



**WESTERN**

# RECORDER

OCTOBER 31, 1963

**THIS WEEK**

**MINISTERS ARE POOR  
FINANCIAL RISKS**

Page 3

**KNOW BEFORE  
YOU VOTE**

Page 4

**SOUTHERN BAPTIST  
CONVENTION NEWS**

Pages 8-9



**Garden of Gethsemane**

"Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder."— Matthew 26:36



## GLEANINGS FROM THE FIELD

**A BAPTIST FILM CENTER**, 212 Speed Building, Fourth and Guthrie Streets, Louisville, Ky., opened October 1 to serve the audio-visual needs of Southern Baptists in a seven-state area. Operated by Broadman Films, the center offers a complete line of audio-visual equipment, film-strips and motion pictures by Broadman and other leading producers of church related audio-visual materials.

**CUMBERLAND COLLEGE** has announced that the total enrollment at the college is 1,117. Of the nineteen states represented, Kentucky, Tennessee and Ohio lead in that order.

**DR. E. KEEVIL JUDY**, pastor of First Baptist Church, Henderson, Kentucky, was the evangelist with Pastor J. H. Maddox and the Second Baptist Church, Hopkinsville. Garlon C. Sills, associate pastor, directed the congregational singing. There were 34 professions of faith with several others making decisions of rededication and uniting by letter. Charles Winn, a student at Bethel College, surrendered to the gospel ministry. Just prior to the revival Miss Judith Turley and Miss Patricia Hildebrand announced their call to foreign missions. Pastor Maddox reports a great revival spirit in the church.

**SIX BAPTIST BODIES** in North America were represented in the signing in Washington D.C., of space rental and construction contracts for a Baptist exhibit in the Protestant Center at the New York World's Fair in 1964-65. The exhibit will feature a semicircle of eight white arches against a black background, each arch depicting a phase of Baptist involvement in the Christian cause.

**FIRST BAPTIST CHURCH**, Sturgis, has passed a resolution in appreciation of Mr. Ruby Holt. Mr. Holt was a deacon for 56 years and treasurer of the church for many years. He was a member of the committee that led in the construction of the present auditorium at Sturgis. Curtis H. Warf is pastor.

**GREENVILLE FIRST BAPTIST** just closed a successful nine-day revival with Eldred Taylor, pastor of First Baptist Church, Somerset, as the evangelist. There were 57 decisions made during the meeting, with 30 of them for baptism. Bill Morris, minister of music for

Springfield Baptist Church, Springfield, Tennessee, directed the revival music. In recent weeks, one college student in the church has surrendered to the ministry and a high school girl has announced her call to missions. H. Curtis Erwin began his fourth year as pastor of the church on August 15.

**LONG RUN ASSOCIATION** of Baptists, in their annual meeting, decided not to change the name. Proposed last year, the name change required a second vote of approval this year. The suggested name change was to Louisville Baptist Association.

**HUGH O. POTTER, JR.**, has resigned his pastorate at Hillview Baptist Church, Hamilton, Ohio, and moved to 98 Woodmore Avenue, Louisville. He is a native of Owensboro and a graduate of the University of Louisville and Southern Seminary. While in Louisville, he was pastor of Faith Baptist Chapel, a mission of Victory Memorial Baptist Church. He intends to earn his livelihood as an investment consultant and spend much of his time in revivals of all types and supply preaching.

*Earnestly Contend for the Faith  
Which was Once for All Delivered  
to the Saints—Jude 3*

### WESTERN RECORDER

Vol. 137 No. 43

Kentucky Baptist Building  
Middletown, Ky.

Owned and Published by the  
**KENTUCKY BAPTIST  
CONVENTION**

C. R. Daley ..... Editor  
R. G. Puckett ..... Asst. Editor  
Robert L. Pogue ..... Bus. Manager

Board of Directors: J. Herbert Gilmore,  
Chairman; J. Bill Jones, Vice Chair-  
man; Clarence R. Lassetter, Secretary;  
E. N. Perry; Norman Allen; Winn T.  
Barr; Dan C. Moore; Jack D. Sanford;  
W. Lloyd Birch; John A. Wood; Harold  
Wainscott; Elvin L. Clark.

Harold G. Sanders, Executive Secre-  
tary-Treasurer, Executive Board of the  
Kentucky Baptist Convention.

Second-class postage paid at Middle-  
town, Kentucky.

Cost of making cuts must be borne by  
those sending pictures for publication.

**TOM AND MARILYN McMILLAN**, Southern Baptist missionaries on furlough from East Africa, have moved to Abilene, Texas. Mrs. McMILLAN is the former Marilyn Jones, of Jeffersontown, Kentucky.

**NORTHSIDE BAPTIST CHURCH**, Morganfield, had Truett Miller of Columbia, S. C., as evangelist and Paul and Cindy Walker of the Northside Church, in charge of music in a recent revival. There were seven additions by baptism, 1 by letter and 6 for rededication. Guy M. Deane, Jr., is the pastor.

**SOUTHERN BAPTIST SEMINARY**, Louisville, reports an increase of 69 in enrollment for this semester as compared with the fall semester of 1962. A total of 929 students are enrolled in the three schools—theology, music and religious education. Represented in the student body are students from 38 states.

**DALE MOODY**, professor of systematic theology at Southern Seminary is the author of a book on Ephesians, *Christ and the Church*, published by Eerdmans.

**ALLEN BLACK**, pastor of the West Point Baptist Church, Ohio County Association, Centertown, Kentucky, has resigned to accept the call to be pastor of the Blackford Baptist Church, Hawesville, Kentucky. He will assume his duties on November 4.

**PASTOR AND MRS. CLARENCE WALKER** were honored with a reception on their fiftieth wedding anniversary, October 15. The reception reception was planned by Mr. and Mrs. Charles B. Gentry, Mr. and Mrs. W. K. Johnson, and Mr. and Mrs. S. J. Stokes, Jr. Walker has served as pastor of the Ashland Avenue Baptist Church, Lexington, for many years.

**CENTRAL BAPTIST CHURCH**, Paris, Kentucky, has passed a resolution expressing appreciation for Fred W. Hilke who recently died. The resolution pointed out the service of Brother Hilke as a deacon and leader in the church. Donald R. Carroll is pastor.

### CHRISTIAN LIFE:

## What Kind of Economy Should Christians Sell

by E. Earl Joiner

Associate Professor of Religion,  
Stetson University

[Editor's Note: This is the third in the series of articles on material forces and activities which seek to be identified with Christianity, or to use Christian people for outside purposes.]

Is there any such thing as "Christian economics"?

Does the Christian religion present an economic system to which the faithful must adhere?

Can Christianity be identified with any economic system?

The need for an answer to these questions is magnified in these times when a multitude of conflicting voices clamor for the Christian's attention.

The Red Dean of Canterbury for years used his influence to seek to identify communism, as an economic system, with Christianity. Multitudes of thoughtful people apparently believe that socialism is really the economic system nearest to the Christian ideal.

Others, like the great Japanese Christian, Kagawa, have clung to the co-operative movement as the economic system with the greatest promise for Christians. Still others fervently declare that "laissez-faire capitalism" (capitalism with no state controls) is "Christian economics."

What is a Baptist to believe?

It is not hard to see that those who would completely identify the religion of the Lord Jesus Christ with one economic system are placing a human limitation on Christianity which is foreign to the concept of the sovereignty of God.

Christianity can no more be identified with a particular economic system than it can be identified with a political party or governmental system.

As no human government is completely Christian, so no economic system is completely Christian, whether it be socialism, or the cooperative movement, or capitalism, or free enterprise, or communism of goods such as was practiced by the New Testament Christians when "neither said any of them that ought of the things which he possessed was his own; but they had all things common." (Acts 4:32)

Economic life in general, no matter how favorably it manifests itself, "is dominated too largely by a pagan, grasping, jungle philosophy of life," as Professor T. B. Maston of Southwestern Baptist Theological Seminary has said.

No economic system is, or can be, completely Christian in this world cursed by greed, selfishness, dishonesty and sin.

Neither the individual Christian nor

(Continued on Page 14)

## K. Owen White To Speak at Kentucky Convention

The president of the Southern Baptist Convention will address the 126th annual session of the Kentucky Baptist Convention in Lexington. Dr. K. Owen White, pastor of First Baptist Church, Houston, Texas, will speak on Friday morning, November 15, at 10:35 a.m. Other speakers for the sessions include Dr. Wayne Dehoney, pastor of First Baptist Church, Jackson, Tennessee, and president of the Southern Baptist Pastors' Conference; Dr. Baker James Cauthen, secretary of the Foreign Mission Board, Dr. Ray E. Roberts, executive secretary of the State Convention of Baptists in Ohio; and George K. Schweitzer, professor of chemistry, University of Tennessee, Knoxville. The annual session begins Tuesday, November 13, and will close with a great youth service in the coliseum at the University of Kentucky.



K. O. White

### BUDGET-TIME:

## Ministers Are Poor Financial Risks

by Lowell Ledbetter, Opelika, Ala.

This embarrassing and accusing title is given to a people who in most cases are far above average in dedication to their task. I am thinking, particularly, of those who are pastors of "small" churches—churches with less than 300 members. More than 50% of our Southern Baptist churches fall in this category, thus our attention to the subject is surely justified.

