



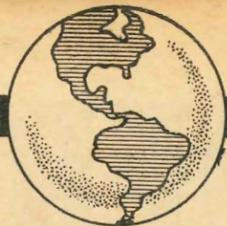
WESTERN

RECORDER

MAY 13, 1965



DALLAS MEMORIAL AUDITORIUM will be the meeting place for the 1965 sessions of the Southern Baptist Convention, June 1-4. Due to its limited size, only messengers will be seated on the main floor until the sessions get underway. See pages 10-12 for complete programs of the convention and auxiliary meetings.



GLEANINGS FROM THE FIELD

THE NEW SANCTUARY and educational facilities of the First Baptist Church, Paducah, were formally dedicated on Sunday afternoon, May 9, at 2:30 p.m. An open house at 3:30 p.m. followed the dedication services. John Wood is the pastor.

FRANK LONGINO, pastor of the Oakland Baptist Church, Warren County Association, has resigned and begun his work as pastor of the Calvary Baptist Church, Glasgow. Longino is in his last year at Southern Seminary and succeeds Dyer Edwards at the Glasgow church.

JAMES McCORMICK, acting head of the Georgetown College art department, has had a painting selected for exhibition in the annual Prix de Paris. The painting is an abstract entitled "Firm Stand, Luther". It will be shown at the Gallerie Duncan in Paris from June through August.

OAK GROVE BAPTIST CHAPEL, Oak Grove, Kentucky, Christian County, sponsored by Olivet Baptist Church, was constituted a church late in 1964. Known as the First Baptist Church, Oak Grove, Harold F. Skaggs is pastor.

W. R. REYNOLDS, a native of Kentucky, has recently accepted the pastorate of the Brown Mill Park Baptist Church, Atlanta, Georgia. He is a graduate of Southern Seminary and came to the Atlanta post from the First Baptist Church, Weirsdale, Florida.

CORBIN'S CENTRAL BAPTIST CHURCH had an April revival with Fred Roth as evangelist and Bill Curl directing the singing. Raymond Lawrence is pastor.

THREE SOUTHERN BAPTIST agencies and institutions—a board, a commission and a seminary—located near the site of the 1965 Southern Baptist Convention annual meeting in Dallas, have experienced unprecedented growth and expansion since the convention last met in Texas in 1958. They are the Annuity Board, Dallas, the Radio-Television Commission and Southwestern Seminary, both in Fort Worth. Messengers and visitors to the convention are invited to visit these agencies of the SBC.

KENNETH POOL, organist at the First Baptist Church, Hickory, N. C.,

and former teacher at Southern Seminary, Louisville, has published an eight-part anthem with words from the Forty-sixth Psalm. Published by Brodt Music Company, Charlotte, N.C., the anthem is entitled "God Is Our Refuge and Strength."

B. R. WINCHESTER, pastor of the Hazel Baptist Church, Hazel, Kentucky, was evangelist at the Highland Park Baptist Church, Lawrenceburg, Tennessee, in April. Music was directed by H. E. Edwards, Jr., music director of the Highland Park Church. J. Arnold Porter, pastor, reports a good revival and commends Brother Winchester "as a very capable and worthy servant of the Lord. . ."

SYDNOR L. STEALEY, 68-year-old retired president of Southeastern Baptist Theological Seminary, is confined to Wake Forest (N.C.) Hospital for six

weeks after suffering a serious coronary attack. He retired two years ago.

THE ASSOCIATED PRESS reported April 19 that "Fidel Castro said the American Baptist preachers arrested last week and charged with spying for the U. S. would not be shot." Southern Baptist Missionaries Herbert Caudill and his son-in-law, David Fite, were in the group arrested.

MISSOURI BAPTIST CHILDREN'S HOME in suburban St. Louis apparently is the first children's home among Southern Baptists to adopt a policy for admitting Negro children. The board of managers for the home agreed that Negro children, coming through co-operating Missouri Baptist Convention churches, are eligible for admittance.

"THE DEACON ASSISTING THE PASTOR" will be the theme for deacons' conferences to be held June 24-30 at Glorieta (N.M.) Baptist Assembly and July 8-14 at Ridgecrest (N.C.) Baptist Assembly. "There seems to be a ground swell developing for deacons to assist in the area of pastoral ministries, as they did many years ago," says Howard B. Foshee, secretary of the Sunday School Board's church administration department, sponsor of the conferences.

JAMES H. COX, Nashville, recently assumed the position of copy editor in the Sunday School Board's retail advertising and sales promotion department. Cox went to the Board from Belmont College, where he was director of public relations for the past two years.

BROOKS HAYS, former congressman from Arkansas and now professor at Rutgers University, delivered the 38th Danford Thomas Lecture at Georgetown College. The Lecture Fund was established in 1920 with the intent of attracting men of national and international prominence to the Georgetown College Campus.

NEW PANTHER CREEK Baptist Church, Whitesville, Kentucky, ordained Elmer Gilbert and T. W. Evans as deacons April 18. Pastor William S. Roberts brought the ordination sermon and Marlin Retliff, newly elected but previously ordained deacon was presented with the other two men.

Earnestly Contend for the Faith Which was Once for All Delivered to the Saints—Jude 3

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PART II OF TWO PARTS

How To Keep Baptist Seminaries Safe

In the previous installment, I spoke of the crisis of our Southern Baptist seminaries, and attempted to locate the source of our trouble, and to propose a remedy. The heart of Baptist seminary education, I proposed, is the gospel of Christ. The task of the seminary is to enable its students, literate and committed Christian men and women, to discover more fully the meaning of the gospel, so that they may be effective witnesses, useful ministers, in the churches.

From this it follows that the seminary professor must be a learned and literate teacher, but more than that. He must be a man of the gospel, a man whose life is centered on the gospel of Christ, and who employs his academic skills (as New Testament scholar, or archaeologist, or church historian, or educationist) to interpret the gospel.

If you give a man responsibility, you must free him to fulfill that responsibility. Freedom grows from responsibility, as the means of fulfilling it. Since the gospel is his responsibility, the seminary professor's freedom must be gospel freedom. He must be free to interpret the gospel. On this point he must not yield. A seminary professor's freedom, then, should be evangelical freedom first of all. From this, and as needed, his academic responsibility and freedom spring.

This made it clear what tests would and would not be appropriate in the choosing of prospective faculty members. The gospel is a living truth, not a propositional form of words. Thus we would seek in our faculty men in whom we could recognize that living truth. We would, as well, inquire concerning their academic competence, and concerning their understanding of and sense of identity with the people to whom as professors they would minister. And we would seek to maintain that sympathetic identity, both by taking the seminary to the churches, and (a new emphasis) by taking the churches to the seminary. All this I said in the first part.

But what if, in the passing of time, we come to a place where it seems that the views of one or more of these tested and trusted men are unacceptable to many of us? What if the proposed methods of communication fail? What then?

LET ME SAY first that I believe that this would not happen. The truth is that we Southern Baptists have not taken sufficient care to see to it that our teachers and our people stay in touch. We have shirked the honest discussions, kept the issues out of sight beneath the table, and reaped a harvest of confusion and distrust. And we need not have.

But never mind. Suppose the method

(of personal intercourse) does fail. What then?

To speak of this, I must introduce another idea—that of the *prophetic ministry*. The Old Testament prophet was to speak a word from the Lord which (1) criticized present orthodoxy, (2) claimed a connection with God's ancient deeds among his people, (3) spoke a new message from God for the prophet's day. But this kind of word was not limited to the Old Testament. Christ was just such a prophet. And in their day, so were the Apostle Paul, the reformers and anabaptists, and the historic revivalists. In fact it is the business of God's people in every generation to hear and to speak the prophetic word for that day. Woe to the preacher who never criticizes the "orthodoxies" of his congregation and his town by the word of God. That man has failed in the prophetic ministry.

by James Wm. McClendon

Professor of Theology
Golden Gate Baptist Theological Seminary

One of the marks of true Christianity is the presence in its midst of the prophetic note—unwelcome, uncomfortable, but authentic!

Now what is true of Christianity in general is true of the seminary. It, too, must be prophetic. In it, too, must come the self-criticism that permits God's true word to be spoken. The seminary teacher must be critical of his own teaching methods—ready to revise, correct, improve them. He must also be ready to evaluate and reform his teaching message—his witness to the gospel of Christ. Not to do so is to risk, no, to assure, that corruption and dry rot will pervade, so that, however the students may increase in number, they are no more than maggots feeding on the corpse.

One more point needs to be seen here. If dry rot can attack a seminary it can also attack a Christian denomination—even though its name be "Southern Baptist"! Denominations, like churches and towns, need prophetic correction. And surely God will raise us up prophets!

But what if, whenever there appeared in our midst, in the mouth of one of our trusted brethren, a new and challenging voice, we simply silenced that voice? What if we determined to listen only to those voices which said what we wanted to hear? What if it were not permitted to seek the message of Scripture by means of new techniques, and to proclaim the gospel with new emphases, new accents, new insights? Where then would our true prophets be—and where would we?

I suggest that among its tasks, the seminary is sometimes to be God's prophetic voice, calling us from current orthodoxies to ancient truth, and thus proclaiming God's word in this present age. Prophetic responsibility requires prophetic liberty—it requires that we shall give the prophet his place among us.

