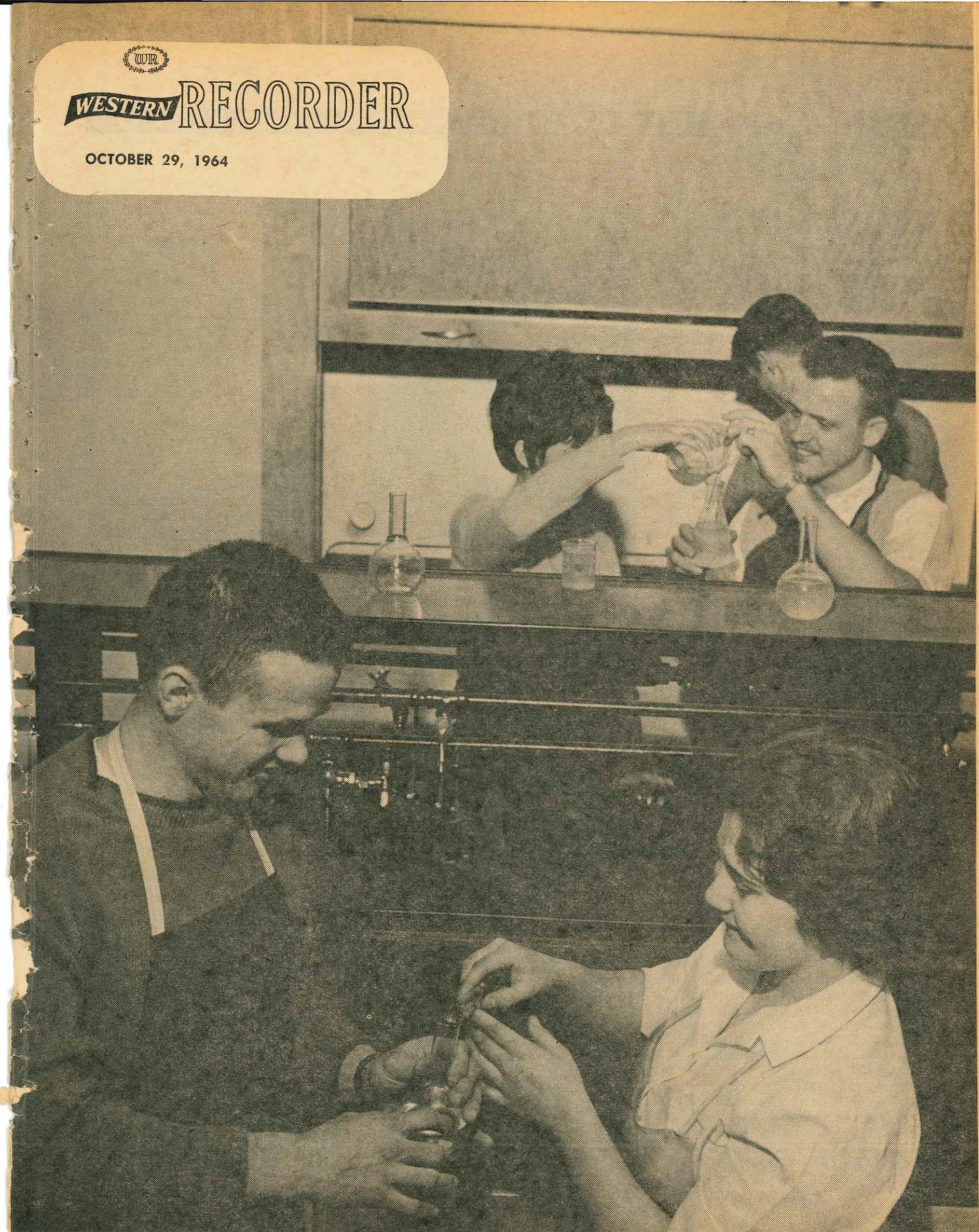




**WESTERN** RECORDER

OCTOBER 29, 1964





## GLEANINGS FROM THE FIELD

**THE ANDERSON COUNTY** Association sponsored Gospel Sing on October 17 was described as "a huge success" by R. C. Kidwell, director. Kidwell is the music director for the association and was primarily responsible for the Gospel Sing held in Western High School auditorium. Attendance was more than 1,500 and the Association has expressed its appreciation to the school for use of the facility.

**PASTORS AND** other church leaders who teach the Book of Deuteronomy in their churches during January Bible Study Week next year can utilize the insights and resources of six professors who have spent more than half a century teaching the Old Testament. The October issue of the *Review and Expositor*, quarterly journal published by the faculty of Southern Baptist Theological Seminary, contains articles covering almost every aspect of the Old Testament book, as well as a detailed teaching outline.

**NEW HOPEWELL** Baptist Church in Webster County has just concluded a revival with J. T. Parrish of the White Plains Church as evangelist. Pastor Leslie Webster reports the church was greatly strengthened with four professions of faith and six rededications.

**GREEN VALLEY BAPTIST ASSOCIATION** held a youth rally at Earl Street Baptist Church, Henderson, on October 24. Lyman Hight, a summer missionary to the mountains of Eastern Kentucky, was the speaker. A fellowship followed the service. Jim Trader is the associational youth president.

**LOUIS WALTERS**, pastor of the Ralph Avenue Baptist Church, Louisville, was the evangelist for a revival in the Dayton Avenue Baptist Church, Xenia, Ohio. J. C. Raikes, former pastor of the Morehead Baptist Church, is the pastor and he reports a good revival with several decisions made.

**LEXINGTON AVENUE** Baptist Church, Danville, will observe homecoming on November 8 with Dr. C. C. Warren, former pastor, as the speaker. A basket lunch will be served in the basement of the church following the morning service. W. Austin Roberts is pastor.

**A BAPTIST CRUSADE** that envisions the strengthening and expansion of churches and their Bible teaching ministry is building toward a climax in nine Asian countries. The projected date is March, April, May of 1966.



**THE COVER:** Baptist colleges train students in the sciences as well as other fields. Modern, well-equipped laboratories are essential if Baptist schools are to keep pace with other educational institutions. Remember C.E.A.

**CUMBERLAND COLLEGE ART GALLERY** is now in its third year of operation and is currently having its second show of 1964-65. The current show will close November 1, according to Ron Hinson, head of the art department of Union College, Barbourville, Kentucky.

**BRACKEN ASSOCIATION** has sent a letter of commendation to the *Western Recorder* for Dr. A. D. Odom. Odom completed thirty-three years of service in Bracken Association before moving to Louisville. At the time of retirement, he was pastor of Mays Lick Baptist Church. The Odoms live at 20 Westport Terrace in the St. Matthews area, near Louisville.

**CORRECTIONS IN THE PULASKI** Association report in the annual financial report of the Kentucky Baptist Convention have been released by Garnett B. Morton, business manager. Correct figures for the churches involved are as follows:

Pulaski Baptist Church, Cooperative Program gifts, \$472.48; designated gifts, \$180.82; and CEA gifts of \$500.00.

Poplarville Baptist, Cooperative Program gifts, nothing; designated gifts, nothing; and CEA gifts, nothing.

Pleasant Hill No. 2, Cooperative Program gifts, \$2,029.16; designated gifts, \$1,231.87; and CEA gifts, nothing. Additional changes noted should be sent to the attention of Mr. Morton.

**THE CONVENTIONS** of Maryland and Washington, D. C., are making a special study for finding the most effective way of ministering to an area which they both serve. Prince Georges and Montgomery Counties are in Maryland but a part of metropolitan Washington. Both conventions have been working in the area and they are seeking to find the most effective program without overlapping.

**PLEASANT VIEW BAPTIST CHURCH**, Pulaski County Association, held a revival in late September. William Mounce, Alcalde, was the evangelist. Orville Cook is the pastor.

**THE DEACONS** of the First Baptist Church, Shelbyville, have passed a resolution, expressing appreciation for Dr. C. W. Eelsey, pastor emeritus of the church. He was pastor there 30 years.

*Earnestly Contend for the Faith Which was Once for All Delivered to the Saints—Jude 3*

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### COMMUNITY:

## United Dry Forces Win in Middlesboro

Leaders of the United Dry Forces of Middlesboro gave God the credit for the resounding victory over the backers of legal liquor in a local option election on October 3.

When the last of the 11 precinct polling places posted its result, the final tally was Dry Forces 2,525; "wets", 2,156—a margin of 369 votes.

The churches and Christian leaders rejoiced even more greatly over the fact that the margin of victory was increased by 97 votes over the 1960 election, which the dries won 2,553 - 2,281.

Hard-hitting factual advertisements plus hard-nosed precinct organization undergirded with prayers to Almighty God for his help gave the UDF their clearcut victory.

Lending assistance was the Kentucky Temperance League, whose executive director is Rev. Walter House, Louisville. The Temperance League supplied \$300 toward the UDF budget along with tracts, bumper stickers, posters and facts about the problem of alcohol in the nation.

Rev. House also made several personal visits to Middlesboro and supplied valuable suggestions for registration of voters, surveys and precinct work.