Let us say that a typical pastor of a church in this category is paid a salary of \$5,200 with no automobile allowance, utilities allowance, etc. We know that many pastors receive substantially less. At first glance this seems to be an adequate sum, \$100.00 per week. Let us analyze this sum: \$5,200 yearly = \$433.33 monthly.

### Family Budget (monthly)

Tithe .....	\$ 43.33
Food .....	80.00
Clothing .....	15.00
(1) Utilities .....	35.00
(2) Insurance .....	30.00
(3) Tools .....	12.00
(4) Auto. expense .....	122.50
Auto. payments .....	68.00
Med. doctor, dentist .....	8.50
Appliance and furn. ....	32.00
(5) Seminary education .....	28.00
(6) Office expense .....	10.00
(7) Benevolence .....	4.00
(8) S.B.C. State Conv., Conferences .....	31.25
(9) Special Offerings .....	4.50
	<hr/>
	\$524.08

(1) Many churches in this category have the pastor assume the responsibility for utilities on the pastorium. Quite often the phone is used primarily for church purposes.

(2) This is a minimum insurance program. Only medical and hospitalization plus a small life insurance policy. In case the pastor dies or becomes disabled, the widow and children receive a maximum of \$75.00 monthly.

(3) Tools—Books, commentaries, periodicals, etc. In seminary the average student cannot afford to build the library which is a *must*. This must be done week by week, month by month.

(4) Auto expense. This sum seems high. Anyone who travels in his work will realize this sum is sensible. Most churches in this category are rural or suburban, therefore much travel is required.

(5) Many pastors still owe some of their seminary and/or college education. These are regular payments.

(6) Office expense. Quite often the pastor must furnish his study or church office—desk, chairs, filing cabinets, bookshelves, etc.

(7) Benevolence. Transients usually find the rural or suburban pastor.

(8) Southern Baptist Convention, Conferences, Shocco Springs, Ridgecrest, Glorieta, make the pastor a better pastor yet they cost money. A business firm for which a man works will send that man to schools, conventions, etc., at the company's expense to make him a better man for the company. The company benefits, the church will also benefit.

(9) Special offerings. Lottie Moon, Children's Home, and other mission offerings.

The object of the writer is to call to Baptists' attention the great injustice we are doing little to correct. We want good pastors, we want trained men, we want our churches to be New Testament churches, but we are inflicting great harm to many young men as we overlook their financial burdens and ignore our responsibility. Many pastors in Alabama receive far less than \$5,200 and it is evident that in most cases this sum is not adequate. Nothing was included in this budget for recreation, for incidental gifts (the minister's family receives many announcements), or for the education of his children. Nothing was in-

(Continued on Page 14)



Know Before You Vote

This editorial deals with a very delicate but an important matter. What is about to be said can easily be misunderstood and is subject to charges of bigotry. It has to do with the matter of the religious affiliations of those who will make up the Kentucky General Assembly next year, especially from Jefferson County.

The *Courier-Journal* is performing an excellent service for the Louisville community by running profiles of the Kentucky legislative candidates in the city edition of this newspaper. Among other information usually included about the candidates is their religious faith.

Imagine the shock received when the first eight articles dealing with all four senators and four of the 17 representatives from Jefferson County revealed that every Democratic candidate was a Roman Catholic while every Republican candidate was a non-Catholic. Further investigation changed the picture somewhat and showed that 10 of the 21 Jefferson County Democratic nominees for the General Assembly are Roman while 11 are non-Catholic. Only one of the 21 Republican nominees is a Roman Catholic.

Let it be quickly said that there is and should be no religious test for public office. It is also to be understood that a considerable segment of Louisville and Jefferson County population is Roman Catholic, though not in proportion to this number of Democratic nominees of that faith. It is likewise widely known that the Louisville and Jefferson County Democratic leadership for many years has been in the hands of members of the Roman faith.

Why should the matter even be brought up? There is a very good reason. It is because of the current efforts in many states, and especially in Kentucky, to pass legislation providing tax money for church school purposes. The year 1963 will long be remembered as a year of strenuous efforts in many states to get free transportation for parochial pupils. In state after state legislation has been proposed. It has been defeated in most instances, ruled unconstitutional in others, but has been successful elsewhere, especially in Michigan where Governor Romney recently signed a bill providing the full cost of parochial pupil transportation.

Efforts in Kentucky to get free transportation for parochial pupils have been numerous and persistent. Partial success was achieved several years ago when county fiscal courts were permitted to appropriate

funds for parochial school transportation. This is now being done in several counties including Jefferson.

A bold but unsuccessful bid was made in the 1962 Kentucky General Assembly to saddle the state treasury for the full cost of parochial school transportation in Kentucky. Assurances have already been given that the same effort will be made next year along with proposals for state tuition grants for parochial pupils or their parents.

Imagine the improvement of the chances for such proposals if the entire senatorial delegation and a number of the house delegation from Louisville is Roman Catholic. Add to these the representatives from other heavily Catholic areas, and there is reason for concern. It is not likely that the majority of the Kentucky Senate or House will be Roman Catholic in religious faith, but the power of a block of votes is tremendous. To get each other's legislation through successfully, there is a lot of vote swapping that must go on. Advocates of public funds for parochial schools purposes could drive a hard bargain.

What should responsible and concerned voters do? Should a candidate be struck simply because he is a Roman Catholic? Definitely not! It would be most unfortunate to create religious parties and pit non-Catholics against Catholics. The miserable picture of some European countries in this respect should serve to warn us.

It's not whether the candidate is a Catholic or a Baptist. It is not whether he is a Democrat or a Republican. It is what he stands for. The truth is that not every Catholic candidate swallows the Roman hierarchy line, and some Baptist candidates are more politician than Baptist in conviction. In fact, three of the four Republican state senatorial candidates from Jefferson County are Baptists, but this does not necessarily mean they all share strong Baptist convictions on church and state.

The wisest procedure is to get a commitment from any candidate before casting a ballot for him. He has no right to ask any voter for a vote unless he is willing to state clearly his position on any issue. Find out who the legislative candidates are from your district and use a telephone call to see where each stands on this vital issue. Your pastor can help you if you are not successful in your own efforts. It's time to wake up even at the cost of accusation of bigotry and mixing religion with politics. Appearances are too strong that religion has already been injected by those who have picked the candidates.

What Awaits At Lexington

The thousands of Baptists who will gather at Lexington for the annual Kentucky Baptist Convention November 13-15 will find a new city. A quiet, slow-growing, conservative center of Bluegrass life until a few years ago, Lexington now is a bright, thriving and a fast growing city. The lazy, rolling meadows and fields that once surrounded this agricultural town have now become sprawling industrial developments and endless residential sections.

Internationally, Lexington is known as the world capital of bourbon, burley and thoroughbreds. There's far more to this city than these, however. Indeed, other characteristics of Lexington overshadow these, unless one is looking only for them.

Lexington is a strong Baptist community. As the city has grown, so has the Baptist witness. New churches have sprung up in new residential areas and older churches have found new life. Calvary and Immanuel, strong churches through the years, have both constructed magnificent new facilities to keep pace with the younger Baptist churches. Other large congregations like Grace and Ashland Avenue continue to have a strong and aggressive evangelistic ministry in Lexington.

Calvary, the host church, will probably provide the most convenient and comfortable convention facilities in Kentucky. Messengers will quickly feel the friendly spirit for which Calvary is famous. The warm, outgoing, affable personality of Pastor Frank Owen will be another blessing.

Lexington is also a rich center of culture and education. The University of Kentucky and other schools with their thousands of students and faculty members make up a considerable segment of the

Lexington population. The University of Kentucky Medical School with its hospital adds to the healing facilities of a city which for years has served as the medical center for all of central and eastern Kentucky.

In Lexington is Central Baptist Hospital, one of the three excellent Baptist hospitals in Kentucky. Only 11 miles away is historic Georgetown College, now in its grandest era by far in service to Kentucky Baptists and human needs around the earth.

The Convention itself will be three in one. There is first of all the regular affairs of the Convention which must have annual consideration. In our time these cannot be considered as merely routine, but demand the sincerest and ablest consideration by Kentucky Baptists.

Then there is the Friday afternoon session for launching the Christian Education Advance Campaign for our Kentucky Baptist educational institutions. Those who are leading us in this effort consider this as the most important meeting by far in the whole campaign. As the interest and enthusiasm of this meeting go, so goes the campaign and there's no doubt in our minds how it must go.

Finally there's the gigantic youth rally on Friday night, November 15, in the University of Kentucky Coliseum. In the same hall where thousands of Kentucky youth will gather next spring for the annual Kentucky basketball tournament, Kentucky Baptist youth will gather to do business for the Lord on November 15. Could any Baptist parent or pastor in Kentucky fail to do everything reasonable to have Kentucky young people in such a once-in-a-lifetime meeting?

Lexington in 1963 stands to be a memorable epoch in the life of Kentucky Baptists.

BAPTIST FORUM

A Proposed Solution

Dear Editor:

On Saturday, September the 28, on the first page of Section 2 in the Louisville *Courier-Journal* there appeared an article concerning the Supreme Court ruling banning Bible reading in classrooms. The Supreme Court has ruled it is constitutional for students to have released time for religious instruction. Perhaps this is the greatest opportunity as well as the greatest responsibility church members have had for many years. Maybe this is the only adequate way Catholics could qualify for federal aid in education. Probably it is really the Protestants who have profited the most. An added classroom joining the school grounds could be shared by all denominations until each found it desirable to build their own. What in your

opinion is the proper way to publicize this to all the churches?

