



WESTERN

RECORDER

JANUARY 16, 1964

THIS WEEK

A FORGOTTEN STEWARDSHIP

by John A. Wood

Page 3

**"ALL MEN ARE CREATED
EQUAL"**

Page 3

PRAYER AT FRANKFORT

Editorial

Page 4

**KENTUCKY BAPTIST NEWS
AND PICTURES**

Pages 8, 9



DR. LARA HOGGARD will direct the 1,000-voice choir and the Louisville Orchestra in presenting the premiere performance of a cantata at Convention Center in Louisville on Thursday, February 13, at 8:15 p.m. The cantata will climax the Nation - Wide Conference of Southern Baptist Musicians.



GLEANINGS FROM THE FIELD

RICHARD DEBELL has become the pastor of Rolling Fork Baptist Church in Nelson Association. Prior to serving the Rolling Fork Church, he was pastor of the Gethsemane Baptist Church, Louisville. He reports a spirit of enthusiasm and concern among his people.

ALMEDA J. DAMRON informed the *Western Recorder* that there is some misunderstanding about the songs she has published. Previously, the *Western Recorder* had announced the availability of the songs entitled "God's Gift" and "Star of Bethlehem." These songs were not written in memory of her son who was killed in an automobile accident November 5 in California. The songs were written prior to that time. However, in memory of her son, she decided to give 10% of her income from these songs, available in sheet music and recordings, to the Lottie Moon Christmas Offering for Foreign Missions. In addition, she plans to give 10% of the income to Kentucky Baptist Children's Homes.

RICHARD L. WATT was recently ordained by the Lake Louisville Baptist Church. The service of ordination was conducted by Dr. L. C. Ray, interim pastor. Special music was by Mr. and Mrs. Richard Singleton of the Clifton Heights Baptist Church. E. L. Potter, a deacon of the Lake Louisville Church, presented a Bible to Watt. Sermon of ordination was by J. Milton Murphy, pastor of the Bedford Baptist Church, Bedford, Kentucky, and former pastor of Brother Watt. The new pastor of Lake Louisville Baptist Church was the assistant pastor at Clifton Heights Baptist Church, Louisville.

J. H. MADDOX, JR., has resigned as pastor of Elk Lick Baptist Church, Lewisburg, Kentucky, in order to become the pastor of Newton Creek Baptist Church, Kevil, Ky. The Newton Creek Church is in West Union Association. The father of Brother Maddox is pastor of the Second Baptist Church, Hopkinsville.

BETHANY BAPTIST CHURCH, Louisville, reports a good fall revival under the leadership of Lloyd Bardowell. Lindsay O'Rear, minister of music of the church, led the music. Dr. Eugene I. Enlow, pastor at that time, commends Bardowell for his excellent sermons and fine manner in dealing with people.

Enlow has recently resigned the Bethany Church to become pastor in Oklahoma.

THE SUNDAY SCHOOL BOARD of the Southern Baptist Convention, Nashville, has released a preliminary financial report for the 1962-63 fiscal year. According to the report, the net sales of the Board's publishing, book store and assembly operations for the twelve month period, ending September 30, 1963, were \$27,973,000. This is an increase of \$136,000 over the same period in 1962.

THREE EXECUTIVE SECRETARIES of Southern Baptist state conventions, a Home Mission Board official, and three consultants in associational missions from the Baptist Sunday School Board, Nashville, will direct a workshop on associational missions at Southern Seminary January 14-22. Dr. Allen W. Graves, dean of the Seminary's school of religious education, and workshop director, reported a total of 129 associational workers registered for the eight-day conference.

Earnestly Contend for the Faith Which was Once for All Delivered to the Saints—Jude 3

Volume 138 No. 3

WESTERN RECORDER

Kentucky Baptist Building
Middletown, Ky. 40043

Owned and Published by the
KENTUCKY BAPTIST CONVENTION

C. R. Daley Editor
R. G. Puckett Asst. Editor
Robert L. Pogue Bus. Manager

Board of Directors: J. Bill Jones, chairman; Harold Wainscott, vice-chairman; Clarence R. Lassetter, secretary; Norman Allen; Earl Hohman; C. Carman Sharp; Winn T. Barr; Dan C. Moore; Jack D. Sanford; W. Lloyd Birch; John A. Wood; Elvin L. Clark.

Harold G. Sanders, executive secretary-treasurer, Executive Board of the Kentucky Baptist Convention.

Second-class postage paid at Middletown, Kentucky.

Cost of making cuts must be borne by those sending pictures for publication.

When making change of address, please send a recent label from your paper and the new address.

THE WEST VIRGINIA Missions Committee, meeting in Beckley, West Virginia, in December, expressed appreciation to John I. Snedden, area missionary, for the six years he has served them. There is no state convention in West Virginia for Southern Baptists. Churches there are affiliated with the Kentucky, Ohio, Maryland or Virginia state conventions. Alton H. McEachern, pastor of the Westmoreland Baptist Church, Huntington, is the chairman of the missions committee. Fellowship meetings have been held as the formation of a state convention is being projected.

TEXAS Baptists have approved, through their Executive Board, a follow-up program to the nationwide Japan Baptist New Life Movement which was held in 1963. As a follow-up to the Japan Crusade, the board approved proposals to bring 10 Japanese Baptist pastors to the United States for three months of study and work in local Baptist churches. It also approved sending five music and education directors from Texas to Japan to help Japan Baptist churches improve music and education programs.

PRELIMINARY ESTIMATES of 1963 Southern Baptist Convention statistics show slightly more than 10.3 million members of about 33,100 cooperating churches. Figures from about 150 district associations of Baptist church—there are over 1,100 such associations in the U.S.—were not available at the time of the preliminary report. Other returns had not been edited. Final, official statistics for the previous year are reported each February. Thus, 1963 statistics will be reported in February, 1964.

THE LACK of adequately trained pastors who can and will challenge and lead the membership of the churches was ranked as their number one problem by state Baptist mission leaders in their December conference in Atlanta. Each year, the state superintendents of missions and executive secretaries meet, at which time they cast a ballot to determine the number one problem they face. Other problems are placed in order of the number of votes received. Two explosive issues of the day, doctrinal controversy and race conflicts, were two of the lowest-ranked problems by the mission leaders.

MINISTERIAL ETHICS:

A Forgotten Stewardship

by John A. Wood

(The "since-I-came" story that is seldom told.) (Ours is too often the story of prodigal preachers who squander their ecclesiastical inheritance in right-eous living).

Every pastor has read scores of articles on the subject of pastor-predecessor relationships. Most of them center in the idea that a pastor should never return to his former field of service except under extreme circumstances.

At the very outset, it must be acknowledged that a pastor's relationship to his most recent (last) pastorate often creates a potential situation of tension and resentment. It is understood that the former pastor will:

1. Recognize the need of the new pastor to find a place in the hearts of all his people.
2. Regard close friends of a former church field in a new relationship in which he is no longer their "pastor".
3. Take special precautions before leaving, as well as in his future contacts with his former congregation, to insure his successor the security of his position as the new shepherd called of God.
4. Use extreme caution and good judgment in every potentially critical contact with his former church and successor.

This is the aspect of pastor-predecessor relations which has received much attention and consideration. However, there is also the aspect of a forgotten or neglected stewardship. Paul was aware of the inter-relatedness of ministers' labor and responsibility. This is indicated in his statement in 1 Corinthians 3:6-9. "I have planted, Apollos watered; but God gave the increase. So then neither is he that planteth anything, neither he that watereth; but God that giveth the increase. Now he that planteth and he that watereth are one; and every man shall receive his own reward according to his own labor. For we are laborers together with God; ye are God's husbandry . . ."

Every man called of God to the Christian ministry has his own individual abilities and emphasis. Let us thank God that he calls men of varied talents for different purposes. The work to be done in each specific church and locale is of such a nature that no one man can accomplish the desired goals or realize the total potential of his field of labor.

Within the first few weeks of a new ministry, the pastor will seek to evaluate the methods employed and the work

John A. Wood is pastor of the First Baptist Church, Russellville. This timely counsel was delivered recently in a pastors' group.

accomplished during the ministry of his predecessor. He should then determine, under the guidance of the Holy Spirit, what are the major areas of emphasis which will demand his immediate attention. For the first few weeks, in most instances, the new minister will want to perform his duties and plan his work within the framework that it has been done in the past. If he feels that, for example, a new method of electing deacons should be employed, it will be best to elect one group of deacons according to previous custom and practice. Only then will he be able to properly evaluate the advantages of his new ideas and programs against the background of tradition. (It may be shocking to some of us modern-day seminary-trained religious administrators to discover that someone else had a program that would work effectively.)

The incoming pastor will have new ideas, visions, programs and plans which will differ in varying degrees from pastors who preceded him.

Many of the tensions and problems in pastor-predecessor relationships are the result of personal insecurity and ministerial jealousy. (Yes, to the shame of

A SOUTHERN BAPTIST SPEAKS:

"All Men Are Created Equal!"

by Mrs. William McMurry

FOUNDING FATHERS of the United States of America believed that truth was something that could be found, declared and built on without question. "We hold these truths to be self-evident," they said. And the first one is "that all men are created . . ." In other words, there is God—a fact. This is the foundation of our freedom. Man cannot be free unless he recognizes the truth that he is not the sovereign independent lord of creation. When man mistakes himself for God, he falls to worshipping himself. And when he worships himself, said Arnold Toynbee, his human ideal is not the individual; it is the collective power of corporate humanity.