The dedication and zeal of the UDF workers was an inspiration to watch. Supplied with a budget that totalled \$4,200 and a determination to spare their community from the blight of vast liquor sales, this is what they were up against:

►Thousands and thousands of dollars, a large part of which was allegedly supplied by the distillery and brewery interests in Kentucky, who stayed in close advisement with the local "wet" forces.

►An experienced political machine, which involved the regular election organization of the state Democratic party in Bell County, involving many highway department workers.

►A determination to win at any cost by the leaders of the "wet" hierarchy, as evidenced by the election day violations of many of their precinct officers and the tremendous efforts at swaying the election with money.

The Dry Forces started the campaign off with a full-page ad in the *Middlesboro Daily News* of selected scripture verses aimed at the drunkard, social drinker, seller and others involved in the liquor effort.

This was followed by radio programs and more advertisements citing the tremendous progress made by Middlesboro

*This article was submitted to the Western Recorder by James R. Pinkley, Baptist associational missionary in Middlesboro, who served as executive secretary of the UDF. The article was written by Ellis Easterly, former editor of the Middlesboro Daily News.*

since it had been voted dry in 1955. Public drunkenness had been cut in half, there had not been a slaying in the city in 16 months, bank assets had nearly tripled since 1953, building permits rose by 10 times, and school construction by nine times. The city government had also risen from an \$85,000 operating debt in 1953 to a clean bill of health and good credit.

"Dry" Middlesboro was named as the outstanding town in Kentucky in 1963 at the University of Kentucky Development Conference in November. In 1953, it was in debt, drunks filled the jails, gambling and prostitution was rampant, and it had one of the worst reputations of any community in the South.

But the dries also realized an effective precinct organization was necessary. Captains were named for each of the 11 precincts and began to work. A card was set up in a file for every voter in Middlesboro. Workers knew who was "dry," who was "wet," and who was "doubtful." Special literature and contacts were used on the "doubtfuls" in hopes of winning them to the dry cause.

On election day the UDF was equipped with miniature precinct headquarters system that included a file system,

### CHURCH:

## Sunday Evening Church Service Can Be Saved

by Charles H. Chandler

Associate Pastor, Deer Park Baptist Church, Louisville, Ky.

The Sunday Evening Church Service was at one time one of the most popular events of a community, providing a reason for social gatherings, bringing boy and girl together, and in essence being just about the only place one had to go. However, with the popularity of radio, the church tasted its first competition. Then, with the coming of the theater and finally the comfort of a reclining chair in front of the television screen in one's own living room, the Sunday evening church service no longer held the monopoly of interest.

The old "Baptist Young People's Union" was formulated because a particular need was evident and this organization filled that need. Later, it was recognized that the need existed for the "younger" and the "older" as well; thus the organization was expanded. But as is always the case, a program must constantly be evaluated and revised if it is to continue to fulfill a need. The few in most churches on Sunday evenings in 1964 prove beyond doubt that there has not been adequate evaluation and revision in most congregations.

The matter of concern has not been pondered by Baptists alone, but by practically all Protestant churches, with some having dismissed the entire eve-

clerks, literature, drivers and even spotters from Pineville who were posted to check for expected illegal voters who would try to cast ballots under the names of deceased Middlesboro persons.

The "wets," meanwhile, who called themselves the "Legal Sales Committee," stayed quiet except for the last day before the election. At that time they published a full-page advertisement quoting a Kentucky minister who defended legal alcohol sales. After the excellent job of Middlesboro ministers in pointing out what a sinful and corrupting influence alcohol can be in a community the ad had no effect.

Informed sources had predicted earlier that the "wets," after losing the 1960 battle following an intensive public campaign, felt safer this year in concentrating mainly on undercover precinct work.

On election day the majority of Middlesboro citizens showed they wanted no part of vast open liquor and beer sales, which would be controlled by the same fingers to get into the government machinery.

They also did not buy the last-minute "bootlegging" arguments of the "wets," knowing that problem was minute compared to the flood of liquor and problems legal sales would bring.

Another factor which was an issue in

(Continued on Page 11)

ning program and others having limited it to the youth. However, the Deer Park Baptist Church of Louisville, Kentucky, has not been willing to accept this as a final answer. Therefore, after two years of honest efforts, evaluation, and experimentation, a program has been adopted which it feels will meet some very serious needs. The program is three-fold:

### I. Youth Music Program

The graded choirs are a help and inspiration to all concerned. After rehearsing from 4:45 to 5:40 p.m., a "snack" is served, being furnished and prepared by the parents and other interested church members as scheduled by the music committee. This prevents the necessity of returning home for the evening meal. This purpose of this period of music study is to give a greater appreciation to music, to help in learning to worship through praise, and to give a Christian interpretation to music learned in the public school system. This group includes the Junior Department, the Junior High and Senior High School groups, who give two major performances each year, Christmas and the spring music festival. In addition, they occasionally sing at a

(Continued on Page 10)



**Where the Answer Lies**

One result of the current statistical lag of Baptists is a concern which could lead to a serious self-examination. Such an inner analysis is already going on in some churches and is especially detectable in this year's district associational meetings.

What is our hope? Where can we look for the answer to our present apathy? The first inclination is to expect the denomination to come up with some panacea for the ills of our local churches. This is likely not where our salvation lies.

We must go to the most obvious place, and yet the last place to which we sometimes turn. This is to the Lord Whose business it is.

It's easy to forget the Lord as the Hebrews proved over and over. Success is a heady wine, and Baptists have drunk deeply. In our drunken state we have been heard to say, "The hope of the world lies in Baptists". It's time to sober up and confess, "The hope of Baptists lies in God".

Where can we expect the Lord to break through? Where will He burst forth with a new thrust in our times? Not in the organizational and institutional channels of our denomination. These have their place, and it is an important one, but history gives little reason for hope for new life through these.

Rather history teaches that such an awakening begins in individual hearts which become aflame with the presence and power of the living Lord. This is not as likely to take place around a denominational desk where programs are planned as in a local church which continues steadfastly in worship and waiting for the empowering for the pre-assigned task. Witness Pentecost!

A church does well to look to the denomination for help but ultimate answers are not there. Not some program brought in from outside, but a Person experienced within the church is the answer. The church, not the denomination, is the body of Christ. Christ reveals His mind to the church. We tend to think up or conscript from earthly organizations sure-fire methods to get the Lord's work done. Maybe we ought to come to the Lord empty-handed and asking rather than with a plan for which divine approval is sought.

The power of Christ can make its own methods, but our methods can never produce the power of Christ.

The Lord promised where two or three are gathered in His name, he would be present. To proceed on this promise and to experience its truth is the privilege of every church.

The Lord is alive! He lives in His body, the church. This is the victory.

The answer for our present predicament then is not to be handed down from the denomination to the churches, but handed up from the churches to the denomination. This is really how the denomination got started, and this is how it will live, if it lives with value.

**An Editor's Opportunity in Alaska**

The thoughtful invitation of a former director and the generous provision of the present *WESTERN RECORDER* directors have made possible the realization of a dream. This editor plans to be in Alaska when this issue of the *WESTERN RECORDER* reaches the readers.

Pastor J. T. Burdine, Jr. has invited the editor to be the preacher in a revival in the University Baptist Church in College, Alaska. J. T. is well remembered in Kentucky where he served churches in Clinton, Eminence and Bardstown. He was a very valuable director of the *WESTERN RECORDER* and served several years as secretary for the directors.

The University Baptist congregation will be joining other Southern Baptist churches in Alaska for the Sixteenth Simultaneous Evangelistic Crusade. These revivals will be held from October 18-November 1 and are under the direction of the Division of Evangelism of the Southern Baptist Home Mission Board. Preachers have been enlisted from Texas, Oklahoma, California, Arkansas, Florida, Tennessee, Colorado, Georgia, Alabama, Louisiana and Kentucky for these revivals. Some church musicians will make the trip, but the music will mostly be handled by local persons.

Southern Baptist work in Alaska is relatively new and not yet very strong. It got started through the efforts of Southern Baptist military chaplains during World War II. The churches are not financially able to bring evangelistic help from other states. So those who go for these meetings pay their own way or are sponsored by their churches or some other group of individuals. The directors are providing the means for the editor to go for which he is very grateful. In addition to the revival efforts with J. T. Burdine and the University Baptists, I will try to visit several other places in Alaska to get some idea of the challenge for Southern Baptists in this state of great opportunity.

The University Baptist congregation is still small. The church serves the University of Alaska in a suburban area of Fairbanks. This makes it one of the most strategic churches in Alaska. A layman

from this congregation was recently elected president of the Alaska Baptist Convention.

The time of year might make it easier for this preacher to keep his mind on the business of evangelism. Snow has usually fallen by this time in Fairbanks, and so the dreams of Alaskan fishing will remain just dreams. Hunting season for moose, elk, bear and other dwellers of Alaskan forests is on, but the non-resident license fees appear to be beyond the reach of a Baptist editor.

An effort to stir the memories of the Burdines for

Kentucky will be made in the taking of an old Kentucky ham to be presented on behalf of the editor and directors. The aroma and taste of this hickory cured Kentucky delicacy should make the editor's visit a little more palatable.

