



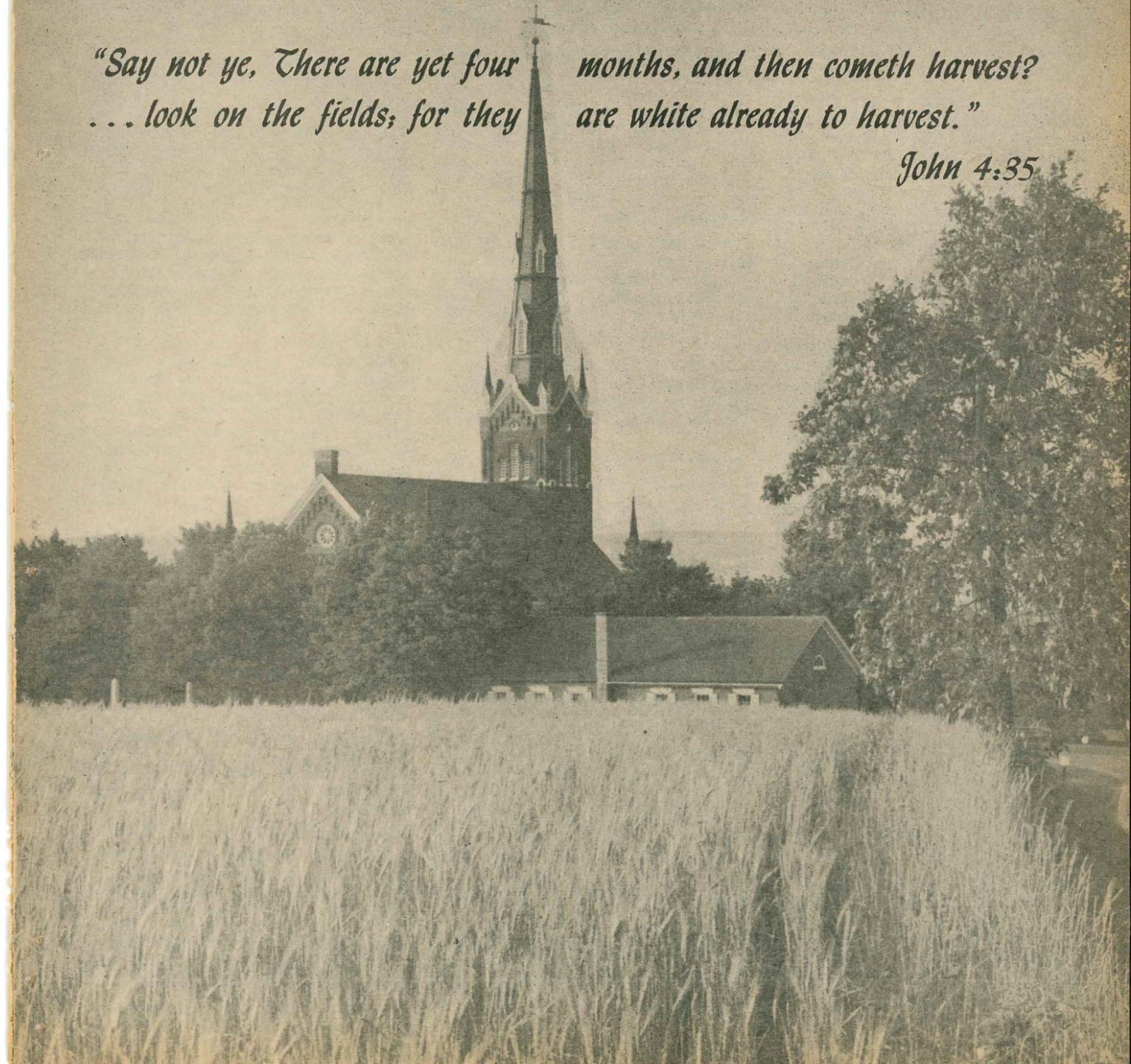
WESTERN

RECORDER

JULY 11, 1963

*"Say not ye, There are yet four
... look on the fields; for they
months, and then cometh harvest?
are white already to harvest."*

John 4:35





GLEANINGS FROM THE FIELD

BELMONT COLLEGE, Nashville, Tennessee, has accepted three Kentuckians for admission to the Baptist school in September. They are Nancy Lou Evans, Paducah; Bennie W. Manley, Sr., Marion; and Gary Pogue McDonald, Greenville.

EUGENE M. JOHNSON, a native of Prairieville, Louisiana, has been named Assistant Professor of Sociology at Georgetown College.

SOUTH BROADWAY BAPTIST CHURCH, Lexington, ordained deacons on June 9, 1963. Those ordained were James Stoltz, James Wafford, Dock Bennett, Ray Thomas, Dan Mason, C. Porter Brown, and James Gibson. Pastor H. B. Kuhnle of the Immanuel Baptist Church brought the message with Pastor Byrd Ison of Midway Baptist and Pastor Ed. Oberson, of Gardnerside Baptist leading the prayer of ordination and giving the charge respectively. Jerry H. Montgomery is the pastor.

NEW CHURCHES AND MISSIONS in Kentucky will be eligible for 25 *Baptist Hymnals* from the Baptist Sunday School Board, Nashville, Tennessee. Dr. James L. Sullivan, executive secretary of the Board has announced that "even though the original agreement was to supply *Baptist Hymnals* to newly organized Sunday schools and churches through December 31, 1963, the offer has been continued until September 30, 1964." Twenty-five hymnals will be given free to each new Sunday school or church immediately after organization upon application to the Sunday School Board, Nashville.

EVANGELIST CLYDE KENDALL has moved to Jonesboro, Georgia, where his address is 219 Jodeco Drive. He is a graduate of Southern Seminary in Louisville and formerly of Kentucky.

MUSIC LEADERSHIP WEEK, July 29-August 2, will be held in Nunnelle Music Hall on the campus of Georgetown College. At least thirteen choirs will participate in a combined Youth Choir Festival to conclude the program on Friday evening.

THE W.M.U. of Sulphur Fork Association has passed a resolution, expressing their deeply felt loss of Mrs. T. L. Bell. Mrs. Bell was serving her fourth term as associational president at the time of her death. The resolution

pointed up the dedication of Mrs. Bell to missions.

MIDDLETOWN, FIRST BAPTIST, is planning to start a mission which they expect will soon become a new church. The church voted to buy property at 809 Pope Lick Road, the former Howey residence now owned by H. H. Helmes. Ferd Graves is the pastor.

BICKNELL AVENUE BAPTIST CHURCH, Louisville, observed their eleventh anniversary and also dedicated their sanctuary and education building on July 7. Dr. A. M. Vollmer, secretary of the Kentucky Baptist Foundation and Supt. Ben F. Mitchell of Long Run Association were the speakers. A basket dinner was served at the church. Carl R. Townsend is pastor.

MRS. BENJAMIN F. HADLEY, SR., died in Louisville, May 21, 1963, at the Twinbrook Nursing Home. She was a member of the Highland Baptist Church, Louisville, and the mother of Mrs. William F. Goodell, Louisville.

HARRY G. JACOBS, pastor of the First Baptist Church, Osceola, Arkansas, visited the *Western Recorder* office on June 20. He was in Louisville attend-

ing the Marriage and Family Workshop at Southern Seminary. He was pastor of the Mt. Sterling Baptist Church in Kentucky from 1945 to 1956.

GLASGOW BAPTIST CHURCH observed the fifth anniversary of their pastor, R. Trevis Otey, with expressions of love and appreciation from the staff and church.

DR. AND MRS. WILLIAM L. JESTER, Southern Baptist missionaries who had been on furlough, left for Nigeria on June 4. Dr. Jester teaches at the Nigerian Baptist Theological Seminary, Ogbomosho, Nigeria, West Africa. Mrs. Jester, the former Daisy Hicks of Clay, Kentucky, is a nurse at Baptist Hospital, Ogbomosho.

