



**WESTERN**

# RECORDER

JANUARY 9, 1964

**THIS WEEK**

**1964 — ANOTHER CHANCE**

by A. Donald Bell

Page 3

**ON LOVE FOR OTHERS**

by James L. Sullivan

Page 3

**HOPE FOR BAPTISTS**

Editorial

Page 4

**SOUTHERN BAPTIST  
CONVENTION NEWS**

Pages 6, 7





## GLEANINGS FROM THE FIELD

**PARCEL FLOURNEY** has accepted the call of the New Salem Baptist Church, Frazer, Kentucky. He began his work as pastor there on December 1. Flourney had served as pastor of the East Barbourville Baptist Church, Barbourville, for the past five years.

**MRS. L. M. BRATCHER**, emeritus Southern Baptist missionary to Brazil, has moved to Oneida, Tennessee, from Overland Park, Kansas. The former Artie Porter, Mrs. Bratcher is a native of Caneyville, Kentucky.

**AMOS H. KIRKWOOD**, pastor of the Pleasant Grove Baptist Church in Daviess-McLean Association for the past two and one-half years, has been called as pastor of the New Friendship Baptist Church in Logan County Association. The Kirkwoods will make their home in Auburn, Kentucky.

**STAFFERS** at Cedarmore Baptist Assembly were honored with a banquet recently. Jim Hicks and Sue Phillips were presented trophies by Tom Henry, recreation and staff director. The trophies were given in appreciation of outstanding work. Hicks is a native of Edmonton, Ky., and a student at Campbellsville College. Miss Phillips is a senior at Bremen High School, Bremen, Kentucky.

**NOBEL D. BROWN**, Southern Baptist missionary appointee, left the States on December 10 to join the faculty of the Nigerian Baptist Theological Seminary. He may be addressed at the seminary, Ogbomosho, Nigeria, West Africa. He is a native of McHenry, Ky.

**MEN** are invited to go to the Southern Baptist Convention next May on the bus that is sponsored by the Woman's Missionary Union of Kentucky. Space has not been taken by women so the men have been invited to go. Reservation must be made in the WMU office, Kentucky Baptist Building, Middletown, Ky. A deposit of \$50.00 is required with the reservation. If a man is traveling without his wife, he must share a room with another man. Reservations call for two to a room, twin beds and private bath, at each stop. Cost for the trip, not including meals, is \$145.00. Departure is scheduled for May 16.

**A BAPTIST INFORMATION AND SERVICE CENTER** has been started by a group of Southern Baptist ministers and laymen. James A. Thompson, an active Baptist layman, was elected chairman of the steering committee. In a telegram to the editor of the *Western Recorder*, the stated purpose of the organization "... is to provide a central place of information on Baptist ministers and others in church related vocations and to aid Baptist churches and church agencies in locating and providing information in depth about prospective pastors, evangelists, or employees with particular experiences and qualifications." The services of the center, which is located at 4011 Greenmeadows Drive, St. Louis, Missouri 63123, will become immediately available to all Southern Baptist churches and church agencies.

**HIGHLAND HILLS BAPTIST CHURCH**, Ft. Thomas, Kentucky, has passed a resolution expressing appreciation for their pastor, L. B. Gilbert. The resolution noted the contributions he has made to the church. Gilbert has resigned, effective January 31, 1964.

*Earnestly Contend for the Faith  
Which was Once for All Delivered  
to the Saints—Jude 3*

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**KENTUCKY BAPTIST  
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**WARFIELD GRAVES**, Lexington, has been employed by the National Office of Protestants and Other Americans United for Separation of Church and State as the Kentucky field worker. POAU plans an intensive statewide campaign during the next few months to inform and enlist Kentuckians in the struggle to preserve religious liberty.

**GAIL HEETON** celebrated her sixth birthday on January 5. With that event, she also celebrated a near perfect record in Sunday School attendance since she was born. She has missed only one Sunday in her lifetime. That absence was to attend the funeral of her grandfather. She and her family attend Baptist Tabernacle, Newport, Kentucky.

**AN EVANGELISTIC CRUSADE** in the First Baptist Church of College Hill, Cincinnati, Ohio, claimed the services of a Kentucky pastor and two of his laymen. Bob C. Jones, pastor of the Northside Baptist Church, Mayfield, Don Copeland, Brotherhood president in the church and Charles Perkins, chairman of the deacons, spent one week in the Ohio church. The laymen gave up their vacation to participate in the effort. Art Patterson is the pastor of the College Hill church.

**W. ROBERT SHETTLER, SR.**, has become pastor of the First Baptist Church, Covington. He resigned the Trinity Baptist Church of Newport, after serving as pastor of the church for nearly five years. He is married to the former Read Crowe of Scottsville, Ky. They have two children, Lucy 16, and Robert 13. Shettler assumed his duties in Covington on December 8.

**CAMPBELLVILLE COLLEGE** has been designated as a testing center for the 1964 nationwide administration of the National Teacher Examinations next February, President John M. Carter announced. College seniors preparing to teach and teachers applying for positions in school systems which encourage or require applicants to submit their scores on the National Teacher Examinations, along with their other credentials are eligible to take the tests.

NEW YEAR:

## 1964--Another Chance

by **A. Donald Bell**  
Professor of Psychology and Counseling  
Southwestern Baptist Theological Seminary

Have you ever thought what life would be like if you never had a "second chance" for anything? Our faith is built on new opportunities—a second chance after forgiveness.

Isaiah 57:10—"Thou art wearied in the greatness of thy way; yet saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved."

Luke 15:17-24—"And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

"And his father said . . . For this my son was dead, and is alive; he was lost, and is found."

Hebrews 10:17—"And their sins and iniquities will I remember no more."

As we live the first weeks of a new year, we are reminded that life, from the Christian view, is filled with new opportunities.

The Christian faith is one of new beginnings. It is initiated in conversion with a fresh start. Along the experience of living that life there are the blessings of rededication, recommitment, and a closer walk. All of these add to the vitality of Christian living.

### The Gift of Life

All men are given a fresh beginning at birth. Some babies have physical handicaps and a very few will have mental retardation, but most people are given a beautiful, impressionable life to begin with. What an initial gift we are given by God! It is true that we have our original sin and temperamental traits which are not perfect, but by and large we begin this life with more advantages than we deserve.

The tragic failure which some people make of life is really unbelievable in the light of the above facts. Perhaps man disappoints God more at the point of poor stewardship of life than any other.

### A New Start Each Day

Man often falls into poor appreciation of the prospects of life—he allows life to lose its flavor. There is nothing in the world which, from a human standpoint, is worse than monotony and lonesomeness. A human being can adjust to the changes of life even when they're very difficult. But a great adjustment is the one which must be made to monotony and lonesomeness. It is even difficult to retain one's good mental health in a life which gives routine without variety. People who live in "ideal" climates report that they long for a change of season. Those who live in areas where there is little variety in

the physical surroundings hunger for different scenery. Those who work all day in manual vocations where monotony is involved often keep their minds on other things during their working hours in order to make their tasks more pleasant.

One of the things which helps to alleviate this monotony of life is the constant setting of new goals and the refreshing which comes in new beginnings. How wonderful it is from a psychological standpoint that God has given us the night and day! This enables us to awake every morning with the feeling of a new beginning. We are to go to our rest each night with a sense of satisfaction and deserved relaxation. What a privilege to be able to set goals and get a fresh start. This is spiritually beneficial to the personal life.

### A Second Birth

Life's greatest blessing is the privilege and opportunity to be able to have a completely new beginning at the experience of Christian conversion. Those who have had this experience know what it means to be able to stop and

1964:

## On Developing A Love For Persons

by **James L. Sullivan**  
Executive Secretary-Treasurer  
Baptist Sunday School Board

It is one thing to love people generally. It is quite something else to love persons individually. This is not merely a technical distinction.

The one level of love is a broad interest in the masses of men, a concern for the multitudes, an occupation with the bulk of humanity.