Providence, Ky. Mrs. O. W. Withers

**Editor's Reply: The best way I know to publicize your idea is to use your letter as we have done.**

Not As It Appears

Dear Editor:

Your editorial on "Choosing the Next Governor" compels me to comment. To many it would appear that you have been rather non-committal in that you have criticized both candidates. Yet, when we realize that the Democratic majority is two to one, and your editorial suggests little to choose between, then your article becomes the strongest and most subtle pro-Breathitt article that I have read in all the campaign. Breathitt has vowed to carry Kentucky into the Kennedy column with all its evils. You have out-Muniched the

Houston Munich breakfast for Kennedy in 1960.

Elizabethtown, Ky. Louis Aaron, M.D.

Favors Doctrinal Emphasis

Dear Editor:

I want to commend you for your timely article, "Baptists Need Doctrinal Emphasis". I agree with you one hundred percent. In this day of a strong ecumenical movement we need strong, distinctive Baptist preaching. We have been subjected to the idea of a Universal, Invisible Church. We hear so often "one church is as good as another."

With all due regard to the book that has been used to teach new members it just does not go far enough. The best book I know to use in teaching Baptist doctrine is "What Baptists Believe and Why They Believe It" by J. G. Bow. This book may be bought in our Baptist Book Stores for fifteen cents per copy and cheaper in larger amounts. Dr. Bow once was pastor of our church here in Russellville.

(Continued on Page 12)

Yours  
and  
His



### Budget Time

Many of our church leaders are now sitting down to pray and plan for their new year's program of work in the church, and through the church, in the world. For most churches, it means making a "Budget". For any church, it means "making a plan". Planning is the sign of intelligence, foresight, concern. So, call it what one may, a church must think and pray about what it plans to do next year, and, if it is to succeed, make a program to carry out that plan.

### More For Many

This new year, let us dare God by obeying Him. "Try, trust, and prove me, herewith, saith the Lord, if I will not open the windows of heaven . . ." This challenge to "prove" God was to TITHE! Every member bring 10% of his income to the church each week for God's work at home and abroad!

Southern Baptists bring about one-fourth of the tithe to God's House. We keep three-fourths of that which God declares "is Mine"! Let's give it to him! Individual Baptists, you can do this. And God will bless you!

### Much More For Some

If each Baptist brings his tithe to the church each week, the church will have MUCH MORE for some things! The church will have more for (1) **The local church**—buildings, equipment, grounds; (2) **the pastor**—more salary, more retirement, more car expense and living expense; (3) **the Association**—for any locally organized work in your association; and above all (4) more for the COOPERATIVE PROGRAM of Baptist world Missions. Our churches have more of God's money. Let's give it to him!

### Look To Lexington:

The Kentucky Baptist State Convention will meet November 13-14-15 in Lexington at Calvary Baptist Church. Plan to come!

Six thousand others—join us on Friday afternoon for the Christian Education Advance Rally at 2:00 p.m. Eat supper with us on the University Campus.

Sixteen thousand youth and leaders—come for Friday night Youth Rally in the University's Memorial Coliseum! 6:45. See last week's Western Recorder! See President Judy's call to Lexington in this issue. COME!

K. B. C.

## Messengers and Friends, Come to the Convention!

by E. Keevil Judy, President

Every church should send as many of its members as possible to the Annual Meeting of the Kentucky Baptist Convention, to be held in the Calvary Baptist Church Wednesday, Thursday and Friday, November 13-15. The Friday afternoon and night sessions will move over to the Memorial Coliseum of the University of Kentucky, a few short blocks away. More people are expected to attend this Convention than any other in our history. Who can come? Any Baptist. Who can vote? Messengers from the churches.

Each church sends "Messengers". Article III of the Constitution of the Kentucky Baptist Convention states: "The membership of this Body shall consist of no more than two messengers from each Baptist Church having 100 members or less. One additional messenger shall be allowed for each additional two hundred members."

This means that each church should designate two or more persons to attend as "messengers", but encourage all its people to enjoy the convention. All small churches, 100 members or less, should choose, elect or otherwise designate two messengers; larger churches, for instance, Walnut Street Church in Louisville, with 5,509 members, would be allowed 28 messengers.

Messengers, or their alternates, alone have the power of voting. When you register, indicate whether or not you are an official "messenger" or visitor from your church.

Each church may send many members. A Baptist Convention is open to all. In fact, great numbers of the church leaders and youth are urged to attend. This year, especially, great numbers are expected and invited. We hope that they will not only enjoy the 3-day sessions of the conventions, but also, some can come for the pre-convention meetings of pastors, missionaries and associational officers, ministers of education and music which meet on Tuesday afternoon and night.

Six thousand are expected for the Friday afternoon rally of CEA. Every one of the 2,200 Kentucky Baptist churches should have its pastor and lay leaders present for the presentation of the Christian Education Advance program. Invitations are going out from the CEA office here, and 6,000 or more persons are expected. This rally will have to be held in the Memorial Coliseum, University of Kentucky, Lexington. Plans have been made for parking cars and buses, and arrangements right on the University Campus have been made for supper for all comers. Reservations

should be mailed in to the Christian Education Advance, Box 217, Middletown, Ky., at once, so that proper arrangements can be made for your comfort.

Dr. G. Earl Guinn, president of Louisiana (Baptist) College, will be the inspirational speaker at the close of the presentation. Mr. Cecil V. Cook, director of the CEA Campaign for our convention, will present top leaders of our convention and present the program as it will work in the local church. We will have no more important meeting than this. Every pastor and lay leader in every church should make unusual efforts to lay aside his normal work and attend this particular meeting. Starts at 2:00 p.m. promptly, ending at 4:30 p.m., followed by supper, then the Youth Rally at 6:45 p.m.

Sixteen thousand are expected for Youth Rally Friday night, 6:45. Climax of the convention and the CEA presentation will be "Youth Night", 6:45 p.m., Memorial Coliseum, Lexington. All messengers and visitors will remain over, and be joined by 10,000 youth from all over our state. Churches and associations and institutions are making plans to send their youth and youth leadership for this meeting.

The program is outstanding. Youth choirs from our churches and colleges will come to combine in a 2,000-voice youth choir. At this writing, we have commitments from enough groups to assure us of this number who will sing under the direction of Dr. William J. Reynolds, Church Music Department, Baptist Sunday School Board, Nashville. Joseph E. Stopher, CEA co-chairman, will speak.

"Miss America 1964", Donna Axum, will bring her Christian testimony in word and song. She is a member of the First Baptist Church, Eldorado, Arkansas, and has a testimony that rings true in church and social life.

Bobby Richardson, recently chosen All Star Second Baseman in the World Series, a member of the N. Y. Yankee Club, will speak. He is an outstanding Christian athlete, star in a new film entitled "Play For Keeps" produced by the Fellowship of Christian Athletes.

Governor Bert T. Combs, a Baptist, graduate of Oneida Baptist Institute, and now trustee of Campbellsville Baptist College, will bring greetings and present Kentucky honors to our guests.

Dr. George K. Schweitzer, nuclear scientist, will bring the keynote message on "Shaping the World to Come". Professor of Chemistry at the University of Tennessee, he is also research radio-

chemist with the UT-Atomic Energy Commission Agricultural Research Program at Oak Ridge, Tennessee; furthermore, he is radiological warfare chief for Tennessee Civil Defense, and director of health physics for Nuclear Service Laboratory. A fervent and dynamic Baptist, he has also received his Ph.D. in religion. No more attractive speaker could be found to bring the closing spiritual message and dedication.

Brethren, this is the Lord's business. Such plans as are made by the Committee on Order of Business and the Christian Education Advance Executive Committee for Lexington require tremendous planning. It deserves your earnest prayers, your faithful attendance, and your influence among our Baptist membership for the spiritual objectives and fellowship of these convention days—just a few short days ahead: November 13-15, in Lexington.

### First, Danville, Calls Marvin Bolinger As Minister of Music-Education

September 22 marked the beginning of the ministry of Marvin Bolinger at First Baptist Church, Danville. For the past five years, he has been assistant pastor of the Ninth Street Baptist Church, Cincinnati, Ohio. He re-entered the music-education ministry with the conviction it is the will of God for his life. He served the First Baptist Church, Long Beach, California, as minister of music-education prior to coming to Cincinnati. He holds a degree in education and music.

Marvin and his wife, Charlene, have two children, Marlene 15, and Donnie, 3. Max L. Stitts is pastor at Danville.

### Acorn Baptist Mission Organized Into Church, October 13

Acorn Baptist Mission, Acorn, Kentucky, Pulaski County Association, was organized into a church on Sunday afternoon, October 13. An advisory council for the constitution was composed of Baptist ministers and deacons in the area.

Officers of the council were: Moderator, Eldred M. Taylor; Clerk, Louis W. Shepherd; Interrogator, Hewey Norfleet; prayer, Robert Bullock; sermon, Wilbur Lindsey; and closing prayer was by Lloyd Williamson.

First worship services of the mission were held March 22, 1958, in an old store building located one-half mile from the present site. Everett Barker was the first preacher.

In 1960 land was given by the Mayfield heirs for the mission where the present building now stands. In 1960,

the church auditorium was built. Eu-bank Baptist Church was the sponsoring church.

