

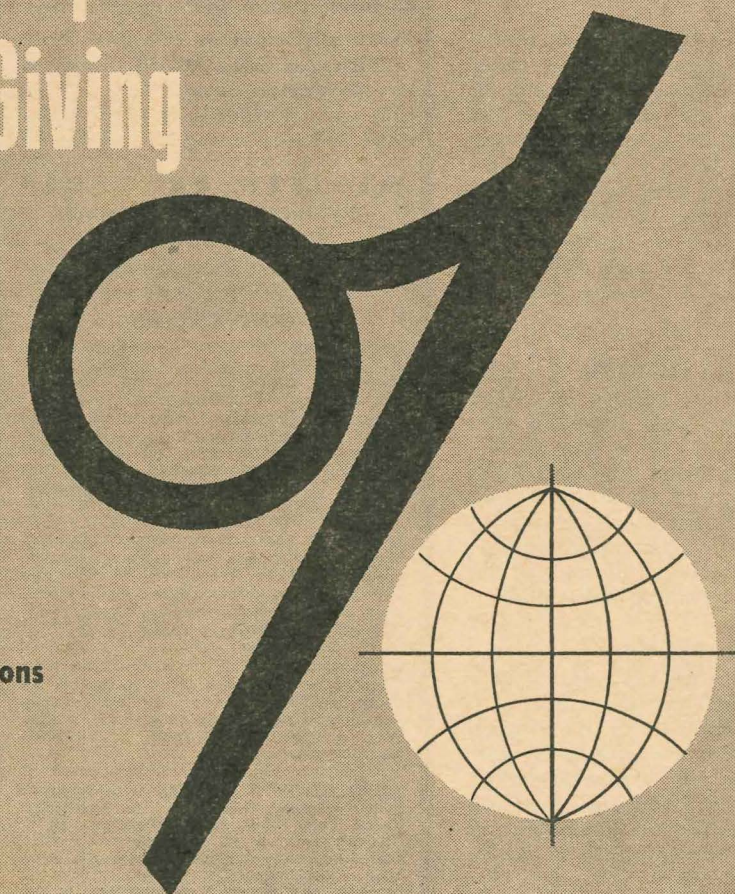


WESTERN

RECORDER

AUGUST 19, 1965

The Percentage Plan of Cooperative Program Giving



Easy to Understand
Fair to All
More Money for Missions
Increases Are Easier

SEE PAGES 8-12 and 16 for report of church gifts to the Cooperative Program September 1, 1964, to May 25, 1965.



GLEANINGS FROM THE FIELD

CENTRAL CITY'S First Baptist Church honored Pastor and Mrs. W. R. Cook on the occasion of their fourth anniversary with the church by a statement and picture on the cover of the bulletin.

HILLCREST BAPTIST CHURCH, Frankfort, has just completed a two-week revival with Terry Bray, pastor of the Calvary Baptist Mission, Columbus, Ohio, as the evangelist. J. Alvin Hardy, pastor of the church, reports a very evident revival.

DR. AND MRS. HALL B. BOONE, Southern Baptist missionaries to East Africa, expect to arrive in the States about the third week in August for furlough. Mrs. Boone is the former Patricia Held, a native of Owensboro, Kentucky. At the time of their missionary appointment in 1958 he was a resident in psychiatry at Austin (Texas) State Hospital.

ORVILLE L. SCOTT, a press representative for the public relations office of the Baptist General Convention of Texas, has been elected editor of the *Charity and Children*, weekly newspaper published by the North Carolina Baptist Children's Homes. He succeeds John Roberts, who resigned as editor to become associate editor and business manager of *The Baptist Courier*, publication of the South Carolina Baptist Convention.

JAMES AND MAXIE KIRK, Southern Baptist missionaries, left the last week of July for North Brazil, following furlough in the States. They may be addressed at Caixa Postal 1316, Salvador, Bahia, Brazil. Mrs. Kirk is the former Maxie Crawford, born and reared in Louisville. Prior to missionary appointment, he was educational director of the Parkland Baptist Church, Louisville.

G. W. BULLARD, pastor of the Gregory Memorial Baptist Church, Baltimore, Maryland, has been asked to lead Southern Baptists in their work among the 5.5 million people of Greater Philadelphia. He will be superintendent of missions for the twelve churches and missions of Greater Philadelphia and southern New Jersey.

CECIL LASTER, superintendent of missions of Christian County, led in a

revival at the Liberty Baptist Church, Auburn, Kentucky. There were six additions by baptism and 35 members who came forward in the services stating "... they wished to live closer to their Saviour. ..." Marvin E. Gullett is pastor of the church.

WILLIAM CARTER has resigned the pastorate of the Cox's Creek Baptist Church in order to accept the Oak Hill Baptist Church, 4605 Oak Hill Road, Evansville, Indiana. He assumed his new duties on August 16.

DARYL HEATH, missionary for Delta Valley and East Contra Costa Associations, California, on September 1, will become an associational consultant in the Sunday School Board's Sunday School Department. A graduate of William Jewell College and Golden Gate Seminary, Heath will lead the field serv-

ice program of the department as it relates to the assistance of churches in discovering prospects for the Sunday School, particularly through associational projects.

THE HAWAIIAN BAPTIST WITNESSING Crusade led by 26 Baptist laymen and pastors from 15 states resulted in 224 decisions. The workers, who paid their own expenses to Hawaii, made 665 personal visits in addition to speaking each night. Charles E. Chatham, Jr., of Shelbyville, Kentucky, was in the group.

CHARLES A. TIDWELL, director of editorial services and consultant, department of Church Administration, Baptist Sunday School Board, has been elected professor of church administration at Southwestern Baptist Theological Seminary. He was elected by the board of trustees to fill the vacancy created by the death of Dr. Lee McCoy.

THE KENTUCKY Baptist Convention forwarded for the month of July \$92,917 for Cooperative Program receipts. This was an increase of \$1,038 over the previous July. A total of \$18,666 was sent in designated gifts.

A NEW FLIP chart titled "Junior Union Alternate Organization" is available for juniors to use with the unit on "Understanding My Place in Junior Union," appearing in both October-December 1965 Junior Training Union quarterlies.

A COLLEGE orientation seminary for high school students will be part of the student conference August 26-September 1 at Glorieta (N. M.) Baptist Assembly. Ed Seabough, administration consultant in the Sunday School Board's student department, will direct the seminar. Orientation to college life in general and to campus religious life in particular is the aim of this special seminar.

MRS. KARLEEN ROGERS, a Sunday School Board employee, is the only one of the Board employees to be certified by the National Secretaries Association as a certified professional secretary. She has been in the Training Union department since 1958.

FEDERAL AID:

Can Baptist Colleges Afford To Take It?

by Earl Guinn

Baptist educators of proven ability and denominational loyalty are openly advocating the acceptance of federal grants for our Baptist institutions of learning. One of the oldest institutions, Furman University of Greenville, S.C., has allegedly taken the lead by accepting a federal grant under the Higher Education Facilities Act with which to provide a science building. North Carolina and Georgia Baptists are reported to be making studies with a view to determining whether their colleges should accept grants from the federal government. No doubt other states will make independent studies. The Education Commission of the Southern Baptist Convention is leading in a two-year study of our Baptist role in higher education that cannot exclude consideration of federal aid as a possible source of income for our colleges.

