



WESTERN

RECORDER

SEPTEMBER 26, 1963



First Baptist Church, Bowling Green, meeting place for the 1963 Kentucky Baptist Brotherhood Convention, October 3-4.



GLEANINGS FROM THE FIELD

THOMAS HICKS SHELTON, pastor of Latonia Baptist Church, Covington, served as director of the Pulaski Co. Association Pastor-Led Sunday School Campaign, September 16-20.

THE 135th SESSION of Georgetown College began with a Faculty Workshop on September 13-14. William Dyal, of the Christian Life Commission, Nashville, Tennessee, addressed the group. Dr. Edwin F. Perry, pastor of the Broadway Baptist Church, Louisville, spoke on his viewpoint, as a pastor, of the \$9,000,000 Christian Education Advance Campaign.

DR. OTIS C. WILLIAMS, pastor of the First Baptist Church, Greenville, Ala., served as evangelist for the revival at Harrodsburg Baptist Church. Wallace H. Carrier is pastor.

SOUTHERN BAPTIST missionaries Daniel and Fannie Cobb have moved to Georgetown, Kentucky, from Sadieville. They are home on furlough from Thailand. Mrs. Cobb is the former Fannie Morris, of Sadieville.

THE SOUTHERN BAPTIST CONFERENCE FOR THE BLIND has passed a resolution, expressing appreciation for the coverage given in the *Western Recorder* for their recent convention. The annual meeting was held on the campus of Southern Seminary.

A COLLECTION of 14 missions sermons appears in the new Broadman Press book "Christ for the World." Dr. G. Allen West, Jr., pastor of Woodmont Baptist Church, Nashville, compiled and edited the sermons, which were prepared especially for the 1963 world mission emphasis of the Baptist Jubilee Advance.

CHARLES SMITH, teacher in mathematics and education at Cumberland College for the past three years, has been awarded a scholarship in mathematics for a year of study at Louisiana State University at Baton Rouge. He will be working toward the doctorate.

THE LEXINGTON, S. C., BAPTIST PASTORS' CONFERENCE has passed resolutions commending Brothers Robert Oldham, Jr., and Leroy A. Blewer to Kentucky Baptists. Oldham, former pastor of the Lexington (S.C.) Baptist Church, is the new pastor at Springfield Baptist Church. Blewer, former pastor of the Lime Street Baptist Church in Columbia, S. C., has moved to Rich-

The Cover

The First Baptist Church, Bowling Green, Kentucky, will be the host for the Kentucky Brotherhood Convention, October 3, 4. O. O. Smith is pastor. Forrest Sawyer is the state secretary of Brotherhood for Kentucky Baptists.

mond, Kentucky, where he will be pastor of the Rosedale Baptist Church.

MARTHA KAREN, third daughter of missionaries Robert and Grace Gray, was born August 23. The Grays are home on furlough, living in Winston-Salem, N. C. Mrs. Gray is the former Grace Denney, native of Steubenville, Kentucky.

DR. CLYDE T. FRANCISCO, professor of Old Testament interpretation at Southern Baptist Theological Seminary, Louisville, was lecturer and conference leader during the annual spiritual emphasis week at the Chilean Baptist Theological Seminary, Santiago.

THE BAPTIST FILM CENTER, 212 Speed Building, Louisville, Kentucky, beginning after October 1, 1963, will serve as distributor for all 16 mm. films

Earnestly Contend for the Faith Which was Once for All Delivered to the Saints—Jude 3

WESTERN RECORDER

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Middletown, Ky.

Owned and Published by the
KENTUCKY BAPTIST CONVENTION

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Second-class postage paid at Middletown, Kentucky.

Cost of making cuts must be borne by those sending pictures for publication.

as well as filmstrips, slides and audio-visual equipment. The new center is designed to give better audio-visual service for Baptist Book Store customers in Illinois, Ohio, Kentucky, Indiana and Tennessee.

LONG RUN Baptist Church, Jefferson County, reports 47 decisions in the last six weeks. A number of the decisions were made during a September 2-6 revival in which Red Turner served as the evangelist. Pastor Ken Snider says plans are under way to begin construction of a new auditorium with a seating capacity of 500 in May, 1964.

SENATOR JOHN SHERMAN COOPER (Rep., Ky.) told students at New Orleans Baptist Theological Seminary that civil rights is a moral and a religious issue as well as a constitutional one. Delivering the seminary's opening convocation address, Cooper, a Kentucky Baptist, said he has supported civil rights legislation during his political career.

THE WOMAN'S COMMITTEE of Southern Baptist Theological Seminary is sponsoring an open house of the seminary's James P. Boyce Centennial Library on Sunday afternoon, September 29. Mrs. Ellis A. Fuller, Sr., executive secretary of the Woman's Committee, says guided tours will be conducted through the Billy Graham Room and the two museums of archaeology located on the library's third floor.

CUMBERLAND COLLEGE, Williamsburg, opened its fall semester September 13 with eight new faculty members. The new teachers included O. J. Helvy, physical education; Robert Hoffelder, chemistry; James Kincad, music; Grace Quinto, biology; Willard Reeves, Baptist Student Union director; Dorman Strunk, physics and mathematics; James K. Williams, sociology; and George Mel-lott, Music.

OLIN T. BINKLEY will be inaugurated as president of Southeastern Baptist Theological Seminary on October 17. Binkley, former dean of the faculty, succeeds Dr. Sydnor L. Stealey. Representatives from the five other Southern Baptist convention seminaries, trustees of Southeastern, officials from other Southern Baptist Convention agencies and college representatives from North Carolina and elsewhere are expected to attend the ceremonies. Binkley will be the second president of the 12-year-old seminary.

FEATURES:

How to Get More Ministers Without Really Trying

[Rumor has it that these scribbled notes were found scattered on the floor of the pressroom after a recent national church convention. It is not known whether the speech was ever delivered.]

Fathers and Brethren:

We have heard the report of our distinguished chairman of the committee on the ministry, pointing out that there are not enough young men coming into the Bible schools and seminaries to fill the pulpits of our churches.

We have heard several reasons given for the drop in the number of candidates. It is my firm belief that these reasons have merit; but in all deference to the committee, there remains in the back of my mind the nagging thought that possibly these are not reasons so much as they are excuses.

As I look back over the history of the church, I find that not one of its great leaders was ever "talked" into the Christian ministry. He was converted into it. He was born into it by the Spirit of God. He was filled with a holy passion until it seemed to him he must explode unless he proclaimed the saving Gospel of Jesus Christ.

I have watched the progress of young men in the ministry of our church, and I have observed that almost invariably they come from churches that are filled with a divine fire. The candidates themselves are not isolated phenomena; they are rather the cream that rises to the top. They are the choice fruit of a harvest that is already rich.

You do not have to recruit these men, brethren. You can't hold them back! God recruits them himself out of his finest soldiers. He incubates them in a warm evangelical atmosphere, then raises them up to carry on his work. You seem to assume that God is not interested in the continuing leadership of his church. I tell you he is! And wherever it is his work, solely and completely, he looks after its maintenance. We do not need to take the initiative, or fret about the future, or try to steady the ark.

