



WESTERN

RECORDER

JUNE 27, 1963



"THE BOOK OF JOB" has opened its fifth season at Pine Mountain State Park Amphitheatre, Pineville, Kentucky.



GLEANINGS FROM THE FIELD

ARCHIE W. ALLISON, pastor of the Edgewood Baptist Church, Hopkinsville, reports a good revival with A. L. Meacham as evangelist. Mr. Meacham is the pastor of the DeHaven Memorial Baptist Church at LaGrange. Desmond Hargis, director of the youth choir at Second Baptist Church, Hopkinsville, was the song leader.

LAVERNE BUTLER, formerly of Kentucky, has recently moved from a four-year ministry at the First Baptist Church, Hallandale, Florida, to the First Baptist Church, West Frankfort, Illinois.

DR. J. M. BOSWELL, president of Cumberland College has announced that 815 students have enrolled for the first summer term. Most of these students are from southeastern Kentucky and northeastern Tennessee. The second summer term will begin on July 11.

THE MISSIONS BOARD of Blood River Association has passed a resolution expression appreciation for two pastors, Fred Thompson and Galen L. Hargrove. The Board expressed the opinion that the ministry of these two pastors would be long remembered in the association.

GEORGETOWN COLLEGE'S former students have contributed more than \$104,000 in this year's drive for support. The National Chairman, Mr. T. Russ Hill of Detroit, Michigan, reports that 31 classes have been unanimous in backing the effort to reach the \$100,000 goal. The first class to reach the goal for each class was the class of 1906. The latest to receive 100% response was the class of 1919.

EVELYN LUCILLE EDDLEMAN, daughter of Dr. and Mrs. Leo Eddleman of New Orleans, was married to John Dertis Gordinier, son of Dr. and Mrs. John Dunn Gordinier of Louisville. The ceremony took place in the chapel of The New Orleans Baptist Theological Seminary on June 8, 1963. The father of the bride performed the ceremony.

TEN MILE BAPTIST CHURCH of the Ten Mile Association dedicated their new building on June 9, 1963. Pastor Jimmy Rogers was assisted in the service by James R. Armstrong of the Big Bone Baptist Church. Mr. Armstrong

brought the sermon. Mr. Harold Connely read a history of the church.

This is the fifth building for the Ten Mile Church. The first building was of log construction, erected in 1804.

Walter J. Hendrix left some property to the church which enabled the church to erect their latest sanctuary.

PULASKI BAPTIST CHURCH, near Eubank, Kentucky, dedicated a new building for worship and also a new pastorium. The men of the church did much of the labor on the two buildings. Actual cost was approximately \$20,000 but the estimated value of the two structures is \$40,000.

Basket dinner was served on the church grounds to approximately 225 former members, members and friends of the church. Afternoon services consisted of singing, testimonies by the eight deacons of the church, a history of the church and closed with a sermon of dedication by the Pulaski County Associational Missionary Louis W. Shepherd. James L. Richardson is the pastor.

CHARLES W. HOLLAND, JR., pastor, Porter Memorial Church, Lexington, recently assisted his brother, Robert A. Holland, in a revival. Robert is pastor of

the Southern Baptist Church in Wiloughby, Ohio, a Cleveland suburb. Before going to Ohio Robert Holland was pastor of Blackford Baptist Church and Salem Church, Shelbyville, in Kentucky. He reports many additions to the church and rededications as result of the revival effort.

CARL EMERSON WILSON, son of Southern Seminary student Kenneth Russell Wilson, died of heat prostration while sleeping alone in a closed car Sunday afternoon, June 16. The father, pastor of Borden Baptist Church, Borden, Indiana, had left the child in the car while he prepared his Sunday evening message. Mr. Wilson told Dr. Henry Coleman, the Washington County coroner, that he often left the boy alone in the car because he slept better there but that on this afternoon, he failed to roll down the car windows. Services were held at Pearson's Funeral Home in St. Matthews.

PLEASANT HILL BAPTIST CHURCH, Christian County Association, will hold a special homecoming program on June 30. A basket dinner will be served at the church following the morning worship service. Afternoon program includes singing by groups that have been invited for the occasion.

Pleasant Hill was organized in 1837 and is one of the oldest churches in the area. They are presently constructing a new pastorium. Richard Tapscott is the pastor.

W.M.U. DAY was held at Clear Creek at Pineville on June 20. Speakers for the day included Mrs. James F. McKinley, Jr., missionary to East Pakistan; Miss Helen Sinclair, formerly the mountain field worker for Kentucky, who is now the executive secretary for Illinois Woman's Missionary Union, and Dr. Harold Sanders, executive secretary for the Kentucky Baptist Convention.

ROY S. BRIGANCE, Baptist Student Union director for Western Kentucky State College, Bowling Green, Kentucky was honored by First Baptist Church, Bowling Green, through the church bulletin. The expression of appreciation came as Mr. Brigance announced his decision to move to the University of Louisville as local student director for Baptists. Mr. Brigance has served at Western Kentucky State College since 1954. He also served the Bowling Green Business University.

INTEGRATION:

Negro Denied Membership At Houston Baptist Church

Houston (BP)—A young Negro has been denied membership in the First Baptist Church of Houston because, the pastor said, "His motivations for requesting membership were not what they should have been."

K. Owen White, pastor of the 3,600-member church and president of the Southern Baptist Convention, said after a church vote to deny membership to the Negro, "I deeply regret this situation."

White gave the reasons for the refusal as "the existing conditions," "the boy's motivation," and said it was "for the best interest of the Lord's work in this particular church and community situation."

The action of the church came during a Sunday night service following a called meeting of the deacons that afternoon. The young Negro had presented himself for membership three weeks earlier.

The deacons presented to the church a resolution saying in essence that in the best interests for the church as a whole, the young Negro should not be accepted for membership.

There were some objections voiced to the resolution, but the vote by show of hands was "overwhelming," said Roy Lee Williams, Jr., the church's educational director.

A few of the young people reportedly said they would leave the church if the Negro were denied membership, but others seemed to think that more people would leave the downtown church and join suburban churches if the Negro were accepted.

After the action, White said in a statement to the Baptist press, "With all due respect to the young man, I believe that he wanted to see if he could join the church where the president of the Southern Baptist Convention is pastor."

"I do not believe that church membership should be cheapened by accepting for membership those who are not motivated with a sincere desire to worship and serve God through that church," he added.

"It is the most difficult thing in the world to know what goes on in a man's heart and what prompts him to do the things he does," said White, but after two conferences with the young Negro, I sincerely feel that his motivations for requesting membership were not what they should have been."

"I deeply regret that this situation arose at a time when there is racial turmoil in other cities and tensions in

(Continued on Page 15)

Southern Baptists Are Giving More

Occasionally we are tempted to become discouraged by our slow rate of growth in church membership, Sunday school and Training Union enrollment, number of baptisms, and rate of giving. A glance at the record should be encouraging.

Since 1920, church membership has increased from 3,149,000 to 10,193,000. Sunday school enrollment has increased from 1,900,000 to 7,500,000; Training Union enrollment from 322,000 to 2,700,000; baptisms from 173,000 to 381,000. The record shows that total giving through Southern Baptist churches has increased from \$34,800,000 in 1920 to \$540,800,000 in 1962.

Per capita giving in 1920 was \$10.75. In 1962 Southern Baptists gave an average of \$53.06. Per capita giving reached a low of \$5.14 in 1935. In 1920, 27,444 churches reported an average budget income of \$1,271.00. Last year the average budget income for the 32,892 churches was \$16,412.00.

The following interesting facts point up the spiritual growth that has taken place as evidenced by the record of giving Southern Baptists have made over the past years:

1. Southern Baptists gave more to all causes through their local churches in 1962 than was given through all the churches from 1900 through 1928.
2. The increase in giving in 1962 amounted to more than the total given in any one year from 1845 through 1939.
3. Total gifts through Southern Baptist churches have increased 1,500 per cent since 1920—from \$34,882.00 to \$540,811.00.
4. Since the introduction of the Forward Program of Church Finance in 1956 to Southern Baptist churches, total gifts through the churches have increased an average of \$25,000,000.00 per year.

(Continued on Page 15)

SEMINARIES:

Southern Baptist Theological Education

by Olin T. Binkley

At the outset I thank President S. L. Stealey for his gracious words of introduction, for the opportunity to serve as a member of his faculty for the past eleven years, and for the responsibility to maintain a creative continuity in the administration of the Southeastern Baptist Theological Seminary to which he has devoted his energy and wisdom. I thank the presidents of all of our seminaries for the Christian kindness with which they have admitted me to their deliberations. They carry heavy responsibilities and are exposed to excessive demands, but they help a brother to understand and to bear his burdens in the advancement of theological education.

The purpose of the Southern Baptist Convention, as defined in the Constitution, is "to provide a general organization for Baptists in the United States and its territories for the promotion of Christian missions at home and abroad, and any other objects such as Christian education, benevolent enterprises, and social services which it may deem proper and advisable for the furtherance of the Kingdom of God."

Olin T. Binkley is the new president of Southeastern Baptist Theological Seminary. He succeeds Dr. Sydnor L. Stealey who recently retired.

In harmony with this high purpose, the Convention maintains six seminaries in the United States. These seminaries are vitally related to the Convention and its agencies and to the churches. Their trustees are elected by the Convention. Their financial support is provided primarily by the churches through the Convention's receipts from the Cooperative Program. Their graduates are competent and consecrated leaders in the life and work of the denomination in this country and in the missionary enterprise overseas.