Among the most forthright Baptist advocates of federal aid are Gordon W. Blackwell, president of Furman University; Rufus C. Harris, president of Mercer University; and Harold W. Tribble, president of Wake Forest College. These esteemed educators have written and spoken on this subject with clarity and vigor.

IF OUR GOVERNMENT expresses a need and a willingness to pay for a service that our colleges are able to provide, what is our Christian and patriotic duty? This question can be answered only in light of answers we give to certain other questions:

1. Is the need a critical one that cannot be met another way? The need is certainly real and requires no documentation. Whether the government is without alternative may be debatable. Considering how billions are being spent for programs of less importance, it stands to reason that another method of providing of education opportunities for the masses could be provided.

2. Will the college that provides the service be contributing to an undesirable change in the nature of the government? Many believe this would be another step toward complete domination of education by a government which is well on the road to socialism or worse.

3. Will the nature of the college itself be altered if it accepts this aid? While it is highly unlikely that the acceptance of a grant for a science building would orient the college more toward science than other disciplines, an institution—like a plant growing toward

sunlight—could bend its curriculum toward ready money extended by the government and thereby lose sight of its original purpose. This danger is said to have been recognized by certain accrediting agencies which are attempting to determine whether institutional integrity is being threatened. This is all to the good.

4. How far are we willing to go in accepting the payment-for-service concept? Should the humanities be included along with science? What about service provided by parochial schools? In the name of common sense, some definition of service should be formulated and some limit set, or service could come to include education for all people, on all levels, by all groups, in all subjects except religion, and at the expense of the federal government.

One of the most helpful and incisive articles on the subject of federal aid to church-related colleges is by Abner V. McCall, president of Baylor University. No person desiring to become informed on this subject can afford to miss this statement from one so thoughtful. He unmasks our inconsistencies and unavoidable involvement with government and calls upon the Baptist General Convention of Texas to rethink its stand on federal aid. He observes correctly that religious liberty should be our chief concern, not church and state separation as such.

McCall sees no basic difference between direct and indirect aid from the government. He says, "The difference is one of practice and expediency and not of principle." I believe this to be absolutely correct. To speak of tax-exempt gifts as privileges rather than as federal aid is unworthy of persons of intelligence. Tax exemptions are granted by the government as an encouragement to private philanthropy toward churches and other institutions believed by the government to be essential to the commonwealth. The purpose of the government is the same in both kinds of aid—to contribute to what is believed to be worthwhile. For years pastors and college presidents have been assuring potential donors that part of the cost of their gifts will be borne by the government, the amount being determined by the donor's tax bracket.

WHILE AGREEING that there is no difference in principle, I believe there is a noteworthy difference in consequence between direct and indirect aid by the government. The indirect method encourages private philanthropy toward causes of particular interest to the donor; the direct method discourages it. A

concern of the churches beyond that of securing adequate support is the cultivation of a sense of stewardship and a spirit of liberality for the sake of the donors themselves. Unfortunately, tax support for church institutions does not help individuals to grow in the grace of giving.

That we have been subsidized and regulated by the government in many ways is beyond debate. What I fail to see is how this inconsistency and involvement with the government within themselves justify yet more open-eyed inconsistency and involvement. Further aid and involvement might make us more consistent, but so would less aid and involvement. Consistency has nothing to do with right and wrong. Consistency is amoral. One may be consistently wrong as well as consistently right.

AT TIMES it is difficult to know what right is. We have come upon such a time. But right, not consistency, is the only proper basis for our actions as Baptists. If it is wrong to accept tax support, whether direct or indirect in form, it would seem that our efforts as Baptists should be directed toward correcting current practices inconsistent with our principles rather than encouraging further abuse in the name of service, consistency, and need. Assuming that federal or state support is wrong, how we would extricate ourselves from our entanglement seems to be beyond our present knowledge; but this should be our goal. If our churches believe they cannot separate themselves from tax support by reason of the nature of the support or the need of this support, or both, they can hardly set limitations upon their colleges or be critical of trustees for accepting the same support.

With appreciation of the service concept and with recognition of our inconsistency and involvement, I believe that justification for accepting tax aid must be found—if it is found at all—in the nature of religious freedom, the nature of our Baptist colleges, the nature of the aid accepted, and whether the aid will fortify or compromise religious liberty.

Baptist interest in and insistence upon full religious liberty is rooted in Baptist theology. It derives from our understanding of the nature of God and man. There is nothing sacrosanct about the separation of church and state. There is no direct support for it in the Scriptures. It is a political device, not a principle, believed by the founding fathers to be a guardian of religious liberty. Opinion differs as to its success. It has certainly not been an unmitigated good. Religious liberty is something else. Here

(Continued on Page 5)

*Earnestly Contend for the Faith
Which was Once for All Delivered
to the Saints—Jude 3*

Vol. 139 No. 32

WESTERN RECORDER

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Missing An Evangelistic Opportunity

Southern Baptists might be overlooking a ripe evangelistic opportunity if the experience of the young Baptist mission volunteer from Louisville is an indication. The mission volunteer is David Graves, son of Southern Seminary Religious Education Dean and Mrs. Allen Graves. David is attending Howard College in Birmingham, Alabama. He is no extremist on civil rights, but has felt his Christian commitment required in helping fellow Americans in voter registration. In this work David naturally has been thrown with civil rights workers in Alabama, many of whom are students from other sections of the nation. He learned that some of these civil rights workers were not Christians. His work and witness has already led three to accept the Lord and others are now interested in becoming Christians.

It could be hoped that all those involved in civil rights movement are Christians, but this just isn't so. Some surely are genuine Christians, but some have joined in the movement seeking a thrill. Some are in it because they have no real purpose for living and are seeking a cause with which to be identified. The very emptiness that sends them into this movement is an indication they have not met the Lord.

All this says there is an evangelistic ministry among civil rights workers. That such persons have not been born again seems incredible at first, but not upon more reflection. The new birth in the New Testament sense is not preached in every American pulpit. A person could be baptized as a baby and come up in a so-called church and never really hear the new birth preached.

Some fellow Baptists in the South will be quick to agree that many civil rights workers are not Christian. Will they take the approach of David Graves and witness to these, or by their resentment and criticism will they repel them?

Rather than jeering and hissing at outsiders when they demonstrate for civil rights, why not witness to them and demonstrate our boasted Southern Baptist evangelistic zeal? Rather than turn them away or even have them arrested when they seek to enter Baptist churches, why not welcome them and turn on the gospel? Even if they don't come to worship sincerely, the power of the gospel could save them. Then some who came to test might stay to testify and some who came to scoff might remain to pray.

Dr. Estes Is An Excellent Choice

The announcement that Dr. Joseph Richard Estes will go to the Home Mission Board to direct its ministry to non-evangelicals is good news for Southern Baptists though it means a real loss to Kentucky Baptists. (See page 16). The thought of this enlarged ministry for an unusually capable man is a source of rejoicing.

Kentucky Baptists, though reluctant to say goodbye to the Estes, have reason for justifiable pride in the selection of Dr. Estes for this important ministry. His is one of the sharpest minds in this generation of Baptists. It has been honed to a razor sharp edge by the best academic training and by experience in teaching and preaching in Europe and the United States.

