



WESTERN

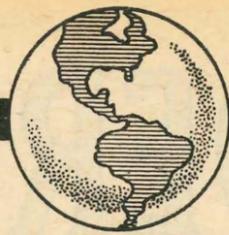
RECORDER

OCTOBER 24, 1963



CALVARY BAPTIST CHURCH, Lexington, Kentucky, will be the scene of the 126th annual meeting of the Kentucky Baptist Convention, November 13-15. President E. Keevil

Judy will call the meeting to order at 10:30 A.M. Programs of the convention and associated meetings are in this issue. Dr. Franklin Owen is the host pastor.



GLEANINGS FROM THE FIELD

THE WEST COAST LAYMAN'S CRUSADE, which will attract 2,000 men, has 222 already signed up, according to Lucien E. Coleman, Memphis, associate secretary of the SBC Brotherhood Commission. The crusade is jointly sponsored by the California and Oregon-Washington state conventions for Southern Baptists. The exact dates have not been set for the men to come and work in the "pioneer" areas of Southern Baptist life.

FRIENDS and fellow members of the late Austin Crouch at Immanuel Baptist Church in Nashville, Tennessee, have given Bibles to place in the Austin Crouch Room, a chapel in the new Southern Baptist Convention Building. Crouch was the first executive secretary of the Southern Baptist Convention Executive Committee.

THE MISSISSIPPI BAPTIST CONVENTION Board has adopted a Cooperative Program budget of \$2,786,000 for the coming year. This budget, which will be approved by the convention in its annual meeting in November, is essentially the same as the current budget.

WHEN THE CECILIA Baptist Church held promotion day, they recognized 45 people who had perfect attendance for the past Sunday School year. Included in this number were Mrs. Jasper Russell and her two sons, Lane and Brian. Mrs. Russell received an 8-year perfect attendance pin. Her 4- and 6-year-old sons have never missed a Sunday since they were born and were given their pins for that perfect attendance. Allen Baugh is the Sunday School Superintendent.

KENTUCKY BAPTIST pastors and church leaders recently received complimentary copies of the book, *On Becoming a Woman*. By special arrangement with the publisher, churches may order these books in quantities of 25 or more for twenty-five cents each. Check must accompany the order. Write to Dell Distributing, Inc., 750 Third Avenue, New York 17, New York.

PORTER MEMORIAL Baptist Church, Lexington, held a youth-led-revival with Jim Johnson, a student at Georgetown College, serving as evangelist. There were 24 decisions. Pastor Charles W. Holland, Jr., recommends Jim Johnson

to Southern Baptists as an excellent youth evangelist.

PAUL SULLIVAN, pastor of the Liberty Baptist Church, Madisonville, was the evangelist for a revival at the Oak Grove Baptist Church near Russellville. A new Sunday school attendance record was set with 216 present. Pastor L. C. Gray reports a genuine revival in the church as evidenced by five additions by baptism and two by letter after the close of the revival.

WALNUT STREET BAPTIST CHURCH, Owensboro, has passed a resolution expressing appreciation for Miss Mary Mitchell. She was killed in an automobile accident while returning from the Southern Baptist Convention in Kansas City. The church noted her "genuine Christian experience." H. Lloyd Stormont is the pastor of Walnut Street Church.

NEW ORLEANS BAPTIST THEOLOGICAL SEMINARY reports a marked increase in total enrolment for the fall semester. Registration totaled 766 students, a five-year high and an increase of 40 over last fall. New students number 243, an increase of 60 over 1962

Earnestly Contend for the Faith Which was Once for All Delivered to the Saints—Jude 3

WESTERN RECORDER
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Middletown, Ky.

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KENTUCKY BAPTIST CONVENTION

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Harold G. Sanders, Executive Secretary-Treasurer, Executive Board of the Kentucky Baptist Convention.

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Cost of making cuts must be borne by those sending pictures for publication.

registration. Members of the student body come from 27 states, the District of Columbia and nine foreign countries.

RAYMOND A. NALLY, 83, died of a heart attack during his sleep at his home in Frankfort on August 3. The body was taken to Springfield, Kentucky, where he had lived and worked for many years. Funeral services and interment were held there.

PASTOR AUGUST PETERS and his wife of the Carlisle Baptist Church, Bracken Association, became the parents of a baby daughter on Sunday, September 29, who they have named Grace Elizabeth. They have one other child, August, Jr.

DR. D. PERRY GINN, pastor of the Sevier Heights Baptist Church, Knoxville, and formerly pastor of Hodgenville and Princeton First Baptist Churches, is co-author of a new book just released by Broadman Press. The title of the book is *A Study of the Old Testament*. The book was written by Ginn and Eugene Chamberlain, an editor in the Sunday School Department of the Baptist Sunday School Board.

CAMPBELLSVILLE COLLEGE has enrolled 726 students for the fall term, Dr. John M. Carter, president, reports. This is the largest number of students ever enrolled in the history of the school.

DR. AND MRS. BILL CLARK THOMAS left the States September 18 to begin their first term of service as Southern Baptist missionaries to Malaysia. The Thomases are both Kentuckians.

BAYLOR UNIVERSITY, the world's largest Baptist institution, has a record enrolment this fall of 5,658 with several hundred registrations yet to be recorded. This figure does not include registration of students at the Graduate Research Institute or the College of Dentistry in Dallas or the College of Medicine in Houston.

H. S. PERGEM, a deacon of the Mays Lick Baptist Church for 20 years, died on September 14. He was a teacher of the Men's Adult Bible Class. Pastor A. D. Odom reports he was a loyal member of the church and the church sustained a deep loss in his passing.

SUGGESTED PROGRAM:

126th Annual Meeting KENTUCKY BAPTIST CONVENTION

November 13-15, 1963

Calvary Baptist Church, Lexington, Kentucky
Youth Night—Memorial Coliseum, University of Kentucky
Theme: "For Liberty and Light"—Launching Third Baptist Jubilee Year (1814-1964)
President—E. Keevil Judy, Henderson
First Vice President—T. L. McSwain, Paducah
Second Vice President—
G. David McClure, M.D., Louisville
Secretary—Lewis C. Ray, Louisville
Assistant Secretary—Leo T. Crismon, Louisville
Executive Secretary-Treasurer—
Harold G. Sanders, Middletown

Wednesday Morning, November 13

Theme: "Christ The Light Gives Liberty"
"Stand fast therefore in the liberty wherewith Christ hath made us free. . ." Galatians 5:1
10:30 Call to Order President E. Keevil Judy, First, Henderson
10:31 Hymn Norman Gardner, First, Henderson
10:35 Report of Committee on Order of Business—
Elroy Lamb, Lexington Avenue, Danville
10:40 Welcome Franklin Owen, Host Pastor
10:55 Response Othar O. Smith, First, Bowling Green
11:00 Recognition of new Pastors; Ministers of Education, Music, Youth; Missionaries, etc.; and Visitors Harold G. Sanders
11:15 Scripture and Prayer E. N. Perry, First, Richmond
11:20 Special Music—
Kentucky Baptist Music Ministers' Chorus
11:25 Annual Sermon J. H. Maddox, Sr., Second, Hopkinsville
12:00 Adjourn

Wednesday Afternoon, November 13

Theme: "Let Your Light Shine"
"Let your loins be girdled about and your lights burning."—Luke 12:35
2:00 Hymn Ronald Sholar, Harlan
2:05 Scripture Fred T. Moffatt, Jr., First, Shelbyville
Prayer Winn T. Barr, London
2:10 Address President E. Keevil Judy
2:30 Hymn Ronald Sholar
2:35 Report of Executive Board Harold G. Sanders
3:45 Hymn and Special Music Ronald Sholar
3:50 Miscellaneous Business
4:15 Adjourn