In launching a crash program to attract men into the ministry, therefore, our church is going out to meet the issue in a clumsy and inept way. We are attempting to use material methods to solve what is really a spiritual problem. There is no possible way that we can attract good men into the pulpit by holding out inducements of one kind or another. Men do not go into the ministry because it is a promising line of work. We seem to prefer driving down the frontage road instead of the freeway.

The way to draw able, godly pastors into the pulpits is to forget about them, and start preaching the Gospel, and living it. I urge you to take the New Testament, brethren, and pore over it until it kindles an inextinguishable blaze in your breast; until you want to shout "Hallelujah" after every verse.

Start a fire, and get the popcorn popping. Show the world that Christ gives victory over temptation and release from anxiety; that he provides joy and peace and fulfillment. Tell your congregations that every Christian is a thoroughbred, a champion, through Christ who loves us. Give out radiant testimony showing what he has done in your own life. Get others to come into your pulpit and tell what he has done for them. Make it clear to all people that they need to be saved from their sins, and show them how they can be, through the cross of Jesus Christ.

If you are truly in earnest about seeking to lift up Jesus Christ before men, and in getting out of God's way so that he can work, the end of the drouth is in sight. You will not need to worry about the problem that our committee has just presented to us. The heavenly Father himself will take men for his own use from wherever he chooses to call them, and will bend them to his ministry.

From *DECISION Magazine*
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YOUR BAPTIST STATE PAPER:

The Pack-horse of Every Good Cause

Louie D. Newton, Chairman
Southern Baptist Convention Committee
on Baptist State Papers

Ask yourself, "Where would Southern Baptists be today, without their Baptist state papers?"

Missions, education, benevolences, the trilogy of our cooperative effort, are kept before our people week after week through the Baptist state paper!

Evangelism, enlistment, stewardship, the heart of our united prayers and hopes are reported week after week through the Baptist state paper.

We have enjoyed two notable increases in the circulation of our Baptist state papers—the Baptist 75 Million Campaign in 1919, and the decade following the 1940 Convention in Baltimore, when Dr. Truett made his impassioned appeal for "the pack-horse of every good cause."

Last year we added only 17,909 new

A Matter Of Discipline

by Foy Valentine

Is discipline out of date? Old-fashioned? Passé? The recent trend away from discipline in the home has been a matter of serious concern to careful students of family life. It has been a factor in many of the problems of juvenile delinquency and crime which we face today. Fortunately, however, parents are beginning to realize that yesterday's psychology which rejected practically all discipline was tragically faulty. There appears now to be an increasing desire to recapture the values of discipline which our forefathers had. Without self-control all human institutions and society as a whole would break down. The place for an individual to learn self-control is in the home. The time is when he is a child. The persons responsible for it are his parents. The means of instilling it is discipline.

What are the ingredients of discipline? The main ingredient is love. Many problem children are suffering more from a lack of the discipline of love than from a lack of the discipline of punishment. Another important aspect of discipline is a united front on the part of the parents. For the parents to bicker and quarrel openly over matters of discipline is to guarantee the development of an undisciplined child. Parents should

(Continued on Page 15)

homes for our 28 papers. We should have added 100,000. We have set a goal for 1964 of 1,750,000 circulation. To reach this goal, we must add 250,000 new homes by May, 1964. Each state has its proportionate quota.

Our churches are now making their new budgets. We will succeed or fail in the effort to reach 1,750,000 circulation on the basis of the number of new church budgets including the state paper.

Pastors and lay leaders can turn the tide by putting the paper in your church budget this fall. Write today to your editor and ask him for details of putting the paper in your budget this year.

Help the pack-horse, and the pack-horse will help you lengthen the chords and strengthen the stakes of every good cause.



For Whom the Judgment Bells Toll

Sunday, September 15, 1963 will forever be one of the darkest days in American history. It's almost impossible to believe the truth. Four innocent American children were ruthlessly murdered by fellow Americans and this while the children were studying the Holy Bible in their own church. For this to happen in a land more than 300 years after it was founded for the sake of freedom and equality almost defies the imagination.

It's easy to assess blame and accuse someone else for such a tragic sin. It is harder to realize corporate responsibility and repent as a nation of people.

Those in Birmingham find some comfort in blaming it all on the Supreme Court, the national administration and agitation from outsiders. Outsiders, unfamiliar with the total situation, can point a pharisaical finger toward Birmingham while overlooking similar or other sins in their own backyard. The fact is all of us have sown the seeds which have brought such a sad harvest.

To say such a deed is representative of all of the people of Birmingham would be grossly false. But to say attitudes and actions of responsible citizens who themselves would never stoop so low did not encourage the lunatic fringe to such depths would also be false.

There have been voices unheeded that might well have been heeded. Alabama Baptist editor, Leon Macon, whose words reach 100,000 or more Alabama Baptist families every week, spoke clearly and loudly on the side of law and order in the crisis. Some Baptist pastors and other preachers spoke as bravely and at the greatest personal hazard. But the reality of the tragedy still haunts us.

This black Sunday is a judgment upon Birmingham. It is judgment upon a society built on the philosophy of white supremacy. It is judgment upon outsiders who blamed insiders, and insiders who blamed outsiders. It is judgment upon America founded for freedom and equality of every race and color. It is judgment upon unscrupulous politicians willing to grow fat and powerful upon the blood of the innocent.

But more than upon anyone else, Sunday, September 15, 1963 is judgment upon people called Baptists. There are more Baptists in Birmingham and elsewhere in the South than any other people claiming relationship with Jesus Christ. More people through the years have listened to more Baptist

preaching than to any other voices speaking for God. Baptists must bear the greatest responsibility because they have enjoyed the greatest opportunity.

Great and mighty Baptist churches dot the Birmingham skyline, and even as bodies were mangled and blood spilt in the basement of one Baptist church, thousands of Baptists were in Bible study and worship services in other Baptist churches in Birmingham and across the nation. What did the Bible they studied and the sermons they heard say about injustice, intolerance and murder?

And while the smell of dynamite lingers and the soil is fresh upon the graves of innocent children, hundreds of Baptist district associations across the land are in session as is the Southern Baptist Convention Executive Committee in Nashville. What will be talked about in these Baptist gatherings? In the corridors and churchyards remarks about the tragedy of Birmingham will be exchanged, but this will be soon forgotten as we use Baptist statistics to prove we are God's chosen as we make careful plans to keep the offerings higher than last year.

But still the blood of Birmingham cries out. At whose hands will it be required? How long will Southern Baptists be satisfied only to go on raising a million and more dollars a day to help keep up our far flung enterprise while justice, mercy, and love go begging? When will we lay down our robes of respectability and popular approval and our money bags of success for the sackcloth and ashes of repentance? What will it profit a denomination if it gains the whole world and loses its own soul?

September 15, 1963 is not only a sad day in the history of the United States of America. It's a sad day in Southern Baptist history.

School Children Can Still Pray

It was inevitable that the recent Supreme Court decision banning required Bible reading and prayer in public schools would result in some uncertainty and confusion in Kentucky where Bible reading has been required by state law.