THE TROUBLE, you see, is that we cannot always distinguish true prophets from false on the instant. Such judgment takes time. Most of us today, for example, see that the Bible is not a rival scientific account of the universe. But the men who first told us that, and who thereby saved Christianity from making itself foolishly irrelevant, were looked on with deep suspicion at first. All of us, today, see that the Bible is not on the side of slavery. Men are men; they must not be property. But those who first made that truth clear were not everywhere highly regarded!

So, today, are our prophets speaking to us? We do not always receive what they say. We think them wrong. We cannot tell them from those who are wrong.

If, then, one appears on our seminary faculty, a brother tested, trusted, approved, and speaks or writes in ways that seem to us mistaken—what shall we do? Well by all means, let us challenge him. I assume he will be challenged, by intelligent students and faculty, in any seminary worth the name. But if this one, known to us to be our own brother in faith, declares this strange word of his to be his understanding of the gospel, and reaffirms his commitment to our people, let us keep him in our midst by all means. That he may be wrong is a small risk, and worth taking—that we shall silence God's prophet among us is a great risk, a mortal one, that God's people must never take.

IS IT WISE, though, to keep him in the seminary? Yes! Here especially, among our Baptist institutions, can we successfully keep our prophets. For here the prophetic voice, often one-sided, conceivably misleading, can be surrounded by other voices. Here truth can be approached from every side, until from the cloud of gospel witnesses our student grasps—not his teacher's angle of vision, but the gospel itself, for himself.

It should be clear, then, that I am proposing a plan of conduct in our seminaries which looks very much like the academic freedom which prevails in our great American and European centers of study. The difference is in the basis of the freedom proposed. For them, it is liberty of thought and expression. For us, it should be liberty, under God, to interpret the gospel (evangelical freedom), and to do one's work in Scripture or history or religious education with a

(Continued on Page 7)



Southern Baptist Convention, 1965

In this issue we are carrying the programs of the Southern Baptist Convention and most of the auxiliary meetings held in connection with the convention. We hope having all these in one issue will be helpful to all those interested in these meetings, especially those planning to go to Dallas the first week in June.

At this point it appears that this year's convention might be quiet and as free from controversy and divisive issues as any meeting in recent years. Anyone, however, familiar with the ways of Southern Baptists would be foolish to predict an uneventful meeting anytime Baptists get together. We have generally managed to stumble into exciting issues even when one is not planned.

Our readers are also urged to read the page 16 article in this issue written by former convention president, Herschel H. Hobbs. No man living has served Southern Baptists more nobly and helpfully, and his words always carry weight. He favors approval of the North American Baptist Committee proposal left over from last year, and with this I heartily agree.

I am not persuaded by his arguments, however, that a convention president should serve two one-year terms as the constitution now provides. I favor changing the constitution and limiting the president to one term and making him chiefly a presiding officer and a public relations image for Southern Baptists. The policy making role which the two year tenure encourages is not too wholesome for the convention president. For the sake of the church where he is pastor, for his own sake and for the sake of the convention, the convention president should serve only one year.

The most explosive issue in any religious meeting of our day is the race question. Our bitter experience last year should serve to keep us from trying to agree on some statement for world circulation. We might as well face it. The gulf that separates us on this issue is too wide to span at this time. It's sad but so.

There is a good chance that some who have resented the role of the Southern Baptist Christian Life Commission in the race discussion will try to censure or even abolish this agency. Success of such an effort is slim, but if by some way such a thing should happen it would be one of the saddest hours in Southern Baptist history.

The convention will afford an opportunity for

Southern Baptists to show their appreciation for the vigorous administration of President Wayne Dehoney. There's never been a president who went about his task with more commitment and energy. He more than deserves another year since he was elected under the existing constitutional provisions for two years.

There's nothing needed so much this year at Dallas as a recovery of the spirit of togetherness. Let's stop suspecting each other, accusing each other and contending with each other. We are all agreed on the main task of world evangelism and so let's get on with the job without trying to convert each other on every other issue. Far too much of our energy has been expended the last few years on internal matters.

An Experiment With Much Promise

Prestonsburg Pastor Bill Jagers has come up with one of the most creative ideas that has appeared in a long time. The bringing of six Kentucky Baptist pastors to conduct a week of evangelistic services in six remotely located mission points in Floyd County stands to be a most rewarding experience for all concerned.

Many of the people who attend these missions have never met nor heard a Kentucky Baptist preacher other than the Prestonsburg pastor, and this only infrequently because of the number of missions the church sponsors and the heavy home church demands. The pastors will come having all expenses paid by their home churches. There would be no other way for such an opportunity since these missions could hardly afford even expense money for an outside evangelistic speaker.

On the other hand these pastors will gain invaluable impressions and additional understanding of the mission challenges of eastern Kentucky. These men are no strangers to such congregations but a more current experience will be helpful in seeing and interpreting the problems involved.

These pastors are to be commended for accepting the invitation. With many invitations for the limited time they can be away from their churches, the willingness to give a week to this ministry is admirable. Their churches also demonstrate unselfishness and a true missionary spirit not only in doing without their pastors a week but also in providing the expenses involved.

No church in Kentucky is more deserving such a

gesture of helpfulness than the Irene Cole Memorial Baptist in Prestonsburg. This church has gone into most of the populated but remote areas of Floyd County with the good news. Generally, deacons and other laymen have done most of the teaching and preaching asking for little outside help in manpower or finances. Pastor Bill Jagers came to Prestonsburg from Jackson in Breathitt County where he developed an outstanding mission program. He found a very effective work at Prestonsburg left by former Pastor

Ira McMillan and has moved it on to even a greater effectiveness.

This could serve as a pilot project. If it is blessed by the Lord, it can become something of a model. There are hundreds of pastors who would give a week a year in preaching missions in eastern Kentucky. They would be blessed, bring a blessing to the mission and take even more blessings back to their home churches. Let us include this week's evangelistic efforts in Floyd County in our prayers.

BAPTIST FORUM



More Than Meets the Eye

Dear Editor:

One of the most beautiful places on earth is east Leslie County around the village of Wooton, Kentucky. In the springtime the mountain flowers and trees put forth their shades of red, pink, green and an occasional cluster of white blossoms. Amid such beauty a man's fancies run riot like the clear water of a nearby mountain stream.

But in the late fall the scene is different. The leaves and blossoms are gone and the stark nakedness of the mountain sides comes into clear view. This contrast in the natural appearance of the mountains in spring and in winter is not unlike the contrast between the often pictured conditions and the real situations of life in this area. As the spring foliage hides the bare rocks, so many descriptions of mountain life hide the true scene.

It is statistically true that more than 80 per cent of those living in my area are not church members, but it is also true that some of the greatest and most unselfish Christians I have ever known live here. In the First Baptist Church of Wooton there are fewer than 100 active members, yet these few have built a work for God's Kingdom in six years that would put to shame many century old churches of twice its strength.

We do have a 49.7 per cent dependent population and our annual per capita income is only \$487.00. At the same time a University of Kentucky report shows a 196 per cent improvement in the socio-economic level for Leslie County in the last decade. The average education level for Leslie County is the sixth grade, but now 38.7 per cent of our high school graduates go on to college. The drop-out rate is high yet many families with almost non-existent incomes send their children through many more grades in school than any other family member ever passed through.

Too many one-room schools with in-

adequate teaching programs and facilities remain, but their presence should not blot out such achievements as the new W. B. Muncy School at Wooton. This is one of the most beautiful and usable consolidated elementary schools to be found anywhere in Kentucky.

It has become fashionable these days to use fancy terms about Appalachia. We hear about outmigration, poverty-stricken, dependency-prone, third generation welfare, etc. These terms are descriptive of some of the truth, but not all of the truth. They are, like the spring flowers, slowly passing away. To the discerning few who choose to see the rest of the truth about eastern Kentucky, the solid rocks of progress are coming into view. As I sit here now and gaze in admiration at the green mountain sides, I remember the rocks so plainly visible last winter and I am mindful that these rocks are what really hold up the mountain and endure through these centuries. I thank God for the springtime beauty and the winter's silent strength.

R. D. Baker
Pastor, First Baptist Church

For the Gift of Tongues

Dear Editor:

How it thrilled my heart to read the April 29 issue editorial, "If Baptists Speak In Tongues". It is wonderful to know that our Baptist editor will dare to stand up and be counted on the Lord's side.

He quoted the scripture, "For if this counsel or this work be of men it will come to naught. But if it be of God ye cannot overthrow it, lest haply ye be found even to fight against God."

This brings to mind two other scriptures. "For the material man rejects spiritual things, they are foolishness to him, neither can he know them because they are spiritually discerned (I Corinthians 2:14).

Then there is Romans 15:13, "Now may the God of hope fill us with all

joy and peace so that by faith you may abound in hope through the power of the Holy Spirit."

Should we want less than these early Christians who had power in their witness for the Lord?

True, the gift of tongues was spoken of from Paul as the least of the gifts, but are we too proud to start with the least?

Munfordville, Ky. Mrs. V. T. Adams

Invitation For BWC Band

Dear Editor:

Please help us publicize the need for qualified instrumentalists to staff the *Eleventh Baptist World Congress Band* which will be a part of the historic meeting of Baptists around the world June 25-30.

Interested persons should write for application forms at the following address:

Eleventh Baptist World Congress Band,
Attention: Robert H. Lurtz
500 N.E. First Avenue
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We are aiming for 250 members and want to encourage as many as possible to participate. There is a special \$2.00 registration rate for band members.