It is impossible to think of one more fitted to direct the ministry of Southern Baptists to those of non-Christian faith. By natural ability, training, experience and inclination, Dr. Estes is a natural choice. Whether to a Jew, Roman Catholic, Mormon, Moslem or Hindu, he has the ability to present the Christian witness as Baptists understand it. No doubt, the image of Southern Baptists among non-evangelicals will be enhanced by the work of Dr. Estes.

For many years to come his ministry among Kentucky Baptists will bear fruit. In leading the financial campaign for our Kentucky Baptist schools, he took on a most difficult task. His was a powerful and effective voice for Christian education. More than the money he was able to raise will be his contribution in arousing Kentucky Baptists to their opportunities and responsibilities in Christian education.

Our witness as Southern Baptists should be extended and strengthened both by the creation of this new department of home mission work and also in the choice of Dr. Estes to lead it.

A Record Worth Keeping

Kentucky Baptists are on the verge of continuing a good record or breaking a string of successes. The last three years we have reached and slightly exceeded our Cooperative Program goal.

The budget year ends August 31. Our goal is \$3,000,000 plus a hoped-for \$100,000 extra for Cedarmore expansion. As of July 25, we were \$20,000 short of the eleven month Cooperative Program goal. This means to reach our goal this year, we will need to give in August, not just \$250,000 but \$270,000.

With just a little extra effort we can do this. It has been one of the brighter sides in the Kentucky Baptist picture. Let's keep it so.

Can Baptist Colleges Afford Federal Aid?

(Continued from Page 3)

we have a basic principle of the moral order.

Baptists have always insisted that it is the principle of voluntarism that makes religion moral. Every man is competent to deal directly with God. Freedom of the will is man's distinguishing characteristic. When stripped of freedom, he is stripped of manhood. His power of choice makes him a man rather than an "it." Man must be protected against any and everything that would set limitations upon choice and thereby dehumanize him. Especially is this true of his relationship to God.

TO EARLY BAPTISTS religious liberty meant more than the absence of suppression in the exercise of religion. It meant also freedom from any kind of compulsion—church, state, or individually imposed—to give support to religion. Here is our blind spot and the point of greatest danger in this present controversy.

That this broader meaning of religious liberty was held by early Baptists in America there can be no doubt. They were as opposed to *compulsory support* of religion as they were to *suppression* of religion. If anyone has doubts, let him read *A History of New England With Particular Reference to the Denomination of Christians Called Baptists* by Isaac Backus.

In Connecticut and Massachusetts all citizens were once taxed for the support of Congregationalism. Under the leadership and inspiration of the Baptist Isaac Backus, this was opposed and later defeated. In Virginia a scheme was put forth to tax all citizens for the support of religion with the revenues divided without partiality among the several religions. To the Baptists of Virginia and to Thomas Jefferson this was as unacceptable as the tax for only one church had been to Backus. They opposed and defeated the proposal, believing that religion should be supported voluntarily.

Only here can I disagree with McCall's brilliant analysis of the federal aid problem. He says, "As Stephen R. Mitchell pointed out in an article entitled 'Church and State in the United States' in the Winter 1964 issue of the *Journal of Church and State*, it is possible to have an established church and yet still have fundamental freedom of religion. This he observes as the situation in England today. The same could also be said about other European countries such as Norway, Sweden, and Denmark. It is also possible to have no establishment and yet have no religious freedom. This is the situation in the Soviet Union today. So there may be religious liberty without organizational separation of church and state and there may be

separation of church and state without religious liberty."

If religious liberty means only the absence of suppression, McCall is correct, and we have little fear. If, however, religious liberty includes freedom from all obligation (except that imposed by conscience) to support religion, he is wrong because religion in the countries he refers to is supported by taxes.

Our acceptance or rejection of tax support should be based on our view of the nature of church colleges as well as the nature of religious liberty. Three distinct views of contemporary colleges are held.

1. Many are more secular than religious. The recent Maryland case involving tax support for church-related colleges was settled on the court's view that the institutions involved, while once religious in nature, are so now only in a nominal sense. They are, in the opinion of the court, more secular than religious in nature. Tax support was considered justified in light of the loss of Christian distinctives. I know of no Baptist college that has lost its Christian distinctives or Baptist educator who would desire this. If the courts will allow our colleges to obtain funds only if they are secular rather than Christian, perhaps none could qualify or desire to do so.

2. Another view is that church-related colleges are both secular and religious. This view seems to have guided the authors of aid-to-education legislation. It must be said to their credit that they made a serious effort to aid church colleges only in those areas and by such means as would avoid supporting what they regarded as distinctly religious in nature. Also, they sought to establish safeguards against interference in the operation of the colleges.

3. **CHURCH COLLEGES** are religious in nature and serve religious purposes. Although several studies have been made in recent years in an attempt to determine the nature of a Christian college, no generally acceptable definition has been formulated. To me, a Christian college is an institution of learning that is owned, controlled, supported, and staffed by Christian people and that, under the Lordship of Christ, is dedicated in its totality to the acquisition, preservation, and dissemination of knowledge pertaining to God's world and His processes within it with a view to remaking man and society in His moral image as revealed in His Son. A Christian college has much in common with other colleges. It is interested in academic excellence, in good citizenship, in equipping students to earn a living and to grow in aesthetic appreciation and the social graces, in fortifying the

nation against the enemies of freedom, and in promoting social justice. The interest of the Christian college, however, stems from specific theological and philosophical presuppositions. It seeks to show that Jesus Christ is related to all knowledge. Most subject matter, while identical to that presented in any other college, is presented from a Christian perspective by a teacher whose orientation is Christian.

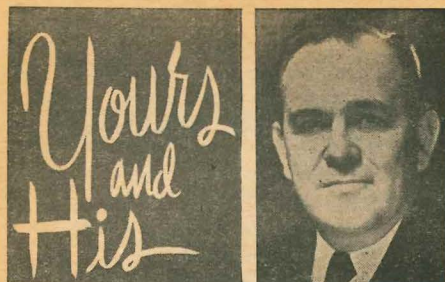
NO ONE has described the invisibility of the Christian college better than Harris. He says, "... the Christian liberal arts college serves and establishes the Christian ethic, purpose, and faith in everything it offers. Religion on the campus of such a college is not confined to the chapel service nor to formal instruction in the department of Christianity. It is indicated, manifested, and espoused in the endeavor and in the lives of all the faculty who work in all the university departments. It is as pervasive, for instance, in the mathematics, history, science, literature, and other departments as it is in the chapel. Conferences with students declarations by word and action, gestures, intimations, demeanor in a variety of forms, indeed all the nuances, manifest the faith and conviction of the teacher." I could not agree more completely.

We are caught in a dilemma. If we say our schools are religious throughout, we raise questions of compulsory support at the expense of conscience. If we say they are secular, we cannot justify church support. If we say they are both, our task is to show how the secular and religious purposes can be served exclusive of each other. A clear delineation of this difference does not seem to be available. If anyone can give us this, he could hardly find a better time to step forth. We need him.