The other level is concern for persons one at a time, resulting in an ultimate interest in all mankind.

There is nothing wrong with the general approach, provided one does not stop there. He needs to personalize his care and individualize his concerns.

Jesus, too, was interested in the masses of men. Yet this interest grew from his care for persons one at a time. No person ever suffered without Jesus personally having endured inner pangs of compassionate concern. He really cared for persons.

While it is noble and necessary to have broad concern, it is much more Christlike to have a burden of care for each person within the throng because of his own inherent worth.

### God Made All Men

God in infinite wisdom made so many wonderful things—stars, moon, planets,

start all over again. How life would pile up and obsess a man if he thought there was no relief in sight! After this initial unburdening in conversion there comes a new and vigorous set for life. Even the sins and offenses of the life before conversion can be overcome and straightened out because of the spiritual resources and the optimism found in salvation in Christ.

Then all along the road of the Christian life there are the deep experiences of spiritual inventories. It is common knowledge that every good businessman must regularly take an inventory on his business. In this way he knows how he is coming along and whether or not the books have been balanced. The same principle applies in living the Christian life.

### A Beginning—at the End

Death is perhaps the most misunderstood aspect of life. Most people have developed a morbid psychology of death. The Christian concept goes against the grain of modern thought as it does ancient superstition. This view is that death is a beginning and not an end. Many people believe this theoretically, but too few live as though they really felt the truth of it. Entrance into eternity, for those who are prepared, is the most beautiful beginning of all. And the fascinating fact about it is that, like rebirth, "It is a beginning without an end!"

seas, everything. They are beautiful, spacious, and numerous, but his greatest wisdom and his greatest vision are shown in his creation of man.

Not only did God's creation of Adam and Eve show matchless power, but it revealed wisdom and love. It could be said that it required a greater God to create man than it did to create the earth.

The purpose of God's creation is revealed in his very creative act. Love can never be satisfied in the abstract. It must find a focal point of care and tenderness—to be specific, one to be loved.

God's love led him to make man. In the making of man, perhaps God gave his greatest revelation of himself until Jesus came.

### After God's Likeness

Not only did God's making of man indicate the kind of God Jehovah is, but the kind of man he made indicates the Creator's character even more.

God made man in his own image. Man has a soul, immortal and precious. He is an everlasting being who, even

(Continued on Page 14)



Hope for Baptists

As Southern Baptists enter a new year questions are plentiful but answers are few. Everybody senses something is wrong, but nobody seems to know exactly what. It is difficult to know just where to look for relief from our present state of gradual decline. One thing is sure. Our answer is not in just more and better ways of doing what we are already doing.

There is one thing that we have never done enough of, and we are doing less now than we ever did before. This is searching the treasures of the Scriptures.

Searching the Scriptures and acting on their truth have been the explanation of every spiritual revival in history. The Reformation preachers set the world to singing with exploration and proclamation of the truths of Scripture.

Today we simply don't have much of this. We check the six point record system, but the Bible brought is not always the Bible taught. The average Sunday school class does not have enough time each Sunday to look at two verses of Scripture. Our pulpits are more known for the absence rather than the presence of true Biblical preaching. We who preach usually read a passage, take a text and then deliver some topical message which proves points with proof texts rather than illustrates the text with life problems.

It is not incidental that Baptist organized work which began 150 years ago in North America resulted from Bible study by Adoniram Judson and Luther Rice. Their rediscovery of the New Testament teaching on baptism made them Baptists. To study the same Bible could remake those of us who are already Baptists.

The plan to read the New Testament through in 1964 which is suggested for every Baptist in celebration of our 150th anniversary as organized missionary Baptists is wonderful, but it is not enough. Just to read the New Testament through will not meet our deepest needs. Searching the treasures of Biblical truths is more than reading the assigned verses in order to be 100 per cent in Training Union. It takes a little digging and the help of the Holy Spirit. It doesn't require a college graduate or even a high school graduate to discover the treasures of the Scriptures. Most any Baptist can take his Bible and a study help like Barclay's on the various New Testament books and find treasures that actually would overwhelm him.

Pastors could resolve in 1964 to preach the Word. This is not shoddy, uninteresting, mostly unprepared

comments on some Scripture verses but the exciting presentation of transforming truth which jumps off the pages of the Bible when the preacher has paid the exacting price of preparation.

Sunday school teachers, live up to your name as Bible teachers. Pupils don't really care what you think about current affairs. A little lecture or unorganized discussion is not worthy. Find what the passage chosen each Sunday says to you and your class members.

Will Baptists experience revival? The answer depends on whether we rediscover the Bible.

Bethel College Is In Hard Way

Bethel College in Hopkinsville is in a hard way. Prospects which have not been overly bright for several years have been even less encouraging of late. And now the college is definitely in a crisis.

There are several problems which contribute to Bethel's dilemma. Enrollment is one of these. About 200 seems to be the number of students Bethel has been able to attract and this is not enough. Enrollment is related to facilities and curriculum and in both of these respects Bethel has been limited. Trying to get along mainly with one major building which is outmoded and a limited campus, the school has not been able to attract many boarding students. The commuting students have passed up Bethel mostly for other schools where a wider variety of courses are offered. Another problem for Bethel is finances. Bethel has been hard pressed financially like all other Baptist schools in Kentucky, but even more so. The increase in the number of four-year Baptist colleges in Kentucky with the resultant change in the fund distribution formula has squeezed Bethel into a hard place.

Efforts to raise money in special fund-raising campaigns have not been too successful. A campaign several years ago hardly raised enough to pay the expenses. An all-out campaign last year was moderately successful but fell short of the goal and failed to avert the present crisis.

The conclusion of the matter is that Bethel has done a good job for the resources with which she has had to work. The limited facilities, low enrollment and inadequate finances have inevitably led to the present crisis. Plans for the opening of a University of Kentucky two-year branch college in Hopkinsville in 1965 do not make the Bethel picture brighter but rather darker.

What is to happen to Bethel? The administration and trustees are saying the successful continuation of

the school in Hopkinsville is not possible. Two alternatives are left. The school can be relocated or discontinued.

Presently the trustees are open for offers of other communities in Western Kentucky for the relocation of Bethel. So far no offer of the magnitude needed to relocate a college has been announced.

One thing is certain and this is indeed fortunate. The Bethel College Board of Trustees is made up of some of the strongest, ablest and wisest Baptists in Kentucky. They can be trusted to take all the facts

into consideration and make recommendations in keeping with the best interest of Bethel College and Kentucky Baptists.

A praise-worthy attitude in the matter has been taken by the Baptist leadership of the Hopkinsville area. Selfishness and sectionalism which are the natural reactions in most instances like this were completely put aside when the Christian County Baptist Association Executive Board passed resolutions encouraging the Bethel Administration and Trustees in their efforts to find another location for a greater Bethel.

KENTUCKY BAPTISTS:

Death Claims Mrs. Chester Sparks

Death came to Mrs. D. Chester Sparks, Oneida, Kentucky, on December 24. She suffered a series of strokes over a period of about two weeks prior to her death. Funeral services were conducted in Oneida at the Oneida Baptist Church on December 27. Burial followed in Mackville, Kentucky.

Mrs. Sparks was widely known and greatly beloved in Kentucky and Tennessee. Thousands of boys and girls knew and loved her as they came through Oneida Institute where she served with her husband, D. Chester Sparks, who was president of Oneida for many years until his recent retirement.

Mrs. Sparks was Secretary of Elementary Work in the Tennessee Baptist Sunday School Department for 15 years before she married Mr. Sparks 25 years ago. She was a graduate of New Orleans Seminary.

She continued her Sunday school work in Kentucky and was an approved worker of the Kentucky Baptist Sunday School Department for many years. Dr. Roy Boatwright, Kentucky Baptist Sunday School Secretary, says she was one of the best conference leaders in Intermediate Sunday school work he has ever known.

Mrs. Sparks was also outstanding in Woman's Missionary Union. She was president of the Southeastern region Woman's Missionary Union in Kentucky at the time of her death.

