. Thomas Tipton



Mrs. S. Thomas Tipton

Mr. and Mrs. S. Thomas Tipton, Southern Baptist missionaries to East Africa, serve in Dar es Salaam, Tanganyika, with responsibility for supervising and developing Baptist churches throughout a broad area. They are both native Kentuckians. They will be with us for the Intermediate Girls' Auxiliary Camp, July 22-26, as camp pastor and foreign missionary, respectively.

The pictures of and information about the home missionaries will appear in the next issue.

## Church Music

### Full Advantage of Music Expansion Week August 18-25

by Eugene F. Quinn

Music leaders and church leaders throughout Kentucky, now is the time to begin making plans to take full advantage of the development of your church Music Ministry during Music Expansion Week August 18-25 of this year. This is the week which has been set aside by our Denominational Calendar Committee to concentrate on each church developing its Music Ministry for the new associational year.

If other plans make it impossible for your church to establish this week to expand our Music Ministry, please set the week preceding or the week following and begin working toward it. Further suggestions for observing this week will be forthcoming both in this column

and in the music bulletin. A pamphlet is available at the Church Music Department office at Middletown for those who wish to take the greatest advantage of Music Expansion Week.

## Brotherhood

### Getting Somewhere

by Forrest R. Sawyer

A recent word picture captured the lingering qualities of our mind when a writer likened the **Cooperative Program of Southern Baptists** to a ship sailing to all parts of the world. This vehicle of transportation . . . the ship and/or the **Cooperative Program** . . . are both **satisfactory means of getting somewhere**.

The places where each will go offer **new experiences** and in most instances a yearning to return or for **help**.

On June 23 Kentucky Baptist churches are being encouraged to **take a trip**. Some churches take this voyage each week (this is the more ideal), some take a monthly voyage (most do this), some (about 600 last year) never go anywhere . . . but, this year every church could **experience** an annual pilgrimage, that would provide satisfaction by **going and helping**.

## Training Union

### TOP 75

by James Whaley

Below are the top 75 churches in the state for the Total Church Study Course Awards requested during the first six months of the associational year, 1962-63.

This summer will provide an excellent time for "Back-Yard" Study Courses. The new book, *A Church Organized and Functioning*, by W. L. Howse and W. O. Thomason, is ideal for such a study. This book also completes the list of books in Category I.

Church—Association	Number Awards
Bowling Green, First—Warren	328
Walnut Street—Long Run	275
Russellville, First—Bethel	256
Hindman, First—Three Forks	243
Ninth and O—Long Run	237
Gethsemane—South District	233
Masonville—Davies-McLean	222
Mt. Pleasant—Logan County	218
Severns Valley—Severns Valley	218
Thorn Hill—Franklin	202
New Salem—Nelson	197
Mayfield, First—Graves	192
Crescent Hill—Long Run	191
Beechmont—Long Run	190
Pikeville—Pike	178
Stithon—Severns Valley	176
Fern Creek—Long Run	170
Eastern Parkway—Long Run	168
Parkland—Long Run	163
Lebanon, First—Central	157
Lynn Acres—Long Run	157
Campbellsville—Taylor County	151
Madisonville, First—Little Bethel	149
Hazard, First—Three Forks	146
Little Union—Nelson	145
Baxter Avenue—Long Run	139
Beechland—Long Run	139
Riverside—Bell County	136
Harlan—Upper Cumberland	134
East Frankfort—Franklin	133

New Salem—Wayne County	129
Eastwood—Warren	129
Melbourne Heights—Long Run	128
Hall Street—Davies-McLean	127
Murray, First—Blood River	125
Immanuel Temple—Green Valley	125
Somerset, First—Pulaski County	125
Lewis Lane—Davies-McLean	124
Franklin, First—Simpson	120
East—West Union	119
Memorial—Franklin	118
Latonia—North Bend	117
Bethlehem—Muhlenberg	116
Hopkinsville, 2nd—Christian County	114
Frankfort, First—Franklin	114
Beechwood—Long Run	113
Buena Vista—Davies-McLean	109
Flatwoods—Greenup	109
Hazelwood—Long Run	108
Mt. Washington, 1st—Nelson	107
Immanuel—Elkhorn	105
Geneva—Green Valley	103
Corinth—Laurel River	103
Baptist Tabernacle—Long Run	103
Dry Ridge—Crittenden	102
Kings—Long Run	102
Lebanon Junction, First—Nelson	102
Immanuel—Long Run	100
DeHaven Memorial—Sulphur Fork	99
Corbin, First—Mt. Zion	98
Green Acres—Long Run	98
Pineville, First—Bell County	97
Harrodsburg—Mercer	96
Salem—Salem	95
New Friendship—Logan County	95
Immanuel—Wayne County	95
Trinity—West Union	95
Twelfth Street—West Union	95
Versailles—Elkhorn	94
Carlisle Avenue—Long Run	94
Eighteenth—Long Run	93
Cox's Creek—Nelson	92
Victory Memorial—Long Run	92
Clifton—Long Run	91
Florence—North Bend	91