Let me draw attention to three characteristics of the essential nature of the theological schools in which the souls of God's ministers are nourished.

1. In the first place, a theological seminary is a community of learning whose members are involved in the process of Christian scholarship. It is a school, and it serves the Convention and the churches by being true to its nature and purpose.

The primary purpose of a theological seminary is to guide the intellectual and spiritual growth of Christian ministers and to search for a deeper knowledge of the truth about God as revealed in Jesus Christ and its implications for man and society. This is an exceptionally difficult task. It requires the best efforts

(Continued on Page 14)

*Earnestly Contend for the Faith
Which was Once for All Delivered
to the Saints—Jude 3*

WESTERN RECORDER

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Inevitable and Right

The recent 8-1 Supreme Court decision banning required Bible reading and prayer in public schools was inevitable. Anyone even superficially observing other decisions of recent years and months relating to religious courses and prayer in public schools knew what this decision would be. This accounts for less shock and unfavorable public reaction to this decision than was expressed in the New York Regents prayer case several months ago.

The decision is right when looked at without emotion and sentimentality. It is hard to see how such apparently mild religious activities should be unconstitutional but in the long run we stand to be grateful for this decision. These religious practices in public school begun years ago with the best of intentions and by now constituting a cherished American tradition were unconstitutional all along apparently and only conditions in modern society have made it obvious.

That all religious activities be ruled out of government sponsored institutions was probably not ever the intention of the framers of the first amendment. Most of these framers were religious men and their chief concern was not that all religion be ruled out but that no one religion get a preferred status. But now with the objections of Jews or Unitarians to religion which recognizes the deity of Christ and agnostics or atheists to any religion, the first amendment appears to rule out all religion from state sponsored activities such as public schools.

To such groups as Baptists and Methodists, reading verses from the Sermon on the Mount and praying the Lord's prayer are not sectarian, but to those denying the deity of Christ, they are highly sectarian. And to Moslems and Buddhists who are gradually increasing in America due mainly to immigration and who pay taxes and attend public schools, any religion recognizing God or Jesus Christ is discriminatory.

Religious liberty in the strict sense not only allows one to choose any religion he prefers but also allows him to choose no religion if he so desires. This being so, the state should be strictly neutral religiously. To require school attendance and to require Bible reading in schools puts the state in the business of sponsoring religion.

Voluntary participation has seemed to be the answer to many but the required use of scripture even when those who object are excused puts some stigma on those who walk out. The argument that the major-

ity who wants these activities in school is overruled by the minority who object to them is not valid. In many places the rule of the majority is right, but in this case it is not the rule of the majority or the minority, but the fact that the first amendment guarantees the minority and majority against state sponsored religious activity.

For the state to rule out religious practices in public schools does not necessarily mean the nation is turning from God or becoming atheistic. The nation is the people, not the government, and only when the people turn from God is a nation Godless. The use of scripture and prayer in public schools really has little actual religious value. It only serves as a symbol and a reminder of the place of Christianity in American culture.

This historic decision could bring some very beneficial effects. For one thing American parents could be shocked into a realization of their responsibility for the religious training of their children. Such has always been the parents' responsibility and to try to pass it off on state paid teachers is wrong. It is said truthfully that the only religious training some children receive is in school. This, however, does not make it right and if we are concerned enough for these children, we ought to enlist them in church schools and not expect public schools to do our work.

History shows that whenever the state has officially sponsored religion, religion has not fared well so far as its vitality is concerned. Christianity did better during the first 300 years of the Christian era when it was illegal than when Roman Emperor Constantine made it official. The resultant state-church union contributed to the development of the Roman Catholic Church and ushered in the Dark Ages.

One very good effect of the ruling is the assurance that religious schools can never expect to receive government funds. If the Lord's prayer and Scripture without comment are unconstitutional, parochial education of the Roman Catholic type has no chance for government support. The best way to keep one religion from getting preferred status, as has Roman Catholicism in many parts of the world, is to keep all religious activity out of government sponsored institutions.

Finally, it is alright for the state to be neutral in religion which is what the Supreme Court seems to be saying. If the state becomes anti-religious, this is another matter.

Commendation and Caution

Every Kentuckian with the least bit of human kindness and compassion appreciates the present efforts to keep the United Mine Workers hospitals in eastern Kentucky from closing. They serve a tremendous need in an area already suffering from the absence of many things enjoyed elsewhere. It was appropriate, therefore, for the Executive Board of the Kentucky Baptist Convention to pass resolutions commending those exerting efforts on behalf of the continued operations of these hospitals.

Kentucky Baptists are particularly interested in this matter. We try to serve eastern Kentucky with at least one hospital, three schools and one children's home. Hundreds of thousands of dollars of mission money are spent each year in eastern Kentucky by Baptists and this is not near enough.

Indeed, Kentucky Baptist hospital authorities considered the possibility of Baptists buying and operating these hospitals. Investigation showed the purchase price and operating deficit were so enormous that it was hopeless for Kentucky Baptists to undertake the project. Because we consider Baptist hospitals religious as well as medical institutions, we have never favored accepting federal or state funds to operate Baptist hospitals.

Now that the United Presbyterians have entered the picture with federal money to purchase the hospitals and the possibility of state money to offset any operating deficit, a word of caution is in order. The Executive Board resolutions rightly points that any plan for operating these hospitals must not involve

any sacrifice or compromise of the church-state principle.

There is no reason to question the motive of the United Presbyterians. The announced plan to establish an independent, non-profit, non-sectarian corporation to purchase, own, staff and operate these hospitals appears to meet the requirements of church-state separation. The Presbyterians believe in separation and give every indication of only being unselfishly interested in rendering a service to this needy area.

There is a grave danger, however, in the matter of church and state in this project. The first day of hearings of the bills to authorize such a corporation to operate these hospitals brought a big push by Roman Catholics to get a part of any available funds for Catholic hospitals.

This was to be expected. Anytime government funds are being handed out, Roman Catholics are in the front of the line. Having already received 90% of all Hill-Burton funds going for church-related hospital construction, Roman Catholics press on to get heavier and heavier hands in the public treasury. They require doctors using their hospitals to practice medicine according to a Catholic medical code and the Catholic religion is as evident in the hospitals as are healing services. This is altogether alright as long as they pay the bill but it is completely wrong when the tax payers pay the bill.

The United Mine Workers hospitals should be kept open at any cost short of a breach in the separation principle. Because of the crying needs, we could even lean a little but never could condone the sacrifice of the principle.

BAPTIST FORUM



The Jews and Religious Freedom

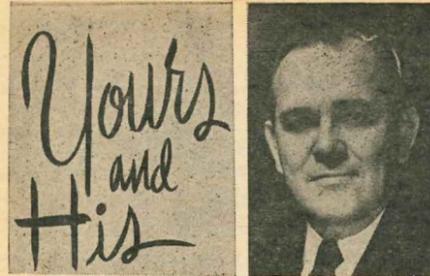
Few groups in America have defended religious freedom quite so vigorously as the descendants of ancient Israel. Through the centuries they have suffered more than most peoples. In most nations they have been a prosperous minority. Since they have been hated for their prosperity and their religion it was only natural that they were usually found in the front lines when the battles over church-state separation were being waged. Most non-Catholic groups have defended the principle since colonial days; but history reveals that Baptists, Jews, and Free Masons have always taken the lead. If any one of the three champions should ever reverse its position on religious liberty, it would invite national disaster.

Most of the Jews in the United States can be counted on to remain firm on the question, but we note with fearful interest that some of them are beginning to yield to political pressures and popular opinion. A striking example is Senator Abraham Ribicoff of Connecticut. He recently made an impassioned plea before the senate for an aid-to-education bill that would provide help for sectarian schools. One wonders if the former secretary of H.E.W. has forgotten the rock from which he was hewn. Is the political support of Catholic Connecticut more important to him than the principle for which so many millions of his own people have died? It is encouraging to note that Judge Emil N. Baer, chairman of the Union of American Hebrew Congregations, has criticized Ribicoff's school aid plan. He called it "an ill-considered proposal."

In 1961 this organization went on record as being strongly opposed to parochial aid, and we can believe most American Jews concur.

Despite the solid stand taken by these citizens in America, we are greatly disturbed by the news coming out of the new Palestine. Recent reports state militant groups there are carrying on extensive debates about whether or not to allow Christians to carry on missionary activities among them. Surely they are not representative of the Hebrews around the world. How can people who have fought so bravely for freedom when they were in the minority reverse themselves and deny it to other minorities when they have the power to do so? If the descendants of Abraham in other nations have any influence over their kinsmen in Palestine, they will do well to demand freedom for Christians there today.

This is the first time in 1,200 years that Jews have been a majority in any land. The Christian world will likely watch them closely now to see if they believe in religious liberty enough to practice it when they are in the driver's seat.—E. S. James.



K. B. C.

"JOB" Begins Summer Run

The Orlin and Irene Corey Production of "THE BOOK OF JOB", the Internationally famous religious drama, has opened its fifth season at Pine Mountain State Park Amphitheatre, Pineville, Kentucky, to continue nightly, except Sundays, through August 31.

The unique drama, which has appeared in Europe and Canada, has since last summer toured colleges and universities in fourteen states from New Hampshire to Florida, and finished a return engagement in New York City. The latest invitation, if accepted, will carry the play to South Africa.