The decision concerning federal aid will have to be made also on the basis of the nature of the aid. One view is that all federal aid, whatever its form, should be rejected. So far as my knowledge goes, no Baptist has gone to the other extreme and advocated unrestricted aid. Most Southern Baptists seem to believe that aid in certain forms might justifiably be accepted, such as aid directed to students, research contracts, and loans for construction, so long as the interest rate is sufficient to cover all cost to the government. A growing number of our most competent men believe that we should include grants not directly related to religion. All would much prefer private support if it were in sufficient supply. Since it is not, they see no alternative.

The ultimate question to be decided is how religious liberty can best be preserved in this time of educational crisis and spiritual need. Is religious liberty an impractical ideal never fully to be

(Continued on Page 7)



The End Is Near

I am not speaking of the end of the world and the Second Coming of our Lord to reward the faithful and reject the unbeliever—that is on God's calendar only. It may be near. Souls are precious, and the end of this world would determine their eternal destiny. Save souls now.

But, I am speaking of the end of our Kentucky Baptist Convention year of missionary giving—August 31st will close the books on 1964-65. Then, the tally—what has your church given through our office for the salvation of the world? Through the COOPERATIVE PROGRAM of Baptist world missions? Will it be listed at all? Will it represent a worthy portion of God's tithes and offerings brought by the people to God's House for God's TOTAL work in the world?

SEND IT NOW

Check up with your treasurer. Did your church budget a certain amount and has the summer slump pinched your funds and you got behind in your pledge to keep missionaries in the field? Catch up now. And, send your August pledge to our office on or before August 31st.

Check on your heart? Maybe your church did not pledge or budget for world missions with Kentucky Baptists through the COOPERATIVE PROGRAM. Maybe you do not have a budget. But, you love the Lord. You are a missionary Baptist. You love lost souls. You want to help. Your heart says "SEND THE LIGHT". Well, find a way to do it now. Talk with your pastor, with others. Pray for our missionaries. Take an offering for the Cooperative Program and have the treasurer send it to my office on or before August 31st—the end of this year.

WILL WE REACH OUR GOAL?

Kentucky Baptists, together, pledged all mission causes \$3.1 million during this year about to end. We sent in \$2,729,195 through July 25th. With 37 days before the end, we must send in \$370,804 to reach our total goal. Do your part. Do not fail the Unfailing Christ—the dying world—your own Christian heart.

Next year, budget more—much more. "How long, how long must they wait?"

Harold G. Sanders

Ralph L. Benningfield Moves To Livermore Baptist

Ralph L. Benningfield, a native of Taylor County, Kentucky, has accepted the pastorate of the Livermore Baptist Church.

Benningfield is a graduate of Campbellsville College, Georgetown College and Southern Seminary.

His pastoral ministry has been entirely in Kentucky. He served the Lone Valley Baptist Church (now the Green River Memorial Baptist Church) in Taylor County, the Middleburg Baptist Church in Casey County and the Mackville Baptist Church in Washington County. He was for two years the superintendent of missions for Sulphur Fork and White's Run Baptist Associations, making his home in Bedford.

Mrs. Benningfield is the former Norma Lee Jarboe of Finley, Kentucky. The Benningfields have three children. They moved to Livermore the last of July.

Brotherhood Sponsors Revival At Utility

The Brotherhood of the Hawesville Baptist Church held a revival at the Union Baptist Church of Utility, Ky. Evangelist was Charles E. Smith, pastor of the Hawesville Church. There were 11 professions of faith and 1 rededication.

The Union Church has been without a pastor for over a year. Services have not been held since the last pastor left but since the revival, the church has started Sunday School and worship services on Sunday. Plans are in the making for calling a full-time pastor.

The Hawesville Baptist Brotherhood has offered its assistance in any way. Ledrew Mayfield is chairman of the missions committee.

Home Board President Takes Boston Position

ATLANTA (BP)—The Southern Baptist Home Mission Board has asked its president to become the first pastor-director of its work in the greater Boston area.

He is John W. Hughston, Jr., a Spartanburg, S. C. native, now pastor of the Northside Drive Baptist Church in Atlanta.

As pastor-director, Hughston will lead the Metropolitan Baptist Church of Cambridge and direct Southern Baptist work among the 2½ million people of greater Boston.

The work will include ministries among the more than 60,000 students in the colleges and universities of the area and other ministries to language groups.

The Metropolitan Baptist Church is a new congregation located near the

campuses of Harvard University and Massachusetts Institute of Technology, both of Cambridge.

"Boston is the last of the million-plus population centers in which Southern Baptists have established a church," said A. B. Cash of Atlanta, secretary of the department of pioneer missions for the mission agency.

"Hughston will lead in establishing church-type missions and other mission projects for this area, as well as establishing a multiple ministry program for the metropolitan church," he added.

The son of a postmaster, Hughston is a graduate of Wofford College in Spartanburg. He earned the master of theology degree from Southern Baptist Theological Seminary in Louisville, Ky. The Atlanta Law School gave him the doctor of law degree in 1957.

Successful Merchant Becomes Minister, Enters Southern Seminary

Among the first year students at Southern Baptist Theological Seminary this September will be Lawrence Neil Yonce, age 36.

Yonce and his wife went forward in their church in Florence, Alabama in March and announced their surrender to Yonce's call to the ministry. Pastor Richard G. Waggener, of the Woodmont Baptist Church writes,

"Their decision was deeply appreciated by their fellow members and friends because Mr. Yonce was . . . a dedicated Christian layman known for tireless service in his church and throughout the association where he specialized in work with teenagers."

The Yonces have sold their businesses and their home and moved to Louisville in preparation for his entering Southern Seminary this fall. He holds the B.S. degree from the University of Nebraska and will seek the B.D. degree at Southern. The family now lives at 8300 Bardstown Road, Fern Creek, Ky.

Both Mr. and Mrs. Yonce are natives of Corbin, Kentucky. They have three children.

Mrs. Clara C. Shirley Is Book Store Manager

Mrs. Clara C. Shirley, floor manager of the Louisville Baptist Book Store from 1949-1950, on August 23 will begin work as manager of the book store at Grand Canyon Baptist College, Phoenix. She will also serve as director of the men's dormitory at the college.

Can Baptist Colleges Afford Federal Aid?

(Continued from Page 5)

realized? Should we set limitations upon ourselves by bucking the tides of history? Are there not values greater than church and state separation to be pursued? why run a race we can never hope to win? All of us are wrestling with these questions.

If the separation of church and state device has done much to preserve religious liberty, it has also done much to threaten it. Growing secularism, whose philosophical basis is materialism, has been encouraged by the separation of church and state. Increasingly, religion has been minimized in the public schools. By silence on matters of religion, public schools have inadvertently implied that religion is relatively unimportant. A secular mind has developed in a secular state immunized against religion by secular schools. Many believe this could be a greater threat to religious liberty than the breaches in the wall of separation of church and state. Any consideration of federal aid will do well to take this into account. If religious liberty is the root of all liberty, and I believe it is since it derives from the nature of God and the nature of man, it is obvious that a society that has lost sight of God will in time lose regard for religious liberty. If the compulsory support of religion is a denial of religious liberty, secularism unchecked could bring what some regard as even greater loss.

