



WESTERN

RECORDER

JANUARY 20, 1966

THIS WEEK

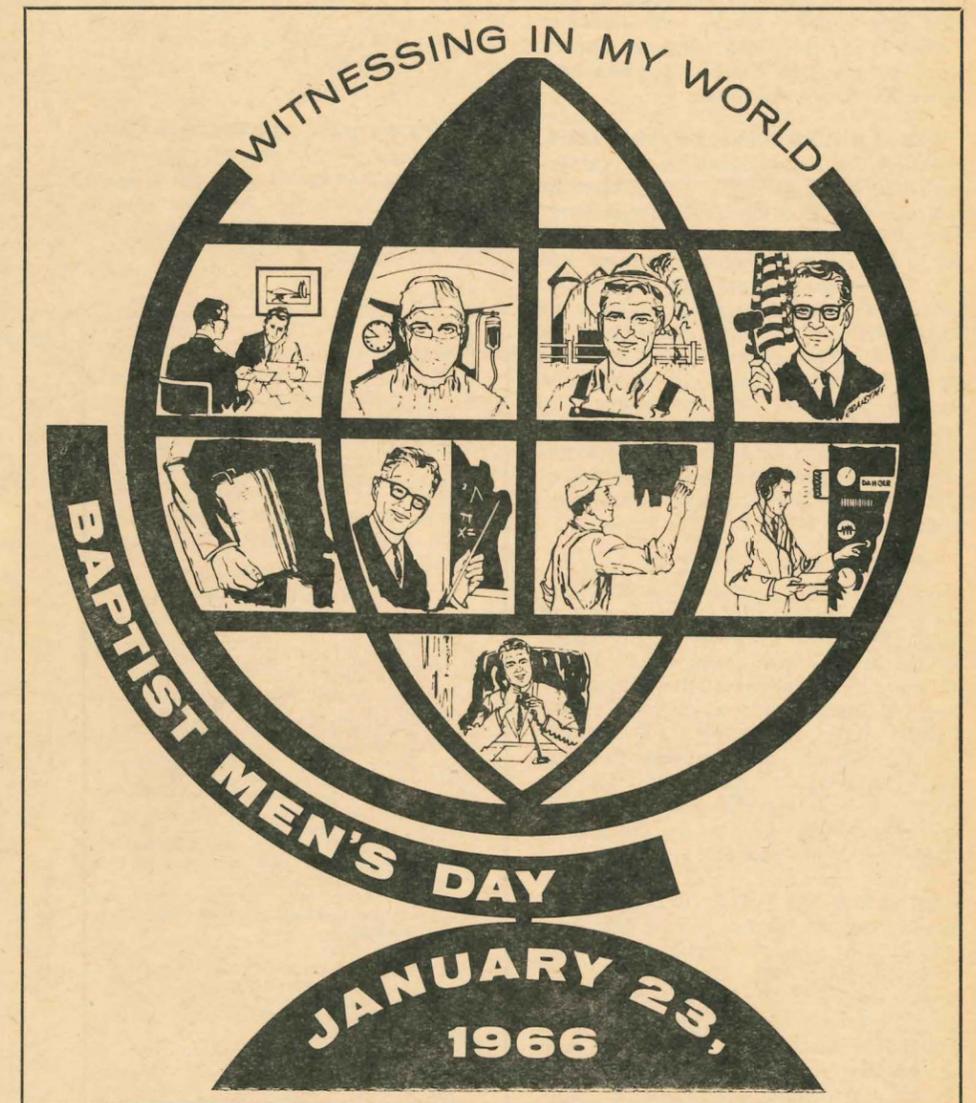
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CHURCHES TO SPOTLIGHT MEN—The emphasis will be on witnessing at work as an estimated 15,000 churches honor their men on Baptist Men's Day, January 23, 1966. The event is sponsored by the Brotherhood Commission, SBC, and state Brotherhood departments.



GLEANINGS FROM THE FIELD

LARRY DUKE, pastor of the Salvisa Baptist Church, has accepted the call to become pastor of the First Baptist Church, Oliver Springs, Tennessee. His last Sunday at Salvisa was January 16. He is married to the former Betty Jean Batemon of Dickson, Tennessee, and they have two daughters.

MRS. J. T. BURDINE underwent surgery January 17 at Anchorage, Alaska. The Burdines may be addressed at P.O. Box 513, College, Alaska. Burdine was pastor of the Bardstown Baptist Church prior to going to Alaska. He has held other Kentucky pastorates.

VIRGLE AND JANE MOOREFIELD, Southern Baptist missionaries to Switzerland (formerly to Italy), may now be addressed at Baptist Theological Seminary, Ruschlikon-Zurich, Switzerland. He will be director of conferences and lecturer in evangelism and church development at the Seminary. Born in Hopkinsville, he lived there and in Clarksville, Tenn. Mrs. Moorefield is the former Jane Richardson, daughter of a Baptist minister. She was born in Louisville. When they were appointed missionaries in 1958 he was instructor of biblical interpretation and homiletics at Southeastern Theological Seminary, Wake Forest, N. C.

CUMBERLAND COLLEGE has received a \$5,000 "matching" grant from C.I.T. Foundation, Philanthropic arm of C.I.T. Financial Corporation. A check for the amount was presented to James M. Boswell, president of the college, by Reed A. Shank, regional director of the Tuition Plan, Inc., and C.I.T. Educational Buildings, Inc., representing the C.I.T. Foundation. To qualify for the grants the colleges also are required to raise at least a like amount from local business or other sources.

CHARLES W. HALL, a deacon and Sunday School teacher in the Hardinsburg Baptist Church, died of a heart attack December 28. He was 43. His pastor, Raymond W. Farrar, writes, "As county attorney of Breckinridge County, and active in all civic affairs, he will be greatly missed, not only by his church, but throughout the whole community."

THE OFFERING at Immanuel Baptist Church, Lexington, for their annual Christmas for Christ, was almost \$20,000.

The church sent \$3,500 of this offering for the Lottie Moon Christmas Offering for foreign missions and \$2,500 to the Kentucky Baptist Children's Homes. H. B. Kuhnle is pastor.

STANTON NASH, assistant to the president of Golden Gate Baptist Seminary, has temporarily assumed the position of public relations director for the school. A native of Louisiana, Nash joined the Seminary staff in March, 1965. He was the executive secretary-treasurer of the Hawaii Baptist Convention from 1959 to 1963 and was editor of *The Hawaii Baptist*.

A BILLY GRAHAM EVANGELISTIC TEAM, composed of Grady Wilson and Lowell Liestner, will lead the annual Campbellsville College student revival at Campbellsville Baptist Church beginning February 14, 1966.

THE BESS MOODY W.M.S. of the New Castle Baptist Church honored Miss Alice Powell for her fifty years of service as a member of the Woman's Missionary Union. The group presented her with a ring on her birthday. For 20 years she served as youth director of Henry County W.M.U. She served four years as associational W.M.U. president and two years as mission study director. She taught 20 books during the time. Stricken with crippling polio early in life, she has never been able to drive a car and states, "I could have done but little without the help of friends who are God's wonderful people."

J. GUY COTHRAN has released a new book entitled *The Christian's Home In Glory*. He is a retired Baptist minister, born and reared in Greenville County, S.C. He is a graduate of Furman University and Southern Seminary.

KENTUCKY BAPTISTS sent \$104,348 to the SBC offices at Nashville for Co-operative Program for December. This was an increase of \$20,814 over December gifts in 1964, an increase of 24.92 per cent.

LEE E. GARNER has assumed the position of vocational guidance consultant in the Sunday School Board's Training Union department. Garner has been associate in the Training Union department of the Baptist General Convention of Texas at Dallas since June, 1961.

HESTON HATCHER resigned his pastorate at Pleasant Run Baptist Church to accept the pastorate of the Silver Creek Baptist Church near Berea. He began his work at Silver Creek on January 1.