Wednesday Evening, November 13

Theme: "Light The Nation For Freedom"
". . . Walk as children of light." Ephesians 5:8
6:30 Graded Church Choirs Harold Reynierson, Calvary, Lexington
7:00 Hymn Service Wayne Johnson, Georgetown College
7:10 Scripture W. Lloyd Birch, Chevy Chase, Lexington
Prayer Sam Ferrell, Jr., Danville
7:15 Report on Stewardship Ercil Barker, Bethlehem, Louisville
Remarks and Introduction of Speaker—
Robert J. Hastings, Middletown
Address W. E. Grindstaff, Stewardship Commission, Nashville
7:50 Report on Radio and TV A. W. Walker, Carlisle Avenue, Louisville
8:00 Hymn Wayne Johnson
8:05 Special Music Georgetown College Quartet
8:10 Report on Home Missions Henry C. Hedgespeth, Crabtree Avenue, Owensboro

8:15 Address Arthur B. Rutledge, Atlanta Home Mission Board
8:50 New Color Film "HEARTBEAT"—
Dramatic Presentation of Cooperative Program (Available for free use in Church and Association)
9:20 Adjourn

Thursday Morning, November 14

Theme: "Liberty Through Learning"
"And ye shall know the truth, and the truth shall make you free." John 8:32.
9:00 Hymn Service Robert E. Kersey, Erlanger
9:10 Scripture Eugene I. Enlow, Bethany, Louisville
Prayer Bruce Hartsell, Shepherdsville
9:15 Report on State Missions W.D. Jagers, Prestonsburg
Address A. B. Colvin, Middletown
9:35 Report on Church Organizations A. H. Phillips, Columbia
Training Union James H. Whaley, Middletown
Cedarmore Marvin Byrdwell, Bagdad
Brotherhood Forrest R. Sawyer, Middletown
Music Eugene F. Quinn, Middletown
Sunday School Roy E. Boatwright, Middletown
10:10 Hymn Robert E. Kersey
10:15 Address Howard P. Colson
Sunday School Board, Nashville
10:40 Miscellaneous Business
10:55 Report on B.S.U. J. Chester Durham, Middletown
11:05 Report on Benevolences Henry Schafer, Victory Memorial, Louisville
Hospital Commission H. L. Dobbs, Louisville
Board of Child Care C. Ford Deusner, Middletown
11:25 Report on Kentucky Baptist Foundation—
A. Dalton Leath, First, Winchester
Message A. M. Vollmer, Middletown
11:35 Hymn Robert E. Kersey
11:40 Special Music Duet (Duet—Glenn O'Bryan, Bill Ray, Somerset)
11:45 Report on Public Affairs Franklin Owen, Calvary, Lexington
11:50 Address C. Emmanuel Carlson, Baptist Joint Committee on Public Affairs, Washington, D. C.

12:15 Adjourn
12:30 Seminary Luncheons

Thursday Afternoon, November 14

Theme: "Lighting The Way—Righteous Living"
"Ye are the light of the world. . ." Matthew 5:14a
2:15 Hymn Service Doyle Searcy, First, Walton
2:20 Scripture John W. Kruschwitz, Versailles
Prayer Clarence R. Lassetter, S. Fort Mitchell
2:25 Report on Retirement Plans James B. Lewis, Rockford Lane, Louisville
Address Fred W. Noe, Dallas, Texas Annuity Board
2:45 Report on Convention-Wide Education—
Robert H. Zbinden, Independence
Address Harold K. Graves, Golden Gate Seminary, Mill Valley, California
3:15 Election of Officers
3:35 Miscellaneous Business
3:50 Hymn—Special Music Immanuel Baptist Church, Lexington
3:55 P.O.A.U. Report Henry W. Buchanan, Lexington
4:00 Report on Civic Righteousness and Public Morals—
H. E. Coker, Hodgenville
Message Walter C. House, Kentucky Temperance League, Louisville

(Continued on Page 15)



Concerning the Pastor

There's as much fuzzy thinking about how much salary a pastor should receive as about most any matter in Baptist churches. Too many churches that reflect good judgment on other matters fail at the point of doing what is proper in the matter of providing the material needs of the pastor.

This does not mean that all pastors are underpaid. Some, in fact, are overpaid, but these are very few. What is needed is a less worldly and a more spiritual approach to the matter.

A pastor should not have to be concerned greatly with the matter of his salary. When he is, it is a poor reflection upon him or upon the church he serves or upon both. There are some materially minded pastors, and this is lamentable and out of character with the Biblical concept of the ministry. The wonder is that more preachers are not swept along by the consuming materialism of American culture.

It is true that too many preachers are poor managers and do not live within their income. In such cases the right persons in the church should help their pastor overcome this difficulty if he is wise enough to be helped.

When a church calls a pastor, the church assumes the obligation to provide for his normal material needs. It is not a matter of getting the best man for the lowest pay. This is a completely secular approach and is wrong.

Another wrong idea is that the pastor's pay is to depend upon how successful he is in getting the crowds and raising the income of the church. Like a tenant farmer, the more he produces the greater is his share of the income. How preposterous! A pastor is to preach the truth without compromise, and this may well reduce rather than increase the offerings.

Nor is the level of a pastor's salary to be used to indicate the feeling of those who think the pastor should move on. If the pastor should seek another place for his ministry, it should be discussed honestly and forthrightly with him. It is cowardly and wrong to bring hardship upon him and suffering upon his family by starving him out instead of being straightforward.

Every church ought to see to it that several of the ablest members give intensive study and make recommendations concerning what the church should do

in the way of providing the material needs of the pastor and his family. Here are some fair and practical considerations.

What are the pastor's needs at this particular time? If he is young, how much does he still owe on his education, on the furniture to have a respectable home or on an automobile he did without while in school? How many children have to be supported? A pastor with three, four or more children must necessarily have more for necessities of life than a couple without children or with one child.

What about the ages of the pastor's children? How many is he trying to help through college? It's too often true that in the early and middle years when a pastor's needs are the highest, his salary is lowest, and in later years when needs are less, the salary is highest. This may be the pattern of the world, but the church should be above the world's standards.

What about the provisions for retirement and sick benefits? Many members of the church who have excellent retirement plans and generous sick benefits have never thought of such for the pastor. Yet he gets old like everyone else and is not a pet of providence when it comes to sickness and hospital bills.

What is more shameful than a church which helps a pastor on a level slightly above starvation for years because he is too Godly to demand fair treatment? Then the church lets him become humiliated by having to depend upon public contributions when sickness or other misfortune strikes. Many Baptist church leaders will answer in judgment for treating their pastor like a hired worker on a farm or in their business—getting the most for the least pay, and being proud of it. The explanation of such an attitude is sinful selfishness. It's not that these church purse-string holders are trying to cut corners and find more to go for missions beyond the church, but are trying to find a way to keep in their own pockets the money they should give to the church.

Let's be done with selfish and secular attitudes in this matter. It's not what the pastor got at the church he came from, nor what the church of the same size in an adjoining community is paying. It is what is needed to relieve him from undue concern in material matters while rendering a spiritual ministry. The Lord has instructed him to seek first the Kingdom of God and all of these things will be added. The Lord keeps this promise for his preachers through unselfish and thoughtful members of the church he serves.