In our actions we have, unfortunately, departed from the concept of liberty, rooted in a firm belief in God, which upholds the sacredness of human personality. We have seen freedom overthrown, abused and derided by governments that have exploited the peoples in the lands they have conquered. Our concept of God is revealed by the way we regard our fellowman.

How Equal Can Men Be?

Another truth held to be self-evident is "that all men are created equal." How equal can men be? Around the world men are declaring that they are equal.

us all, these things do exist.) Let us not criticize former practices and methods. Let us **evaluate them**—conserve that which is good and look to the future with the confidence that we are men called of God to meet the needs of our local situation with God's truth as we are able and privileged to proclaim it.

Tragic it is for a pastor to feel that he can only find a place in the hearts of his people by crowding out the love for a former shepherd. Remember, to many of your people he is the finest person God ever called. Love the ones he loved and they will love you as they did him. Never criticize his methods or his person in the presence of any of your congregation. Hold him high when ever the opportunity presents itself. Point to his special talents and speak highly of him in the presence of those who failed to respond to his ministry. Sincerity and love will win the place you desire in the hearts of all whom you serve.

If we are honest we will admit that many of the "since I came" accomplishments are directly or indirectly dependent upon a foundation someone else laid.

A minister will be able to evaluate and interpret the needs of his new pastorate. He must be able to distinguish between new ground which needs the strong cutting edge of the guided plow

(Continued on Page 15)

But are they? The blueprint states that men are *created* equal. Science and the Bible are in agreement that all men have a common ancestor. The unity of the human race is declared in its anatomy, its blood, its pigmentation. Progress made in civilization is not the achievement of any single race or nation. The clear statement is that all men are equal before God and for that reason they are equal before the law of the land. Beyond that, men are *unequal*. If you could watch the whole human race pass by in single file from the jungles of New Guinea to metropolitan Washington, London, or Moscow, there would be blacks, browns, whites, yellows; the tall, the short, the dwarfed, the ugly, the handsome, the troubled, the serene.

God is not class or color conscious. He did not create masses and classes; exploiters and exploited; inferior and superior. The differences between cultures are "honorable differences as equal before God." This would be a dreary, frustrated civilization if there were no variety or differences in ability.

Wise men recognize that if a nation is to become great, her people must have freedom. The American blueprint

(Continued on Page 15)



She Will Be Missed

With the passing of the old year of 1963, one of the great souls among Baptists also passed. The Kentucky fellowship will be poorer in 1964, but heaven's company the richer for the homegoing of Mrs. D. Chester Sparks on December 24, 1963.

Many knew her longer than this writer. Few could have more admiration and respect for her. My knowledge of her was confined to recent years and restricted mostly to her relationship to Oneida Institute. Others knew more about her work in Sunday School and Woman's Missionary Union where she also excelled.

I shall always remember Mrs. Sparks as one twice married. She was the lovely mate of D. Chester Sparks and looked after his every need as only a devoted wife could. It was inspiring to be around them and note their tender concern for each other.

She was none the less married to hundreds of boys and girls at Oneida. She knew every one of them as intimately as a mother could and had that rare sixth sense that enabled her to predict and prepare for their next move.

She was like the old woman who lived in a shoe in the number of children, but unlike the old woman in that she always knew what to do. Mrs. Sparks was the first and last to whom many of us looked for help. Countless times when parents and pastors have sought help from a school or a home for parentless or otherwise needy boys and girls, Mrs. Sparks was turned to instinctively. And remarkably enough, it seemed that when everyone else said, "No, we cannot take them", Mrs. Sparks said, "Yes, we will do the best we can". This in every case I knew turned out to be the best that could be found.

Only heaven can record the number of purposeless and meaningless lives of youth that have been transformed by Mrs. Sparks and the school to which she gave the mature years of her life.

I also knew her as a thoughtful hostess who anticipated every need of her many visitors. The president's home at Oneida served also as home for the hundreds of visitors and friends who came that way. Having once enjoyed the warmth and cordiality of her home, there anywhere close to Oneida at the setting of the sun would find their way to the Sparkses' home and were always more than physically refreshed.

When they retired from Oneida several years ago, the Sparkses moved across Goose Creek to their little farm and home. There in sight of the school they

loved and served so long, they were busy clearing new land, making a couple of lakes, planting flowers in the yard and raspberries along the lakesides.

The last time I saw her, we talked of Mr. Sparks, some of the Oneida boys and girls we had worked with and of an anticipated visit to fish again with Mr. Sparks. When Mr. Sparks called to say that she was gone, I relived in memory my last visit. It was in the fall, year before last, for an October try for the bass in Buckhorn Lake. On the evening before the jaunt, she prepared a delightful dinner of fried chicken and all that goes with it. Included was a delectable cake of cornbread baked in the oven.

At breakfast early the next morning, Mrs. Sparks introduced me to a mountain dish, the name of which I fail to remember. It was eggs mixed with crumbled cornbread left from the night before and scrambled. What a breakfast for a fisherman! Upon returning from the lake in mid-afternoon, it was another meal she insisted upon before seeing her guest off to Louisville. How could such a woman help but be missed?

When all the records are in, however, it will not be the meals she prepared, nor the comfort of her home that mark her greatness. It will be the lives she led to be changed which will be the chief stars in her crown. "Who can find a virtuous woman? for her price is far above rubies?" (Proverbs 31:10)

Prayer at Frankfort

To parade piety really amounts to a denial of the existence of true piety. For that reason a prayer meeting ordinarily should not be an object for boasting. But to learn of the spiritual concern and interest of men and women in high government places is heartening. Thousands of Kentuckians then who believe that prayer has a place in the affairs of state as well as the affairs of church would rejoice at a scene in Frankfort each Wednesday morning while the General Assembly is in session.

A prayer-fellowship breakfast is conducted each week in the Capitol annex cafeteria on Wednesday morning. It was started nine years ago under the sponsorship of the Kentucky Temperance League and has grown in popularity and influence each year.

The first breakfast for prayer and fellowship this year was conducted on January 8. The space provided was not nearly enough for all who attended. A large number of representatives and senators were on hand. Governor Ned Breathitt and Lieutenant-

Governor Harry Lee Waterfield, who were both present, made brief and fitting remarks. The governor's cabinet was there as were other appointed and elective officials of Kentucky. Ministers of most denominations and laymen who are directors of the Kentucky Temperance League made up the rest of the fellowship. Methodist Bishop Walter Gum opened the affairs with prayer and the *Western Recorder* Editor was privileged to bring the devotional thoughts.

The affair was no empty gesture to impress pious people who think government officials ought to pray but rather a meaningful experience where Kentucky government officials who are sincerely religious joined hearts and hands in seeking divine guidance.

Commendation is due Mr. Walter C. House and the Kentucky Temperance League for arranging this affair. Governor Breathitt, his cabinet and the legislators are to be appreciated for their sincere response.

BAPTIST FORUM



How To Kill a Preacher . . . And Get Away With It!

My friend Jim is a dedicated and effective minister of the Gospel of Christ. I saw Jim the other day (Jim is not his real name). It was not the same Jim I used to know; the spring was gone from his step and the twinkle was missing from his eye. He looked ten years older than his actual age. Heartbreak was mirrored in his every feature. In fact, Jim was dead—he had been murdered, and the killer went free!

Jim still walks and talks but he is dead. Death never means annihilation—to die does not mean cessation of existence. Rather death always means separation. For Paul to "be absent from the body" was to be "present with the Lord" or separated from the physical body. Jesus told of the rich man who "died" but did not cease to exist for "in hell he lifted up his eyes being in torments". Death for this rich man meant separation—eternal separation from God and from the world which he loved so well.

The Scriptures speak of the unsaved man as being "dead in trespasses and sins" even while living on earth for his sins separate him from a Holy God. But did you ever see a dead *Christian* who could walk and talk and go about his duties as though he were alive? No? There are many Christians and especially *ministers* of the Gospel who are in such a state. Jim is just one of many.

How can a man be alive spiritually and physically and yet be dead? How can you "kill" a preacher and get away with it? Simply follow these directions:

First, choose a preacher you do not like (this is important as no one wants to murder a friend).

Second, intensify your dislike for the preacher by thinking constantly upon and enlarging in your mind, all his faults and shortcomings, while forgetting completely any good points he might possess.

Third, after you have allowed step two to rob you of all self-respect and integrity, start a rumor to the effect

that the preacher was seen with some one else's wife.

Fourth, just sit back and allow time and human nature to finish the job. It will not take too much time, man's love for filthy gossip being what it is. You may be assured that some of the "best" members of the church will cooperate in passing your original lie along and even adding a few lurid details for good measure.

And preachers! Surely the preachers can be depended upon to reject such a scandal on a fellow minister. Surely no preacher would believe such an unfounded statement against a fellow minister. I speak as a fool. Every man who has lived as a preacher among preachers for any length of time knows the sad truth that no one believes and loves a juicy scandal more than the average preacher—even if it is on a fellow minister.

There are preachers, not a few, who are ethical to a fault in most matters. They would not think of stealing their neighbor's automobile or even their neighbor's "sheep" but they think little or nothing of stealing a fellow man's reputation by passing on slanderous gossip.

But, what has this to do with "killing" a preacher? Death, I would remind you again, is separation. In the case of malicious gossip the victim is separated from his Christian influence, his spirit is crushed, his aspirations for service in His Master's Kingdom are wrecked, his faith in his fellow man is shaken, his outlook on life is darkened, his family is disgraced, and often his ministry is completely ruined. Is such a preacher not dead?