### The Reed Rushings Presented With Gifts At Bethel Annual Meeting

Associational missionary and Mrs. Reed Rushing were presented with gifts at the annual meeting of the Bethel Baptist Association at the Tiny Town Baptist Church, Guthrie, Ky. The gifts were in recognition of 10 years' service as associational missionary in Logan Co., Simpson and Bethel associations.

Rushing came to Russellville June 1, 1953, from the Oaklawn Baptist Church, Paducah, where he had served as pastor for almost four years. Since September 1, 1963, he has served only Bethel and Logan County Associations.

Born in Crittenden County, Kentucky, he has been active in the ministry for forty years. He married the former Ermine O'Pool of Cerulean, Ky. They have four children.

### Spring Bayou Baptists Have Homecoming, Dedication

Dedication of the recently completed educational building of the Spring Bayou Baptist Church, Paducah, was held October 20. The dedication service was combined with a homecoming service. Speaker for the occasion was Leon Winchester, former pastor, and the present pastor of Rose Bower Baptist Church near Redland.

During the dedication services, a note-burning was held for the \$35,000 educational building. The work on the building was begun in 1958, with a few classrooms occupied in the latter part of that year.

The Spring Bayou Baptist Church is one of the oldest in the area. It was started in 1843 and is recognized as a mother church for a number of other Baptist churches in the area.

William Sullivan is the present pastor.

### Elmer S. West, Jr., Leaves FMB For Pastorate In Virginia

Dr. Elmer S. West, Jr., secretary for missionary personnel for the Southern Baptist Foreign Mission Board since February, 1953, has resigned that position, effective November 15, to accept the pastorate of the Ravensworth Baptist Church, Annandale, Va. The Board accepted the resignation during its annual meeting, October 8-10, and then elected Dr. Jesse C. Fletcher, associate secretary, as his successor.

During his ministry as head of the personnel department, Dr. West directed the processing of more than 1,300 candi-

dates for missionary appointment and witnessed the doubling of the number of Southern Baptist foreign missionaries. To acquaint himself with personnel needs, he visited most of the 53 countries where Southern Baptists have mission work.

A native of Mays Lick, Kentucky, West attended Cumberland College, Williamsburg, Ky. He graduated with the bachelor of science degree from the University of Richmond, Va.

Dr. West is married to the former Betty Jane Watts, daughter of Dr. and Mrs. J. Wash Watts, of New Orleans, La. Dr. Watts is professor at New Orleans Baptist Theological Seminary. Dr. and Mrs. West have three daughters, Kathy, Martha and Jennie.

### Roy E. Gibson Accepts Second Baptist, Marion

Roy E. Gibson, pastor of the Hamlet Baptist Church, Blood River Association, Fairdealing, Kentucky, has resigned to accept the pastorate of Second Baptist Church, Marion.

Gibson assumed his responsibilities on October 27. He is a native of Henderson County and has completed three years at the Baptist Bible Institute at Mayfield, Kentucky.

Mrs. Gibson is the former Doris Poole of Henderson County. They have three children: Darrell, 8; Ronald, 4; and Jerry, 15 months.

### Grace Church, Shelbyana, Welcomes New Pastor

The Grace Baptist Church, Shelbyana, Kentucky, welcomed Floyd Titsworth as pastor on October 13. A native of Van Buren, Arkansas, Titsworth was graduated from the University of Arkansas and The Southern Baptist Theological Seminary.

Prior to coming to the Grace Church, he served as pastor of the First Baptist Church, Mousie, Kentucky.

Pastor and Mrs. Titsworth, the former Mary Ida Campbell, have two children: Connie Ruth, 4; and Mark, 11 months.

### Lake Louisville Church Calls Richard Watt as Pastor

October 6 was the beginning of the ministry of Richard Watts as pastor of the Lake Louisville Baptist Church, located east of Louisville near Crestwood.

Watt is a student at Southern Seminary. He is married and has five daughters. He will serve the church and continue his study at the seminary.

Dr. L. C. Ray served the church as interim pastor. While there, he also conducted an eight-day revival.

Reports from the church indicate a high spirit and great hopes for an effective ministry for the new pastor.

## FOREIGN BOARD:

**West Pleads For Depth In Missions**

At the October meeting of the Southern Baptist Foreign Mission Board, when it had almost reached a milestone of 1,800 missionaries under appointment and was thinking in terms of a new goal to be reached by 1970, Dr. Elmer S. West, Jr., personnel secretary for nearly 11 years, asked some questions for which he said Southern Baptists should prayerfully seek answers.

"What will be our standards for missionary appointments in the coming years?" he asked. "Will they gradually be lowered to accommodate the desires of earnest people whose zeal is more evident than knowledge regarding the long-range missionary task of evangelism and church development?"

"To lower basic requirements without the considered counsel of our missionaries on the field, the national Baptists, and the Foreign Mission Board and its staff would be to invite the ultimate defeat of an effective gospel witness even though the immediate results might indicate great success. One capable, well-trained, and thoroughly committed missionary who desires to win people to Christ and who can communicate the heart of the gospel in the language of the people will do more to bring in the kingdom than 10 well-meaning, ineffective persons. Mediocrity is never more apparent than in an overseas setting."

Another question asked by Dr. West is: "What is our basic philosophy regarding a program of Christian witness and evangelism made relevant to people of other cultural and religious backgrounds?"

"The times in which we live, the needs of people of this world who are without Christ, and the earnest desire of Southern Baptists here at home to share in a world witness will demand that we give depth and definition to a realistic, long-range missionary program. Our people are confused as to what the main thrust of missions should be in our day. Some of our career missionaries are coming to feel that their role is not as important as it used to be in light of highly publicized, spectacular, and immediate results."

"We will be called upon to give clear direction as to what is basic and what is supplementary in modern missions. If we do not respond to this challenge, we may wake up one day to find the foundation of our worldwide enterprise dangerously weak."

"There will be many new approaches to missionary vocation and witness during the years ahead. We must discover

and use every method by which men can be brought to Christ. The compelling need will always be for the person who will plant his life among God's creatures in another land to learn their language and their ways. There is no substitute for the hard core of missionaries who have committed themselves to the long pull. All other approaches will be supplementary at best. The New Testament knows nothing of short cuts to easy successes. Our inescapable responsibility is to give fresh meaning for the mid-20th century to the words Paul wrote to the Corinthians, 'For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.'

Later in the Board meeting Dr. West submitted his resignation as personnel secretary to accept the pastorate of Ravensworth Baptist Church, Annandale, Va., in the metropolitan area of Washington, D. C. "My move to the more restricted area of a local church will not diminish my commitment to world witness nor my desire for involvement in the larger task," he said.

"I go to the pastorate of this church with the keen anticipation of an open door leading to challenging avenues of witness and service. But along with this there is a response to the underlying conviction that these are days of peril and pain for Christians in America, and Southern Baptists in particular."

"All is not well with us. We have paid dearly for some of our successes. We are prone to panic and look for scapegoats. Our shouted panaceas have a hollow ring. Many times we are afraid to talk to each other within the context of Christian love and trust. We pass our resolutions and pray, but then we are tempted to run for the exits and avoid the revolution which threatens to engulf us. Even foreign missions may be an escape for some of our people. God forbid!"

"We are being tried by a world jury and there is strong evidence against us. But this I believe: The witness of the church of Jesus Christ will be only as strong as the vitality of the local church and the commitment of the individual believer to his Lord."

## JANUARY:

**Ephesians Subject of Bible Study Week**

NASHVILLE—It happens every January! Millions of Southern Baptists take part in Bible Study Week.

In 1964, emphasis will be on the book of Ephesians. The study guide for adults and young people is "The Letter to the Ephesians" by W. Curtis Vaughan. The book is a Convention Press publication.

Dr. Vaughan, professor of New Testament at Southwestern Baptist Theological Seminary, Fort Worth, says that the theme of the epistle is Paul's inspired exposition of God's purpose for his new people in Christ.

In his book, Dr. Vaughan emphasizes the need of studying with an open Bible.

According to Dr. A. V. Washburn, secretary of the Sunday School Board's Sunday school department, "Bible Study Week is the largest single week of training in the churches. It involves far more churches and people participating than any other single event."

Dr. Washburn stated that in 1963 over 396,400 copies of the study guide used by adults and young people were distributed.

A native Tennessean, Dr. Vaughan received a bachelor of arts degree from Union University, Jackson, Tenn. He holds bachelor of divinity and doctor of theology degrees from Southwestern Seminary. In 1961 he studied at University of Manchester, England, and University of Edinburgh, Scotland.

Dr. Vaughan has been pastor of churches in Tennessee, Texas, Kansas, and Oklahoma.

"The Letter to the Ephesians" is listed in Southern Baptists' church study course and is available through Baptist book stores.

## OHIO:

**Dayton Pastor Helps Ease Racial Tension**

DAYTON, Ohio (BP)—A Southern Baptist pastor here stood with some other ministers at a public school to help forestall an anti-Negro demonstration in a newly integrated suburban community.

He is Robert L. Crady of the Townview Baptist Church, the only Baptist church in this section of Dayton and largest of any denomination in the immediate area.

A Negro family had moved into the previously all-white neighborhood after darkness, without prior knowledge of the nearby residents.

Townview Church is located a block from and in sight of the home into which the Negroes moved.

It was after a prayer meeting service in the church that Crady said he first became aware of their presence. Chanting and yelling were heard coming from the direction of the home occupied by the Negro family and Crady asked some of his members what the commotion was about.