The Picture is Bright

As Kentucky Baptists we are approaching one of the most crucial moments in all our long history. What response is forthcoming between now and next spring will largely determine the destiny of our Kentucky Baptist educational institutions. Either we do something truly great and sacrificial, or we force our schools to retrench and diminish their services to the denomination and society as a whole.

There is a brightness to the picture. The organizational plans of the Christian Education Advance have come along splendidly. Pastors and laymen have said yes to assignments which are difficult and time consuming. There appears to be a universal feeling that we have a task to do, and so let's get along with it.

This is encouraging in light of the rocky road in the early stages of the planning of the campaign. To be able to overcome these problems and difficulties is an indication we have what it takes to get the job done.

Not every feature of our Kentucky Baptist educational program nor every detail of the fund-raising campaign meets the approval of all Kentucky Baptists. This would be unreasonable to expect. As Baptists we have long since learned that some personal opinions have to be surrendered in reaching a ground on which we can all work.

While success in this worthy undertaking can be realized only by the cooperation of pastors and laymen, there is no doubt that the pastors of our churches provide the most important key to success. The pastor's attitude is generally reflected by his congregation. There is not much way to get to the church members with any cause except through the pastor. This is the way it should be, but it places a tremendous responsibility upon every Baptist pastor.

This means every pastor must search his soul on

this matter. He will forever bear the responsibility for his attitude and his influence in this undertaking for the cause of Christian education among Kentucky Baptists. It is not enough to have a personal opinion. The only way a pastor can be true to his calling is to go to the Lord for directions. His attitude then must be found on his knees and not merely in discussion with other pastors. In this matter the expressions of our tongues and actions of our hands must be determined by directions received on our knees.

A pastor has the responsibility of a watchman over his congregation. He should protect his sheep from wolves, but he must be sure he does not call a worthy seeker of wool a wolf.

Most pastors will not be able to make large contributions themselves. Their gifts, however, can be multiplied a thousandfold through their influence upon others who are able to give.

Neither will it be easy for many churches which already have heavy loads of debt to open their hearts to this cause. It will truly be a testing time for these churches. It could be, however, a great learning experience for pastors and churches. As unreasonable as it sounds, the more concern a church becomes for the needs beyond its walls, the more it is likely to do for its local needs.

A young pastor whose church building had just burned to the ground came with disdain to Phillips Brooks to ask the great preacher what he would do under such circumstances. Without hesitation Brooks said, "I would take an offering for foreign missions".

The best way to meet the local needs of a church is to be more concerned about world needs. Kentucky Baptist education is a great missionary need. No church will suffer for local needs because its heart is open to this great need of our generation.

Southern Baptist Convention News Briefs

LOUISVILLE—Students at Southern Baptist Theological Seminary here were challenged recently by the spiritual needs of American city-dwellers during the first missionary day of the academic year on the seminary campus. Speaker was Dr. Francis M. Dubose, superintendent of city missions for Detroit in the Baptist State Convention of Michigan.

NASHVILLE—The days are shorter in March, June and September as far as Cooperative Program receipts for the Southern Baptist Convention agencies are concerned. September, 1963 proved no exception to the trend, which dates back at least eight years, according to John H. Williams, financial planning secretary for the SBC Executive Committee. Receipts for September were \$1,445,239.

WASHINGTON—The former Prime Minister of Canada, John G. Diefenbaker, will be one of the principal speakers at the 150th anniversary celebration of North American Baptists in Atlantic City, New Jersey. Diefenbaker, a Baptist, will bring the keynote address during the Baptist sesquicentennial observance, May 22-24, 1964.

NASHVILLE—Lee Roy Till, minister of music at Dallas' First Baptist Church, will be in charge of the music at the 1964 meeting of the Southern Baptist Convention in Atlantic City, N. J. Announcement was made by K. Owen White, president of the convention.

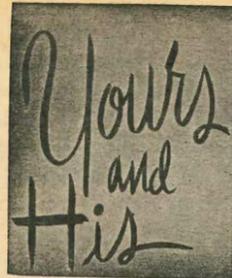
DALLAS—Thirty-six visiting pastors and musicians will lead Baptist churches and missions in Alaska in simultaneous revivals October 20-November 3. Direct-

ing the crusade will be C. Y. Dossey of Dallas, associate in the division of evangelism of the Home Mission Board. The visiting ministers and musicians will represent 12 states. There are none from Kentucky.

NEW YORK CITY—Farmingdale Baptist Church on Long Island ordained its first native convert to the gospel ministry. Bill Lotito, a converted Roman Catholic, was born and reared on the island. Some months after his profession of faith and baptism, he surrendered to preach the gospel.

FORT WORTH—James T. Johns has been named as editor of the *Beam*, monthly publication of Southern Baptists' Radio - Television Commission.

(Continued on Page 9)



A Woman's Privilege

I had decided not to make this weekly message a record of my travels, for I travel some every week; but, I would like to borrow that which is called a woman's privilege and change my mind about this week.

I had such a wonderful few days at the First Baptist Church of **Fulton, Ky.**, with the good people of that church led by their splendid pastor, D. Kenneth Duncan. They were revival days, with an early morning service at 7:15 and night services following a day of house-to-house witnessing with the pastor. No finer people on earth than the Fulton faithful. The wonderful fellowship; the great singing of the youth, adult and children; the all-night Saturday-previous prayer meeting; the loyal attendance at all services on the part of the leadership; the devoted and capable leadership of the pastor and his associates—Norman White of the music ministry, Mrs. Ruel Hemphill as assistant to the pastor, Mrs. T. N. Knight the hostess and Mrs. Bobby Snider the secretary. Not to mention the delightful hospitality in the homes, the homecoming high school football game after church on the final Friday. Best of all, on the final night service, Mr. Ace T. Hale, in the sixties, made his glad profession of faith in the Lord Jesus Christ—and rejoiced, not only those in the presence of God (Luke 15) up there, but also the saints of God in Fulton who had prayed for him for so long! Pastor D. Kenneth Duncan, Missourian, William Jewell College and Southern Seminary alumnus, is also in the Air Force Chaplaincy Reserve. His lovely wife, Faye, and children Jennifer and Paul, grace the lovely new parsonage which will be dedicated with an "Open House" on October 27.

Henderson, First

Then Sunday, I had the privilege of filling the pulpit of our beloved Convention president and Board chairman, E. Keevil Judy, at First Baptist Church, Henderson, on the Ohio. This lovely Gothic church structure, with its fine membership and spirit, brought unusual joy to my heart. A great church, sharing unselfishly its pastor with Baptists of Kentucky in the most significant year of our history, is making its large contribution to the Kingdom.

Yours and His,

Harold G. Sanders

U.K. Scene of B.S.U. Reunion

The University of Kentucky Baptist Student Union invites all of its alumni/alumnae to attend a reunion October 26 at the Baptist Student Center, 371 South Limestone Street, Lexington, Kentucky.

The reunion will begin at 5:15 p.m. immediately after the Homecoming football game with the University of Georgia.