The *New York Times* says: "The effect of mosaics come to life is uncanny. The play adheres to the Bible and is done with much devotion. An awesome and majestic rendition. The imagination is stirred—the eye magnetized. 'The Book of Job' should not be missed."

And to quote a few other outstanding publications:

Life Magazine: "Startling! Magnificent!"

Evening Telegram (England): "A moving experience!"

New York Morning Telegraph: "One cannot but sit and be totally absorbed . . . feel its power and glory. No one should miss it."

James D. Hopkins Accepts Nashville Pastorate

James D. Hopkins, pastor at the Springfield Baptist Church for over six years, has resigned and accepted the

pastorate of the Inglewood Baptist Church in Nashville, Tennessee. Hopkins moved from Springfield following the June 2 Sunday services and began his services in Nashville on June 9.

The Springfield Church has had a very unusual season of success and growth under the leadership of Hopkins. There has been an average of 40 additions during each of the six years of his pastorate and the church now gives 23% of its income to the Cooperative Program.

The Springfield Church has developed a strong mission, having purchased land for a church at Phelps in Pike County, Kentucky, and having built a new Negro Baptist church building in Springfield. Improvements to the home church include the new pulpit furniture, a public address system, new hymnals and redecoration of the entire building.

Hopkins has served as a member of the Kentucky Baptist Executive Board and trustee of Councils of College. He was sent to Cuba for an evangelistic crusade several years ago and only this spring was sponsored by his church in a revival in Jamaica. In leaving Springfield, Hopkins expresses heartfelt gratitude for the response of the church to his ministry.

WORK

As you contemplate it, work seems awfully repulsive, even nauseating. But, as you embrace it, you find it is not bad at all; in fact, it's far more comforting than mere scheming and dreaming. The more closely you become acquainted with it, the more friendly and familiar it seems. Grist



THE YOUNGEST at the Southern Baptist Conventions annual meeting in Kansas City was four-months-old Shari Maddox. She is the daughter of Pastor and Mrs. Larry Maddox of Parrish Avenue Baptist Church, Owensboro, Ky.

Hill-Maddox Engagement Announced

Mr. and Mrs. Jewell Wilson Hill of Hopkinsville announce the engagement of their daughter, Miss Martha Cecelia Hill to Mr. John Sidney Maddox, son of Dr. and Mrs. Brougher Petty Maddox of Santa Monica, California. Miss Hill attended Baylor University and was graduated from the University of Kentucky. Mr. Maddox, a graduate of Georgetown College, is doing graduate work at the University of California.