Wherever he goes to try to start a new life, the scandal follows and tracks him down like a blood-hound. And, just think, if you do not like your pastor and want to have him out of the way, you can "kill" him. And, you can get away with it! At least you can "get away with it" so far as the laws of the land are concerned. But, there is a

higher law—a law which one cannot escape for "be sure your sins will find you out".

We who have never been the victim of such a diabolically planned "murder" should be grateful. But, we should give some thought to what such tales have done to men like my friend Jim whose life and ministry are all but shattered, and whose life is little less than "living death".

"Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth. And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature: and is set on fire of hell." (James 3:5-6).

From Dr. John D. Freeman's Files

Dear Editor:
I am enjoying the novel experience of going through my letter files. In one file I ran across some data from my days in Springfield, Ky. (1918-1923). I enclose herewith a copy of the resolutions adopted by the church in Springfield early during my second year with them. I wonder, when I re-read it, if any Baptist church today would be able to approve such:

Consecration Resolutions

Inasmuch as sin is raging rampant in these unsettled times and is making inroads upon the spiritual life of our churches: Therefore, be it resolved by the members of the Springfield Baptist Church:

1. That we do not permit any member to hold office in the church, Sunday school, W.M.S., B.Y.P.U. or any other organization, who is a card-player, a public dancer, gambler, or who indulged in profanity, drunkenness and such like;
2. That any member who persistently indulges in such things shall thereby dis-fellowship himself or herself from the church;
3. That we urge our members to stay ceived into the church who will not promise to refrain from these evils;

BE IT FURTHER RESOLVED:

1. That we urge our members to stay away from places where such things are practiced;
2. That we use our moral and political influence to secure the abolition of said evils in our community;
3. That we urge our members to stay away from picture show houses until decent pictures are shown;

BE IT FURTHER RESOLVED:

That where any member of the church is absent from services for a period longer than six months without a worthy excuse, and who does not take part in the work of the church during such a time, such member shall be considered inactive and be so reported to the Association.

Done by unanimous vote of the church on the third day of October 1920. John D. Freeman, Pastor; Dudley Tap, Clerk.
Nashville, Tenn. John D. Freeman

Atlanta Baptist Church Votes To Seat Negroes

ATLANTA, Ga. (BP)—The First Baptist Church of Atlanta has voted "by a decisive majority" to drop racial bars for admission to its sanctuary for worship services.

The 6,300-member congregation, largest Baptist church in the Southeast, has been the scene of intermittent picketing by inter-racial groups since last April when two Negroes were ejected from its sanctuary. Other picketing has protested imprisonment of G. Ashton Jones,



1964 HOSTS—G. W. Bullard, left, Baltimore pastor, and Roy D. Gresham, also of Baltimore, executive secretary, Baptist Convention of Maryland, stand before the auditorium where the SBC will meet.

itinerant preacher who was convicted on a charge of disturbing worship. He was arrested on the front steps while protesting the color bar.

The church's racial practice was established by the deacons eight years ago. Deacons arranged early in December for the first membership vote and for it to be by mail.

J. C. Horton Burch, church clerk, said a "sizable majority" returned ballots and a "decisive majority" voted to drop the racial ban. The tabulation was not announced, nor was the effective date for a change in policy.

The ballot question asked: "After prayerful communion with God, under the divine leadership of the Holy Spirit, and without persuasion from any person, are you in favor of seating in the main sanctuary all who come to attend our worship service irrespective of race, color or creed?"

Roy O. McClain, pastor, in his sermon at the Sunday night service when the vote was announced, made a plea for congregational unity and cooperation. He said, "Open doors must be accompanied by open hearts and minds, lest the former mocks the latter."

Networks Request Help From Baptist Radio-TV

FORT WORTH (BP)—All three major broadcasting networks called on the Southern Baptist Radio and Television Commission here for program material during the blackout of commercial programming after the assassination of President John F. Kennedy.

The Baptist agency here provided assistance to the National Broadcasting Co., (NBC); American Broadcasting Co., (ABC); and the Columbia Broadcasting System (CBS).

Both NBC radio and television asked Baptist Radio-TV Commission Director Paul M. Stevens to make statements concerning the president's death. The statements were recorded at NBC affiliate station WBAP-TV-AM-FM in Fort Worth.

The Public Affairs Department of ABC-TV requested help in developing coverage of a Baptist service memorializing President Kennedy. The commission staff and staff of Broadway Baptist Church in Fort Worth made arrangements for a one-hour service to originate at the church.

While the service was in progress, however, Lee Harvey Oswald, accused assassin of President Kennedy, was shot while being transferred from city to county jails in Dallas, and the televised service from Fort Worth was cut after about 10 minutes on the air.

NBC-TV also requested a 15-minute musical memorial from the Baptist Hour Choir. The request was made on Satur-

day afternoon, and the program was videotaped by Saturday night. Both NBC-TV and radio carried the program.

Ironically, CBS-TV and the Baptist Radio-TV commission had just completed a special 30-minute Thanksgiving program which included a helicopter view of the Fort Worth-Dallas skylines. CBS officials felt the program was "inappropriate" after the president's assassination, and cancelled the show.

CBS did, however, request the videotaped footage shot from the helicopter for use in news coverage of the president's death.

SBC President Urges Gifts To Oswald Widow

DALLAS (BP)—The President of the Southern Baptist Convention called upon Baptists to demonstrate "the reality of their Christian faith and compassion" by contributing to help the family of the accused assassin of President John F. Kennedy.

SBC President K. Owen White of Houston suggested that gifts to the widow and children of Lee Harvey Oswald "would be a wonderful opportunity to demonstrate the fact that our faith is warmhearted and personal."

"Here is a young widow with two children, who comes from another land, in great need of warm Christian friendship and sympathetic understanding," he said.

White, pastor of the First Baptist Church of Houston, made the statements in an article published by the Baptist Standard, weekly newspaper of the Baptist General Convention of Texas.

In the same issue, Baptist Standard Editor E. S. James said that the Oswald family "not only must face life with a stigma they did not bring on themselves, but they must do it without many relatives or friends on whom they can depend for help."

"Baptists as a denomination are not making a plea in her behalf," said the editorial by James, "but the Standard joins the convention president in suggesting that we minister to this widow and children because they are creatures of God and stand in need of friends now."

Both White and James praised Americans for so quickly coming to the financial aid of the J. D. Tippit family, and urged Baptists not to forget the other Dallas widow who suffered tragedy and sorrow.

Funds for the family of Dallas Policeman J. D. Tippit, a Baptist who was killed supposedly by Oswald following the assassination of President Kennedy, have reached the \$400,000 mark and are expected to pass one-half million dollars.

Only about \$10,000 has been con-

tributed to the family of Oswald, who was shot before nation-wide television audiences by Jack Ruby, Dallas nightclub owner.

Complete text of the statement by SBC President White said:

"Our whole nation was greatly shocked by the assassination of our late President, John F. Kennedy. The hearts of millions of people were moved with compassion toward Mrs. Kennedy and the children.

"On the day of the President's death another man also died violently while doing his duty as a police officer. The hearts of many people were greatly moved by this tragic incident, and contributions for Mrs. Tippit and the members of her family have come pouring in from all over the nation.

"But there is another family which also suffered tragedy and sorrow—the family of Lee Harvey Oswald. Here is a young widow with two children, who comes from another land, without much Christian background, and in great need of warm Christian friendship and sympathetic understanding.

"It has been suggested from several sources that, individually and as families, Southern Baptists might demonstrate the reality of their Christian faith and the compassion of their own hearts by contributing something to this little family. It appears that this would be a wonderful opportunity to demonstrate the fact that our faith is warmhearted and personal.

"In the doing of it we would give a good testimony for our Lord and perhaps convince some who are skeptical that our Baptist faith is a very practical thing.

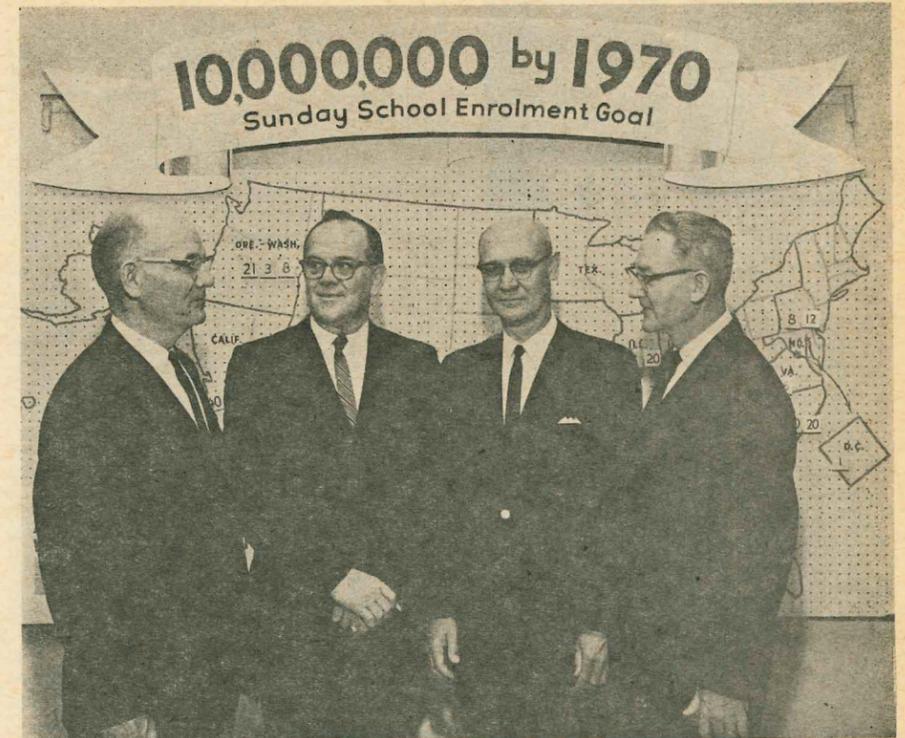
"Those wishing to make contributions should address mail to Mrs. Marina Oswald, P.O. Box 2089, Dallas, 75221. Federal authorities announce that food items are not being accepted."