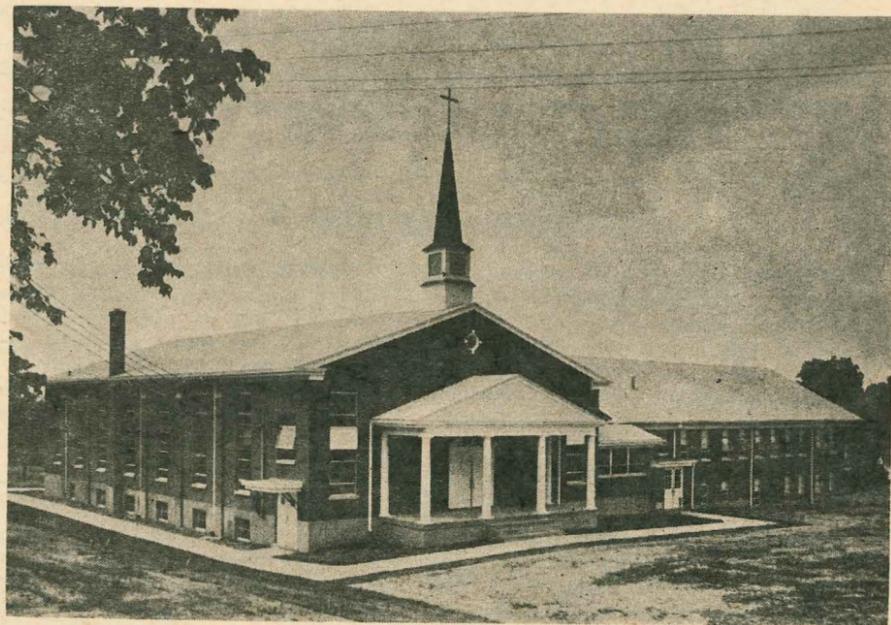
The program will include a light buffet supper followed by a business meeting at which time an alumni constitution will be adopted and officers elected. A time of renewing old friendships and fellowship is expected.

Elroy Lamb Accepts Florida Invitation

Dr. Elroy Lamb, pastor of the Lexington Avenue Baptist Church, Danville, has resigned effective October 31 to accept similar responsibilities in the Miami, Florida area. He has served the Danville congregation for more than nine years.

Lamb, a native Kentuckian, is a graduate of Baylor University, and the Southern Baptist Theological Seminary where he earned a Th.D. degree in the field of New Testament studies.

As a seminary student he was associated with the West Broadway Baptist Church in Louisville. Upon seminary graduation he accepted the pastorate of the First Baptist Church in Paris where



FERN CREEK BAPTIST CHURCH dedicated their new building September 29. The second unit in their total building program, this structure is 100 feet long and 52 feet wide. With a seating capacity of 400, the building will eventually become a three-floor education building. Dr. Allen Graves, dean of the school of religious education at Southern Seminary, was the speaker. Bill Sanders is the pastor of this young church.

he served until called as a chaplain during the Korean conflict.

He has been very active in denominational work in Kentucky and has also served on several committees of the Southern Baptist Convention. For many years he was a director of the *Western Recorder* and more recently has served as chairman of the Cedarmore Assembly Committee. He is presently a member of the Committee on Order of Business for the forthcoming Kentucky Baptist Convention.

Mrs. Lamb is the former Jean Mc-Kearcher of Anchorage, Kentucky. She is a Georgetown College graduate. One daughter and one son complete the Lamb family.

Clear Creek Breaks Ground For New Apartments

PINEVILLE, Ky.—Ground breaking ceremonies were held this week at Clear Creek Baptist School here for the \$100,000.00 apartment building to be erected for student families. This is the first of 75 apartment units which are to be part of the five million dollar development program recently adopted by the school's board of trustees. Trustees who attended were Jack Stewart, businessman of Pineville and Hazard and outgoing chairman of the board, and W. B. Bingham, pastor of Binghamtown Baptist Church, Middlesboro, and a graduate of the school.

The speaker, D. M. Aldridge,

president of the Clear Creek School, compared the stones that will be in this building to the memorial stones laid by Joshua of Old Testament days. "These stones will stand as a memorial to the preachers in the past and future who have graduated from this school and to the people whose gifts will make possible the erection of this building," he said.

William R. Beard Accepts Lowell Ave., Campbellsville

The pastor of East Union Baptist Church, Graham, Kentucky, has resigned to accept the call of the Lowell Ave. Baptist Church, Campbellsville. He is William R. Beard, a native of Louisville and a graduate of Southern Seminary.

Prior to serving at East Union, Beard was pastor of the Muldraugh Hill Baptist Church, Lebanon; the Mackville Baptist Church, Mackville; Temple Baptist Church, Springfield, Ohio; and Beaver Creek Baptist Church, Dayton, Ohio.

He married the former Frances Niceley, daughter of Pastor and Mrs. H. O. Niceley. The Beards have two children. They will move to Campbellsville October 31.

Woodland Ave. Baptist, Lexington, Celebrates Second Anniversary

October 6 was the second anniversary of the Woodland Avenue Baptist Church, Lexington. Constituted with 24 members, the new church met in a classroom building on the campus of the University of Kentucky. In January, 1962, the church purchased property on the corner of Woodland and High. The congregation raised \$45,000 by personal notes of seventeen families in the church. This amount is to be paid in full by 1964. The church refused to employ fund raising schemes that are traditional to churches. Walter K. Price, pastor, states "There is every evidence that God will supply the remaining \$18,500 that is due next March. In addition, our church is giving a practical demonstration of what God can do when folks will trust Him."

The membership of the two-year-old church has grown from the original 24 to 424. Seventy-seven of these have been baptized into the fellowship of the church.

East Audubon Ordains David Dunn to the Ministry

September 15, 1963, the East Audubon Baptist Church formed a council for the purpose of ordaining David Dunn to the



PRESENT FOR THE GROUNDBREAKING for a new apartment building at Clear Creek Baptist School, Pineville, was Joe Stewart, outgoing chairman of the trustees. He discusses the project and its advantages to the school with Dr. D. M. Aldridge, president.

gospel ministry. Officers of the council were Pastor Charles E. Raley, moderator; A. B. Carpenter, pastor of Audubon Baptist Church, interrogator; James Harris, clerk; Lester Lawson, presented the candidate; Lewis Perry led the prayer of ordination and G. M. Griffin presented the Bible. Ercil Barker, pastor of the Bethlehem Baptist Church, brought the charge. Dunn is a 1963 graduate of Georgetown College and now a student at Southern Seminary. He married the former Lynda Chambliss of Hardinsburg, Ky.

Lewis Lane, Owensboro, Has September Summits

September was a month of highlights for Lewis Lane Baptist Church. A note-burning was held on September 8. The church had paid for 8 lots ahead of schedule and celebrated the retirement of a \$19,100 debt. September 29, Robert L. Campbell and Joe L. Haynes were ordained deacons. September 30 marked the beginning of revival services with Charles L. Holland, Jr., pastor of First Baptist Church, Rockwood, Tenn., as evangelist and Mr. and Mrs. L. G. Holder, Evansville, Indiana, as musicians. October 6 was the tenth anniversary of Lewis Lane Baptist Church. Wilburn J. Abbott is pastor.

Col. W. P. Golder Buried At San Antonio, Texas

Lieutenant Colonel William P. Golder, 53, was buried with military honors in the National Cemetery at San Antonio, Texas, on September 26. He had served as chief of chaplains in West Berlin until he returned to the States after his operation in August, 1962. His illness forced him to retire from active duty.

Chaplain Golder was ordained to the gospel ministry under the pastoral leadership of the late Frank B Fitzgerald at Baptist Temple, Louisville, during his seminary days. He was pastor of the New Highland and Phillips Memorial Baptist Church, Brandenburg, Ky., and the Emmanuel Baptist Church, Jeffersonville, Ind. Also, he served as pastor of the Ravenswood Baptist Church, Chicago, Ill. From there he went into active duty during World War II. He is survived by his wife, three daughters, and one sister.