It is very doubtful that federal aid will make the church colleges greater bulwarks against secularism. To accept it will play into the hands of secular forces. The courts have made constitutionally inevitable decisions that have made public schools more secular. Tax support for church colleges will make them more public and therefore more likely to come under court decisions. It is not likely that a violation of religious liberty, however well intended, will by some alchemy contribute ultimately to the preservation of religious liberty. We cannot betray it with one hand and defend it with another. Times indeed have changed, but the principle of religious liberty has not changed.

I do not share the pessimism of those who prophesy the death of our colleges if they do not receive federal grants. Some of our ambitions might not be realized without such aid, and some of our colleges might have to modify their programs. Some might have to merge with others, and a few of the weaker ones might even die. If this is necessary, I can think of no better altar on which to make the sacrifice. The great need is not tax support but a rebirth of conviction within our churches as to the indispensability of these colleges to the entire Christian enterprise. What our

churches lack is not money but awareness of the seriousness of the plight of our colleges, conviction as to their relevance to Christian missions, and the courage to reshuffle budgetary priorities in order to make them secure.

Baptists played a significant part in plowing this idea of religious liberty into the nation's conscience a long time ago. The battle has been thrust upon us again. Is it possible that our convictions are not as deep as those of our forefathers who believed that nothing was more important than freedom of conscience in matters of religion?

Ghana Baptists Elect Imosun As Secretary

This year the Ghana Baptist Convention is observing its first anniversary as a separate entity and the 30th anniversary of organized Baptist life in Ghana. At its annual meeting July 11-14, the Convention celebrated by electing an African as acting general secretary and

launching a nationwide emphasis on evangelism.

The new secretary is J. A. Imosun, who had been president of the Convention and its forerunner, the Ghana Baptist Conference, for four years. E. O. Ojebeyi was elected to succeed him as president. J. A. Boadi was elected vice-president, and J. K. Nyame was re-elected recording secretary.

About 150 congregations, representing seven language groups, cooperate in the Convention. Thirty-seven of them are organized churches, four having been formed during the past year. The Convention sessions were held in First Baptist Church, Sekondi.

Baptist work was begun in Ghana (then the Gold Coast) by Yoruba traders from Nigeria, and the Yoruba Baptist Association there, formed in 1935, was related to the Nigerian Baptist Convention. Its name was changed to the Gold Coast Baptist Conference in 1948 and to the Ghana Baptist Conference in 1957 (after the country became the independent nation of Ghana). However, it retained relationship with Nigerian Baptists until January, 1964. At that time the Ghana Baptist Convention was born.

Kentucky Baptist School Directory

Oneida Institute

Oneida Institute, school in the heart of the Cumberland Mountains, for the purpose of building high moral character through Christian education among children of the Kentucky Mountaineers.

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Oneida, Kentucky

Baptist Bible Institute Mayfield, Kentucky

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For information write to:

O. C. MARKHAM, President
P. O. Box No. 601

Mayfield

Kentucky

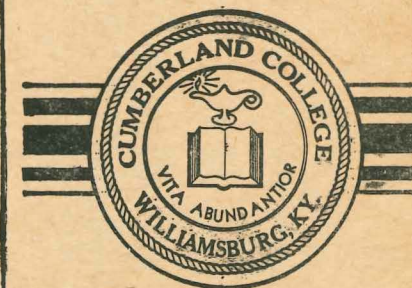
Clear Creek Baptist School

A Three-Year Certificate Course for mature persons preparing for the Gospel ministry and other church vocations.
D. M. ALDRIDGE, President
Pineville, Kentucky

Cumberland College

Williamsburg, Kentucky

A school recognized for its emphasis on liberal arts and pre-professional education in a religious atmosphere. Costs moderate. A well rounded program of extra-curricular activities.



J. M. BOSWELL
President

Kentucky Baptist Convention Cooperative Program Receipts

(September 1, 1964, to May 25, 1965)

IN THIS REPORT the name of the church and the amount given through the Cooperative Program, Christian Education Advance and other designations for the period September 1, 1964, through May 25, 1965, are listed in the three respective columns. If corrections are needed, notify the Business Office, KBC, Middletown, Ky.

HAROLD K. SANDERS, Treasurer

Co-op.	CEA	Designated	Co-op.	CEA	Designated	Co-op.	CEA	Designated	Co-op.	CEA	Designated
ALLEN ASSN.			BOONEVILLE ASSN. (Cont.)			BRACKEN ASSN.			CHRISTIAN ASSN.		
Bays Fork	504.27		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Bellevue			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Big Spring	11.00		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Capitol Hill			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Cedar Cross	250.00		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Chestnut Point	15.00		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Dover	25.00		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Durham Springs			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Fountain Run	31.75		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Hanging Rock			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Harmony			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Holland	15.00		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Hopewell	34.78		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Liberty	237.97		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
McGlad	70.94		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
McGlad Mission			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
New Bethel	25.00		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
New Hope			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
New Middlefork	57.00		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
New Salem			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Oak Forest #1			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Oak Forest #2			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Pleasant Home	15.00		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Rough Creek			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Sodaville	4519.21		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Calvary	41.00		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Transect Road	5828.32		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
TOTAL			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
ANDERSON ASSN.			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Alton	859.12		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Baldie			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Fellowship	92.55		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Friendship	122.50		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Glenboro	100.30		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Goshen	373.32		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
First Lawrenceburg	8542.20		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Mc Pleasant	327.86		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Pleasant Grove	1316.44		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Sand Spring	3522.00		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Van Buren	58.25		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
TOTAL	1109.10		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
BELL COUNTY ASSN.			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Alex	92.70		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Alva			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Antioch			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Arjay			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Dalton			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Donna Run			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Beech Fork			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Bennetts Fork			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Bethlehem			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Birmingham	1002.49		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Blaine Ridge	18.91		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Buck Grove			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Calvary	21.50		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Cardinal			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Carey Mission	4.70		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Cheney			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Clear Fork			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Coldiron Mission			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Colman			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Crookett	20.77		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Danvers			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Dunlap Hollow M	20.96		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
E. Cumberland Avenue	287.25		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
East Jellico	329.85		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
East Pineville	55.00		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Edgewood			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Faith Missionary	24.44		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Faith Missionary	4036.92		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
First Pineville	6031.98		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
First Blackfoot			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Fonda	94.82		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Fusion Chapel			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Garnetts Mission			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Harmony			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Hatch	164.49		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Hemlock Chapel	304.65		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Hemlock			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Insall			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Ivy Grove			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Jenon	151.85		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Kettle Island			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Knights Chapel			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Lakeside			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Lima Missionary			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Little Clear Creek			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Manito Hill			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Midrum			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Midway			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Midway Mission			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Millers Chapel			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Moss Chapel			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Mr. Mary			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
New Vine			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Newton Mission	154.88		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Northeast			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Oakdale			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Old Canon Creek			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Old Salem #1			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Old Salem #2			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Straight Creek			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Old Yellow Creek #1	360.30		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Patfork	17.00		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Pleasant Grove			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Reed Oak			Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50
Richards Chapel	1178.79		Bethlehem	200.00	119.00	Bethlehem	680.55	116.50	Christ Church	115.00	430.50

FINANCIAL REPORT — KENTUCKY BAPTIST CONVENTION (Continued)