Fire Destroys Glorieta Building

NASHVILLE—Fire started by a gas explosion on Friday, January 3, caused extensive damage to Garden Apartments No. 1 at Glorieta (N.M.) Baptist Assembly.

The assembly is owned and operated by the Baptist Sunday School Board. The apartment building, first occupied in 1959, is one of two containing 20 apartments each. Five of the apartments in the burned building were undamaged.

Assembly personnel fought the fire with hand extinguishers before the arrival of the Pecos, N.M., fire truck. No one was hurt. One workman was downstairs in the building at the time of the fire. The explosion occurred in an upstairs room.



NASHVILLE — PLEDGING KENTUCKY'S SUPPORT in the campaign to enrol 10,000,000 persons in Sunday school by 1970 are the two gentlemen in the center: state executive secretary Harold G. Sanders and state Sunday school secretary Roy E. Boatwright. They are shown between Dr. James L. Sullivan, executive secretary-treasurer of the Baptist Sunday School Board, Nashville, and Dr. A. V. Washburn, secretary of the Board's Sunday school department.

The emphasis on 10,000,000 enrolled in Sunday school received major attention at the annual meeting of state Sunday school secretaries, held recently at the Board. The first phase of the six-year emphasis will be launched in 1964-65, with a program emphasis on "Helping Churches to Fulfill Their Mission" through worship as undergirded by Bible study and outreach.

State Sunday school secretaries and Board's Sunday school department staff will meet in Seattle March 3-6. They will make final plans on annual enrolment gains by states through 1970.—BSSB Photo

Estimates are being obtained immediately concerning the actual extent of the damage and the time it will take to rebuild the units. The loss was covered by insurance, according to Dr. Harold E. Ingraham, director of the Sunday School Board's service division, which has supervision of the assemblies.

The damage to Garden Apartment No. 1 is not expected to curtail the 1964 assembly operation in any way.

Sunday School Board To Meet January 28

NASHVILLE—The Sunday School Board of the Southern Baptist Convention on January 28 will meet in Nashville for its semi-annual session.

Preceding the full Board meeting, members of the nine committees will meet January 27-28. Committees are: advisory, assemblies, audit, budget, building, insurance, plans and policies,

printing and contracts, and book store. The 58-member Board is subject to the Convention's constitution, control, and instruction, and operates under powers delegated by the Convention. It determines major objectives and policies, adopts budgets, and elects administrative and executive personnel.

J. Robert Smith, pastor of First Baptist Church, Statesboro, Ga., is president of the Board.

Chairman of the Board's 18-member executive committee is J. Beecher Ford, vice president and manager, investment department, Life and Casualty Insurance Company. Vern B. Powers, pastor of Nashville's Glendale Baptist Church, is recording secretary.

The executive committee, composed of members from the Nashville area, meets monthly.

Kentucky members of the Board are G. David McClure, Louisville, and J. V. Case, Franklin.

*Yours
and
His*



God's Man Leads

Christ, the redeemer and head of the churches, has ordained that pastors should be the messenger and leader of the flock. Let it be any other way, and soon there is chaos, strife, and decay. Let the man of God be the man of God, and if he is worthy, God will bless the church.

God has a special, but a different, place for every child of His in the church. So, let each one know God's will for himself, based upon the Word of God, and do it: then all will be well with each and all in the church. God protects His faithful servants, and His wrath is upon those who would lay evil hand upon His anointed. This, of course, places a heavy responsibility on both pastor and people.

PASTOR MUST LEAD

The pastor is a special "branch" on the Vine, which is Christ (John 15:1f). He must bear fruit, or be cast aside like any other branch which does not bear its own special fruit—leadership under God!

Otherwise, he cannot expect the blessing and protection of God. Obeying, he can, as Paul says, "do all things through Christ which strengtheneth" him (Philippians 4:13). He will live a charged, charmed life. He will "lay up treasures in heaven"; he will have souls for his hire; he will find the flock ready to follow a Holy Spirit-led leader.

DETERMINING WHAT TO DO

How can the pastor know what programs he should foster? By the Word of God and the Holy Spirit, in the light of spiritual needs. This is not easy, but it is absolutely necessary. He must "try all things": evaluate needs, seek divine guidance, follow the Bible, and lead in the Light. No. 1 is missions.

WHAT ABOUT CHRISTIAN EDUCATION ADVANCE?

Same principles. "Ye shall know the truth, and the truth shall make you free". We believe Christian Education is in the forefront of God's program. Do you?

Yours and His,

Harold G. Sanders

More later: Attend your CEA Associational Rally. Plan for your church rally. Pray for CEA Sunday, February 16.

K. B. C.

Long Run Leads In "M" Night Attendance

NASHVILLE — "M" (Mobilization night) attendance will near the half-million mark according to two thirds of all associations reporting in the Southern Baptist Convention.

The record remains relatively high in spite of bad weather in several of the areas which usually furnish the highest attendance figures, according to R. Maines Rawls, consultant, associational work, Training Union Department. However, Rawls says, the trend is toward a decrease in convention-wide attendance.

The Kentucky Long Run Association, which includes Louisville, is leading with a total of 7,123. The Canal Zone and Panama's total attendance is 440 from 26 churches, with 25 pastors attending.

Two Kentucky Pastors Will Attend Annuity Board Trustees Meeting

DALLAS, Texas—Sidney M. Maddox, pastor of the First Baptist Church of Hopkinsville and Verlin C. Kruschwitz, pastor of Severns Valley Baptist Church, Elizabethtown, will represent Kentucky Baptists at the 46th annual trustees' meeting of the Southern Baptist Annuity Board in Dallas, January 28-29.

R. Alton Reed, executive secretary of the Annuity Board, said Maddox and Kruschwitz will meet with 56 other local and state trustees from 25 state conventions to hear reports of the Board's work during 1964. Officers of the Board will make the reports.

The trustees will also vote on By-Laws changes needed to comply with the new organizational structure approved at the last board meeting, Reed said.

Annuity Board officers making reports include: Reed; Floyd B. Chaffin and L. Taylor Daniel, associate secretaries and directors of development; Fred W. Noe, associate secretary and director of investments; B. J. Chenault, treasurer and comptroller and Mrs. Mable McCartney, registrar.

Bethel College Student Ordained to Gospel Ministry

Jim Beeland, a Bethel College student at Hopkinsville, Kentucky, has recently been ordained to the Baptist ministry by the South Carrollton Baptist Church of South Carrollton, Kentucky. The church, which recently called Mr. Beeland as pastor, ordained him after a council of Muhlenberg Baptist Association recommended he be ordained.

Beeland was licensed to preach by the East Thomaston (Georgia) Baptist Church in May, 1956. He graduated



JIM BEELAND (holding certificate) receives the certificate of ordination from T. C. Meador, instructor at Bethel College. Meador preached the ordination sermon.

from Robert E. Lee Institute in East Thomaston and attended Mercer University at Macon, Ga., for one year.

Before enrolling in Bethel College to prepare for the ministry, he worked in the insurance business, was sports editor of the *Independent News* (Thomaston, Ga.), and preached in churches in Kentucky and Georgia. He has also conducted revivals in Georgia.

Mr. Beeland is active in Bethel's program as editor of the *Bethel Journal*, the school paper published by the students, and is a member of the ministerial association.

His wife is the former Henrietta McRae of Thomaston. They have a son two years old. Beeland's parents are the Sidney Beelands of Thomaston, Ga.

T. C. Meador, instructor of Bible and religion at Bethel College, preached the ordination sermon. Ben Newell, missionary of the Muhlenberg Baptist Association, participated in the service. Mr. Beeland received an ordination certificate and Bible during the service.

Nicholasville Calls Earl Hohman

Earl Lee Hohman is the new pastor of the Nicholasville Baptist Church. The call was extended on December 29 and the new pastor will assume his responsibilities at Nicholasville some time after the middle of January.

Hohman is a native of Louisville, Kentucky, and has been pastor of the First Baptist Church, Morganfield, since 1955. Before this, he was pastor for

three years at Augusta Baptist Church, Augusta, Kentucky.

Hohman is a graduate of the University of Louisville and the Southern Baptist Theological Seminary. He has served as moderator of the Ohio Valley Association and has been a member of the Kentucky Baptist Convention Executive Board. In November he was elected a director of the *Western Recorder* by the Kentucky Baptist Convention.

At Morganfield, Hohman led in a program of building which included remodeling the auditorium and the construction of an educational building. During his ministry one mission of the church was organized into the Northside Baptist Church in Morganfield and a new mission has been started in Waverly, Kentucky, where the attendance now exceeds 40 in Sunday school. There have been 532 additions to the Morganfield church in the eight and one-half year pastorate of Hohman.