"Why, don't you know a Negro family moved in down there Tuesday night, and they are demonstrating against them?" he was informed. Teen-agers, urged on by adults, were leading the

noise-making.

Crady said the next morning he visited his members to see if they had been a part of the rock-throwing, window-smashing demonstration against the Negro family.

"I wanted to see if they were mixed up in this, and also how they felt about it," he disclosed.

In one family living next door to the Negro family, the wife and children attend Townview Church.

It was on the appeal of the school superintendent that Crady and other neighborhood ministers stood at the school as the 7-year-old daughter of the Negro family arrived for her classes there.

Some irate mothers in the community planned to condemn the school superintendent and marched on the school. But, as one woman from another denomination said after the mothers dispersed, "What could I do when I saw my minister and the other ministers standing there?"

Not all of the Townview Church members believe in integration, Crady said he learned from his visit to his members, but one statement at a Baptist home was:

"We aren't for integration but it's here and we're going to accept it and be adult and Christian about the matter. We have money invested in our home here. This is our community and we cannot afford to leave it."

## MERGER UNLIKELY:

**SBC-ABC Cooperation Unity Group Urges More**

VIRGINIA BEACH, Va. (BP)—Prospects for greater accord between Baptists in the Southern and American Baptist Conventions are bright, but a merger of the two groups is unlikely in the foreseeable future, according to participants in a conference on Baptist unity here.

An unofficial gathering of pastors, laymen, college and seminary professors interested in wider Baptist cooperation drew 52 Southern Baptists, 23 American Baptists and seven from dually aligned churches.

Lawrence Slaght, pastor of the First Baptist Church, Lowell, Mass., told the group, "Recognizing something of the nature, depth and age of the chasm separating Baptists it would appear ridiculous if not almost indecent to suggest possible merger."

Slaght added, however, "If the Southern Baptist Convention brought its clear and positive theological standards, its strong associational concepts and its evangelistic zeal to such a merger, and if the American Baptist Convention brought its abilities in social action, its sensitiveness to those in other Christian

## SOUTHEASTERN:

**Binkley Presents His Theological Viewpoint**

WAKE FOREST, N. C. (BP)—In his inaugural address as new president of Southeastern Baptist Theological Seminary here, Olin T. Binkley emphasized the importance of theological education.

"The most imperative need for trained talent in the United States at this moment," he said, "is in the Christian ministry. Theological education deserves more attention than it receives in the homes, schools and churches."

Binkley promised a continuation of the policies and practices shaped by S. L. Stealey, first president of Southeastern Seminary and the man whom Binkley succeeded.

"At the outset I affirm the intention to maintain a creative continuity in the administrative leadership of this school," said Binkley, who was dean at the seminary under Stealey's administration.

The new president discussed the relationship between faith and the Bible.

"It is not our intention to claim too much or too little for the Bible," he announced, "but we have a firm conviction that it contains trustworthy knowledge of the real nature of God which is to be had nowhere else."

He continued, "In the perspective of the truth about God available in the Bible we undertake to prepare thoughtful, courageous and faithful ministers for the churches of today and tomorrow."

Porter Routh, Nashville, executive secretary of the Executive Committee of the Southern Baptist Convention, told the audience at the inaugural service:

"The Christian minister today must be able to answer the sincere questions of young minds sharpened by the educational disciplines of secular education; he must face the questions of liberal humanism on one side, and the influence

communities and its democratic spirit, that move might well be another reformation."

The conference participants, all of whom were from the Eastern Seaboard, passed one resolution:

"We recommend that the American Baptist Convention and the Southern Baptist Convention, as an essential step to furthering mutual conversation and cooperation, distinguish between necessary and unnecessary territorial expansion on the North American Continent. An acceptable form of expansion is regarded as the ministry to those who lack a Baptist witness. An unacceptable form of expansion results from the beginning of competing churches in the same immediate area. We further recommend that home mission leaders of both conventions be advised of this state-

of science on the other."

He named two responsibilities of the Christian ministry as it seeks to make the Christian faith relevant to the world today.

Declared Routh, "Be sure the new statement of your theology is as evangelistic as the old." He also called for an awareness "that every new concept of faith must be tested in the arenas of contemporary life."

President K. Owen White of the SBC, which operates Southeastern and five other seminaries, added this counsel:

"Our times call for strong convictions and commitments. . . . Whenever we take the message of the Bible and follow wherever it leads, preaching will bear fruit."

The Houston pastor also pointed out ministers are called by God to deliver a "definite message to a world that has lost its way."

"How this school conceives its task" is the most important question this seminary now faces, according to Jesse H. Ziegler, associate director of the American Association of Theological Schools, which accredits seminaries.

"It could emphasize the teaching of skills and become a trade school," he pointed out. "It could emphasize the classical subjects and be well nigh irrelevant."

"It can choose to teach men the great functions of the ministry," Ziegler continued, "to develop true men of God, to make this school a center of intellectual ferment."

He concluded, "If it works diligently at this latter course it will serve the Lord well and maintain its own place in a noble company of service."

ment and be requested to begin between themselves a discussion of ways to work together in the missionary witness to North America."

The conference did not spell out how far they felt Baptist churches should be separated to be out of "the same immediate area."

Denominational officials indicate that consultation on some aspects of home mission work has been going on for several years between several Baptist bodies in the United States.

The conference on Baptist unity was the second such informal and unofficial meeting held. The first one occurred a year ago.

Although no specific plans were made here, leaders of the discussion group indicated that a similar conference probably would be held sometime in 1964.

# KENTUCKY BAPTISTS AT WORK

## Brotherhood

### Advances in Gasper River

by Forrest R. Sawyer

Kieran E. Boston of Morgantown and the Morgantown Baptist Church is the elected Brotherhood president for Gasper River Association. Kieran shares with us, and we in turn share with you because we believe it will be a blessing to the heart of everyone who reads it, a brief report of the development of the work during the year just closed in Gasper River Association.

Mr. Boston says that at the beginning of the church year they had only one organized Church Brotherhood and it was at Morgantown with Lake Saling as president. This Brotherhood has a full program meeting once a month. During the year he (Mr. Boston) was asked to come and present the Brotherhood program to the Richland Baptist Church, after which they organized their Brotherhood. The pastor, Doyle Dockery, taught the *Brotherhood Guidebook*. A complete slate of officers was elected. Millard Austin was elected president and Maurice Lee was elected secretary-treasurer. They meet every three weeks.

In reporting on the Brotherhood efforts at the Morgantown Church, Kieran states "This year Morgantown Church has a full Royal Ambassador Program, with Crusaders, Pioneers, and Ambassadors. We were able to send four boys to camp this year at Cedarmore. One of the boys made a decision for Christ while at camp and came forward the first Sunday morning publicly accepting Christ as his Saviour. His younger brother also came accepting Christ as his Saviour (he attended Camp also, but made no public decision while there), and the boys' mother came as a candidate for baptism. All three were baptized the same Sunday night. We thank God for these decisions and for the fine work done by the dedicated men who work with these boys while at camp. We plan to send all of the lost boys in our Royal Ambassador program next year if we possibly can. If I can be of any service, let me know."

There seems to emanate from the message of the report that which some of us like to remember and refer to as "heart-felt religion". With delight, we note this throughout our state in an expanding manner. It is interesting to note that invariably souls finding Christ

as Saviour accompany a "heart-felt religion".

Have you ever wondered what would happen in Kentucky Baptist life if just 25% of the men set themselves to the task of recapturing a "heart-felt religion"?

## Church Music

### I-MAP: New Music Study Plan

Individual Music Advancement Program by Eugene Quinn

Through the new I-MAP plan, every Christian may profit from his own continuing program of study. I-MAP is designed to augment the music classes promoted by churches.

Here is how I-MAP works. Each month, beginning in January, 1964, a book in the Church Study Course will be featured for home study by individuals, with alternate books to meet various needs. However, the principal book will correlate with Southern Baptists' monthly emphases. The I-MAP procedure is as follows:

(1) Every young person and adult in the church music program should participate. (2) I-MAP is a planned program for individual study extending over a 12-month period. (3) A person may begin during any month, but should then continue at least for a 12-month period. (4) The greatest benefit accrues from studying the principal book, or alternates, in sequence as presented. A person may repeat books studied previously. (5) Book awards are granted through the regular home study plan of the Church Study Course. (6) Music groups in a church may study a book together if desired. (7) Upon request, a special recognition for I-MAP participation is given by the Church Music Department of the Baptist Sunday School Board, after the twelve books are completed with awards received.

#### I-MAP Books for 1964:

January: *A Church Organized and Functioning*. Alternates: *The Beginning Vocalist* or *Music in the Bible*.

February: *Christian Hymnody*. Alternates: *Song Leading* or *Joy in Church Membership*.

March: *Know Your Hymns*. Alternates: *The Beginning Music Reader* or *God Calls Me*.

April: *Church Music Manual*. Alternates: *The Progressing Vocalist* or *The*

*New Testament Doctrine of the Church*.

May: *Music in the Bible*. Alternates: *The Progressing Music Reader* or *Christian Hymnody*.

June: *Graded Choir Handbook*. Alternates: *The Christian in the Modern World* or *Family Life—A Bible View*.

July: *Song Leading*. Alternates: *The Advanced Vocalist* or *Church Recreation*.

August: *Music in Worship*. Alternates: *Church Music Manual* or *Know Your Hymns*.