The Alaskan crusade will need the undergirding of prayer and concern from all who know and care. Those who read these words will please lift a prayer for the whole campaign, and especially the editor's efforts. In turn, I'll try to share with you the challenge and inspiration of the Alaskan experience.

**BAPTIST FORUM**



Guest Editorial

**Christian Citizenship**

Within a very few weeks, thousands upon thousands of American people will make their way to the polls to vote. Many of the issues on the ballots will be decided by voters who will mark their ballots carelessly and nonchalantly because of ignorance and laziness. Multitudes of other Americans will give evidence of their apathy by not voting at all. Seemingly, the greatest offenders at this point of "not voting" are the church members of our land . . . Christians who have neglected to apply their Christianity in the realm of responsible citizenship.

Some time ago, we came across a study that had been made by a Mr. Gene Bartlett. Mr. Bartlett, in preparing his doctor's dissertation at Northwestern University, made a study of the voting habits of some of the "groups" in our country for the five-year period, 1956-1960. Here are the percentages of people who voted from their respective groups:

- (1) Protestant Ministers ..... 16%
- (2) Housewives ..... 16%
- (3) Masons ..... 26%
- (4) Protestant Laymen ..... 29%
- (5) Jewish Rabbis ..... 42%
- (6) Women Civic Club Members.. 64%
- (7) Catholic Priests ..... 89%
- (8) Knights of Columbus ..... 94%
- (9) Gamblers & Employees ..... 97%
- (10) Tavern Keepers ..... 99%

If we can assume that these figures are fairly accurate of the voter response within each group, it is quite evident that the bulk of our Baptist church members are grossly negligent in expressing their Christian convictions at the polls. We must be an informed people . . . informed about issues and people . . . and we must, after submitting the information to the spiritual IBM machine of a Christ-oriented mind, then

register our decisions through voting our convictions at the polls. Failure to do this will allow our nation to move further down the road of deterioration until our democracy is destroyed by those subtle forces now seeking to undermine it.

If we do not want to see our nation, its Christian heritage, and its priceless freedoms destroyed by "default", then we must "Onward, Christian Soldiers" to the polls this November.

Richard Carlton  
Cincinnati, Ohio

**Wants Two-Year President**

Dear Editor:

The Southern Baptist Convention in Atlantic City voted to change the Constitution Article V, Section 2, and limit the term of the President's office to one year. To become effective, a 2/3 majority vote will be required on this at the next annual session in Dallas.

I am opposed to this proposed change. The President of our Convention ought to be more than a figurehead. A one-year term will make him that. It takes one year for a man to get adjusted to the role of Convention President before he reaches maximum effectiveness. If the Constitution limited the term to one year, we could limit the Holy Spirit should He have His hand on a man for a longer term of office.

It would have been tragic to have shackled George Truett, E. Y. Mullins, Lee Scarborough, R. G. Lee, Hershel H. Hobbs and others with only one year at the helm of the Southern Baptist Ship. If a man has something to contribute, is willing to serve, the Holy Spirit is leading and the people want him, then he ought to be re-elected. I am in favor of keeping the Constitution like it is.

C. Hoge Hockensmith  
Sheffield Lake, Ohio

**Who Should Be Ordained**

Dear Editor:

I have just finished reading the article entitled "Unordained Denied Tax-Free Allowance" in the October 8, issue and feel compelled to express my feelings about such a ruling.

In essence, what this ruling says is, these men, (ministers of music, ministers of education, etc.) may be given the title minister both by their church and denomination, they may spend the years in college and seminary that are necessary, they may have experienced a definite "call of God" into their field, they may share all the problems, heart-aches, endless hours, and the numerous joys of the ministry, they may perform a function that is not only beneficial but necessary to the spiritual growth of their membership and the physical growth of their churches, they may visit the sick, they may visit and win the lost, they may visit new-comers to their city in the hope of enlisting them in their churches, but they may not share in one of the few benefits given to those in the ministry, that of a tax-free housing allowance.

In the past most churches had only one minister, the pastor. In many instances the churches owned a home that he lived in while their pastor. As churches have grown and the load became too great for one man, instead of having numerous pastors, the churches have turned to ministers in specialized fields such as education, music, youth, etc. The burden of owning two, three, or even more homes would be too much for a church to assume so staff members, in some instances including pastors, have been given allowances to provide for housing.

This ruling now puts many of us in the position of either assuming an added tax burden or of asking our church to ordain us to the ministry. Many of us, myself included, have felt that we would like to be ordained but because of the feeling of many that ordination should be reserved for pastors or those in the preaching phase of the ministry we have hesitated to do so. Now if we were to ask, our motives would be severely questioned, and rightfully so. None of

(Continued on Page 9)

## \$23 Million Budget, Staff Numbers 1,882

by Ione Gray

In its three-day annual meeting in Richmond, Va., October 12-14, the Foreign Mission Board of the Southern Baptist Convention took the following actions:

1. Adopted a budget of \$22,931,048.76 for 1965. This includes \$17,431,048.76 for operating purposes and \$5,500,000 for capital needs. Of the operating budget, \$15,614,398.76 will be spent overseas and the remaining \$1,816,650 in the States for administrative and general expenses and for missionary education and promotion. All the capital funds will be spent overseas. The 1965 budget is \$798,016.80 more than the 1964 budget.

2. Appointed 20 missionaries and employed two missionary associates to bring its overseas staff to 1,882 (including 33 missionary associates).

3. Reelected its officers: Dr. Homer G. Lindsay, pastor, First Baptist Church, Jacksonville, Fla., president; Rev. Meredith K. Roberson, pastor, Ridge Baptist Church, Richmond, first vice-president; Dr. J. Ralph Grant, pastor, First Baptist Church, Lubbock, Tex., second vice-president; Rev. W. Rush Loving, of the University of Richmond, recording secretary; and Miss Inez Tuggle, of the Foreign Mission Board staff, assistant recording secretary.

4. Heard Dr. W. Wayne Dehoney, president of the Southern Baptist Convention, say: "I believe God has brought Southern Baptists to this day to use us in the greatest missionary thrust this world has ever known—if we will pay the price in sacrifice and dedication."

5. Requested its committee on a new program of advance to share with members of the Executive Committee of the Southern Baptist Convention and other Convention leaders its concern that Southern Baptists engage in "prayer without ceasing for needed workers and for wisdom and guidance in every realm of our endeavor and that we Southern Baptists may be led to yield unto Christ our lives and our possessions that his kingdom may come and his will be done on earth as it is in heaven."

Following adoption of the prayer motion the Board members knelt for a period of prayer.

### New Missionaries

The new missionaries, their native states, and fields of service are Mary Clark, North Carolina, appointed for Southern Rhodesia; L. Steve Ditmore and Shirley Tibbs Ditmore, both of Texas, for Peru; C. Donald Doyle, Texas, and Patricia Slone Doyle, New Mexico, for Argentina; Harold G. Gateley, Arkansas, and Audrey Temple Gateley, Arizona, for Korea; Robert L. Hensley,

Texas, and Farolyn Taylor Hensley, New York, for South Brazil; Alton L. Hood, North Carolina, and Olga McLean Hood, New Brunswick, Canada, for Thailand.

Also, Donald E. Mines, Florida, and Margie DeLoach Mines, Texas, for Argentina; William L. C. Richardson, Oklahoma, and Kathryn Mallory Richardson, Missouri, for Brazil; James B. Slack, Louisiana, and Mary Prestridge Slack, Mississippi, for the Philippines; Betty Smith, Texas, for Equatorial Brazil; and H. Van Worten, Oklahoma, and Marjorie Jones Worten, Texas, for Indonesia.

Mr. and Mrs. Arthur C. Robinson, of Eureka, Calif., were employed for a five-year term of service in Taiwan as missionary associates. They will teach in a school for missionary children.

### Local Church Is Greatest Mission Recruitment Center

"Where is the greatest missionary recruitment opportunity?" Dr. Cauthen



Samuel E. Maddox, who will speak during Missions Night, November 11, at the Kentucky Baptist Convention at Walnut Street Church in Louisville. Dr. Maddox, born of missionary parents in Rio de Janeiro, Brazil, is now pastor of the First Baptist Church, St. Joseph, Mo. For five years he served as secretary of missionary personnel of the Foreign Mission Board. Mrs. Maddox will also accompany him to the Kentucky Convention, and will speak to the ministers' wives' luncheon Wednesday noon.

asked as he gave his report to the Board. "Next Sunday in your church," he answered himself.

Quoting figures from a study just made by the Board's personnel department, he said 34 percent of Southern Baptist foreign missionaries made their decision to become missionaries in a regular church service.

Dr. Cauthen said the Board's new program of advance, calling for 5,000 missionaries, is being warmly received by Southern Baptists. "It has brought encouragement both at home and on the mission fields," he said.