Westside, Owensboro, Licenses Roy Douglas

On December 1 the Westside Baptist Church, Owensboro, Kentucky, licensed Roy Douglas to the ministry.



Roy Douglas

A Christian for only four years, Douglas has been very active in his church and mission work done by the Westside church. He serves as world-missions leader in the Brotherhood.

Brother Douglas is married to the former Shirley Montz. They have three

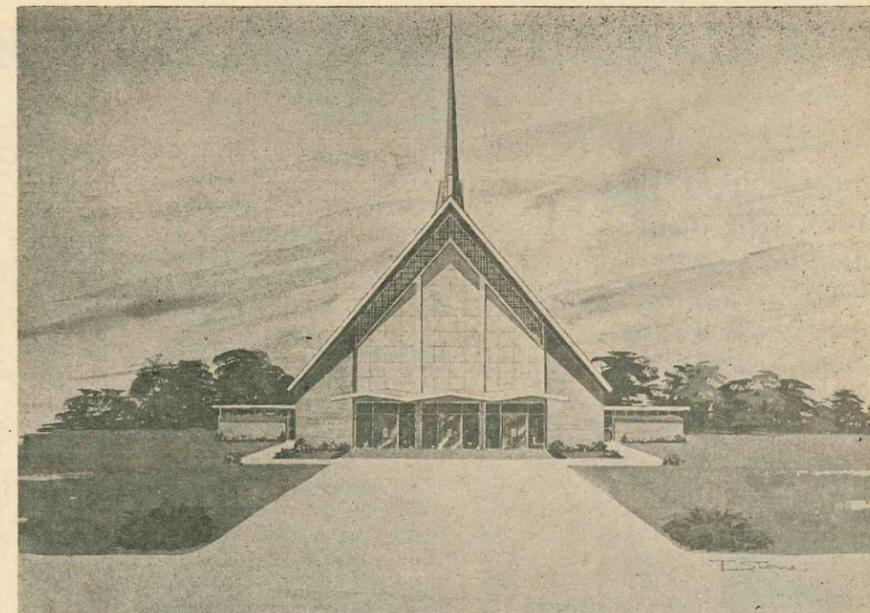
children. James C. Patterson is the Brotherhood president at Westside and Russell Cline is the pastor.

Eugene I. Enlow Accepts Immanuel Baptist Church, Tulsa

Bethany Baptist Church, Louisville, accepted the resignation of Eugene I. Enlow. Enlow has accepted the call of Immanuel Baptist Church, Tulsa, Oklahoma. He began his ministry in Tulsa on January 1.

A native of Kentucky, Enlow is a graduate Georgetown College and Southern Seminary. He completed the work for a doctor of theology degree in 1951 and became the pastor of Bethany shortly after graduation.

The Bethany Baptist Church has grown from 292 members to 1,008 during his pastorate. The budget has in-



WILLIAMSTOWN BAPTIST CHURCH has construction under way for a new building which will include auditorium and educational space. The new building will have approximately 9,200 square feet for 30 classrooms arranged around seven department assembly areas. The initial unit will house the mechanical equipment which includes heating, air-conditioning, intercom-public address system and dimmer motors for controlled lighting systems. Also including kitchen, fellowship hall and recreation area, this first phase will cost \$110,000. Occupancy is expected in April, 1964. R. T. Daugherty is the pastor.

What They Say About CEA

I believe the CEA Program should be a vital, high priority undertaking of every Baptist Church in the Kentucky Convention. The fact that Kentucky Baptist Convention has from capital funds never built a single building on a college campus came as a shock to me as I am sure it did to many others.

Bethany, though temporarily without a permanent pastor, has voted without dissent to enthusiastically support this campaign for Christian Education. I am lending my whole-hearted support to this worthy program.



Dr. Mardis

Dr. Richard Mardis
CEA Men's Chairman
Bethany Baptist Church, Louisville

creased from \$15,000 to nearly \$100,000. There have been six building and expansion programs. The property evaluation has increased from \$40,000 to \$500,000. There have been 1,609 members added to the church during his ministry.

Enlow has been active in the Long Run Association. In 1963, he preached the annual sermon. He is a trustee of Kentucky Southern College, Louisville.

He has served as a member of the Kentucky Baptist Convention Executive Board. For four years he was chairman of the State Music Committee and was pastor-advisor for the State Music Leadership School that met on the

Georgetown College campus each summer.

In 1958, Enlow made a tour of Europe, the Middle East and the Holy Land. He served on the local steering committee for the meeting of the Southern Baptist Convention when it met in Louisville in 1959. From 1960 to 1962, he was a member of the Board of Child Care for Kentucky Baptists.

Dr. and Mrs. Enlow with their two daughters, Elizabeth, 9, and Jeannie, 7, moved to Tulsa just after the turn of the year. Mrs. Enlow is the daughter of Dr. and Mrs. O. W. Yates, Lexington. Dr. Yates is pastor of Rosemont Baptist Church.

K. B. C.

KENTUCKY BAPTISTS AT WORK



Woman's Missionary Union

"My World, God's Will, My Task" YWA Convention Theme

by Sydney Portis

Dr. Joseph Richard Estes, professor of Religion at Kentucky Southern College, will be the speaker for the opening session of the state YWA Convention.



Dr. Estes

The Convention will be held at Latonia Baptist Church, Covington, February 21-22 and will begin Friday at 7:00 p.m. and end Saturday at 3:45 p.m. Dr. Estes has recently returned from the mission field where he was professor of Theology and Philosophy at the Baptist Theological Seminary, Ruschlikon-Zurich, Switzerland.

Preceding the opening message BSU summer missionaries Brenda Southard, Andy Clark, and David Brooks will speak of their summer work along with testimonies from Judy Teague, Kentucky summer worker, and Sarah Callo-way, MK from Japan. A theme interpretation and fellowship will follow the opening message.

Saturday morning nine missionaries will be on hand for a "Globetrotting" feature. The Saturday morning session will be highlighted by a message by Miss Edna Frances Dawkins. Miss Dawkins spends much time counseling and interviewing missionary candidates and works closely with Board staff and personnel committee in the process of appointing new missionaries.

Saturday afternoon will feature a panel discussion on vocations followed by vocational conferences. Those on the panel and holding conferences will be: Miss Edna Dawkins, FMB; Mrs. Clara McCartt, administrative secretary and instructor, Southern Seminary; Miss Harriet Schroeder, associate professor of Biology, Belmont College; Mr. Howard Cook, educational director, Covington; Mr. Jack Duvall, minister of music, Bowling Green; Dr. Chester Durham, director of Student Work for Kentucky; Mr. A. B. Colvin, secretary of Missions and Evangelism; Dr. Charles Russell, dean of students, Kentucky Southern,

and Mr. Mahan Siler, assistant pastor, Crescent Hill, Louisville.

More information can be found in the January 2 issue of the *Western Recorder*. For reservations send \$1.00 to: WMU, Kentucky Baptist Building, Middletown.

Brotherhood

By-products of Observing "Royal Ambassador Week"

by Forrest Sawyer

The observance of the Aberdeen Baptist Church's *Royal Ambassador Week* resulted in three Royal Ambassador Chapters being started. The three chapters began with six Ambassadors, seven Pioneers, and two Crusaders.

William Clark, the Royal Ambassador leader, states "The wonderful support I have received from our Brotherhood and from Bro. Howard Steward, Howard Evans, Brotherhood President William A. Roberts, and Pastor O. G. Foster, has made our work as enjoyable as any Royal Ambassador leader could dream of."

All Kentucky Baptists will rejoice with the Aberdeen Church in their mission education ministry to boys 9 through 17 in their church and community.

Recently, the pastor shared the information that they have more Ambassador-age group boys than they do in their Pioneer and Crusader phases of the Royal Ambassador program.

Another group of men shared the information that they have more men on a stand-by basis to work with their boys in Royal Ambassador work than they currently have boys enlisted for the men to work with.

Such related experiences are encouraging aspects of Brotherhood work.

Church Music

Especially For You, MUSIC EDUCATOR COUNSELOR THERAPIST

At the Nation-Wide Conference of
Southern Baptist Musicians

by Eugene F. Quinn

Louisville Convention Center, Feb. 11-13

Kentucky Music Educators may be especially interested in seeing the following nationally known music educators on the program of the Nationwide Conference in Louisville:

W. Lawrence Curry, Beaver College, Pennsylvania;

Lara Hoggard, Midland-Odesa Symphony, Texas;

Madeleine Marshall, Julliard School of Music, New York;

Travis Shelton, Southern Methodist University, Texas;

Robert B. Smith, University of Illinois;

Harry R. Wilson, Columbia University of New York.



Dorothy B. Crocker



Harry R. Wilson

Counselors, Social Workers, and Therapists should be especially interested in the conferences which will be conducted by Miss Dorothy Brinn Crocker of Southern Methodist University, Dallas, Texas. Miss Crocker is among the few authorities on music therapy. Her conferences are from 2:15 to 4:30 on February 12 and 13 at Convention Center in Louisville.

These free conferences are worth making special arrangements to attend.

Stewardship

Associations Elect Stewardship Chairmen

by Robert J. Hastings

The 2,200 Baptist churches in Kentucky are formed into 83 district associations. Each of these 83 associations is encouraged to elect a stewardship chairman annually. The state stewardship department then works through these 83 persons in making available the many helps in church finance.