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# Kentucky Baptist School Directory

## Oneida Institute

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## Clear Creek Baptist School

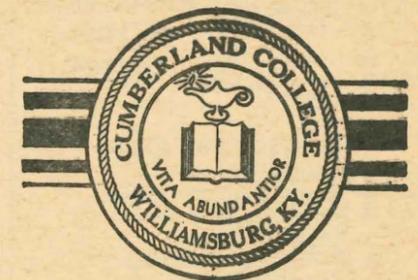
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J. M. BOSWELL

President

**A JEWEL INDEED—**  
(Continued from Page 9)

Though he has never invaded the field of authorship of books, he has edited and compiled many books and annual publications, and has assisted in detail or in an advisory capacity numerous authors of books and theses on various subjects, mostly historical or factual, tipping them off as to where source material might be located.

George saves everything. Materials overflow all the space he ever finds and he is still collecting. One interesting item is typical of the care he takes of his possessions. Some time before he entered old Bethel College in Russellville in 1920 he bought a pair of white buck skin shoes at a fire sale of Boston Shoe Company. As he recalls the shoes cost around \$2.00. He still wears the shoes on occasions and they are in fair condition.

Mr. Jewell is known best for his religious journalism. When he retired on June 1, 1963, he had been with the *Western Recorder* for 37 years. Naturally, experience has made him a master journalist but he had a good academic background with which to start. He finished academy and junior college work at old Bethel College in 1924 when it was one of the really great Baptist schools in existence. He talks about Bethel days as if they were yesterday and can recount by the hours the names and careers of many prominent Bethel graduates. At Bethel George was editor of the year book and served as secretary for the college president. His journalism connection was even earlier as he was a paper boy on the streets of Louisville in 1912 and 1913, which means he has been working for 51 years.

His training also includes the University of Louisville where he received a B.A. degree in 1931. Most of his journalism efforts have been dedicated to the *Western Recorder* but he has written several monographs and has more in the

mill. His retirement might afford opportunity for him to complete several of his many projects in research and writing.

George is a bachelor, as most of his friends know. He lives with his two sisters, Clara and Marietta, in the old family home at 2629 Portland Avenue in west Louisville. Though a bachelor he has never been a finally confirmed one. After he joined the Southern Baptist Annuity Plan years ago, he also started the Widow's Supplement Plan and has kept it up ever since then. Maybe he was looking ahead and making provisions in case he got around to some things in retirement he had been putting off all these years. Besides his two sisters, he also has a brother, W. Ledman Jewell, Sr., who is married and lives in Buechel, Ky.

Former editor R. T. Skinner used to admire the dedication of George and say he was married to the *Western Recorder*. This led George to ask if it meant in case of his death, the *Western Recorder* would collect his Widow's Supplement. The paper does not expect to become a beneficiary in this particular way but has already been a bountiful beneficiary of George Raleigh Jewell and will be enjoying bequests from him many years after his retirement. This is proper since a jewel like George Raleigh Jewell becomes more precious and valuable with every passing year.

**Inventory on  
Dargan-Carver Library**

The Dargan-Carver Library, of the Baptist Sunday School Board, Nashville, includes 66,035 books; 49,600 pamphlets; 15,256 papers and magazines; 47,350 associational minutes; 7,448,439 pages on microfilm and much invaluable historical material. This library, in co-operation with the Southern Baptist Historical Commission, serves as a research center for Baptists.

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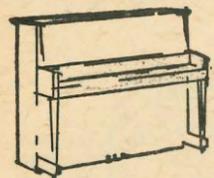
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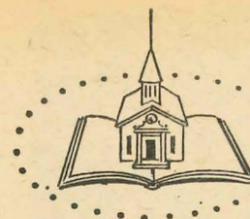
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**SUNDAY SCHOOL LESSON**

By H. C. Chiles

**For June 30, 1963**

**PRAISE THE LORD!**

Psalm 146

This lesson is the last in an interesting and helpful series from the Psalms, the hymnbook of the ancient Hebrews. These studies have given us a glimpse into the fears and hopes, sorrows and joys, tests and triumphs, and prayers and praises of God's people in the long ago. Obviously, the central idea in the book of Psalms is praise to God. Adoration and praise of God arise out of trust in and gratitude to Him for His wonderful blessings. While all of the psalms are filled with the praises of God, the last five are particularly so, and each of them begins and closes with the exhortation, "Praise ye the Lord." Gratitude for our salvation and for all the mercies and blessings of God should challenge and inspire us to praise the Lord in these days when this note of vocal praise and thanksgiving is woefully lacking in so many of our church services.