THE COMMUNITY MISSIONARY in Powell County has resigned. He is Roy Bennett who plans to do pioneer work in Colorado. Bennett was formerly pastor of the Big Creek Baptist Church in Clay County.

FOR THE FIRST TIME, a separate conference program has been planned for church musicians interested in evangelistic music as a part of the Louisiana Baptist Evangelism Conference scheduled for January 24-26 at Lafayette. The meeting for musicians will be held simultaneously with the evangelism conference on January 25.

FINAL REPORT:

Vatican Council Closes With Liberty Statement

by W. Barry Garrett

VATICAN CITY (BP)—From a Baptist point of view, Vatican Council II climaxed its four years of annual sessions by its declaration on religious liberty. However, other actions of the Council also will affect Baptists, as well as Protestantism as a whole.

Upon adjournment of the Council on December 8 Pope Paul VI decreed an "extraordinary jubilee" for the first five months of 1966, to be observed by Roman Catholics around the world. An object of this jubilee is to teach Catholics what was done at Vatican Council II and to seek support for the reforms that are intended.

Sixteen documents were promulgated by the Council, but all of the effects of the assembly are not to be found in these decrees and declarations. Often the "intangibles" are as significant as the official actions. The full impact of the Council, of course, must await the passage of time. Meanwhile, we cannot ignore the obvious.

After weathering four years of furious storms on the subject, the Council finally, by a vote of 2,308 to 70, declared that all persons and religious groups have the right of religious liberty. This is a new and official teaching of the Roman Catholic Church.

The declaration is summed up in this paragraph: "This Vatican Council declares that the human person has a right to religious freedom. This freedom means that all men are to be immune from coercion on the part of individuals or of social groups and of any human power, in such ways that no one is to be forced to act in a manner contrary to his own beliefs, whether privately or publicly, whether alone or in association with others, within due limits."

The Council declared that "the right to religious freedom has its foundation in the very dignity of the human person." This represents a basic shift from their former view that only truth has rights but error has no rights.

Although this new teaching of the Roman Catholic Church represents a reversal of its historic position and offers much hope for religiously oppressed minorities in Catholic dominated countries, it did not go as far as many had hoped.

It insists that the "one true religion subsists in the Catholic and apostolic

(EDITOR'S NOTE: For the last three of the four annual sessions of Vatican Council II the Washington regional editor of Baptist Press was in Rome as news reporter to cover the Council. This is his wrap-up story on the Council that adjourned on December 8.)

church," and that all men are bound to seek the truth concerning God and his church, and when this truth is found to embrace it and to hold fast to it. Nevertheless, no coercion is to be used to achieve this end.

It fails to recognize the contradiction between approving an established state church and the freedom of religion for all men. Nowhere does the declaration advocate the separation of church and state.

In its emphasis on freedom in education the Council advocates a position that leaves the door open for public tax aid to parochial schools. The declaration fails to take into account adequately the rights of children and could be interpreted to hit at public schools as well as education in totalitarian societies. It said:

"The rights of parents are violated if their children are forced to attend lessons or instruction which are not in agreement with their religious beliefs, or if a single system of education, from which all religious information is excluded is imposed upon all."

The neutrality and incompetency of government in religious matters is overlooked by the Council in this statement: "Government, therefore, ought indeed to take account of the religious life of the citizenry and show it favor, since the function of government is to make provision for the common good."

The limitations on freedom suggested by the Council could result in the restriction of religious liberty under certain circumstances. The limitations of freedom are to be imposed when the common welfare, the public peace and the public morality are endangered.

Among other decrees and declarations of the Council of special concern to Baptists include: The Church in the Modern World, Divine Revelation, On Non-Christian Religions, Ecumenism, and the Apostolate of the Laity.

The constitutions on the Church and the Liturgy as well as other decrees have to do with the "internal" structure and work of the Catholic Church. But even these have undertones and will produce by-products that will affect the rest of the Christian world.

Modern World: In this decree the Roman Catholic Church established a precedent by defining its relationship to man in the modern world and its position on most of the major problems that confront him. By this decree the Catholic Church is seeking to establish a rapport with modern man, and to expand its ministry effectively to minister to the whole man.

Divine Revelation: This decree takes steps toward clarification of the relation between tradition and scripture and it moves toward a more vital role of scripture in the life of the church. It declares that easy access to sacred scripture should be provided for all faithful Christians. It urges Catholic teachers, theologians, priests, and church members to extensive and prayerful reading and study of the scriptures. It looks favorably toward a common Bible for all Christians.

Non-Christian Religions: This declaration strikes hard at anti-Semitism and says that Jews of today cannot be held guilty of the deeds done by Jews of the New Testament day who demanded the death of Christ. It calls for dialogue and collaboration with non-Christian religions and "rejects nothing that is true and holy in these religions."

Ecumenism: One of the aims of Vatican Council II was "the restoration of unity among all Christians." The decree confesses its share of blame for the division of Christianity, recognizes other believers as Christians, and declares that other communions share in the nature of the church. It sets forth principles for Catholics to follow in dialogue with others and encourages common worship and activity wherever possible.

Laity: Both in the decree on the Apostolate of the Laity and in the Constitution on Church a new role for lay members of the church is set forth. Heretofore, the clergy has been almost the sole active element in the Catholic Church, but here the laity are described as the "people of God" with the inherent right and responsibilities that this involves. Although the Catholic Church retains its hierarchical structure, a new, active and dynamic role for the lay members is now open.

Among the "intangible" results of the Vatican Council on the Baptist movement can be mentioned the following. Others will become evident as the effectiveness or ineffectiveness of the Council becomes more certain.

1. We must re-examine the motivations for our Christian witness. Are we moved by the Spirit and love of God, or we impelled by fear and the challenges of intercreedal conflict? We must maintain our position in the world on the basis of the merit of our message, principals and performance. Noise, ignorance, misrepresentation and half-truths will not be effective in a clear Christian witness.

2. The polemic of the era following the Council of Trent came to an end with Vatican Council II. The encounter between Roman Catholicism and other Christian faiths now must be conducted on a higher level.

3. Concern for the whole man, for meeting human need, whatever they are

(Continued on Page 11)

Earnestly Contend for the Faith Which was Once for All Delivered to the Saints — Jude 3

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The Challenge of Washington for Baptists

To most Americans Washington, D.C., means the White House, the halls of Congress, the Supreme Court and the endless other important parts of American government. But there's another important side to Washington for Baptists. One has to see it to realize it for reading or hearing about it won't make the impression. This is the mission challenge of the Washington metropolitan area.

It was my privilege while in the Forest Heights Baptist Church for a January Bible Study to see first hand the amazing challenge for Baptists in Washington. Forest Heights is in Maryland just over the District of Columbia line. Pastor Charles Warford along with *Capital Baptist* editor, James Duncan, shared with me their insights in the Washington religious situation.

In Washington and other metropolitan areas of America we have the world of tomorrow already with us. Many things we have talked about as awaiting us are now upon us. The tragedy may be that while tomorrow has become today, we're trying to do today's tasks with yesterday's concepts and methods. The purpose of the church never changes but the methods we use must constantly be changed to reach a changing world with the eternal gospel.

The most decisive development in Washington is the same phenomenon taking place all over America. Americans are moving to the city and what has been a characteristic rural society in America is fastly becoming an urban society. There is a difference, make no mistake about it.

Washington is the fastest growing city in America. Almost a half million newcomers moved into Washington in the last five years and at the present rate the now two and one-half million population will be five million before many years. And this is a new kind of growth for those of us who think of a city just spreading in all available directions in one and two story single or double family units. In Washington 50 per cent of all adult population growth now is in apartments. Many of these rise into the clouds and they stand side by side and row upon row for acres and acres for miles and miles. They become the center of dozens of new towns or satellite cities which surround the District of Columbia and nestle alongside the expressways.