Funeral services were conducted by Dr. Roy Boatwright, assisted by David Jackson, president of Oneida Institute.

Kentucky Pastors Attend Seminary Conference

LOUISVILLE, Ky.—Three Baptist pastors from Kentucky were listed among the 52 ministers from 13 states who attended a Continuing Theological Education Conference at Southern Baptist Theological Seminary here recently. The pastors are Rev. E. L. Clark,

pastor, Greensburg Baptist Church, Greensburg, Kentucky; Rev. Billy Gene DeVasher, pastor, Eastwood Baptist Church, Bowling Green; and Rev. John M. Wall, pastor, Ashland Avenue Baptist Church, Covington, Kentucky.

Four Seminary professors taught classes in pastoral care, led in Bible study, and conducted worship services for the conference participants. Free time was allowed for browsing in the Seminary library and attending Seminary classes.

Another similar conference is planned for June 1964. The Continuing Theological Education Conference program is part of the Seminary's recently-created Conference and Research Center, which sponsors workshops and special conferences both on and off the Seminary campus.

Oaklawn, Paducah, Calls R. E. Sasser

Robert E. Sasser has been called as pastor of the Oaklawn Baptist Church in Paducah. Mr. Sasser moved to the Paducah pastorate from a similar position with the Riverside Baptist Church, Four Mile, Kentucky.

A native of London, Kentucky, Mr. Sasser attended high school and college there. He has been in the ministry since 1938. Among his pastorates have been the Providence Baptist Church, near London; Booneville, Hardinsburg, and Arlington, all in Kentucky; and Connersville, Indiana.

Roy Hamilton Accepts Florida Pastorate

Roy Hamilton, pastor of the Immanuel Baptist Church, Louisville, has resigned to accept the pastorate of the First Baptist Church in Ojus, Florida. Ojus is a suburb of Miami. Hamilton has been pastor of Immanuel for 13 years. Before this he was pastor of the Sand Spring Baptist Church, Lawrenceburg. He is a graduate of Southern Seminary.

At Immanuel Hamilton's leadership has produced an average of 115 additions a year. He has also led in a \$125,000 renovation project.

Hamilton will move to Florida in late January to assume his new responsibilities.

Jesse Hatfield Begins New Work at Beechland

Jesse Hatfield has begun his new work as pastor of the Beechland Baptist Church in Louisville. Hatfield comes from Barbourville where he has been pastor of the First Baptist Church. He is a native of Louisville, a graduate of Georgetown College and Southern Baptist Theological Seminary. Before going to Barbourville, he was pastor of the Stanford Baptist Church.

Hatfield has served on many important committees in the Kentucky Baptist Convention. He has also been active in youth work having served several years in Kentucky Baptist youth camps.

At Beechland he succeeds Grady Randolph who now is pastor in Harrisburg, Illinois.

J. C. Ballew Dies

J. C. Ballew, Royal Ambassador secretary for the South Carolina Baptist Convention, died on January 2, at 7:45 A.M. after a long illness. He had undergone several operations for an internal malignancy but was able to conduct his work from his home until his death.

Funeral services were conducted at the Eau Claire Baptist Church in Columbia, South Carolina, on January 4. Forrest A. Sawyer, Kentucky Baptist Brotherhood Secretary, attended the funeral as a representative of the Kentucky Baptist Convention and the Kentucky Baptist Building.

Ballew served as Royal Ambassador secretary in Kentucky from 1951 until 1958 and was very successful in building a strong Royal Ambassador work throughout the state. He left Kentucky on March 1, 1958, for a similar post in Virginia. From Virginia he returned to his native state of South Carolina as Royal Ambassador secretary and learned of his ailment shortly thereafter.

Plans have been announced for the creation of a J. C. Ballew Memorial Fund for the education of worthy and needy Royal Ambassadors. The fund is to be administered by the South Carolina Baptist Foundation.

## Texas Board Urges Sorrow Bring Love

DALLAS (BP)—The Texas Baptist Executive Board urged Christians to make "these sorrowful days in the aftermath of the brutal murder of President John F. Kennedy" a time of reexamination and rededication to Christian love—not hate.

The 192-member board, meeting here, passed unanimously a recommendation presented by its Christian life commission urging Baptists in Texas "to demonstrate Christian love in every action, attitude and conversation."

"We have been made keenly conscious of those elements in our society who despise law and create disorder," the recommendation said.

It further urged Baptists "to a prayerful support of our national leadership in these critical days."

The board also sent telegrams to President Lyndon B. Johnson and to Mrs. Jacqueline Kennedy and family.

The telegrams assured Mrs. Kennedy of "our sincere sympathy in your time of sorrow," and "of our continued prayers in the days ahead."

President Johnson was pledged prayers "that God will give you the wisdom and faith you need to fulfill the awesome responsibility you have."

It was the first meeting of the Texas executive board in the city where President Kennedy was assassinated since the tragic event occurred.

## 1.5 Million Attend Schools Of Missions

ATLANTA (BP)—Southern Baptist state directors of schools of missions heard that 1,484,304 had attended their schools in 1964.

The report was made here at the annual conference for state directors of schools of missions.

Lewis W. Martin of Atlanta, secretary of the department of missionary education for the Home Mission Board of the Southern Baptist Convention, said in making the report, "This is a significant number when one realizes the number of schools is limited by available missionary personnel."

The directors immediately set a goal to reach two million in 1964 in the 3,600 churches which have planned schools of missions.

These schools are one-week, intensive efforts at learning about Southern Baptist missions. Those attending study mission books and hear missionaries from state, national and foreign mission agencies.

Martin reported 3,760 churches had conducted 8,500 classes and heard 22,000 missionary addresses this past year.

There were 1,216 who made decisions in the schools to give their lives in special mission service.

The state directors elected W. L. Stagg, Jr., of Alexandria, La., as president of their conference; Harold Cameron of Carbondale, Ill., vice-president, and F. J. Redford of Plainfield, Ind., secretary.

## Foreign Board Elects Personnel Associates

Two associate secretaries for missionary personnel were elected by the Southern Baptist Foreign Mission Board in its December meeting in Richmond, Va. They are Rev. William W. Marshall, pastor of Rosalind Hills Baptist Church, Roanoke, Va., and Dr. R. Keith Parks, Southern Baptist missionary to Indonesia.



Wm. W. Marshall

On recommendation of its Orient committee the Board granted Dr. Parks a leave of absence from the mission field to serve for a time in this headquarters capacity.

Assuming their duties in January, the two men will work closely with candidates for foreign mission service and with members of the Board's administrative staff and personnel committee in the process of appointing new missionaries. Sharing the responsibility of the secretary for the department of missionary personnel, Dr. Jesse C. Fletcher, and another associate secretary, they will devote much of their time to counseling and interviewing mission candidates.

Mr. Marshall will concentrate on the central area of the United States, giving special emphasis to mission candidates in Southern Baptist Theological Seminary, Louisville, Ky., and Midwestern Baptist Theological Seminary, Kansas City, Mo.

Dr. Parks' territory will be the western part of the country, including Southwestern Baptist Theological Seminary, Fort Worth, Tex., and Golden Gate Baptist Theological Seminary, Mill Valley, Calif. He has been working with candidates in this area as a missionary personnel associate with the Board since arriving in the States on furlough in July.

Mr. Marshall has been pastor of the Roanoke church since October, 1961. He previously did revival work in Kentucky and was pastor of Karn's Grove Baptist Church, Owensboro, Ky., and a mission in Lexington, Ky., which he began (now

Highlands Baptist Church). While in Roanoke he has been program chairman for the Baptist ministers' conference.

A native of Frankfort, Ky., Mr. Marshall attended Eastern Kentucky State College, Richmond, and Georgetown (Ky.) College on football scholarships and played semiprofessional football briefly in Santa Maria, Calif., before entering the U.S. Marine Corps for two years' service. Following military discharge he graduated from Georgetown and Southern Seminary.