Thank you for your cooperation.
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Bill Wade To Speak At Immanuel, Louisville

Bill Wade, professional football quarterback for the Chicago Bears, will appear at a mid-week youth rally at Louisville's Immanuel Baptist Church, May 19, at 7:30 p.m. Wade, who travels from his Nashville home to speak to youth groups, was selected the outstanding college Christian athlete in 1951. The same year he was chosen the most valuable player in the Southeastern Conference.

Wade is a Presbyterian layman and spends much of his time giving his personal witness for Christ in various meetings. Following the 7:30 p.m. services he will conduct discussion on the Fellowship of Christian Athletics.

Immanuel Pastor William Turner says the service is open to all who want to attend. The church is located at Clay and Oak Streets in Louisville.

Racial Study To Help Churches In Transition

ATLANTA (BP)—A national study in 21 metropolitan areas will seek new ways to help churches develop effective ministries in racially changing communities.

The Home Mission Board of the Southern Baptist Convention announced the \$7,500 study would be made by G. Willis Bennett of Louisville.

Bennett is associate professor of Christian ethics at Southern Baptist Theological Seminary there.

In the study, expected to be completed by November, he will seek answers to the following questions:

►What happens to Negroes and Spanish-speaking people when they converge in the inner-city of metropolitan centers?
►What happens in and to Southern Baptist churches in these areas when the people move in?

►What are Southern Baptist churches and other churches doing, or not doing, to meet the needs of these people?

►How can Southern Baptists, through churches, associations, state conventions, and the Home Mission Board, develop a constructive team approach to meet the needs of these people?

Cities in which the study will be made are Montgomery, Ala.; Tucson; Los Angeles; Washington; Miami; Atlanta; East St. Louis; Albuquerque, N. M.; Winston-Salem, N. C.; Cleveland; Tulsa, Okla.; Chattanooga, Tenn.; Corpus Christi and San Antonio, Tex.; Newport News, Va.; Chicago; Louisville; Detroit; Jackson, Miss.; and St. Louis.

Results of the study will be published in Home Missions magazine, official monthly publication of the Home Mission Board, in January 1966.

Missionaries Safe In Dominican Republic

Two days after a revolt broke out in the Dominican Republic, the four Southern Baptist missionaries who serve in that Caribbean nation were reported safe.

The Foreign Mission Board received word indirectly from Missionary Howard L. Shoemaker on April 26. A ham radio operator, Mr. Shoemaker made contact with a ham operator in North Carolina, who relayed the information to Board headquarters.

Mr. Shoemaker, his wife, and Rev. and Mrs. Billy W. Coffman are the only

Southern Baptist missionaries in the Dominican Republic at present (another couple was recently appointed for service there). All are stationed in Santo Domingo, the capital.

Southern Baptist mission work in the Dominican Republic was begun by the Shoemakers in 1962.

Nursery Facilities Available at SBC

DALLAS (BP)—Nursery facilities will be available to care for the children of out-of-town Baptists attending the Southern Baptist Convention here May 31-June 4, but local Baptists are asked to provide their own baby-sitters if they attend.

These are the policies set by the convention's nursery committee charged with making arrangements for nursery care.

Facilities of the First Baptist Church of Dallas located downtown at Patterson and Ervay streets will be available to out-of-town convention messengers at a rate of 75 cents per child per hour. An additional 25 cents will be charged if lunch is served.

Infants through three-year-olds will be eligible for the nursery care. Only residents outside Dallas County may use the official convention nursery.

Even though the facilities will be available, the committee stated it would discourage people from bringing their children, especially infants, to the convention.

The committee set rigid hours for the nursery care service, and ruled that a penalty of 50 cents will be imposed for every 15 minutes a child is kept beyond closing hours.

The nursery will open at 8:30 each morning, Monday through Friday of the convention, and will close at 5:00 p.m. It will re-open each evening at 6:30 and close for the day at 10:00 p.m.

In case of overflow crowds filling the First Baptist Church nursery to capacity, the nurseries of First Methodist Church, First Presbyterian Church, and/or Cliff Temple Baptist Church may be used.

Ministers' Wives Debate Their Own Importance

by The Baptist Press

Do ministers' wives feel they lead a better life than other women?

Some answer will be provided to this question when the Southern Baptist Conference of Ministers' Wives holds its 1965 meeting in Dallas June 3.

Two ministers' wives each have been assigned to present the positive stand and the negative stand in a debate over the statement—Resolved: That the minister's wife leads the best of all possible lives.

Defending the affirmative point of view will be Mrs. W. E. Denham, Jr., of Austin, Tex., and Mrs. W. Temple Bennett of Richmond, Va. Opposing them will be Mrs. J. R. Halsell, III, of Vienna, Va., and Mrs. Vernon Elmore of Corpus Christi, Tex.

The meeting, at which an award will be made to a minister's wife for outstanding service, will be held at Park Cities Baptist Church in Dallas. It is one of several meetings held during the week of the 1965 session of the Southern Baptist Convention in Dallas.

Lottie Moon Offering Well Over \$11,000,000

At mid-April, receipts for the 1964 Lottie Moon Christmas Offering for foreign missions totaled \$11,463,511.09—more than half a million dollars more than was received in the total offering for 1963.

It is already the largest Lottie Moon offering ever received, and the first to exceed \$11,000,000, according to Everett L. Deane, treasurer for the Southern Baptist Foreign Mission Board. The final total for 1964 will not be known until the books close May 1.

How To Keep Seminaries Safe

(Continued from Page 3)

view to that interpretation. It should be prophetic freedom, under God, to criticize new orthodoxies in the light of God's ancient but living Word—even though that criticism condemns our own behavior. To accept such a discordant witness in our midst will be a small price to pay, if it guarantees that God's prophet, when he comes, shall not be silenced.

In conclusion, may I remind my readers that Christianity, and therefore the seminary insofar as it is Christian, is not only to be evangelical and prophetic. It is also to be *priestly*. The priest intercedes with God for his brother, and with his brother for God. May I suggest that the prophetic ministry of the seminary can exist only so long as we have a

priestly ministry? That the free flow of interpretation, the lively debate, the sharing of gospel conviction, can occur only where men minister before God for their brothers, and where they come to their brothers in God's name in love? No Christian school can neglect the priestly task—which in our new covenant is the task of Christian love. This is the patience, the willingness to understand, to restore, to forgive seventy times seven, by which we shall live if we live at all.

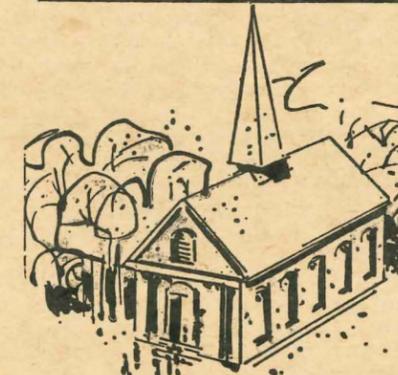
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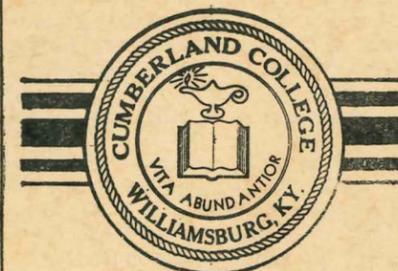
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THE TEEN-AGE SLANT

Chester Swor

Frank, realistic answers to teen-agers' questions on dating, popularity, choosing a vocation, etc. Questions are taken from a recent survey among church youth. Especially suitable as a gift for grammar school and junior high school graduates. (26b) paper, 95c

Write, call, or visit the BAPTIST BOOK STORE near you



Second K.B. Youth Conference

Youth and their leaders who attended the first Kentucky Baptist Youth Conference last August 2-6 will remember the wonderful program—and that they were the first persons to USE the new Boone Lodge! They will return—and what about you? The second Youth Conference will be held August 2-6, in Boone Lodge again—and we are looking for youth ages 15 and above, with their leaders.

Six Sponsor It

Six departments of our Baptist life in the State co-sponsor the Second Youth Conference this summer—W.M.U., Training Union, Music, Sunday School, Brotherhood, and B.S.U. All departments of our Kentucky Baptist Convention are vitally interested in YOUTH.

J. Chester Durham, BSU Secretary, is the coordinator of the program and activities this year—James Whaley did the honors last year. So, you know it's going to be good! Made your reservations yet? One dollar reservation should be sent to **Rev. Marvin Byrdwell, Cedar-more, Bagdad, Ky.** Get a group from your church and association. Now!

Personalities

The finest of foreign and "domestic" leaders are coming to share with our Youth during August 2-6 Conference. Who are some of them? John M. McGinnis, Knoxville; Dr. John C. Huffman, Mayfield; Mr. and Mrs. Curtis Phipps and Glenn Yarbrough of Georgetown; Mr. Arnold Epley, Music; Eugene Quinn of Middletown; Kentucky Baptist staff personnel in addition—Harold G. Sanders, Mr. and Mrs. J. Chester Durham, A. W. Walker, Forrest R. Sawyer, Mr. and Mrs. Gordon Sather, Mrs. Lyman Austin, Robert Hastings, Roy Boatwright, A. B. Colvin, and others. Outstanding YOUTH will participate throughout the conference. There will be surprise speakers, too. Recreation—with the inimitable Tom Henry! Food—the way the Byrdwells know how.

Purpose

"To lead young people to understand what the present day moral and ethical practices are and to a realization of what the Christian standards are in

Kentucky Baptists

these fields, and to assist them in a pilgrimage toward personal realization of the standards of Christ."