**I. The Praise Of God's Person.  
Psalm 146:1-5.**

The Psalmist did not exhort his readers to praise the Lord until he had personally set before them a good example in this important spiritual exercise. He did not ask them to do anything until he had personally led the way, and for this he deserved commendation and appreciation.

This psalm opens with the writer calling upon his own soul to praise the Lord. He certainly had justifiable and abundant reasons for praising the Lord, Who was the source of his temporal and his eternal life; in fact, he considered himself as being under the highest obligation to do so.

Without hesitation the Psalmist announced his resolute intention of continuing his personal habit of praising the Lord as long as he had breath with which to do so. Ever conscious of the the various and numerous ministries of God to him, as he contemplated God's goodness and graciousness to him, his heart was filled to overflowing with gratitude. Ascription of praise to the Lord was an act of worship which he refused to neglect.

Doubtless the vow which the Psalmist made and expressed in verse two included being, living, singing, speaking and doing. With genuine appreciation of God's person, love, mercy, power and blessings, he resolved to do his duty by arousing his own soul to the important spiritual action of earnestly praising Him. Unlike the Psalmist in this respect, we repeatedly approach God with our petitions for the blessings which we desire, but we frequently and carelessly neglect to express our gratitude in praise.

In Psalm 118:9 we read, "It is better to trust in the Lord than to put confidence in princes." Verses three in today's lesson warns us against putting our trust in princes, even when they are the most brilliant and powerful leaders, because they are mere human beings and are, therefore, weak, fickle, changeable and unreliable. It is entirely possible that somewhere along the way the Psalmist had placed utmost confidence in someone in a position of power who had disappointed him by letting him down or by failing him in an hour of real need.

All of us find ourselves in need of help which is beyond the wisdom and strength of man. The help which we need is to be found in and comes from the true and living God in Whom it is always safe to trust. Man is a poor substitute for God when it comes to obtaining real help in any time of need. Man's safety lies in placing his faith in God alone, for His ability to help is ample regardless of the needs. The sooner that we acknowledge our utter dependence upon God the better it will be for us and for all of those over whom we shall wield an influence. God's power is unlimited, so our safety and happiness lie in our complete reliance upon Him Who never fails His own. He will prove to be just as effective in dealing with those who trust Him for help today as He was with Jacob centuries ago.

**II. The Praise Of God's Performances  
Psalm 146:6-10.**

Our omniscient and omnipotent God is entitled to the hearty and joyous praises of all His children because He created

all that is—heaven, earth, sea, man, things, etc. In all the intervening ages since creation God has done millions of mighty works for His people. His might in creation has been matched beautifully by His mercy in redemption, salvation, preservation and provision. He has never ceased to be vitally concerned about the needs of His creatures. He has ever been, is now and ever will be both the helper and the only hope of His people. He will never cease to minister to their needs. What a comfort and encouragement!

In the remaining verses the Psalmist enumerates some of the things which God does for those for whom He sustains life. He extends great mercy to the oppressed. He provides food for the hungry. He liberates prisoners and sends them on their separate ways rejoicing. He gives sight to the blind. Moreover, He opens the eyes of those who are blind spiritually, enabling them to see their true condition by nature, to understand that they are unable to save themselves, to become convinced of their need of salvation by a supernatural Saviour, and to know that Christ is the one and only Saviour.

The Psalmist also states that the Lord delivers the afflicted from their distresses and alleviates their sufferings. Just as certainly as He raises up those who are bowed down by the weight of their infirmities, God delivers those who are heavy laden with sin and stooped beneath the burden of it. He refreshes the souls of His people, who are distressed and afflicted, with new demonstrations of His love and grace toward them. He also relieves the troubles and distresses of fatherless children by supplying their needs. Then, He comforts the widows in their sorrows, which have been caused by the loss of their respective husbands.

By way of contrast, God turns upside down the way of the wicked to such an extent that their schemes are blasted and their plans are thwarted so completely that their accomplishment is beyond the realm of possibility.