This new kind of living has produced a disturbing

effect so far as church life is concerned. Only five per cent of these apartment dwellers in Washington are enrolled in churches. With 50 per cent of the new population growth being in apartments and only five per cent of these related to churches, the churches are actually losing instead of gaining or even holding their own.

For the churches in the area this new world demands new ways to reach and win people for the Lord. The traditional Baptist methods are not adequate. Even a religious census is often impossible. Doormen at apartment buildings often protect the privacy which the tenants are sold along with other features of apartment living. There are few community centers outside the apartment complexes to which people come together to work, play and worship.

Pastors with special training including some understanding of population shifts and the many problems of urbanization are needed. Financial resources are desperately needed to build churches in new towns that spring up almost overnight.

For those of us still in what is mostly a rural church setting, there is need for a new concept of missions. We must face the fact that our mission thrust must follow the people. To lose these great metropolitan areas for Christ is to lose America.

Maybe we need to begin considering merging some of our small rural churches built within a few miles of each other in days of no modern transportation. We could come out with stronger churches and at the same time release pastors and other resources to be used in these great cities. It's time for us to be burdened for these pagans in American cities as we have been for the heathen in Brazil and Nigeria. We will need more and more missionaries sent to win our children and grandchildren in these apartment jungles.

There are encouraging signs. One of these is the Baptist leaders who are aware of the challenge and are studying the problems and devising a strategy. Another encouragement is the fact that more and more of our most able pastors are giving themselves to this ministry. Such a pastor is Charles Warford, son of a Kentucky Baptist preacher, and a graduate of Georgetown College and Southern Seminary. His wife, Carolyn, daughter of devoted Baptist parents in Georgia, also went to Southern Seminary. Charles and Carolyn also had a year's study in Israel and now are fully convinced of and committed to a God-directed ministry in metropolitan Washington.

Nothing Like It

The annual Evangelism Conference has a contribution all its own. It is looked to each January with keen anticipation by many Kentucky Baptist preachers. It is a blessing to the laymen who attend but, all in all, it is a preacher's meeting.

Here is heard preaching after a preacher's heart. It's preaching that has fire, thunder, lightning, emotion, scholarship, oratory, entertainment and any other characteristic of what Baptists regard as preaching.

Every year there is a fear that quality won't measure up to former years but it usually does and even surpasses. So the remark often heard is, "This is the best ever."

This year's meeting was the first presided over by Thomas Hicks Shelton, the new evangelism secretary for Kentucky Baptists. He lived up to the highest expectations. He knows and loves and is known and loved by Kentucky Baptist preachers.

With all of its high moments, there was a shadow

and some sense of sadness in this year's meeting. One cause of this was the painful absence of Dr. W. R. Pettigrew, whose recent death left deep impressions on many Kentucky Baptists. The Evangelism Conference has been linked through the years in such a way with Walnut Street Baptist Church and Dr. Pettigrew as to make one incomplete without the other.

This shadow was deepened by the realization that preaching giants like Charles Howard and R. G. Lee might be making their last journey to Kentucky for this occasion. Their strength and performance belie their years yet the toll of their years is telling.

But thank God there are younger giants on the horizon. We heard one of these this year in Southern Seminary professor, William Hull, with his incomparable exposition of the Scriptures.

Only the Lord knows the true value of this meeting for the cause of the Kingdom, but for preachers there is nothing else quite like it.

BAPTIST FORUM



From Church Bulletin

"1966 Toll Road"

'Tis night, I am riding on the Western Parkway, talking to a portable dictaphone. I have been on a beautiful four-lane road all the way from Lexington. Both the Kentucky Blue Grass Parkway and the Western Parkway are toll roads.

Up to my present position, I have paid six toll charges, one of which was an extra from having gotten on the wrong road, which caused me to be funneled through an extra pay station.

My parents live in Missouri, and I have travelled Westward these eleven and a half years many times. These toll roads are new. They replace and run along side of very crooked, undersirable roads. Certain parables come to mind along the way that are mindful of the highway of life, which we are now ready to travel, which we call 1966, which highway will be a toll road.

For one thing, it is not possible to travel without paying the price. O, there are side roads, which one may choose to avoid the standard toll, but such detours are painful, slow, and extract more than the equivalent of the toll through wear and tear.

One has to watch closely at points of ingress and regress. The main roads are well marked. But if one does not heed carefully the markings, he'll end up lost, and pay extra tolls, either through extra pay stations, or through extra wear and

tear, pain and suffering, inconvenience, etc.

1966, the highway of life, is sure to be a toll road. You just can't travel unless you are prepared to pay the price. If you try to take the side roads and avoid the price, you'll find the wear and tear, the inconvenience, the price of the struggle is even greater in other ways. Long delays, failure to reach the destination on time, etc., this is the price of the side road, which, again, then, becomes a toll road.

Choose the high road in 1966. Life doesn't tolerate many excursions. There aren't really any short cuts. No one can get it for you wholesale. The highway of life is a toll road, and he travels best, arrives best, and lives best, who rides the main road, and pays the price as he goes.
Lexington, Ky. Franklin Owen

Michigan Request

Dear Editor:

Greetings, in the Name of our Lord, from the great state of Michigan. God is doing a great work here, and we are rejoicing in it.

In trying to carry out the commission left us by Jesus, our church is beginning a new work in Muskegon, a city of approximately 75,000 people. One of the hardest things about mission work in the North is "getting started", and that is the purpose of this letter.

We were wondering if some of you

who have friends or relatives living in the western Michigan area (Grand Rapids, Muskegon, etc.), who are not already active in the service of the Lord here, would send us their names and addresses. In order to begin a new work we need a few "contacts" to begin with.

God has sent to us Bro. Glenn Dewey to serve as pastor of this mission. Bro. Dewey is a dedicated man with a warm heart for souls. He has recently moved to Muskegon from Nashville, Tennessee, where he was a member of the Belmont Heights Baptist Church and was associated with the Billy Graham Evangelistic Association.

Would you please prayerfully consider this small request? May the Lord bless you in so doing.

Clyde D. Jones, pastor
Immanuel Baptist Church
1935 44th Street, S. E.
Grand Rapids, Michigan

POAU Speaker In Louisville

C. Stanley Lowell, editor of *Church and State* and associate director of Americans United for Separation of Church and State, a correspondent at two sessions of the Vatican Council, and well-known expert on church-state problems, will speak at the Walnut Street Baptist Church, Third and St. Catherine Streets, Louisville, Friday, January 28, at 8:00 P.M.

Mr. Lowell has recently returned from the Vatican Council by way of Spain where he studied the possible impact of the Council's "Declaration on Religious Liberty" on that country. He is author of *Protestant Catholic Marriage*, a definitive book on mixed marriage, published by Broadman Press.

KBC Financial Report -- September 1 to November 30, 1965

Please find below the record of gifts received in this office for the Cooperative Program, Christian Education Advance, and other designated mission causes. Please check with your church treasurer and report any error to G. B. Morton, Business Manager. During 1966, let us pray that each church will give something and all churches will give more to world missions through the Cooperative Program. Thanks for sharing Christ with the world.—Harold G. Sanders, Treasurer

(Last week's paper presented the report for churches in associations through Lincoln County.)