Watch the *Western Recorder*—all columns—for more and more. But make your reservation now!

Yours and His,

Harold G. Sanders

Executive Board Approves Record Budget

The Executive Board of the Kentucky Baptist Convention in its semi-annual meeting at Cedarmore Lodge on May 4 approved a record budget for the year 1965-66. The total budget calls for \$3,250,000 with 64.2 per cent spent in Kentucky and the other 35.8 per cent going for world mission causes. The basic Cooperative Program budget calls for \$3,150,000. An extra \$100,000 is sought for capital funds.

Board members heard the report of Executive Secretary Sanders covering the present state of affairs among Kentucky Baptists. He lauded officers and committees of the convention and the Executive Board for the cooperation and hard work toward agreed upon goals. The Secretary's report indicates gifts for the first eight months of this convention year are slightly under the goal, but are five per cent ahead of gifts the same time last year.

A progress report on the construction of youth camps at Cedarmore was given by Cedarmore Committee Chairman John W. Kruschwitz. Indication now is that the boys' camp will be ready for the camping season beginning on June 14 and the girls' camp for June 28. The Board members approved immediate construction of a bath house in conjunction with the swimming pool. The cost will be about \$18,000.

A new program policy for Kentucky Baptist agencies and institutions prepared by the Program Committee of the Executive Board was discussed at length. Part of the report was approved and part of the report was referred for further study.

HERBERT C. CRALLE FUNERAL HOME

Herbert C. Cralle, Jr.
Edwin R. Hillock Wallace C. Hatler

Phone 893-5223

Frankfort and Peterson Avenue
Louisville, Kentucky

The Board members were informed that a prospective buyer is in sight for the Bethel College property, which has not been used since Kentucky Baptists discontinued Bethel College. An anonymous prospective buyer has a 90-day option on the property.

Georgetown College was granted the request to borrow up to \$600,000 from private sources for construction of student housing. It also announced that a major gifts campaign in connection with the Christian Education Advance is under way with the Foundation Secretary James Austin serving as advisor. Some modification of the ground rules of the Christian Education Advance was made, allowing for designated gifts to colleges without penalty to the colleges in the distribution of undesignated gifts.

The Board members were loud in their praise of the improved Cedarmore facilities and especially Boone Lodge. Many took advantage of the beautiful grounds for hiking, early morning fishing and other recreation.

Six Pastors To Preach In Mountain Missions

Six of the leading pastors in Kentucky will spend the week of May 9-16 in evangelistic services in missions of the Irene Cole Memorial Baptist Church, Prestonsburg. The pastors are being sent by their own churches without expense to the prestonsburg Church or the missions.

The pastors are: Verlin Kruschwitz, Severns Valley, Elizabethtown; Hicks Shelton, Latonia Baptist, Covington; Bill Sanders, Fern Creek Baptist; David Nelson, First Baptist, Owensboro; John Wood, First Baptist, Paducah; and John Huffman, First Baptist, Mayfield.

Prestonsburg Pastor Bill Jagers suggested the plan to bring these pastors to preach in the evangelistic services in the missions, most of which are in remote areas of Floyd County. Jagers believes it will be a great blessing for the mission members and also a valuable experience for the visiting pastors.

The Irene Cole Memorial Church has conducted for many years a church centered mission program having at times as many as a dozen preaching points. The deacons of the church have often conducted the mission services without the help of an ordained minister.

Verlin Kruschwitz, pastor of Severns Valley, the home church of Bill Jagers, assisted in enlisting the visiting pastors.

Proper Credentials A 'Must' At Dallas Convention

The Executive Committee of the SBC at its meeting last September adopted recommendations concerning registra-

tion. They recommended "that the registration secretary enforce the constitutional provision that only messengers be registered who have the proper credentials from their churches."

Messengers should be elected by the church in a business session prior to the convention and a registration card should be filled out. All information requested should be given and the pastor or church clerk should sign the card.

Each messenger should bring this card with him to the convention and present it at the registration desk.

The convention is striving for efficiency and accuracy in the reception of messengers this year.

This is especially true this year because the convention hall in Dallas is small by comparison to others in other years and only registered messengers will be seated on the main floor until each session begins.

The proper registration card is available from the current issue of *Baptist Program* or from the office of Dr. Harold G. Sanders, Kentucky Baptist Building, Middletown, Kentucky 40043.

Revival Reports

Several revival reports have been received at the *Western Recorder*. Some appear in the *Gleanings* on page 3. Here are more:

Jeffersontown, First Baptist will be in revival May 9-16 with John M. Lewis, pastor of First Baptist Church, Raleigh, North Carolina as evangelist and Richard Lin, minister of music at First Baptist



GOOD HOPE BAPTIST CHURCH, Taylor County Association, celebrated the retirement of the debt for the pastorium with a note tearing service. In the picture is E. Poe Young, chairman of deacons, and Pastor Ralph Boots.

Kentucky Baptists



MILL CREEK BAPTIST CHURCH dedicated this new educational building on March 28. Costing \$18,300, some labor was donated by members and friends of the Radcliff, Kentucky, church. Ferrill Gardner is pastor.

Church, Shawnee, Oklahoma, leading the music. Lin was formerly with First Baptist, Jeffersontown.

Eaton Memorial, Owensboro, had T. L. McSwain, pastor of Immanuel Baptist, Paducah, as evangelist for a revival that resulted in 21 professions of faith, six additions by letter, one life commitment for Christian vocation, several rededications and about 20 homes pledged to establish a family devotional time. This was the first revival in the new auditorium at Eaton Memorial. John Dunaway is pastor.

Haskell Bolding, pastor of the First Baptist Church, Corbin and David Roddy, minister of music and education at the Far Hills Baptist Church, Dayton, Ohio, are in a revival this week with the Central Baptist Church, Winchester. H. C. Zachry is pastor.

Alton Baptist held an eight-day revival with Robert E. Hall, area missionary of Southern Baptists in Ohio, serving as evangelist. James G. Drury led the music. Pastor Neal Bowman, Jr., reports four baptisms and six rededications and a spirit of revival continues in the church. Additions thus far this associational year number 28 with seven of these just before the revival.

Lloyd Senters of the Fleming Baptist Church, Fleming, Ky., has been with the First Baptist Church of Forest Homes in Cottage Hills, Illinois, in a ten-day revival which resulted in 11 additions by baptism and three by letter.

Millersburg Baptist Church, Millersburg, Ky., held a revival in April with J. Bill Jones, pastor of the First Baptist Church, Princeton, as evangelist. Jones was pastor in nearby Paris at Central Baptist some years ago.

Tom Corts, Bloomington, Indiana, was youth-sponsored revival speaker at Sand Spring Baptist Church, April 24-25. David Wells of Georgetown College led the music. A "Talk-Back" Session was

Radcliff Church Dedicates Building, Holds Revival

Mill Creek Baptist Church, Radcliff, Kentucky, dedicated a new education building March 28. Cost was approximately 18,300 with some labor donated by church members and friends to hold the cost down.

Included in the new building which was built over a basement that had been in use for several years are a pastor's study, 8 classrooms, a modern nursery suite, a supply room and a secretary's office. Construction was started in December of 1964.

Pastor Ferrill Gardner reports an April revival with E. N. Hammett, pastor of the Summersville Baptist Church, Russell Creek Association, as evangelist. There were 24 additions, with 18 professions of faith and 3 rededications.

The church has been growing rapidly in the past year. There have been 105 additions in the last 13 months.

featured on Saturday night. Louis Twyman is pastor.

Lloyd Bardowell, Louisville evangelist, and Verne Taylor, minister of music at Immanuel Baptist Church, in revival May 9-16.

W. K. Wood was evangelist for a revival in the First Baptist Church, Pineville, April 25-May 2. Bob Stewart led the music. Charles F. Jones is pastor.

Billy D. Marcum, pastor of Parrish Avenue Baptist Church, Owensboro, reports a revival with Don Zuberer, pastor of the Parkland Baptist Church, Louisville, as evangelist. There were 39 decisions made during the meeting.

Cumberland Baptist Church had the services of Haskell Bolding, pastor of First Baptist Church, Corbin, for a revival in early April. Ed French is pastor.

Southern Baptist Convention

June 1-4, 1965

Dallas, Tex.

Sunday School Board, Nashville
Benediction—Dan Cameron, pastor, First Church, Fort Smith, Ark.

Wednesday Afternoon, June 2

(No Convention session is scheduled. The messengers are invited to attend the dedication of the new headquarters building and communications center for the Radio and Television Commission at 3:30 p.m. in Fort Worth.)