Co-op	CEA	Designated	Co-op	CEA	Designated	Co-op	CEA	Designated	Co-op	CEA	Designated	Co-op	CEA	Designated
LINCOLN ASSN.			LONG RUN ASSN. - Assn'l Cash	405.00	881.69	LONG RUN ASSN. (Cont.)			MT. ZION ASSN. (Cont.)					
Beech Grove	-	-	Jefferson St Chapel	376.79	124.12	West End Mission	29.00	-	Central	4138.95	1094.70	6768.25		
Blue Lick	-	86.42	Trinity Ch for Deaf	431.11	95.77	West End Mission	1311.09	-	Chapel Grove	27.28	-	27.28		
Crab Orchard	1620.59	102.00	Bethel Flock	342.94	-	West Port	2747.00	613.00	2nd Street	80.00	-	80.00		
Double Springs	335.47	-	English Mission Ind	-	-	Woodland	2747.00	613.00	3rd Street	80.00	-	80.00		
Drakes Creek	36.44	-	Fair Lodge Mission	-	-	Woodland	2747.00	613.00	4th Street	80.00	-	80.00		
Ephesus	146.46	-	Sunshine Lodge Mission	-	-	Woodland	2747.00	613.00	5th Street	80.00	-	80.00		
Fairview	1094.05	571.00	23rd and Broadway	-	-	Woodland	2747.00	613.00	6th Street	80.00	-	80.00		
First Moreland	925.79	-	138.05 Arcade	2420.77	-	Woodland	2747.00	613.00	7th Street	80.00	-	80.00		
Friendship	-	-	53.00 Ashby Lane	-	-	Woodland	2747.00	613.00	8th Street	80.00	-	80.00		
Geneva Missionary	900.00	-	22.50 Auburndale	1800.00	-	Woodland	2747.00	613.00	9th Street	80.00	-	80.00		
Harris Creek	74.94	-	36.68 Audubon	2852.39	-	Woodland	2747.00	613.00	10th Street	80.00	-	80.00		
Hustonsville	228.00	-	575.00 Baptist Tabernacle	144.00	-	Woodland	2747.00	613.00	11th Street	80.00	-	80.00		
Locust Grove	108.00	440.16	101.71 Baptist Temple	39.05	-	Woodland	2747.00	613.00	12th Street	80.00	-	80.00		
McKiney	151.27	-	157.03 Bassford Manor	1200.00	-	Woodland	2747.00	613.00	13th Street	80.00	-	80.00		
Met. Bethon	-	-	554.84 Baxter Ave Hill	-	-	Woodland	2747.00	613.00	14th Street	80.00	-	80.00		
Met. Salem	150.00	605.00	225.05 Beechwood	6045.99	-	Woodland	2747.00	613.00	15th Street	80.00	-	80.00		
New Salem	175.00	-	177.41 Beechmont	10972.00	-	Woodland	2747.00	613.00	16th Street	80.00	-	80.00		
Oliver Baptist	101.22	-	143.50 Beechwood	6045.99	-	Woodland	2747.00	613.00	17th Street	80.00	-	80.00		
Parlor Grove	174.00	-	177.41 Beechmont	10972.00	-	Woodland	2747.00	613.00	18th Street	80.00	-	80.00		
Pilot	45.00	-	177.41 Beechmont	10972.00	-	Woodland	2747.00	613.00	19th Street	80.00	-	80.00		
Pleasant Point	90.00	-	388.50 Beth Haven	6115.75	-	Woodland	2747.00	613.00	20th Street	80.00	-	80.00		
Pleasant View	26.33	-	111.99 Bethel Flock	295.05	-	Woodland	2747.00	613.00	21st Street	80.00	-	80.00		
Polly Ann	174.33	160.00	246.87 Bethlehem	5740.70	-	Woodland	2747.00	613.00	22nd Street	80.00	-	80.00		
Rocky Ridge	89.26	103.78	205.01 Boyce Mission	-	-	Woodland	2747.00	613.00	23rd Street	80.00	-	80.00		
Rowland Mission	-	-	205.01 Boyce Mission	-	-	Woodland	2747.00	613.00	24th Street	80.00	-	80.00		
South Fork	-	-	205.01 Boyce Mission	-	-	Woodland	2747.00	613.00	25th Street	80.00	-	80.00		
Standard	3389.05	2318.25	2251.61 Brooks	10383.36	5570.95	Woodland	2747.00	613.00	26th Street	80.00	-	80.00		
TOTALS	10255.49	4791.82	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	27th Street	80.00	-	80.00		
LITTLE BETHEL ASSN.			8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	28th Street	80.00	-	80.00		
Asbury Mission	-	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	29th Street	80.00	-	80.00		
Charleston	499.19	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	30th Street	80.00	-	80.00		
Concord	135.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	31st Street	80.00	-	80.00		
Concord	135.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	32nd Street	80.00	-	80.00		
Dalton	139.01	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	33rd Street	80.00	-	80.00		
Diamond	75.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	34th Street	80.00	-	80.00		
Dixon	361.51	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	35th Street	80.00	-	80.00		
Dunn	283.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	36th Street	80.00	-	80.00		
First Dawson Spgs	2925.00	584.00	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	37th Street	80.00	-	80.00		
First Eastington	2845.04	8679.33	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	38th Street	80.00	-	80.00		
Madisonville First	2645.04	8679.33	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	39th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	40th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	41st Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	42nd Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	43rd Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	44th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	45th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	46th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	47th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	48th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	49th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	50th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	51st Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	52nd Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	53rd Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	54th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	55th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	56th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	57th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	58th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	59th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	60th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	61st Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	62nd Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	63rd Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	64th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	65th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	66th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	67th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	68th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	69th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	70th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	71st Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	72nd Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	73rd Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	74th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	75th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	76th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	77th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	78th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	79th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	80th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	81st Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	82nd Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	83rd Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	84th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	85th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	86th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613.00	87th Street	80.00	-	80.00		
Maple Grove	50.00	-	8127.30 Buechel Park	10383.36	5570.95	Woodland	2747.00	613						

A black and white portrait of a middle-aged man with short, dark hair, wearing thick-rimmed glasses, a dark suit jacket, a white shirt, and a dark tie. He is looking directly at the camera with a neutral expression. The background is a plain, light color.

(Continued on Page 15)

KENTUCKY BAPTISTS AT WORK

Special Ministries

Conference For The Deaf

by William Goble

Kentucky Baptist's second annual conference for the deaf will be held September 24-26, 1965, at Cedarmore. This year's program will be led by some of the outstanding workers with the deaf in the Southern Baptist convention. The conference is not limited to the deaf or those who work with the deaf, but is open for anyone who would like to attend. The meetings will be interpreted in English for those attending who do not know sign language.

The conference speaker will be Rev. Clifford Bruffey. Rev. Bruffey, who is himself deaf, is the Home Mission Board missionary to the deaf in Florida. Discussion leaders will include two other Home Mission Board missionaries to the deaf; Glen Prock from Washington, D.C., and John Cooper from the Great Lakes region. Another discussion leader will be Roy Cissna, director of Special Ministries for the Missouri Baptist Convention and author of *basic sign language*.

Recreation activities will include archery, volleyball, softball, golf, badminton and tennis.