DR. J. PENDLETON SCRUGGS, retired Baptist minister, died at the Adair Memorial Hospital at Columbia, Kentucky. He served several central Kentucky churches in addition to pastorates in Maryland and Missouri.

DR. CLYDE J. GARRETT has been appointed as chairman of the music department of Campbellsville College. He has studied at Baylor University, the Chicago Conservatory of Music, the University of Southern California, and the University of Chicago. He came to Campbellsville from the Decatur Baptist College in Texas.

BRUNER'S CHAPEL BAPTIST CHURCH, Harrodsburg, ordained deacons on June 23. The first to serve on the rotation plan, Carlos Lester, Connie Horn and John Morris were ordained. Pastor Otto Spangler of Burgin Church brought the message with Pastor Wallace Carrier of Harrodsburg Baptist leading in the ordination prayer. John S. Gaines is the pastor at Bruner's Chapel.

GLORIETA BAPTIST ASSEMBLY in New Mexico has four Kentuckians on the staff for the summer. These girls are: Jeroline Baker of Frankfort; Joan Browning and Marilyn Hundley of Lexington; and Betty Estes of Owenton.

MR. AND MRS. LEROY ALBRIGHT, missionaries to Central Africa, left the United States June 19 after their furlough. They will return to their work at Lilongwe, Nyassland, Central Africa. He is a native of Pineville, Kentucky.

(Continued on Page 6)

WHY CAN'T A STATE PAPER run the proud wife's three-page article on her husband's ordination?

To begin with, there are hundreds of such ordinations each year. This in itself cuts down on the statewide importance or significance of an event like this. If the editor runs one ordination—with a picture—he immediately opens the door to a flood of them because he must be fair to all churches. This news story is typical of those which might have local interest but are not important enough for statewide distribution. Policies vary on different papers, but not many state papers are able to run routine stories from local churches.

In North Carolina, for example there are 3,400 churches. If strictly local stories of church happenings were submitted, the impossibility of the undertaking could be seen immediately. These stories would include meetings of local church organizations and other news that would have only limited interest in the area in which the church is located.

But let's turn to the positive for a moment. The editor has a paper to fill, and he wants it filled with the best material possible. If the local church story has an unusual aspect, by all means contact him and see if he is interested. Chances are he will be and may suggest a picture to accompany the story. Checking with him first saves work and expense.

What is meant by something unusual or out of the ordinary? An illustration provides the best answer. Christian home stories are numerous among Southern Baptists, but here is one with a different angle.

There were thirteen children in the family. They lived in a rural home. The going was tough at times, but the perseverance of the hardy parents proved sufficient to the challenge. The father liked to slip away to a quiet place to pray. Early in his married life he found himself stopping at a big pine tree on his way to the fields. Each time as he got up off his knees, he would toss a rock at the base of the tree. This became an unbreakable habit with him.

The years passed, family crises came and he found himself accumulating quite a pile of stones at this favorite place of prayer. He has gone to his reward now, but the stones remain. The children, many of whom have become outstanding community and church leaders, have made a modest monument and labeled it as their father's "place of prayer." A picture accompanying the story showed eight of the thirteen children at the "monument prayer built." Two of the grandchildren are Baptist pastors. This fact gave a third-generation angle to the story.

Marse Grant is the editor of the *Biblical Recorder*, state Baptist paper in North Carolina with offices in Raleigh.

This is the type of story your state paper wants. Not all will be as thrilling or unusual, but there are hundreds of outstanding stories in every state. A little ingenuity and hard work will unearth these stories.

Remember, if the feature is worth a picture, be sure to get a news or commercial photographer who can produce the type of picture that will worthily illustrate the story. Little underexposed, out-of-focus pictures are the bane of every editor. They are not a credit to the story or to the publication. On the other hand, everyone is proud of a sharp professional picture that makes an impact on the reader.

Stories about people get the best acceptance from Baptist editors. Note that the "prayer monument" story above was not about programs, plans, policies,

tive channel possible. You can help him achieve his goal for a better paper by providing him with tips and stories that rise above the routine and the ordinary. Keep in mind these suggestions when you send him a story:

►Double-space your copy, leaving ample margins and plenty of space at the top and bottom of each page.

►Check your spelling carefully, especially the names of people.

►Get news items to him on time, not two months after an event has taken place.

►New construction, staff or pastoral changes, unusual achievements in your church, or a warm, human interest feature about one of your members are just a few of the stories your state editor will welcome.

By Marse Grant

What the State Paper Editor Wants

Some specific suggestions to help your state Baptist paper serve you better.

or projects. It was about people. People are more interested in other people than they are in inanimate or impersonal things.

When you are writing about people, however, be sure the story is worthy and and is not a promotional or publicity "puffing up" for someone who may not be worthy of the recognition. Editors can spot these efforts a mile away. In fact, many of the editor's headaches come from people who are seeking publicity for themselves, their family, or their friends. It is amazing how immodest some people are when it comes to getting their name or picture on the printed page.

Your state paper is a service agency, but this does not mean that it can be all things to all people. It must have policies. It must be fair to all its readers. It is the communication channel for Baptists within your state, and the editor wants to make it the most effective

►If a picture will strengthen the article, send it along; but be sure it is a large, glossy print that will reproduce well.

►Don't badger your editor if he doesn't run the story next week. He may not run it at all, but he will have a good reason. Pressures on him are considerable at times, especially with regard to space.

Editors are human. They react to a compliment just like anyone else. If your editor has an outstanding editorial or feature story, drop him a note. It won't hurt your chances of getting that next story published; that is, if it's more akin to the "prayer monument" story than to the ordination of the lady's husband as deacon.

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Job is Truly Unusual

A unique and regarding experience is the dramatic spectacle, *Job*, in Laurel Cove in Pine Mountain State Park, Pineville, Kentucky. *Job* opened for the fifth successive year on June 22 and will continue through July and August at 8:30 each evening except Sundays.

This drama differs from other outdoor productions in that it is an experience of worship as well as entertainment. Its setting is storybook. The surroundings create a natural cathedral as worshipful as the drama. The mountain laurel and lush foliage of Pine Mountain are an indispensable part of the inspiring experience.

One is equally moved by watching the players or watching their reflections mirrored in the pool in front of the simple stage that rises naturally out of the earth. The lighting is strictly professional and the costumes, created by Irene Corey, are a harkback to the Byzantine religious players of 1,500 years ago.

The trained voices of the players resound throughout the cove without the aid of mechanical devices. The drama's pure English straight from the King James Version of the Bible is the same language brought through the wilderness and across the mountains by the early settlers of Kentucky.

Originally created for use only in churches, *Job* was undertaken reluctantly by its creators, Orlin and Irene Corey, in the outdoors. But it has surpassed all expectations as an outdoor drama and as an unusually appreciated production. Hailed in England, on the Continent, in Canada as well as in New York and the rest of America, the end of *Job* is not in sight. This immortal message dealing with the ageless problem of human suffering is as fresh and meaningful in this generation as when it was first written. No little credit it due the Coreys who have made a major contribution in their creative production.

The success of *Job* in its present setting at Pine Mountain State Park is due not only to the artistic talents of the Coreys, but also to the efforts of community leadership in Pineville and surrounding communities and the cooperation of Kentucky Governor Bert Combs. The state has provided the facilities and the surrounding communities the support for this successful understaking.

Job and other attractions of Pine Mountain offer to families of Kentucky and even from distant places a wonderful vacation experience. Pine Mountain Park offers ideal facilities for mountain camping and ex-

ploration. Its remoteness is a part of its attractiveness. It is not overcrowded though easily accessible by good highways. The lodge has ultra-deluxe facilities for reasonable rates.