Wednesday Night, June 2

- 6:45 Pre-session Music
- 7:10 Scripture—Murray J. McCullough, pastor, Coral Villa Church, Miami
- Prayer—Robert W. Jackson, pastor, First Church, Dalton, Ga.
- 7:15 Miscellaneous Business
- 7:25 Woman's Missionary Union—Mrs. Robert Fling, president, Cleburne, Tex.
- 7:40 Radio and Television Commission—Paul M. Stevens, director, Fort Worth
- 8:00 Congregational Song
- 8:05 Home Mission Board—Arthur B. Rutledge, executive secretary, Atlanta
- 8:55 Message—"Soul Winning"—C. E. Autrey, director of evangelism, Southern Baptist Convention Home Mission Board, Dallas
- Benediction—Rang W. Morgan, pastor, Sharon Church, Wichita

Thursday Morning, June 3

- 8:45 Pre-session Music
- 9:10 Scripture—Scott L. Tatum, pastor, Broadmoor Church, Shreveport, La.
- Prayer—Fred D. Hubbs, executive secretary, Baptist State Convention of Michigan, Detroit
- 9:15 Miscellaneous Business
- 9:45 Election of Officers
- 10:00 Sunday School Board Report—James L. Sullivan
- 10:45 Recognition of Fraternal Messengers
- Response
- 11:00 Report of Theological Seminaries
- Southern Seminary—Duke K. McCall, president, Louisville
- Southwestern Seminary—Robert E. Naylor, president, Fort Worth
- New Orleans Seminary—H. Leo Eddleman, president, New Orleans
- Golden Gate Seminary—Harold K. Graves, president, Mill Valley, Calif.
- Southeastern Seminary—Olin T. Binkley, president, Wake Forest, N.C.
- Midwestern Seminary—Millard J. Berquist, president, Kansas City, Mo.
- Seminary Extension Department—Ralph A. Herring, director, Nashville
- 11:40 Congregational Song
- 11:50 Address on Theological Education—Duke K. McCall
- Benediction—H. Byron Bruce, pastor, Memorial Church, Columbia, Mo.

Thursday Afternoon, June 3

- 1:45 Pre-session Music
- 2:10 Scripture—Jack L. Gritz, editor, Baptist Mes-

- senger, Oklahoma City
- Prayer—A. Harold Cole, assistant general secretary, South Carolina Baptist Convention, Columbia
- 2:15 Miscellaneous Business
- 2:35 Election of Officers
- 2:50 Christian Life Commission—Foy Valentine, executive secretary, Nashville
- 3:10 Baptist World Alliance—Josef Nordenhaug, general secretary, Washington, D. C.
- 3:25 Committee on North American Fellowship—Wayne Dehoney
- Special Music
- 3:45 Message—Kenneth L. Chafin, associate professor of evangelism, Southwestern Seminary, Fort Worth
- Benediction—Marion B. Dunham, pastor, First Church, Ketchikan, Alaska

Thursday Night, June 3

- 6:45 Pre-session Music
- 7:10 Scripture—Dan C. Stringer, pastor, First Church, Buckeye, Ariz.
- Prayer—H. Taylor Bowers, minister of education, Metropolitan Church, Washington, D.C.
- 7:15 Miscellaneous Business
- 7:30 Stewardship Commission—Merrill D. Moore, executive director, Nashville
- 7:55 Foreign Mission Board—Baker James Cauthen, executive secretary, Richmond
- Benediction—Dan H. Kong, pastor, Olivet Church, Honolulu

Friday Morning, June 4

- 8:45 Pre-session Music
- 9:10 Scripture—Virgil Clark, pastor, Indian Heights Church, Kokomo, Ind.
- Prayer—Cecil C. Anderson, pastor, Viers Mills Church, Silver Spring, Md.
- 9:15 Miscellaneous Business
- 9:30 American Bible Society—John H. McCombe, secretary for church relations, American Bible Society, New York
- 9:40 Committee on Boards—Paul Roberts, pastor, First Church, Little Rock, Ark.
- 9:50 Committee on Resolutions
- 10:10 Education Commission—Rabun L. Brantley, executive secretary, Nashville
- 10:25 Committee on Baptist State Papers—Herschel H. Hobbs, pastor, First Church, Oklahoma City
- 10:35 Southern Baptist Foundation—J. W. Storer, executive secretary, Nashville
- 10:45 Committee on Public Affairs—C. Emanuel Carlson, executive director, Washington, D.C.
- 11:05 Congregational Song
- 11:15 Address on Church-State Separation—Glenn L. Archer, executive director, Washington, D.C.
- Benediction—John H. Parrott, pastor, First Church, Roswell, N. Mex.

Friday Afternoon, June 4

- 1:45 Pre-session Music
- 2:10 Scripture—Jack W. McKay, pastor, Westwood Church, Edmonton, Alberta, Canada
- Prayer—William L. Bennett, pastor, Speedway Terrace Church, Memphis
- 2:15 Miscellaneous Business
- 2:30 Chaplain's Commission—George W. Cummins, director of chaplaincy division, HMB
- 2:40 Southern Baptist Hospitals—T. Sloane Guy Jr., executive secretary, New Orleans
- 2:50 Historical Commission—Davis C. Woolley, executive secretary, Nashville
- 3:00 Committee on Denominational Calendar—John W. Salzman, pastor, First Southern Baptist Church, Tucson, Ariz.
- 3:05 American Baptist Theological Seminary Commission—Rabun L. Brantley
- 3:20 Committee on Canadian Baptist Co-Operation—Arthur B. Rutledge

3:25 What's Your Question?—Porter W. Routh, Moderator

Note: This period is set aside for dialogue between the messengers and the various executive heads of the Convention's institutions, agencies, boards, commissions, and associated organizations. These persons will serve as a panel and are requested to be on the platform at this time.

Procedure: Questions will be received from the messengers until Friday noon. Question boxes will be provided in the lobby of the Convention Hall for messengers to deposit their questions, or they may be handed to an usher who will deliver them to the Committee on Order of Business desk. This Committee will select the items to be discussed, but it will be understood that panel members will not have any prior knowledge of questions to be asked. Messengers may sign (giving name and state) or not sign their questions as they desire.

- 4:00 Message—Ramsey Pollard, pastor, Bellevue Church, Memphis
- Benediction—Edwin T. (Tom) Cleveland, student, Southern Seminary, Louisville

Friday Night, June 4

- 6:45 Pre-session Music
- 7:10 Scripture—S. M. Mulkey, pastor, Far Hills Church, Dayton, Ohio
- Prayer—J. D. McCarty, pastor, Second Church, Marion, Ill.
- 7:15 Cantata—"Proclaim the World"—(World Premiere)
- Presentation of new officers
- Special Music
- Message—W. A. Criswell, pastor, First Church, Dallas
- Benediction—W. A. Shoopman, pastor, First Church, Lemon Grove, Calif.

COMMITTEE ON ORDER OF BUSINESS

- Howard H. Aultman, Columbia, Miss.
- M. B. Carroll, Dallas, Tex.
- Wayne Dehoney, (ex-officio) Jackson, Tenn.
- Cowan Ellis, Charlottesville, Va.
- Leon Kilbreth, Miami Springs, Fla.
- Morris Wall, Yuma, Ariz.
- Leslie S. Wright, (chairman), Birmingham, Ala.

Southern Baptist Church Music Conference

MAY 31-JUNE 1, 1965
DALLAS, TEX.

Monday Afternoon, May 31

- 1:30 Organ Prelude
- 1:40 Call to Order
- Presentation of Program
- 1:50 Welcome—V. F. Forderhase, secretary, department of church music, Baptist General Convention of Texas, Dallas

- 2:00 Concert—Oklahoma Baptist University Bison Chorale, Shawnee, Okla.
- 2:30 President's Address—Gene Bartlett, secretary, department of church music, Baptist General Convention of Oklahoma, Oklahoma City
- 2:40 Reports and Business session
- 3:00 Concert—Miss Mona Goff, instructor in voice, New Orleans Seminary, New Orleans
- 3:30 Message on Worship—J. P. Allen, pastor Broadway Church, Fort Worth
- 4:00 Concert—Southwestern Singers, Southwestern Seminary, Fort Worth
- 4:30 Ministers of Music Singing

Tuesday Morning, June 1

- 7:30 Worship in Song, Scripture and Prayer
- 7:45 Dramatization of "The Seven Last Words of Christ"—First Baptist Church, Dallas

Monday Night, May 31

- 7:00 Organ Prelude
- Concert

Woman's Missionary Union

Auxiliary of Southern Baptist Convention

May 31-June 1, 1965

Dallas, Tex.

Theme: "Except the Lord Build . . ." Psalm 127:1a
President, Mrs. Robert Fling, Cleburne, Tex.
Executive Secretary, Miss Alma Hunt, Birmingham
Music Director, Tommy Lane, Tenn.
Organist, Beatrice Collins, La.
Choral Group, Southwestern Singers, Robert Burton, Director, Tex.

Monday Morning, May 31

- 9:30 Call to Worship "By Spirit And The Word"
- Music—Choir
- From the Scriptures—Paul Brooks Leath, Calif.
- Hymns of Love and Praise
- Today in Prayer—Mrs. Lester Vinson, Tex. (Home Missionary)
- Organization
- Recognition of Hostess Committee—Mrs. Louis Hodges, Tex.
- Home Missions for a New Age—Arthur B. Rutledge, Ga.
- Mezopolis—Harold C. Bennett, Ga.
- US-2 Glendon McCullough, Ga.
- Christian Service Corps—Beverly Hammack, Ga.
- Missions USA—1965-1975—Hugo Culpepper, Ga.

- Solo—Mona Goff, La.
- The Church's One Foundation—J. P. Allen, Tex.
- Meditation—Harpist, Julia Louise Hermann
- Adjournment

Monday Afternoon, May 31

- 2:00 Call to Worship—"By Spirit And The Word"
- Music—Choir
- From the Scriptures—Paul Brooks Leath
- Today in Prayer—Lucy Smith, Okla. (Missionary in Hong Kong)
- The Continuing Missionary Imperative
- A Missionary Church to the Navajos—Charles Case, N. Mex.
- Allen Neskahi Jr., N. Mex.
- A Missionary Journeyman Reports
- A Missionary Associate to Ruschlikon—

Mrs. Beryle C. Lovelace, Tex.
A Missionary Emeritus Returned to the Orient—John A. Abernathy, Ark.
A Missionary Appointee to Gaza—Mrs. Merrill Moore Jr., La.