R. Keith Parks

Immediately after their marriage, Mr. Marshall and his wife, the former Alice Lee Gardner, of Kentucky, taught in the Baptist school in Nazareth, Israel, for a year. They spent the summer of that year working and studying Hebrew in a kibbutz (a co-operative farm village) near Nazareth.

The Marshalls have two children, Stephen Walter, two, and Sharon Jo, seven months.

On the mission field Dr. Parks was a professor in the Baptist Theological Seminary of Indonesia, Semarang, his work including administration (he was acting president during furlough of the missionary president), teaching counseling, building supervision, and "general flunky" service. He was also active in evangelistic work in the Semarang area.

Prior to missionary appointment in 1954 he was pastor of a church in Red Springs, Tex., taught Bible at Hardin-Simmons University, Abilene, Tex., and did summer mission work on San Andres Island, Colombia. Born near Memphis, Tex., he grew up in several towns in Texas and Arkansas. He graduated from North Texas State College (now North Texas State University), Denton, and Southwestern Seminary.

He and Mrs. Parks, the former Helen Jean Bond, of Abilene, have four children, Randall, 10, Kent, six, Eloise, two and a half, and Stanley, eight months.

## Syracuse Region Transfers To Maryland

By the Baptist Press

Central Baptist Association in New York state, formerly related to the State Convention of Baptists in Ohio, began 1964 aligned with the Baptist Convention of Maryland.

This association includes five churches and five missions with a total membership of 849.

The churches are First Southern at Endicott, Roger W. Knapton, pastor; Emmanuel at Potsdam, Norman (Jack) Bell, pastor; Grace at Rome, J. T. Davis, pastor; First Southern at Syracuse, John Tollison, pastor, and Southport at Elmira, Paul R. Becker Sr., pastor.

Roy D. Gresham, Baltimore, executive secretary of the Maryland convention, announced the change in alignment. He said he had a letter from Knapton, Central Association moderator, stating arrangements for the transfer were complete.

Ray E. Roberts, Columbus, Ohio executive secretary, has been advised of the change and is in accord, Gresham said.

"There has been a developing feeling for some time that the New York work needed to grow as one unit," Knapton wrote Gresham. This was a reference to Metropolitan New York Association, which is already aligned with the Maryland convention.

Knapton said a closer relationship with the New York Association would enhance fellowship and would reduce the "sheer problem of distance."

Central Association churches are 350 to 450 miles from Baltimore, where Maryland offices are located; 500 to 600 miles from Columbus, site of Ohio headquarters and 250 to 350 miles from New York City.

There is, wrote Knapton, a feeling "New York problems are much the same, perhaps peculiar, and ought to be approached and worked out together." The move was not to be interpreted as "unconcern or failure" of Ohio convention leaders in their relationship with the Syracuse region work, he added.

There was no indication churches in Frontier Baptist Association, reaching from Buffalo and Niagara Falls as far east as Rochester, would change their affiliation with the Ohio convention.

## Carson-Newman Adopts Open Admissions Policy

JEFFERSON CITY, Tenn. (BP)—Carson-Newman College here is the first Tennessee Baptist Convention college to adopt an open admissions policy.

Trustees have voted to admit all qualified students without regard to race or color. They set no effective date for the policy. No Negroes have applications for admission now pending, a college spokesman said.

The Tennessee Convention has said integrating its colleges is a decision for the trustees of each of the schools rather than for the convention proper.

There are three senior colleges operated by the convention—Carson-Newman in east Tennessee, near Knoxville;

Belmont College in Nashville, for middle Tennessee, and Union University in Jackson, for west Tennessee.

Carson-Newman is the 14th Southern Baptist-related college to adopt an open admissions policy. Nearby east Tennessee colleges operated by Presbyterian groups had already adopted such a policy and the University of Tennessee, at Knoxville, is also integrated.

## FMB Elects Basden Promotion Secretary

Dr. Harold G. Basden, pastor of Gaston Avenue Baptist Church, Dallas, Tex., since January 1, 1954, was elected associate secretary for promotion by the Southern Baptist Foreign Mission Board in its December meeting in Richmond, Va.



Harold G. Basden

He will fill the position left vacant last June when Rev. Joseph B. Underwood was made the Board's consultant in evangelism and church development.

Assuming his new duties January 6, Dr. Basden will direct the promotion division, one of four in the Board's department of missionary education and promotion, headed by Dr. Eugene L. Hill. The other divisions are publications, visual education, and press relations.

Dr. Basden will direct the Board's deputation program, securing missionaries and headquarters personnel to speak at various Baptist gatherings; work with the Southern Baptist Schools

of Missions program; develop and utilize the Board's promotional literature; and arrange for Foreign Mission Board exhibits at Southern Baptist Convention-wide, state, and associational meetings and assemblies.

Before going to the Dallas church Dr. Basden was pastor of churches in Jackson, Miss., and Larue and Petty, Tex.



NEW YEAR, NEW WORK—On January 1, W. Perry Crouch assumed office as general secretary of the Baptist State Convention of North Carolina. He moved to Raleigh from Asheville, where he was pastor of the First Baptist Church. (BP) Photo

## What They Say About CEA

I am concerned that there may be some of our pastors and laymen who will not take the necessary time to understand Kentucky Baptists' needs in Christian Education and the far-reaching effects of a CEA success or failure.

There also are those who are afraid of their suggested goal. They would rather give up without an effort than to accept the challenge of their goal.

One of my professors at the University of Kentucky once told us "Shoot for the moon, you may hit a star." I have always felt that he had this in reverse. That, if we shoot for a star we might at least hit the moon. Now I know what he meant. Shoot for the moon, and we may hit something bigger, we may hit a planet.



Richard L. Duncan

Shoot for your church's suggested goal, and you very well could hit something much larger, and I don't mean just more money. Aligning yourself with the cause of Christian Education can bring a new vision of our possibilities for Christ.

Mr. Richard L. Duncan  
Men's Regional Chairman, Central "C"  
LaGrange, Kentucky

*Yours and His*



### Miss America Spared

We are grateful to God that Miss Donna Axum, Miss America 1964, was rescued from a tragic fire in the Roosevelt Hotel in Jacksonville, Florida, Sunday morning, December 29, which took the lives of at least 21 other persons. A young ex-Navy college student, William Fielden, of Miami, broke into her room, found her leaning out of a window gasping for breath and Miss Previti, her chaperone, on the floor, unconscious from smoke. He picked up Miss Previte and Donna followed him across the hall to safety. They were treated at Baptist Memorial Hospital and not seriously hurt. God was taking care of a choice young Baptist witness whose testimony meant so much to us Youth Night of the Kentucky Baptist Convention, in Lexington, November 15. Her home is in Eldorado, Arkansas. Our prayers and sympathy for the loved ones of victims who perished in this Gator Bowl crowd staying in the Roosevelt Hotel.

### A NEW START

1964 is here. We are here by God's grace. The record of 1963 will stand as a testimony to our faith in and works for Christ. Whether it is good or bad, God would have it inspire us to do more and better "through Christ which strengtheneth" us. I speak of personal growth in Christ Jesus, of commitment to the tasks which He commands, of cooperative efforts with others who also love Him.

### CHRISTIAN EDUCATION ADVANCE

The time is here for every Baptist in Kentucky to inform himself about our program to save our Baptist Schools in this day. It is known as Christian Education Advance, shortened to CEA, and is now at the point where every pastor and leader in every church should answer to roll call. Know the facts. Attend your Associational Rally. Plan for your church Campaign and Loyalty Dinner and then—pledges. It is now or never. God says "NOW!"

Yours and His,

*Harold G. Sanders*

## K. B. C.

### Larry F. Orange Ordained By Carve Rock Church

Brother Larry Franklin Orange was ordained to the full gospel ministry by the Carve Rock Baptist Church, near Morgantown, Kentucky, Sunday, November 17, 1963. He was converted at the Carve Rock Baptist Church in 1953, and was licensed to preach in March, 1963. Brother A. R. Proctor, pastor of Carve Rock Church, preached the ordination sermon.