In associations where no stewardship chairman is elected, an individual is asked to serve as a contact person. Here is a partial list of the 1963-64 stewardship chairmen, with those asked to be contact persons marked with an *:

Allen: Clyde Gordon*, Scottsville
Anderson: Stratton Paxton*, Alton Station

Bell Co.: James Coates, Middlesboro
Bethlehem: Douglas Downing, Guthrie

Blackford: C. L. Hardcastle, Hawesville
Blood River: T. A. Thacker*, Murray
Boones Creek: Ed Bottorff, Ravenna
Booneville: David Lyons, Burning Springs

Bracken: W. H. Curl, Sr.*, Flemingsburg
Breckenridge: Harold Jones, Irvington
Caldwell: Luke Watson, Kuttawa
Campbell Co.: Dudley Pomeroy, Newport

Casey Co.: Jim Highland, Liberty
Central: Adrian Lambkin, Texas
Christian Co.: Charles DeWeese, Hopkinsville

Crittenden: Leonard Harmon, Williams-town

Daviess-McLean: Wilburn J. Abbott, Owensboro

East Lynn: Carl Shoffner, Campbells-ville

East Union: Fred Tye, Woffard
Edmondson: Richard Keffer, Brownsville

Elkhorn: H. B. Kuhnle, Lexington
Enterprise: Garland Wilkerson, Royalton

Franklin: Roy Lyons, Frankfort
Freedom: Wilbert Taylor, Albany

Fulton: John M. Statham, Hickman
(Continued Next Week)

Sunday School

Announcing Two State Vacation Bible School Clinics

by Roy E. Boatwright

Two State Vacation Bible School Clinics will be held this year, February 25 with the First Baptist Church of Madisonville and February 27 with the Calvary Baptist Church, Lexington. In previous years one clinic has been held. However, in order to accommodate more people and make it more convenient we have planned the two clinics which will be identical in program. The program will start at 9:30 and will close at 3:15 P.M.



Roy E. Boatwright

We are pleased to announce that an outstanding faculty has been secured. In addition to the well qualified department conference leaders the following speakers will contribute valuable information to the program. Dr. C. R. Daley, editor, *Western Recorder*, Dr. Frank Voight, State Sunday School Secretary, Virginia (Madisonville Only) and Dr. James Barry, Week-day and Vacation Bible School, BSSB, Nashville (Calvary, Lexington Only).

The primary purpose of the program is to train team leaders from every association that will serve as faculty members within their respective associational V.B.S. clinics which will be held later in the Spring. All Vacation Bible School workers are invited to attend the State Clinic.

January 16, 1964

Since the program will fill the day, it is being suggested that clinicians bring their lunch and eat at the church. Coffee and other drinks will be furnished.

Keith Monument Co.

In the same family since 1867

State wide Service



State's largest display

VALLEY STATION, KY.
10301 Dixie Highway
Phone WEST 7-4121
ELIZABETHTOWN, KY.
100 yds North of Hospital
Phone ROCKWELL 5-5216
BOWLING GREEN, KY.
Cemetery Road and 31-E By-Pass
Phone VICTOR 3-6723

CLASSIFIED ADS

Advertising under these headings is only nine cents per word including initials and addresses.

Minimum charges \$1.80. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage.

SINCE YOU DON'T DRINK alcoholic beverages you probably qualify for an exceptional plan of insurance on your Auto, Home, Life or Church. It is worth your time to find out. For the name of the agent nearest you, contact:

Preferred Risk Mutual Insurance Co.
4140 Shelbyville Road
Louisville 7, Kentucky
Phone 893-2566

PONTIACS AND CHEVROLETS, also all makes used cars and trucks. Call BILL WIGGINS, Cooke Pontiac, Fifth and York, Louisville. 989-9151, Residence TW 5-3724.

HOUSEKEEPER for couple and small child. Stay, references, white, call 778-5141.

6% INTEREST
CHURCH BONDS
Denominations \$100,
\$250, \$500, and \$1,000
Interest Semi-Annually,
Maturities to Suit Your Need

WRITE OR CALL

CHURCH FINANCE INC.

P. O. Box 624 Phone 291-3150

Nashville, Tenn.

MARS HILL COLLEGE

Mars Hill, North Carolina



Auditorium — Fine Arts Building

Baptist senior college . . . Bachelor of Arts, Bachelor of Science, Bachelor of Music, Bachelor of Music Education; majors in art, biology, business, chemistry, classical languages, elementary education, English, French, German, Spanish, home economics, mathematics, social science, physical education, music, religion . . . Modern buildings on beautiful mountain campus . . . 1288 students . . . for illustrated catalog write the REGISTRAR, Box 338-T, ZIP 28754.

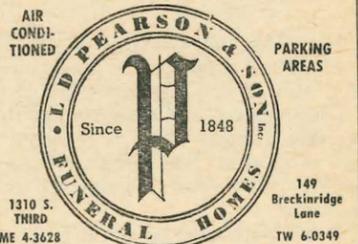
CHURCH FURNITURE OF DISTINCTION

By Christian Craftsmen

Clear Creek Furniture Factory

Write for Information
CLEAR CREEK BAPTIST SCHOOL
Pineville, Kentucky

Serving All Religions
prices to satisfy every preference and need



PEARSON FUNERAL SERVICE

149 Breckinridge Lane
Louisville, Ky.
ME 4-3628 TW 6-0349
MEMBERS OF THE NATIONAL SELECTED MORTICIANS BY INVITATION
MEMBERS OF THE KENTUCKY FUNERAL DIRECTORS BURIAL ASSOCIATION

HERBERT C. CRALLE FUNERAL HOME

Herbert C. Cralle, Jr.
Edwin R. Hillock Wallace C. Hatler

Phone TWInbrook 3-5223

Frankfort and Peterson Avenue
Louisville, Kentucky





CEDARMORE's wooded areas, spacious lands and water provide recreation in a Christian atmosphere.

NUMBER 2 OF A SERIES:

Are Our Institutions Worthy of Our Support Through CEA?

CEDARMORE BAPTIST ASSEMBLY

New RA and GA Camps are to be built as part of the development program for Cedarmore, the state assembly and camp site of the Kentucky Baptist Convention. The camps will supplement and complement the function of associational and area camps. They will serve as foundation feeders for state programs. The camps will be located on the Cedarmore property, 660 acres located six miles northeast of Bagdad, Kentucky.

Cedarmore will be a Christian out-of-doors "Educational Center" for all age groups and families where Christian education, Bible preaching, leadership training and missionary instruction are extended beyond the church and will enhance its ministries. Attendance by young and old alike will be mountaintop experiences in this laboratory of Christian living.

Camping programs today no longer are simply time fillers with fun as their only purpose. They are making an important contribution to the educational, physical and character development of children. Camps have the advantage of twenty-four hours a day influence.

Churches have now come to realize that training received at camp by members of their various youth groups greatly strengthens the churches' program while giving the child a meaningful personal experience. Children gain the feeling of oneness in a movement for Christ; they learn from each other, and they are inspired to new effort when they return to their home churches.

TODAY'S PARENTS, educated to the values in camping, are asking that the church offer a camping experience for their children. With more and more people living in urban areas, parents increasingly realize the importance of an understanding and appreciation of God's out-of-doors. The skills that can be learned at camp, such as boating, swimming, woodcrafts and nature lore, are important to the growth of children.



GROUPS like this can meet for study and worship in the open.

A camping experience away from home aids in the growing-up process, builds confidence and strengthens many desirable character traits. Of prime importance to many of our Baptist parents is the Christian influence in this camping experience: the activity program, the character and motivation of the leaders and counselors, and the fellowship with campers with a similar Christian background. The reasons for a church-related camp are very similar to the reasons for a church-related college.



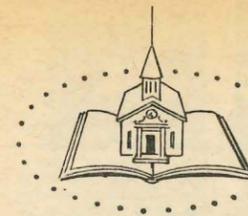
R.A. boys plan, learn and grow in camps at Cedarmore.

The camp program at Cedarmore, even with limited facilities, has had a steady growth. In 1952, the second year of operation at Cedarmore, the combined attendance of boys and girls was 758. Ten years later in 1962 the attendance was 1,380, with more than half of the state's associations represented.

Increases in RA and GA camp attendance at Cedarmore means increased numbers won for Christ. In 1962 there were 298 decisions for Christ, 79 rededications and 69 decisions for church-related vocations. The record of personal commitment indicates the effectiveness of our camps as another tool for Christ.

The proposed plans for the new Cedarmore RA and GA camps will allow each camp to carry on a twelve-week summer schedule. It is planned that the capacity of each camp will be 200, thus allowing a total annual attendance of 5,000 or more. The new facilities will make possible new age groupings, additional periods, and extended periods, and open the door in many ways to a far more effective camp program.

The distributable \$316,000 allocation from Christian Education Advance is to be divided equally between the GA and RA Camps. Estimates are that this amount of money will build most of the buildings and facilities necessary for a complete camping program.



SUNDAY SCHOOL LESSON

By H. C. Chiles



ZACCHAEUS AND THE RICH YOUNG RULER

For January 26, 1964

This lesson presents in comparison and contrast two men of ability, opportunity, position, wealth and influence who had dramatic meetings with Christ. The responses of these men to Christ were the very opposite. Zacchaeus received Christ as his Saviour and dedicated himself to the doing of His will. The rich young ruler made the tragic mistake of rejecting Christ as his Saviour and refusing to do His will.

I. Zacchaeus. Luke 19:1-10.

On His way to Jerusalem for the last time Christ passed through Jericho. Great crowds were eager to see Him. Among the masses of curious spectators was a well-known and well-to-do man named Zacchaeus, about whom we shall note four things.