Governor Combs, who attended the opening night of *Job* this year, seemed to express the sentiments of all who have seen this production. He said he felt that if the present arrangements for the drama had not been made, the Lord would have used another way to get the message presented to this generation in such a setting.

The Executive Board Has Cleared the Way

The Kentucky Baptist Executive Board has done its share in moving Kentucky Baptists toward worthy objectives, especially in the critical area of support for our schools and colleges.

A combination of circumstances called for a re-examination and re-evaluation of the proposed \$12,000,000 Capital Funds Campaign. This the board did in a special meeting on June 18. The result is a \$9,056,000 goal with certain objectionable features eliminated.

Kentucky Baptist children's homes, Baptist hospitals, and Baptist Building addition were left out of the campaign, meaning that only schools including B.S.U. Centers and youth camps at Cedarmore are left in. These goals are altogether realistic and if fully met will only care for the immediate needs of our schools.

The action of the Board was made easier by the yeoman service of two committees. Apart from the extraordinary work of these committees, the smooth progress could not have been made.

One of these is the Christian Education Committee. Under the most trying circumstances and the face of conditions often very discouraging, this committee worked on and on, and Kentucky Baptists will always be indebted to these committee members. Chairman Ted Gilbert has the right combination of professional ability as an educator and human understanding and commitment as a Baptist to make him truly great.

The other committee which did monumental work in clearing the air and charting the course was the special committee to submit a job description for the executive secretary of the Board. This report articulated formally for the first time what the Executive Board expects of its chief administrative officer. The

committee report was presented most helpfully by Chairman Edwin F. Perry. Discussion was full and frank.

The misunderstanding which had developed over the role of the executive secretary in administering the policies and implementing the action of the Executive Board and which had its part in the unfavorable atmosphere for the Capital Needs Campaign should now be cleared and should not recur. Now everyone, including our executive secretary, knows what is expected of our leadership.

There were other major contributions to the smooth meeting of the Board. One of these was an excellent introductory statement by Kentucky Baptist Conven-

tion President E. Keevil Judy in which he realistically analyzed our present state of affairs and charted a course of progress for the coming years. Finally there was the arduous task of preparing a proposed convention budget for 1963-64. This was handled in a most acceptable manner by Chairman Chester Badgett and others of the Administrative Committee.

Everybody knows it is one thing to agree on such an ambitious goal as \$9,056,000 and another to achieve this goal. It is also fully realized that only sacrificial efforts by many Kentucky Baptists can get the job done. One encouraging factor, however, is that the conditions for such a response are better than they have been in many months.

MEN AND MATTERS:

Terry Young Named California Editor

BEULAH PARK, Calif. (BP)—In a special session during the Pastor's Retreat at the state Baptist assembly, the Executive Board of the Southern Baptist General Convention of California named J. Terry Young as editor of the *California Southern Baptist*, state Baptist paper.

He succeeds the late J. Kelly Simmons who died of cancer last February 1.

Young is pastor of the Village Baptist Church, San Lorenzo. He is a native of Texas and a graduate of Baylor University. He holds the doctor of theology degree from Southwestern Theological Seminary.

NASHVILLE—The 1963 Southern Baptist Statement of Faith and Message, recently adopted at the Southern Baptist Convention in Kansas City, is now available in tract form.

Copies will cost \$12 per thousand, \$1.20 per hundred, or \$.02 each. Payment with the order would be appreciated.

Order from: Tract Editor, Baptist Sunday School Board, 127 Ninth Ave., North, Nashville 3, Tennessee.

DENVER—Colorado Baptists approved their budget for 1964 and at the same time approved plans for a state convention office building. The proposed budget was for \$380,000. The office building, to be located in Denver, is expected to cost about \$125,000. A 3½-acre lot has already been purchased.

MADRID, Spain (BP)—Second Baptist Church opened its doors for services again after being closed for nine years by a government order. The church was closed by government authorities on July 17, 1954. On June 12, 1963, permission was granted to resume services.

LAKE CHARLES, La. (BP)—Leonard B. Sanderson, former director of the division of evangelism of the Home Mission Board, has resigned as pastor of the First Baptist Church to re-enter the field of evangelism. He will make his home in Arlington, Texas. Effective August 1, his resignation came with the

explanation, "I began to feel many months ago that I should return to a full time work in evangelism. I have felt that God might use the varied experiences he has given me in the denomination and churches of all sizes to at least do some helpful exploration and study in evangelism. . ."

MEMPHIS, Tenn. (BP)—Attendance at the triple header National Convention for Girls' Auxiliary hit 18,476. Announcement of the convention attendance was made by Miss Betty Brewer, convention director. The convention, celebrating the 50th anniversary of the missionary education organization for girls 9-15, consumed eight days and was unfolded before three different groups of girls.

ALEXANDRIA, La. (BP)—The *Baptist Message*, Louisiana state Baptist paper, discarded the tabloid dress worn for 80 years and donned a complete new magazine format.

As the 70,000 subscribers received the new magazine, they saw a four-color reproduction of a painting done especially for the cover. Content changes included new lay-out designs, new columns and art-work. James F. Cole is editor of the *Baptist Message*.

LITTLE ROCK, Ark. (BP)—Dr. Edgar Stanley Williamson, age 73, a retired secretary of the Sunday School Department of the Arkansas State Convention, is dead. Dr. Williamson had been secretary of the department 23 years before retiring in 1960. He was succeeded by Lawson Hatfield of Little Rock.

A native of Butte, Montana, he was reared in California. He was one of the first to promote campaigns led by min-

isters to enlarge Sunday School enrollment. He created the office of district associational Sunday School superintendent, which is used by other state conventions.

Funeral services were held at Immanuel Baptist Church, Little Rock, with Dr. W. O. Vaught, Jr., the pastor in charge, assisted by Dr. S. A. Whitlow and Lawson Hatfield. Burial was in Little Rock.

LOUISVILLE, Ky. (BP)—Dr. W. W. Adams, New Testament teacher and seminary administrator for the past 40 years, is retiring at the end of July from the faculty of Southern Baptist Theological Seminary.

He has been the James Buchanan Harrison professor of New Testament interpretation since 1954. He reached the mandatory seminary retirement age of 70 last September. Seminary officials estimate that he has taught more students than any contemporary theologian.

INDEPENDENCE, Texas (BP)—E. S. James, outspoken editor of the *Baptist Standard* and immediate past vice president of the Southern Baptist Convention, has been named Texas Baptist elder statesman of the year. The award was made jointly by the Independence Homecoming Association at its 39th annual reunion and the Baptist General Convention of Texas. James was presented a plaque citing him for "distinguished service to Texas Baptists and for outstanding contributions to Christian journalism as editor of the *Baptist Standard*." A pastor for 40 years before becoming editor of the state Baptist paper in 1954, James has gained national recognition for his pungent editorials, especially on the matter of church-state relations.

NASHVILLE (BP)—At the midyear mark of 1963, The Southern Baptist Convention has received through the Cooperative Program \$9,497,190 toward its goal—including full capital needs for the year—of \$19,792,500. The June, 1963 report by the treasurer, Porter

(Continued on Page 12.)

Yours
and
His



K. B. C.

Dan Stone Accepts Paris, First Baptist

Pastor Dan Stone began his ministry at First Baptist Church, Paris, Kentucky, on June 16. Born at Hopkinsville, Ky., he came to Paris from the Southside Baptist Church, St. Petersburg, Florida.



Dan Stone

Crossing Baptist Church.

He married Barbara Ann Messer of Crab Orchard, Kentucky, in 1952. The Stones have three children: William Dan, Elizabeth Ann and Nancy William-son.