It is fortunate that there has not been more confusion, but it is lamentable that what confusion has resulted could probably have been avoided if public officials had been as helpful as they could have been.

It would seem that the state board of education and the state superintendent of public instruction could have been more helpful. As it is, they passed

the buck and left local school officials without much help. Unfortunately, the superintendent of public instruction is running for another state office and his failure to say anything helpful makes one wonder if it was because he did not know what to say or because of political expediency.

In the meantime the Attorney General of Kentucky was asked for an opinion on the historic decision as it related to Kentucky. In his decision he outsupremed the Supreme Court and ruled out not only required but every form of voluntary religious exercises except for some kind of silent or private meditation. Consequently, local school officials have generally left off any and all forms of religious exercises in schools.

This may be the way it should be and the way the Supreme Court will ultimately rule, but the recent Supreme Court ruling did not say this. There is nothing to keep any school from devising some type of voluntary religious exercises and let any objectors test it in the courts. Communities are also free to devise plans for daily devotions that are not contrary to the Supreme Court ruling. (See page 7)

Now politicians are further confusing the issue by using the Supreme Court decision and the opinion of the Kentucky Attorney General for partisan purposes. Unfounded fears are being raised. The possibility of anyone being arrested, imprisoned or fined for reading the Bible or praying in Kentucky or Kentucky schools is too remote to be taken seriously. To be sure required religious exercises in public schools are out. To flout this ruling would be utterly foolish, but to conceive of being arrested for praying or reading the Bible voluntarily anywhere in America is ridiculous.

Such talk is apparently based more on an attitude toward the Supreme Court than upon true concern for religion. It is based on the assumption that the Supreme Court justices are anti-religious and dead set on eradicating God and religion from American culture. Supreme Court justices can be and doubtlessly are wrong many times, but many circulated charges against them have no basis of truth. Let us

not forget that among the eight justices who ruled against required religious exercises in public schools were one Baptist, one Episcopalian, a Jew, three Presbyterians, one Roman Catholic and one who has a Methodist background but now worships in a Baptist church. The religious sincerity of these men would likely measure favorably with that of many who criticized them.

Let's face the truth. We are reluctant to give up a precious tradition which in many instances has served to ease our consciences for not doing more as parents and churches about the religious training of our children. Many parents who have taken their children everywhere else on Sunday but to the church to study the Bible and pray have expected their failure to be overcome by religious exercises in public schools. The truth is that no great spiritual benefits have been evident from such religious exercises in schools.

What is the source of spiritual benefits for our children attending public schools? It is not to be found mainly in the reading of Scripture over an intercommunication system or repeating a memorized prayer. A teacher with Christian convictions and moral purity imparts to her pupils more religious values unconsciously than can be had in a hundred Scripture readings and prayers read or quoted by a teacher who does it as a part of her professional responsibilities.

Of all people on earth, Baptists know that religious instruction is the responsibility of the parents and the church and not of the state. And true religion is always voluntary, never involuntary. The loss of required religious exercises in schools is not serious. What is more serious is our failure to lead our children to the place of voluntary devotion to Jesus Christ at school, home or anywhere else.

Any school child who wants to can find many times a day in school to pray. More than that he can take his Bible to school and read it if he wants to, but to have read it at home and to live it at school is more of a witness than any religious exercises ever held in a schoolroom.

BAPTIST FORUM

A Tribute to L. L. Spurlin

Dear Editor:

On August 9, 1963, Brother L. L. Spurlin went home to be with his Lord whom he served faithfully as a minister for 61 years, pastoring rural churches. He came from a family of Baptist preachers. His grandfather, J. U. Spurlin, was one of the pioneer preachers of West Kentucky; also his uncle, John Spurlin, was an outstanding preacher in Kentucky and Missouri. His son, J. T. Spurlin, was one of the first to start Southern Baptist work in Alaska, and is presently pastor of Donaldson View Baptist Church in

Nashville, Tennessee.

Brother Spurlin was a true prophet of God. He was a biblical preacher; he heeded the injunction of Paul to Timothy—"Preach the word, be instant in season and out of season; reprove, rebuke with all longsuffering and doctrine." Above all he lived what he preached. He was kind, considerate, in honor preferred another; and no minister was ever more considerate of and helpful to young preachers than Brother Spurlin.

No man in the ministry has meant more to the writer than he. I have known him since 1905. His teaching, example, encouragement, and prayers

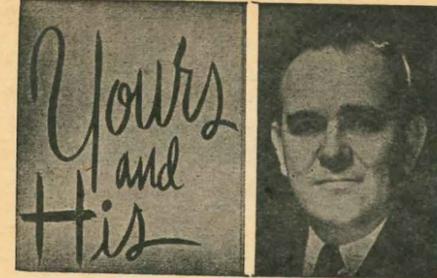
have been and will continue to be a lasting influence in my life and ministry.

Brother Spurlin when he came to the end of his earthly journey, and thought of his ministry could have come as near saying what the Apostle Paul said at the time of his going as anyone I know:

"For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them that love his appearing." —II Timothy 4:7-8.

Hopkinsville, Ky.

J. H. Maddox



Dinner On The Grounds

My, oh, my, what a wonderful time I am having at the Annual Meetings of the Baptist Associations! The fellowship, the concern with the improvement of the churches in the Association, and the increasing desire to know more about our larger Baptist work—these are some of the joys of being with you. You have been wonderful to us, that is, those from the State Board, the hospitals, children's homes, Western Recorder, and others. Thanks.

DINNERS—what dinners! Everywhere I go, the good ladies bring plenty of tasty, tempting, and filling food for the meals! Everywhere I go, the table has everything—including my personal favorite—*demon-possessed eggs!* No matter what you call them—dressed eggs, deviled eggs, or what I call them (wanting to be scriptural?), they look you right in the eye and say—"Eat me!" I was late getting to the Pulaski Co. Association at Calvary Church, Somerset (because of a flat tire), but on the table were two halves of my D-P eggs! And, at Jackson County Association the next day, there they were smiling up at me—I smiled back and swallowed! I don't know how long I can keep up this fried-chicken circuit without going over the 200-pound mark, but if I do, it will be a pleasant burden to carry around—one to remind me of the fine fellowship with Kentucky Baptists meeting in their annual Associational gatherings from east to west, north to south!

THE BIGGER MEETIN'

As you meet once a year for the annual Association, so all people in all associations should meet once a year at the ANNUAL Meeting of the KENTUCKY BAPTIST CONVENTION. This year, come to Lexington, Calvary Baptist Church, November 13-14-15. While each church selects messengers and alternates, all BAPTIST FOLK may come! We hope you will.

Climax of the Annual State meeting is **YOUTH NIGHT**, Friday, and you should bundle up all your children in a bus or truck or car and bring them! 16,000 free seats—and the program of a lifetime! Lexington, November 15.

Yours and His,

Harold G. Sanders

Vacant Land Taxable, Kentucky Church Told

FRANKFORT, Ky. — Grounds purchased by church congregation for future expansion are not exempt from real estate taxes, Kentucky's attorney general ruled here.