September: *Church Public Relations at Work*. Alternates: *The Associational Music Ministry* or *The Advanced Music Reader*.

October: *The Nature and Functioning of a Church*. Alternates: *A Church Organized and Functioning* or *Graded Choir Handbook*.

November: *The Junior Choir*. Alternates: *Religious Liberty* or *Christian Leadership*.

December: *The Primary Choir*. Alternates: *Christianity and World Religions* or *The Missionary Task of a Church*.

## Woman's Missionary Union

### Forward Steps

by Rosa Riechter

Requirements for all Forward Steps are found in Junior and Intermediate GA Manuals. Helps are given in *Tell* each month. A Forward Step Directory is available, free from State Office.

Minor changes in Forward Steps requirements are listed on pages 100-101 of the 1963-64 WMU Year Book. The new manuals have these changes plus the Junior Queen's optional step of Queen-in-Service and the Intermediate Queen Regent's optional step of Queen Regent-in-Service. The "crown charm" will be designated for the Queen-in-Service. The "world charm" will be designated for the Queen Regent-in-Service.

The Reviewing Council in the local church reviews and passes each girl on her Forward Steps advancement, Maiden through Queen Regent-in-Service. *Work is NOT to be sent to the State Office for grading.*

The Reviewing Council is composed of from three to five adult members appointed by the WMU President at the beginning of the WMU Year. One member is appointed as chairman. The WMS members on the GA Committee may serve on Reviewing Council.

Information concerning the duties of

the Reviewing Council is found in the free leaflet "Girls' Auxiliary Council" from the State Office; also in Chapter VII, GA Leadership Guide. An outline is available for use by the teacher of a Forward Steps class.

A girl beginning work on the Advanced Steps writes the State Office notifying the state GA Director that she is starting work on this step and giving information listed on page 66 of the Intermediate Manual.

When counselor feels the girl has satisfactorily completed the requirements, the girl goes before the Reviewing Council. The Council fills out the Application Blank (available at State Office), indicating the girl's work has been approved and sends to State Office at least two weeks before a Coronation.

Upon receiving the Application Blank, the state GA Director checks it and if it is satisfactory, a certificate of approval is mailed to the girl, which entitles her to participate in the Coronation.

## WEST RESIGNS:

### FMB Elects Fletcher Personnel Secretary

The Southern Baptist Foreign Mission Board elected Dr. Jesse C. Fletcher secretary for missionary personnel to succeed Dr. Elmer S. West, Jr., who resigned, effective November 15, to become pastor of Ravensworth Baptist Church, Annandale, Va. This action was taken by the Board in its annual meeting, October 8-10, after it accepted Dr. West's resignation.



Jesse Fletcher

Dr. Fletcher is currently an associate secretary in the department of missionary personnel. Elected to the staff of the Foreign Mission Board in April, 1960, he has shared the responsibility of Dr. West and other associates in working with candidates for overseas service and with members of the Board staff and personnel committee in the process of appointing new missionaries. This involves careful evaluation of each missionary candidate through personal conferences and the study of information regarding physical health, emotional stability, education, practical experience, and Christian commitment.

Recently Dr. Fletcher has devoted much time to counseling and interviewing mission candidates in the central and western parts of the country, including students at Southwestern Baptist Theological Seminary, Fort Worth, Tex., Midwestern Baptist Theological Seminary, Kansas City, Mo., and Golden Gate

Baptist Theological Seminary, Mill Valley, Calif.

This past summer he made a 10-week, round-the-world trip, acquainting himself with personnel needs in 18 countries where Southern Baptist missionaries serve. While he was overseas his book, *Bill Wallace of China*, the biography of a Southern Baptist missionary doctor who died in a Chinese Communist prison, was released by Broadman Press.

Before coming to the Board Dr. Fletcher was director of Baptist student activities and Bible teacher at the University of Texas, Austin; pastor of Baptist churches in Wellborn and Kopperl, Tex.; and executive secretary of Northside YMCA, Fort Worth. He was moderator of the Meridian Baptist Association for a year.

A native of San Antonio, Tex., he received the bachelor of business administration degree from the Agricultural and Mechanical College of Texas, College Station, where he was honored as distinguished military student. He then studied at Southwestern Seminary, where he received the bachelor of divinity and doctor of theology degrees and served as teaching fellow in church history for one year. He attended chaplains' school in Fort Slocum, N. Y., and was chaplain of U. S. Army Reserves in the Austin area. In the summer of 1961 he took additional study in counseling at the Institute of Religion of Texas Medical Center, Houston.

He and his wife, the former Dorothy Jordan, of Dallas, Tex., have two children, Scott and Melissa.

## EXECUTIVE SECRETARY:

### W. Perry Crouch Gets Carolina Nomination

RALEIGH (BP) — William Perry Crouch, whom unofficial reports had indicated would be nominated, has been recommended as the next general secretary for the Baptist State Convention of North Carolina.

Crouch, pastor of First Baptist Church, Asheville, N. C., since 1944, was the unanimous choice of the nominating committee of the Baptist General Board.

At a board meeting here, his nomination was approved on secret ballot by 66 to 7 margin. There were no other nominations.

Unlike some other state Baptist conventions, in North Carolina the general secretary cannot be elected by the general board alone. The vote must be taken also at the annual Baptist state convention. The 1963 convention meets in Wilmington in November.

Crouch, who goes by his middle name, was born near Hickory, N. C., July 24, 1907. He has a master of theology de-

(Continued on Page 12)

## CHURCH FURNITURE OF DISTINCTION

By Christian Craftsmen

### Clear Creek Furniture Factory

Write for Information  
CLEAR CREEK BAPTIST SCHOOL  
Pineville, Kentucky

Serving All Religions  
prices to satisfy every preference and need

AIR CONDITIONED

PEARSON FUNERAL SERVICE

Since 1848

149 Breckinridge Lane  
TW 6-0349

MEMBERS OF THE NATIONAL SELECTED MORTICIANS BY INVITATION  
MEMBERS OF THE KENTUCKY FUNERAL DIRECTORS BURIAL ASSOCIATION

LOUISVILLE, KY.

## HERBERT C. CRALLE FUNERAL HOME

Herbert C. Cralle, Jr.  
Edwin R. Hillock Wallace C. Hatler

Phone TWinbrook 3-5223  
Frankfort and Peterson Avenue  
Louisville, Kentucky

Published in July  
And Now In Its  
Third Printing

## Bill Wallace of China

by Jesse C. Fletcher

"Surpasses even 'Borden of Yale' . . . the irresistible challenge of a totally committed life."—Merrill D. Moore, executive director, Southern Baptist Stewardship Commission.

(26b) \$2.95  
Order this Broadman Book from Your  
BAPTIST BOOK STORE

**An Impressive  
Comforting Service**

that meets the  
requirements of every  
family calling us

**Kerr Brothers  
FUNERAL HOME**

Lexington, Ky.

463 E. Main St. • Dial 2-3345

**Keith Monument Co.**  
in the same family since 1867

State wide Service  State's largest display

VALLEY STATION, KY.  
10801 Dixie Highway  
Phone WEST 7-4121  
ELIZABETHTOWN, KY.  
100 yds. North of Hospital  
Phone Rockwell 5-5216  
BOWLING GREEN, KY.  
Cemetery Road and 31-E By-Pass  
Phone Victor 3-6723

**CLASSIFIED ADS**

Advertising under these headings is only nine cents per word including initials and addresses.

Minimum charges \$1.80. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage.

**SINCE YOU DON'T DRINK** alcoholic beverages you probably qualify for an exceptional plan of insurance on your Auto, Home, Life or Church. It is worth your time to find out. For the name of the agent nearest you, contact:

Preferred Risk Mutual Insurance Co.  
4140 Shelbyville Road  
Louisville 7, Kentucky  
Phone 893-2566

**PONTIACS AND CHEVROLETS**, also all makes used cars and trucks. Call **BILL WIGGINS**, Cooke Pontiac, Fifth and York, Louisville. 989-9151, Residence TW 5-3724.

**BIBLES REBOUND**

Leather or Artificial Leather

For more information write:

**TWITCHEL'S BINDERY**

3127 Calvert St. Louis, Mo. 63114

**COMPLETE LINE**

of

**CHURCH FURNITURE**

**PIERCE FURNITURE COMPANY**

Parkside Drive  
R.R. No. 5

Frankfort, Kentucky

Write For Free Brochure Giving Styles and Prices

This is neither an offer to buy nor sell these securities  
That offer is made through the prospectus

**SIX (6%) PER CENT INTEREST**

Invest in **OUR BAPTIST GROWTH**

FIRST MORTGAGE, SERIAL, SINKING FUND BONDS

Interest Paid Semi-Annually

Denominations — \$100.00 \$250.00 \$500.00 \$1,000

Now Offering Investments in Kentucky Baptist Growth

Maturities Every Six Months from 1 Year to 13½ Years

For Information Write:

**GUARANTY BOND AND SECURITIES CORPORATION**

Ed and Jere Huey, Directors

Suite 117 — 1717 West End Bldg.

Nashville, Tennessee

**CROUCH GETS NOMINATION**

(Continued from Page 11)

gree from Southwestern Baptist Theological Seminary and an honorary doctor of divinity degree from Lenoir-Rhyne College, Lutheran school at Hickory, from which he also earned the bachelor of arts degree.