Stone is a graduate of The Southern Baptist Theological Seminary, Louisville. He attended high school at Hopkinsville and graduated from Georgetown College in 1953. He served as pastor of the Great

Truth Sets You Free

Jesus said, "And ye shall know the truth, and the truth shall make you free," and "if the Son therefore shall make you free, ye shall be free indeed."

Christians are in the business of telling the truth, sharing the truth—the truth of God. Our principle source of truth is the Word of God, the spirit of God, and love of God in the world. The Word of God will last forever but it does not give us every detail of God's work. The spirit of God is the spirit of truth, and will enlighten every man who will open his mind to Him.

The work of God is manifest in the world of nature and man. The Psalmist declared, "When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; What is man, that thou art mindful of him?" (Psalm 8:3, 4a) The work of God in nature provides a clue to the God of truth. This brings us to the matter of Christian Education.

What is the difference in a Baptist school and just a school? Every school, Baptist and otherwise, should seek to reveal the truth in every area and discipline its young people. The Christian school, however, has a measure for truth and has a challenge to pursue it.

We believe that Jesus Christ "is the way, the truth, and the life." We believe that truth, when it is found in any discipline, will relate itself properly to the Word of God—for God is one, truth is one, and if we have found any information that is truth, it will not be contrary to the Word of God, for God is the norm of truth. God is the ultimate truth.

Christian Education therefore seeks in the words of Paul "to bring every thought into captivity." That is why you ought to pray for and send your children to and support your Baptist schools.

Harold G. Sanders

MINDS

Great minds have purposes, others have wishes. Little minds are tamed and subdued by misfortune; but great minds rise above them.

Megiddo Message

ing on either the piano or organ; 32 soloists; and 59 song leaders. These participants represented 95 churches in 40 of the Kentucky Baptist Associations.

Associational Music Festivals

Adding to the contribution of the festivals were six associational festivals sponsored by Breckinridge, Booneville, Daviess-McLean, Franklin, Nelson and Salem Associations for the churches within their own boundaries. These six associational festivals had a total attendance 1,528 participating or listening to 38 choirs.

Other events in the six associational festivals included three hymn players, four soloists, two song leaders and two ensembles with 19 members. The 55 churches represented in these associational festivals are members of nine associations in Kentucky.

Gleanings

(Continued from Page 2)

KENTUCKY collects almost \$20,000,-000 in taxes annually from the sale of alcoholic beverages but a recent report from the State Commission on Alcoholism states that the cost to Kentuckians amounts to \$40,000,000 annually to pay for the problems caused by the use of alcohol.

IMMANUEL BAPTIST CHURCH, Lexington, had a "Joash Chest Anniversary Offering" on June 30. It was the first anniversary of the congregation in their new building. Receipts from the offering will be applied to the debt. H. B. Kuhnle is pastor.

4,500 Participants In Regional Festivals for 1963

Over 4,500 Kentucky Baptists participated in 193 choirs which sang in the eight regional festivals in Kentucky this spring. An additional 1,309 people listened, bringing the total participating and audience for the eight festivals to 5,810. Also 25 ensembles with 121 members in them sang.

Events in which individuals participated included 112 hymn players, play-



VINE GROVE BAPTIST CHURCH "went backward" when the W.M.S. observed Focus Week. As the older people reminisced, the younger generation focused their attention on the past. A special Sunday evening service included costumes of other generations, oil lamps for lighting and a pump organ. The entire occasion was in observance of the Seventy-fifth Anniversary of Woman's Missionary Union.

THIRD BAPTIST CHURCH, Owensboro, expressed appreciation for their pastor's five years of service. Pastor T. L. McSwain was honored through the church bulletin with expressions of love and appreciation for his ministry.

ROBERT MCKINLEY OLDHAM, a bass singer in the choir of Calvary Baptist Church, Lexington, died on May 21. Friends are making gifts of money in his memory. The money is applied to the church debt of Calvary Baptist Church.

WARREN RUST, a native of Kentucky and former pastor of the Vine Grove Baptist Church has ended a five-year pastorate at First Baptist Church, Cleveland, Tenn. He will begin his ministry at Tower Grove Baptist Church, St. Louis, Mo. on July 21.

MISSIONARIES Terry Thorpe and his wife recently began their second term of service in Central Africa. They have a new assignment in Nyasaland. He is a native of Owensboro, Kentucky.

DR. M. A. COOPER, former pastor of Fourth Avenue Baptist Church, Louisville, has been honored by the church. He has been elected Pastor Emeritus. He served the church as pastor from 1945 to 1958. Dr. Cooper will serve as interim pastor of the Beechwood Church, Louisville, during July.

GEORGE WILLIAM DEAL began his work as Minister of Music for the First Baptist Church, Barbourville, Kentucky, in June. A native of Valdese North Carolina, he is a graduate of the School of Music of Southern Seminary, Louisville.

Right Name, Wrong Picture

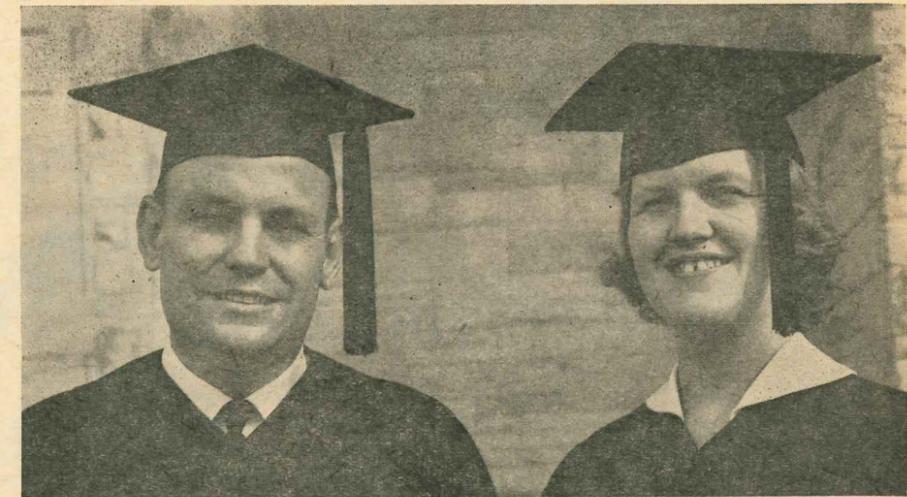
In connection with the publication of the graduates of Southern Seminary from Kentucky that appeared on page 16, *Western Recorder*, May 30, the right name of a graduate appeared under the wrong picture.



Robert L. Richardson

There were three graduates this year by the name of Richardson: E. James Richardson of Clinton, Tenn.; Robert L. Richardson of Munfordsville, Kentucky and Ronald A. Richardson of Columbus, Georgia.

The Public Relations Department of the seminary sent the picture of Robert L. Richardson to Georgia for the *Christian Index* and the picture of Ronald A. Richardson to the *Western Recorder* but the proper name went to the proper paper.



President John M. Carter of Campbellsville College awarded the President's Honor Medals, for the highest academic rating of men and women graduates, to two students from Green County.

Elvis L. Marcum, having the highest academic rating of men graduates, is pastor of the Greasy Creek Baptist Church. He lives at 514 Durham St., in Greensburg. Blondina Kidd, having the highest academic rating of women graduates, is the daughter of Rev. and Mrs. Coy Kidd, 309 E. Hodgenville Ave. in Greensburg. Her father is pastor of the Trammel's Creek Baptist Church.

Second Baptist, Hopkinsville Calls Associate Pastor

Garlon C. Sills, a native of Paducah, Kentucky, has been called as the associate pastor of the Second Baptist Church, Hopkinsville. The 58-year-old minister assumed his duties on July 1, 1963.

For the past 3½ years he has been pastor of the Newton Creek Baptist Church near Kevil in McCracken County. He has served many churches in Kentucky, including the First Baptist Church of Newport as the associate pastor.