Hymn
Solo—David Ford, Tex.
One Lord, One Faith, One Birth—Armando Silverio, Pa.
Meditation—Harpist, Julia Louise Hermann

Monday Evening, May 31

- 7:15 Call to Worship "By Spirit And The Word"
- Music—Choir
- From the Scriptures—Paul Brooks Leath
- Hymns of Love and Praise
- Today in Prayer—Mrs. R. T. Bowlin, Ala. (Missionary in Rhodesia)
- God's Word For My Country
- Nigeria—Mrs. Emmanuel Dahunsi
- Brazil—Mrs. Glauca de Peticov
- Taiwan—Mrs. Leon Chow
- Ceylon—Mrs. Willie Wichramasinghe
- Japan—Mrs. Yoshie Kaneko
- Solo—Mona Goff
- God's Word For a New Age—James Z. Nettinga, American Bible Society, N. Y.
- Meditation—Harpist, Julia Louise Hermann
- Adjournment

Tuesday Morning, June 1

- 9:00 Call to Worship—"By Spirit And The Word"
- Music—Choir
- From the Scriptures—Paul Brooks Leath
- Today in Prayer—Mrs. Roger Duck, Tex. (Missionary in Colombia)
- Business
- Foreign Missions For a New Age—Baker J. Cauthen, Va.
- Story of Yemen—J. D. Hughey, Va.
- Revival in Brazil—Frank K. Means, Va.
- Open Door to India—Winston Crawley, Va.
- New Nations in Africa—H. Cornell Goerner, Va.

Solo—Mona Goff
The Church Victorious—Wayne Dehoney, President, SBC, Tenn.
Meditation—Harpist, Julia Louise Hermann

Tuesday Afternoon, June 1

- 1:30 Call to Worship "By Spirit And The Word"
- Music—Choir
- From the Scriptures—Paul Brooks Leath
- Today in Prayer—Mrs. John D. Watts, Ga. (Missionary in Switzerland)
- Business
- Report of Nominating Committee
- New Ways For New Days, Woman's Missionary Union Presentation, Alma Hunt, Ala.
- Solo—Mona Goff
- The Vision Glorious—President's Message, Mrs. Robert Fling, Tex.
- Meditation—Harpist, Julia Louise Hermann
- Adjournment

Officers

Gene Bartlett—president—music secretary, Baptist General Convention of Oklahoma, Oklahoma City
John Chandler—vice-president (church workers)—minister of music, First Baptist Church, Birmingham
Ben S. Johnson—vice-president (SBC workers)—special instructor of music, Southeastern Seminary, Wake Forest, N.C.
Joseph O. Stroud—vice-president (state denominational workers)—secretary, church music department, Baptist State Convention of North Carolina, Raleigh

Southern Baptist Pastors Conference

May 31-June 1, 1965
Dallas, Tex.

Theme: "Decay or Destiny?"
President—Jess Moody, pastor, First Church, West Palm Beach, Fla.
Vice-President—Padgett C. Cope, pastor, Wylam Church, Birmingham, Ala.
Secretary—Monroe F. Swilley, Second-Ponce de Leon Church, Atlanta, Ga.
Music Director—William A. Cox, Miami Springs Church, Miami Springs, Fla.

Monday Morning, May 31

9:25 Choir Concert
9:40 Song Service
9:45 Invocation
9:46 Welcome—Bruce McIver, pastor, Wilshire Church, Dallas
9:50 Response—Mack R. Douglas, pastor, First Church, Pompano Beach, Fla.
9:55 Statement of Purpose—Jess Moody
10:00 "The Minister Looks in a Mirror"—Browning Ward, pastor, Calder Church, Beaumont, Tex.
10:20 Special Music
10:25 "The Minister and Status Seeking"—Vander Warner Jr., pastor, Oak Grove Church, Bel Air, Md.
10:45 Special Music
10:50 "The Minister Faces Neuroticism"—Donald L. Anderson, pastor, Manor Church, San Antonio, Tex.
11:10 Offering
11:15 "The Minister and His Fears"—Harper Shannon, pastor, First Church, Dothan, Ala.
11:35 Hymn
11:40 "The Minister and a Decaying Society"—W. W. Adams, professor of New Testament, New Orleans Seminary, New Orleans, La.
12:15 Benediction

Monday Afternoon, May 31

1:30 Choir concert
1:45 Song Service
1:49 Invocation
1:50 Special Music
1:55 "Fellowship Through Preaching the Word"—Dale Moody, professor of Christian theology, Southern Seminary, Louisville
2:15 "Fellowship Through Happiness"—Ronald Prince, pastor, University Church, Abilene, Tex.
2:35 Special Music
2:40 "Fellowship Through Church Discipline"—John P. Newport, professor of philosophy of religion, Southwestern Seminary, Fort Worth
3:00 "Fellowship Through Courage"—C. A. Roberts, pastor, First Church, Tallahassee, Fla.
3:20 Offering
3:25 "Fellowship Through Contemporary Thinking"—Buckner Fanning, pastor, Trinity Church, San Antonio, Tex.
3:45 "Fellowship Through Witnessing"—John E. Haggai, fulltime evangelist, Atlanta
4:15 Benediction

Monday Evening, May 31

7:30 Choir Concert
7:44 Invocation
7:45 Song Service
8:00 "The Recovery of Fellowship Among Preachers"—James E. Coggin, pastor, Travis Avenue Church, Fort Worth
8:20 Election of Officers
8:30 Special Music
8:35 "The Recovery of Inner Composure"—Dr. Donald A. Warren, cardiologist, West Palm Beach, Fla.
8:55 "The Recovery of Denominational Adaptability"—James W. Hatley, pastor, First Southern Baptist Church, Beverly Hills, Calif.

9:15 Offering
9:20 "The Recovery of Denominational Heroism"—Robert L. Smith, First Church, Pine Bluff, Ark.
9:40 Special Music
9:45 "This I Remember"—Robert G. Lee, Memphis, Tenn.
10:15 Benediction

Tuesday Morning, June 1

9:15 Choir Concert
9:29 Invocation
9:35 "The Rediscovery of Personhood"—William A. Hinson, pastor, First Church, Ft. Lauderdale, Fla.
9:55 Special Music
10:00 Mr. President—Wayne Dehoney, Jackson, Tenn., president, Southern Baptist Convention Come to the Alliance—Robert S. Denny, Washington, associate secretary, Baptist World Alliance
10:10 Special Music
10:25 "The Rediscovery of Character"—Ralph Langlev, pastor, Willow Meadows Church, Houston
10:45 Offering
10:50 "The Renewal of the Holy Spirit"—Richard Brannon, pastor, Kathwood Church, Columbia, S. C.

Program

Southern Baptist Religious Education Association

Meeting in Embree Hall, First Church, Dallas
May 31 - June 1, 1965
Theme: Our Educational Task

OFFICERS

President—Claude White, associate state Sunday School secretary, Baptist General Association of Virginia, Richmond
Seminary Vice-President—Ernest J. Loessner, Southern Seminary, Louisville
Church Worker Vice-President—Stanton H. Nash, Golden Gate Seminary, Mill Valley, Calif. (formerly church administrator)
State Workers Vice-President—Jimmy P. Crowe, Louisiana Baptist Convention, Alexandria, La.
Secretary-Treasurer—Miss Gracie Knowlton, Southwestern Seminary, Fort Worth

Monday Afternoon, May 31

Theme: Our Educational Task and Our Denomination
1:00 Registration
2:00 Worship—Earl Mead, secretary of the corporation for the Baptist General Convention of Texas, Dallas
2:20 Introduction of the Program
2:30 "My Task As I See It"—Lawson Hatfield, state Sunday school secretary, Arkansas Baptist State Convention, Little Rock
2:45 Address: "The Place of Religious Education in Southern Baptist Advance"—Wayne Dehoney, pastor, First Church, Jackson, Tenn.; president, SBC.
3:25 Special Music
3:30 Open Discussion on the above address
4:15 Adjourn

Monday Night, May 31

Theme: Our Educational Task and Evangelism
7:00 Worship—Earl Mead
7:20 "My Task As I See It"—A Minister of Education

11:15 Message—John H. Glenn, astronaut, National Aeronautics & Space Administration, Houston
11:45 Special Music
11:50 Message—Howard E. Butt Jr., layman evangelist, Corpus Christi, Tex.
12:25 Benediction

Tuesday Afternoon, June 1

1:15 Choir Concert
1:30 Prayer
1:35 "Destiny Through Mature Leadership"—Philip B. Harris, secretary of Training Union Department BSSB, Nashville
1:55 Special Music
2:00 "Destiny Through Cooperation"—Porter Routh, executive secretary, SBC Executive Committee, Nashville
2:20 "Destiny Through Planning For The Future"—Arthur B. Rutledge, executive secretary, SBC Home Mission Board, Atlanta
2:45 "Destiny Through Honesty About Missions"—Baker J. Cauthen, executive secretary, SBC Foreign Mission Board, Richmond
3:05 Offering
3:15 "Destiny Through New Methods"—C. E. Autrey, director of evangelism department SBC Home Mission Board, Dallas
3:35 "Destiny Through Understanding Our Contemporary Society"—H. Leo Eddleman, president, New Orleans Seminary, New Orleans
3:55 Introduction of New Officers
4:10 "Destiny In The Dust"—Paul M. Stevens, director, SBC Radio and TV Commission, Fort Worth
4:40 Bless Be The Tie That Binds

