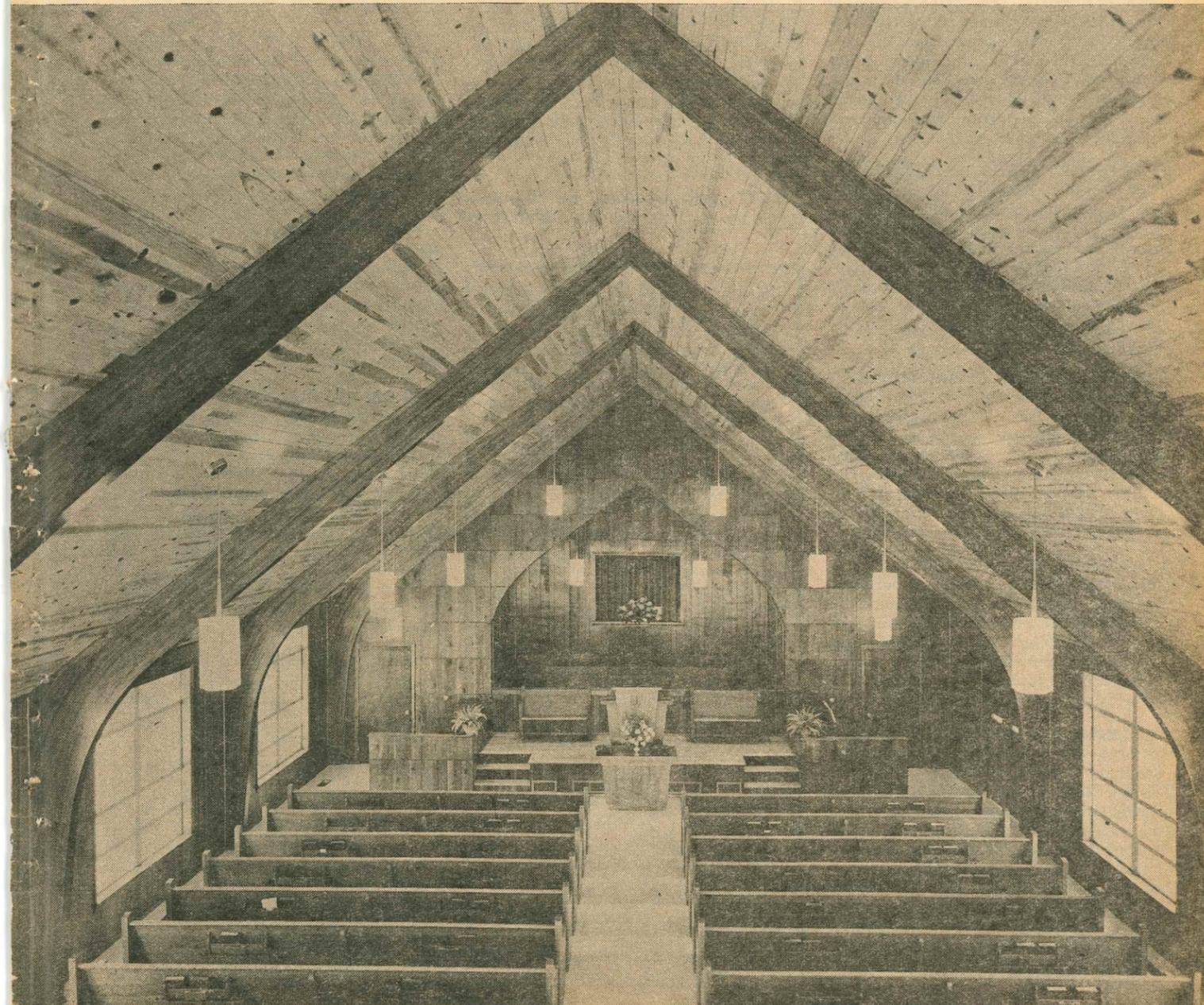




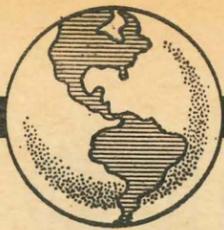
WESTERN

RECORDER

MARCH 3, 1966



EKRON BAPTIST CHURCH dedicated this new sanctuary in November, 1965. Earl C. Davis is pastor. (See page 9)



THE TEN MILE BAPTIST CHURCH, Ten Mile Association, burned the final note representing its indebtedness on February 6, 1966. The congregation is now completely free of debt. Everett Walters is the pastor.