1. His Character.

Zacchaeus was a Jew by nationality and a publican in position. He had a passion for money. He thought more of money than he did his nation, the respect of his fellowmen, his soul or God. He was an extortionist, levying the taxes to the limit, paying Rome her demands and adding the balance to his personal savings. Since he was the chief tax collector, he probably got a "rake-off" from the rest of those who gathered taxes. Although he had become right, he was held in contempt by the people.

2. His Condition.

Zacchaeus was small in stature. He was a social outcast. Nobody thought much of him. Being a traitor to his country, he was hated by his fellowmen. Sitting in his booth one day, he observed a crowd of people down the street. Being curious, he inquired as to what it meant, and was informed that Jesus Christ had come to town. He was anxious to see Him and get some definite information from Him.

Dissatisfied with himself, and with a great longing for a better life, Zacchaeus resolved that he would go to see Christ Jesus, which desire was most commendable. However, it was not at all easy for him to accomplish his purpose because of the multitude surrounding the Saviour and his own smallness of stature. Undaunted by these handicaps, he went on ahead of the crowd and climbed the famous sycamore tree. That was a very undignified thing for a public official to do, but Zacchaeus was out for something far better than dignity,

namely, to see Christ.

3. His Call.

When the Saviour arrived at the tree, which Zacchaeus had ascended, He looked up at him and said, "Zacchaeus, make haste, and come down; for today I must abide at thy house." The Master knew his name, his nature, his position, and his very thoughts, so the call was quite personal. This call was so unexpected to Zacchaeus that it startled him. It was most gracious and very urgent. And it proved to be effective for "he made haste and came down."

4. His Conversation.

When Christ singled Zacchaeus out, addressed him by name, and called him to minister unto Him, it broke his heart to think that here is One Who sees me, knows me, cares for me, and needs me. His conviction of sin, unfeigned repentance, reception of Christ, confession of Him, restitution of possessions, joy of heart and reformation of life are excellent evidences of his genuine conversion. A marvelous change was wrought in him. Just as remarkable a change will take place today in the lives of those who receive "the Son of man" who "is come to seek and to save that which was lost."

II. The Rich Young Ruler.

Mark 10:17-22.

Upon leaving the house in which He had blessed the children, Christ was met by a young man who came running and knelt before Him. From this graphic story, which is so rich in practical instruction, we shall note three things.

1. A Striking Ruler.

This young man was one of the most fascinating characters in the New Testament. He was still in his youth, that period of life which is always interesting because it is the time of physical strength, mental acumen and spiritual acquisition. Among the glories of youth are frankness, idealism, enthusiasm, optimism, adventuresomeness, strength and trustworthiness.

In all probability this young man was approximately thirty years of age. He possessed many praiseworthy virtues. Seriousness was one of the first signs of his greatness. He was unusually discerning. His morale, habits and conduct were commendable. His character and reputation were above reproach. He was justly proud of his clean record. He was

reverent in spirit, but, like many others, his piety was purely negative. All that he could boast of was the evil which he had not done. He had great possessions, but that fact speaks of great opportunity and grave peril.

2. A Strange Request.

Even though the young man had a high position, a clean record and great possessions, he still had a craving for something which he did not have. He was not discontented with what he had, but he was dissatisfied with what he was. Having heard about eternal life, and knowing that he did not have it, he was interested in learning how he might obtain it.

Confident that Christ knew the secret of how it might be secured, he ran and knelt at His feet and asked Him, "Good Master, what shall I do that I may inherit eternal life?" The young man deserved commendation for going to the right person and in the right spirit. The fact that he went to Him in a hurry indicates that he considered the matter of obtaining eternal life very important, and that time and opportunity were slipping away rapidly.

His request contained an admission that he did not have eternal life, but that he was interested in obtaining it. His question revealed the fact that he thought it could be obtained through his own efforts. He was woefully ignorant in supposing that eternal life could be secured by something that he himself could do. The law of inheritance is never operative on the ground of doing. By the deeds of the law no flesh is ever justified in the sight of God.

3. A Startling Reply.

Christ directed his attention to the commandments, which he had been trying to observe in the belief that nothing else would be required of him. The Saviour wanted him to see that eternal life is not something bestowed upon one as a recompense for moral excellence or faithful service.

No man has ever been saved because of what he did to or for his fellows. Although some people are teaching salvation by works with new vigor and viciousness today, it is still true that nobody has ever been able to save himself.

Knowing full well that he had one fatal lack, which was eternal life, Christ commanded the young man to dispose of his possessions because they were standing between him and salvation.



127. Korean Orphan Choir on Tour—Young ambassadors sing: Sweet Hour of Prayer, God Be With You, How Great Thou Art, The Lord is My Shepherd, 11 more.



128. Brighten the Corner—Famous White Sisters in a spirited album containing favorites like I'm Going Higher, Near to the Heart of God, No One Understands, 9 more.



117. His Name is Wonderful—Haven of Rest Quartet: Nearer My God, Precious Lord, Old Account was Settled, Blessed be the Fountain, 13 all-time favorites.



80. Pinnacles of Praise—Bill Pearce, and Dick Anthony Duets with the Concert Orchestra of London: Saved, Only Jesus; Jesus Led Me; 8 others.



121. The Mickelson Touch—Paul Mickelson and his Orchestra, deeply spiritual music: Beneath the Cross of Jesus, My Task, Swing Low, 8 more outstanding favorites.



129. Lord of Glory—The far-famed Revival-time Radio Choir, with piano and organ: Under His Wings, Wonderful Savior, Great Physician, 17 soul-stirring hymns.



106. To God Be the Glory—Tedd Smith—Piano, Don Hustad—Organ, heard regularly on the Billy Graham broadcast: To God Be the Glory, God of our Fathers, etc.



33. His Eye is on the Sparrow—Ethel Waters sings: His Eye is on the Sparrow, Deep River, In His Care, Just a Closer Walk with Thee, Stand By Me, 6 more.



130. Spirituality—Frank Boggs: Lily of the Valley, Go Down, Moses, Climb Up the Mountain, Jacob's Ladder, Everytime I Feel the Spirit, 14 all-time favorites.



131. J. T. Adams and the Men of Texas—A ringing tenor voice brings new depth to 12 outstanding hymns: When the Roll is Called, Up Yonder, Amazing Grace.



92. Chimes at Dusk—Lew Charles at the silver-toned Maas Chimes, bearing messages of joy, inspiration in: Living for Jesus, Jesus Shall Reign, Tis So Sweet, 16 hymns.



126. Symphony in Brass—The Salvation Army, N.Y. Staff Band and Male Chorus: Onward Christian Soldiers, Just as I am, To God Be the Glory, many more.



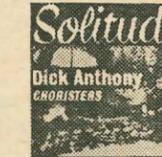
65. Decade of Decision—Music from Billy Graham's film classics featuring Georgia Lee, Redd Harper, Ethel Waters, Frank Boggs. 12 more favorites.



63. Yesterday's Voices—Paul Harvey narrates. Actual voices, sermons of Dwight Moody, Ira Sankey, Billy Sunday, W. B. Riley, George Truett, etc.



51. Beyond the River—Melody Four Quartet: I've a Home Beyond the River, Coming Again, Still of the Night, Peace in the Valley, When I'm With Him, 7 others.



132. Solitude—The Dick Anthony Choristers: Jesus, The Very Tho't of Thee, Nearer, Still Nearer, Hiding in Thee, plus 9 other hymn classics.



133. Music To Live By—The famous Lorin Whitney speaks through the great Robert Morton Pipe Organ: No Longer Lonely, Art Thou Weary, Only Trust Him, 12 in all.

Choose Any 5
OF THESE 26
Inspiring Records

Listen to them in your own home for 10 days
ABSOLUTELY WITHOUT OBLIGATION



134. In Person—Alan McGill sings a new challenge to seek and worship Christ: Lead Me Gently Home, Jesus Paid It All, The Unveiled Christ, plus 9 favorites.



135. Old Time Religion—The unforgettable voice of Bob Daniels, supported by the Ralph Carmichael Orchestra and Chorus. 13 all-time favorites from by-gone days.



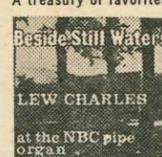
136. Easy Listening—A thrilling sermon in music by outstanding organist, Les Barnett: He Leadeth Me, God Be With You, Blessed Assurance. A treasury of favorites.



107. Handfuls of Music—Joe and Marion Talley with the Dick Anthony Choristers: I Never Walk Alone, When the Saints Go Marching In, Saved by Grace, plus 11.



86. Praise the Almighty—Lutheran Hour Choir: The King of Love My Shepherd Is, O Rejoice Ye Christians Loudly, Jesus Lover of My Soul, 9 others.



137. Beside Still Waters—Lew Charles At NBC Pipe Organ: Old Rugged Cross, Sweet Hour of Prayer, 16 hymns for reflective listening, music for meditation.



68. Great Stories from the Bible—Wendell Lovelless relates familiar Bible stories for children. Inspiring, entertaining, enlightening. Realistic sound effects.



104. HymnTime Sing-Along—Jerry Barnes and Kurt Kaiser Singers: 18 familiar hymns for family singing: Blessed Assurance, Wonderful Words of Life.



98. I Found the Answer—Jack Holcomb, favorite tenor of hymn-loving people, sings: Open Your Heart, I Found the Answer, If I Gained the World, 10 popular hymns.