John B. Breckinridge also held that the state constitution permits tax exemption of only one residence for its minister or ministerial staff.

His rulings came as the result of appeals filed by unidentified congregations in Covington, Kentucky.

Mr. Breckinridge, in both instances, stated that "The general rule is that an exemption from taxation is the exception and will be most strictly construed against the one claiming such exemptions."

In ruling on the property held for church expansion, he held that "so long as the lot is vacant and does not contain a building used for religious worship, the property is subject to municipal taxes."

In the second case, a congregation sought exemption for three residences, those housing the pastor, the minister of education and the minister of music. The request for two additional exemptions was made, Mr. Breckinridge noted, "because the church has a membership of approximately 1,800, and these two additional ministers are needed to fulfill the needs of the congregation. The attorney general cited several court decisions barring tax exemption for church-owned residences that are not maintained for the pastor. One, handed down in Kansas in 1916, stated: "If the Legislature intended to exempt from taxation more than one parsonage for each congregation it would doubtless have said so in express terms."

Mr. Breckinridge said this statement applies "equally well to Kentucky, since neither the Kentucky constitution nor the statutes make any provision for exemption from property taxation of more than one parsonage."

Charles J. Alford Returns To Kentucky

Charles J. Alford, pastor of the Wilmer Avenue, Anniston, Alabama, has returned to his native state and assumed duties as pastor of the Union Baptist Church, Union, Ky., September 1.

Before going to Alabama, Alford served as pastor of the First Baptist Church, Walton, Kentucky, and the DeHaven Memorial Baptist Church, La-Grange, Kentucky.

In the Anniston area he was known as the "Dial-a-Prayer Pastor" because of an estimated 2,000 calls daily for a one-minute recorded devotional message

prepared by Alford.

During his earlier Kentucky Baptist experience, he served as moderator of the Sulphur Fork Association, was a Kentucky Baptist Executive Board member and a trustee of the Glen Dale Children's Home.

Warner Bumgardner Accepts First Baptist, Providence

After almost two years as the assistant pastor and minister of education at First Baptist Church, Hopkinsville, Warner Bumgardner has resigned to accept the call to be pastor of First Baptist Church, Providence. Sidney M. Maddox, pastor of the Hopkinsville Church expressed appreciation for the ministry of Bumgardner while he served at First Baptist Church there.

Jack Sanford Begins Ministry At Florence, October 1

Jack Sanford, pastor of the Oaklawn Baptist Church, Paducah, since April, 1957, has resigned to accept the call of the Florence Baptist Church. Prior to



Jack Sanford

serving at Paducah, he was on the faculty of Bethel College, Hopkinsville, Kentucky.

A graduate of Southern Seminary and Carson-Newman College, Sanford has led the Paducah church to erect a new educational building and plans are underway

for a new sanctuary. He is the author of a new book on preaching, called "Make Your Preaching Relevant." Active in the life of his local association and the Kentucky Baptist Convention, Sanford is presently one of the directors of the *Western Recorder*.

Brother Sanford is married to the former Margaret Reeves of Port Arthur, Texas. They have three sons, Michael, Robert and Stephen.

Leroy Blewer Returns To Rosedale, Richmond

Leroy Blewer assumed his duties as pastor of the Rosedale Baptist Church, Richmond, Kentucky, on September 1. He was pastor of Rosedale Church from October, 1953, to October, 1957.

He comes to Rosedale from the Lime Street Baptist Church, Columbia, S. C. He and Mrs. Blewer are natives of South Carolina.

Blewer is a graduate of the Southern Baptist Seminary, Louisville.

Silver Grove Baptists Provide Devotions For School Pupils

A unique and interesting experiment for providing religious devotions for pupils of a public school has been inaugurated by the Silver Grove Baptist Church, Silver Grove, Kentucky. The church, near Newport in Campbell County, is located adjacent to the Silver Grove School.

Morton Oliver, pastor, First Baptist Church, Silver Grove, with the cooperation of School Superintendent Dr. Thomas Gabbard and others, has begun a non-sectarian devotional service in the church building each week-day morning at 8:00 A.M. The service lasts 20 minutes and is completed before school begins at 8:25 A.M.

The first devotional period was conducted on September 16 and approximately 250 of the 400 pupils of the Silver Grove School attended. A number of teachers and parents also attended the first service.

Pastor Oliver says ministers of various denominations in the community will be invited to conduct the devotional services.

The plan is akin to the released time plan used for religious instruction of public school pupils for a number of

years. The release time plan involved actual school time when the pupils who desired were excused for religious education classes in churches or other buildings not connected with school property. The Silver Grove plan does not involve school hours and apparently would not be subject to the recent Supreme Court decision banning required Bible reading and prayer in public schools.

Recovery, Inc., Helps Emotionally Disturbed

Recovery, Inc., an organization designed to help rehabilitate those nervously and emotionally disturbed, now has 42 groups meeting regularly in the Louisville area. Founded 25 years ago in Chicago, the organization has been in operation in Louisville since 1950.

Dr. Abraham Low of Chicago founded Recovery, Inc., as a help for those recovering from some nervous ailment. It also serves as a preventive measure for those who feel the need of help and is credited with the prevention of many divorces. The organization is composed of units where small groups meet weekly to share their successes and failures in combating the recurrence of nervous ailments. The group therapy approach is used.

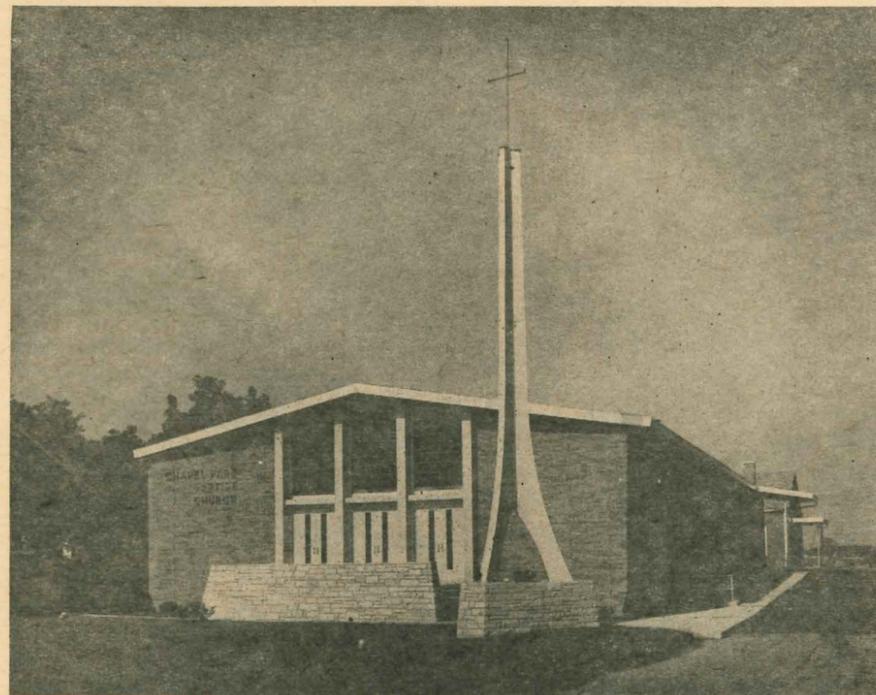
Recovery, Inc., somewhat resembles



The New Hampshire Confession of Faith is subscribed to by every professor who teaches at Clear Creek Baptist School. Shown signing the Confession of Faith is H. Cecil McConnell, who is the visiting professor of missions again this semester. On the left is Dean K. S. Clendaniel who presided at the chapel service September 3 when the signing took place.