Prior to entering the ministry, he was employed as press-room superintendent at the Paducah Sun-Democrat. He is a graduate of Georgetown College and earned the Th.B. degree from The Southern Baptist Theological Seminary at Louisville.

J. H. Maddox is pastor of the church.

Bill Clark Thomases Appointed to Malaya by FMB

Pastor and Mrs. Bill Clark Thomas, Woodburn, Kentucky, were appointed missionaries to Malaya June 20 in a special session of the Southern Baptist Foreign Mission Board opening the Foreign Missions Conference at Ridgecrest Baptist Assembly.

Pastor of the Woodburn Baptist Church, Dr. Thomas received his doctor of theology degree from Southern Baptist Theological Seminary, Louisville. Prior to serving the Woodburn Church, he was pastor at Bird's Creek Baptist Church, Whitlock, Tennessee.

Born at Hopkinsville, he grew up in Cadiz, Kentucky. Mrs. Thomas, the former Ruth Douglas, was reared in Lone Oak, Kentucky. Both are graduates of Murray State Teachers College. They have one daughter, Dorothy Lorene.

Richard Crofts Ordained by Beechwood Baptist, Louisville

Richard Crofts, a student at the Southern Baptist Theological Seminary, Louisville, was ordained by the Beechwood Baptist Church on June 2.



Richard Crofts

Crofts, the son of Mr. and Mrs. William Crofts of the Beechwood Church, married the former Joyce Neel of Versailles, Kentucky. The couple is working in Maryland in mission work during the summer and will return to the seminary for classes in September.

Pastor James Sawyer of the Beechwood Church served as moderator of the council which met on May 21. Dr. Harold Songer, professor at the seminary, served as interrogator. In the ordination service on June 2, Dr. Sawyer brought the message. Crofts' father-in-law, Mr. Neel of Versailles led in the prayer of ordination and his father, William Crofts, presented the Bible.

FREE

SOUVENIR BALL POINT PEN



Mailed To YOU

Actually Writes
in Gold

Yes, this beautiful pen, a souvenir from historic Valley Forge—home of *THE GOLD STAR PLAN*—is yours FREE, without cost or obligation. We offer you this attractive useful gift for letting us send you, with no obligation, complete details about the low-cost *GOLD STAR* hospitalization plan for folks who don't drink. Your gift will be mailed as soon as we receive your name and address on the coupon below.

PAYS \$100.00 WEEKLY! FROM FIRST DAY! EVEN FOR LIFE!

If you do not drink, the Gold Star Plan will pay you \$100.00 for every week you are in the hospital, even for life!

If you are carrying ordinary hospitalization insurance, your premiums are helping to pay for accidents, illnesses and hospital bills of drinkers. Alcoholism is now our nation's No. 3 health problem, ranking immediately behind heart disease and cancer. Those who drink are sick more often, and for longer periods, than those who don't drink. Until now, your insurance cost as much as theirs. Now, with rates based on the superior health records of non-drinkers, Gold Star rewards you for not drinking.

Gold Star pays you \$100.00 per week (or \$14.28 per day), from your first day in the hospital, and as long as you are there, even for life! Claim checks are sent directly to you by air mail special delivery, for you to spend as you see fit—for hospital or doctors' bills, mortgage payments, food—anything you wish. Your policy cannot be cancelled by the company, no matter how long or how often you are sick. And the present low rate on your policy can never be raised as you grow older, or have too many claims, but only if the rates for all policyholders are changed!

ONLY CONDITIONS NOT COVERED

Every kind of sickness and accident covered, except hospitalization caused by the use of alcoholic beverages or narcotics, pre-existing conditions, any act of war, mental or nervous disorders, or pregnancy. Everything else IS covered!

THE GOLD STAR PLAN is offered exclusively by De Moss Associates, Inc., General Agents for these leading companies (depending upon your state of residence): Guarantee Trust Life Insurance Company; National Liberty Life Insurance Company; American Fidelity And Casualty Company

Compare These Guaranteed Benefits:

NO AGE LIMIT. Same liberal benefits whether you are 1 or 100!

NO WAITING PERIODS. Full benefits go into effect noon of the day your policy is issued. And Gold Star pays from the very first day you enter the hospital.

NO SALESMAN WILL CALL. Policy is mailed to your home. Claim checks are sent air mail special delivery, directly to you, and can be used for rent, food, hospital, doctor bills—any purpose you wish!

GOOD ANYWHERE IN THE WORLD. Gold Star has satisfied policyholders in all 50 states and in many foreign countries.

YOU PAY ONLY FOR PROTECTION. No policy fees; no enrollment fees; no membership dues!

Additional GOLD STAR Benefits:

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Rev. Cecil V. Marley, Knoxville, Tennessee
"We were quite gratified to receive the check in settlement of my wife's recent hospitalization. It has made the impact much easier to bear. We are glad to advertise your company as 'satisfied' customers!"

Mrs. Edra Walker, Paintsville, Kentucky
"I was in the hospital eleven days. Was home three weeks. Without my check from you I could never have paid my bills. Thank you so very much. This is the best insurance policy I could ever have. Thank you again."

Mr. Henry G. Howell, Ashland, Kentucky
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HON. FRANK CARLSON, United States Senator, Kansas: "I am delighted that Arthur DeMoss has worked out a plan to provide hospitalization for non-drinkers at reduced cost. I would urge those concerned about their financial security to take advantage of this excellent opportunity."



DR. ARTHUR J. MOORE, Past President, Council of Bishops, The Methodist Church: "It would appear that common justice would provide some form of hospitalization policy available to non-drinkers only. This, I understand, has finally been done. I applaud this principle and wish the idea every possible success."

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KENTUCKY BAPTISTS AT WORK

Kentucky Baptist Foundation

Faithful In Life And In Death

by A. M. Vollmer, Exec. Sec'y.-Treas.

On the 16th day of January, 1963, the Will of Miss Sue E. Spink, who lived at Elizabethtown, Ky., was probated in the Hardin County court.

In addition to bequests to various individuals (friends and relatives), the following three bequests reveal her interest in the advancement of God's Kingdom on the earth:

- To the Severn's Valley Baptist Church\$1,000.00
- To the Glen Dale Children's Home 1,000.00
- To the Kentucky Baptist Convention for Home and Foreign Missions 1,000.00

The First Hardin National Bank, which she named as executor of her will, directed that the latter bequest be placed with the KENTUCKY BAPTIST FOUNDATION, to be held in trust and the income be used to advance the cause of Home and Foreign Missions. "Faithful in Life and in Death" would be a fitting epitaph in memory of Miss Sue E. Spink.

Church Music

State Music School To Have Recreation Director

by Eugene F. Quinn

Mr. Bob Crutcher of the First Baptist Church of Pikeville will serve as full-time recreation director for the Kentucky Baptist Music Leadership School at Georgetown July 29-August 2. Mr. Crutcher will be the first full-time recreation director. His responsibility is to plan recreation for the personnel of the school for the afternoons and following the evening music activities of the school. He is Minister of Music and Education at his church.



Bob Crutcher

The recreation program which Mr. Crutcher has envisioned may include sports, games, tours, and swimming.

Registrants should send their registration information to the Church Music Department at the Kentucky Baptist Building in Middletown on or before July 19.

Rare Cantata To Be Performed by State Music School Choir

A rarely performed cantata entitled *Every Word and Thought* by Dietrich Buxtehude, will be presented on Friday State Music School. The 200-voice choir comprising the personnel of the State Music School will present the cantata in John L. Hill Chapel. The accompanist will include a five-piece string ensemble in addition to the organ. The work will be directed by Paul Bobbitt



Paul Bobbitt

of Church Music department of the Baptist Sunday School Board in Nashville, Tennessee.