	Co-Op.	CEA	Desig.
LITTLE BETHEL ASSN.			
Assn.			
Asbury Mission			40.88
Charleston	187.76		
Concord	45.00		
Corinth	90.00		52.37
Dalton	28.97		
Diamond			
Dixon	49.00		96.31
Dunn			30.22
First Dawson Spgs.	975.00	200.00	62.00
First Earlington	975.00		170.00
Madisonville, First	6,358.87	1,089.00	874.34
Grapevine	396.37	300.00	88.05
Green Grove			100.00
Hanson Missionary	20.00		129.58
Harmony			
Immanuel			
Johnson Island	69.59	33.00	
Lafayette			
Liberty	495.00		91.00
Little Zion			25.00
Manitow	57.57		65.20
First, Morton's Gap	87.00		17.00
Mannington	30.00		
Nebo	102.00		24.00
New Hope	44.00		160.50
New Salem	70.00		15.85
Nortonville	201.80		42.40
Olive Branch	90.54		
Pleasant Grove			
Pleasant Grove	383.83		160.59
Pleasant Valley	43.00		
Pleasant View	23.15		31.00
Pond River	24.90		
Prospect	41.80		
Second	96.00	54.00	
Richland	50.55		
Salem	356.72		
Second, Madisonville	658.34		
Second, Morton's Gap	72.21		
Silent Run	43.14	20.00	65.00
Slaughters	65.89		35.00
Slover	19.14	53.00	
Suthards	98.32		15.50
Tradewater Valley			
Victoria Hill			
Victory	742.33		33.10
White Plains Baptist	90.00		17.40
Zion Brick	36.60		68.30
Totals	13,199.39	1,749.00	2,510.59
LITTLE RIVER ASSN.			
Assn.			
Mt. Pleasant			
South Road			
Bethany	131.08		7.38
Bethlehem L. C.	39.30		
Bethlehem T. C.			
Blue Springs	474.76		115.86
Boyd Hill			
Buffalo Lick	465.54		112.00
Cadiz	1,800.00	12.00	456.34
Caldwell Springs			
Canton	86.07		10.00
Carmack			
Cerulean Springs	180.21		30.00
Cross Roads			
Cumberland			
Delmont	63.73		
Donaldson Creek	42.62		
Ferguson Springs			
Golden Pond			
Hurricane	200.00		127.06
Lamasco	440.13		
Liberty Point	190.34		
Locust Grove	194.53		32.00
Maple Grove			
New Hope	151.22		17.20
Oak Grove	430.55		35.50
Pleasant Hill			
Rock Front	49.77		
Rocky Ridge	103.15		
South Union	125.00		
Turkey Creek			
Wallonia			
West End Miss.			
Totals	5,168.00	12.00	943.34
LOGAN COUNTY ASSN.			
Assn.			
Antioch	121.89		
Beechland	28.88		
Bellview	200.33		

	Co-Op.	CEA	Desig.
Bethlehem			
Britmart			
Cave Springs	26.48		
Center			
Cliff Hill			40.00
Concord			
Elk Lick	812.04		104.64
Epley	59.17		
Green Ridge	74.26		
Gupton's Grove			
Liberty	533.01		66.60
Mt. Pleasant	1,517.29		68.90
Mt. Tabor			
Muddy River			
New Cedar Grove			
New Friendship	268.10		84.86
New Hope			
Oak Forest			
Oak Grove	189.65		
Pleasant Hill			
Totals	3,830.00		365.00
LONG RUN ASSN.			
Assn.			
Jefferson St. Chapel	100.96		
Bapt. Ch. for Deaf			
Bethel Flock			
English Mission, Ind.			
Fair Lodge Mission			
Sunshine Lodge Miss.			
23rd and Broadway	625.15		305.09
Arcade	383.14		
Ashby Lane	40.20		20.00
Auburndale	550.00		220.84
Audubon	3,375.00	439.00	260.00
Baptist Tabernacle	1,287.34	13.00	99.90
Baptist Temple	35.80		
Bashford Manor	360.00		18.00
Baxter Avenue	153.52		24.60
Beechland	2,197.16		97.17
Beechmont	2,800.00	90.00	1,658.09
Beechwood	4,979.53	73.90	782.18
Beth Haven	969.59		86.08
Bethany	883.33	117.00	545.46
Bethel Chapel	24.91		
Bethel Flock	169.78		
Bethlehem	2,060.40	225.14	105.11
Boyer Mission			
Bridge Mission			
Broadway	3,750.00	744.33	535.00
Brooks	264.00		9.00
Buechel Park	2,840.76	30.00	225.62
Calvary	379.93		130.40
Carlisle Ave.	3,000.00	836.50	172.65
Cedar Creek	335.00		171.30
Central			
Chapel Park	1,020.62	445.50	134.96
Clifton	636.53	113.67	58.50
Clifton Heights	697.61	27.00	15.00
Cloverleaf			
Corydon, Ind. Miss.			
Core			
Covenant			
Crescent Hill	9,000.00	2,605.50	2,605.13
Davis Memorial	307.20		
Deer Park	4,550.00	333.31	1,054.40
New Salem	442.24		150.54
East Audubon	671.90		52.58
East	174.96		100.20
Eastern Parkway	2,288.63		1,038.96
Eastwood			77.66
Edwardsville Ind., Miss.			
Eighteenth Street	954.57		88.16
Elk Creek	178.61		13.00
Fairdale	2,178.65		28.30
Fairmont	225.30		
Faith Chapel Miss.			
Farmdale	2,807.91		338.96
Fern Creek	1,104.09		66.90
First, Jeffersontown	900.00	300.00	100.00
First, Prospect	190.57		136.25
First, Taylorsville	600.00		58.00
First, Middletown	357.94		69.77
Fisherville	269.87		22.80
Foster Avenue			
Fourth Avenue	700.00		64.00
Franklin Street	50.00		
Friendship	61.65		5.00
Garfield Avenue			
Gethsemane	819.21	20.00	60.30
Grace	423.53		
Graceland			
Green Acres	2,128.82		13.20
Harmony	331.08		105.00
Hazelwood	499.52		139.47
Highland	3,750.00	275.00	
Second, Highland Park	258.45		
Oak Park	138.00		

	Co-Op.	CEA	Desig.
Highland Park, First	1,125.00	249.00	
Highview	1,560.94	266.00	47.57
Hillview	531.94		40.87
Hopewell	260.00		45.06
Immanuel	1,099.98		89.25
Kenwood	1,186.77		78.50
Kings	969.45		77.00
Knob Creek			30.00
Kosmosdale	414.88		9.50
Bicknell			
Lake Dreamland			10.70
Lake Louisville			
Lees Lane	956.00		100.00
Little Flock	1,050.00		274.04
Logan St. Miss.			
Long Run	108.52		
Lyndon	1,754.99		89.34
Lynn Acres	981.00		67.75
Manly Memorial	45.00		20.50
Maple Grove	638.54		
Melbourne Heights			59.26
Meadow Hill	337.00		
Midlane Park	218.70	4.00	
Minors Lane			22.15
Mt. Hebron	81.00		
Mt. Elmira			
North 42nd St.	93.55		16.26
Ninth and O	3,136.91		287.82
Oak Grove			25.00
Oakdale	23.17		7.00
Okolona			65.23
Ormsby Heights	994.09		61.10
Palmyra Chapel			
Ormsby Village Miss.			
Parkland	484.62		
Parkway			
Parkwood	848.55		
Penile			
Pleasant Grove	349.44		
Plum Creek	449.29		
Poplar Level	119.76		
Portland Avenue	221.46		24.00
Ralph Avenue	1,875.00	249.99	137.00
Ridgewood	1,319.43		35.90
Riverside	76.08		12.00
Rockford Lane	1,049.10	150.00	37.75
Rolling Fields	518.24		
Shawnee	1,189.80		213.38
Shively	1,411.19	376.00	137.26
Shively Heights	930.04		73.36
South Jefferson	2,054.50		127.47
South Park	342.00		
Southside	1,163.27	282.00	158.79
St. Matthews	2,350.00	33.00	301.63
Hillsdale	194.18		40.00
Summit Park Miss.			
Sunnyside	157.52		
Sunshine Miss.			
Sylvania	44.31		2.36
Third Avenue			156.85
Thixton Lane	38.69		
Valley Station	1,844.70	21.55	
Valley View	848.92	24.00	133.85
Cardinal Hill			
Van Buren	172.57		35.00
Victory Memorial	4,369.50		682.11
Brooklyn	281.02		112.00
Vine Street	459.74		150.00
Virginia Ave.			48.50
Walnut Street	11,054.46	798.00	1,090.82
Waverly Hills Miss.			
Weaver Memorial			
West Broadway	200.00		60.00
West End Miss.	424.32		58.36
West Side	958.59	156.00	22.55
Westport Road	958.59	36.00	18.60
Woodland	438.57		
Totals	126,111.95	9,725.93	17,609.68
LYNN ASSN.			
Aetna Grove			
Aetna Union	310.16		126.00
Bethel			
Boiling Springs			
Bonnierville			
Broadford			
Cane Run			
Cave Hill			
Center Point 1			
Center Point 2			
Cherry Springs			
Concord			
Cub Run			
Falling Springs			
Friendship 1			
Friendship 2			
Hiawatha St.			95.00
Jericho			