MR. MAURICE L. BATES, Winchester, Kentucky, has presented a gift of Israeli material to the Georgetown College Library. The gift consisted of the Israel Digest (issues of the last 12½ years) brochures and miscellaneous. The gift was accepted by Dr. Robert Mills, president of Georgetown. Mr. Bates expects to complete work on his Master of Arts in secondary education at Georgetown in May of this year.

AFTER 48 YEARS as pastor of the Cliff Temple Baptist Church, Dallas, Texas, Wallace Bassett, 81, retired on March 1. His last sermon as pastor was preached February 27 to one of the ten largest churches in the Southern Baptist Convention. Bassett has completed 56 years in the ministry and served for 45 years as president of the Annuity Board of the SBC.

GREENUP ASSOCIATION of Baptists has passed a resolution of appreciation in memory of Carroll Caudill, pastor of the Liberty Baptist Church at Princess Hill. Caudill died December 28, 1965, after filling his pulpit on Sunday, December 26. He had held several Kentucky pastorates and was a school administrator and teacher for 48 years.

CHARLES H. MITCHELL has assumed his work as pastor of the Cannonsburg Baptist Church, Ashland. He is a former pastor of the Mountain Pass Baptist Church, Roanoke, Va. Mrs. Mitchell is the former Gwendell Vick of Paragould, Arkansas. The church welcomed them with a reception and a gift.

RAYMOND BRYAN BROWN, former member of the faculty of Southern Seminary and on the faculty of Southeastern Seminary since 1964, has been elected academic dean of that school by the trustees upon unanimous recommendation of the faculty. John I. Durham was also elected administrative associate to the president. He is associate professor of Old Testament.

WILLIAM RAMSEY, chairman of the department of music at Kentucky Southern College, Louisville, will be

presented in a concert March 4 at 8:30 p.m. in the auditorium of the Classroom Administration Building. Ramsey will be assisted by Betty Jean Chatham at the piano. The concert is open to the public.

MERCER COUNTY BAPTISTS have approved a resolution commending Larry Duke for his work as pastor of the Salvisa Baptist Church. Duke is now pastor of the First Baptist Church, Oliver Springs, Tenn. While at Salvisa, he served on the Executive Board of the association and was described in the resolution as one whose "... fine Christian example and spirit contributed so wonderfully for good in our county at large. . . ."

TWO PROFESSORS at Southern Seminary in Louisville are authors of

Earnestly Contend for the Faith Which was Once for All Delivered to the Saints — Jude 3

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two of the 11 chapters in a new book *Vital Principles in Religious Education*, published by Broadman Press in Nashville. The professors and the titles of their chapters are: Robert A. Proctor, Jr., associate professor of psychology, "Relating Developmental Tasks to Religious Education"; and Ernest J. Loessner, professor of religious education, "Evaluating Results in Education programs."

S. B. FOWLER, SR., father of Roy A. Fowler, Southern Baptist missionary to North Brazil, died January 6 in Thomaston, Ga. Missionary Fowler may be addressed at Caixa Postal 13116, Salvador, Bahia, Brazil. A native of Thomaston, Roy was pastor of the Gardenside Baptist Church, Lexington, when he was appointed a missionary in 1960.

GORDON KINGSLEY, associate professor of religion at Kentucky Southern College, presented a paper entitled "The Loss of God in Contemporary American Drama" at a meeting of the Association of Baptist Professors of Religion. The meeting was held in Atlanta, Ga., on February 25-26.

EUGENE CARSON BLAKE, 59, stated clerk of the United Presbyterian Church in the USA was elected general secretary of the World Council of Churches, the highest staff position in the international ecumenical organization. Blake will assume his new post sometime in 1966 and serve until 1968 when he must be elected again by the WCC's Fourth Assembly. He succeeds Dutch-born Willem A. Visser 't Hooft, who has held the post since the World Council was formed in 1948.

MELVIN A. JOHNSON has resigned as pastor of the Ebenezer Baptist Church in Muhlenberg County Association because of health. He has been in the hospital at Nashville recently.

FIRST BAPTIST, Frankfort, had K. L. Moore as guest minister in a pulpit exchange as a part of Brotherhood Week. Moore is pastor of the First Baptist Church, Clinton Street, Frankfort. Herman M. Bowers is pastor of Frankfort First Baptist.

SECOND BAPTIST CHURCH, Greenville, will dedicate their new building Easter Sunday, April 10. Odel Leigh is pastor of the church.