Sincerely,
Harold G. Sanders

Coop. Prog.	Designated	Coop. Prog.	Designated	Coop. Prog.	Designated	Coop. Prog.	Designated
KENTUCKY BAPTIST CONVENTION	Receipts for First Nine Months (August 25-May 25)	Coop. Prog. <td>Designated <td>Coop. Prog. <td>Designated <td>Coop. Prog. <td>Designated</td> </td></td></td></td>	Designated <td>Coop. Prog. <td>Designated <td>Coop. Prog. <td>Designated</td> </td></td></td>	Coop. Prog. <td>Designated <td>Coop. Prog. <td>Designated</td> </td></td>	Designated <td>Coop. Prog. <td>Designated</td> </td>	Coop. Prog. <td>Designated</td>	Designated
"World Missions Year" Baptist Jubilee Advance	World Missions Year	Coop. Prog. <td>Designated <td>Coop. Prog. <td>Designated <td>Coop. Prog. <td>Designated</td> </td></td></td></td>	Designated <td>Coop. Prog. <td>Designated <td>Coop. Prog. <td>Designated</td> </td></td></td>	Coop. Prog. <td>Designated <td>Coop. Prog. <td>Designated</td> </td></td>	Designated <td>Coop. Prog. <td>Designated</td> </td>	Coop. Prog. <td>Designated</td>	Designated
Your Church "SHARING CHRIST WITH THE WORLD"	By Harold G. Sanders, Executive Secretary - Treasurer	Coop. Prog. <td>Designated <td>Coop. Prog. <td>Designated <td>Coop. Prog. <td>Designated</td> </td></td></td></td>	Designated <td>Coop. Prog. <td>Designated <td>Coop. Prog. <td>Designated</td> </td></td></td>	Coop. Prog. <td>Designated <td>Coop. Prog. <td>Designated</td> </td></td>	Designated <td>Coop. Prog. <td>Designated</td> </td>	Coop. Prog. <td>Designated</td>	Designated
In this exhibit the name of the church and the amount given by the church for the Cooperative Program and Designations for the period from August 25, 1962, through May 25, 1963, are listed. The first column is the amount given to World-Wide Missions through the Cooperative Program. Designated amounts are included in the second column and are not subject to percentage division among the objects included in the Cooperative Program.	If there are errors in crediting the proper church, please write us at once and we shall be happy to correct them.	Coop. Prog. <td>Designated <td>Coop. Prog. <td>Designated <td>Coop. Prog. <td>Designated</td> </td></td></td></td>	Designated <td>Coop. Prog. <td>Designated <td>Coop. Prog. <td>Designated</td> </td></td></td>	Coop. Prog. <td>Designated <td>Coop. Prog. <td>Designated</td> </td></td>	Designated <td>Coop. Prog. <td>Designated</td> </td>	Coop. Prog. <td>Designated</td>	Designated
"This is World Missions Year! Our prayer goal is that every Baptist Church will give through the Cooperative Program this year."		Coop. Prog. <td>Designated <td>Coop. Prog. <td>Designated <td>Coop. Prog. <td>Designated</td> </td></td></td></td>	Designated <td>Coop. Prog. <td>Designated <td>Coop. Prog. <td>Designated</td> </td></td></td>	Coop. Prog. <td>Designated <td>Coop. Prog. <td>Designated</td> </td></td>	Designated <td>Coop. Prog. <td>Designated</td> </td>	Coop. Prog. <td>Designated</td>	Designated
ALLEN ASSOC.	Bays Fork 495.09	53.76	Bethel Assoc. (cont'd)	Drip Springs 569.31	174.79	Bethel Assoc. (cont'd)	Drip Springs 569.31
Bethel 60.00	Forest Gr. 514.45	444.29	Elkton 2741.74	1922.48	Elkton 2741.74	1922.48	
Big Spring 28.00	Gutburig 4107.28	1246.37	Forest Gr. 514.45	444.29	Forest Gr. 514.45	444.29	
Capitol Hill 1.00	Keysburg 78.43	14.65	Gray Fork 57.33	32.14	Gray Fork 57.33	32.14	
Cedar Cross 1.00	Mt. Gilead 285.52	533.66	Hopewell 1301.51	515.75	Hopewell 1301.51	515.75	
Chestnut Pt. 25.00	Mt. Zion 407.42	1053.98	Island Cr. 373.00	238.33	Island Cr. 373.00	238.33	
Dover 25.00	New Hope 536.45	181.14	Lytleton 328.00	126.08	Lytleton 328.00	126.08	
Durham Sps. 1.00	New Union 1151.45	665.26	Macedonia 392.90	327.30	Macedonia 392.90	327.30	
Ft. Run 1.00	Post Oak 1064.24	795.15	Manchester 1550.00	691.46	Manchester 1550.00	691.46	
Hang Fork 81.70	Russ'ville 12385.79	5191.27	Muddy Gap 32.57	11.43	Muddy Gap 32.57	11.43	
Harrison 1.00	Sharon Cr. 246.81	103.83	New Bradf. 47.40	20.67	New Bradf. 47.40	20.67	
Holland 5.00	Sp. Valley 519.12	247.76	New Prospect 20.67	9.28	New Prospect 20.67	9.28	
Hopewell 238.88	Tin Town 30.00	26.00	New Zion 150.99	160.99	New Zion 150.99	160.99	
Mt. Gilead 2225.88	Walnut Cr. 3190.45	457.29	Pleasant Run 635.43	160.99	Pleasant Run 635.43	160.99	
Mt. Lebanon 1.00	Whitakers G. 417.77	142.70	Royal Oak 110.45	93.72	Royal Oak 110.45	93.72	
New Bethel 15.00	Woodlawn 58.52	173.44	2nd Bl. Water 110.45	93.72	2nd Bl. Water 110.45	93.72	
New Mid. Fk. 62.73	TOTAL	37775.07	Zion 5098.02	2895.35	Zion 5098.02	2895.35	
New Hope 28.00							
N. Salem 75.00	BLACKFORD ASSOC.						
Oak For. #1 1.00	Blackford 932.97	225.85					
Oak For. #2 1.00	Chestnut Cr. 160.00	207.22					
Pies. Home 1.00	Dawson Mem. 251.65	90.25					
Rough Cr. 4040.82	Friendly Gr. 120.00	120.00					
Scottdale, Ist 1600.94	Friendsville 1732.82	2001.90					
Tram. Fork 28.00	Hamlet 1709.91	913.67					
TOTAL	4924.22	1600.94	Hazell 24.45	149.68	Hazell 24.45	149.68	
ANDERSON ASSOC.	Alton 1329.20	25.00	Howards Mill 50.00	50.00	Howards Mill 50.00	50.00	
Ballard 1.00	Mt. Eden 295.55	270.69	Irvingville 15.00	32.00	Irvingville 15.00	32.00	
Battle 1.00	Newton Spsgs. 250.27	245.00	Lewisburg 15.70	11.71	Lewisburg 15.70	11.71	
Fellowship 30.00	Panther Cr. 48.31	48.31	Locust Gr. 56.00	56.00	Locust Gr. 56.00	56.00	
Friendship 137.50	Peoplesville 120.00	120.00	Mays Lick 350.00	1110.84	Mays Lick 350.00	1110.84	
Glensboro 120.39	Perkinsville 1709.91	913.67	Maysville 1821.43	752.78	Maysville 1821.43	752.78	
Goshen 177.13	Roseville 48.32	10.61	Morehead 1335.00	1041.79	Morehead 1335.00	1041.79	
L'burg, Ist 5330.45	Union 20.00	20.00	Mt. Olivet 24.45	149.68	Mt. Olivet 24.45	149.68	
Mt. Pleasant 337.88	West Pt. 20.00	20.00	Mt. Pisgah 36.50	36.50	Mt. Pisgah 36.50	36.50	
Pies. Grove 69.75			Oak Ridge 214.48	214.48	Oak Ridge 214.48	214.48	
Sand Spr. 3158.50			Owensville 325.33	325.33	Owensville 325.33	325.33	
Van Buren 892.76			Plain View 224.19	91.00	Plain View 224.19	91.00	
TOTAL	10621.05	2522.50	Sharpsburg 91.00	91.00	Sharpsburg 91.00	91.00	
			Slate Point 146.89	100.00	Slate Point 146.89	100.00	
BELL ASSOC.	Alva 72.01	22.21	Stone Lick 70.38	90.04	Stone Lick 70.38	90.04	
Antioch, C. 1.00	Bethel 1041.78	405.24	Stony Mt. 11171.86	8112.62	Stony Mt. 11171.86	8112.62	
Antioch, F. 1.00	Bethlehem 439.95	21.40					
Arjay 50.00	Blood Riv. 5.00	16.15	BRECKENRIDGE ASSOC.				
Beans 1.00	Briensburg 5568.25	789.71	Blewickville 172.81	161.35	Blewickville 172.81	161.35	
Beach Gr. 10.00	Calvert City 1972.80	931.85	Black Lick 1408.03	1408.03	Black Lick 1408.03	1408.03	
Bennets Fk. 10.00	Cherry Crk. 1569.60	193.50	Clovesburg 1392.26	1392.26	Clovesburg 1392.26	1392.26	
Bethlehem 1598.43	Cold Water 39.74	31.60	Corinth 927.00	1371.10	Corinth 927.00	1371.10	
Binghamtown 574.94	Dexter 564.80	59.00	Dry Val. 56.25	56.25	Dry Val. 56.25	56.25	
Blackmont, Ist 2190.70	Elm Gr. 2190.70	592.50	English 7.50	252.25	English 7.50	252.25	
Bl. Ridge 20.00	Flint 630.19	156.72	Friendship 75.00	87.50	Friendship 75.00	87.50	
Calloway 25.00	Gil'ville 829.82	535.47	Goshen 56.00	49.75	Goshen 56.00	49.75	
Cary Miss. Sp. by 3.43	Hamlet 1236.73	90.68	Hardinsburg 3281.19	979.89	Hardinsburg 3281.19	979.89	
Centennial 15.00	Hardin 253.65	65.45	Harrison 284.19	284.19	Harrison 284.19	284.19	
Clear Fork 1.00	Kirksey 96.19	52.02	Irrington, Ist 1070.00	358.51	Irrington, Ist 1070.00	358.51	
Coldiron Miss. Sp. by 18.16	Lakeview 475.55	119.39	Macedonia 248.70	103.85	Macedonia 248.70	103.85	
Concord 34.94	Lakeview, Ist 209.00	62.13	New Bethel 211.00	206.00	New Bethel 211.00	206.00	
Crockett 58.89	Lit. Cypress 126.03	36.50	New Clover Cr. 79.09	32.50	New Clover Cr. 79.09	32.50	
Dumas Hol. 1.00	Loc. Grove 916.54	297.52	Old Bethel 27.63	66.00	Old Bethel 27.63	66.00	
E. Cumb. Ave. 44.96	Mem. Murray 924.41	421.47	Stevensport 37.74	77.90	Stevensport 37.74	77.90	
E. Jillico 377.40	Murray, Ist 13333.30	1445.89	Walnut Gr. 183.00	183.00	Walnut Gr. 183.00	183.00	
Edgewood 45.00	New Bethel 582.50	392.50	TOTAL	8783.86	5693.31		
Faith 422.36	New Mt. Car. 465.12	202.00					
Ferndale 19.54	N. Providence 19.54	19.54	CALDWELL ASSOC.				
Fonde 83.19	Northside 167.01	31.23	Adriel 84.00	84.00	Adriel 84.00	84.00	
Fuson 50.00	Oak Grove 50.00	50.00	Buel Hill 330.17	330.17	Buel Hill 330.17	330.17	
Garnetts Miss. Sp. by 28.20	Owens Ch. 512.83	415.23	Calvary 827.22	220.76	Calvary 827.22	220.76	
Harmony 10.00	Owens Ch. 512.83	415.23	Cedar Bluff 191.52	18.10	Cedar Bluff 191.52	18.10	
Hensley Ch. 107.09	Pl. Hope 139.20	10.78	Chapel Hill 421.47	57.75	Chapel Hill 421.47	57.75	
Hosman 131.25	Pop. Springs 79.50	107.60	Creswell 417.67	84.10	Creswell 417.67	84.10	
Hutch 1.00	Pop. Springs 79.50	107.60	Crider 79.09	32.50	Crider 79.09	32.50	
Insull 1.00	Scotts Gr. 1411.81	54.22	Donaldson 1052.77	731.88	Donaldson 1052.77	731.88	
Ivy Gr. 117.00	Sharpe 306.80	226.00	Eddy Cr. 2058.19	213.84	Eddy Cr. 2058.19	213.84	
Jenson 113.37	Sinking Spr. 1175.00	629.65	Eddyville 1937.46	430.27	Eddyville 1937.46	430.27	
Kettle Island 1.00	Spr. Crk. 250.00	189.00	Fairview 450.00	143.69	Fairview 450.00	143.69	
Lima 1.00	Sugar Crk. 532.16	137.00	Fredonia 450.00	220.41	Fredonia 450.00	220.41	
Mantio Hill 1.00	Union Ridge 15.00	67.34	Hebron 424.68	220.41	Hebron 424.68	220.41	
Meidrum 4389.07	Vanzora 174.99	90.00	Hill Top Rest Home 3.50	3.50	Hill Top Rest Home 3.50	3.50	
Mid'boro, Ist 1648.66	West Fork 470.35	8041.89	Miss. Eddyville 247.29	49.31	Miss. Eddyville 247.29	49.31	
Mill Creek 31.38	Zion Cause 570.57	78.50	Mt. Vernon 286.59	286.59	Mt. Vernon 286.59	286.59	
Millers Cha. 18.00	TOTAL	51184.56	2401.21				
Moss Cha. 50.00							
Mt. Hebron 1.00	BOONES CREEK ASSOC.						
Mt. Mary 1.00	Albionville 192.00	463.00					
New Vine 1.00	Beech Gr. 27.00	58.00					
Newton Miss. Sp. by 33.83	Boones Cr. 877.85	723.68					
Old Salem #1 12.32	Calvary 235.61	179.73					
Oakdale 1.00	Central 5513.44	1755.00					
Old Cannon Cr. 1.00	Clay City 140.72	182.80					
Old Salem #2 1.00	Corinth 1277.04	824.45					
O. Yell. Crk. 410.90	Cow Cr. 297.72	73.50					
"#2" 1.00	Emmanuel 10.00	10.00					
Pat. St. Miss. Sp. by 5							

KENTUCKY BAPTISTS AT WORK

Brotherhood

Reactions to Places Visited by Men of Unity Baptist Church

by Forrest R. Sawyer

Supplementing the picture of the men of the Unity Baptist Church Brotherhood in Ashland visiting various institutions in Kentucky, as published in this column p. 14, June 16, the men themselves have given us these reactions to the places visited:

PINE CREST (By N. H. Lanthorne, Church Treasurer): "I was impressed by the clean, wholesome appearance and the spirit of togetherness that exists at Pine Crest. Kentucky Baptists can be proud of these children and this fine Home."

CENTRAL BAPTIST HOSPITAL (By J. D. Welch, Chairman of Deacons): "It really made me feel good to see the wonderful institution that we as Baptists have to minister to the sick in the Central part of our state. Even, as Christ was the Great Physician, every Baptist should have a good feeling that with our gifts through the Cooperative Program and the Charity Fund Offering we can minister to physical, as well as spiritual needs through our Baptist hospitals."

SOUTHERN BAPTIST THEOLOGICAL SEMINARY (By Wilbur A. Aylor, S. S. Superintendent): "I was truly amazed at the facilities we Baptists have at Southern Seminary. I was fortunate to get to talk to three faculty members who impressed me even more than the wonderful buildings and equipment. All three men were very spiritual, as well as intelligent. The Billy Graham Room is an inspiration and helpful to all who visit there. I am praying that my son, Dick, who has felt the call to definite Christian service, will choose Southern Seminary as the place to do his graduate work after finishing at Georgetown College."

KENTUCKY BAPTIST BUILDING (By Ralph Felty, Deacon): "We are proud to be a part of the wonderful group of people called Baptists that can claim such a fine building and program as found here."