LONELINESS

Everyone has a deep desire to be liked, respected, and admired. And loneliness can be a far more bitter pill to swallow than a physical handicap of any nature. W. E. Phifer, "Overcoming Our Failures," Christian Observer

CLASSIFIED ADS

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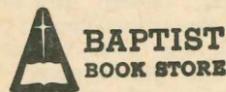
by **R. Earl Allen**, pastor of Rosen Heights Baptist Church, Fort Worth, Texas

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Christian Education Advance Campaign
Kentucky Baptist Convention

SBC NEWS BRIEFS

(Continued from Page 5)

Johns, a journalism graduate who joined the Commission staff in January, 1956, replaces Virgil Hensley, editor since 1962, who resigned recently to accept a position with an oil equipment company.

RICHMOND—Each Baptist church should decide for itself how it will promote and collect special offerings for home and foreign missions, according to a recommendation of the Virginia Baptist General Board. The statement will be voted on by messengers at the annual Baptist General Association of Virginia. It developed out of debate over whether these offerings should be church-wide promotions.

HOUSTON—Evangelist Billy Graham will be the principal speaker for Houston Baptist College's religious emphasis week on the campus October 28 - November 1.

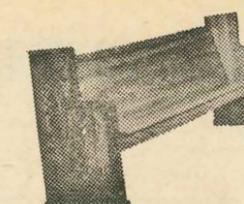
NASHVILLE—The annual meeting of Baptist state secretaries is set for December 9-13 at the Baptist Sunday School Board. "Of particular interest this year will be a discussion of the participation of Sunday School and Training Union in the Southern Baptist Convention's 1964-65 emphasis on worship" said Dr. W. L. Howse.

NASHVILLE—Offerings taken during Sunday morning worship services at Southern Baptists' two convention-wide summer assemblies this year totaled \$16,775.12. The amount was divided equally among the 28 state Baptist conventions as a Cooperative Program gift.

GREENVILLE—Furman University became the first college in South Carolina voluntarily to adopt a policy by which applications from all qualified students will be accepted.

ATLANTIC CITY—The Steel Pier will be the meeting place for the Southern Baptist Convention Pastors' Conference May 18-19, 1964, according to Wayne Dehoney, president. In excess of 5,000 seats will be available for those attending the conference. The Seaside Hotel, directly in front of the Steel Pier, has been designated as the Pastors' Conference hotel.

ATLANTA—The Home Mission Board gave new assignments to staff members Wendell Belew and Lewis W. Newman, both of Atlanta. Belew became secretary of the new association administration services and church extension department, and Newman became secretary of the revamped urban-rural missions department. The staff changes reflected a new organizational alignment adopted for the missions division by the board at Glorieta in August.



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KENTUCKY BAPTIST RELIGIOUS EDUCATION ASSN.
Ninth Annual Meeting - November 12, 1963

CALVARY BAPTIST CHURCH, LEXINGTON
(Adult IV Department—229 Rodes Avenue)
Tuesday Afternoon — 1 P.M., **Bill Ray, Presiding**

- Registration Miss Ella Faye Hayes
- Worship Miss Barbara Allen
- Preliminary Business
- Demonstration on New Training Union Home Life Unit..... James H. Whaley, Sr.
- Discussion by Group
- Song Service
- Symposium on Home-Church Cooperation John Miller
- "The Place of the Family in the Plan of God" Findley Edge
- "A Church Program of Home-Church Cooperation" Reuben Herring
- Adjourn

Tuesday Evening — 7 P.M., Brantley Harwell, Presiding

- Worship Miss Barbara Allen
- Business Session
- Address: "The Family in a Changing Society" James W. Gladden
- Implementation and Follow-through Sabin P. Landry, Jr.
- Report of Resolutions Committee George Moody
- Presentation of Officers
- Adjourn

KENTUCKY BAPTIST MUSIC DIRECTORS' ASSOCIATION
IMMANUEL BAPTIST CHURCH, LEXINGTON, KENTUCKY

November 12 - 13, 1963

PROGRAM

Tuesday Afternoon, November 12, Ronald Sholar, Presiding

- 2:00 Call to Order; Presentation of Program
- 2:05 Welcome Richard Ham, Immanuel, Lexington
- 2:10 Moments of Worship W. Rudolph Howard, First, Murray
- 2:20 "Growing a Singing Congregation" Dr. William J. Reynolds
Director, Editorial Services, Church Music Department, Nashville
- 3:30 "Music in Worship" Dr. Reynolds
- 4:00 Voice/Piano Recital
Mrs. Betty Cook, First Baptist Church, Mayfield
Professor Dan Tilford, Georgetown College, Georgetown
- 5:00 Adjourn
- 5:15 Fellowship Supper Immanuel, Lexington
Invocation—Dewey Kyle Third, Owensboro
Male Quartet
"Growing in Spiritual Leadership" Norris G. Hite, Harlan
- 6:25 Adjourn

(Continued on Page 14)



KENTUCKY BAPTISTS AT WORK

Brotherhood

by Forrest Sawyer



Earl Clark, pastor of Corinth, London, nine men and seven boys, left London (Kentucky, i.e.) at 7:00 a.m. on a recent Saturday and drove to the Louisville area for the purpose of viewing, first hand, Baptist institutions and personnel.

At the request of the Brotherhood secretary, a picture was made. The picture, reproduced above, shows (standing) Bro. Clark, Luster Jackson, Vasco Webb, Brotherhood President Estill

Cornett, David Bill, Music Director Artie Wilson, and Royal Ambassador Leader Wilmer Boggs.

The boys are . . . B-O-Y-S (study those facial expressions) Terry Storms, James Freeman, Lynn Dotson, Terry Bill, Sherman Clark, Larry Jackson, and Virgil Webb.

A Baptist Building tour will be arranged for any tour group any time or day convenient to the group.

Immanuel, Lexington—Elkhorn	58
First, Mayfield—Graves Co.	30
Beechmont, Louisville—Long Run	43
Lyndon, Louisville—Long Run	44
Ninth & O, Louisville—Long Run	95
Southside, Louisville—Long Run	32
Harrodsburg—Mercer	102
First, Greenville—Muhlenberg	39
Harlan—Upper Cumberland	84
First, Bowling Green—Warren	30
Immanuel, Paducah—West Union	46

Will your church be in this list next year? Yes, if you will plan now!

Kentucky Baptist Foundation

The Place of Endowment In the Support of Christian Institutions

by A. M. Vollmer, Exec. Sec'y.-Treas.

That the constituency of the Kentucky Baptist Convention may know the part that wise administration of trust funds plays in the life of Baptist Institutions and Agencies, and the wisdom exercised by those who make gifts and bequests to the Foundation, the following statistics are given.

The Foundation now administers forty funds which have a total value of \$2,640,988.42. The income, for 1963, from six of the largest accounts, was as follows:

Spring Meadows	\$24,039.37
Glen Dale	15,432.65
State Missions	13,704.75
Georgetown College, Ford Fund	8,427.61
Bapt. Minister's Aid Society	4,281.96
W.M.U. Scholarship Fund	3,044.36

The other 34 accounts are for lesser amounts.

There is no better way for an interested Christian to make his influence more far-reaching and lasting than by placing his material resources in trust funds, such as the above.

Sunday School

Sunday School Witnessing Campaigns

by Gordon H. Sather

Charles Hadden Spurgeon is reported to have said, "He who converts a soul draws water from a fountain, but he who trains a soul-winner digs a well, from which thousands may drink to eternal life."

1963-64 has been suggested by the

Congratulations, "Century Club" Members!

Congratulations are in order for the three associations who reported 100 or more church music awards (Category 19) during the 1963 associational year. They are:

Long Run—424 awards
Mercer—131 awards
West Union—101 awards

Elkhorn deserves "honorable mention," having earned 98.