FALSE LABELS:

May Kill Our Baptist Schools And Colleges

by John M. Carter

While many other states in the Southern Baptist Convention have increased substantially their gifts to their schools and colleges, Kentucky has made no comparable increase in gifts.

Each time increased support for our schools and colleges was brought up for consideration one warning has always been sounded. This warning has successfully blocked all attempts to secure additional support similar to that granted by most other state conventions. If our schools are to survive, we are forced to take a good hard look at that warning, namely, Kentucky Baptists must not obligate themselves further to the colleges lest we endanger our mission program.

This warning has struck a responsive cord in the ears of many Baptists. It is also the most fatal blow that can be made against another Baptist cause. The fact that the warning is totally unfounded has not lessened its power. The fact that it has never been examined for truth now demands a good hard look by every Kentucky Baptist. This charge, if left to stand, succeeds in placing our colleges under the label of non-missions. This charge could only have been permitted among people whose first concern is missions and could only have gone unchallenged so long because of reluctance to raise any question concerning even the label of "missions."

THERE IS A RELATIONSHIP between schools and missions that is so vital that neither can survive without the other. Missions gives Baptist colleges a reason for their existence. Baptist colleges give Baptist missions the only means for survival. Missions is the fruit of the tree. (The purpose for which the tree exists). Churches and colleges provide the trunk and the branches. Without these the fruit is not possible.

Each time we permit our colleges to be cast in the roll of "non missions" we deal another blow to the trunk of the tree from which all other missions must draw strength for survival.

A serious charge must be placed against Kentucky Baptists. Because of false labels we may kill our colleges in Kentucky. Other states have rejected these arbitrary and false labels and evaluate all causes (including schools) on the basis of their necessity and contribution to world-wide missions. We know of no other time in history when

John M. Carter has been president of Campbellsville College since 1948. He served as dean of the college one year before that. He was pastor of the Harrodsburg Baptist Church prior to his ministry at Campbellsville College.

any church group has permitted their schools to be cast in the roll of endangering missions. We challenge it now because our mission program itself is condemned, if the false label be permitted to stand.

False labels, not reason, caused Kentucky Baptists, at a recent Convention, to cut back the percentages of gifts to state causes. The false label of selfishness was permitted to be placed on all state causes and the misleading label of missions to be applied to all dollars sent out of Kentucky. Thus we accepted false labels and on this basis we set our course.

A MORE SERIOUS MISTAKE is that these false labels are also unscriptural. The Great Commission of Matthew, that included Jerusalem and Judea, is rejected in practice, in Kentucky. Jerusalem and Judea are deleted from it in the Kentucky definition. The false label we use now for missions does not include Kentucky, or in the words of Matthew, the label does not include Jerusalem and Judea.

The label is false in another respect. It not only mislabels what is kept in Kentucky but arbitrarily mislabels what is sent out of the state. A dollar, according to the now false label, is missions if it is sent out of the state and then sent back through some southwide organization to support a mission project. If a church, however, keeps the same money and carries on the same mission project itself, then this, in Kentucky, is labelled selfish.

Kentucky Baptists must remove these false, arbitrary and anti-scriptural labels. We must recognize that the label we now use in Kentucky is primarily descriptive of where the money goes when sent from Kentucky and is not descriptive of its roll in worldwide missions. Baptists must return to the scriptural commission in Matthew and reject the arbitrary and misleading one now in use.

False labels, not reason, are the only justification we have in Kentucky for refusing to support our colleges on the same level that other Southern Baptist states support their colleges.

Baptist colleges have no peer when measured on the basis of contribution to world missions. They provide, not only the trained leadership, but return many-fold the dollars invested in them. An example follows. The gifts from the denomination to Campbellsville College in Kentucky are approximately \$150,000.

1. Every dollar of the \$150,000 invested is returned to Baptist churches and causes in one year if only 15 students (tithers) are given a college

education. (The increased earning power of a college graduate is \$2,500 per year).

- (1) The additional earning is \$2,500 x 40 yrs.....\$100,000
- (2) The title of the \$100,000 10,000
- (3) 15 of these is equal to 15 x \$10,000150,000

2. Double the amount is regained if out of the student body of 1,000, five additional students are won to tithing each year.

- (1) Average college salary \$7,500 x 40 yrs.\$300,000
- (2) Tithe 30,000
- (3) Five tithers 150,000

3. Triple the amount of dollars is returned if we, in addition, keep five tithers faithful, whom we would have lost under another environment—a tither saved is equal to a tither won.