Let all Christians, individually and collectively, in compliance with the will of God, by word and by deed join in praising the King of kings and the Lord of lords, Who will reign for ever and ever on His majestic throne!

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## Property Gift Claims Face Sharp Clamp Down

WASHINGTON (BP)—The Internal Revenue Department plans to clamp down on income tax deductions for property given to charitable agencies if a proposed new rule is adopted.

Hearings on the proposal are scheduled for June 18 at the Internal Revenue Building here, according to Mortimer M. Caplin, commissioner of internal revenue. If approved, the effective date for the regulation will be January 1, 1963.

The design of the new regulation is obviously to correct abuses in inflated claims and misrepresentations for deductions for gifts of property to religious, educational and charitable organizations.

The proposal includes gifts of money to charitable agencies, but makes no substantial change in this category.

In the case of gifts of property, the taxpayer shall submit further information, giving a description, costs, market value and other facts.

If a deduction in excess of \$200 for a gift of property is claimed, detailed information will be required, such as: (1) name and address of the recipient organization, (2) date of the contribution, (3) description of the property, (4) how it was acquired by the giver, (5) cost of the property, (6) fair market value, and (7) the total amount claimed as deduction for the taxable year for the gift of the property.

The organization to which the property is given will also be required to furnish additional information when requested by the district director of internal revenue. This must include whether or not it is a domestic organization, name and address of the donor, date of receipt of the gift, location of the property if retained by the organization, or the amount received from its sale, the method of disposition of the property, and any other information deemed necessary by the director.

## CAMPBELLSVILLE HAS COMMENCEMENT WITH 124

by Elvin L. Clark, Director of Publicity

CAMPBELLSVILLE, Ky.—A new science building, part of a \$400,000 expansion program of Campbellsville College is now under construction. The building will have two stories and includes 8 laboratories, offices, 5 classrooms, an atomic radiation storage room, greenhouse and a small auditorium.

The college graduated 124 students at the commencement held June 2. Dr. Carroll Hubbard, pastor of St. Matthews Baptist Church, spoke at the Baccalaureate service.

Mr. E. Bruce Heilman, vice-president of Kentucky Southern College, spoke at the Alumni Banquet and Dr. Rabun L. Brantley, executive-secretary of the Education Commission of the Southern Baptist Convention, was the commencement speaker.

This is the fourth class since the school became a 4-year college. It had been a junior college since its founding in 1907 as Russell Creek Academy.

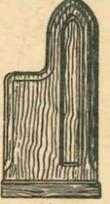
## Four Clerks Awarded Certificates of Achievement

Four Kentucky Baptist district associational clerks were awarded Certificates of Achievement for perfect scores in the Better Minutes contest sponsored by the Southern Baptist Sunday School Board. The clerks and associations are: Mrs. Kenneth Harrison, Crittenden; H. M. Watters, Daviess-McLean; Dr. Leo T. Crismon, Long Run; and R. Perkins Atherton, West Union. Martin B. Bradley of the Southern Baptist Sunday School Board made the announcement of these Kentucky winners.

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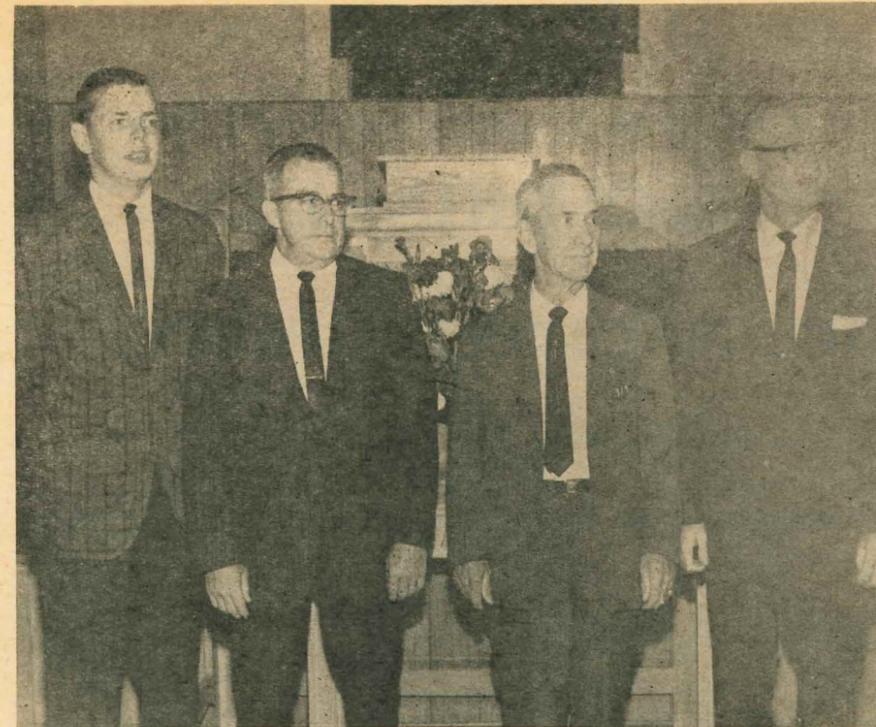
## Negro Youth Asks Membership

A young Negro who presented himself for membership at the First Baptist Church in Houston was told that a change in church policy would be required for him to become a member.