Alcoholic Anonymous. Membership is anonymous and members feel free to call on each other for help and assurance. It is non-sectarian and non-profit, though free will contributions are made in the meetings. The meetings are held in homes, schools, churches and other places.

The beginning of the organization in Louisville is credited to Mrs. Cleo Dieruf and her late husband after hearing of Dr. Low's success in Chicago. Mrs. Dieruf still serves as director in Louisville. Persons interested in receiving help offered by the organization should write Recovery, Inc., Cherokee Station, Box 5645, Louisville 5, Ky., or call Louisville, 458-8016.



CHAPEL PARK BAPTIST CHURCH, Louisville, dedicated their new building Sunday, September 8. Dr. Nathan C. Brooks, Jr., pastor of Highland Baptist Church, brought the message of dedication. Others on the program were Dr. Harold Sanders, B. F. Mitchell and Dr. Allen W. Graves. Chapel Park Church was a mission of Parkland Baptist Church. Property was purchased June 11, 1953, and the first building was dedicated May 20, 1956. The church was constituted September 10, 1961. Guy Gordon is pastor.

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**BROADMAN
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by H. I. Hester and J. Winston Pearce
Incoming teachers will be pleased to know that the Sunday school lessons for October, November, and December, 1963 are available in an inexpensive paperback edition. This valuable offer saves the expense of buying a complete lesson commentary until January, 1964, when the new lessons begin. If you have never used Broadman Comments this is your opportunity to discover the rich teaching material available. (26b)

Order today from
BAPTIST BOOK STORE

S. B. C.

TWO NEW BAPTIST COLLEGES OPEN DOORS

Two brand new Baptist colleges have opened this fall for the first time. The colleges, in Houston, Texas, and Mobile, Alabama, were started with impressive ceremonies in which prominent state and convention-wide officials participated.

A dedication service and cornerstone-laying marked the opening of Houston Baptist College, a brand-new Southern Baptist institution of higher education.

In the dedicatory address, William E. Denham, Jr., chairman of the new school's board of trustees and a Houston Baptist pastor, called for the complete dedication of the trustees, administration and faculty.

Stewart Morris, a Houston attorney and trustee who presided over the cornerstone-laying ceremony, quoted the preamble to the school's by-laws. It states all trustees, faculty and staff members must believe in the Divine inspiration of the Bible, that man was directly created by God, the virgin birth of Jesus Christ, and the doctrine of salvation by grace.

President William H. Hinton had stated soon after his election the school would enlist only Baptists as faculty members and administrative staff members.

The college begins its first year of operation with a faculty of 31 and about 400 students, on a 200-acre campus in the southwest section of Houston.

The first buildings opened on the campus are grouped into a quadrangle composed of the administration building, the M. D. Anderson student center building, library and classroom building, and Denham Chapel.

Construction has also been completed on men's and women's residence halls, and on the president's home. A new Bible building and physical education plant are expected to be completed soon after the first semester has begun.

About 3,500 persons attended the dedication services.

Mobile College, newest institution of higher education in Alabama, has opened in Mobile as an agency of the Alabama Baptist State Convention.

About 200 freshmen were expected for the first year on the 400-acre campus. It is located in the Whistler-Eight Mile area of suburban Mobile, about 10 miles from downtown.

William K. Weaver, Jr., native of and former pastor in Alabama, is president of Mobile College, the first senior college to be chartered in Alabama in 57 years.

H. H. Hobbs, Oklahoma City minister and past president of the Southern Baptist Convention—also a former pastor in Mobile, brought the address of dedication.

Harold W. Seever, pastor of this city's Dauphin Way Baptist Church, brought greetings as chairman of the SBC Executive Committee.

An open house following the dedication permitted residents of Mobile and visiting Baptists from over the state to inspect the new, three-story administration-classroom building. It cost more than \$1 million.

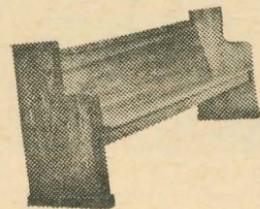
A Mobile family donated 200 acres of land which makes up half the campus site.

Most of the first year students came from the Mobile vicinity. The new Mobile College has no dormitories.

SBC Annual Mailed

Copies of the 1963 Annual of the Southern Baptist Convention have been mailed to pastors, education directors, associational missionaries, SBC agency and state convention officers and certain others as prescribed by Convention action.

Copies may also be bought for \$2.50 each by sending orders to Southern Baptist Convention Annual, 460 James Robertson Parkway, Nashville, Tenn., 37203.



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Mrs. Duke K. McCall has been chosen women's chairman for the Christian Education Advance Campaign of the Kentucky Baptist Convention. She is the wife of the president of Southern Seminary.

**Southern Baptist
Executive Committee
Passes Race Resolution**

A resolution decrying racial bias and violence was passed by the Southern Baptist Convention Executive Committee meeting in Nashville, Tennessee, on September 18. The resolution made no reference to the recent church bombing in Birmingham, Alabama, but did express sympathy to families losing loved ones as a result of racial violence. This was taken as an indirect reference to the Birmingham church bombing of September 15.

The resolution was prepared by the Administrative Committee of the Executive Committee after two resolutions proposed earlier were referred to the Administrative Committee for further study. One of the proposed resolutions made specific reference to the Birmingham incidents while the other proposal carefully avoided any specific reference to places and incidents. The final wording was considered as a compromise between the two proposals. It was understood that copies of the resolution would be sent to the families of the children killed in the church bombing in Birmingham.

The resolution pledged the prayers of the Executive Committee members for a Christian solution to the current racial strife and called upon all Southern Baptists to join in such prayers.

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PROFESSOR IN THE PULPIT

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by LeRoy Ford
This book examines the essential factors in the learning process, presenting by means of cartoons the underlying concept of how learning takes place, and how it can be improved. Ready mid-October. (26b) Paper, \$1.50



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KENTUCKY BAPTISTS AT WORK

Kentucky Baptist Foundation

Bequest Received From Another State

by A. M. Vollmer, Exec. Sec'y.-Treas.

When the will of **Mattie Lou Henry** was filed for probate, it contained the following bequest:

"I give and bequeath the sum of Three Thousand Dollars (\$3,000.00) to the Kentucky Baptist Foundation located at Middletown, Kentucky, for the use and benefit of the following organizations: One Thousand Dollars (\$1,000.00) for the Baptist Children's Home located at Glendale, Kentucky; One Thousand Dollars (\$1,000.00) for the Baptist Children's Home located at Spring Meadows, Middletown, Ky.; and One Thousand Dollars (\$1,000.00) for the Baptist Children's Home located at Morehead, Ky."