Mr. Bobbitt, whose position is Consultant on Junior and Intermediate music work, will conduct two conferences on each morning of Tuesday through Friday for leaders in music work with Juniors and Intermediates in the church.

MR. MUSIC DIRECTOR, PLEASE ASK YOUR CHURCH CLERK . . .

Please ask your church clerk to record on the annual church letter, which he will be completing and sending to your associational clerk several weeks prior to your annual associational meeting, the enrollment for your various choirs.

Only 28% of our churches reported their choir enrollments last year. Even at that we had over 34,000 reported enrolled in our choirs. Will you do your part to raise that reported enrollment to twice that figure? Thank you.

All persons interested in registering for the State Music School, July 29-August 2 must have their registration information and their registration fee of \$2.50 in the mail by July 19, to Church Music Department, Kentucky Baptist Building, Middletown.

Training Union

Take A Look

JULY TRAINING UNION MAGAZINE

by James Whaley

The July issue of the *Training Union Magazine* has several new features:

In the very center is the Calendar Planning Booklet for 1963-64. The Southern Baptist Convention dates, monthly emphases, and suggestions for planning are included. This Planning Booklet is designed to be removed and placed in a three-ring notebook.

ABC Plan Handbook No. 1—This also is in the center of the magazine and is designed to be removed and placed in a notebook. This presents "How to Make An Enlargement Survey."

Handbook of Training Union Work—Again in the center of the magazine, for a special notebook. Items of general interest for leadership are included.

Page 26 also is the first portion of a Handbook of Learning Methods. Each month some program method will be presented in detail. This month the panel method is presented. The advantages are given along with suggestions as to when this method should be used.

Christian Education

Of All People . . .

by Doak S. Campbell

Why all this stew and stir about Christian Education? Why should the Baptist people be called upon year after year to give sacrificially to the support of our Baptist schools and colleges?

The answer to these questions lies much deeper than merely the desire of a religious denomination to own and operate its own educational institutions. In a real sense an organized group of believers must maintain an effective means for the education of its leaders if it is to survive and prosper.

Basic to the Baptist point of view is the acceptance of the Bible as a sufficient guide for faith and practice. Also basic is the concept of the responsibility of each individual to interpret and express for himself the message of God to all mankind. It has often been said that God's Book is a sufficient message for all who may read it; for those who must tediously spell out each word as well as those who can read it fluently, even in the original language.

Even so, it must be remembered that, although the message of God's grace can reach the mind of the learned and the unlearned, He has never placed the stamp of approval upon ignorance. On the contrary, we are admonished, even as was Timothy, to "study to show thyself approved unto God; a workman that needeth not to be ashamed, rightly dividing the word of truth."

The Baptists profess to seek the truth, wherever it may be found—to seek it unafraid. It would seem, then that of all people who should strive to promote knowledge and the means of teaching the truth, the Baptists have a peculiar responsibility. We may be sure that no other agency will discharge this responsibility for us.

Baptist Student Union

Summer Missions

by Jim Bergman

J. Edward Cunningham has reported outstanding work from the Mountain Youth Team currently serving in youth revivals in Eastern Kentucky.

Evangelist Don DeBorde is a senior at Georgetown College. He is the son of Mr. and Mrs. George DeBorde, Jr., who live in Opalocka, Florida. Don is an active member of the Baptist Student Union Council, serving as Evangelism Chairman.

Georgetown sophomore Quentin Lockwood, Jr., serves as advance worker for the youth team. He makes preparation for the revival, organizing youth committees, planning for fellowship, and working in close proximity with the local pastor.

Quentin's parents, Mr. and Mrs. Quentin Lockwood of Omaha, Nebraska, are employed by the Home Mission Board, working in the east Nebraska area. Quentin, Jr., is planning to enter medical school after graduation. He wants to serve as a medical missionary.

Other members of the team are Sue Thomas, University of Kentucky, and Bob Winstead, Murray State College. (*Western Recorder* article May 9, 1963).

The summer schedule for the team is as follows:

- June 9-16—Phelps Baptist Mission, Robert Hopkins
- June 16-23—Wheelwright Baptist Church, Robert Fitts
- June 23-30—First Baptist Church, Whitesburg, Charles Carter
- June 30-July 3—Rest
- July 3-9—First Baptist Church West Liberty, Jesse Bourne
- July 10-16—Campton Baptist Church, Ray Cummins
- July 17-23—New Salem Baptist Church, E. P. Whitt
- July 24-27—Rest
- July 28—August 4—Open
- August 5-11—First Baptist Church, Jenkins, J. Lonnie Bradley

July 11, 1963

- August 12-18—Inez Baptist Church, Bill Humphrey
- August 19-25—Second Baptist Church, Ashland, F. W. Brown



Don DeBorde



Quentin Lockwood, Jr.

Sunday School

Evangelism A Major Emphasis, 1964

by Roy E. Boatwright

"Spearhead for Evangelism" is the theme for the Sunday school year, 1963-64. During the fall months of this year emphasis will be placed upon discovering, enrolling, and teaching unsaved people. Workers in the Sunday school and members will be urged to participate in study of special Training Union units designed to develop more effective witnesses. Throughout the convention, plans are under way to conduct Associational Sunday School Witnessing Campaigns in every association as a part of preparation for the Baptist Jubilee Revivals in 1964. A greater harvest of souls will be assured as a result of this method of motivating Sunday school workers.

It is our hope that many associations will plan for the Pastor-Led Enlargement Campaign this fall and follow with the Sunday School Witnessing Campaign early in '64.

Your Sunday School Department stands ready to assist in any phase of Sunday school work and especially in making plans for strong emphases on evangelism for the ensuing Sunday school year.

State Missions

A New Old Opportunity

by A. B. Colvin

The measure of any civilization's advancement is not in the extension of knowledge or science but rather in the extension of an open hand and keen understanding to those in need. Perhaps one of the least understood people are those who have been locked behind the door of deafness; those to whom the sounds of life have lost their vitality and meaning; those whom we, in ignorance call "deaf and dumb" or deaf-mute."

Who are the deaf? To many a reference to the deaf creates an image of old

gramps, to whom it was necessary to shout in order for him to hear, and even then there was a great possibility of being misunderstood; it may be an image of repulsive sounds from an aborted attempt at speech. The deaf—"People in whom the sense of hearing is non-functional for the ordinary purpose of life."

Could it not be that apathy and ignorance have caused us to overlook a key word of this definition—People. Yes, the deaf are people; people who have hopes and desires; people who can feel love and worth; people created in the image of God. Overlooking any individual as being a person has far reaching consequences but this carries with it no consequence as far reaching as when it is overlooked that being created in the image of God means a soul that is responsible to God! a soul that can meet its need and responsibility only through Jesus of Nazareth. ". . . and how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher?" Who will preach? You pastor, through an interpreter. Who will interpret? You Christian, through the strength and wisdom of Christ.

To aid as you reach out into these unharvested fields the Kentucky Baptist Convention has employed Bill Goble to provide guidance and assistance for churches presently making their services available for the deaf and also for churches who want to begin this ministry. "The harvest is great but the laborers are few." "Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I . . . ? . . ."

Stewardship

Use Offering Envelopes

by Robert J. Hastings

We are sorry to announce that the free envelope offer has been withdrawn. Before it was closed, 91 churches in

Kentucky received a year's supply of free offering envelopes. Most of these envelopes were personalized with a picture of the church on each envelope. Wonderful testimonies have come from many of these churches, telling of significant increases in offerings.

A few churches have sent requests after the free offer was withdrawn, and

(Continued on Next Page)

Centennial Celebration

Mt. Pleasant Baptist Church, Todd's Point, Shelby County, Kentucky, will celebrate its Centennial Anniversary on Sunday, July 18, 1963.