Pastor K. Owen White, president of the Southern Baptist Convention, explained the church's policy to the man and asked him to come for a private conference. At the close of the Sunday night service, Dr. White mentioned the incident briefly. He asked the people to be Christian and to have cool heads and warm hearts and not hot heads and cold hearts.

The question of whether to change church policy to receive the Negro is expected to be discussed at the deacons' meeting June 11. Their recommendations are expected to be presented to the church June 12.

Earlier, the church had decided to seat Negroes after a disturbance resulted when ushers turned away the first group who tried to attend. (BP)



Owingsville deacons (left to right) Larry E. Maschino, Homer Manuel, Robert M. Clarke, and Pastor Elmer N. Lee.

## OWINGSVILLE BAPTISTS ORDAIN DEACONS

The Owingsville Baptist Church has ordained three deacons, according to Pastor Elmer N. Lee. Lee recounts that the ordained man in the church died of cancer several years ago and since that time the church has been praying for leadership in this area. The selection of three deacons is regarded by the church as an answer to prayer for leadership.

The newly elected deacons, which were ordained on May 5 are Chairman

Larry E. Maschino, Homer Manuel and Robert M. Clarke.

J. Edward Cunningham, associate superintendent of missions and evangelism for Kentucky Baptists, delivered the ordination sermon. Associational Missionary for Bracken Baptists R. W. Johnson presented the charge to the deacons and Albert Bryant, pastor of the Ewing Baptist Church, brought the charge to the church.

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## SPIRITUAL GIFTS (Continued from Page 3)

a true religious one. There are many frauds, like Simon Magus, just as there were in the early centuries.

How does one distinguish the genuine from the spurious? Just as the early Church did: by testing the prophet or claimant to supernatural talents! What was the test? Whether his work contributed to the edification of the whole!

Applied to the contemporary scene, this would betoken the elimination of some practices and careful reflection on the value of others. Just as Paul cautioned that "no one speaking by the Spirit of God ever says 'Jesus be cursed!'" (I Cor. 12:3), so today immoral manifestations of emotions, and such are not uncommon, are unacceptable.

On the other hand, it is doubtful whether such things as handling vipers and speaking in tongues, if of questionable merit in the first century, can serve any useful purpose in the Church today. At best, they edify only the individual who practices them (I Cor. 14:4).

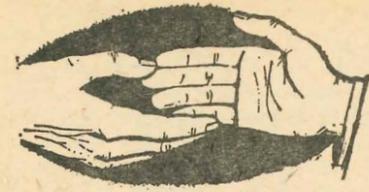
One must weigh the merits of faith healing and the like with extreme care. That faith plays a vital role in healing is undeniable. That some individual possess an unusual ability to instill trust in others is likewise undeniable. However, a problem is created by the fact that some abuse and misuse their gifts. They generate a false confidence which oftentimes leads the ill to further injury. Some who have thrown away their crutches yesterday have had to settle for a wheelchair today.

One must remember that though early Christians witnessed true miracles of healing, of restoring of sight, of exorcism, and so on, they did not depart from regular cures. The "beloved physician" Luke attended the needs of Paul (Col. 4:14). Faith healing was the exception then as now! The possessor of such a gift did not employ it indiscriminately.

In the final analysis, the work of a missionary, a pastor, a teacher, an evangelist, or a deacon, should be considered no less a spiritual gift than speaking in tongues or faith healing. As Paul listed all together, so must we. Those "gifts" which contribute most to the fulfillment of the Church's total ministry should take precedence. Like Paul, we, too, must rank the exceptional below that which bears the main burden.

## MARRIAGE

So many women marry men to reform them, but if there is a sign on a bus saying "Cincinnati," that is probably where it is going. By the time a woman falls in love with a mature man, it is already evident the direction he has chosen. If his mother could not change him, his wife probably cannot.  
Louis H. Evans, Your Marriage—Duel or Duel?



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