	Co-Op.	CEA	Desig.
Knox's Creek	86.83		
Leitchfield Creek	71.69		
Lincoln Memorial			
Little Flock			
Lone Oak			
Lucas Grove	33.30		22.00
Millerstown			
Mt. Moriah	125.16		133.91
Mt. Olivet	4.00		1.76
Mt. Pisgah			
Mt. Tabor	159.04		46.80
Munfordville	1,577.43	140.00	157.75
Nolin Station		17.00	
Oak Hill			

	Co-Op.	CEA	Desig.
TAYLOR COUNTY ASSN.			
Acton	127.43		
Campbellsville	4,160.40	798.25	615.96
Elkhorn			
Enice Mission			
Fairview			
Friendship	158.70		36.49
Good Hope	438.62		35.58
Green River Memorial	64.51		
Liberty	79.97		
Mt. Gilboa	184.77		
Palestine	406.15		127.92
Pittman Valley	65.44		
Pleasant Hill	1,138.17	240.00	503.40
Raikes Hill	42.39	147.00	
Robinson Creek	222.00		25.00
S. Campbellsville			234.12
Salem	172.55		
Saloma	128.44		44.83
Lowell Avenue	110.27		13.49
Yuma Mission	165.27		
Totals	7,065.08	1,185.25	1,636.79

	Co-Op.	CEA	Desig.
TEN MILE ASSN.			
Clarks Creek	59.56		
Concord	58.00	16.00	11.00
Elliston	44.00		
Glencoe	208.61	21.00	60.64
Macedonia	201.38	23.00	67.49
Mt. Zion	160.00		71.16
Oakland	217.81		65.01
Paint Lick	107.47		36.04
Pleasant Home	50.77		
Poplar Grove	138.53		12.00
Stewartsville			
Ten Mile	90.00		27.40
Vine Run	93.71		170.21
Warsaw	694.99	115.84	73.93
Totals	2,124.83	175.84	594.88

	Co-Op.	CEA	Desig.
THREE FORKS ASSN.			
Airport Gardens C	189.12		
Mountain Miss.			
Bailey Fork			
Big Creek	39.67	24.00	
Briar Fork			
Camp Branch Mission			
Campbell Creek			
Caney Chapel			
Colson Mission			
Confluence	6.00	3.00	
Dark Hollow			
Decoy Mission			
Duane		27.00	
Dwarf	22.50		
Ermine Mission			
First, Combs			15.00
First, Hazard	2,182.24	405.75	25.00
First, Hindman	1,075.47	675.00	
First, Wooton			18.00
First, Creek	27.37		
Gays Creek			
Hardburly			
Hot Spot Mission			
Hyden	85.62	85.62	
Jeremiah Mission			
Leatherwood			70.00
Lone Pine	5.00		
Lothair	141.80		
Marlow Mission			
McIntosh Mission			
Middle Thornton			
Montgomery	20.00		
Mousie, First			
Muney Creek	24.26	14.56	
Petrey Memorial	212.80		82.60
Pinetop Mission			
Red Hill	4.00		52.24
Riverview	20.00		
Rockhouse	39.00		
Second Creek			
Short Creek			
Smithsboro			
Typo			
UZ Mission			
Vico Missionary	60.36		14.00
First, Whitesburg	821.40		
Yerkes			
Totals	4,976.61	1,234.93	276.84

	Co-Op.	CEA	Desig.
TWIN LAKES ASSN.			
Caneyville	253.68		10.00
Clarkson	116.19	41.00	39.00
Do Stop Mission			
First, Leitchfield	1,849.90	90.00	78.22
Holly	58.50	40.00	16.00
Totals	2,278.27	171.00	143.22

	Co-Op.	CEA	Desig.
UNION ASSN.			
Beaver			14.50
Berlin			5.00
Berry	87.60		
Blanket Creek	70.00		17.01
Brooksville	120.00		53.55
Butler	225.50	42.00	17.00
Cynthiana	2,222.65		

	Co-Op.	CEA	Desig.
Fairview			
Falmouth			363.40
First Mission			
Forest Hill			
Indian Creek			
Lenoxburg	2.18		26.00
New Zion			15.00
Victory	166.00		
Powersville	100.00	85.00	100.00
Richland			29.00
Union	200.00	50.00	159.61
Willow	120.00		
Totals	3,313.93	177.00	800.07

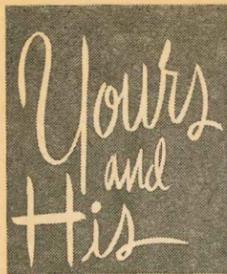
	Co-Op.	CEA	Desig.
UPPER CUMBERLAND ASSN.			
North Everts	30.00		26.00
Ages			2.52
Avondale			
Baileys Creek	9.00		
Big Laurel	12.37		
Keniv	68.81		
Central	27.00		
Brittains Creek			
Calvary	16.00	5.00	28.75
Central Cumberland	16.00		105.00
Chevrolet	20.00		10.00
Clospint			
Coxton			
Dione	63.90		
Draper			
Dressen Mission			
Elcomb	114.04	36.76	19.00
Everts	222.50		60.12
First, Baxter			
First, Loyal	465.00		119.75
First, Verda	9.00		
Dione			
Four Mile			
Friendship			23.25
Bethel	28.00		
Harlan	2,468.47	99.75	1,169.51
Hensley Bethel			
High Splint			
Huff Settlement			50.00
Junes Creek			
Kelly Street	71.25		19.00
Kentonia			
Lenarue	50.20		79.75
Liggett	82.81		75.00
Locust Grove	46.85		
Lynch	160.00		35.00
Mill Branch			100.00
New Riverside			
N. Everts			
Pansy	35.10		29.50
Pine Flat	20.57		
Putney			
Red Bud			
River Ridge			
Riverside	61.49		
Saw Brier Mission			
Sunshine	45.86		28.25
Teetersville Mission			
Totz			
Wallins Creek	82.31		65.00
Willow Grove			
Yancey			
Totals	4,226.53	141.51	2,045.40

	Co-Op.	CEA	Desig.
WARREN ASSN.			
Andrew Mission			
Barren River			
Bethany	150.20		40.00
Bethel			
Burton Memorial	405.33		44.50
Calvary	650.00	60.00	50.00
Cedar Bluff			
Clear Fork	117.46	19.21	
Dedicated	24.97		
Eastwood	823.10		52.77
Emmanuel	10.00		
First, Bowling Green	7,500.00	709.72	609.50
Forest Park	673.25	9.00	99.85
Friendship	12.00		
Glen Lily	175.70		
Glendale Chapel			
Glendale	2,350.95	239.00	100.93
Greenwood	403.12		40.17
Highland			
Hillvue Heights	653.56		
Iva	15.28		
Jackson Grove			49.50
Laurence Chapel			
Martinsville			
New Gasper			
Oak Forest 1			
Oak Forest 2			
Oakland	277.09	135.00	
Plano	28.25		36.00
Pleasant Grove			
Plum Springs		150.00	
Providence Knob	78.60		23.00
Richardsville	40.34		
Rocky Hill			
Rocky Spring	36.00		
Smiths Grove	300.80		71.06
White Stone Quarry			
Woodburn	378.59	12.60	60.43
Totals	15,104.59	1,334.53	1,268.71