Reservations should be sent to Marvin Byrdwell, Cedarmore Baptist Assembly, Bagdad, Kentucky. With the reservation should be sent \$1.00 for registration and travel insurance to and from the conference.

Additional information will be printed in the Western Recorder.

Annuity Board

Health Benefit Plan

by A. W. Walker

The Health Benefit Plan is a Southern Baptist Convention plan designed to meet the needs of church and denominational employees. It will be administered by the Annuity Board along with other retirement and protection plans. The Health Benefit Plan is a Convention wide group plan, which means that the cost is about 20% less than the same benefits on an individual basis, and that wherever one may move in the Southern Baptist Convention he can continue with the same benefits and same cost.

There are no health requirements for membership. *Pre-existing conditions*

(except maternity) are covered immediately. The plan is non-cancellable except for non-payment of dues or for leaving the Southern Baptist Convention. Members of the plan may continue their coverage after retirement with the same rates and benefits as the active group.

The Health Benefit Plan will be under-written by Blue Cross-Blue Shield of Dallas, Texas. The member identification card will indicate the benefits provided and will secure services with ease.

The Health Benefit Plan has a *Major Medical Benefit* rather than a catastrophic illness endorsement. The Major Medical covers any illness and not just a certain number specific diseases. Thus it covers everything and includes all that would be in the catastrophic illness endorsement and many other benefits in addition, covering illness at home as well as in the hospital. If you would like to have complete information on this plan, please contact our office, and we will be happy to serve you in any way possible.

Church Music

Pastors, Church Clerks, Music Directors: Help!

by Eugene F. Quinn

The help of every pastor, church clerk, and music director is needed to report accurately and completely the statistics concerning the Music Ministry in every Kentucky Baptist church. When the church prepares the annual letter for a report to the association, these three officers of the church can help our entire Southern Baptist program in assisting their church by reporting accurately the number of people who are enrolled in any sort of choir, the number of different age groups of choirs and other musical activities, and the other information asked for on the annual letter to the association.

With your help, our Southern Baptist church music program will pass the one million mark of persons enrolled in the music program of their church.

Therefore, pastors, church clerks, music directors: help!

Paducah Has First Standard Church in 1965

The first Kentucky Baptist church in 1965 to have received recognition from the Church Music Department of the

Baptist Sunday School Board for a standard music ministry is the First Baptist Church of Paducah.

Congratulations to William B. Williams, minister of music, and his many willing helpers entertaining this distinction. John Wood is pastor of the church.

Report on Music Leadership Week At Cedarmore

The first music leadership week to be held at Cedarmore (formerly held at Georgetown College campus) had 220 persons enrolled from 21 churches in 12 associations.

The assembly came to a very inspiring climax on Friday night when the 200 voice choir sang the new cantata, *Proclaim the Word*, to launch the Year of Proclamation and Witness of the Southern Baptist Convention.

On Friday night following the concert, a choral music reading session for choir members and directors was conducted by A. Ray Baker of New Orleans and continued on Saturday morning until lunch. The attendance at this first reading session of its kind was 51 persons from 21 churches in 11 associations.

Woman's Missionary Union

New Aids, Week of Prayer For State Missions

by Mrs. Geo. R. Ferguson

There are two important new aids for your observance of the Week of Prayer for State Missions—a filmstrip and a beautiful poster in color.

A filmstrip in color on work being done through our State Mission Offering is being sent to each Associational Missionary for use by the churches in the Association.

The filmstrip will be furnished without cost but is to be returned promptly in order for as many churches as possible to use it during that week. The same filmstrip may be ordered from the WMU Office in Middletown, the only cost being the return postage.

Please return all filmstrips promptly as a total of only 200 copies are available.

Place your order now before the supply is exhausted. Filmstrips will be mailed about September 1.

A beautiful new poster in color, showing the new GA and RA Camp buildings at Cedarmore and other lovely pic-

tures will be mailed to each pastor soon. Watch for it. Display it in a prominent place in your church. Use it during your observance of the Week of Prayer for State Missions.

Remember, all of the offering beyond our needs for the List of Causes will go to build GA and RA Camps at Cedarmore. These times call for missionary education of more youth than ever before. We turn away hundreds from our camps each year for lack of space. Your help is needed to build camping facilities. **Double your last year's offering!**

Sunday School

Standard Association In Sunday School Work

by Roy Boatwright

The Sunday School Department offers congratulations to the Laurel River Baptist Associational Sunday School organization in obtaining STANDARD recognition.

Under the leadership of Rev. E. P. Whitt, associational Sunday school superintendent, and Rev. Raymond Stewart, associational missionary, the association met all the requirements for the Associational Standard. This testifies of the work that is being done by the association.

We will look forward to other associational Sunday school organizations reaching the standard within a short while.

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One Battle In A Most Crucial War

by W. Clyde Tilley

This is a first hand report of a battle in one of the most crucial wars of our day. It is being written by a war-correspondent directly from the scene of combat. I am sitting immediately behind the line of fire where a corps of teen-age soldiers are engaged in conflict with an imposing enemy. These youthful soldiers are handling skillfully the weaponry and ammunition at their disposal. The enemy has suffered great losses and will take leave of the battle-site in poorer repair than at the beginning of the encounter five days ago.

The war to which this battle belongs is the War on Spiritual Poverty. It is a war declared by God Himself: "Though he was rich, yet for your sakes he became poor, that you through his poverty might be made rich." (II Cor. 8:9). The continuous fighting of this battle is an attempt to subdue the forces of spiritual poverty through the publication of this Good News.

This particular battle is being fought in Breathitt and Magoffin Counties of Eastern Kentucky. The poverty of Appalachia has been prominently and frequently discussed in this first half of our decade. A war has been declared against it. The spiritual poverty of the same area is discussed much less but is no less real. This battle is an attempt to carry God's War on Spiritual Poverty into one of the strongholds of the enemy.

On Sunday afternoon, July 18, a convoy of vehicles left the Basic Training Center at Ballardsville Baptist Church in Oldham County, Ky. This convoy moved 150 miles across the state. From the Mountain Parkway it turned onto winding mountain roads that led to the old Magoffin Baptist Institute. Sixteen teenage soldiers, along with their adult commanding officers, quickly set up camp and established a beachhead from which the surrounding communities would be infiltrated with this War on Spiritual Poverty during the next week. The girls' dormitory was readily converted into army barracks. The kitchen-dining area was improvised as the mess hall.

On Monday, July 19, the actual fighting began. In four communities, Vacation Bible Schools began as these young but trained soldiers began to wield "the sword of the Spirit, which is the word of God." Eager boys and girls from hollows, coves, and ridges began to attend these schools. One school was conducted on the Magoffin campus where the struggling Mountain Valley church meets. Another met at the Morgue

W. Clyde Tilley is pastor of the Ballardsville Baptist Church. The church is in Sulphur Fork Association.

Community Church seven miles away. Across the county line in Magoffin County, schools were begun at one-room Back School on Middle Fork and the remote Ova School on Cow Creek. By the end of the week these schools amassed a total enrollment of 161.

This was the third such attack we had been privileged to lead in these mountainous battlegrounds. In 1962, five young people conducted one Bible School. Eleven young people had conducted two Bible Schools in 1964. And now, sixteen young people conduct four schools.