SPRING MEADOWS (By James McDavid, Deacon and Trustee): "It was a wonderful inspiration to visit Spring Meadows. I only wish that we had more time to visit with the fine children

and staff members whom we saw there. I am glad that I can have a part in what Kentucky Baptists are doing for our dependent children through the Thanksgiving Offering and my church's gifts through the Cooperative Program."

GEORGETOWN COLLEGE (By John Arnold, President of Brotherhood): "The campus includes both very old and very new buildings serving in the development of young men and women who are preparing either to serve in some chosen profession or in some definite field of service where God may call them. When we arrived at the college we were greeted with "Welcome to Your College." There seems to be a spirit on the campus at Georgetown that makes us glad to have even a small part in such an institution."

THE ENTIRE TRIP (By Pastor Ira McMillen, Jr.): "It was good to revisit all of these fine institutions and to see once again all of the good work in which we as Baptists are engaged. The fellowship with the men, in itself, was worth the trip. I feel that our work will be strengthened much by what our men have experienced, and especially that our interest in Cooperative Program giving will be greater. I would like to encourage similar groups to make the tour. Transportation will not be a major factor. A chartered bus from Ashland to Louisville and return cost each man only \$5.00. One other Ashland church is making plans for the same tour. We

hope that they and others will experience the same joy and blessing we received."

Stewardship

Stewardship Conferences

by Robert Hastings

A number of associations are conducting stewardship conferences during the summer months. Church finance methods, Cooperative Program, and the work of the Kentucky Baptist Foundation are included on the agenda. Some of the conferences begin at 4:00 P.M. and continue until 9:00 P.M., with a break for supper. Others include only a night session beginning at 7:30.



Robert J. Hastings

Here are some conferences scheduled soon:

Ohio County Association at Fordsville Church, 7:30, Thursday night, June 20.

Allen Association at 7:30 on Thursday night, June 27, place to be announced.

Breckinridge Association at Hardinsburg Church on Monday night, July 15
Pike Association at Forest Hills

KENTUCKY BAPTIST MUSIC LEADERSHIP WEEK

July 29, 10:00—Kentucky Baptist Music Leadership School Begins	Georgetown
July 29, 6:30—Kentucky Baptist Church Music Conference Begins	Georgetown
July 30, 1:30—Kentucky Baptist State Briefing Meeting	Georgetown
July 30, 5:00—Kentucky Baptist Music Directors Association Dinner	Lexington
August 2, 1:30—Kentucky Baptist Youth Choir Festival	Georgetown

CHURCH MUSIC SCHOOL AND HYMN SINGS

Association	Activity	Place, Date and Time
East Lynn	Hymn Sing	Liberty, July 21
Franklin	Music School	Calvary, July 1-5
Green Valley	Music School	Advance, July 8-11
Green Valley	Music School	Mt. Pleasant, July 22-26
Green Valley	Music School	Lawndale Mission, July
Laurel River	Music School	Lick Fork, July 8-12
Laurel River	Hymn Sing	Pine Grove, July 23, 7:30
Red River	Music School	Stanton, July 29-Aug. 2
Russell County	Hymn Sing	Liberty, July 21
Sulphur Fork	Hymn Sing	Ballardsville, July 21, 2:30
West Union	Hymn Sing	First, Paducah, July 21, 2:30

Church at 5:00 P.M. on Tuesday, July 16.

Long Run will have four area clinics the week of July 15, places to be announced.

Upper Cumberland Association at Cumberland Baptist, Friday, July 19 at 6:30 P.M.

Bell County Association at 4:00 P.M. on Tuesday, July 30, place to be announced.

Russell Creek Association on Friday, August 2, time and place to be announced.

Caldwell Association on Tuesday, August 6 at 7:30, place to be announced.

Freedom Association at Albany Baptist Church on Thursday, August 8 at 7:00 P.M.

Christian County Association at First Baptist, Hopkinsville on Thursday, August 22 at 4:00 P.M.

McCreary County Association at Whitely First Baptist on Tuesday, August 27 at 7:30 P.M.

Ohio River Association on Thursday, August 29 at 7:30 P.M., place to be announced.

Training Union

Youth Week—Too Late?

by James H. Whaley

Certainly, it is not too late to observe Youth Week. Many churches make this a summertime activity. If you do not have the tract, giving suggested programs and plans, request one from the Training Union Department.

Below is an example of what Youth Week can mean. This is a report received from Mrs. Herbert Baker concerning the Youth Week at Madison Avenue Baptist Church, Covington, Kentucky. Thirty Intermediates and ten Young People participated in the week's activity.

Tuesday night—Two filmstrips were used to begin a discussion on mixed marriages.

Wednesday night—The prayer service was taken care of by the boys and girls.

Friday night—There was a recreation program and a play presented.

Saturday night—The boys and girls met at the church for a pizza supper and then went to the Associational Youth Night. An attendance goal of 35 was met.

Sunday—The Intermediates and Young People were in charge of all the offices of the church. The Sunday School, Morning Worship, Training Union and Evening Worship were completely taken care of by these young people. At the morning service at least 50 boys and girls went forward for rededication of their lives.

In summary, Mrs. Baker said, "The boys and girls were most interested and

felt as if they were actually taking part in our church. Secondly, it showed our parents and church families what our boys and girls are doing for Christ. They are really dedicated and show that they come to church to serve the Lord instead of just another place to go."

If your church has not reported Youth Week please send us information concerning the date, the number of boys and girls that participated, and any other information you wish to share.

Woman's Missionary Union

Y.W.A. Conference Cedarmore—July 19-21

by Sydney Portis

Have you made your plans to attend Y.W.A. Conference at Cedarmore July 19-21.

Miss Beverly Hammack, Secretary, Special Mission Ministries of the Southern Baptist Home Mission Board and Mr. and Mrs. McKinley Gilliland, missionaries to Nigeria will be among those on the program. Miss Hammack will be our Home Missionary for the weekend conference. She is a graduate of Southwestern Seminary and has been a staffer at Ridgecrest Baptist Assembly and Home Mission Board student summer missionary for Arkansas. She began her work as Secretary of Special Ministry with the Home Mission Board in 1961 after serving as Youth Secretary for Kansas Baptist Convention.



Miss Hammack



McKinley Gilliland



Martha Gilliland

Mr. McKinley Gilliland, missionary to Nigeria and professor at our Baptist Seminary at Ogbomosho, will be the pastor for this conference. Mrs. Gilliland, a medical doctor who serves in our hospital in Ogbomosho will be our foreign missionary. An article in the February, 1963 issue of the *Window* describes Dr. Martha Gilliland's work.

The Gillilands are on furlough making their home in Louisville. They plan to return to the mission field in September

after the marriage of their daughter Diana who recently graduated from Wake Forest College. They have one son who will remain in Louisville to attend High School.

Reservations for the Y.W.A. conference are now being received. The total cost is \$8.75. Send \$1.00 registration fee to the W.M.U. Office, Kentucky Baptist Building, Middletown, Kentucky. \$3.75 is due when you sign in at Cedarmore.

If you have not already made reservations for the Y.W.A. Conference at Cedarmore July 19-21 do so now!

Sunday School

Is Your Sunday School Included?

by Roy Boatwright

There are sixty-seven Sunday schools in Kentucky that have been successful in attaining the Standard of Excellence this year. Sunday school growth should be the desire of every Sunday school teacher. If followed, the standard will promote growth as well as efficiency. Many Sunday schools are enlisting additional persons in Bible study and winning lost people to Christ by following the principles outlined in the standards.

Is your class, department and school included among those that have become standard this year? The following number of units have been reported standard through May, 1963:

Standard Sunday Schools—67
Advanced Standard Schools—1
Cradle Roll Departments—4,
Groups—26
Nursery Departments—21
Beginner Departments—12
Primary Departments—10
Junior Departments—8, Classes—66
Intermediate Departments—0,
Classes—14
Young People's Departments—4,
Classes—14
Adults Departments—4, Classes—52
Extension Departments—3, Groups—4
Totals Standard Units312

The Sunday School Department would be most delighted to send standard applications to any Sunday school, class or department that would indicate a need for them. There are also available an efficiency chart for the Sunday school, department and classes. Request these from your State Sunday School office, Middletown.

VACATION BIBLE SCHOOL REPORTS: Please send two reports to our department as soon as you complete your school.

CEDARMORE SUNDAY SCHOOL WEEK

August 14-16
PLAN TO ATTEND

Baptist News Briefs

► **BETTY THOMAS**, Sunbeam Band Promotion-Editorial Associate for Woman's Missionary Union at Birmingham, has resigned that position to accept the role of Director of Children's Work at First Baptist Church, Nashville.

► **THE U.S. SUPREME COURT** handed down a decision that South Carolina violated the right of Seventh-Day Adventists to free exercise of their religion by refusing to grant unemployment to Adell Sherbert of Spartansburg, S. C., unless she accepted work on Saturday in violation of her conscience.

► **RIDGECREST BAPTIST ASSEMBLY** in North Carolina saw a tent on its grounds for the overflow crowd that came for the first Nation-wide Southern Baptist Youth Conference. A crowd exceeding 4,000 persons was divided between the regular auditorium and the tent. About 1,000 younger teenagers were in the tent and watched the program via closed-circuit television.