* * *

Congratulations, "30 Club" Members!

Who are they? They are the churches in our state which earned 30 or more music awards, as follows:

Church—Association	Awards Earned
Binghamtown—Bell County	30
New Harmony—Blood River	35
First, Newport—Campbell Co.	37

Church Music

Junior-Intermediate Leadership Conferences

by Eugene F. Quinn

Program

4:30 p.m.—Choir Rehearsal Demonstration by Wayne Johnson

6:00 p.m.—Choir Directors' Supper

7:00 p.m.—Joint Conference for Junior and Intermediate department leaders

7:45 p.m.—Simultaneous Conferences:
Junior Leaders—Paul Bobbitt
Intermediate Leaders—Wayne Johnson

Locations

Corbin First—October 28
Lexington, Calvary—October 29
Bowling Green First—October 31
Princeton First—November 1

leaders of Southern Baptists as an "all out" year in Evangelism. 600,000 Baptisms is our goal.

What can our associations do to assist in achieving this objective? The answer lies in the Sunday School Witnessing Campaign. This is a three-day Associational-sponsored effort in which the pastors are stimulated to realize again the need of "Personal Evangelism" . . . stimulated to the point that they would relay this urgency to the people of the congregations. The heart of this effort however is in the Analysis meeting, a technical term used for Prospect Study.

This program of urgency is so geared, directed, and of such a nature that the eighty-four associations could foster this effort in 1963-64. By this we have reference to the fact that the nature of the materials is so constructed, that every association, regardless of size, could participate profitably in this activity.

What can our churches do? The churches can vote to participate in the Sunday School Witnessing Campaign. In the event that the association does not foster a Sunday School Witnessing Campaign, the pastors could put this ministry on in their churches, by following the instruction booklet in the Church Leadership Series, entitled: *A Manual for Promoting Personal Evangelism Through the Sunday School* by Othal Feather.

What can the individual member do? You can pray. You can urge your pastor to present this program of evangelism to your church for use this coming year.

Stewardship

Stanton Church Now Self-Supporting After Twenty Years of Aid

by Robert J. Hastings

The Stanton Baptist Church in Red River Association has made a remarkable stewardship record in recent years. As of last September 1, this church became self-supporting for the first time in twenty years. Previously, the Kentucky Baptist Convention had been supplementing the pastor's salary.



R. J. Hastings

Pastor James H. Rose reports that back in 1959 the offerings averaged \$111 weekly, and dropped to \$97 weekly in 1960. The first unified budget was adopted in 1961, and receipts that year grew to \$155 weekly. In 1962 the church began using individually boxed envelopes and started mailing quarterly reports of contributions to members. The result was another jump in weekly of-

ferings to \$230 during 1962. In the fall of 1962, the church lost several construction families who had been working on the Mountain Parkway. This would have been a serious blow, except the church in September of 1962 used the Forward Program for the first time to subscribe its 1963 budget. So far in 1963, offerings have averaged \$280 weekly.

Stanton Church, with about 300 members, is an example of what a smaller, mountain church can do financially by using methods available. The increases from 1961-63 were not accidental—they came as the result of prayer, hard work, and use of Forward Program methods, boxed envelopes, and quarterly reports to members.

Woman's Missionary Union

Kentucky Bus For Atlantic City

by Mrs. Hugo Culpepper

Kentucky WMU is planning to charter a Greyhound bus for the trip to Atlantic City to celebrate the Jubilee, May 16-26, traveling time included. The trip route is shown on the map below:



- | | |
|-----------------|---------------------|
| 1. Louisville | 5. Atlantic City |
| 2. Gettysburg | 6. Baltimore |
| 3. Valley Forge | 7. Washington, D.C. |
| 4. Philadelphia | 8. Richmond |

All hotel reservations have been made by Greyhound, based on two to a room, twin beds, bath, and air-conditioned. In Atlantic City the hotel will be the La Concha, nine blocks from the convention hall. Rooms will be all together on one floor. Each will front the ocean and Boardwalk, and have a private sun deck.

Because of regulations of the Convention Housing Bureau, all names must be sent in to them no later than February 1. This makes it necessary for us to have the name and \$50.00 deposit no later than January 15.

The cost of the trip is \$145.00, plus meals. This \$145.00 includes transportation, use of the bus in Atlantic City, hotel accommodations, and insurance. If you have a room-mate preference, please state this when making your reservation.

Send reservations and inquiries to:

Mrs. Hugo Culpepper
Baptist Building
Middletown, Kentucky

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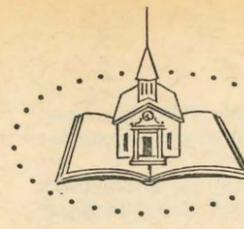
COMPANY	ANNUAL PREMIUM RATE 1943 - AGE 35 - \$10,000 POLICY	ACTUAL ANNUAL AVERAGE DIVIDEND PAID TO POLICYHOLDER FOR 20 YEARS (1943-1963) - \$10,000 POLICY	ACTUAL ANNUAL NET PAYMENT MADE BY POLICYHOLDER (After dividends for 20 years - 1943-1963) - \$10,000 POLICY	TOTAL NET PAYMENT MADE BY POLICYHOLDER (After dividends for 20 years - 1943-1963) - \$10,000 POLICY	HERE'S WHAT PRESBYTERIAN MINISTERS' FUND POLICYHOLDERS SAVED IN DOLLARS Compared with each company
PRESBYTERIAN MINISTERS' FUND, Pa.	\$227.70	\$66.90	\$160.80	\$3,216.00	Total Savings 20 Years \$ 428.00
John Hancock Mutual Life, Mass.	242.40	60.20	182.20	3,644.00	428.00
Mutual Life of N. Y. (a)	256.00	67.00	182.30	3,646.00	430.00
Northwestern Mutual Life, Wisc.	268.80	85.40	183.40	3,668.00	452.00
National Life, Vt.	263.50	77.50	186.00	3,720.00	504.00
Occidental Life, Calif.	261.60	73.80	187.80	3,756.00	540.00
Connecticut Mutual Life, Conn.	263.50	75.20	188.30	3,766.00	550.00
Provident Mutual Life, Pa.	258.80	67.50	191.30	3,826.00	610.00
Bankers Life, Iowa	267.70	75.40	192.30	3,846.00	630.00
Continental Assurance Co., Ill.	267.80	75.40	192.40	3,848.00	632.00
Equitable Life Assur. Soc., N. Y.	281.10	87.10	194.00	3,880.00	664.00
Jefferson Standard Life, N. C.	257.20	61.30	195.90	3,918.00	702.00
Metropolitan Life, N. Y.	242.80	46.30	196.50	3,930.00	714.00
New England Mutual Life, Mass.	270.00	72.40	197.60	3,952.00	736.00
Lincoln National Life, Ind.	263.50	64.60	198.90	3,978.00	762.00
New York Life, N. Y.	281.10	79.70	201.40	4,028.00	812.00
Aetna Life, Conn.	281.60	79.80	201.80	4,036.00	820.00
Prudential Ins. Co., N. J. (b)	272.10	63.20	202.80	4,056.00	840.00
Penn Mutual Life, Pa.	263.50	60.70	202.80	4,056.00	840.00
Massachusetts Mutual Life, Mass.	263.50	59.50	204.00	4,080.00	864.00
Phoenix Mutual Life, Conn.	245.80	40.80	205.00	4,100.00	884.00
Mutual Benefit Life, N. J.	263.50	58.20	205.30	4,106.00	890.00
Connecticut General Life, Conn.	281.50	74.60	206.90	4,138.00	922.00
Equitable Life, Iowa	263.50	50.50	213.00	4,260.00	1,044.00
State Mutual Life, Mass.	263.50	47.60	215.90	4,318.00	1,102.00
Franklin Life, Ill.	265.50	40.30	225.20	4,504.00	1,288.00

(a) Preferred Risk, Modified Life, Premium 1st 3 years \$21.12, thereafter, \$25.60.