Then he listed some of the essential factors needed for sustained advance in foreign missions:

1. "Strengthening the missionary education of our Baptist people.
2. "Developing even closer collaboration with all agencies and entities of Baptist life in sharing concern for world missions.
3. "Presenting an unceasing challenge to young people to dedicate their lives to mission service.
4. "Cultivating to the maximum opportunities for evangelism which are open to such a remarkable degree throughout the world. The population explosion puts us under obligation to explore and utilize the most effective means of communicating the gospel to the largest number of people possible.
5. "Giving more attention to the development of mass communications.
6. "Continuing to seize every opportunity for entry into new fields. Advance must be geographical as long as there are countries in the world with little or no Christian witness.

### Four New Churches Bring Illinois To 900 Mark

ASHTON, Ill. (BP)—Southern Baptist advance in Illinois passed another milestone when the 900th Baptist church to affiliate with the Illinois Baptist State Association was constituted at Ashton, a village in the Sterling-Como area in northern Illinois.

Illinois Baptist officials pointed out their state is one of the top five in the Southern Baptist movement to organize 30,000 new churches and missions. The Illinois association has a goal of 1,000 affiliated churches by 1966.

C. C. Warren, Charlotte, N. C., director of the denomination's 30,000 movement, challenged Ashton's 25 charter members to magnify, safeguard and adorn the church as good witnesses for Christ.

Ernest Standefer, pastor of the Como (Ill.) Baptist Church, which served as one sponsor of the new church, presided over the 17-member council assisting in the organization service.

A Sunday school and preaching service was started in January, 1964, in the Ashton Community Center. Within four weeks, 61 persons were attending. The

group leased a local funeral home chapel for their meetings.

Dan Bragg of the Como church served as the mission's first pastor.

Churches in downstate Benton, Ill., and Mount Vernon, Ill., joined as co-sponsors of the Ashton mission, Darrell Highsmith, a recent graduate of Southwestern Baptist Theological Seminary, Fort Worth, accepted a call to Ashton as pastor.

A revival held in the mission just before it became a church resulted in eight people joining the membership.

### 1965 Maryland Budget Hiked 6.5 Per Cent

BALTIMORE (BP)—The state mission board has approved and recommended to the Baptist Convention of Maryland a 1965 Cooperative Program budget of \$657,000, which is \$82,000 above the 1964 budget.

Roy D. Gresham, Baltimore, state executive secretary-treasurer, told the board anticipated receipts for 1964 have been revised upward, from \$600,000 (7 per cent increase) to \$617,000 (10 per cent increase). The 1965 budget, in turn, is conservatively calculated on the basis of a 6.5 per cent gain over the 1964 anticipated receipts.

Continuation of the present 60-40 per cent division of receipts between state and Southern Baptist Convention causes was recommended. The state share of \$657,000 would be \$394,200, and the SBC portion would be \$262,800.

It was recommended all receipts above the fixed amount be divided, 33 1/3 per cent to SBC, 33 1/3 per cent for capital needs and 33 1/3 per cent for the Maryland Baptist Junior College Fund. This is the same basis as provided by the current budget.

### Alabama Secretary Suffers Chest Pains

BIRMINGHAM (BP)—George E. Bagley, Montgomery, executive secretary of the Alabama Baptist State executive board, was hospitalized here for rest and observation.

Bagley was on the way to a speaking engagement in north Alabama when he returned to Birmingham for medical advice following severe chest pains. Doctors diagnosed his condition as pericarditis—an inflammation of the outer lining of the heart, with cause unknown.

According to medical reports, the heart muscles or blood vessels are not affected.

Bagley was expected to return to Montgomery within a month.

### Maryland Baptist Employs Ballard

BALTIMORE (BP)—James E. Ballard, Jr., of Florence, S. C., was elected associate editor of the *Maryland Baptist*

by the Maryland Baptist state mission board.

He succeeds James C. Shelly, Jr., who resigned to accept a Baptist Student Union position in Alabama.

Ballard, 23, has been a reporter and make-up man for the *Florence Morning News* for one year. He is a 1963 graduate of Furman University (Baptist), Greenville, S. C.

In the summers of 1962 and 1963, he served as a press representative for the Southern Baptist Sunday School Board on the staff at Ridgecrest, N. C., assembly.

The Maryland Baptist is a weekly publication here.

### D. C. Board Approves 1965 Budget Increase

WASHINGTON (BP)—The executive board of the District of Columbia Baptist Convention approved a proposed budget of \$503,002 for 1965, an increase of \$46,982 over 1964.

In the proposed budget \$171,642 is set aside for all missions, which includes designated and undesignated gifts to the American Baptist Convention and to the Southern Baptist Convention. Undesignated gifts will be equally divided between the two. The D.C. Convention is dually aligned nationally with the American and Southern Conventions.

On the local scene, the budget provides \$25,140 for the convention's program of student work. The \$12,000 increase over the 1964 budget will, among other things provide for an additional worker. Howard Rees is student director for the convention.

The proposed budget will be presented to the 1964 convention for adoption.

### Baptist Work Begun In Coban, Guatemala

Rev. and Mrs. Hubert N. (Ted) Lindwall have become the first Southern Baptist missionaries to live in the Alta Verapaz region of Guatemala. They and their two sons, Tim, nearly eight, and David, six, moved to Coban, capital of Alta Verapaz, on September 24.

Coban, the fifth Baptist mission station in Guatemala, is a city of about 20,000. Ninety-five percent of the people are Kekchi Indians, and only one-half of 1 percent are evangelical Christians. The Lindwalls have begun studying the Kekchi dialect.

"We are able to go into this area due to the reinforcements of new missionaries who have come to Guatemala this year," says Mr. Lindwall, who was recently reelected chairman of the Guatemala Baptist Mission (organization of Southern Baptist missionaries). "We are grateful for those who have answered God's call to this needy land."

He and Mrs. Lindwall have served in Guatemala for three years.



### "Who Will Go For Us?"

by Joseph R. Estes

With the growing enthusiasm for Christian Education Advance, the number of demands for special speakers on its behalf mounts. The CEA Secretary is engaged every day



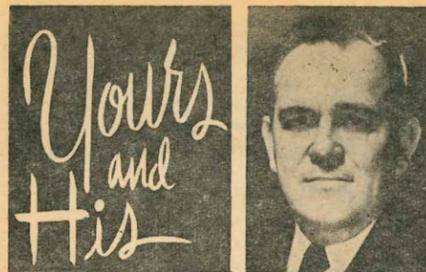
Joseph R. Estes

for the next three months and has, until now, traveled approximately 15,000 miles on behalf of Christian Education in the State of Kentucky. It goes without saying that no man can possibly get into every church. A number of outstanding pastors and

preachers, as well as dedicated laymen, have offered their services and have willingly traveled considerable distance to preach the "gospel" of Christian Education.

One example recently came to my attention. The Reverend Herman Bowers, pastor of the First Baptist Church, Frankfort, Kentucky, has given outstanding support to CEA in his own church and association. Under the direction of Mr. T. A. Pardue, outstanding Baptist layman in Frankfort, First Church did a notable job in the initial phase of the campaign. In addition, Brother Bowers has continued to preach on behalf of CEA in the association and at the last meeting of the Franklin County Association, the leadership agreed to have a special fish fry commemorating their anniversary and in connection with it, to have the CEA Secretary preach on the subject of Christian Education. Just recently, Brother Bowers informed me that he preached in one of the churches in the county and presented the challenge of CEA which resulted in the church's decision to conduct a campaign this fall. Brother Bowers has set a worthy example for all of us who are concerned about our Christian Education needs. The average pastor has many opportunities to speak in neighboring churches, and even outside his own association, which afford excellent opportunities for presenting the CEA challenge.

To those pastors and CEA chairmen who have not as yet presented the program to their people, let me say: **Please give your people a chance.** It may surprise you how well they respond and the additional mission concern that CEA generates will strengthen every phase of the local church program.



## Are You Coming?

Thousands of Kentucky Baptists are expected to attend the 127th Annual meeting of the Kentucky Baptist Convention meeting in Louisville, November 11-13—will you be among us? We hope so. It promises to be a great meeting with much promise for a better Christian testimony for the Lord's people here.

**Who should come?** Every interested Baptist pastor and church leader, of course. Messengers are chosen by each church, but all others may come. The churches usually pay the expenses of their pastors and wives, many also assist their leaders. Youth will also come—especially for Youth Night, Friday, Nov. 13, 6:50 p.m., in Freedom Hall, State Fair Grounds, to participate in a great evangelistic service led by Billy Graham and his team.

### Wives' Luncheon

One of the new extras is a luncheon for ministers' wives, Wednesday, Nov. 11, 12:15 at Crescent Hill Baptist Church. The Baptist Board and Long Run wives will be hosts. An exciting program will feature a Fashion Show by "The House of Parsons", and the speaker is Mrs. Samuel E. Maddox of St. Joseph, Mo. Since this is on the opening day, your tickets should be secured in advance if possible—send \$1.75 to Harold G. Sanders, Baptist Building, Middletown, and tickets will be mailed to you—or if late, held for you marked paid at the church. (Also, at the same time send for your Christian Education Luncheon tickets). Ministers' wives include those of pastors, teachers, missionaries, and denominational workers—if you have a deacon's wife with you, bring her—limit 200 tickets.