In the student body of approximately 1,000 at Campbellsville—

- We train hundreds of students...not 15
- We win dozens of tithersnot 5
- We save dozens of tithersnot 5

There is no place that a dollar will bring as much in dollar return alone as one invested in the lives of young people in a Baptist college.

Dollars, if invested in a college, both multiply themselves many times and train young people for world-wide missions. A serious bottleneck to our mission program today is the lack of trained, qualified young people. It is poor stewardship to place money in any reserve for any purpose when it can be converted into missionaries and leaders for tomorrow.

FALSE LABELS, not reason, have blinded Kentucky Baptists to the lessons others have learned from history, that without strong colleges no denomination can support a mission program.

1. Missions historically have moved forward in proportion to the strength of the schools.

2. The greatest emphasis today, even on the mission field, is the establishment of schools and colleges.

3. Kentucky, because of false labels, has ignored the lesson learned through centuries and is permitting the money that many other states use to save their colleges, to be channeled out of the state and some of it even to be placed in a reserve fund.

To give additional support to our colleges does not endanger missions but is the only means of guaranteeing the survival of world missions tomorrow.

Other Southern Baptist states, including Tennessee, in recent years have recognized the absolute necessity of additional support for Baptist colleges and gave all over-and-above the previous

(Continued on Page 11)



The 1965 Record

The 1965 statistical record for Southern Baptists is now written. It appears on the editorial page because it should be carefully considered by every Baptist concerned for denominational vitality. The record gives some reason for rejoicing. There is more reason for repenting.

This statistical summary has been prepared by the Research and Statistics Department of the Southern Baptist Sunday School Board in Nashville. Mr. Martin B. Bradley, head of this department, renders a valuable service in providing this summary.

The figures tell their own story and the story told depends upon how one looks at the record. In sheer numbers of people that now belong to Baptist churches and church organizations and the total amount of money contributed for all purposes, Southern Baptists are a mighty people. From the standpoint of actual performance contrasted to our potential and the rate of growth and advance last year compared to other years, we are slowing down and are almost at a standstill.

The 1965 enrollment losses of the Sunday School, Training Union, Brotherhood, W.M.U. and choirs must be considered in the light of the explanatory note.

The discontinuation of the use of estimates where reports were not actually sent in is commendable. It results in a more accurate and honest record.

The more than 12,000 decrease in the number of baptisms in 1965 over 1964 is disturbing. This is generally a dependable index to the vitality of a religious group. The only possible explanation that offers any consolation in such a figure is that a growing number of Baptist churches are becoming more careful about who is baptized. The total membership increase of about 170,000 for a 10½ million group means we have all but stopped growing.

The one bright looking aspect of the Southern Baptist picture is our giving. But even this needs examination. The \$59.22 annual per capita 1965 record is our highest in history but is one of the lowest per capita records for any denomination in the United States. Our increase in giving hardly keeps up with the rise in per capita income and it is doubtful if the Baptist churches receive as much of the dollar earned by their members now as in past years. In other words, though our total giving increases, our proportionate giving, which is the New Testament teaching, declines.

More disturbing is the fact that only one of every six dollars contributed by Baptists gets beyond the

SUMMARY OF 1965 SOUTHERN BAPTIST CONVENTION STATISTICS

	1965	1964	Numerical Change
Associations	1,184	1,183	1
Churches	33,797	33,388	409
Baptisms	361,634	374,418	-12,784
Additions by Letter	547,316	557,679	-10,363
Total Membership	10,772,712	10,601,515	171,197
Vacation Bible School Enrolment	3,394,953	3,233,401	161,552
Value Church Property	\$3,080,663,120	\$2,954,380,965	\$126,282,155
Total Gifts	\$637,958,846	\$591,587,981	\$46,370,865
Mission Gifts	\$106,743,944	\$100,164,740	\$6,579,204
Sunday School Enrolment	7,659,638**	7,671,165**	-11,527**
Training Union Enrolment	2,610,187**	2,722,029**	-111,842**
W.M.U. Enrolment	1,469,739**	1,509,484**	-39,745**
Brotherhood and R.A. Enrolment	483,219**	603,696**	-120,477**
Music Ministry Enrolment	872,186**	923,871**	-51,685**

* Includes college and hospital Y.W.A.'s as well as statistics for churches.

** The 1965 enrolment figure is not comparable to that for previous years. Enrolments for 1964 and preceding years were inflated to an unknown extent due to procedures used in processing incomplete reports of churches. The comparison of the 1965 figure with that of 1964 does not, therefore, indicate a true change. Rather, the difference in the two years' figures represents the combined effect of a sizable downward adjustment (due to revised procedure) in the 1965 figure and an unknown "real" change (increase or decrease).

walls of the local church. There must be something wrong when a church keeps five of every six dollars for its own use.