The church invites all its members, former members and friends to attend the entire day, including lunch.

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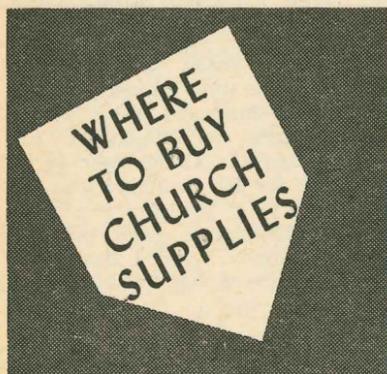
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STEWARDSHIP

(Continued from Page 11)

we regret that the could not be filled.

However, some of the best money a church can spend is to purchase a carton of 52 envelopes for each church and Sunday school member. If your church has been considering the free offer, please proceed with purchasing envelopes if at all possible.

Order forms and price lists are free on request. Send a postal card to Baptist Book Store Envelope Service, Box 125, Chester, West Virginia. Ask for price list and order form for church envelopes. There is no charge or obligation for such a request.

Churches already using envelopes should place orders now for their 1964 supply. By ordering now, well in advance of the start of the new year, your church can purchase envelopes at a discount. Prices increase the nearer the envelopes are ordered to the starting date. Your church will get prompt, courteous service from the Baptist Book Store Envelope Service, Chester, West Virginia.

Woman's Missionary Union

Girls' Auxiliary Camps

by Miss Rosa Fiechter

Our Home Missionaries at Cedarmore will be Miss Mary Lucy Parsons, serving at the Kathleen Mallory Good Will Center, Baltimore, July 8-12 and July 15-19 and Mrs. James L. Gebhart, serving the Spanish in Grand Junction, Colorado, July 22-26 and July 29-August 2.



Miss Mary Parsons Mrs. James Gebhart

The following girls will serve as Summer Workers in our G.A. Camps:

Miss Peggy Ezell, Pembroke, Kentucky, is a student at Bethel College.

Miss Judy Teague, Clairfield, Tennessee is a student at the University of Kentucky.

Miss Frances Patrick, Booneville, Kentucky, is a 1963 graduate of Georgetown College.

I feel that these girls will make wonderful contributions to the camps where they will serve.



Frances Patrick



Peggy Ezell

Pastors:

Hendricks to Speak at Pastors' Conference

Dr. Garland A. Hendricks, Professor of Church-Community Development, Southeastern Baptist Seminary, Wake Forest, North Carolina, will be one of the speakers at the Pastors' and Laymen's Conferences to be held at Bethel College, July 8-10; at Campbellsville College, July 11 and 12; and at Jonathan Creek Assembly, July 15-17.



Garland Hendricks

Dr. Hendricks is a native of North Carolina, was graduated from the Southern Baptist Seminary, and holds a doctor's degree from Wake Forest College. Before going to his present position, he was a pastor for several years, and was Professor of Church-Community Development at Gardner-Webb College.

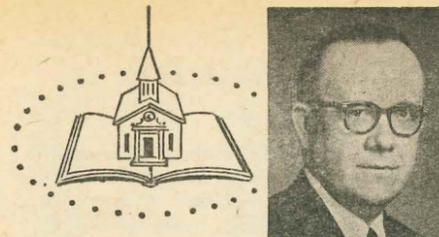
MEN AND MATTERS

(Continued from Page 5)

Routh, showed income for the month through the Cooperative Program to be \$1,534,770. This compares with \$1,715,347 in May of this year and \$1,526,449 the previous June.

BALTIMORE (BP) — The Baptist Convention of Maryland will serve as official host to the Southern Baptist Convention for the latter's annual session in Atlantic City, N. J. next year. Atlantic City is in the territory served by the Baptist Convention of Maryland.

NASHVILLE (BP) — Baptist Student Unions in the United States reported 1,475 conversions among college students in 1962. This figure has been released by the student department of the Baptist Sunday School Board. "These students were reached for Christ through the combined efforts of the BSU's and Southern Baptist churches ministering to students," said David K. Alexander, department secretary. Estimates from state directors of student work indicate that more than 500,000 evangelist prospects are enrolled in schools within the convention area.



"WHERE ART THOU?"

Genesis 3:1-10, 22-24

This lesson deals with the entrance of sin into the human race, an incident which has affected every person who has ever lived.

I. The Test

After God had made man in His own image, He placed him in perfect surroundings in the beautiful garden of Eden. God gave him very congenial employment, and above all the inestimable and joyous privilege of direct fellowship with Him.

In the midst of this garden God placed two trees: the tree of life, and the tree of the knowledge of good and evil. The fruit of this latter tree gave insight into matters beyond what God knew to be best for man. Of the fruit of this one tree man was forbidden to eat (2:17), on pain of death. After giving Adam a helpmate God made provision for all their needs, but He placed this one restriction upon them. After forbidding them to eat the fruit of this one tree, God lovingly warned them of the penalty which they should incur in the event they should disobey His command.

II. The Tempter

After Adam and Eve enjoyed their wonderful surrounding for a period of time, concerning the length of which it would be useless to conjecture, they became acquainted with a beautiful animal called the serpent. The serpent did not resemble the writhing and ugly reptile which bears that name today. It is not at all surprising that Satan selected this beautiful animal as a medium of his deception. Satan indwelt the body of the serpent and used it as a vehicle of expression as he approached and tried to corrupt man, whom God had made in His own image.

III. The Temptation

In order to get Eve to disobey God's explicit command, Satan approached her when she was alone. His first words to her were: "Yea, hath God said, Ye shall not eat of every tree of the garden?" Thus he sought to decoy her by raising a doubt in her mind about God's Word. He insinuated that God was unfair; that, if God had really loved them, He would not have restricted them in this manner. He implied that for no justifiable reason God had made a difference between the fruits of the garden and was deliberately withholding the best from the use of Adam and Eve. Satan in-

SUNDAY SCHOOL LESSON

By H. C. Chiles

For July 21, 1963

ferred that God was withholding something from them that would be beneficial to them; therefore, He did not want them to have all the good things to which they were entitled.

Satan soon perceived that the pernicious seed of doubt had taken root in Eve's heart and she had actually begun to question the love of God. Becoming more bold, Satan flatly denied the Word of God. He propagated a lie by saying, "Ye shall not surely die." This is a splendid example of the clever way in which Satan works. He first gets people to doubt God's veracity, and then he gets them to deny or dispute God's Word. When he gets them to doubt he has them in his grasp. People should not take from the Bible, add to it or

change anything in it.

In addition to the perversion of truth, and the injection of an unholy ambition into the heart of the tempted, Satan got Eve employed in an occupation which was wrong. He took her mind away from God and got it occupied with sinful pleasure, which is always disastrous. Nothing will get a person involved in sin quicker than getting his eyes and mind off the Lord and on self.

Having insisted that God had cheated her out of life's highest privileges, Satan appealed to Eve's pride by promising her two things provided she would eat of the forbidden fruit: that her eyes would be opened, and that she would be as a god, in that she would know good and evil. In this temptation there was

(Continued on Page 16)

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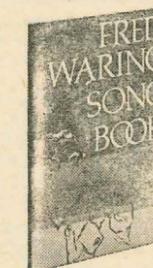


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FOREIGN MISSIONS:

Racial Problems Imperil Missions

RIDGECREST, N. C.—Hearing an impassioned plea for "maximum Christian attitudes" in race relations from its executive secretary and a report from an area secretary that a major movement forward in African missions has been halted because of adverse publicity in Africa concerning racial problems in the United States, the Southern Baptist Foreign Mission Board, meeting in full session at Ridgecrest Baptist Assembly, June 20-21, asked Southern Baptists "to pray and work that current racial problems in the United States may be solved in a spirit of Christian love and that no further unfortunate incidents may occur which might have the effect of closing doors of opportunity for Christian witness at home or abroad."