	Co-Op.	CEA	Desig.
WAYNE COUNTY ASSN.			
New Charity			
Cedar Hill			
Elk Spring Valley	40.00		10.00
Gap Creek	24.95		
Immanuel	166.08		56.48
Little Sinking			
Lower Turkey Creek			10.00
Meadow Creek			
Missouri Hollow Miss.			
Monticello First	1,027.93	30.00	
Mt. Zion			10.00
New Charity	15.00		10.00
New Hope Mission			
New Salem	135.00		
Newton Mission			
Oak Grove			
Parmley Grove Miss.			
Rectors Flat	40.00		
Sandusky Chapel			
S. Main St. Miss.			
Spann Hill			
Steubenville			
Zion			
Totals	1,448.96	30.00	96.48

	Co-Op.	CEA	Desig.
WEST KENTUCKY ASSN.			
Antioch	50.00		50.00
Baltimore	13.23		
Brotherhood Dept.	300.00		36.85
Burkley	30.00		
Bethlehem	418.19		17.00
Beulah	197.97		
Columbus	273.43	136.72	67.20
Emmaus			
Arlington, First	250.00	20.00	128.11
First, Clinton	387.42		150.10
Kirbyton			
Mayfield Creek	17.43		
Milburn	211.50		
Mississippi	288.13		23.34
Moscow			20.00
Mt. Moriah	24.29		
New Bethel			
New Harmony			15.00
New Hope			
Oak Grove			
Oakton			15.00
Obion			
Pleasant Valley			15.00
Second			
Shiloh	121.96		
Spring Hill	100.79		
Totals	2,684.34	156.72	622.60

	Co-Op.	CEA	Desig.
WEST UNION ASSN.			
Wayside Rescue Miss.			
Antioch	168.83		37.35
Bandana	310.27		38.45
Baptist Tabernacle	129.80		
Bellview	52.97		254.32
Berea	185.80	27.20	
Bethel	205.59		25.00
Bethlehem			
Blandville	158.60		25.00
Cane Creek	18.00		
East Paducah	1,471.84		100.37
Eureka			15.00
Faith			
First, Barlow	250.00		81.40
Benton, First	1,096.10	104.38	265.28
First, Paducah	3,816.59		45.00
Grace			
Harmony	482.35		157.75
Immanuel	4,251.32		61.00
Keril	363.13		103.69
La Center	590.00	35.00	5.00
Lone Oak	2,583.68	200.00	5.00
Lorelaceville	141.43		50.00
Mt. Pleasant	50.00		21.00
Mt. Zion	500.01	3.00	265.62
New Hope			31.32
Newton Creek	510.80	35.00	5.64
Oak Grove	92.25		14.00
Oaklawn	940.00		69.45
Ohio Valley	50.00		62.50
Olivet	1,044.31	55.00	
Oscar	167.58		10.22
Park Avenue	143.09		38.60
Providence	50.00		16.31
Reidland	1,099.83		77.77
Roschower	360.34	10.00	
Schneidman Road	42.31		17.00



Need For Planning

"Since 1900 man's knowledge has doubled three times. It's currently doubling every five years. Population growth is almost as fantastic. Advancements in such specific fields as education, science, and agriculture are almost unbelievable.

All of these advances are making churches examine themselves as they try to keep the attention of men firmly fixed on the verities of life. Southern Baptist churches are using many methods. One is good planning. Good church planning will involve the church as a congregation, the Church Council as the coordinating group, and the individual member—you."

Revolutionary Advances

The most revolutionary advances in church planning will be found in CHURCH PROGRAMMING. For the past two years, Conferences have been held at Ridgcrest. Kentucky Baptist Staff members, missionaries, and some church leaders have attended—getting ready to serve you, and assist your church. Our staff has produced three Manuals on Church Programming, to share with pastors and church leaders. This was started last July through 40 conferences.

January 24-28—40 Conferences

Now, we are ready for the second Tours, coming very soon! Forty churches will be host to Church Programming Conferences. Ten teams, composed of a State Team Captain, a SBC member, a missionary will be coming your way—ask your pastor.

My Own Tour

Monday, Jan. 24, 4:00 and 7:00 P.M., Beechwood Baptist Church, Louisville.

Tuesday, Jan. 25, 4:00 and 7:00 P.M., Campbellsville Baptist Church, Campbellsville.

Thursday, Jan. 27, 4:00 and 7:00 P.M., Twenty-third and Broadway Church, Louisville.

Friday, Jan. 28, 4:00 and 7:00 P.M., First Baptist Church, Frankfort.

At 4:00 P.M., *Manual I: How to Set Church Goals*; if you are just starting.

At 7:00 P.M., *Manual II: Selecting and Planning Strategies*—for those already started AND you just starting that day

on Manual I. WHO? All Pastor, heads of all departments, Deacon Chairman—and YOU who are interested in CHURCH ADVANCE!

Harold G. Sanders

\$500,000 Gift To Mercer For Science Building

MACON, Ga. (BP)—Mercer University has received a \$500,000 gift for construction of a science facility costing approximately \$1.5 million.

President Rufus C. Harris, in announcing the gift from an unnamed source, said construction should start about April 1.

The science facility was involved in a church-state separation debate at the November sessions of the Georgia Baptist Convention which operated the college.

The convention turned down a Mercer request for permission to borrow \$500,000 from a federal agency, opponents contending the interest rate involved a government subsidy. The university was instructed to borrow the money in the commercial market.



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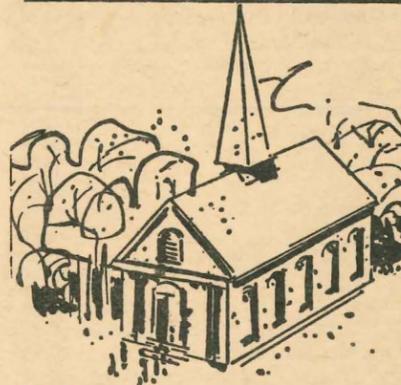
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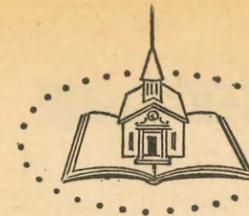
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SUNDAY SCHOOL LESSON

By H. C. Chiles



GOD IS REDEEMER

(This Lesson for Sunday, January 30, 1966)

The holy God required redemption. As the loving heavenly Father He provided for the redemption which He required. This redemption was made available to men through the shed blood of Jesus Christ. The first scriptural reference to the coming of the divine Redeemer is Genesis 3:15, and it gave the assurance that Christ would be the victor over Satan. It is truly wonderful that God took the initiative and provided redemption for sinful men. In this lesson we shall observe His great work of redemption from three different perspectives.

Romans 3:21-26.

One must be blind indeed if he cannot see that something in human nature is out of harmony with God. Experience, observation, history, and the Bible teach us that sin is a terrible reality. Sin is God's enemy and man's destroyer. It is very foolish for one to deny the reality. Sin is God's enemy and man's destroyer. It is very foolish for one to deny the reality of sin.