Brother Orange is a graduate of the Butler County High School and is presently attending Bethel College at Hopkinsville. He is married to the former Janet Smith who is also attending Bethel.

Brother Orange has been recently called as pastor of Woodbury Baptist Chapel, a part of the First Baptist Church, Morgantown. He and Mrs. Orange are now residing at 1900 South Main Street, Hopkinsville, Kentucky.

### William Brent Girdler Ordained by Pleasant Hill, Pulaski County

The Pleasant Hill Baptist Church of Pulaski County Association ordained William Brent Girdler to the gospel ministry on December 1, 1963.



Wm. Brent Girdler

served as clerk and Donald O. Withers, pastor of the Bethel Baptist Church, served as interrogator.

The ordination prayer was led by John Wilson, pastor of the Bronston Baptist Church. W. R. Randall, pastor of the Northside Baptist Church, presented the candidate with a Bible.

Girdler is pastor of the Glenwood Baptist Church, Pulaski, Kentucky. He is a student at Clear Creek, Pineville.

Married to the former Joyce Alexander, Girdler is the father of two daughters, Rebecca and Jeannette.



Larry F. Orange

### Richard J. Stephens Ordained At Fisherville

Richard J. Stephens, third year student at Southern Baptist Theological Seminary, was ordained by the Fisherville Baptist Church December 8. He is serving as pastor of the Hicks Baptist Church, Canaan, Indiana.

Glen Edelen served as moderator of the council and presented the candidate with a Bible from the Fisherville church. G. R. Pendergraph served as interrogator. J. C. Stephens, father of the candidate, led in the prayer of ordination. The senior Stephens is pastor of the First Baptist Church, Grayson, Kentucky.

Daniel McGowan, pastor of the Fisherville Baptist Church, brought the message and William Ladusaw, chairman of deacons, led in the closing prayer.

### James E. Casey, Jr. Accepts Wheelwright Pastorate

On January 1, 1964, James E. Casey, Jr., began his ministry as pastor of the First Baptist Church, Wheelwright, Kentucky. He resigned as pastor of the Beattyville Baptist Church in order to accept the Wheelwright church.

While at Beattyville, Casey led the church in improving and redecorating the church. The Eager Mission, sponsored the Beattyville church, was organized into the Faith Baptist Church. The Lower Creek Mission, also sponsored by the church, called a pastor and remodeled their building.

Widely sought as an evangelist, Casey conducted revivals in every Baptist Church in Lee County. He also conducted two county-wide revivals.

### Second Baptist, Hopkinsville Opens New Mission

First services and an open house were held on a recent Sunday at the newly-established Henderson Memorial Baptist Chapel in the Indian Hills section of Hopkinsville.

Preaching the first sermon in the new \$100,000 building was J. H. Maddox, Sr., pastor of the Second Baptist Church, Hopkinsville, which organized the chapel.

The chapel is situated on a four-acre tract at Noel Avenue and Clover Drive near Indian Hills School. It is named in honor of the late Gilbert Henderson who donated some of the land for the building site.

The two-story brick building, measuring 5 by 85 feet, contains an auditorium

on the first floor and Sunday school classrooms on the second floor. The education section is equipped with a nursery and kitchen facilities.

Second Baptist also established the Edgewood Chapel in 1956.

### Hillvue Heights, Bowling Green, Greets New Pastor on January 5

Clyde Voyles began his ministry as pastor of the Hillvue Heights Baptist Church, Bowling Green, on January 5. He was installed as pastor in a formal ceremony. Lewis H. Lynch, who has been serving as interim pastor, presided.



Clyde Voyles

A native of Hancock County, Voyles has served as pastor of the Macedonia Baptist Church, Daviess-McLean Association, for the past nine years.

He is a graduate of Clear Creek School, Pineville, and Campbellsville College. He graduated from Southern Seminary in 1954.

Mrs. Voyles is the former Louise Morris. They have two sons, Michael and Jeffrey.

### W. B. Casey, Paducah Accepts Florida Pastorate

W. B. Casey, eight years the pastor of the West End Baptist Church of Paducah, began his ministry at the West Flagler Park Baptist Church, Miami, Florida, on January 5, 1964.

A native of Lancaster, Kentucky, Casey is a graduate of the University of Kentucky.

Former pastorates have all been in Kentucky. He served the Burgin church for five years before going to Chevy Chase Baptist Church, Lexington, where he served for seven years.

During his eight years in Paducah, more than 800 members were added to the church. Three major building programs were completed at a cost of \$350,000.

Active in his local association, Casey has also served on the Executive Board of the state convention. He was a trustee of Clear Creek Mountain Preachers School, Pineville.

The Caseys have two daughters, both married.

## K. B. C.

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# KENTUCKY BAPTISTS AT WORK

## Stewardship

### Uncle Deak Writes

Dear ed:

I ain't never seen nothin like it. It happened agin last nite. Bro. Hunkston give his monthly defiset report. He sed we wuz in defiset to dollars and thirty-to sents. We took in one hundred and twelve dollars and spent out one hundred fourteen dollars and thirty-to sents. It wuz one of the best reports cause it wuz the littlest defiset this year. He stood by the door with his hat in his hand after prayer meetin to get 'nuf money to take up the slack. I figer if we could ever get thet money out of his pokets and in the bank we mite cut down on thet defiset.

Uncle Deak

(Released by the Stewardship Commission, S.B.C.)

## Training Union

### Kentucky Representative Intermediate Advisory Staff

by Mickey Martin

Marcella Niceley, Owensboro, has been chosen to serve on the advisory staff of the Intermediate Union Quarterlies for 1963-65. She is well qualified



Marcella Niceley

for this honor. Marcella is active in the Intermediate union at Wing Avenue Baptist Church, has written articles and poems for the church newspaper, and likes to do expository writing. In addition to Training Union, Marcella actively participates in Sunday School, Girl's Auxiliary, and is the church organist.

Other interests are school, sports, cooking, sewing, and music. Marcella is a Junior at Owensboro Senior High School. She plans to attend college with a major in music.

Every two years one 15 year old Intermediate from each state is selected to serve on the advisory staff. The choice is made on the basis of letters written to the Intermediate editor. Letters are judged on originality, correctness of

composition and spelling, neatness and genuine interest.

As a member of the advisory staff, Marcella will fill out a quarterly evaluation on content of the union quarterlies and make suggestions for improvement. She will think up new ideas, suggest program topics, write stories and articles.

## Brotherhood

### Calvary, Lexington's Second Annual Church Missionary Banquet

by Forrest R. Sawyer

The Second Annual Calvary Baptist Church's Mission Banquet, which closed the Week of Prayer for Foreign Missions, was attended by 185 men and women.

The Banquet and Program was sponsored by the Brotherhood-Woman's Missionary Union of the Calvary Baptist Church.

Brotherhood President Robert J. Gore shared presiding responsibilities with Mrs. Encil Deen, president of the WMU of Calvary.

Others appearing on the program were Mr. Ira C. Prosser, Mrs. R. C. Mastin (the Tuesday WMS president), Charles Ridings—song leader for the Brotherhood, John Munford—pianist for Calvary Church Brotherhood.

Ralph Brunson, World Missions Leader of the Brotherhood, was to have introduced the speaker, but because of a sudden attack of the flu, that responsibility became the lot of Brotherhood President Gore. The speaker's message was preceded by the Mixed Chorus of Calvary Baptists, under the direction of Minister of Music Harold Reynierson.

The speaker, former personnel secretary of the Foreign Mission Board and the current pastor of the Ravensworth Baptist Church in Annandale, Virginia, Dr. Elmer West, projected world responsibilities stemming from the technical developments characterizing a world society. Dr. West emphasized the imperativeness of "practice and profession being consistent in that Telstar and other communication media provided a mirror which reflects our image."

Dr. West, a native Kentuckian, stated "Communism walks across the face of the earth in the hypocritical boots of inconsistent Christianity."