### Christian Education Luncheon

The truly big "extra" meeting is the Christian Education Luncheon, Friday, November 13, 12:15, Kentucky Hotel—1,000 plates. \$2.25 each. All Baptist schools and seminary friends are urged to hear Robert L. Mills and Paul Geren (State Dept., Washington, D.C.), also our Georgetown and Campbellsville Choirs. Write me for tickets, sending check to cover. Hurry. Alumni, trustees, faculty, students, CEA leaders, friends—and wives. The regular state seminaries' luncheons will be announced on Thursday.

*Harold G. Sanders*

## WRAP-UP:

# K.B.C. Meets at Walnut Street, November 11-13

The Annual meeting of the Kentucky Baptist Convention is coming up in the near future—November 11-13. The historic Walnut Street Church, Third and St. Catherine Streets, Louisville, will be the host church, with Wm. R. Pettigrew as host pastor. Youth Night, Friday the 13th, will feature more than 3,000 young singers in a massed choir and Billy Graham, world famous evangelist, with his team for the major program features. This will be held in Freedom Hall, Fairgrounds, Louisville, with 23,000 seats in the main auditorium—and an overflow auditorium of 10,000 more if needed!

Baptists will be in Louisville starting Monday with committee meetings then and on Tuesday. The pre-convention meetings will also be held on Tuesday, November 10. They are as follows:

**Ministers' Conference**, starting at 2:30 p.m. at Walnut Street Church.

**Music Directors' Association**, beginning at 2:30 p.m. in Broadus Hall at Southern Seminary.

**Associational Officers' Meeting**, starting at 1:00 p.m. in educational annex at Walnut Street.

**Religious Education Association**, starting at 2:00 p.m. in Room 222 at Walnut Street Church.

Dr. J. Chester Badgett, president, from Campbellsville, will call the meeting to order at 10:15 A.M. Wednesday, November 11. Dr. Harold Wainscott will deliver the Convention Sermon. He is pastor of Third Baptist Church, Owensboro.

Great nightly emphases will attract interested Baptists from the state who cannot attend the full three-day session: Wednesday night—Missions Night; Friday night—Youth Night.

### Wives' Luncheon

A new fellowship feature is a Ministers' Wives luncheon being arranged by Mrs. Harold G. Sanders, the Board Wives, and the Long Run ladies. This will be held Wednesday, November 11, the first day.



**TWO SPEAKERS** for the Ministers' Conference Nov. 10 are (left) Edwin F. Perry, pastor, Broadway Baptist Church, Louisville, and H. Curtis Erwin, pastor of Greenville's First Baptist Church.

Seminary luncheons will be held, for the most part, on Thursday. Dr. Milliard J. Berquist of Kansas City, Midwestern Seminary, will deliver the message on theological education.

Friday noon, a Christian Education Luncheon is planned by the Christian Education Committee. Ted C. Gilbert, chairman, states that all Baptist colleges, schools and the Southern Seminary will invite their staff, faculty, trustees, alumni, students and friends.

Luncheon speakers include Dr. Robert L. Mills, president of Georgetown College, and Dr. Paul Geren of Washington, D.C. Dr. Geren is director of Telecommunications and Maritime Services for the State Department. A career diplomat, he is a recognized authority on Communism.

### Out-of-State Speakers

"While the main part of the program is the business of the kingdom in Kentucky and the world", says Chairman Herman Rowlett, pastor of Lebanon (Ky.) First Baptist Church, "a great array of outstanding speakers from outside the state will augment our Kentucky speakers." Dr. Samuel E. Maddox, pastor of First Baptist Church, St. Joseph, Missouri, born of missionary parents in Brazil and former secretary of personnel for the Foreign Mission Board, will speak Wednesday night and Friday morning. Mrs. Maddox will be the principal speaker for the Ministers' Wives Luncheon Wednesday noon. Dr. Paul M. Stevens of Fort Worth, Texas, director of the Radio-Television Commission, speaks Wednesday afternoon. Wednesday night, Rev. M. Wendell Belew of the Home Mission Board, Atlanta, and Dr. Frank K. Means, secretary for Latin America, Foreign Mission Board, Richmond, Virginia, will speak. Also missionaries on furlough and new appointees will appear. Thursday morning, Mrs. Robert L. Fling, president of the W.M.U. of the Southern Baptist Convention, Cleburne, Texas, will speak. Dr. W. L. Howse, director of the Education Division, Baptist Sunday School Board, Nashville, will speak Thursday afternoon.

### Men's Night

On Thursday, Men's Night, three outstanding leaders will speak: James M. Sapp, Washington, D.C., Committee on Public Affairs; Dr. Porter W. Routh, executive secretary, the Executive Committee, Nashville, Tennessee; and Dr. Paul S. James, New York, director of Southern Baptist work in Metropolitan New York. Christian Education Advance will be featured Friday morning, with Secretary Joseph R. Estes as speaker.

Friday afternoon, Dr. W. Barry Gar-

rett, Washington, D.C., associate secretary, Committee on Public Affairs; and Dr. Foy Valentine, director, Christian Life Commission, Nashville, Tennessee, will be principal speakers.

Dr. Billy Graham and his associates will climax the Convention on Friday, Youth Night in Freedom Hall. Cliff Barrows will direct combined Youth Choirs totaling more than 3,000 at this giant evangelistic service.

Dr. Harold G. Sanders, executive secretary of the Convention, Middletown, expects about 1,500 to register for the 3-day session, and on Youth Night a full house is expected to break all records for this event. In Owensboro in 1962, more than 8,000 jammed into the Sports Arena. Last year in the Memorial Coliseum, Lexington, 14,000 filled the U.K. hall, 2,000 jammed into Calvary Baptist Church to hear the program by telephone and to meet Miss America—thousands were turned away at each place. This year at Freedom Hall, an estimated 23,000 can be seated in the main hall, and additional overflow wings can be opened for an additional 10,000 if needed.

### Messengers From Churches

Every church in the Convention can send messengers who have the right to vote on all matters before the body. In addition, all interested Baptists may attend the sessions.

The number of bonafide messengers is determined by Article III of the Constitution: "The membership of this Body shall consist of no more than two messengers from each Baptist church having 100 members or less. One more messenger shall be allowed for each additional 200 members." Thus, a church with 3,100 members could send 17 messengers.

Churches are urged to send their pastor and lay leaders in all departments of church life. Also, to send their Youth Choirs and other young people on Friday for Youth Night. Youth Choirs will begin rehearsal in Freedom Hall at 5:30 P.M.

## International Club Formed At Southern Seminary

An International Club has been constituted at Southern Baptist Seminary. It includes all students from other countries. Most of these are sons and daughters of missionary parents, but a number of them are natives of foreign lands.

Faculty advisor for this group is Professor James Leo Garrett. These students are available for appearances in Kentucky churches, especially during the Lottie Moon emphasis. A list of the available students could be secured by addressing Dr. James Leo Garrett, These students are available for appearances in Kentucky churches, especially during the Lottie Moon emphasis. A list of the available students

could be secured by addressing Dr. James Leo Garrett, Southern Baptist Seminary, Louisville.

## Kentuckian Accepts Post With Indiana Baptists

Robert L. Wayne, associate in the Training Union Department of the Kentucky Baptist Convention, Middletown, has been elected to a new post in Indiana. On November 5, he will become Secretary of the Training Union Department of the Indiana Baptist Convention, with offices in Plainfield, Indiana.



R. L. Wayne

Wayne has been with the Kentucky Baptist Convention for 3½ years. Prior to this, he was pastor of the First Baptist Church in Hardinsburg. He is a native of Louisville and a graduate of Georgetown College and the Southern Baptist Theological Seminary. He grew up in the St. Matthews Baptist church where his parents are still members.

## National Magazine Has Kentuckians' Article

Two Kentucky Baptist ministers from Lexington are the authors of an article appearing in the October 24 issue of *The Saturday Evening Post*. They are Henry A. Buchanan, chaplain at Central Baptist Hospital, and Bob W. Brown, pastor of the Trinity Baptist Church, both of Lexington.

The article is entitled "The Ecumenical Movement Threatens Protestantism," and appears in the "Speaking Out" series which is included in each

issue. The authors challenge the benefits of ecumenicalism, and point out that the "various branches of Christendom now act as checks and balances, one upon the other, and they have a purifying effect on each other." Brown and Buchanan go on to describe the persecution and intolerance that prevailed in Europe prior to the Protestant Reformation, and warn that such could recur if a "superchurch" comes into existence as a result of the ecumenical movement.

The article closes with the plea that what "we need is not more uniformity but more diversity in which the unlimited grace of God can find additional channels to reach the needs of men."

## Baptist Forum

(Continued from Page 5)

us would want to place the sacred ordination of a minister into the category of a mere formality.

If those of us who serve in these specialized areas of the ministry are not ministers, in the fullest sense of the word, then many of us are laboring under false impressions. Our experience and education have failed us miserably in preparing us for service to people in what we considered to be a "Sacred Call".

What, then, is our recourse? First of all this ruling may be appealed if the Executive Committee of our Southern Baptist Convention will decide to appeal. The decision rests with them. Here's hoping that our denomination will "go to bat" for us in this matter. If this does not materialize, then we have only to continue to do our jobs, remain faithful to our "Call" and to the Lord who called us, and in the end to hear Him say, "Well done thou good and faithful servant."