Due to a long, lingering illness, much of Miss Henry's estate was consumed in medical care and expenses. Instead of the Foundation receiving the full \$3,000.00 as specified in her will, **\$1,833.85** was actually received, one-third of which will be added to the endowment of each of the children's homes.

Her reward shall be in keeping with the intent of her heart, rather than the amount received by the Foundation.

Christian Education

Shall We Be Ready?

by Doak S. Campbell

On every hand we are reminded of various kinds of problems that are related to the "population explosion". Our churches need more floor space. Many public schools are critically short of essential housing. Public facilities of all sorts are taxed beyond their normal capacity. We know these things are true, but hearing them repeated so often tends somehow to deaden our sense of heed and of urgency for action. However, we cannot push aside the stern facts that population growth and population movements have resulted in conditions that require much more than casual treatment.

Our institutions of learning, both public and private, are confronted with the necessity of taking heroic measures if they are to meet the legitimate demands that are to be made upon them. Greatly increased enrollments will be stimulated by two important factors: a much greater number of persons of college

age (17-21), and a substantially higher percentage of that age group who will apply for admission to college.

Census records show that in 1961 there were 17,976 students in private colleges in Kentucky. Competent authorities state that a conservative estimate places the number at 35,000 by 1970. Thus the enrollments will double during the 10-year period. Among other things, these figures mean that our Baptist institutions must be prepared to serve in 1970 twice the number of students they enrolled in 1961, if they are to carry their share of the load.

These enrollment estimates are supported by the sound estimate that by 1970, of all young people of college age in Kentucky, 39.6 per cent will be enrolled in some college or university. The impact of this estimate becomes more meaningful when we consider the fact that in 1950 only 15.4 per cent of the college-age group in Kentucky were enrolled in college. These soberly realistic figures underlie the urgency of the need for heroic action on the part of the Baptists of Kentucky. The great Christian Education Advance Program is, indeed, a minimum program when considered in the light of the opportunities and obligations that lie ahead.

Brotherhood

Dr. Othar O. Smith, Host Pastor

by Forrest Sawyer

Brother Smith is pastor of the First Baptist Church, Bowling Green. He and his Brotherhood, under the leadership of



President Bob Baldwin, are hosts to the 5th Annual Kentucky Baptist Brotherhood Convention, October 3 and 4.

Dr. Smith, a native of Arkansas, is a graduate of Ouachita and Southern Baptist Theological Seminary. He was formerly pastor of churches at Heber Springs and Conway, Arkansas. As a seminary student, he was pastor at Oakland and Garfield. Prior to his moving to Bowling Green, he was pastor for 8 years at the First Baptist Church, Lebanon, Tennessee. Dr. Smith's denominational services have included state board membership, college trustee, speaker and writer. During the summer of '60 he toured 11 countries in Europe, Africa, and the Middle East.

President Baldwin, Pastor Smith, and the men of the Brotherhood of the First Baptist Church, Bowling Green, along with Harold Lee, minister of education, and Jack Duvall, minister of music, have eagerly accepted and done every task to make the Fifth Brotherhood Convention the "biggest and best" spiritually.

The first session begins at 7:00 P.M., Thursday, October 3. The Convention closes Friday, October 4, at 9:00 P.M.

Training Union

New Formats For Adult Training Union Quarterlies

by James Whaley

Ten new features are built in the Training Union Adult Quarterlies for October-December. Be sure to look for these welcome changes.

1. A Unit-Selection Plan.

This plan appears in both the *Baptist Adults* and the *Baptist Young Adults*. It is suggested for use whether the Union uses the regular organization or the alternate organization. The basis for this selection plan is to give the union as a group more opportunity of choosing what they would like to study.

2. New Emphasis on Units of Study.

A unit introduction page precedes each new unit. Each lesson in the unit deals directly with the unit problem.

3. Specially prepared learning aids.

A new 22-page flip-chart, "Understanding the Communist Challenge" for use with Unit 2 in either Adult quarterly is available from the Baptist Book Store for \$1.00.

4. Longer units.

One of the units this quarter is nine sessions in length.

5. Tests.

There is a test specially designed for use with Unit 2. Compare your "before" and "after" grades.

6. Reference for further study.

Each lesson contains references for study in other materials.

7. New arrangements for discussion guides.

These guides precede each lesson.

8. Undated unit.

Unit three in this quarterly is undated. It may be used at any time during the quarter—or later.

9. Bibliography.

A complete listing of all resource material suggestions for the unit is given.

10. Special lessons for use in Church officers' Clinic.

It is given in the *Baptist Adults*. This undated lesson is on pages 21-24 and may be used at a church or associational officers' clinic as a basis for discussion prior to specific training of officers and committees.

State Missions

The Church Development Ministry

by G. R. Pendergraph

Benefits to be derived from the Church Development Ministry are as follows:

1. The area to be served by the church will be more clearly defined.
2. A workable map of this area will be prepared with every home located and grouped into zones.
3. Every home in the church area will be contacted.
4. Comprehensive data relative to the spiritual needs of every person will be obtained by family groups. This data will reveal the lost, the unaffiliated, the inactive, the prospects, etc. These facts will be shown on the survey cards as well as the map of the church field.
5. A study will be made of the church's present strength and presented in the light of its possibilities.
6. An analysis of the present program of the church with recommended changes, will be made.
7. More members will be enlisted and assigned to places of responsibility.
8. Since the facilities of the church help to determine the service it renders as well as the program of worship, a study of the church building will be made, and suggestions as to what additions or alterations are needed.
9. A church calendar of activities for the year, as well as a long-range program of work, will be presented as a challenge to the membership.
10. A regular program of visitation

will be inaugurated, if the church does not have one.

11. Emphasis will be placed on the relationship of the local church to the other churches of the association or convention, as well as emphasis upon the services made possible through their mutual relationship as a denomination.

12. Visions of local opportunities of service and Christian fellowship will be broadened and a responsibility of world missions will be brought into sharp focus.

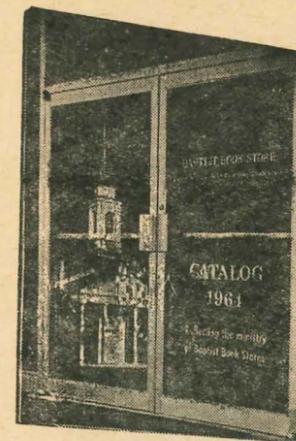
Stewardship

Watch Next Week's Paper

by Robert J. Hastings

A report of what each church gave through the Cooperative Program in 1962-63 will be printed in next week's issue of the *Western Recorder*. When it comes, find the record of your church. Compare it with what others are doing. Most of all, compare it with what your church could be doing. As you plan and

(Continued on Page 12)



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STEWARDSHIP . . .

(Continued from Page 11)

adopt your 1964 church budget, remember to step up your Cooperative Program gifts by at least two percentage points. There will be many local voices crying for other increases—but unless someone like yourself speaks up for the Cooperative Program, it may be passed over unnoticed.