► **THIRTY-THREE GIRLS** who boarded a bus in Houston, Texas, were not among the 25,000 girls who attended the National Girls' Auxiliary Convention in Memphis, Tenn. Less than an hour after they left the South Main Baptist Church in Houston, their chartered bus skidded on rain-slick pavement and toppled on its side. One girl was killed and 17 others, plus five adult sponsors, suffered injuries ranging from lacerations to broken collar bones.

► **JOE PATTERSON**, 33-year-old pastor of the Linden Baptist Church in West Alabama, asked that his resignation become effective June 29, after nearly seven years at Linden. His resignation came after a "hypothetical" question was raised over the race issue in a deacons' meeting. "This may be difficult for many of my friends to understand," he wrote in the church bulletin, "but to me it is as simple as this. The church, no matter by what label it goes, is the church of the Lord Jesus Christ. I do not believe Christ would turn anyone away, because he happened to be white or black, and I must be true to Him and to his spirit. . . ." No Negroes have presented themselves for membership at the Linden Church nor have any worshipped in the services. The situation developed from a discussion of the possibility of Negroes coming to the church.

► **STRONG OPPOSITION** has been expressed to new restrictions proposed by the Internal Revenue Service on tax deductions for property contributions to charitable organizations. At a hearing on the proposed regulations, representatives of several religious, educational and charitable organizations expressed the opinion that such restrictions would greatly affect the number of future property contributions.

► **JOHN CHARLES DUKE**, sixth son of Dr. and Mrs. Ralph C. Bethea, Southern Baptist missionaries to Indonesia, was born April 26 in Kediri Baptist Hospital. Dr. and Mrs. Bethea may be addressed at Box 6, Kediri, Java, Indonesia. He is a native of Hattiesburg, Miss.; she is the former Lizette McCall, sister of Dr. Duke K. McCall, president of Southern Baptist Theological Seminary.

► **PEGGY DONOHO**, Bowling Green, Kentucky, has been elected secretary of the Ridgecrest Baptist Assembly Staff Council. She was among sixteen others that were elected to the coveted positions. She is senior in commercial education at Western Kentucky State College, Bowling Green.

► **J. C. BALLEW** again underwent surgery in June and came through the operation with "flying colors" according to his doctors. An obstruction was relieved by closing the exit from the stomach, removing about three inches of the intestine, and making a new exit from the stomach, thus by-

Kentucky Baptist Convention

FINANCE REPORT (Continued from page 9)

NON ASSOCIATIONAL CHURCHES		DISTRIBUTION OF RECEIPTS August 25, 1962 - May 25, 1963		Coop. Prog.		Designated		Total	
Bethel, Frenchburg, Ky.	21.52	Foreign Missions	326,234.92	382,218.56	708,453.48				
Bethel Mission, Sunman, Ind.	90.00	Home Missions	115,818.37	124,222.51	240,040.88				
Calvary, R'mond, Chattaroy, W. Va.	35.00	Six Seminaries	196,335.92	8,924.36	196,335.92				
Chimney Rock, Dover, Mt. Hermon	25.00	Radio and Television	24,988.21	46.13	25,034.34				
Hillsdale, E'ville	75.00	So. Baptist Hospital	2,974.82		2,974.82				
Liberty, Cattiesburg, Ky.	26.79	Brotherhood Commission	6,346.19		6,346.19				
Living Word	80.00	Christian Life Commission	1,784.87		1,784.87				
Missionary Mound	24.05	Historical Commission	1,784.87		1,784.87				
Mt. Pleasant	31.00	Conv. Operating Budget	7,139.49		7,139.49				
Mt. Zion, Pekin	200.00	Education Commission	2,379.82		2,379.82				
New Hope, Benton 138.76	103.49	Public Affairs Commission	2,379.82		2,379.82				
Southern Ist, Richmond, Ind.	66.25	So. Baptist Foundation	1,586.56		1,586.56				
So. United, Muncie, Ind.	53.61	Carver School of Missions	1,388.25		1,388.25				
Summershade(Ky)	39.51	American Seminary	3,968.38		3,968.38				
Valley Oak	15.72	Education in Kentucky	409,430.61	42,677.14	452,107.75				
Wilson Ave., Sid-ney, Ohio	30.00	Childrens Homes	74,423.87	250,539.66	324,963.53				
TOTAL	343.76	Hospitals in Kentucky	107,170.41	11,802.57	118,972.98				
RECEIPTS OTHER THAN CONTRIBUTIONS		Church Buildings	14,688.34	3,130.00	17,818.34				
Bethel College	42.10	Western Recorder	12,701.64		12,701.64				
Clear Creek School	427.14	W. M. U. of Kentucky	37,906.55		37,906.55				
Estate of Maude Allison	8816.22	Education Special	445.70		445.70				
" Pearl Covington	4000.00	American Bible Society	1,977.91		1,977.91				
" Frances Haggard	7511.77	Baptist Bible Institute	90.00		90.00				
" Theodore Harris	829.80	State Missions	314,168.13	97,474.13	411,642.26				
" Joseph L. Hendricks	48.00	Cedarmore Ky. Bapt. Assem.	27,406.78	8,070.85	35,477.63				
" Pauline Lumpkin	500.13	Ky. Bapt. Foundation(not Dep. Operation)	130,493.89	130,493.89					
" Sue Spink	1000.00	Inc. S. M. Reserve Fund and Savings Account	1,143.43	1,143.43					
" J. H. Tanner	92.77	Baptist Items	282,196.80	1,982.50	284,179.30				
" Mollie Vallandigham	8461.90	Home and Foreign Missions	1,000.00	1,000.00					
" S. L. Witterspoon 54.00	4457.24	Bequest of Sue Spinks	13,556.90	13,556.90					
Georgetown Col.	115.50	Flood Relief	11,299.20	11,299.20					
River Assoc.	19983.00	Miscellaneous Contributions							
Home Miss. Bd.	351.93	Total Distribution of Coop. Program and Designations	1,983,191.23	1,085,366.68	3,068,557.91				
Inc. S. M. Reserve Individuals	884.05	Estate of S. L. Witterspoon	932.75	4,000.00	4,932.75				
Investments, S. M. Reserve Fund	244.00	Estate of Pearl Covington (Found)	4,000.00	4,000.00					
Inc. S. M. Res. Savings	547.50	TOTALS	1,984,123.98	1,089,366.68	3,073,490.66				
Items Rec'd from W. M. U.	32356.57	OTHER RECEIPTS-NOT CONTRIBUTIONS							
Ky. Bapt. Found	383.08	Miscellaneous: This item includes such receipts as may of necessity be handled through our records more than once.		245,735.96	245,735.96				
Miscellaneous	21.03		1,984,123.98	1,335,102.64	3,319,226.62				
"	127173.35								
Murray College	10.50								
Sunday School Bd.	607.08								
Western Region	200.00								
W. M. U. of Ky.	144968.71								
TOTALS	1949.23								

Changes in the Previous Report

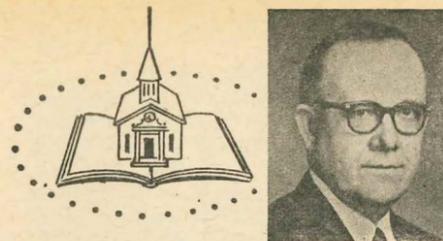
The following corrections should be made in the immediately preceding report. These changes were discovered after the plates were made for the Financial Report.—Editor.

Association—Church	Listed As	Should Be
ELKHORN —		
North View	Cooperative Program 664.04	592.99
Elkhorn Total	Cooperative Program 141,851.30	141,780.25
GRAVES COUNTY —		
Graves County Total	Cooperative Program 37,972.54	40,972.64
HENRY COUNTY —		
Sulphur	Designated 421.96	451.36
Henry County Total	Designated 9,200.90	9,230.30
LOGAN COUNTY —		
Bethlehem	Cooperative Program 14.00	
Logan County Total	Cooperative Program 8,021.71	8,007.72
OWEN COUNTY —		
Gratz	Cooperative Program 20.00	
Owen County Total	Cooperative Program 19,046.72	19,026.72

passing the area of the tumor. He is now recuperating at home. Though he has lost about 35 pounds, the doctors say he is progressing nicely. Mr. Ballew is Royal Ambassador Secretary in South Carolina. He formerly served Kentucky Baptists in the same capacity.

► **TWENTY SOUTHERN BAPTIST LEADERS** met with 223 other churchmen of the nation in the White House at the invitation of President John F. Kennedy to confer about the crisis in race relations. The Baptists in the group included the presidents of four national conventions and the top executives of both the American and The Southern Baptist Conventions.

► **MARYLAND BAPTISTS** have moved toward the establishment of a junior college. A charter for the Maryland Baptist College Corporation has been drawn up by a special committee of the Baptist convention of Maryland.



GOD IN ACTION

Genesis 1:1-13

This lesson is the first in a new series of studies in Genesis, that interesting and fascinating portion of the Scriptures which is essentially and pre-eminently a book of beginnings. In the sublime and stupendous statement, "In the beginning God created the heaven and the earth," the God of power is revealed as having been in existence before the beginning. This first verse, which sets us in the presence of the living, personal and omnipotent Being who is the source of all true blessedness, makes it clear that the Creator preceded His creation.

"In the beginning God created the heaven and the earth." That is all that is recorded here concerning the creation. The fact is stated, but nothing is added for the gratification of the curious.