Lexington, Ky.

Richard Ham



**THE LAUREL RIVER Association Pastors' Conference** honored all ordained ministers and former pastors in their churches who were 65 years of age or older. The dinner and testimonial service was held September 14 at the Slate Hill Baptist Church. Seated left to right, M. B. Sasser, James Riddle, H. L. Ponder, John F. Reams and W. F. Roaden. Standing, left to right, Robert Stewart, W. A. Stokes, A. H. Keith, Killus Jones, Thomas Stubblefield, Hobart Beck.

## In Our Time: The Seducers of Society

by Jewell Barnett

*"Put on the whole armour of God, that ye may be able to stand against the wiles of the devil, for we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."*

Eph. 6:11-12

*"Many deceivers have gone out into the world".* 2 Jn. 7 (RSV)

There are those that make havoc of our generation in such a sly way that most are unaware of their ways. These seducers plunder the lives of men and we tolerate them with a naive simplicity. There are some of the more dangerous deceivers who are found in all areas of life. They are the enemies of God and mankind.

### The Religious Seducer

We find seducers in religion. They speak with many tongues and no culture in the broad framework of society is left untouched. It is generally conceded today that man is incurably religious. He worships and serves, as always, multitudes of gods—from the heavens to rocks and wood; from man to cows and insects; from buildings, books and ideas to the God of all. Each system has its prophets, priests, preachers, promoters and the like, therefore, Jesus Christ said, "Beware of false prophets who come to you in sheep's clothing, but inwardly they are ravening wolves." Matt. 7:15. Again He said, "False Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect." Mark 13:22

Many are deceived as the religious seducer takes advantage of their religious needs. He is careful to win their support by fair speeches and smooth ways. He also lures by fear, in that he is the "vicar" of the divine and holds the powers of life and death. He builds the image that he is smarter, holier, authentic and authoritative with the ultimate power to curse or bless. He is in the "soul-business" and his lies and half-truths are devastating as millions and millions go into eternity to face the only God of life. The seducer does this horrible crime of soul-plunder while his victims laud and trust him. Let no man deceive you!

### Editor's Note:

Jewell Barnett is pastor of the Ohio Valley Baptist Church, Ledbetter, Kentucky. His article seems very relevant to our times.

### The Political Seducer

The political seducer uses the deceit that he is dedicated to the common good of the community while serving his own vested interests. He is a pragmatist with his ear to the ground and knows how to direct his clique and "strings" to insure his power and prestige. He knows how to play the roles that the different segments of his constituency require of him. He follows the rule of expediency to gain power, and in turn, uses that power to gain more. Thus he evolves either into a demagogue or a tyrant who is lauded as the champion of humanity, and only because he has been successful in the art of seduction.

### The Commercial Seducer

The commercial seducer looks upon society as a consumer in terms of profit. He also is a pragmatist who is very sensitive to the tastes and nature of men and develops his art of selling accordingly. He preys upon illicit and sensual appetites to peddle his wares. He plunders upon human weakness while he occupies a prominent place in the community by money-virtue. He is very efficient in the art of selling, and uses the services of psychology and the latest discoveries of scientific technology. He insults men's intelligence by fallacious claims and advertising to make money. His "public relations" would have society believe that "what is good for business is good for society", and that commerce and materialism are the very foundations of all life. The commercial seducer counts his profits while gloat-

ingly watching millions bowing to the commercial-thingish-god.

### The Seducer of the Mind

The master of seducers is the one who seeks to captivate the minds of thinking people. He comes in the guise of "free-thought" and intellectualism. He is always modern in his appeal to those in the positions that can reach the grass-roots of society. This seducer modifies and re-phrases the "quoteologies" of the past, and appeals for acceptance on rational and scientific grounds in keeping with the times. He finds recruits who are ready to apply these philosophical systems in every area of human life. One of the horrifying realities of our time is the large-scale and heinous attempts of nations to capture and control the minds of men. Conditioned thinking by persuasion and coercion is the criminal attempt of this seduction to determine the behavior of mankind, which this writer considers to be a satanically inspired universal plot.

The seducers of society are difficult to combat, for they operate as principles and power-forces that find expression in the minds and motives of men who have no knowledge of the God of love, wisdom and life. These people exist as a stark reality, and the Christian is to arm himself offensively and defensively in the strength of the same Lord who will one day subdue everything that has raised its ugly head against humanity and the creative purposes of God.

*"Evil men and seducers shall wax worse and worse, deceiving and being deceived."* II Timothy 3:13

*"... the devil that deceived them was cast into the lake of fire and brimstone, where the beast and false prophet are, and shall be tormented day and night forever and ever."* Rev. 20:10

## Sunday Evening Services Can Be Saved

(Continued from Page 3)

morning worship and often as a choir or as small ensembles at the Vesper Service.

### II. Vespers

The Vesper Service is unique in that it is not simply a duplication of the morning worship hour. Beginning at 6:00 p.m., it is a time of devotion, inspiration, and instruction, attempting to bring one to a period of quietness and awareness of the presence of God. An atmosphere of "closeness" and Christian belonging prevails. Short in duration, the 30-35 minutes include singing of a hymn, responsive reading, prayer, scripture lesson, special music, a devotional sermon, and a hymn of invitation and dedication. The opportunity is made available for those wishing to contribute as they enter or leave as offering plates are placed on a table by the door.

### III. School of Christian Living

Beginning at 6:40 and concluding at 7:30 p.m., the School of Christian Living is the featured aspect of the Sunday evening program. This is a real attempt to involve the entire church in Christian living, because the church sees Christianity as a way of life. An outgrowth of Training Union, the younger groups are still based on the Training Union curriculum and method. By concluding at the early hour, ample time is available for fellowship periods before retiring, and often groups meet longer either at the church or in someone's home. For the first time, the church feels that there is something distinctive and unique about Sunday evening, that it is not just a duplication of the morning schedule and lead by a tired pastor and attended by a few who come merely out of loyalty.

The Nursery and Beginner Departments use creative and activity type teaching, similar to that in Sunday School, only the leaders and subject matter being different. The Primary Department adds to this training in music, led by the children's music leader.

The Junior Department and those in junior high school use the regular Training Union material. The purpose of this group is to train in use of the Bible, public speaking, denominational affairs, doctrines, and application to the Christian life. Those in senior high follow this basically, but add to it units of special study and training in certain areas as they arise, thus including religious research and reasoning.

The Young People have been lost in many churches because they were unchallenged. Deer Park experienced this and determined to do something about it. Since this is the college and graduate school age group, they are in formulative years. Therefore, a "depth-study" program is built around units of study including church history, doctrine, science and religion, and Christian ethics and contemporary issues. A book or resource material is provided on each unit, and a leader serves as the resource person in the group. The program is based on discussions which are flexible enough to go as deep or light as is necessary, or be expanded into as many groups as may be deemed wise.

Since all adults do not have the same needs, a "one-type" program cannot possibly accomplish what it should. Therefore, a church must evaluate the needs of the adults and then attempt to fill that need. As a result of this study, an elective type program has emerged. The groups are not divided by sex or age, but by interest, and the program can be expanded at any time the need arises.

The "Instruction Class" is gased on a long range basis, which covers Church History (62-63), New Testament Interpretation and Doctrine (63-64, 64-65), and Old Testament (65-66, 66-67). This group utilizes one of the seminary professors or a seminary graduate student. It is a thorough seminary type study, and is planned especially for Sunday School teachers and non-Baptists who attend the church.

The "Sermon Talk-Back" group meets with the pastor and discusses the relevance of the morning sermon for today. It attempts to apply the sermon to life and produces an atmosphere of frankness and understanding between the pastor and those who attend.

The "Christian Life" group meets informally and determines its own program, subject matter, and approach. It chooses what to discuss, then attempts to come to grips with issues involved. Based somewhat on the "Indiana Plan

of Adult Religious Education", it has in mind those who want to find practical application of the Christian life. The Church elects a leader and a secretary. No one "gives a part" as such, but involves himself as he wishes, attempting to get to know and understand his fellowman and realize something of God's way of working through others. Due to the popularity of this group, Deer Park has had to expand and provide two groups the year as it is most effective when limited to about fifteen in number.

Though this fills a need at present, the church will consistently be evaluating, revising, and expanding this program in order to fulfill the needs as they arise. Deer Park has determined that Sunday evenings can be saved. True, it takes much HARD work, but most worthwhile things do.

### DRYS WIN IN MIDDLESBORO

(Continued from Page 3)

the election was the vast number of registered voters' names which should not have been on the registration books. For instance, in one precinct, of the 1,127 registered names, over 30 per cent were illegal. The voter had either died, moved out of town, or moved out of the precinct, or changed her name, as in the case of marriage.

Each of these names in Middlesboro, or in any other community, presents a dangerous situation in that unprincipled political workers can seek to vote an illegal voter under the name of one no longer in that precinct. In this way, many an election could be swung if precinct officers were not alert on election day or personally knew their areas.