Also next week you will find a special four-page jacket around your *Recorder*. The inside pages of this jacket will show the 1963-64 Cooperative Program budget in chart form. This will be large enough to remove from your *Recorder* and to use as a poster. Place yours in some conspicuous place in your church—bulletin board, classroom, or hallway. Display it in Training Union, at W.M.U. meetings, and Brotherhood meetings. If every church will use next week's *Recorder* in this way, we can save the expense of a separate mailing of posters.

Woman's Missionary Union

Opportunities Unlimited For YWA's

by Sydney Portis

This summer has afforded the Kentucky YWA's "Opportunities Unlimited" at associational, state, and convention wide meetings.

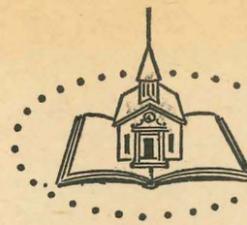
The YWA Conference at Cedarmore through method study, missionary messages, committee meetings, business sessions, Bible study, recreation and fellowship provided training opportunities. At this conference three officers were elected and installed. The state officers for 1963-64 are:

- President—Phyllis Reed, Louisville
- Vice President—Carolyn Bost, Glasgow
- Secretary-Treasurer—Leora Childers, Olive Hill
- Window and Conference Representative—Brenda Southard, Bowling Green
- Pianist—June Moody, Somerset
- Music Director—Helen Jasper, Cumberland College

If there is a state officer near you take advantage of this and use her in your local and associational meetings when possible.

Eight from Kentucky took advantage of the Southwide YWA Conference held at Glorieta. At this conference there was opportunity to meet missionaries and hear of their work. We were privileged to hear messages brought by such speakers as William Dyal, Jr., of the Christian Life Commission; Nathan Porter of the Home Mission Board; Mrs. Evelyn Duval, writer and lecturer; Gregory Walcott, actor; and many others. Those of us who went on the bus with the Tennessee delegation enjoyed the fellowship

(Continued on Page 14)



SUNDAY SCHOOL LESSON

By H. C. Chiles

For October 6, 1963

CHRISTIAN HARMONY

This letter was written to the church which belonged to God and was located in the celebrated, wealthy, cultured, populous and cosmopolitan city of Corinth. Sea traffic from east to west through its harbors made it a city of great commercial importance. This traffic also brought to the city the very dregs of society, making it notorious for its vice. As a trade center it attracted people from various nations. There trade flourished and wealth was multiplied, but men and morals decayed. The licentiousness and profligacy of the people were proverbial. Men worshipped money, drank deep at the fountain of pleasure, rocked in the chair of luxury, wallowed in the mire of vice and lived for the things that were temporal.

I Corinthians 1:10-13.

Having established the church at Corinth, Paul had maintained through the years a special interest in it and a singular love for it. It is doubtful if any man was as vitally concerned about the problems which arose within the membership as he was. One of the serious problems which arose was that of factions within the membership, which caused a serious breach in the fellowship of the members. Concerning this matter Paul had received accurate and reliable information from members of the household of Chloe, whose testimony was not challenged. Paul did not deal with rumors about the prevailing conditions in the church, but with facts about which there were no doubts.

Paul appealed to the members of the Corinthian church in the name of Him through Whom they had received grace and peace to cease their wrangling and quarreling. He besought them to eliminate their unnecessary and unholy divisions. He was anxious for them to be united in their thinking and in their testimony. Sad but true, contentions, wrangling, strife, divisions and schisms were rampant in the church at Corinth. When these conditions prevail in any church, Satan is always the cause. He is merely working through the participants. Ever be on guard against those who would cause strife and divisions in a church. They are not only influenced by Satan, but they grow worse as they get older.

Occasionally divisions occur in churches

over doctrine or procedure, but in most cases they arise over insignificant things. Most frequently they center around the personal likes or dislikes of selfish and egotistic individuals who crave recognition and think this is the best way to obtain it. Such individuals demonstrate and publicize their unlikeness to Christ, displease and dishonor Him, and do an untold damage to the Lord's work.

There were divisions in the church at Corinth over personalities, or the question of whom was the greatest preacher. One group contended that Paul was the greatest preacher they had ever heard. Even though he had done so much for their church, all of which had caused them to respect and love him, Paul was greatly embarrassed and grieved that some had taken his name and gathered a faction around it. Another group went into ecstasies over Apollos, the eloquent scholar from Alexandria, who held them spellbound with his oratory. They would talk about his great sermons, the like of which had never been delivered by any man according to their opinions. If they had been asked what he preached, it is doubtful if they could have told the inquirer anything except that "His sermons are wonderful." Another faction rallied around Simon Peter, perhaps remarking, "We don't care about the scholarship of Paul or the eloquence of Apollos, but we like the simplicity of Peter's preaching." Still another party refused to follow either of these men and professed attachment to Christ alone as their exclusive right. Claiming that they were not following anybody except Christ, they thought they were more holy than all others.

In the spirit of meekness and Christian love Paul rebuked all of these factions. In his denunciation of their spirit and conduct, he pointedly reprimanded his own party by ridiculing the very idea of their undue exaltation of him. He reminded them that it was Christ, rather than Paul, Who had been crucified for the Corinthians, therefore, the crucifixion test removed the names of all others from a popularity contest with the Saviour.

I Corinthians 3:5-11.

Such divisions as existed in the church at Corinth, with each of four

groups contending that their leader was superior to all the others, are never prompted by the Lord. They are always caused by people who are carnal and influenced by Satan. Spiritual and Christ-loving people do not have this spirit. Strife and divisions in a church reveal the lack of brotherly love, unity, cooperation and conformity to the will of Christ. Those who indulge in these things manifest their carnality by conducting themselves as ordinary men of the world, and sometimes even worse.

Paul did his best to correct the carnality of the Corinthians by showing them that God uses men as instruments, but that the real credit for all accomplishments in the Lord's work actually belongs to God. These ministers, whom the Lord has saved, used and blessed, are compared to husbandmen who plant the seed, water them, and then wait and watch for the increase. They simply take the soil, the seed and the water, all of which God has made, and put them together in the proper manner, but it is God Who performs the miracle of giving life and the increase. All of their work would have been useless apart from God. Regardless of how high in esteem one may hold ministers of Christ, they are only instruments in the hands of God. Their effectiveness is not due to their personal powers, but to the blessing of God upon their labors. Apart from His blessing their best services will prove to be fruitless.

Christians are highly honored in being God's fellow workers. They are workers with Him in His field. God furnishes the soil, the seed, the showers and the sunshine, but He expects us to do the cultivating. He will not do for us the things that we can do for ourselves, but He will do everything for us that we cannot do for ourselves. Success is certain when we work with God.

Paul not only likened Christians to God's cultivated field, but also to God's building. He is the Builder and He owns that which He builds. The foundation is already laid for us through the love of God and by the work of Christ. The historical Christ is the foundation. In building the superstructure we should use only that which will be harmonious with the foundation. Let us use imperishable materials in building our characters and lives on this foundation because there will eventually be a testing of what we have built.