God's Word deals with man as a sinner. "Behold, I was shapen in iniquity, and in sin did my mother conceive me" (Psalm 51:5). The range of sin is not only universal, but it is universally personal. The verdict of the Holy Spirit is that "there is no man that sinneth not" (I Kings 8:46). "For there is not a just man upon earth, that doeth good, and sinneth not" (Ecclesiastes 7:20). "There is none righteous, no, not one" (Romans 3:10). "For all have sinned, and come short of the glory of God" (Romans 3:23). There is no exception. "If we say that we have no sin, we deceive ourselves, and the truth is not in us" (I John 1:8). Of course, there are degrees of wickedness and guilt, but all have come short of the standard as set forth in the life of Christ.

In his natural condition man stands before God under the burden of condemnation, and under the blight of His wrath. In view of his depravity, it is perfectly clear that no man can ever attain righteousness on the strength of his own merit. Man does not have any

righteousness of his own, so it is a certainty that he cannot save himself. If he, as a lost sinner, is ever to be delivered from condemnation, it is necessary that righteousness be provided for and imputed to him. Such a righteousness has been wrought out by Christ.

Because Christ died in behalf of guilty sinners, and thereby fully met every demand of the law and completely satisfied every claim of God's holiness, the sinner who believes on Christ can receive forgiveness and salvation. Because Christ has paid the penalty for man's sin by pouring out His own precious blood on Calvary's cross, God can be just and at the same time justify a sinner who truly believes on Christ as his personal Saviour. God's perfect righteousness was made available to men through Christ's death on the cross. God thus provided for the poor sinner what he never could have received from any other source. His righteousness is imputed to the sinner entirely on the basis of his personal trust in Christ.

Hebrews 10:19-22.

"The holiest" refers to the place in the ancient tabernacle which the high priest alone entered once each year and sprinkled blood on the mercy seat as an atonement for his sins and those of his people. Just as the blood of animals paved the way for the high priest, the blood of Jesus Christ has removed the barrier of sin and enables the forgiven sinner to have direct access to the immediate presence of the holy God. Due to the sufficiency of the perfect work of Christ, which has been accepted by the Father, every Christian has the privilege of access to God through Christ. He can freely and confidently go to God for himself. Just as certainly as his privilege is that of access to God, so his duty is that of approach to Him. All fear of free access to God is removed because redemption has opened completely the way into His presence and to fellowship with Him. Because of the sacrifice which Christ made for us, we

H. C. Chiles is pastor of the First Baptist Church, 203 South Fourth Street, Murray, Kentucky.

should draw near unto God to confess our sins, to request His forgiveness, to worship Him, to praise and thank Him for the numerous blessings which He has bestowed upon us, and to commit ourselves to Him for use in His service. God wants those whom He has redeemed to be true and dependable servants.

Ephesians 1:3-8.

Here Paul directs our attention to Christ's work from the perspective of eternity past. He reminds us that God is the author of all blessings, including redemption. Our blessings, which are mentioned here, are twofold. They are spiritual and heavenly. They are called spiritual because of their connection with the Holy Spirit, and they are called heavenly because they originate in heaven. The medium through which we obtain these blessings is Christ. He has blessed us with forgiveness, regeneration, justification, sanctification, and eternal life. "All spiritual blessings" include all that the Father can bestow, all that the Son can provide, and all that the Holy Spirit can apply.

Following the doxology in verse three is a hymn of praise of the Trinity for the part which the Father, the Son, and the Holy Spirit had in our redemption. The Father's part in our redemption is election to holiness, fore-ordination to sonship, and acceptance in the Beloved. Christ the Son loosed us from the guilt of sin, the curse of the law, and the judgment toward which we were traveling. This redemption is a present possession or a genuine reality.

Man's greatest need is the forgiveness of his sins. Forgiveness cancels the effects of sin. Forgiveness comes through the work of Christ. There is no other way to be forgiven. "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).

Because we were unable to atone for our sins Christ went to Calvary, suffered, bled, and died that we might be forgiven; and now we have forgiveness through His death on the cross. There is no relief in this world like that which comes to a sinner with the forgiveness of sins. The peace and blessedness of this release from guilt are wonderful. The believer, who has been forgiven and saved, can approach God with a happy trust and a perfect courage, for his future is bright with immortal hope.

KENTUCKY BAPTISTS AT WORK

Sunday School

Announcing

by Roy Boatwright

The Sunday School Department announces its **Second Annual State-wide Library Conference** to be held at Cedarmore, February 10-12, 1966.



Collins

The following are those representing the Library Department of the Sunday School Board:

Mr. Graves O. Collins, Audio Visual Librarian, Church Library Department, Nashville

Miss Florida Waite, Approved Church Library Worker

Mr. R. E. Loftin, Jr., Minister of Education, Gallatin Road Baptist Church, Nashville

In case your church does not have a library, some interested person could attend to gain information on setting up and operating a Church Library.

We are confident most churches could improve the use of their libraries, therefore we urge librarians to attend this meeting.

Please send your reservations to:
Marvin Byrdwell
Cedarmore Assembly
Bagdad, Kentucky

Enclose one dollar reservation fee.

If you have questions, please write or call the Sunday School Department, Kentucky Baptist Building, Middletown.

Woman's Missionary Union

Annual State Meeting

by Mrs. George R. Ferguson

The annual state meeting of Kentucky Baptist Woman's Missionary Union will be held at Calvary Baptist Church, Lexington, April 5-7, 1966. The session will open at 7:30 p.m. on Tuesday, April 5 and will close at noon on Thursday, April 7. Conferences on the work of all WMU organizations will be held on Tuesday afternoon beginning at 2:00 o'clock.

Watch this column for details concerning the program, conferences and other plans. A list of motels and hotels and the name of the chairman of reservations in homes was given in the Kentucky Notes for January, February and March and will be repeated here soon. Make your reservations early.

Credential Cards

Credential cards for registration of messengers to the convention will be prepared in the state WMU office. Please make your request early to allow time for the preparation of these cards. The cards will be on file at the registration desk at Calvary Church, Lexington in accordance with the requests mailed to us within the limits of representation as set by our By-laws.

If one person will write for the cards for all the representatives of each church or association it will greatly facilitate the work in the office. When requesting cards be sure to give name, address, church and association. Requests must come to the state office in advance to save time and confusion at the registration desk in Lexington. Visitors are urged to register on cards furnished at the registration desk. Every one is asked to register as a messenger or visitor even if attending only one session. The only advantage to serving as a messenger is the privilege of voting.

Representation

According to our By-laws representation is as follows:

Messengers to the annual meeting shall be: (1) members of the Executive Board (2) regional youth directors (3) associational representatives not to exceed five (4) local WMU representatives not to exceed six (5) former state presidents.

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You will want to arrange for your representation to be divided between the WMS and the youth organizations in so far as is possible.

A great majority of those attending the meeting will register as visitors.

Remember to pray faithfully for this important meeting. Bring a large group from your church.

Foundation

January Is Make Your Will Month

by James C. Austin

Samples of free material for use during January, which has been designated Make-Your-Will Month, has been mailed

to all pastors in Kentucky. Attractive bulletin inserts are available without cost to Kentucky Baptist churches. Order as many as you can wisely use in your church in promoting an interest in the making of Christian wills.



The bulletin inserts contain a coupon which can be clipped and sent to the Kentucky Baptist Foundation Office by those desiring more information on making a Christian will or about the legal names of Kentucky Baptist Institutions.

The Foundation secretary will advise, on request, any person who wishes to make a will leaving part of his estate to a Baptist Cause or Causes; or any person who wishes to establish a Life Income Trust Agreement.

We must continue to inform the membership of the churches regarding the importance of estate planning and will making.

Here are several ways pastors can help communicate the message of stewardship of accumulated possessions:

1. Messages on Stewardship of Estate.
2. Articles and quotations in church bulletins.
3. Make-Your-Will Month bulletin inserts provided by the Foundation.
4. Distribute Foundation literature in services and tract racks.
5. Show the 30-minute color film, "God's Will Through Yours."
6. Suggest that interested individuals

request a personal visit with the Foundation secretary and assist in setting up such a visit.