(b) Modified Life, Premium 1st 3 years \$23.13, thereafter, \$27.21, including Waiver of Premium.

† Largest by total admitted assets as of January, 1963 (excluding two large companies whose actual dividend histories for 20 years are not published).

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SUNDAY SCHOOL LESSON

By H. C. Chiles



CHRISTIAN WORSHIP

In the first century the churches did not have any buildings which were planned and erected specifically for the use of their members in their public worship of God. Consequently, they held their worship services beneath the canopy of heaven, in their homes and in other buildings which they acquired through the payment of rent or the generosity of their owners. Such arrangements were a handicap to public worship, but the faithful Christians overcame it in a commendable fashion. Their worship services consisted primarily of the reading of the Old Testament, the singing of God's praises, personal testimonies of what God had done for them, and the public declaration of God's message by those who were designated. From these worship services the early Christians received great inspiration and tremendous strength.

I Corinthians 14:6-12

Members of the church at Corinth prized very highly the gift of speaking with tongues. This gift was originally the ability to speak foreign languages without having learned them, as when the disciples at Pentecost began to speak with other tongues as the Holy Spirit gave them utterance. Later, the gift of tongues seems to have been an ecstatic utterance different from any known language of earth, but it had to be interpreted before it was of any value whatever to any hearer. At the time that First Corinthians was written, speaking with tongues was a spontaneous, ecstatic, emotional utterance in a tongue which was not identified with any language ordinarily spoken by man.

This expression of rapturous delight and strong emotion was characterized by display and loudness and, for this reason, was in high repute among those who, like children, were especially fond of noise, novelty and excitement rather than that which satisfies and endures. One can only imagine the confusion in the worship services at Corinth when several began shouting at the same time, not in an actual foreign language, but in the utterance of sounds not understood by anyone. Nevertheless, there were those within the fellowship of the church there who exaggerated the importance of speaking with tongues which were unintelligible to their listeners. Even though they prized it highly and

exalted it out of all due proportions, because it attracted attention and brought glory to its possessor, the gift of tongues was the least of all endowments because it was unintelligible.

Believing that the ability to speak with tongues was a superior endowment, many of the Corinthians were inordinately proud of this gift and vied with each other in the exercise thereof in their church services, but the result was confusion and disorder, both of which were displeasing to God. Think of how much better it would have been had they been interested and active in building up and strengthening their fellow-believers in the Lord instead of becoming worked up to such an ecstasy that they uttered sounds which were meaningless to those who heard them.

Paul reminded the Corinthians that, in the event he should come to them and speak in tongues, his visit would not profit them in the least unless perchance someone was present to interpret what he might say. Because speaking in a language which people do not understand is profitless, Paul said, "Yet in the church I had rather speak five words with my understanding, than by my voice teach others also, than ten thousand words in an unknown tongue" (verse 19). It is far better to speak a few words that are intelligible and edifying than to jabber in sounds or utterances that cannot be understood. Why participate in exercises from which nobody receives instruction or practical help?

Obviously the gift of tongues was the least of all the endowments mentioned because it was unintelligible. It is not surprising, however, that the Corinthians valued this gift most highly because it attracted the attention of men and occasioned their applause. Consequently, their attitude in this regard caused pride and haughtiness to prevail in their mem-

bership, which spirit brought displeasure to the Lord.

Speaking in tongues was not forbidden, but God's Word strongly insisted on the superiority of other things, such as prophecy, or what we call preaching, because the latter edifies, encourages and gives a stronger incentive to righteous living and effective service. Prophecy is the reception of a revelation from God and its utterance or communication to others in terms which are easily understood by them. Unless the spoken words can be understood without difficulty there will not be any edification, encouragement or comfort, and the labor spent in their delivery will be lost.

I Corinthians 14:26-33, 40

Because speaking in tongues contributed to confusion and bedlam instead of the worshipful atmosphere which becomes the house of God, participants in a worship service were admonished to test the value of the means and methods of worship by the extent to which they edified believers in the Lord.

It is interesting to note the rules of order which were laid down in these verses. Not more than three were permitted to speak with tongues in one given service, and then only if an interpreter were present to interpret their utterances for the benefit of all present. Furthermore, those speaking with tongues were restricted to speaking one at a time, with each being followed by an interpreter who was qualified to explain what the speaker had said. If an interpreter were not present, the one who had an urge to speak in tongues was commanded to remain silent.

Likewise, if two or more prophets or preachers were present and had the desire to speak in intelligible words, they, too, were required to do so in turns and never in unison. Of course, their explanations of the scriptures were subject to the examination and judgment of the other prophets and members of the church.

Inasmuch as "God is not the author of confusion, but of peace, let all things be done decently and in order." Right thinking people realize, as this lesson plainly teaches, that unless church services are conducted in a spirit of reverence and all things are done decently and in order, neither believers nor unbelievers can be helped as God wants them to be.



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MUSIC MINISTERS' MEETING

(Continued from Page 9)

- Tuesday Evening, November 12, William B. Williams, presiding**
- 6:45 Moments of Worship Glenn O'Bryan, First, Somerset
- 6:55 Choral Worship: Church Choir Immanuel, Lexington
Richard Ham, Director
- 7:05 "We Look at Next Year" Dr. Eugene F. Quinn, Middletown
- 7:15 Choral Clinic Georgetown College A Cappella Choir
W. Wayne Johnson, Director
- 8:45 Reports and Business Session Ronald Sholar, Harlan
Report of Nominating Committee Grover Waller, First, Owensboro
Election of Officers
- 9:00 Minister of Music Sing! Dr. E. F. Quinn
- Wednesday Morning, November 13, Mrs. Willis Tassie, presiding**
- 7:30 Fellowship Breakfast Immanuel, Lexington
Invocation: Willard Payne, Immanuel, Paducah
Quartet: Herman May, First, Russellville
Gilbert Thomas, Ninth and O, Louisville
Gus Kalos, Beechmont, Louisville
William F. Warder, Harrodsburg
- 8:15 The Maturing Music Minister Dr. Reynolds
- 8:45 Ministers of Music Sing! Dr. Quinn
Adjourn to sing for the Kentucky Baptist Convention

**KENTUCKY BAPTIST ASSOCIATIONAL
OFFICERS' MEETING**

**CALVARY BAPTIST CHURCH
LEXINGTON, KENTUCKY
Tuesday, November 12, 1963
3:30 P.M., EST**

JOHN R. FLYNN, Chairman—Presiding

- Hymn Service Norman Gardner
First Henderson
- Scripture and Prayer John A. Ivey
Missionary, Ashland
- Welcome John W. Wells
Missionary, Lexington
- The Development of the Associational Financial Program Jerry Stubblefield
Southern Seminary
- What Should Be Included in The Associational Finances Chester L. Igleheart
Louisville
- Questions and Answers
- Report of Nominating Committee
- Adjourn for Evening Meal
(Evening Meal Tentative)

KENTUCKY BAPTIST MINISTERS' MEETING

**Calvary Baptist Church, Lexington
November 12, 1963**

- P.M.**
- 2:00—Song Service
- 2:10—Scripture Reading and Prayer C. R. Daley
- 2:20—Message—"The Pastor—A Man Who Needs" O. O. Smith
- 2:55—Song and Special Music
- 3:05—Message—"The Pastor—A Man Who Feeds" Sidney Maddox
- 3:40—Closing hymn and prayer
- 7:30—Song Service W. Clyde Herndon, Jr.
- 7:40—Scripture and Prayer David Nelson
- 7:50—Special Music Bel Canto Choir
Harrodsburg Baptist Church
- 8:00—Election of officers
- 8:15—Special Music W. Clyde Herndon, Jr.
- 8:20—Message—"The Pastor—A Man Who Leads" Joseph R. Estes
- 8:55—Closing hymn and prayer
- 9:00—Adjourn

The theme for the Ministers' Meeting, as chosen last year is
"I . . . also am a man . . ." Acts 10:26.