Adopting a recommendation of its personnel committee, the Board also reaffirmed its policy of appointing all qualified missionary candidates, regardless of race.

Dr. Baker J. Cauthen, executive secretary, said the Board's overseas mission work is gravely imperiled by the racial problems of the United States. "May we have God's guidance in meeting a troubled situation and may our meeting it increase the power of the witness we bear in every land throughout the world," he pleaded.

Reporting that the Board has more than 400 missionaries in Africa, Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East, said: "We seemed to be standing on the very threshold of a major movement forward in African missions, only to be halted suddenly by the sobering realization that everything we are attempting to do in Africa stands in deadly jeopardy of being undermined and made all but impossible because of the adverse publicity being spread so widely in the continent concerning vexatious racial problems in the United States."

Taking steps to strengthen its administration and to expand its work abroad, the Board:

1. Appointed 24 missionaries, reappointed two, and employed nine missionary associates to bring its total overseas staff to 1,758 (including 27 missionary associates).

2. Elected Dr. G. Norman Price, pastor of Parkway Baptist Church, Jackson, Miss., associate secretary for publications.

3. Moved Rev. Joseph B. Underwood from his position as associate secretary for promotion to that of consultant in evangelism and church development.

4. Divided one of its three overseas areas of missionary administration, that of Africa, Europe, and the Near East, to form two (1) Africa and (2) Europe

and the Middle East.

5. Encouraged the Malaya Mission to study ways of taking advantage of the formation of the enlarged country of Malaysia by locating missionaries in northern Borneo.

6. Called attention to the need for a large number of new missionaries and preaching places for general evangelistic work in Japan, to follow up evangelistic opportunities revealed by the Japan Baptist New Life Movement.

7. Approved a study of the possibilities of a two-year, nonrepeatable term of service by single college graduates on request of missionaries on the fields.

8. Expressed appreciation for the legacy of \$218,000 received from a woman's will in memory of her deceased husband, the gift to be used to establish a hospital at Feni, East Pakistan.

New Areas Defined

The action to form a fourth area of missionary administration was taken upon the recommendation of the committee for Africa, Europe, and the Near East which said the original area included "three separate and distinct cultural regions, each containing countries which present expanding missionary opportunities and call for survey and possible future development."

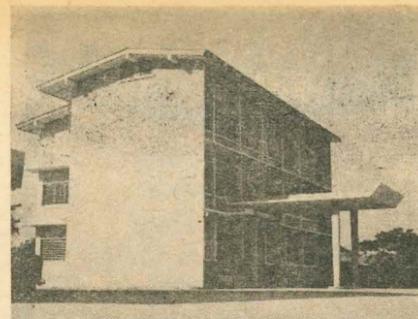
The recommendation defined the area which it designated "Africa" as all countries and territories on the African continent with the exception of those which have a coastal front on the Mediterranean Sea (Morocco, Algeria, Tunisia, Libya, and Egypt) and said that in case future development included the Malagasy Republic, Zanzibar, and other islands in the Indian Ocean and the South Atlantic adjacent to Africa these also would be the responsibility of the secretary for Africa.

The area designated "Europe and the Middle East" comprises all of Europe, countries of the Mediterranean Sea, the Arabian Peninsula, and adjacent islands, eastward to the border of West Pakistan.

The present secretary for Africa, Europe, and the Near East, Dr. H. Cornell Goerner, was asked to choose one of the two areas as his administrative responsibility and to continue serving as administrative secretary for both areas until such time as a secretary for the other area is prepared to assume his duties.

Missionary's Father Dies

T. H. Osborne, father of Mrs. Robert E. Beaty, Southern Baptist missionary to Central Africa, died late in May in Indianapolis, Ind. Mrs. Beaty, now on furlough, may be addressed at 3586 Northwood, Memphis, Tenn. She is the former Thelma Osborne, of Indianapolis.



The Margie Shumate Memorial Publication Building for Baptists in Thailand was dedicated in Bangkok, January 26. (Photo by Louis E. McCall).

NEW YORK:

Queens Long Island Has Southern Baptist Work

Southern Baptists who attend the World's Fair in 1964-'65 will find one of their missions in that area.

The meetings of the Queens Baptist Mission are held in the Jackson Heights Seventh Day Adventist Church, 72-25 Woodside Ave., Jackson Heights, L. I., New York, just a short distance from the World's Fair.

Hundreds of new apartment buildings are being built in this area and there will be many Southern Baptists occupying them. If you know of Southern Baptists living in the Queens, Long Island, New York area, or who will be coming, please send their names to E. L. (Bert) Doolittle, Chairman, 87-25 132nd Street, Richmond Hill, L. I., New York, or to Mrs. Henry A. Holiman, Manhattan Baptist Church, 311 West 57th Street, New York 19, New York.

The mission is sponsored by the Manhattan Baptist Church, New York City, Dr. Paul S. James, pastor, which is one of ten churches in the Metropolitan New York Baptist Association with eighteen additional mission points. Southern Baptists began work in New York City in 1957.

KENTUCKY:

Mrs. Mary Ann Blanchard Writes Magazine Article

A Lyndon Kentucky, housewife has written an article for the July issue of *Home Life*. She is Mrs. Mary Ann Blanchard and the title of her article is "I Like Being a Housewife."

Mrs. Blanchard reveals her plight, "I am tied down. I never get out of the house." However, she is not complaining. She explains, "I have no one skill the world cannot do without. There are others, more skillful and more needy, who can take my place as clerk, secretary and stenographer. But they can't take my place as a wife and mother for family."

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SUNDAY SCHOOL LESSON
(Continued from page 13)

an appeal to the physical, the aesthetic and the intellectual. She looked at the fruit and it appealed to her as something good to eat. She beheld its appearance and it appealed to her eyes. She thought of what it would accomplish in making her wise.

IV. The Transgression

Of her own volition Eve decided to disobey God and partake of the forbidden fruit. When she had done so, Eve went immediately and influenced Adam to do likewise. How true to life that is! Oh, that God's people were as zealous to get other Christians to do right as sinners are to get others to join them in their sins! Today Satan continues to hold out the same three temptations—"the lust of the flesh, the lust of the eyes, and the pride of life.

V. The Treatment

Prior to their transgression Adam and Eve had enjoyed unbroken fellowship with God. After their fall their shame was revealed in the loss of the boldness of innocency, felt in accusing conscience and seen in the loss of self-respect. Whereas they formerly welcomed the presence of God and found delight in fellowship with Him, they became afraid of His presence and tried to hide from Him. Sin always causes a person to attempt to flee from the presence of God. No sinner can stand the ineffable light of His presence.

As soon as Adam and Eve came to have a sense of guilt, shame, remorse and fear, they did what people have continued to do, namely, attempt to cover their sin and shame with the works of their own hands. But sin cannot be covered with fig leaves or with any works of men.

Adam's folly was revealed in his attempt to flee from the only One Who could help him out of his sin and shame. The patient and gracious God calmly approached him in the garden and said, "Where art thou?" This action and inquiry proved that God takes the initiative and seeks the sinner and makes the contact with him for whom He cares. In answer to God's query Adam said, "I was afraid, because I was naked." That was a falsehood, for previously he had been naked and unafraid. His fear was due to his sin in disobeying God.

The sin of this couple brought upon them terrible penalties, and also defiled their posterity. The intervening verses enumerate the various judgments of God upon them. His last judgment upon them was that of expulsion from the garden of Eden. Prior to their rebellion against the will of God they had enjoyed great bliss, but their sin had separated them from God and the blessings which He had provided for them. God then placed a barrier in the way of the tree of life to keep it from being approached.

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