Annuity Department

Suggestions For A Happy Retirement

by A. W. Walker

As inevitable for most people as death and taxes is the time for retirement. All too often, however, a man will give no thought to the changes retirement will bring to his life.



A. W. Walker

Years before retirement age, some careful planning should be done. Some industrial firms have on the job training programs for their employees as they near retirement age.

One such program has been worked out by Professor Woodums W. Hunter, Division of Gerontology, University of Michigan. Lectures are made by professionals in law, health, education, social security, recreation and other fields of interests for prospective retirees.

Each week a different subject is discussed with the employees, based on practicality rather than theory. The first lecture is introductory and deals in general with the many approaches to a happy retirement. Other lectures include health advice for older people; changes in family relationships; the necessity of maintaining old friendships and forming new ones; home arrangements, including steps to consider if a move to another locality is desired; financial planning as to expected sources of income; money management on a day to day basis; legal affairs; and an outline of useful activities.

The important financial planning and money management discussions are placed fifth and sixth to make sure those taking the course have enough time to record all their expenses for a 30-day period. This average is used as a base for a retirement budget when income and expenses will be altered.

One management official of a company where this plan was used, comments on the program, "It is a sound program and has lived up to all our expectations. It allows employees to give full considerations to these factors which will strongly influence their retirement life before actual decisions have to be made."

The Annuity Board was organized to help provide financial security to our church and denominational employees. But, as you can see from the above, consideration needs to be given to many

other phases in preparation for retirement. The Annuity Board stands ready to assist and advise in any helpful way possible. If you have a question, get in touch with our Kentucky Annuity Department.

Brotherhood

Help Wanted

by Forrest Sawyer

The Help Wanted Ad in the newspaper read:

"Wanted—Top Executives! Our company is in need of several top executives to serve in key leadership positions. Generous salary and fringe benefits. Must have college education and five years' experience in engineering. Only qualified persons need apply."

The secret to a successful, progressive organization is its leaders. Inadequate, untrained leaders usually represent an organization that lacks purpose and direction.

The Brotherhood Commission, in cooperation with the state Brotherhood departments, has launched a program to develop training specialists who can train church and associational Brotherhood leaders.

These specialists are trained in regional training institutes under close supervision of national Brotherhood leaders. About 400 men from nine states were trained in the first two institutes in 1965.

Two additional regional training institutes are planned for 1966. The first one will be held March 24-26 at Mineral Wells, Texas, with 240 men from Texas, Oklahoma, Louisiana, Arkansas, and Kansas participating.

The second training institute will be at Cedarmore Baptist Assembly near Bagdad, Kentucky. About 250 men from Kentucky, Tennessee, Missouri, Indiana, Illinois, Ohio, and Michigan will attend.

Each man is selected and invited by

his state Brotherhood department to attend the institute. They are invited because they meet certain qualifications. They are men who have a broad knowledge of Brotherhood work and can communicate with other people. They also hold a position in Brotherhood work in their state, association, or church.

After their training, these specialists will assist their state Brotherhood department in all types of training opportunities.

Church Music

Kentucky Leads Convention In Music Awards

by Eugene Quinn

The 805 music awards which have already been recorded for Kentucky Baptists since October 1 of 1965 puts us in first place in the Southern Baptist Convention at this time.

Recognizing that we need all of the music training that we can have in our churches for our churches, let us use this challenge of staying in first place to insight us to plan music classes, music training periods, and music schools in our graded choir program and church-wide training program. Let us use every opportunity to develop every member of our church constituency to grow in and through the ministry of music training.

Below are listed the top ten states by music awards earned since October 1, 1965:

Kentucky	805
South Carolina	674
Oklahoma	599
Texas	587
Alabama	507
Arkansas	340
New Mexico	302
Georgia	280
Tennessee	249
North Carolina	206

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Largest and Longest Check Comes To Indiana Baptists

INDIANAPOLIS (BP)—The State Convention of Baptists in Indiana on January 4 received its biggest check in history—in more ways than one.

The check was the Lottie Moon Christmas Offering from Calvary Baptist Church, Evansville, and it measured over 12 feet long.

The amount of the check, \$3,000, also made it the largest in value ever received from a church in the convention office.

Indiana's goal for the foreign mission offering is \$30,000.

Otto J. Brown is pastor of the Evansville church.

Prayer Requested For 1966 Crusades

"Prayer support is the supreme need for our evangelistic campaign," writes Dr. Richard C. Henderson, Southern Baptist missionary to Ghana. Chairman of the national Baptist convention's evangelism committee, he is helping plan city-wide crusades to be held throughout the country during February.

In the months that follow, special evangelistic crusades will also be held by Baptists in countries of Latin America and the Orient. Rev. Joseph B. Underwood, consultant in evangelism and church development for the Southern Baptist Foreign Mission Board, appeals to Southern Baptists for continuous intercession in behalf of all these endeavors.

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FOR SALE: 250 Theater Type Seats. Excellent condition. Contact **Rockford Lane Baptist Church,** 2006 Rockford Lane, Louisville, Kentucky. 447-2591.

WANTED—Used Coal Furnace, suitable for church. Not less than 24 inches. Please notify **New Brandenburg Baptist Church,** Box 554, Brandenburg, Kentucky.

HOUSE FOR SALE: 3 bedroom brick, fireplace, screened porch, dishwasher in large kitchen, finished basement, patio, 2 car garage, one half block to good church and shopping. St. Matthews area. 895-1274.

WRITERS

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The countries and crusade dates are as follows: Ghana, February 6-27; Costa Rica, March 1-31; Trinidad, March 6-27; Jamaica, April 17-May 1; British Guiana, October 1-31; Venezuela, Octo-

ber 9-November 6; and Japan, October, 1966, and April, 1967.

Prayer is also requested for the Asia Sunday School Crusade to be held by Baptists in eight countries during 1966.

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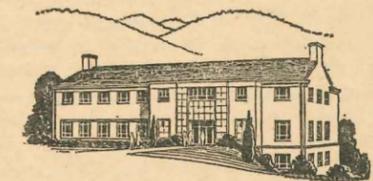
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Memorial Library

Do You Want To Be A Nurse

Applications are now being received and considered for the September 1966 Class at Kentucky Baptist Hospital School of Nursing.

The School of Nursing is accredited by the National League for Nursing and the Kentucky Board of Nursing Education and Nurse Registration and is affiliated with Kentucky Southern College, Louisville, Kentucky, Central State Hospital, Anchorage, Kentucky, for Psychiatric Nursing and Children's Hospital, Louisville, Kentucky, for Nursing of Children. The School of Nursing is a member agency of the National League for Nursing in the Department of Diploma Programs. The School of Nursing offers to Christian young women a program in professional nursing education, in preparation for ministering to the spiritual and physical needs of the sick as a professional registered nurse.

Admission: A new class of approximately 70 students is admitted to the School of Nursing in September of each year.

Admission Requirements: An applicant must be single, female, and 17 years of age. She must be of good Christian character and possess good mental and physical health. Characteristics of honesty, dependability and good moral conduct are essential. The applicant must be a graduate of an accredited high school, pass the pre-entrance and physical examinations. It is recommended that she have satisfactorily completed the following courses: English 4 units, Science 2 units, Mathematics 2 units and Social Science 2 units. The cost for the full three-year diploma program is \$1,350.00 plus pre-entrance charges of \$10.00 for an aptitude test and \$10.00 for physical examination. This provides for books, uniforms, residence facilities, food, laundering of uniforms, and tuition at Kentucky Southern College. This does not cover personal expenses while in school.

Scholarship Loans are available to students who wish to borrow complete or partial amounts for tuition.

Application for admission should be made to:

Director, School of Nursing
Kentucky Baptist Hospital
Louisville, Kentucky 40204

Telephone: Area Code 502 583-4841 Ext. 293