7:35 Address: "Relation of Religious Education to Evangelism"—Sabin Landry, associate professor of religious education, Southern Seminary, Louisville
7:50 "Our Educational Task and Evangelism" For Our Children
For Our Youth—John D. Cochran, minister to youth, Metropolitan Church, Washington, D. C.
For Adults
8:35 "Follow Through on Evangelism"—R. Earl Waldrup, Training Union Department, BSSB, Nashville
8:45 Message: "Our Task—Evangelism"
9:15 Adjourn

Tuesday Morning, June 1

Theme: Our Educational Task and the Local Church
9:00 Worship—Earl Mead
9:20 "The Forward Look For The Local Church"—W. L. Howse, director of Education Division, BSSB, Nashville
10:05 Break
10:30 Conferences
11:30 "Face the Educators"—Questions and Answers on "The Forward Look"
12:15 Adjourn

Tuesday Afternoon, June 1

Theme: Our Educational Task and Missions
2:00 Worship—Earl Mead
2:20 Business Session
2:35 "My Task As I See It"—Joe Davis Heacock, dean, school of religious education, Southwestern Seminary, Fort Worth
2:50 "Our Task—Home Missions"—Wendell Belew, secretary, department of associational administration services and church extension, SBC Home Mission Board, Atlanta
3:40 Special Music
3:45 Message: "The Christian Worker Workshops"—V. L. Stanfield, professor of preaching, New Orleans Seminary, New Orleans
4:15 Adjourn



SUNDAY SCHOOL LESSON

By H. C. Chiles

A PEOPLE AT WORSHIP

(This Lesson For Sunday, May 23, 1965)

Through the centuries kings have had a great influence over the religious life of their people. Those who worshiped idols influenced their subjects to do likewise, and their nations deteriorated accordingly. Those who worshiped God influenced their people to follow their example, and their nations increased in strength tremendously.

I. The Place. II Samuel 6:12-13, 17-18.

David's first act as ruler of the united kingdom was to capture Jerusalem and make it the capital. Due to his great faith in and love for God, his next great concern was to make Jerusalem the religious, as well as the political, capital of the nation. To this end he took thirty thousand chosen men of Israel and went forth with the intention of bringing the ark of the covenant, which had been captured by the Philistines during the priesthood of Eli, to the city when they returned.

The ark was a chest of acacia wood overlaid inside and outside with gold. In size it was forty-five inches long, twenty-five inches wide and twenty-five inches deep. The lid was the mercy seat, and at each end of it stood a gold cherubim. On each corner of the ark was a gold ring. In the ark had been placed two stone tablets on which the ten commandments were written. After the ark was captured by the Philistines the Israelites had been without a center of national worship. Although this ark had been neglected for approximately seventy years, still it was precious to the people because to them it was the symbol of God's continuing presence with His people.

Unfortunately they disregarded God's instructions with reference to the transportation of the ark. God had ordered it to be carried on poles resting on the shoulders of Levites, but David had it placed on a new cart drawn by oxen. Due to their disobedience, the cart shook and, when it appeared that the ark was going to fall to the ground, Uzzah presumed to reach forth his hand and steady it. Because all except the priests had been forbidden to touch the ark, Uzzah was smitten by the Lord and died. Shocked and distressed at that, David ordered the ark placed in the house of Obededom, and there it re-

mained for a period of three months. Its presence in his house proved to be a great blessing to the entire household.

King David prepared a temporary place in which to house the ark in Jerusalem. At his second attempt to bring the ark to Jerusalem he exercised great care to do it in the prescribed way, namely, by letting the priests carry it. As they followed God's instructions they enjoyed the blessing of His presence and their effort was crowned with success. David rejoiced greatly when the ark was lodged safely in the tabernacle, and presented burnt and peace offerings to God Who had made possible this glorious achievement.

II. The Project. II Samuel 7:1-3.

While sitting in his house one day in relaxation from the heavy and pressing governmental problems, King David got to thinking about the ark of the Lord. His conscience bothered him because he was dwelling in a house of cedar and the ark was resting in a tent. He resolved that he would build a fine temple to house the ark and in which the people might worship. Above all else he wanted to honor God. We certainly admire David because of his desire to glorify God. However, before launching this project, David went to Nathan the prophet, who was his spiritual adviser, and expressed to him the longing of his heart to erect a temple and dedicate it to the glory of God. Without consulting God about the project which David had proposed, Nathan hastily gave the king his hearty approval. That very night God revealed to Nathan that the project which David had suggested, and to which the prophet had given his endorsement, was not in accordance with the divine will. Quite frequently God's children make plans which are beneficial in purpose and worthy of commendation from many standpoints, but are not in accordance with the will of God.

III. The Promise. II Samuel 7:11b-13.

Inasmuch as David had been a man of war and bloodshed, it was not God's

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will for him to build the temple. That glorious task was reserved for Solomon, who was a man of peace. David is to be commended for having this desire and purpose in his heart, even though the temple was actually erected under the supervision of his successor. We admire him because of his recognition of the importance of worship in the lives of the people of his nation, and his interest in the establishment of a center for that purpose.

While God did not permit David to build a house for Him, He instructed Nathan to convey to the king that He was going to build a house for Him, He instructed Nathan to convey to the king that he was going to build a house for him. Of course, God was not referring to a material house. This encouraging promise was not limited to his son, Solomon, who succeeded David on the throne, but included the uninterrupted bloodline which culminated in Christ the Messiah, whose kingdom is everlasting. This is another illustration of the truth that God honors those who honor Him. His blessings are always made available to His children who give their best for Him.

Kenneth Milam Ordained by Shively Heights, Louisville

Kenneth B. Milam was ordained by the Shively Heights Baptist Church on Easter Sunday, April 11, 1965. Pastor Bobby Agee was assisted in the service



by the following: Morton Rose, former pastor, who brought the charge to the church; Edward Finley, pastor of First Baptist Church, Galveston, Indiana, ordination prayer; and Robert Vansant, special music.

Milam is a graduate of the School of Church Music, Southern Seminary. He is now a second year student in the School of Theology. Long Run Baptist Church, Moorefield, Indiana, has called Milam as pastor. He and his wife, Judy, have three children.

KENTUCKY BAPTISTS AT WORK



Woman's Missionary Union

New President Kentucky W.M.U.

by Mrs. Geo. R. Ferguson

We are very happy to present the new president of Kentucky Baptist Woman's Missionary Union, Mrs. W. C. White, of Cadiz, who was elected to this responsible position in the annual meeting held recently in Harrodsburg.



Mrs. W. C. White

Mrs. White is well known in the work of Kentucky W.M.U. She began her second term of service on our Executive Board last year, having previously served as state vice president for five years representing Southwestern Region.

She is well informed as to the problems and needs, as well as the potentials, of our work since she has served for many years as a speaker, teacher and conference leader at Cedarmore and in many Associations and churches.

She began WMU work, in an official capacity, as an RA counselor in the days before this work was begun by the Brotherhood, and has shown outstanding leadership abilities as WMU president in her church and association in addition to serving as president of Southwestern Region for five years.

Mrs. White has held membership in only two churches, First Baptist Church of Murray and Cadiz Baptist Church. Her interest and dedicated service encompassed not only Woman's Missionary Union but every phase of the work of her church. For example, she served as superintendent of the Intermediate Department of the Sunday school for many years and taught the class of 16 year old girls. At the time of her election as president of the Kentucky WMU she was superintendent of the Extension Department.

Mr. White has been a faithful and dedicated deacon of the Cadiz Baptist Church for many years. He and Mrs. White have four children and twelve grandchildren all of whom are active and faithful in their respective churches.

Mrs. White attended Bethel College and Murray State College. She brings to this high office a well-trained mind and a consecrated Christian spirit that we believe will enable her, under God's

blessing, to lead Kentucky WMU to new heights of achievement as we seek to "Exalt His Name Together" in the years ahead.

Add her name to your daily prayer calendar.

Kentucky Baptist Foundation

"The Marital Deduction"

Part II

by James C. Austin

Last week, we began a discussion of the Marital Deduction. Please re-read the last article before continuing.

Assuming that Mr. Doe's assets are valued at \$200,000.00, he leaves \$100,000.00 in a marital deduction trust for Mrs. Doe, thereby eliminating Estate and Inheritance taxes on this portion.

The second half of his estate is left in a Testamentary (set up in his will) Charitable Trust to the Kentucky Baptist Foundation, his wife and daughter to receive the income until the death of the survivor of these two. The income then goes to the Cooperative Program as designated by Mr. Doe in his will.

Thus, he has eliminated all estate and inheritance taxes.

His wife and daughter can enjoy all the income from his adjusted gross estate.

There are many situations wherein your attorney will not recommend use of the marital deduction. For example, Mr. Smith's assets had a total net value of \$100,000.00, while Mrs. Smith's estate was worth at least \$500,000.00. Their attorney recommended that Mr. Smith avoid adding to Mrs. Smith's estate through use of the marital deduction because her estate is in a much higher tax bracket than his.

The question of whether to make use of the marital deduction in the maximum amount, in part, or not at all is an important decision. The selection of the assets to qualify for the marital deduction, or whether to leave them outright to the surviving spouse or in trust, calls for careful consideration.

Both experience and technical knowledge are needed to decide the various questions relating to the marital deduction.

You are, therefore, advised to seek the advice of your attorney, accountant or trust officer.