Five of these favorite albums of Christian music—any five you choose—can be yours to listen to FREE for 10 days.

Without committing yourself to anything whatever—without agreeing to buy anything at all—you can listen to these valuable recordings in your own home. As you listen, you'll see for yourself how this wonderful sacred music can lift and inspire you. Then you can either return them to us within 10 days or add them to your record library at the unusually low cost of \$2.67. (Regular retail value of the 5 albums is as high as \$24.90!)

This special offer also brings you, after 10 days, membership in the Family Record Club, with all its wonderful advantages. As a member you get your choice of inspirational records announced in the FREE Monthly Club Digest. And, after you've made your first 5 regular purchases from the Club, you get 1 album free for every 2 you buy. Think of the many hours of listening pleasure and spiritual refreshment in store for you. Think what these albums of praise, prayer, faith and inspiration can mean to your loved ones! You'll have access to recordings of hymns, gospel songs, spirituals and other well-loved sacred music, performed by such dedicated Christian artists as The White Sisters, Ethel Waters, Paul Mickelson, Haven of Rest Quartet, Lew Charles, Don Hustad and Tedd Smith, Frank Boggs, Bill Pearce and Dick Anthony, The Korean Orphan Choir and many more!

SEND NO MONEY. Just tell us which 5 albums you want, by number. When they arrive, listen to them for 10 days. During that time, you decide whether you'll keep them or not, and whether you want to continue as a member of the Family Record Club. If your answer is yes, pay \$2.67 for 5 albums valued up to \$24.90, and your membership will become effective at once. If your answer is no, return the records to us, and all charges will be cancelled.

FILL IN, DETACH AND MAIL THIS MONEY-SAVING COUPON!

FAMILY RECORD CLUB/WACO, TEXAS

Please send me the 5 Word Record albums listed below, for 10 days examination, without charge or obligation. I understand that, after 10 days time, I can either return the records, or pay \$2.67 plus a small postage and handling charge (retail value up to \$24.90). I also understand that, if I do not return the records in 10 days, I'll automatically become a member of the Family Record Club, and that I'll agree to buy 5 albums of my choice (more than one hundred to choose from) during the next 12 months at the regular low retail price (\$3.98 for High Fidelity; \$4.98 for Stereo) plus handling and postage. Thereafter, I am entitled to get one album FREE for each two I buy through the Club.

PLEASE SEND ME THE FOLLOWING 5 ALBUMS: (list by number)

(please print)

NAME Enroll me in the REGULAR HI-FI STEREO DIV.

ADDRESS

CITY ZONE STATE 067014

Regular long playing (33 1/3 RPM) players use High Fidelity albums. Stereo players use either.

A FORGOTTEN STEWARDSHIP
(Continued from Page 3)

and the field white unto harvest which needs only the gathering influence of a spiritual combine. He must be able to recognize the swamp land with all its dangers and potentialities. He must be on the lookout for foundations laid in the hearts of men and the programs of the church. He can probably build a greater church on these foundations when he recognizes the strength and dedication with which they have been laid.

The minister must be in constant search for the well-cultivated areas which are already prepared for the seeds of his ministry. He will find green sprouts that need the water, warmth, and spiritual nourishment of his ministry. Remember that one may lay the foundation—another may build the temple; one may sow the seed, another may water—each task is dependent upon the other. Each is impossible without the other. Whether God has called you to lay foundations or build temples, sow seeds or water—it is God who gives the increase. We are co-laborers together with Him and it is within the framework of mutual friendship, admiration, and respect that our best work will be accomplished.

Most of us ministers have had the privilege of following men of ability, enthusiasm, dedication, and warmth. We must seek to minister to our people with a deep sense of stewardship in regards to the organization and programs which have been inherited. We will seek to conserve and emphasize the accomplishments of the past as a good foundation on which to build for the future.

When harvest is past and the sheaves are in the eternal storehouse we can all share in the rejoicing over the labors in which we have been privileged of God to have a part.

ALL MEN ARE CREATED EQUAL
(Continued from Page 3)

stated: "That we are endowed by our Creator with certain inalienable rights, life and liberty." Can you think of anything more important than your life? Can you think of a greater crime than murder? But the Declaration of Independence says that liberty is just as important as life itself. Then it is morally wrong to murder a man's liberty. When you take away his liberty, he is no longer a man. Liberty cannot be bargained for security.

Eight years ago the U.S. Supreme Court ruled that color alone could no longer bar any child from a public school. It was a momentous occasion. The vast majority of Americans North, East, South and West, accepted the fact itself. The timing and the method were yet to be worked out. Since then more than one-fourth of the bi-racial school

districts in the 17 Southern and border states which officially practiced school segregation have been at least nominally desegregated in a quiet and unpublicized way. But these years have been filled with defiance of court orders, outbreaks of violence and pent-up resentments.

The day demands that the new generation, white and Negro, must rise above the deep-seated prejudices of their elders. But it is the children and young people who are taking the initiative and setting the example for us adults. In almost every city and town in the South where school integration has begun, the majority of youths are getting along very well. These schools have escaped the headlines.

Who should be expected to take the initiative in the bringing about of racial harmony and justice? Yes, who if not Christians in their churches? Let us face it. Too many ministers, salaried religious workers, rank and file church members are not asking, "Is this true, is this right, is this in keeping with Christian principles?" They are asking, "Can I say this and still hold my job?" Conformity becomes the chief motivation more than a desire to do right. Are our churches going to uphold the status quo because of cowardice or public relations? "If the trumpet gives an uncertain sound, who shall prepare himself for battle?"

LET US be reminded that from the beginning of the Christian era, it has been the duty of Christians to protest error, and injustice. Even at the price of death! These will continue to be violence and racial conflict unless the Christians on both sides are willing to reestablish communication, to reason together, to seek out common remedies. Cannot we determine to use our influence at home to bring together responsible white and Negro leadership in our communities? Can we not urge our ministers to seek Christian solutions in a joint meeting? We must learn all over again how to communicate. There was a time when we could. How utterly incongruous that people in the United States sharing two centuries of democratic experience and a common Christian faith cannot solve this problem.

"There's just one question to ask," said the Southern white minister speaking of integration. "What would Christ do?"

This article is an extract from an address by Mrs. William McMurry at the Third Continental Assembly of the North American Baptist Women's Union in St. Louis, November 14, 1962, at which time she was elected president. She was until recently promotion division director, Woman's Missionary Union, Southern Baptist Convention, Birmingham, Ala., USA.

153 Southern Baptists Enrolled In Non-SBC Seminaries

NASHVILLE, Tenn.—Southern Baptist young people are not flocking to non-Southern Baptist seminaries in great numbers, even though there are more enrolled now than two years ago.

A survey conducted by Albert McClellan, program planning secretary of the Executive Committee shows an increase from 130 in 17 schools in 1961-62 to 153 in 22 schools for 1963-64. Included in the 153 are 141 men and 12 women.

The survey shows a high proportion of advanced degree candidates. Thirty-four or 22 per cent are studying for the Th.D., and 10 or 6 per cent are studying for the Th.M. No check was made to determine how many of these had graduated from Southern Baptist seminaries.

Ninety-two of the young people are studying for the basic bachelor of divinity degree. They are classified: 34 first year, 28 second year and 30 third year. Seventeen are special students. Four of the schools report nine Southern Baptist faculty members.

Thirty-eight seminaries and divinity schools were sent questionnaires. Thirty-five responded. Twenty-two reported Southern Baptist students and thirteen reported no Southern Baptist students.

Two years ago only 17 of the schools reported Southern Baptists.

The Dallas Theological Seminary led the list with 30 Southern Baptists as compared with 22 two years ago. Vanderbilt was second with 16, three less than two years ago.

An Impressive Comforting Service
that meets the requirements of every family calling us

Kerr Brothers FUNERAL HOME
Lexington, Ky.

463 E. Main St. • Dial 2-3345

LEE E. CRALLE CO.
Funeral Home

LEE E. CRALLE, JR., President

Phone
MELrose 4-3646 MELrose 4-3647

1330 South Third Street
Louisville, Ky.



FACTS THAT TELL THE CEA STORY

RATIO-TOTAL STUDENT ENROLLMENT TO DENOMINATIONAL MEMBERSHIP IN RESPECTIVE CHURCH-RELATED COLLEGES IN KENTUCKY

	TOTAL SCHOOL ENROLLMENT	DENOMINATION MEMBERSHIP	NUMBER OF SCHOOLS
CATHOLIC  1 STUDENT TO EVERY 35 MEMBERS	6,338	225,000	8
PRESBYTERIAN  1 STUDENT TO EVERY 41 MEMBERS	1,550	65,000	3
METHODIST  1 STUDENT TO EVERY 107 MEMBERS	2,048	220,000	4
DISCIPLES OF CHRIST  1 STUDENT TO EVERY 163 MEMBERS	834	136,500	3
BAPTIST  1 STUDENT TO EVERY 181 MEMBERS	3,420	620,000	5
			

There are those who say that the Baptists have too many colleges in Kentucky, that our support money has to be spread too thin. The comparison of ratios of students in respective colleges and Junior colleges to church members shows that the Catholics have the best ratio and the Baptists the worst. So we ask, "Do we have too many schools?" Kentucky Baptists through the CEA program are not planning to build more colleges, but the additional facilities to be made possible through CEA funds will enable our present schools to increase their enrollment considerably and thus meet the needs of our young people as other denominations are doing.