The word "create" means "to bring into existence that which had no previous existence," or "to make something out of nothing." To "create" is "to bring into being without the use of pre-existing material," but to "make" is "to form something out of materials already existing." "Create" is the strongest word in the Hebrew language to express the idea of the origination of substance. Although the curious may wonder, the philosophers may speculate and the scientists may investigate, this plain statement from the Bible serves as an intelligent and satisfactory explanation of the origin of things.

What was created? "The heaven and the earth" were created. Who created them? God created them. When were they created? It was "in the beginning," or in the dateless past. Why did God create? "Thou art worthy, O Lord, to receive glory and honor and power: for thou hast created all things, and for thy pleasure they are and were created" (Revelation 4:11).

At a time which cannot be determined by scientific investigation, out of nothing God created a perfect heaven and a perfect earth. If there were no scriptures bearing on this subject, we would conclude that a perfect God would not create anything that was imperfect. But, in this connection, Deuteronomy 32:4 makes this point clear: "He is the Rock, his work is perfect."

What period of time elapsed between verses one and two cannot be determined, but there are those who think and teach that during that period the

SUNDAY SCHOOL LESSON

By H. C. Chiles

For July 7, 1963

earth became "without form and void," or unlike its original condition. In Isaiah 45:18 the word "tohu" is translated "in vain." This same word "tohu," is used in Genesis 1:2 and is translated "without form." Isaiah 45:18 says, "For thus saith the Lord that created the heavens; God Himself that formed the earth and made it; He hath established it, He created it not in vain, He formed it to be inhabited." Thus, some contend, God did not create the earth without form and void, but that something took place which caused it to be in that condition. Therefore, one might arrive at the conclusion that it is possible that the geologic ages occurred between the events spoken of in Genesis 1:1 and the conditions described in 1:2. How long the interval was between these two verses no man knows. It is characteristic of the Bible to pass over in silence long periods of time, as those who study it well know. Verse two also tells us that the Spirit of God, who was present with the Father and the Son in the act of creation, moved upon the surface of the waters.

The first movement of God's creative power towards the earth was the bringing of light into existence. "And God

said, Let there be light: and there was light. And God divided the light from the darkness. And God called the light Day and the darkness he called Night." God caused an alternation of darkness and light, calling them night and day. The Hebrews reckoned their day from sunset until sunset. When God saw that the light corresponded perfectly to His design and will, He took great pleasure in it, just as He is delighted today when He sees His creatures conforming to His will for their lives.

On the second day God created the firmament or the space between the waters beneath it and the clouds above it. At the command of God the waters sent into the great cavities which He had prepared for them and He called them Seas. The dry land which God separated from the waters He called Earth. The Earth was intended as the place of habitation for man, whom He intended to create.

God's statement, "Let the earth bring forth grass, the herby yielding seed, and the tree yielding fruit, whose seed was in itself, after his kind," implied that He had placed within the ground the potentialities of plant life, which would provide needed nourishment for the body of man when God created him.

State Board

Resolution Endorses Eastern Kentucky Hospitals

The Executive Board of the Kentucky Baptist Convention in its special June 18 meeting expressed interest in current efforts to keep open the United Mine Workers hospitals in Eastern Kentucky. The hospitals due to be closed by the United Mine Workers in July are the object of special efforts by the National Board of Missions of the United Presbyterian Church, Kentucky Governor Bert Combs, the Kentucky General Assembly and Federal agencies. The present proposals call for the creation of an independent non-profit non-sectarian authority to purchase, staff and operate the hospitals. Federal and state funds would be used to purchase and help operate the hospitals.

The resolution of the Kentucky Baptist Executive Board commends those making efforts to keep these hospitals open but specifies that any such plan must not involve the sacrifice or com-

promise of the principal of church and state.

The resolution read: The Executive Board of the Kentucky Baptist Convention expressed concern for the continued operation of the United Mine Workers hospitals in eastern Kentucky and commends the National Board of Missions of the United Presbyterian, Kentucky General Assembly, the Federal agencies involved and others who are making efforts to keep these hospitals open. We favor any plan to accomplish this purpose which does not violate nor compromise the principal of separation of church and state.

A copy of the resolution was sent to Governor Combs, to the Speaker of the Kentucky House of Representatives and to the President of the Kentucky Senate

SOUTHERN BAPTIST THEOLOGICAL EDUCATION

(Continued from Page 3)

of competent teachers, who are personally committed to Jesus Christ and his way of life, who have a high regard for truth and for one another, and who walk humbly with God.

A Southern Baptist theological seminary in 1963 is a vast, complex institution related to one of the most dynamic denominations in the United States, but it retains three elements of the one-room country school: the teacher, the student, and the process of learning.

The teacher usually is a thoughtful and friendly person, who has established a lifelong habit of study, who has managed by hard work and almost in-

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credible persistence to earn a doctorate, who really cares for students and stimulates them to think for themselves, and who has a strong sense of responsibility for the well-being of the school as a whole.

After thirty-five years as a pastor and teacher, including twenty-six years of unrelenting labor in the classroom, I honor in my heart the dedicated and faithful teachers in our seminaries. They know that we expect them to maintain personal integrity and interpersonal competence, to do systematic and thorough work, and to be indefectibly loyal to Jesus Christ. They need to know also that we love and trust them, that we appreciate their creative labors, and that we intend to provide the essentials of excellence in Southern Baptist theological education.

Almost 90 percent of the students in our seminaries each year are college graduates. They have been introduced to a large body of knowledge before they come to us. They have been encouraged by college and university teachers to explore the frontiers of learning, to ask penetrating questions, to respect discoverable facts, and to express their own ideas.

In order to guide the students through the process of learning toward Christian maturity, alert theological teachers require thorough work based upon sound principles of research, and some of them also know how to temper the wind to the shorn lambs at eight o'clock on Tuesday morning. They persuade students to carry on a conversation with their instructors, with their books, with profound Christian thinkers of other centuries, and with fellow students, and to clarify their vocational aim in response to God's creative and redemptive action.

2. In the second place, a theological seminary is a community of faith in which Jesus Christ is acknowledged as Lord, every individual is treated as a person, and men and women are not ashamed to pray.

There is ample evidence that worship is a vital force in the orderly process of theological education. In chapel services and in private rooms teachers, students, and administrative officers submit their minds to God's truth, open their hearts to God's love, and commit their lives anew to God's will. In this experience the theological enterprise is seen in the perspective of the faithfulness of God, academic sins are forgiven, the vision of the Christian ministry is renewed, and minds and hearts are energized by the "love that issues from a pure heart and a good conscience, and a sincere faith" (1 Tim. 1:5).

In the presence of God, who is the

source of all truth and the Lord of heaven and earth, theological teachers and students discover that freedom for honest, systematic, constructive, scholarly work is not derived from any system of tenure. It is the gift of God and is to be used in harmony with His will. The exercise of responsible freedom in the pulpit and in the classroom is justified by the Christian doctrine of the Holy Spirit. The New Testament draws attention to three ways in which the Holy Spirit may be mistreated. He may be resisted, grieved, and quenched. If we resist, grieve, and quench the Holy Spirit in this Convention, or in our seminaries, the springs of Christian scholarship in our schools will dry up and the quality of our Baptist witness and work will be diluted and damaged. This would be educationally inexcusable and spiritually disastrous. But if we submit ourselves humbly and gratefully to the correction and the instruction of the Holy Spirit, he will lead us into deeper knowledge of the mind of Christ. He will draw us together in a fellowship of faith and of learning which is as strong as steel and as indestructible as truth. He will teach us to order our lives and our schools by what is "good, acceptable, and perfect" in the sight of God.

There is powerful resistance to the gospel and to the ethic of righteousness and love which it involves in contemporary culture. In an affluent society, and under the influence of secular presuppositions, it is difficult for people to hear and to obey God's word as it is set forth in the Bible, to accept the good news that God is love and that he was in Christ reconciling the world unto himself, and to understand what it means to live daily by faith in the living God: loving God with heart, mind, soul and strength; praying for enemies; interpreting life as a stewardship; participating in the search for knowledge and the struggle for justice; and facing the future, not knowing what a day may bring forth, with confidence and hope. It is the gospel that is being resisted and no man can change the gospel of Christ which is "the power of God unto salvation to everyone that believeth."

Under the guidance of the Holy Spirit we are sustained by the conviction that the gospel is true and that it is relevant to the questions of the modern mind, to the distress of the human heart, to the social forces that are reshaping the world today, and to the crucial decisions between right and wrong, between love and hatred, between kindness and cruelty, and between heaven and hell.

3. A seminary subjects itself to critical and constructive self-examination.

It is difficult to evaluate the integrity and effectiveness of a theological school, but a few questions are appropriate. Is the purpose of the school clearly reflected in the annual budget and in the scope

and depth of the curriculum? Are the professors productive scholars and effective teachers? Are the academic administrators, including this one, performing their tasks with wisdom and fidelity? Are the students growing in Christian maturity?

The crucial test of the quality of the work in a seminary is the fulfillment of its purpose in the lives of its graduates. Do persons come out of the seminary with a deeper knowledge of God and man and a greater zeal for the advancement of the gospel than they had when they were admitted? Are they able to relate the Christian doctrines of the Incarnation, the Cross, and the Resurrection to the wistful questions of sinful men? Do they have a love of learning and firmly established habits of scholarly work? Do they have a spiritual quality of life and readiness to serve in obscure places that clearly indicate to Christian laymen that they are servants of God?