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OSSIT: Church furniture since 1867. Renovation specialists. Dewitt F. Godby, 3116 Bank Street, Louisville 12, Ky. Phone 776-4091.

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W.M.U. . . .

(Continued from Page 12)

with this group as we visited mission points and points of interest at Santa Fe, Tacos, and the Carlsbad Caverns of New Mexico; Juarez, Old Mexico; and Fort Worth, Texas, before returning home.

The 1964 Southwide YWA Conference will be held at Ridgcrest June 11-17, 1964. Kentucky is planning a bus for this conference. Details will be given later but plan and save now to take advantage of this opportunity.

Specialized Help!

Yes Sir:

Your State Sunday School Department is offering SPECIALIZED HELP to the Sunday schools of Kentucky.

Ten (10) Regional Sunday School Conventions have been designed with the idea of providing specialized help for every age-group worker in the local church.

Outstanding Sunday school conference leaders have been enlisted to assist your church in providing helps for your Sunday school workers.

PASTORS . . . SUNDAY SCHOOL SUPERINTENDENTS!

Enlist your teachers NOW, to attend one of the TEN Sunday School conventions during the week of October 14-18. There is one near you.

- Oct. 14—Ashland, Unity
Lexington, Calvary
- Oct. 15—Covington, Latonia
Hazard, Petrey Memorial
- Oct. 16—Louisville, Walnut Street
Somerset, High Street
- Oct. 17—Owensboro, First Baptist
Bowling Green, Glendale
- Oct. 18—Arlington, First Baptist
Hopkinsville, First Baptist

Church Music

Dates For a Better Music Ministry

by Eugene F. Quinn

The dates in which alert music leaders will involve their churches during the next few months are as follows:

1. Regional Junior-Intermediate Music Leadership Conferences

These conferences are for one day, from 4:30 to 9:00 p.m. in four different locations in the state. They are for every officer in the church who plans, leads, or plays instruments for music for juniors or intermediates. Locations are as follows: **October 28**, First Baptist Church, Corbin; **October 29**, Calvary Baptist Church, Lexington; **October 31**,

First Baptist Church, Bowling Green; **November 1**, First Baptist Church, Princeton.

2. 2,000-Voice Choir For Youth Rally

A 2,000-voice choir composed of the youth choirs of Kentucky Baptist churches will sing at the second giant Kentucky Baptist Youth Rally on the night of November 15. Enroll your youth choir, stating the number whom you estimate will attend, with the Church Music Department, Middletown, Ky.

Let The People Know!

Verlin C. Kruschwitz, Pastor Chairman, Christian Education Advance Campaign

Baptists always make their best progress when they "trust the Lord and tell the people."

During the whole course of the Christian Education Advance Campaign we intend to practice this dual principle consistently. Kentucky Baptists, whose program this is and whose servants we are, are entitled to know, for only in knowing will they be enabled to do their best for the Christ of Christian education. No one should stand in their way. All of us must keep the way open for our people to know. It is their right.

What should they know? The needs of our schools and colleges and of our ministry to Baptist students on all campuses. The progress of the campaign toward its objectives. What is being asked of our churches and people by the convention through Christian Education Advance?

How can they know? By attending the state, regional and associational rallies. Through their pastors. Through the campaign organization and materials. By reading the *Western Recorder*. By direct mailing.

The pastors of the state have been asked to send the CEA office lists of key people in their churches—officers, deacons, other leaders, so that special invitations may be sent to them to attend the rally as guests of the committee. They will also be included in periodic mailings—so they will know. These leaders through their understanding will be of greatest assistance to the pastor in promoting the Christian Education Advance program in his church.

Brother pastor, have you sent us the requested names? The time is getting short. Some thousands of names have been received. Are your people among them—among those who will know?

The best course a parent can take in the midst of the adolescent's explosive emotionality is to listen with his heart as the youngster bares his feelings.—Ray F. Koonce, sociology professor, Carson-Newman College, Jefferson City, Tenn. "Patience with Teeners" in August HOME LIFE.

DISCIPLINE

(Continued from Page 3)

be careful to set the right example before their children if they expect them to be disciplined. Careful scientific studies indicate that non-delinquents have satisfying relationships with their parents while delinquents do not. It is also important to begin early, to be consistent in discipline, and to be careful not to punish the child just to give expression to the parent's own anger or frustration. To be effective, discipline must be accommodated to the age and the individual needs of the child. A parent may spank a four year old, but a teen-ager needs counsel. The successful projection of the work of the schools, the government—particularly the law enforcement agencies—and the churches, depends in large measure on the effective disciplining of children in the home.

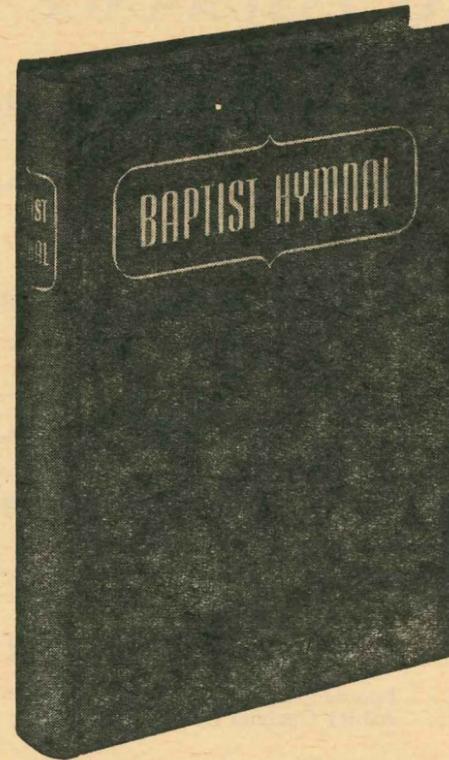
Children are the gift of God. God's commandment for parents to love their children may properly be understood as a commandment to discipline them, to bring them up "in the nurture and admonition of the Lord" (Ephesians 6:4). The ancient Biblical admonition to parents is still valid today: "Train up a child in the way he should go and when he is old he will not depart from it." Discipline in the home will not solve all our problems, but it will solve a multitude of them.

Church-State Meet Is Scheduled

The first Kentucky Convention on Church-State Affairs will be held at Trinity Baptist Church in Lexington on October 11. This meeting has been convened by the Lexington P.O.A.U. Chapter. Delegates to the Convention will be from the twelve P.O.A.U. Chapters in Kentucky and other persons interested in church-state separation. The Baptists of Kentucky are invited.

The program will begin at 9:00 a.m. and continue throughout the day adjourning after an evening session. The evening session will begin at 7:00 p.m. The four major areas of concern in Kentucky will be program topics, namely Public Funds for Parochial Schools, Sunday Closing Laws, Bible Reading and Prayer in Public Schools, Public Funds for Sectarian Hospitals. The format will be a paper on a particular subject and then a discussion of that issue. Papers will be presented by Kentucky Attorney General John Breckinridge, *Western Recorder* Editor C. R. Daley, Lexington Attorney Robert Turley, and Dr. John Claypool, pastor, Crescent Hill Baptist Church, Louisville. Fifty discussants have been chosen from religious, professional, and fraternal organizations.

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