Recommended Order of Business

(Continued from Page 3)

- 4:15 "Grow in His Likeness—Sanctification"—
Verlin C. Kruschwitz, Severns Valley,
Elizabethtown
- 4:45 Adjourn
- Thursday Evening, November 14**
- Theme: "Light And Liberty For All"
- " . . . God . . . will have all men to be saved, and to
come unto the knowledge of the truth." I Timothy 2:4
- 6:30 Organ Concert James Good,
Southern Baptist Seminary
- 7:00 Hymn Service Jack Duvall, First, Bowling Green
- 7:10 Scripture John Meadows, Immanuel, Danville
Prayer Leslie E. Sanders,
West Broadway, Louisville
- 7:15 Report on Cooperative Program David Bratcher,
Brandenburg
Address T. L. McSwain, Immanuel, Paducah
- 7:35 American Bible Society Darrell Richardson,
First, Auburn
- 7:40 Report on Western Recorder...C. R. Daley, Middletown
- 8:00 Report of Woman's Missionary Union—
Mrs. George R. Ferguson, Middletown
Seventy-Fifth Anniversary of
Woman's Missionary Union.....Mrs. R. L. Mathis,
Dir. of Promotion, Woman's Missionary Union, SBC
and Second Vice-President of SBC, Birmingham
- 8:30 Hymn and Special Music Chancel Choir,
Walnut Street, Louisville
James Castle, Director
- 8:40 Doctrinal Sermon Wayne Dehoney,
Jackson, Tennessee
- 9:10 Adjourn
Second Showing of "HEARTBEAT"—New Color
Presentation of Cooperative Program
- Friday Morning, November 15**
- Theme: "Liberty and Light—Redemption's Gift"
- "If we walk in the light, as he is in the light, we have
fellowship one with another, and the blood of Jesus
Christ his Son cleanseth us from all sin." I John 1:7
- 9:00 Hymn Service Ira Prosser, Calvary, Lexington
- 9:10 Scripture B. R. Winchester, Hazel
Prayer Harold Wainscott, Pikeville
- 9:15 Report of Nominating Committee.....W. R. Pettigrew,
Walnut Street, Louisville
- 9:25 Report of Resolutions Committee.....Charles F. Jones,
First, Pineville
- 9:35 Report of Committee on Arrangements—
Bob W. Brown, Trinity, Lexington
- 9:40 Report of Committee on Credentials.....H. B. Kuhnle,
Immanuel, Lexington
- 9:45 Report of Committee on Committees...Archie Allison,
Edgewood, Hopkinsville
- 9:55 Report on Evangelism Sidney Morris,
New Highland, Louisville
Address Ray E. Roberts,
State Executive Secretary-Treasurer,
Columbus, Ohio
- 10:25 Report of Committee on Kentucky Baptist
Historical Society Wendell H. Rone,
Bellevue, Owensboro
- 10:35 Address K. O. White, President,
Southern Baptist Convention,
Houston, Texas
- 11:00 Miscellaneous Business
- 11:15 Report on Obituaries Ellis M. Ham,
Gano Avenue, Georgetown
- 11:25 Hymn or Special Music Calvary, Lexington

- 11:30 Report on Foreign Missions George M. Trout,
Grace, Lexington
Address Baker James Cauthen,
Foreign Mission Board, Richmond, Virginia
- 12:15 Adjourn
- 12:30 Christian Education Advance Luncheon

Friday Afternoon, November 15

- MEMORIAL COLISEUM—UNIVERSITY OF KENTUCKY**
Theme: "Liberty and Light . . . Through
Christian Education"
- "And ye shall know the truth, and the truth shall make
you free. . . . If the Son therefore shall make you free,
ye shall be free indeed." John 8:32, 36
- 2:00 Hymn Service Dick Ham, Immanuel, Lexington
- 2:10 Scripture Carl Wright, Lawrenceburg
Prayer Leon Greer, Forks of Dix River, Lancaster
- 2:20 Christian Education Committee Report—
Ted C. Gilbert, Louisville
- 2:30 Special Music Campbellsville College Choir
- 2:35 **PRESENTATION OF CHRISTIAN EDUCATION
ADVANCE PLANS**
Address G. Earl Guinn,
President, Louisiana College,
Pineville, Louisiana
- 4:30 Adjourn
- 4:30 Memorial Coliseum opens for Youth Choirs
Chicken Box Suppers—Free to Choir Members
- 5:30 Rehearsal—All Choirs
- 6:45 Opening Youth Night Concert

**FRIDAY NIGHT—YOUTH NIGHT
November 15**

- Memorial Coliseum—University of Kentucky
Theme: "Liberty and Light—For Tomorrow's Leaders"
"The path of the just is as a shining light, that shineth
more and more unto the perfect day." Proverbs 4:18
- 6:45 Concert College and B.S.U. Choirs
- 7:15 2000-Voice Youth Choir—
"Battle Hymn of the Republic"
Hymn Service Wm. J. Reynolds,
Church Music Department,
Sunday School Board, Nashville, Tennessee
- 7:25 Scriptures "Wordmasters", Georgetown College,
Edwina H. Snyder, Director
Prayer P. Harris Anderson,
President, Bethel College
- 7:35 Christian Education Advance Progress—
Joseph E. Stopher, Co-chairman,
Christian Education Advance, Louisville
- 7:40 Christian Education Advance—For Youth—
Harold G. Sanders, Middletown
- 7:45 Christian Testimony.....Bobby Richardson,
Second Baseman, New York Yankees
- 8:00 Combined Youth Choirs—2000 Voices—
Wm. J. Reynolds, Directing
- 8:10 Testimony and Solo Miss America 1964—
Donna Axum, El Dorado, Arkansas
- 8:25 Greetings and Presentation...Honorable Bert T. Combs,
Governor, Commonwealth of Kentucky
- 8:35 Combined Youth Choirs.....Wm. J. Reynolds, Directing
- 8:45 "Shaping the World to Come".....George K. Schweitzer,
Professor of Chemistry
University of Tennessee, Knoxville, Tennessee
- Dedication Service
"Hallelujah Chorus"—Combined Youth Choirs
Benediction—New President, Kentucky Baptist
Convention
- Respectfully submitted,
Elroy Lamb, Chairman
Eldred M. Taylor
W. B. Casey
Norris G. Hite
Harold G. Sanders

FOR WOMEN OF STRENGTH

WHO STRUGGLE FIERCELY

AGAINST GREAT ODDS

TO PRESERVE FAMILY "TOGETHERNESS"

MOTHER'S AID MAY BE THE ANSWER

This is another service

Provided by your Children's Homes and

made possible through the

THANKSGIVING

OFFERING