In all that we do in the churches and in the seminaries, we are dependent upon God who has committed to us the word and the ministry of reconciliation. The teachers and the graduates of our Southern Baptist seminaries have their share of distractions and disappointments, but they understand the nature of the Christian ministry and the source of power for its fulfillment and on the most difficult assignments they are able to say with Paul, "Our sufficiency is from God, who has qualified us to be ministers of a new covenant" (2 Cor. 3:5-6).

HOUSTON CHURCH REJECTS NEGRO

(Continued from Page 3)

our own city," he added. "I feel that there could be a wrong time to do a right thing."

White said that he felt the young Negro was testing the church, because of his recent election as president of the Southern Baptist Convention.

A similar situation arose a few years ago soon after the election of Herschel H. Hobbs as president of the S.B.C. A young Negro presented himself for membership at the First Baptist Church of Oklahoma City where Hobbs is pastor, but was denied on the basis of his motivation.

White was out of town, attending a meeting in Canada, when news of the church action was reported in the Houston daily newspapers.

The Associated Press quoted White as saying, "In the light of existing conditions and in the best interests of the Lord's work, the church feels it wise to continue the present policy in regard to reception of members."

Later White clarified the statement, saying that "existing conditions" meant "the racial turmoil in other cities and tensions in our own city."

SOUTHERN BAPTISTS ARE GIVING MORE

(Continued from Page 3)

- Total mission gifts through the churches have increased an average of almost \$4,500,000.00 per year.
5. In 1962, Southern Baptists gave one-half billion dollars more through the churches than they gave twenty years ago in 1942.
 6. Budget income per church has increased 1,400 per cent since 1920—from \$1,271.00 to \$16,412.00 last year.
 7. Per capita giving has almost doubled since 1950—from \$27.85 that year to \$53.06 in 1962.
 8. Since 1950 total mission gifts have almost tripled—from \$33,402,000.00 to \$91,433,000.00 last year.
 9. Total mission gifts have doubled in the last ten years and have increased 650 per cent since 1920—from \$14,000,000.00 to \$91,433,000.00.
 10. Kentucky Baptists gave \$884,446 through their churches and state to the world in 1962. This represented an increase of \$46,254 over 1961.

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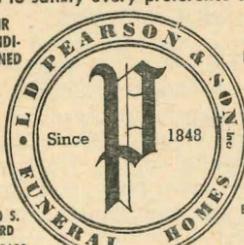
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CEA Campaign Re-affirmed

The long discussed Christian Education Advance Campaign by Kentucky Baptists was re-affirmed by the Executive Board on June 18 after being trimmed down to \$9,056,000. The special meeting of the Executive Board also approved a \$2,850,000 Cooperative Program goal for presentation to the Kentucky Baptist Convention in November, heard and sanctioned a progress report by the special committee to prepare a job description for the executive secretary of the Executive Board and deferred again action on construction of new facilities at Cedarmore Assembly.

The revised Christian Education Advance Campaign proposals were approved without opposition. Certain related ministries such as hospitals, children's homes and a Baptist Building addition would be deleted by the Christian Education committee from the original campaign proposals. Student Centers and Girls' Auxiliary and Royal Ambassadors facilities at Cedarmore were left in the campaign for nominal amounts. The college goals accepted are based on the original survey made by Kentucky Education Consultant Doak S. Campbell.

The \$2,850,000 Cooperative Program goal to be recommended to the Kentucky convention in November will be

divided 35½% to convention-wide causes and 64½% to Kentucky causes. The 1963-64 goal is \$183,000 above the goal for this year. There are no preferred items in the budget. If the goal is exceeded, the excess will go to the Christian Education Advance Campaign.

A progress report was heard from the special committee assigned the task of recommending a job description for the executive secretary of the Executive Board. The committee after two meetings asked for the privilege of refining and rephrasing its report. The progress report was approved by the board members and a number of suggestions were offered for slight revisions in the recommendations. The job description spells out the duties and functions of the executive secretary and specifies his relationships to the Executive Board and to the Kentucky Baptist Convention.

The Cedarmore Assembly committee asked for further time for consideration before contracts be left for the construction of the new lodge, water and sewage facilities at Cedarmore.

The Executive Board meeting was marked by smoothness and harmony with the work of the various committees meeting with marked approval.

Lancaster	343	47
Lawrenceburg, First	343	14
Mission	70	40
Bardstown	342	50
Louisville, 18th St.	333	2
Mission	39	21
Campbellsville, South	333	2
Bowling Green, Glendale	327	134
Chapel	53	42
Ashland, Pollard	322	2
Mission	42	105
Louisville, Fairdale	313	5
Mission	43	82
Louisville, Ridgewood	311	2
Louisville, Fern Creek	308	3
Corbin, First	304	1
Louisville, Shawnee	303	66
Shepherdsville, Little Flock	299	70
Lexington, South Elkhorn	295	103
Louisville, Immanuel	293	3
Hopkinsville, Edgewood	278	85
Dry Ridge	270	76
Mission	41	---
Louisville, Clifton	269	86
Chapel	74	1
Frankfort, Crestwood	266	3
Hazard, First	265	2
Mission	51	77
Henderson, Audubon	262	1
Mission	59	70
Taylorsville, Kings	248	144
Cold Spring, First Baptist	237	103
Hazel	232	---
Louisville, Valley View	231	77
Barbourville, First	217	1
Missions (2)	75	73
Taylorsville	217	76
Dawson Springs, First	213	1
Harrodsburg, Bruner's Chapel	211	97
Owensboro, Crabtree Ave.	207	1
Bowling Green, Forest Park	203	5
Madisonville, Second	202	91
Shelbyville, Highland	212	2
Marion	194	73
Gilbertsville, Bethel	162	57
Owensboro, Seven Hills	160	64
Cox's Creek	151	44
Ft. Thomas, Highland Hills	149	67
Mission	10	56

Greenville, First Baptist Sends Pastor To Baptist World Youth Conference

Pastor and Mrs. H. Curtis Erwin will represent First Baptist Church, Greenville, Kentucky as messengers to the



H. Curtis Erwin

Baptist World Youth Conference at Beirut. The church has made it possible for their pastor to attend, not only the conference, but to journey through the Holy Land and sixteen countries of Europe. Mrs. Erwin, leaving three weeks later than her husband, will join him

in Beirut for the conference, spending two weeks in the Holy Land and touring nine countries of Europe with him.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE FOR JUNE 16, 1963

	S.S.	Add.	T.U.
Louisville, Walnut St.	1198	5	295
Mission	302	2	113
Covington, Calvary	981	---	113
Louisville, 9th and O	977	4	407
Louisville, Crescent Hill	854	6	158
Missions (3)	176	---	---
Madisonville, First	810	---	117
Mission	25	---	---
Mayfield, First	781	---	202
Mission	84	---	---
Louisville, Carlisle Ave.	773	---	209
Mission	128	---	54
Elizabethtown, Severns Valley	762	---	198
Hopkinsville, Second	743	---	187
Owensboro, First	729	---	128
Bowling Green, First	702	1	147
Mission	62	---	---
Lexington, Grace	668	---	---
Mission	22	---	---
Harrodsburg	658	---	134
Mission	46	---	39
Louisville, Beechmont	649	3	152
Mission (2)	268	---	86
Lexington, Calvary	638	3	127
Chapel	67	---	---
Newport, First	636	---	126
Glasgow	597	---	125
Louisville, Valley Station	578	2	143
Louisville, Bethlehem	574	5	180
Somerset, First	567	---	161
Mission	80	---	33
Campbellsville	565	---	200
Missions (3)	117	---	63
Paducah, Immanuel	557	1	245
Louisville, Buechel Park	551	4	132
Erlanger	535	5	111
Shelbyville	528	8	125
Mission	48	---	13
Louisville, Beechland	504	---	90
Frankfort, First	503	6	53
Mission	96	2	---
Louisville, Bapt. Tabernacle	494	1	129
Louisville, Victory Memorial	483	---	127
Louisville, Rockford Lane	472	1	135
Hodgenville, First	468	1	131
Henderson, Immanuel	461	---	122
Mission	117	---	---
Ashland	460	2	93

Winchester, First	456	18	100
Mission (2)	96	---	---
Ashland, Unity	455	2	119
Winchester, Central	441	---	117
Owensboro, Hall Street	433	---	167
Ludlow, First	428	---	67
Louisville, Beechwood	425	4	109
Louisville, Farmdale	422	---	125
Russellville	414	---	112
Mission	49	---	---
Mt. Washington, First	410	2	75
Mission	119	9	30
Covington, Southside	410	---	69
Walton, First	410	2	176
Jeffersonton, First	408	2	63
Louisville, Highview	399	---	111
Louisville, Hazelwood	398	---	87
Paducah, First	395	---	121
Nicholasville	395	---	76
Versailles	395	---	111
Owensboro, Buena Vista	390	1	107
Central City	388	3	143
Lexington, Porter Memorial	385	---	78
Greenville, First	371	---	127
London, First	367	---	83
Lebanon, First	367	4	116
Louisville, Chapel Park	367	3	146
Owensboro, Eaton Memorial	350	---	158
Franklin, First	348	---	98
Mission (2)	92	---	46



Wayne Ward

Pastors' Conference Scheduled

Dr. Wayne Ward, professor of Theology, Southern Baptist Seminary, will be the Bible teacher at the Pastors' Conferences to be held at Bethel College, July 8, 9, and 10; at Campbellsville College, July 11 and 12; and at Jonathan Creek Assembly, July 15, 16, and 17. The public is invited.