The program concluded with appropriate remarks made by the pastor, Dr. Franklin Owen, as he expressed appreciation for the WMU and Brotherhood and their efforts to provide a mission emphasis, particularly at this time of year.

## Church Music

### Especially For You, Pastor

At the Nation-Wide Conference of Southern Baptist Musicians  
Louisville Convention Center  
February 11 - 13  
by Eugene F. Quinn

Pastor, certain features of the approaching Conference are of special interest and assistance these dates in your diary:



Jas. L. Sullivan

W. L. Howse, Nashville.

Feb. 12, 7:15 p.m.—"Music in Proclamation and Evangelism" by C. E. Autrey, Dallas.

Feb. 13, 2:15-4:30 p.m.—"Planning the Worship Service" by Hugh T. McElrath, Bring a busload from your church all three nights—and two busloads for the Thursday night oratorio!



C. E. Autrey

## Kentucky Music Calendar for 1964

Nationwide Conference of Southern Baptist Musicians, February 11-13, Convention Center, Louisville

Regional Music Festivals:  
Feb. 28—Adult-Youth Festivals at Bowling Green, Louisville, Owensboro, and Somerset

Feb. 29—Junior-Beginner Festivals at Franklin, Greenville, Shelbyville, and Somerset

Apr. 17—Adult-Youth Festivals at Newport and Louisa

Apr. 18—Junior-Beginner Festivals at Cold Spring, Louisa, and Ashland

May 1—Adult-Youth Festivals at Benton, Lexington, and Williamsburg

May 2—Junior-Beginner Festivals at Benton, Lexington, and Williamsburg

Southern Baptist Church Music Conference  
May 18-19, Atlantic City, N. J.

Ridgecrest Music Conference, June 25-July 1, Ridgecrest, N. C.

Kentucky Baptist Music School, July 27-31, Georgetown  
Statewide Youth Choir Festival, July 31, Georgetown  
Junior Music Camp, August 17-21, Cedarmore  
One-night Joint Planning Meeting for Associational Music Officers, September 14-18, in each association  
Kentucky Baptist Music Directors Association, November 10-11, Louisville  
Combined Youth Choirs at Youth Rally, November 13, Freedom Hall, Louisville  
A Carol Sing in Every Church, December 23.

## Woman's Missionary Union

### Recognitions

by Miss Rosa Fiechter

The following girls have completed the requirements for Queen Regent and Queen Regent in Service steps during the period beginning October 1, 1962, and ending September 30, 1963. They deserve our congratulations.

### Queen Regents

Arnold, Patricia	Link, Sandra
Ashlock, LeDean	Locke, Cynthia
Bandy, Tena	Lowery, Marjorie
Baughn, Linda	Lutz, Linda
Berry, Linda	Maddox, Mary
Brady, Evelyn	Madison, Beverly
Burns, Linda	Meade, Babetta
Campbell, Deanna	Meek, Kathy
Caudill, Dona	Mills, Dixie
Chaney, Phyllis	Morgan, Erma
Chapman, Joan	Page, Mary
Chissom, LeAnn	Park, Ann
Coates, Cheryl	Pierson, Cheryl
Cundiff, Linda	Price, Brenda
DeWeese, Gay	Price, Linda
Eblen, Linda	Raisle, Karen
Elliott, Ellen	Raymer, Beverly
Flynn, Joyce	Rice, Brenda
Flynn, Marilyn	Richerson, Pat
Fowler, Judy	Rison, Faye
Frasure, Sharon	Roe, Jennie
Frederick, Elaine	Rogers, George Ann
French, Martha	Rust, Nancy
Frontz, Jennifer	Sester, Barbara
Gibson, Jane	Sharp, Linda
Gossom, Nancy	Smith, Donna
Hackney, Mary	Staley, Lynn
Hadden, Linda	Stone, Vicki
Hammack, Laura	Sutton, Betsy
Harmon, Glenda	Sutton, Clara
Hatfield, Sharon	Taylor, Kay
Hervey, Ruth	Tomlinson, Linda
Higginbotham, Jemma	Travis, Nancy
Hinton, Gayle	Tyler, Maxine
Hodges, Barbara	Tyler, Sherry
Horn, Peggy	Vititoe, Wanda
Johnson, Linda	Wilson, Janet
Kendrick, Mary	Wilson, Mary
Lamkin, Donna	Wilson, Sue
Lewis, Kathy	Wilson, Terry
	Woodriddle, Marsha

### Queen Regent In Service

Barrett, Gayle	Priddy, Patricia
DeWeese, Gay	Raneuscroft, Beverly
French, Martha	Sutton, Clara
Jefferson, Ann	Tinsley, Deane
Kendrick, Dorothy	Yokley, Becky
Noffsinger, Carolyn	Owen, Glacye

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## Are Our Institutions Worthy of Our Support Through CEA?

GEORGETOWN COLLEGE today holds many honors and records. Its influence is interlaced throughout Kentucky Baptist life and extends into many areas of modern living.

Georgetown ranks 97th among 1,860 colleges and universities in the proportion of its graduates listed in Who's Who in America. Currently the College lists 716 top executives in business and industry; 182 hold positions of leadership in government service; 432 head their own enterprises.

Georgetown College ranks first in Kentucky in the proportion of its graduates winning Rhodes Scholarships. Five Georgetownians have been named Rhodes Scholars. The College can claim the same standing in Fulbright Scholarships granted. A large number of graduates have been named recipients of graduate fellowships and assistantships by leading universities. Fifty-six percent of Georgetown's graduates continue their education beyond the bachelor's degree.

Georgetown College has a faculty of experience and ability. There is a healthy seasoning of Ph.D.'s—forty percent. Ten younger faculty members are on the threshold of a doctor's degree or have made considerable progress toward it. The faculty has been effective in maintaining a spirit of inquiry at Georgetown.

Georgetown College has produced 30 college presidents during its history. One hundred fifty-four graduates are members of college faculties. Many of these are academic deans, directors of admissions, deans of students, directors of public relations and heads of departments. Many are members of boards of education, college trustees, superintendents of public school systems and heads of private secondary schools. Thousands have taught in elementary and secondary schools all over America.

Georgetown College graduates hold missionary appointments to 34 foreign countries. Since the turn of the century more than 70 have answered the call to serve on some foreign missions field. Five hundred and thirty-eight former students are ministers of the gospel preaching in 31 states. Georgetownians are on faculties of seven theological seminaries. Scores serve churches as ministers of music, education and recreation. It can be said that the sun never sets on the Christian ministry of Georgetown's graduates.

Georgetown College possesses a spirit that is hard to define, easy to discern. One can readily sense something is different about Georgetown. It has been steeped in profound devotion to truth for nearly a century and a half. A dedicated faculty in this and other genera-

tions has awakened the slumbering abilities of youth and sent students forth to dispel ignorance and serve mankind. The school's undergraduates have been accepted by more than 60 universities for graduate study during this decade.

From their share of CEA Funds, Georgetown will spend \$1 million on a new science building. Another \$550,000 will be spent on a student center. A

fine arts building will cost \$850,000. A library implementation program will need \$25,130. All these figures are based on a five-year program.

Beyond the period of time covered by the CEA Campaign, repairs and additions to existing buildings and purchase of additional real estate would raise the total needs to \$2,900,130 in the next ten years.



**GRADUATES** of Georgetown College are highly regarded by graduate schools. These students were accepted by 13 medical schools for graduate work. The students are (left to right) Bill Chestnut, London, Brenda Ader, Williamson, West Va., Roger Munro, Ft. Thomas, George Allen, Harrodsburg, Dan Brannock, Berry.



**STUDENTS** from all over the world come to Georgetown. This picture shows those enrolled at Georgetown from other countries. Three international students were absent when the picture was made.