The Executive Secretary of the Kentucky Baptist Foundation will be pleased to counsel with you regarding a Testamentary (by will) Charitable Trust. The

Trust will be handled by the Foundation to benefit your loved ones for their lifetime and then the Baptist Cause of your choice until the Lord returns.

Baptist Student Union

Summer Missions

by J. Chester Durham

The summer missions program has increased each year. We think it would be good for our people to know some of the students who are to serve.

Our record on April 22 showed the following students serving and the place where they are to serve:

CUMBERLAND COLLEGE:

Rosalita Wilcox—Ohio
Meg Glazier—Texas
Donald Yeager—Mountain Youth Team
Tommy Taylor—Cedarmore R.R. Counselor

EASTERN STATE COLLEGE:

Charles Wells—Trinidad
Joe Greer—Missouri
Priscilla Roberts—Texas
Marnie Smith—Oklahoma
Betty R. Chase—Arizona
Jerald L. Chase—Arizona

BEREA COLLEGE:

Ruth Roundtree—Colorado
Larry Bowman—Cedarmore R.A. Counselor
Clifton Richardson—Isle Royal National Park
Kay Richardson—Isle Royal Nat. Pk.

GEORGETOWN COLLEGE:

Quentin Lockwood—Israel
Sid Price—Mountain Youth Team
Betty Easton—Journeyman (2 yrs.)
Martha Chappell—Michigan
Doris Wells—Colorado
Robert Thomas Durham—Tennessee Work Camp

Billy Al Kruschwitz—Cedarmore R.A. Counselor

Budd Smith—Cedarmore R.A.
Paul Wilson—Cedarmore R.A.
James Michael Tipton—Cedarmore R.A.

WESTERN STATE COLLEGE:

Carroll Adams—Journeyman (2 yrs.)
Linda Linzy—US-2 (2 yrs.)
Janet Gay Borders—Hawaii
Emily Laura Spurrier—Mountain Youth Team

Pat Thomas—Mountain Youth Team
Alice Boston—Texas
Wanda Carpenter—New Mexico
Sondra Arington—New Orleans
Betty Jo Atkisson—Kansas
Darrell Abney—Kansas

Peggy Mills—California
Delilia Grise—Ohio

MURRAY STATE COLLEGE:

Margaret Ruth Crider—Hawaii
UNIVERSITY OF KENTUCKY:
James William Hardin—France

Other students may be appointed at a later date.

Brotherhood

Some Elements Of RA Camping Philosophy

by Forrest Sawyer

- Camping has an appeal for boys 9 through 17 years of age.
- RA Ambassador Camping should be mission-centered (providing missionary education).
- RA Camping is a means to an end.
- RA Camping should provide new experiences.
- RA Camping should be simple.
- RA Camping should be relatively inexpensive.
- RA Camping should provide small group experiences.
- The democratic processes should function in RA Camping.

The Royal Ambassador Program

The program, as related to RA Camping, includes everything the camper does in camp, planned and unplanned. The program is not an end in itself, but a means whereby the camper develops those personal qualities, attitudes, skills, and interests peculiar to the objectives of RA Camping.

Royal Ambassador Camping Objectives

1. To help boys better understand God's plan and purpose as revealed in nature.
2. To provide boys opportunities to experience living in the out-of-doors, to gain knowledge of its resources, and to develop skills in using these resources.
3. To provide boys with opportunities for experiences not always possible in other church and community programs.
4. To help boys develop self-reliance and a sense of responsibility through small-group experiences.
5. To enable boys to have a wholesome and happy time.
6. To strengthen the RA program in the boys' churches through their camping experiences.
7. To complement stated RA objectives.

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A Former Convention President Speaks His Piece

by Herschel H. Hobbs

My good friend, Editor John Jeter Hurt, Jr., has called upon the former presidents of the Southern Baptist Convention to express themselves more freely on vital issues before our people. This article is in response to his request.

Two of the most important matters to be considered by the messengers in the forthcoming Convention in Dallas are the report of the Committee on North American Baptist Fellowship and the length of the term of office for the Convention's president. Both should have the prayerful consideration of every messenger.

In my judgment the messengers would do well to adopt the report of the Committee on North American Baptist Fellowship or "Committee." I came away from Atlantic City with the feeling that the Convention did not reject the idea as such. They seemed to feel that the matter required more study before it was adopted. The committee to which it was referred, composed of competent and trustworthy men, has done its work well. Many questions have been answered, and points of differences have been clarified. By this time the report will have been published in the state Baptist papers. Having been afforded ample opportunity to study it, I believe that the messengers will adopt it.

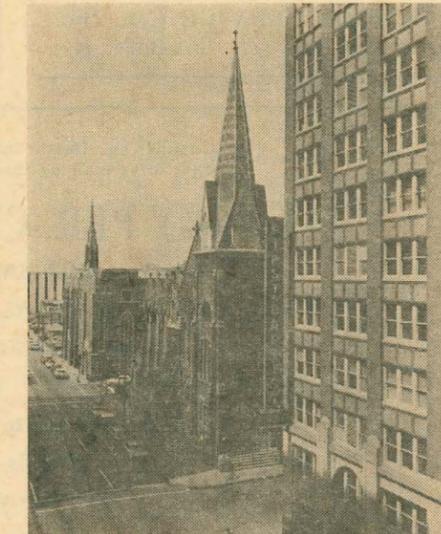
However, on the other hand, it is my judgment that the messengers would be wise to reject the proposal to change the Constitution so as to limit the term of the Convention presidency to one year. Such a proposal was voted down overwhelmingly in Kansas City. But the Convention one year later in Atlantic City voted its first approval of a similar proposal. If it should be approved a second time in Dallas it would, I presume, take effect at the next annual session of the Southern Baptist Convention. But the question at this point is as to the wisdom of voting this second approval. Let me seek to analyze the matter as I see it.

SEVERAL REASONS have been given to support this change in the constitution. Let us look at them briefly.

First, it has been suggested that a two-year term is too hard on the church, if the president happens to be a pastor. Admittedly, it is hard on the church. But hard in what way? It means that the staff and membership must take on additional responsibilities. However, this can prove to be a blessing rather than a hardship. Shortly after my election to the presidency, and without my knowledge, the church of which I am the pastor adopted unanimously a recommendation of the deacons that the pastor be relieved from all duties necessary for him to carry out the responsi-

bilities of the office. Furthermore, the membership and staff agreed to assume whatever additional duties that were necessary to see that the program of the church did not suffer. During the two years of my presidency I was not out of my pulpit but about six Sundays, other than vacations and one trip to Latin America and Africa. Doubtless there were times when the membership would have liked to have the pastor readily available. But the work went forward in spite of his absence.

On the other hand, the church is benefited by its pastor being in this office.



THE LARGEST CHURCH affiliated with the Southern Baptist Convention is First Baptist, Dallas. Messengers to the SBC will see the 3 buildings pictured here.

And if a church and its pastor assume this responsibility, they owe certain obligations to the denomination. This is not to discount the importance of the local church. But it can be a blessing to the broader aspects of the cause of Christ by assuming a bestowed leadership both on its own part and through its pastor.

Second, it has been suggested that a two-year term is too hard on the president himself. And it is a hard job, to be sure. But it is not that hard. I do not recall that any man has ever fallen under the load, unless there were other contributing factors.

Mention has been made by my illness in Kansas City. But this was due to a "bug" and to strong antibiotics, not to the office of president. The day before this illness I had spoken for one hour with no ill effects, *unless it was the fatigue of the audience*. The momentary weakness the next day was brought on

by the "bug" and antibiotics, the pressure of the importance of the occasion, and by becoming overheated in a crowded auditorium. But it was soon passed. And I am still going strong.

On the other hand, when one accepts this office, does he not also knowingly assume the hard work which goes with it? If he is not willing to pay the price, he should not let it be placed upon him.

THIRD, it has been suggested that there are many men capable of serving as president of the Convention. Certainly this is true. In fact, it would be impossible to use them all. However, the issue is not as to how many could serve. The question is as to how may those who are chosen best serve the Lord through this position. The answer should be given not on the basis of the abundance of available talent, but on the basis of what is best for the Convention itself. Could one man provide abler leadership over a period of two years; or could two men do a better job with one year each?

Fourth, someone has suggested that the honor should be passed around. It is an honor to be chosen for this office. But is one chosen simply for the purpose of honoring him? To be sure, not. He is chosen to do a hard job and to **provide a measure of leadership**.

And this latter factor should be the determining one as to whether he should be eligible to serve for one or two years. Therefore, what may be said against the proposal of a one-year term?

In the first place, it takes one a year to get accustomed to being the president of the Southern Baptist Convention. Speaking as one who has been there, it is a terrifying experience suddenly to realize that you have been elected to this position. One moment you are just one of over ten million Southern Baptists. The next moment you are, to the general public at least, the Representative Southern Baptist. You are no longer yourself. You are a symbol. Everything that you say or do is news. Wherever you go you are confronted by the Press. Even though you realize that you are just one Southern Baptist speaking for himself, the outside world regards you as speaking for Southern Baptists. So whether you wish it or not, you must speak in that context of public opinion. You are caught up in a whirlwind of activity, going to new places within the nation and without, meeting new people, and are supposed to be conversant with almost every topic of the day.

AS A CONSEQUENCE, the first year is well along before you begin to feel at home in the newly-bestowed responsibility. If at the end of that year another man is elected, in effect the Convention loses the experiences gained by the former.

(Continued Next Week)