The UDF had compiled detailed, alphabetical lists of such names and were prepared to challenge such voters. However, few attempts were made by illegal voters, presumably due to advance publicity.

Perhaps the most rewarding thing in Middlesboro was the strengthening of the Kingdom due to the Dry Forces' work. Although a Baptist minister, Rev. Jesse Buell of Old Yellow Creek Baptist Church, was chairman of the United Dry Forces, many faiths were represented. Taking part in some form were the Baptist, Methodist, Nazarene, Church of God, Christian, Pentecostal and Presbyterian churches.

Much witnessing was made for the Lord Jesus Christ and several persons actually saved as a result of the campaign. Acknowledging they were only weak persons upheld by the grace of God, UDF workers adopted an official policy of doing their utmost to work in a manner pleasing to God. They realized God only grants ultimate victory to those who seek to walk in His ways.

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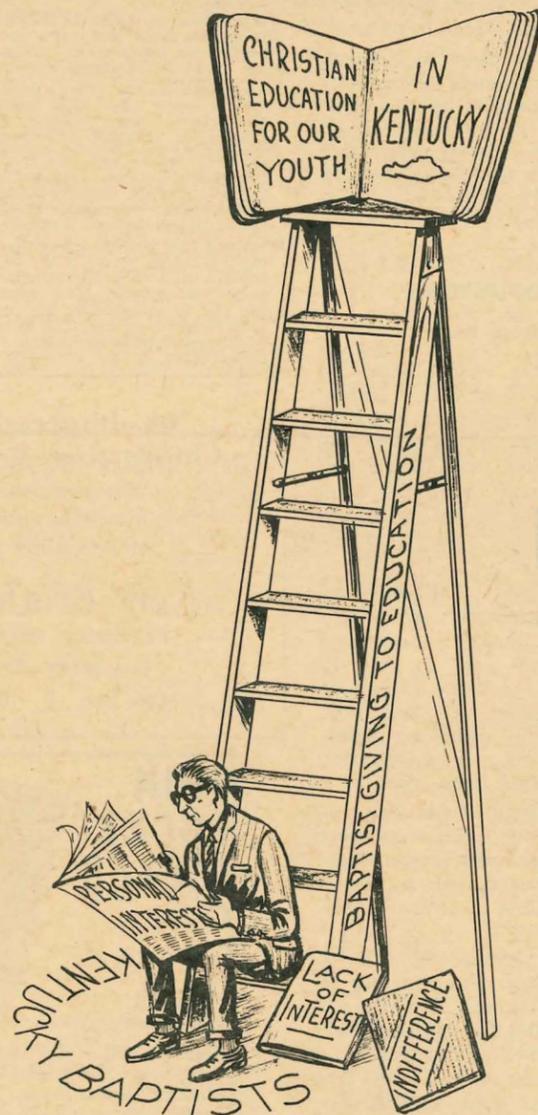
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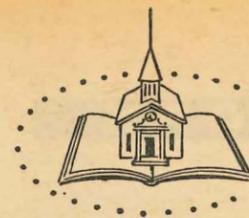
Is it any wonder that our schools are in desperate need . . . and is it any wonder that more of our Baptist young people do not receive a quality education in a Christian context? When will we "get off the bottom step"?

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Now, and For All Eternity*



## SUNDAY SCHOOL LESSON

By H. C. Chiles



### AN UNASHAMED WITNESS

II Timothy 1:6-14

(This Lesson for Sunday, November 8, 1964)

From behind bars in Rome, probably in the Mamertine prison in which the desperate criminals were kept, anticipating his departure from the scenes of earth in the near future, in his typically unselfish manner Paul wrote his second epistle to Timothy as a testimony of his own mature faith and to encourage him to remain faithful in the work of their Lord in spite of all the difficulties that he might encounter. Our hearts are touched by the tender regard of the great Apostle for this young minister and the affectionate and appreciative manner in which he addressed his son in the faith, whom he instructed in the deeper truths of God's Word. Realizing full well that his protege had great possibilities of service for God, Paul challenged Timothy to mature in his personal faith, to accept his responsibility for the indoctrination of those to whom the Lord would have him minister, and to encourage Christians to be faithful witnesses for Christ. Those who are entrusted with the gospel of Christ are responsible for its proclamation in its purity to those who have not received its message, even though they may be called upon to suffer persecution because of their devotion to it.

#### I. Timothy's Faith.

Paul thanked God for the exemplification of that sincere and genuine faith which he had witnessed in Timothy and which had been present in his mother and grandmother also. Paul's remembrance of their faith gave him great comfort and satisfaction.

Timothy's family and home played a major role in causing him to become a believer in Christ. By his mother and grandmother he had set before him an example of faith in Christ. Their example and teaching were an inspiring heritage. These godly women carefully nurtured Timothy and taught him the scriptures from his childhood. The value of a godly ancestry and of the proper training of children in the home cannot be overestimated or over-emphasized. All children who are fortunate enough to have godly parents to teach them the Word of God should thank God for them.

While in his home, Timothy was taught to love Christ supremely and

to serve Him faithfully. Doubtless the teaching which he received magnified the privilege and the blessing of serving the Lord. Furthermore, Eunice realized that her son needed the instruction of Paul to supplement that which she and Lois had given him. So far as we know, she willingly and gladly permitted him to go with Paul when he desired that he should accompany him on his missionary journeys.

#### II. Timothy's Gift

Paul exhorted Timothy to "stir up the gift of God" which was in him. This expression means "to fan into a flame," or to make a wise use of the gift by refusing to permit it to smoulder. Some of us country-bred mortals can appreciate the meaning of this verse. On many cold winter mornings we shivered before old-fashioned fireplaces while we uncovered the leftover coals of fire from the night before, applied kindling and then blew hard or fanned with cardboard until the flame appeared. Even so, when the fires of God burn low we must fan the heavenly flame within our hearts.

Both Paul and Timothy knew that the gift was there, and the former was very anxious that it should be fanned into a glowing flame or developed to such an extent that the latter might have a gloriously useful ministry. It was the will of God that he should use the gift which he had received from Him in serving Him with all His might. We, too, have received gifts from the Lord, so we need to cultivate and use them for the glory of Him Who has imparted them to us. He wants us to be flaming evangelists for Him wherever we go. Regardless of the dangers or difficulties that we may encounter in this pathway of duty, we need not be overcome with fear because God will grant unto us the love and power which we shall need to meet every problem with cheerful confidence and courage.

Timothy was encouraged by the knowledge of what God had already done for Paul and him, as well as for many other Christians. Both of them rejoiced that the Lord had saved them and called them to the task of proclaiming the gospel of grace. What a commission! There certainly wasn't any

cause for shame in connection with that glorious task. Paul urged Timothy not to be ashamed of his testimony for Christ or of him, a prisoner.

Timothy's prospects included numerous afflictions and persecutions, but Paul gave him the blessed assurance that the Lord would enable him to endure them and to fulfill the purpose for which the gift was given. Paul urged him to be diligent in the service to which he had been called by the Lord. The gospel ministry demands an unremitting faithfulness in the proclamation of God's Word. Paul urged Timothy to hold fast the fundamental truths of Christianity, including the virgin birth, the victorious life, the vicarious death, the victorious resurrection and the visible return of Christ. Paul had preached these wonderful truths in faith and love, which is the spiritual frame of mind in which truth should ever be held and proclaimed. All of God's servants are charged with the solemn obligation of guarding the precious truths of His Word as a shepherd guards his sheep or as a soldier guards that which has been committed unto his care.

#### III. Paul's Assurance

Paul affirmed that he did not have any doubt as to the credentials of his faith. He said, "I know Whom I have believed." His certainty of Christ's redeeming power and Saviourhood was born out of his own experience. It was based on the fact that Christ had saved him. Oh the blessedness of such a personal knowledge of Christ! Paul had entrusted himself completely to Christ, Who was fully competent to take care of him. He had deposited his soul, his life, his hopes, his all in the hands of Christ with the assurance of their perfect safety. On the basis of experience he knew that Christ was a wise, watchful, powerful and perfect keeper. His power is sufficient for every time and place of danger. Trust Him for your salvation, your sustenance and your security.

#### IV. Timothy's Charge

Paul charged Timothy to remember that God's revealed truth had been committed to him, and that he was responsible, under the direction of the empowering Holy Spirit, for sharing it with others. We, too, are challenged to hold the same truth in faith and love, express it in our conduct and proclaim it with our lips.

# KENTUCKY BAPTISTS AT WORK

## Kentucky Baptist Foundation

### Live On What You Give

by James C. Austin

Have you ever desired to make a generous gift to some Baptist cause, but felt unable to do so because you may need the income therefrom for your living expenses in your old age?

A Gift Annuity Agreement with the Kentucky Baptist Foundation is the answer! Many Kentucky Baptists have found that this time-tested plan offers a generous secure income and is a spiritually rewarding investment.

The Gift Annuity Agreement enables you to make a generous contribution now while you are able to enjoy the

personal satisfaction of knowing you have expressed gratitude to Christ by supporting His work in perpetuity.