## SUNDAY SCHOOL LESSON

By H. C. Chiles



### PHILIP AND ANDREW, EVANGELISTS January 12

John 1:35-46

Christ not only saved Philip and Andrew, but He also called them to witness for Him to the end that the ones to whom they witnessed might be persuaded to believe on Him and thereby become the possessors of salvation.

#### I. Andrew. John 1:35-42.

John the Baptist had many friends, whom he called his disciples, who went about with him and assisted him in numerous ways. One day as he stood with two of them, one of whom was Andrew, and presumably the other was John, the Baptist said, "Behold the Lamb of God!" We can scarcely imagine the tone of voice in which John the Baptist said that. What emotions must have stirred his soul as he thus bore his testimony to the person and work of Christ! His testimony concerning Christ was in fact a prophecy of His future sacrificial and substitutionary death. He pointed to Christ as the sin-bearer and the life-giver.

That was truly a red-letter day for John's disciples. When they looked upon the long-expected Messiah, at the suggestion of John the Baptist, these disciples desired further acquaintance with Christ. When they demonstrated their desire to get better acquainted with Christ, He said to them, "What seek ye?" Apparently He asked this searching question in order to test their motives and to draw them out. They, in turn, inquired as to the place of His abode. Their inquiry seemed to indicate that they had a desire for a private interview with the Master, in order that they might open their eyes to Him. Thoroughly understanding that they were anxious to be in His presence and to obtain additional information from Him, Christ invited them to His place of abode. They gladly accepted His invitation, followed Him to His abode, and enjoyed sweet fellowship with Him through the night. As to what either of them said we have not been informed, but the result of their interview was that both of them were convinced that He was the Messiah, and they became His ardent disciples.

One of the two who left John the Baptist to follow Christ was Andrew. That he had a great joy in his heart is attested by the fact that he did not sit down in complacency, but immediately became vitally concerned that his

brother, Simon Peter, would come to know the Lord also. Andrew simply could not withhold the glorious news that he had learned, and which filled his soul with joy and thanksgiving. He had to tell someone and who should he tell but his brother, Simon.

Upon finding his brother, Andrew told him what he knew about Christ, expressing it in a few, short, crisp words, "We have found the Messiah, which is, being interpreted, the Christ." Truly saved persons never want to withhold Christ from others, and one of the best places to begin witnessing for Christ is right at home, among one's relatives, even though the task may be difficult. Relationship most assuredly adds obligation to opportunity.

There was nothing about Andrew for which any apology needed to be made. He was a splendid example for all soul-winners. Being a very humble man, he always kept himself in the background, and never sought to focus attention upon himself. His conduct was very consistent. His method was very simple. That he ever preached a sermon we do not know, but we are sure that he did effective personal work. He evidently had a special gift for influencing others.

When Andrew brought his brother to Christ, the Master said to Peter, "thou art Simon," thus describing what he was by nature—a sinner, weak and vacillating. When He said, "Thou shalt be called Cephas," Christ described what Peter would become—a saint, instructed and established. Because of the strength that he would receive from Christ, he would be able to stand many hardships and terrific persecutions, and at the same time be able to strengthen many other Christians.

In every glimpse we have of Andrew he was in the act of introducing somebody to Christ. To bring a soul to Christ is truly the greatest privilege that one can have. It is a glorious accomplishment when anyone is introduced to Christ, but it is even more wonderful if the person is young, for that means not only the salvation of the soul but also the possibility of the salvation of the life for use in the service of the Lord.

#### II. Philip. John 1:43-46.

It was Philip's good fortune to live in the same town with Andrew and Peter, and to count them as his friends. It is entirely possible that Philip, like them

and others, listened to the faithful preaching of John the Baptist, who did his best to impress his listeners that the coming of the Messiah was drawing near. Apparently Philip belonged to that little company that waited and watched for the coming of the Lord.

On the day following the one in which Christ dealt with Andrew and Peter, the Lord Jesus went forth into Galilee, searched for Philip, found him and uttered that terse and constraining personal invitation, "Follow me." It was His desire that Philip forsake his calling, whatever it was, leave his home and his friends, and accompany Him wherever He might lead. Our Lord wanted the services of this thoughtful, prudent, patient and humble man, whom He knew would not be elated unduly by success or daunted easily by failure.

After Philip heard the voice of Christ and looked into His eyes, he knew that he would never be the same again. Thoroughly convinced of the Messiahship of Christ, Philip quickly left all and embarked on life's greatest adventure, which is that of following Christ. He resolved that henceforth his life would be marked by persistent devotion to his Saviour and Lord. Thereafter Philip was a faithful follower of Christ.

Due to the preciousness of Christ to Philip, he displayed his religious enthusiasm by immediately seeking and finding Nathaniel and witnessing to him about Christ. He told him that Christ was the One of Whom the Old Testament foretold. Reluctant to believe that the long-awaited Messiah could come from Nazareth, Nathaniel unhesitatingly questioned the possibility of His having done so. Surprised and shocked at Nathaniel's questioning his testimony, Philip very wisely and tactfully insisted that he come and meet Christ and see for himself what manner of man He was. That was a very simple thing to do for his friend, but it was also the greatest thing which he could have done for him. No greater service can be rendered to or for another person than bringing him to Christ, Whom to know aright is life eternal.

It is the will of Christ that every Christian have a real desire for others to know the Saviour. This glorious privilege of introducing others to Christ is afforded everyone who will follow Christ. This method of "come and see" is an essential of the Christian faith.

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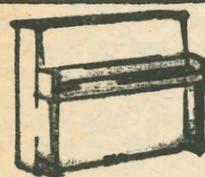
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## DECEMBER MEETING:

# FMB Appoints 20, Total of 180 in 1963

The Southern Baptist Foreign Mission Board appointed 20 missionaries in its December meeting, bringing its 1963 appointments to an all-time high of 180. The previous record in appointments for a calendar year was 144, set in 1959. The employment of 15 missionary associates during 1963 gives the Board a total of 195 additions to the overseas staff for the year. That staff now numbers 1,810 (including 27 missionary associates).

In other December actions the Board elected William W. Marshall, of Roanoke, Va., and Dr. R. Keith Parks, missionary to Indonesia, associate secretaries for missionary personnel, and Dr. Harold G. Basden, of Dallas, Tex., associate secretary for promotion. All will assume their duties in January. On recommendation of its Orient committee, the Board granted Dr. Parks a leave of absence from the mission field to serve for a time in the headquarters capacity.

The Board also elected Dr. John D. W. Watts, missionary in Europe, to succeed Dr. John D. Hughey, Jr., as president of the international Baptist Theological Seminary, Ruschlikon-Zurich, Switzerland. Dr. Hughey will assume responsibilities as the Board's secretary for Europe and the Middle East in January. Dr. Watts has been a professor in the seminary since it opened in 1949.

### New Advance Planned

"We are gratified to be able to come to the close of this year with a mission staff in excess of 1,800, an objective toward which we have been working since 1948," Dr. Baker J. Cauthen, executive secretary, said in his report to the Board. Summarizing other accomplishments during 1963—World Missions Year for Southern Baptists—he said the year will be remembered for intensive evangelistic projects overseas.

"We turn our faces toward 1964, the 150th anniversary of organized Baptist work in North America, and the years beyond with much anticipation," Dr. Cauthen continued, calling attention to the work of a Board committee which is in the process of drawing up a new program of advance in foreign missions.

Among special projects already being planned overseas, Dr. Cauthen mentioned a Brazil-wide evangelistic effort for 1965 and a large-scale emphasis upon church development in Hong Kong for 1966.

### 10 Couples to Nine Countries

The 20 missionaries (10 couples) appointed in December are natives of 15 states and one foreign country, and they will serve in nine countries. They are Robert N. Bellinger, native of Louisiana, and Patty Hooppaw Bellinger, of Illinois, appointed for Liberia; Robert R.

Compher, of Maryland, and Priscilla Weeks Compher, of Alabama, for Vietnam; Clyde J. Dotson (reappointed), of Alabama, and Anneli Valtonen Dotson, of Finland, for Southern Rhodesia.