1966? We hope to return. Perhaps a larger contingency of soldiers can further increase the scope of battle.

But these are only battles—swift lightning raids. How about the war as a whole? These battles are too few and too isolated. Some such communities will have no opposition to the forces of spiritual poverty for fifty-one weeks out of every year.

Sunday School Lesson

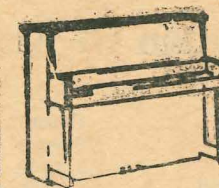
(Continued from Page 13)

of this valuable offensive weapon. Instead of merely talking about this sword, let us really wield it frequently and skillfully.

(2) The spear of prayer.

Verses 18-20.

Prayer is vital to right living and Christian service. The hosts of wickedness are delighted when they can keep Christians from praying. Being utterly dependent upon God for guidance and strength, each of us needs to pray for himself. If we would win our daily battles, we must keep in touch with Him Who is able to make us more than conquerors through earnest, believing and persevering prayer.



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Joseph R. Estes Moves To Home Board

GLORIETA, N. M. (BP)— The Southern Baptist Home Mission Board meeting here created a department of work related to non-evangelicals and asked Kentucky educator Joseph R. Estes of Louisville to lead it.

The new department groups within it the ministries of Jewish work and Roman Catholic information, which presently have personnel assigned to them.

"In addition, the personnel of this department will work with adherents of non-Christian world religions, such as Islam, Buddhism, Hinduism, and Judaism," said Hugo Culpepper of Atlanta, director of the missions division, in which the new department was placed.

"Also, they will work with adherents of non-evangelical cults and sects, such as Mormonism, Jehovah's Witnesses, Bahai, Christian Science, and Unity, plus work with Catholics," he added.

The new department will seek to lead Southern Baptists to an awareness of their increasing confrontation with peoples of non-evangelical religions," Culpepper said.

Estes takes directorship of the new department on Jan. 1, but the board has asked him to be interim director of a cooperative study of downtown churches made with the church administration department of the Southern Baptist Sunday School Board, starting Sept. 1.

Culpepper said Estes, who has been a pastor, professor, and administrator, is "uniquely qualified" to lead the new department.



Joseph R. Estes

He is presently assistant to the president of Kentucky Southern College (Baptist) in Louisville, Ky. He served the past year as secretary of the Christian Education Advance, an educational and fund campaign for schools of the Kentucky Baptist Convention.

Estes is a graduate of Georgetown College (Baptist) in Georgetown, Ky., and Southern Baptist Theological Seminary in Louisville where he earned a doctorate in theology. He has taught at Southern Seminary, Kentucky Southern, both in Louisville; and at the Baptist Theological Seminary in Ruschlikon-Zurich, Switzerland.

He was pastor of Kentucky churches in Mercer County, and Wilmore, Carrollton, Crestwood, and Bowling Green.

Space Still Available At Campbellsville College

A limited amount of space is still available at Campbellsville College, according to the college officials. A new

resident hall for girls is scheduled to be completed September 1, and there is still openings for about twenty girls.

Reservations should be made immediately by those desiring to enroll for the fall semester. Rather than making application by mail, applicants should call Mr. J. K. Powell, executive vice-president, Campbellsville College, phone 465-8158, area 502.

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FOR SALE: Church Pews. 34-10-ft. pews; 8-5 ft. 6 in. pews; natural finish. Contact Walnut Ridge Baptist Church, 201 Mary Street, Jeffersonville, Ind., BUtler 3-6862.

FOR RENT: Sleeping Room (lady only) with private bath. Convenient to Seminary, churches and bus line. 202 Pleasant View Avenue. Call 895-4824 after 5:30 P.M.

FOR SALE: Memory-O-Matic filing system for ministers; includes Bible study, sermon builder, counseling guide plus file folders and index cards. Call J. S. Carter, 131 Crescent Avenue. 896-9836.

RETIRED Civil Service employee desires part-time temporary office employment in Louisville—Secretarial, Folding, Hand Addressing, etc. Call mornings, 451-8158.

Advertisement for PEARSON FUNERAL SERVICE, featuring a logo with 'P' and 'S' and text: 'Serving All Religions prices to satisfy every preference and need', 'AIR CONDITIONED', 'PARKING AREAS', 'Since 1848', '1310 S. THIRD ME 4-3623', '149 Brockridge Lane TW 6-0349', 'LOUISVILLE, KY.', 'MEMBERS OF THE NATIONAL SELECTED MORTICIANS BY INVITATION', 'MEMBERS OF THE KENTUCKY FUNERAL DIRECTORS BURIAL ASSOCIATION'.

Distribution Of Kentucky Baptist Cooperative Program Receipts

September 1, 1964, to May 25, 1965

	Coop. Prog.	Designated	Total		Coop. Prog.	Designated	Total
Annuity Board	\$ 11,220.81	130.99	11,351.80	Education Special	.00	378.12	378.12
Brotherhood Commission	8,310.07	.00	8,310.07	W.M.U. of Kentucky	42,950.17	.00	42,950.17
Christian Life Commission	3,244.02	25.00	3,269.02	B.S.U. Center, Lex., Ky.	.00	2,800.00	2,800.00
Convention Operating Budget	9,021.09	.00	9,021.09	Income State Mission Reserve			
Education Commission	3,488.43	.00	3,488.43	Fund & Savings	.00	3,445.43	3,445.43
Foreign Mission Board	418,214.34	391,176.06	809,390.40	Western Recorder	13,331.65	.00	13,331.65
Historical Commission	3,488.43	.00	3,488.43	General Items	333,291.55	13,723.55	347,015.10
Home Mission Board	127,983.99	133,757.40	261,741.39	Pioneer Work in W. Va.	1,777.54	.00	1,777.54
Public Affairs Committee	3,710.64	.00	3,710.64	Ky. Baptist Foundation (Not			
Radio & TV Commission	35,995.49	11.57	36,007.06	Dept. Operation Account)	.00	3,991.29	3,991.29
Six Seminaries	155,425.01	.00	155,425.01	American Bible Society	.00	1,835.36	1,835.36
American Seminary	3,955.05	.00	3,955.05	Security Plans - Regional			
Southern Baptist Foundation	2,444.14	.00	2,444.14	Promotion Expense	.00	8,830.25	8,830.25
Southern Baptist Hospital	1,577.56	.00	1,577.56	Miscellaneous Receipts	.00	66,953.73	66,953.73
Stewardship Commission	2,932.94	.00	2,932.94	TOTAL DISTRIBUTABLE			
Education in Kentucky	463,475.33	361,843.69	825,319.02	COOP. PROG.			
Children's Homes	74,057.39	257,071.68	331,129.07	AND DESIGNATIONS	\$2,221,943.89	\$1,419,435.37	\$3,641,379.26
State Missions	343,556.99	119,825.80	463,382.79	Miscellaneous: This item includes such			
Church Buildings	7,399.07	26,462.36	33,861.43	receipts as may of necessity be handled			
Hospitals of Kentucky	106,653.32	11,389.17	118,042.49	through our records more than once			
Cedarmore Ky. Baptist				and proceeds from loans		335,919.62	335,919.62
Assembly	44,438.87	15,783.92	60,222.79				
					\$2,221,943.89	\$1,755,354.99	\$3,977,298.88