Gift Annuity Agreements furnish an assured income during your lifetime. Your Agreement will pay you a guaranteed fixed dollar income semi-annually. The amount of income is determined by your age and the amount of annuity purchased.

A Gift Annuity Agreement can be for a single-life or it can include a survivorship. The Survivorship Gift Annuity Agreement is one in which the two people share jointly. It pays an unchanging amount until the death of both persons.

You may designate the Baptist cause for which the funds are to be used after

your death. The income will continue through all the years to come, to go to the Baptist institution or agency you have chosen to benefit.

You get a substantial reduction on your income tax for the year the Agreement is purchased. Part of the Annuity is considered a contribution—and as much as 80 per cent of your Annuity income may be tax free.

The amount of the annuity payment depends upon your age. The rate of a Single-Life Gift Annuity Agreement is as follows:

Age	Rate	Age	Rate
35	3.0%	60	4.5%
40	3.5%	65	5.0%
45	3.7%	70	5.5%
50	3.9%	75	6.3%
55	4.2%	80	

and above 7.4%

Here are some other advantages of a Gift Annuity Agreement with the Kentucky Baptist Foundation: security, convenience, freedom from worry, savings in taxes, safety, and economy—no commissions, no legal charges, no fluctuations in value. It is a channel through which you can undergird the Lord's work. Support the work of Christ as carried on by Kentucky Baptist and SBC agencies and institutions through a Gift Annuity Agreement!

### Church Music

### New Approved Worker In Music Is Named

by Eugene F. Quinn

The State Music Department has secured the services of Mr. James Allcock as Age Group Consultant.

Mr. Allcock is minister of music of Eastwood Baptist Church in Bowling Green and is finishing, this semester, his Masters Degree in the School of Church Music of the seminary. He is well qualified by both experience and training to offer special assistance to churches and associations in conferences



James Allcock

where music leaders want to know more about working with various age groups in relation to music.

His services are available to churches and associations upon request made to the Church Music Department of the

Kentucky Baptist Convention at Middletown, as a part of a new program of approved workers which the State Music Department is making available as an additional service to the churches.

### McElrath Speaks On "Excellence of Our Calling"



Hugh T. McElrath

Seminary Music Faculty Member Hugh T. McElrath will bring an address entitled "Excellence of Our Calling" on Wednesday morning of November 11 for the Kentucky Baptist Music Directors' Association. The conference will meet at Walnut Street Baptist Church for breakfast at 7:30 for those who make reservations at the Conference on November 10.

### New Training Consultant Is Available

A part of the new program which the State Music Department has to offer churches are approved workers to help them in specialized areas. Rev. Raymond Cosby of Irvington is serving as Training Consultant.



Raymond Cosby

Rev. Cosby has been close to the promotion of the music training program for years and has the experience of a pastor as well. He was pastor of Garfield until recently. Bro. Cosby will be available for churches and associations to consult as to planning a training program which will train music leaders and the whole congregation through music classes and other training activities. He is available for conducting conferences by request through the State Music Department at Middletown.

### Woman's Missionary Union

### Recognitions

by Miss Rosa Fiechter

The following girls deserve our congratulations for having completed the requirements for Queen Regent and Queen Regent in Service steps during the period beginning October 1, 1963 and ending September 30, 1964:

**Queen Regents**  
 Alcorn, Sheila  
 Armstrong, Betty  
 Atha, Janet M.  
 Baker, Patsy  
 Baker, Stella  
 Baldree, Jackie  
 Barton, Myrna  
 Bishop, Pat  
 Mattingly, Marlene  
 Mayberry, Jackie  
 McCoy, Susan  
 Mobley, Judy  
 Morris, Julia A.  
 Muff, Sharon  
 Nalte, Adele  
 Ogden, Kilda K.

Boats, Brenda  
 Brown, Margaret  
 Buckner, Joyce  
 Burr, Barbara  
 Burr, Marthana  
 Camic, Betty Jo  
 Cantrell, Patty  
 Cheser, Janis  
 Claunch, Barbara  
 Coakley, Becky  
 Colvin, Cynthia  
 Combs, Rose M.  
 Conners, Rosemary  
 Cornelius, Susan  
 Crawford, Cynthia  
 Crocker, Phyllis  
 Cummings, Olivia  
 Dowdy, Faye  
 Dowdy, Kaye  
 Downing, Jane E.  
 Drexler, Charlene  
 Dunnovan, Carolyn  
 Farley, Clarkie  
 Fields, Mary E.  
 Francisco, Carol  
 Gabehart, Frances  
 Gilbert, Jane  
 Goodman, Paulette  
 Greene, Janelle  
 Harber, Carol S.  
 Harper, Linda  
 Herren, Jane  
 Hinton, Faye  
 Hyde, Beverly  
 Jeffries, Helen  
 Jordan, Karen  
 Kaler, Diane  
 Kays, Joan

Ogden, Phyllis J.  
 Otterback, Robin  
 Painter, Linda  
 Parker, Judy  
 Pike, Shirley  
 Pope, Suzy  
 Prather, Judy  
 Proctor, Mary A.  
 Redman, Diane  
 Reynolds, Joyce M.  
 Richerson, Brenda  
 Roberts, Vicky  
 Robertson, Julia  
 Robinson, Bonnie  
 Rose, Regina R.  
 Rosell, Alma L.  
 Ruddle, Marie  
 Sandidge, Sally  
 Savage, Peggie  
 Schleuter, Debbie  
 Seaton, Brenda J.  
 Shepherd, Cheryl  
 Shields, Judy  
 Smoak, Brenda  
 Snyder, Susan  
 Spegal, Shirley  
 Staley, Kathy  
 Sutton, Linda  
 Sykes, Mary B.  
 Tompkins, Linda  
 Waddle, Jennifer  
 Waldon, Doris A.  
 Ware, Margaret  
 Wells, Lillian  
 Wetterer, Kathy  
 Williams, Shirley  
 Williamson, Bonnie  
 Willson, Sue

(Continued Next Week)

### Former Kentucky Baptist Author of Book

NASHVILLE—William N. McElrath, a native of Murray and resident there for 21 years, is author of "Jamie Ireland, Freedom's Champion," released October 15 by Broadman Press, Nashville.

Since 1959 McElrath has worked at the Baptist Sunday School Board, Nashville. He is editor of junior lesson course materials in the Sunday school department there. His book, the biography of a Baptist preacher who fought for religious freedom in 18th century America, was written primarily for 10-14-year-olds.

McElrath is a 1949 graduate of Murray High School and a 1953 graduate of Murray State College. In high school he was editor of the annual and reporter as well as feature writer on the school paper, "The Tiger." He received a bachelor of arts degree from college where he had a humor column in "The College News" and was on the annual staff for three years.

"McElrath's Murray," which was published September 10, was written by McElrath's father, the late Dr. Hugh M. McElrath, who was a dentist in Murray. Dr. and Mrs. McElrath were both killed in an automobile accident last March.

### SOMETHING NEW

by Roy Boatwright

Yes, we have something new for Sunday School superintendents, pastors, and ministers of education at Cedarmore, beginning Friday night, November 6, and concluding Saturday at 12:30 noon, November 7.

The program is designed to give special assistance to all Sunday School leadership, especially in administration.

Superintendents, this is what you have been waiting for!

Here is the program:

#### FRIDAY NIGHT

- 7:00 Song, Scripture, Prayer ..... Ira Prosser
- 7:15 Purpose, Projection, Provision ..... Gordon Sather
- 7:35 Discussion Groups:
  - (1) Elementary Work As Related to Growth.....Bob Kilgore
  - (2) Characteristics of Adults .....Robert Proctor
  - (3) Adult Emphasis .....Leon Kilbreth
  - (4) Pastor and Sunday School Superintendent Planning and Promoting Sunday School Ministry .....Ernest Loessner
- 8:30 Special Music .....Ira Prosser
- 8:40 Message .....Wayne Dehoney

#### SATURDAY MORNING

- 7:00 Breakfast
- 8:00 Discussion Groups
- 9:00 Discussion Groups
- 10:00 Sunday School Program 1965-66 .....Roy Boatwright
- 10:20 Coffee Break
- 10:45 Discussion Groups
- 11:45 Music .....Ira Prosser
- 12:00 Message .....Wayne Dehoney
- 12:30 Adjourn
- 12:45 Lunch

We are delighted to announce that Dr. Wayne Dehoney, president of the Southern Baptist Convention, will be the inspirational speaker.

If you miss this, indeed you will miss a great deal of information and inspiration. Please send your reservations immediately to: Marvin Byrdwell, Cedarmore Assembly, Bagdad, Ky. Include \$1.00 reservation fee.

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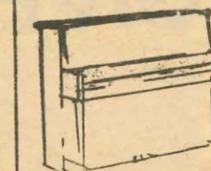
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# **YOU CAME TO ME WHEN I NEEDED HELP**

**From the first contact in the in-take process to the final step in the discharge follow-up, the social worker is an indispensable member of "the helping team" at Glen Dale, Spring Meadows and Pine Crest. 20% of our present budget will be used in social work if we reach our Thanksgiving Offering goal. That's why it's important that every Baptist-**

## **GIVE ONE DAY'S PAY**