Also, Terry A. Hicks, of Texas, and Wanda Gatlin Hicks, of Alabama, for Nigeria; R. Brown Hughes and Bobbie Stephens Hughes, both of Tennessee, for North Brazil; Harry E. Poovey, of North Carolina, and Vivian Dyer Poovey, of Georgia, for Taiwan (Formosa).

Also, Donald H. Redmon, of Florida, and Jo Eubanks Redmon, of Mississippi, for Uruguay; Jasper Saunkeah, Jr., and Dorothy Reed Saunkeah, both of Oklahoma, for Argentina; Hugh G. Smith, of Kentucky, and Kathryn Greenfield Smith, of Missouri, for Malaysia; and James M. Wilson, of Arkansas, and Betty Miller Wilson, of North Dakota, for Equatorial Brazil.

Mr. Dotson was a missionary to Southern Rhodesia for nearly 33 years, the last 12 of them under the Southern Baptist Foreign Mission Board, before resigning last December.

### More Missionaries Needed

In his report, Dr. Frank K. Means, secretary for Latin America, emphasized that, although the long-range goal of having an overseas mission staff of 1,800 has been reached, Southern Baptists must continue to be concerned about increasing the number of missionaries. "While we have attained one goal," he said, "we have the inescapable obligation, if we are to serve our day and generation in a manner acceptable to Christ, to press on toward the achievement of still other goals even more worthy of a denomination like our own."

## DEVELOPING LOVE FOR OTHERS

(Continued from Page 3)

after earthly death, can dwell with the eternal God who made him.

Man is a mental being, logical, and thinking. He can reason, deduce, come to conclusions, make decisions, communicate, and act responsibly. Were not man free in his decisions and responsible for his choices, he could not be held accountable for his deeds.

Man is an affectionate being, capable also of love like the God who made him. He can know the deep emotions of a tender heart and can both love and hate. Under God he must know how to control what he loves and what he hates.

These characteristics point up the noble work God did in his creative act, the worth of each man that God made.

### For a Divine Purpose

God made each man for a holy mission, one which he alone can fill. If man does not find that divine purpose

in his life and follow the will of God, he can never reach the highest potential. He will flounder here on earth just as every sinner does, but he can never know happiness, or find the proper sense of destiny until his life is properly related to God as his Creator and Master.

An unbeliever can be likened to a fish out of water or a bird caged behind bars. The real purpose of his life is not and cannot be experienced or manifested when he has not had an encounter with his Maker. In that confused state he lives in frustration, and he cannot lift himself above it.

This is why unbelievers are called "lost" men. Indeed they are lost in every sense of the word. They are lost to themselves; they are lost to their holy mission; they are lost to their full potential under God.

When a man goes through life as an unbeliever, his rightful work on earth remains unknown and undone. He lacks both the ability to understand and the power to accomplish in the spiritual realm.

### What This Means to Us As Christians

As Christians we must not minimize the worth of any life. We must not look upon people in mass as a field for our exploits, as possible customers for our trade, or potential clients for our profession.

We must look upon each person in the light of God's full potential and purpose. We must love him, communicate with him, care tenderly for him, and with love help him to know and yield to God's purpose.

There is theology behind church visitation in a local church program. Each visit is to increase our efforts to evangelize, worship, praise God, and seek God's will. No visitation program of any church is rightly related, nor are the visits properly made, unless the mission of each contact is understood.

Mankind is in serious trouble and conflict unless each person recognizes the worth of his fellow men, and unless he discovers that his main mission on earth is to help to open doors daily that they may see the face of the Almighty and come to know him.

Love begets love. Without love every man is poor. With it man is indeed rich. A life overflowing with love will be overflowing with happiness and victory.

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# WANTED

2,000 Southern Baptist laymen who want to take part in a giant witnessing venture.

The event is the West Coast Laymen's Crusade, July 22-26, among 750 Southern Baptist churches in California, Oregon, and Washington.

Activities will include personal witnessing, testimonies, soul-winning enlistment, visitation, and addresses in churches and before civic groups.

Costs are your time and expenses.

Sponsors are the Brotherhood Commission, Home Mission Board, and state Baptist conventions in California, Oregon, Washington.

Interested? Fill out the form below and send it to your state Brotherhood department. Ask for more information.

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NAME AND ADDRESS OF YOUR CHURCH \_\_\_\_\_

Street City Zone State

NAME OF YOUR PASTOR \_\_\_\_\_

HAVE YOU PREVIOUSLY PARTICIPATED IN EITHER A HOME OR FOREIGN MISSION TOUR OR CRUSADE? Yes ( ) No ( ).

IF SO, WHEN AND WHERE? \_\_\_\_\_

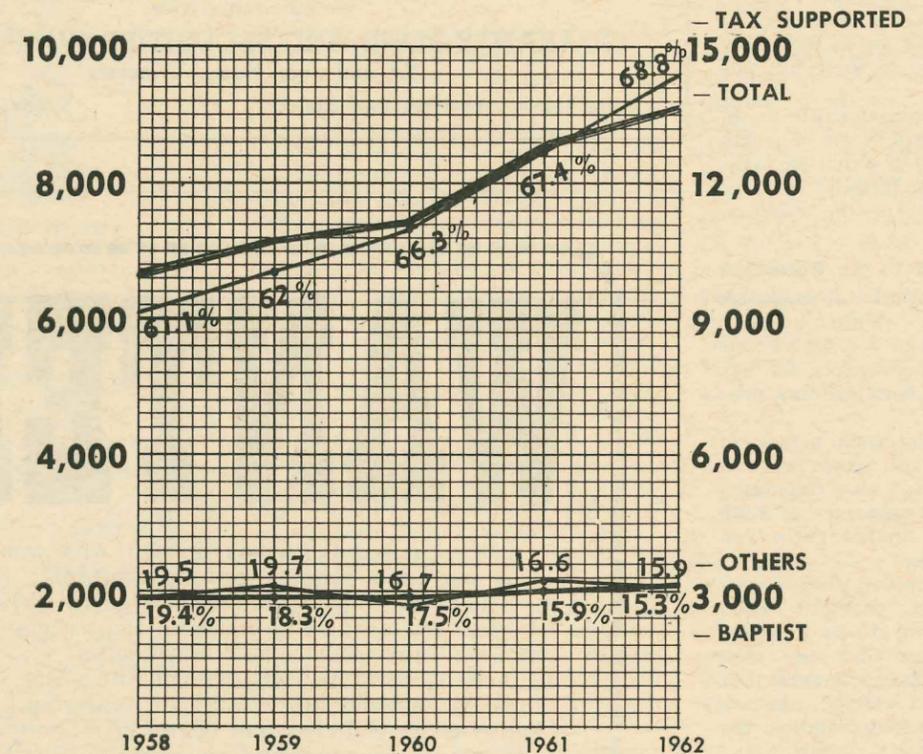
WHAT IS YOUR BUSINESS OR PROFESSION? \_\_\_\_\_

# Facts That Tell The Christian Education Advance Story

## PERCENTAGE OF BAPTIST STUDENTS IN BAPTIST SCHOOLS

BAPTIST STUDENT POPULATION  
BY SCHOOL GROUPINGS

TOTAL BAPTIST STUDENT  
POPULATION FOR KENTUCKY



	<u>1958</u>	<u>1959</u>	<u>1960</u>	<u>1961</u>	<u>1962</u>
— TAX SUPPORTED	6138	6698	7491	8570	9564
— BAPTIST	1949	1985	1973	2028	2136
— OTHERS	1967	2125	1823	2105	2194
■ TOTAL	<b>10,054</b>	<b>10,808</b>	<b>11,287</b>	<b>12,703</b>	<b>13,894</b>

Authorities tell us that we must educate at least 20% of our Baptist Students in Baptist Schools if we are to have the necessary leadership for our churches and mission programs. If we are to attract our Baptist Young People to our schools we must furnish adequate facilities for a quality education. Our schools must keep pace not just with other schools, but with the world — and our mission in that world.