He was ordained to the Baptist ministry in 1929 at Hickory. He is a former member of the Southern Baptist Convention Radio and Television Commission and SBC Executive Committee. Southeastern Baptist Theological Seminary at Wake Forest, N. C., has him as a trustee at the present.

Former pastorates were in Hollis, Okla., and in Morganton and Fayetteville, both in North Carolina. From 1936 to 1941, Crouch was secretary of Christian education for the Baptist State Convention of North Carolina.

In a surprise recommendation, the North Carolina board will ask the convention at Wilmington to authorize it to "negotiate the sale of Baptist state convention properties located at . . . Raleigh, and . . . to proceed with plans to erect a new building on a new site."

The present state convention office building at 301 Hillsboro St., was occupied only in 1957. Vehicle noise from the state's most heavily traveled highway, forming the eastern street boundary for the building, was considered a factor in the recommendation.

Also, a makeshift parking lot next door, needed for overflow parking for people coming to the building, was lost when a downtown motel was erected there.

**BAPTIST FORUM**

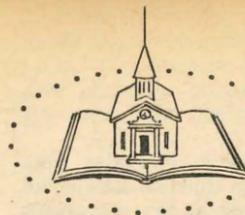
(Continued from Page 5)

I have recently been disturbed over the lack of preaching on the Kingdom of God. Jesus had so much to say about the Kingdom. I am becoming convinced far too many—laymen and preachers—are getting the Kingdom and the Church confused. They are making the Church and the Kingdom synonymous.

Jesus organized a local, visible church while on earth. He placed the invisible Kingdom in the hearts of all true believers. One is born into the Kingdom but not into the church. The vast majority of times the word *church* is used in the New Testament it is used in a local, visible manner.

Baptists do have distinctive doctrines and it is these doctrines that makes Baptists distinctive. These doctrines should be taught and preached. In July 1929 I attended the Catholic church in Princeton, Kentucky. I heard a Catholic priest by the name of Lilly make the following statement: "Baptists do not claim to go back to Christ in name, however, they do claim to go back to Christ in doctrine and this is hard to get around".

Russellville, Ky. Reed Rushing



**SUNDAY SCHOOL LESSON**

By H. C. Chiles



**CHRISTIAN VICTORY**

There were people at Corinth who denied the glorious doctrine of the bodily resurrection from the dead. Because of their opposition to and denial of this great and fundamental doctrine, this masterful message respecting the truth of the resurrection was recorded in I Corinthians 15. This marvelous treatise on the resurrection was intended to establish the faith of all believers who might be subjected to any false teaching on this subject, therefore, its truths are of vital importance to every child of God in every generation.

This chapter begins with a summary of the gospel, namely, the death of Christ for our sins according to the scriptures, the burial of His body in establishment of the fact that He had died, and the resurrection of Christ in fulfillment of the scriptures. Paul called attention to certain eyewitnesses of the risen Lord, many of whom were still alive when this letter was being written. He stated that Christ was seen after His resurrection by Cephas or Peter, and then by the apostles. Knowing that there were those who would not accept that as sufficient proof, he went on to mention the fact that more than five hundred brethren had seen Him at one time, and that the greater number of them were still alive. Such a large number could not be deceived, neither would they concoct a falsehood. Then the Lord was seen by James, His half-brother. He was seen also by all the apostles and finally by Paul himself. God saw to it that hundreds were able to testify that they had seen the Lord after His resurrection. He walked with them, talked with them and ate with them. No other event in history is supported by such an unimpeachable body of testimony as the resurrection of Christ from the grave.

To emphasize the vital importance of the resurrection of Christ to Christians, Paul stated that, if Christ had not been raised from among the dead, Christians would be the most miserable of all people. If Christ had not arisen, which is the blackest assumption imaginable, then He would be dead now, all preaching would be useless, faith in Him would be worthless, the apostles would have been liars, living believers would be unsaved, the righteous dead would have perished and the Christian life would be a misery.

**For November 10, 1963**

**I Corinthians 15:20-26.**

In verse twenty we have the statement of the triumphant truth that Christ has arisen. This enables us to turn aside from the black path of incredible assumption and stand again in the light of the resurrection and rejoice in the words, "But now is Christ risen from the dead, and become the firstfruits of them that slept." He is the first sheaf of the resurrection. Historic fact, spiritual experience, transformed lives and unimpeachable testimony are against His being yet in death's dreary dominion or the tomb. Just as in Adam all die, even so all of the people of Christ shall be raised from among the dead and be made alive. These verses teach clearly that the resurrection of all the dead will not take place at the same time. Christ's resurrection has already taken place. At the return of Christ the resurrection of His own will take place. Read I Thessalonians 4:13-18. Christ's triumphant victory over death and the grave is the pledge and guarantee of the victory of His followers over the same. How grateful we should be for the assurance that the time is coming when death will be overcome completely and abolished entirely and forever!

**I Corinthians 15:51-58.**

Reference is made here to a mystery or a secret hitherto unrevealed. It has to do with what will take place with the living believers in Christ when He returns for them. Just as certainly as the believers in Christ who have died will be raised from their graves and given incorruptible and deathless bodies like unto that of the resurrected Christ, the living believers will be transformed and translated into glory without having

to go through the grave. Their mortal or corruptible bodies will be transformed instantly into immortal and incorruptible bodies. Translation most assuredly is far more preferable than death. Those who will be raised from the dead and given immortal and incorruptible bodies will certainly rejoice also because of their triumphant victory over death and the grave.

Victory over the grave is one thing that every person covets, whether or not he admits it. This experience is impossible apart from God's power. This victory over death and the grave will in no sense be due to ourselves, but it is the gift of God through our Lord Jesus Christ. His victory over death and the grave is the pledge of ours. Because He lives, all who believe in Him shall live.

In these verses we are told that our bodies will be different. Here our bodies are subject to corruption and decay. No matter how healthy and well cared for they may be, one day they will return to the dust of the ground, unless the Lord Jesus returns and translates us before we die. Regardless of how much the world may laugh and jeer, we wait in perfect confidence and hope for the time when our blessed Lord will raise the bodies of the saved and change the bodies of the living Christians and bring us all together with Him. We rejoice in the glorious future which awaits us in His presence.

Knowing that Christ has conquered death and the grave, His followers can face death without fear or dread, because His work in their behalf has assured them of a final victory over death. This victory, which has been given graciously to us by Christ, should cause us to express our appreciation to God for it.

The absolute assurance of the resurrection of the believer and his meeting the Lord face to face should be a sufficient incentive to steadfastness in work for Him. Like a wheel which can be useful only as its center is established and steady, so man can serve the Lord and enjoy a satisfying life only as he is steadfast. Living for Christ and serving Him are our greatest privileges while we remain here. Let us make the most of them!

**FEED A HUNGRY WORLD**

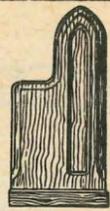


**COOPERATIVE PROGRAM**

## Superior Seating

Reasonably priced. For information or catalog write to Dept. J161

**Southern Desk Company**  
Hickory, North Carolina  
A DIVISION OF DREXEL ENTERPRISES, INC.



## LEE E. CRALLE CO.

### Funeral Home

LEE E. CRALLE, JR., President

Phone

MELrose 4-3646 MELrose 4-3647

1330 South Third Street

Louisville, Ky.

## Auction Service

FOR ESTATES, REAL ESTATE,  
PERSONAL PROPERTY, BUSINESSES

27 Years Successful Selling in  
Kentucky and Nearby States

**BARNARD & NEWMAN**  
Realtors & Auctioneers

804 Chestnut

Bowling Green, Ky.

## THIN POCKET BIBLES

Only  
1/2 inch  
thick

King James Version

Amazingly thin and flexible Bibles printed in clear readable type on ultrathin India paper. They slip easily into coat pocket or bag. Size 6 7/8 x 4 3/4 in.

### GENUINE LEATHER BINDING

French Morocco Leather, flexible semi-overlapping covers, red under gold edges, boxed.

F2491X: With center references and maps ..... \$6.75

F3491X: Same Bible with concordance, 9/16 inch thick ..... \$7.75

Thumb index \$1.50 extra

317 Guthrie St., Louisville 2, Ky.  
204 West Third St., Owensboro

## WHAT KIND OF ECONOMY

(Continued from Page 3)

the church at large wants to be used by existing economic powers to promote their particular ideas, whether of the right, or of the left, or of the middle.

A working acquaintance with the various economic systems is necessary to avoid the trap in which persons are made pawns for one system or another. Without this knowledge Christians cannot be effective in injecting Christian ideals into the whole realm of economics.

Modern capitalism was born in the time of the great awakening when the spirit of freedom led man out of the Dark Ages.

Displacing the ancient feudal system, capitalism developed a belief in the private ownership and control of the basic means of production, distribution and credit. It accepts the profit system, assuming there is no conflict between it and the social good. It believes government should exercise a minimum of supervision and control over economic processes.

Socialism, on the other hand, has developed as an economic system since the industrialization and urbanization of the world, largely in the past hundred years. It believes in public ownership and control of the basic means of production, distribution and credit.

All Communists are socialists, though not all socialists are Communists. The Communists are radical socialists who practically equate private property with original sin.

The thoughtful Christian will not close his eyes to the obvious fact that these and all other economic systems share the weakness of approaching the problems of life from a materialistic standpoint. He will recognize that capitalism is strong in its system of production but weak in its system of distribution.

He will observe socialism has been long on promises but short on action. He will see communism has built its house on the sand of atheistic materialism and has created far more problems than it has solved.

Those who much prefer to live in a democracy, err grievously if they say Christianity depends on democracy.

The Christian religion had its most phenomenal growth under the ruthless totalitarianism of the Caesars. Most who read this likewise prefer the system of modified capitalism to any other economic system.

It would be unfaithful to the sovereign Lord, however, to insist He could work successfully only under America's brand of capitalism.

Christianity is not dependent on any particular economic or political system. Beware of those well-financed voices who seek to use Christianity as a tool to support the specific economic notions of their particular benefactors.

Christianity can make its magnificent, indispensable contributions to the life of mankind only as it maintains its independence of entangling alliances with various social, political and economic movements.

As Professor Maston has also said, "This does not mean that we should not approve what is good in any movement but it does mean that there will not be a formal, organizational identification of Christianity with any particular economic or political system."

Article four next: Scared to death or Christian life?

**A Christian Life Commission,  
SBC, series.**

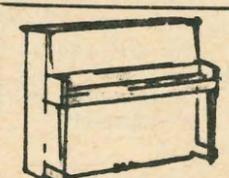
## MINISTERS POOR RISKS

(Continued from Page 3)

cluded for retirement. The Annuity Program is wonderful, but it does not and cannot buy a home for the minister when he retires. Also, no savings for a rainy day. This pastor usually must assume the responsibility for pulpit supply when he is away. Quite often he pays the expense of moving to the church field. None of these items were included in the budget.

In the same length of time required to receive the Bachelor of Divinity degree from the seminary, many men acquire the Doctor of Education degree from a secular university. In about the same length of time one may secure a D.D. (Dentistry). The minister studies, trains, and gets his education, yet he is made to suffer simply because he will not speak out.

In some larger churches the pastor receives better treatment. This is as it should be. If he does not have to bear the burden of unpaid bills and excess financial strain he will be a better man and he can be the spiritual leader he was called to be. I am ashamed of the awful name given our pastors. As you plan your budget for the coming year, resolve that your church will remove the shackles of financial embarrassment from your pastor.



**Baldwin Built  
For YOUR  
CHURCH**

**The HAMILTON PIANO**

- ★ Longer Strings!
- ★ Double Rubber Casters!
- ★ Single Locking Device for Top and Lid!
- ★ Continuous Perimeter Sounding Board!
- ★ 5 Finishes!
- ★ Direct Action!
- ★ Fine Full Tone!
- ★ Just 45" Tall!

**D. H. BALDWIN CO.**  
309 W. Walnut St. Louisville, Ky.

## Foreign Mission Board Reports to the People

by Ione Gray, Director, Press Relations

### FMB Reaches 15-Year Goals; Honors Leader for 10 Years

In annual meeting in Richmond, Va., October 8-10, the Foreign Mission Board of the Southern Baptist Convention:

1. Voiced praise to God for the realization of a 15-year-old dream of having more than 1,750 missionaries overseas backed by a budget of more than \$20,000,000.

2. Appointed eight new missionaries for a total overseas staff of 1,795 (including 27 missionary associates).

3. Adopted a budget of \$22,133,031.96 for 1964, an increase of \$1,692,124.00 over that for 1963.

4. Accepted the resignation of Dr. Elmer S. West, Jr., secretary for missionary personnel, and elected Dr. Jesse C. Fletcher, associate secretary, to succeed him.

5. Revised the employment age range of missionary associates, setting it at 35 through 59.

6. Heard Dr. K. Owen White, president of the Southern Baptist Convention, say that Southern Baptists need to take a long, hard look at what they are doing at home and around the world to see if they need to change their methods or approaches in view of a changing world.

7. Honored Dr. Baker J. Cauthen at a luncheon in recognition of his 10 years as executive secretary. He responded by calling it "an anniversary of a team of men and women (some no longer among us) who have pulled together."

8. Heard a resolution adopted by the missionaries in Nigeria calling on Baptists to "acknowledge the fact that there is a serious moral problem involved in race relations," to "examine our attitudes and position in the light of New Testament teachings," and "to work toward the solution of race problems, realizing that only as these problems are solved can the Great Commission be fully carried out."

9. Adopted the following recommendation: "That in examining the doctrinal positions of candidates for the mission field and of personnel for the headquarters staff, the Foreign Mission Board confine itself within the limits of the Statement of Faith and Message adopted by the Southern Baptist Convention in May, 1963."

10. Re-elected Dr. Homer G. Lindsay, of Jacksonville, Fla., president, and Dr. Meredith K. Roberson, of Richmond, first vice-president; elected Dr. J. Ralph Grant, of Lubbock, Tex., second vice-president, succeeding George R. Wilson, Sr., of Phoenix, Ariz., who rotates off the Board next year; and re-elected W. Rush Loving, of Richmond, record-

ing secretary, and Miss Inez Tuggle, of Richmond, assistant recording secretary.

### No Summons to Relax

When the program of advance in foreign missions was adopted by the Southern Baptist Convention in 1948 there were 625 foreign missionaries under appointment for 19 countries. "To many, the objective of 1,750 missionaries reinforced by \$20,000,000 seemed to be fantastic and unrealistic," Dr. Cauthen said in his report to the Board. "It called for resources which seemed far beyond any possibility. But with the eight missionaries appointed in this meeting and others who will come for appointment in December we will close the year with more than 1,800 missionaries serving in 53 countries.

"The reaching of this objective is not a summons to relax," Dr. Cauthen said, "but a summons for girding up afresh for the battle. A glance at the map of the world with its vast areas where we have no witness brings a sense of rebuke to our hearts. A close re-examination of the map indicates that while we have entered many lands the entry has been fragmentary and partial. There is no country in which we serve where the needs are not far out of proportion to what we have been able thus far to do."

He listed the following as imperatives for the future: A greater emphasis on evangelism by word and deed; the planting and growing of New Testament churches; leadership training in theological seminaries and other institutions of learning, which "must always hold a high priority in the task of worldwide missions"; and ministries of love and mercy among masses of humanity in distress, "that the world may know the love of Jesus Christ."

To accompany this "fresh new surge forward in sharing Christ with the whole world," Dr. Cauthen said, "there must be sustained increase of missionary volunteers, sustained increase of financial resources to send them, and mighty intercessory prayer to hold them near the heart of their Lord."

The missionaries appointed in October, their native states, and fields of service are Stephen W. Davenport, Georgia, and Bonnie Pearce Davenport, North Carolina, for Argentina; Dennis E. Elliott, Alabama, and Katherine Adcock Elliott, Tennessee, for Thailand; Douglas M. Knapp and Evelyn Brizzin Knapp, both of Florida, for East Africa; and Harold E. Spencer and Evelyn Reichmann Spencer, both of Illinois, for the Philippines. Mr. Elliott has a missionary sister, Mrs. E. Jackson Whitley, Jr., who was appointed with her husband in May for service in Venezuela.

## MISSIONARY ASKS:

### Will You?

by Mrs. Roger G. Duck  
Missionary to Colombia

Recently, we visited a part of Colombia that we had not seen before. As we drove through Caldas, one of the 17 departments of Colombia, we were impressed by the tall cotton, productive coffee groves, and towering fields of sugar cane. Then our upward drive through the fertile agricultural region took us into Manizales, the beautiful capital of Caldas (the heart of the city is built on top of the mountain).

We were awe-stricken by the lovely natural surroundings of the city, the industrial activity, and the many beautiful buildings and homes. We confirmed what had been reported to us: that Manizales, with nearly 200,000 people, is one of the most progressive cities in Colombia.

As we drove around the mountain and stopped to take in a particularly interesting view of the city, we were strangely silent. I think in that moment we shared something of the emotion Jesus must have felt as he looked down on the city of Jerusalem and wept for its inhabitants, for beyond us lay Manizales and a large portion of the department of Caldas (2,000,000 inhabitants) with little Baptist witness.

For years Southern Baptist missionaries and national Baptists in Colombia have been similarly challenged by the department of Caldas and the city of Manizales, but there have been few available workers to enter that area. However, in answer to many prayers, Mr. and Mrs. J. Thomas Norman and their children, who will be arriving in Colombia in October, 1963, are planning to live in Manizales.

These new missionaries will be pioneers in that area, encountering all the trials and disappointments common to that work. They will be grappling with a foreign language, adjusting to life away from home and loved ones, facing a fanatic Roman Catholic city, and struggling slowly and determinedly to establish the first Baptist witness in that city.

Will you, as Southern Baptists, match the dedication of this new missionary family, the Normans? Will you be faithful in your giving so that funds will be available for the projection and fulfillment of this work in a new area? Will you remember to pray that the Lord will give the missionaries the strength, patience, spiritual depth, and vision that will lay the foundation for a great evangelical work in that section of Colombia, South America?

### HYPROCISY

*Hypocrisy lies not in what you say to a person but in what you think of him.—Frank Rooney, The Great Circle*

# **HAPPY AND CONTENT**

## **In An Approved Boarding Home**

**Some children cannot adjust readily to group living. Our Social Workers recommend for these foster family care. Approximately 100 of our children are thus provided for, at an annual cost to our Homes of over \$30,000. By giving "One Day's Pay" at Thanksgiving, you underwrite this program.**

**GLEN DALE  
SPRING MEADOWS  
PINE CREST**