Another comparison may be revealing. The total value of church property rose by more than \$126 million in 1965. Most of this increase resulted from new buildings. Many of these were desperately needed but no more needed than mission giving which increased by only \$6½ million in 1965. This means our 1965 increase in church property valuation was 20 times that of our increase in mission contributions. There is room to ask whom we really love.

Looking at our 1965 record, let us then rejoice over what God has wrought. Let us also repent for our failures and do better in order that our rejoicing in years to come may be greater.

Wanted: Letters of Baptist Opinion

Expressions of opinion of *Western Recorder* readers are highly desirable. Baptists have always believed in the right of everyone to express his convictions and we would like to use the *Western Recorder* for more exchange of viewpoints. We are already doing this in the Baptist Forum but we would like to make this a more prominent and valuable feature each week.

Many letters are now received which cannot be used. The following suggestions are offered in a hope that more usable letters will be written.

Letters should be short, both for the sake of space and also because few readers get beyond the first three or four paragraphs of printed letters. Rarely will we use a letter with more than 250 words. If a writer has more than this to say, an article should be written, but this is always easier to get a letter published in the *Western Recorder* than an article.

Ordinarily opinion letters should deal with some viewpoint expressed in an editorial or in another article in the *Western Recorder*. However, a letter on

any subject of interest and concern to fellow Baptists is always welcome.

Every letter intended for publication should be signed. The name of the writer will be withheld from publication upon request, but the signature must be included with the letter. In fact, anyone wanting a letter read by this editor had better sign it.

There was a time when anonymous letters were read by the editor but no longer. I have learned that people take this cowardly way of saying things they don't have the courage to say otherwise and I won't honor such cowardice. No one hiding behind the cloak of anonymity deserves a hearing. Letters of criticism are welcome but must conform to ethical journalistic standards. Letters with personal abuse, name calling and obviously false charges will not be printed. For example, one of the favorite devices of some people today is to brand most anyone with a viewpoint different from theirs as a Communist. This is irresponsible as well as untrue.

Every publication is responsible for all that appears in it and libel laws apply to a religious publication. Issues can always be discussed without making personal charges.

Letters commending the editor personally are appreciated and generally answered personally but rarely printed. This is a kind of horn tooting which is out of place. Letters agreeing with an editorial viewpoint are wanted and are used just as letters of disagreement.

The editor always has the final say about what letters are used and he also reserves the right to edit letters. This may sound unfair but someone has to do this and since the editor has to answer finally for what appears in the paper, this is his responsibility.

This editor will always try to be fair and impartial in the choice of letters and in editing them for use in the *Western Recorder*.

BAPTIST FORUM



Sharon's Continual Revival

Dear Editor:

Sharon Baptist Church, three miles south of Mayfield, Kentucky, where Brother Ray Jackson is pastor, has been engaged in a revival continually for over a year.

Last Sunday night in their regular worship service, I sat beside a junior teacher who witnessed a boy being saved in his class that morning. As the pastor preached I could not help seeing this personal soul winner shed tears of compassion for lost people. This same man was with his pastor only a few days before when a 69-year-old man was saved in his home.

One way Brother Jackson tapped resources for power was to enlist several faithful older members of the church who were shut in to join the church in prayer and entreaty while the church was at worship. The pastor as well as some of the members give evidence of the Spirit of God in their lives. They have discovered that power is available for doing God's work, and that this is the expression of the grace of God to all believers who will by faith completely yield their lives to the Holy Spirit.

Too many believers in Christ depend on activities hoping to experience Chris-

tian maturity. Christians can be happy serving God when assured that they are pleasing God in the power of the Holy Spirit.
Orman Stegall,
Mayfield, Ky. Missionary, Graves Association

Appreciation from Youth

Dear Editor:

I would like to take this opportunity to thank you for the interest you have shown for the young people of Kentucky. Through your dedicated life, as well as that of pastors and laymen, many young people find the purpose for living. Your many influences are being exhibited in our convictions.

Concerning the future I ask that you continue to show an interest in young people. May the leaders of the churches also challenge us for greater service through sermons, articles and books.

Thank you for your concern!
Georgetown College
Georgetown, Ky. Lois Kaye Galloway

FMB Appropriates \$12,000 Relief Funds

Ione Gray, Director of Press Relations

The administration of relief funds was the subject of a report made to the Southern Baptist Foreign Mission Board by its executive secretary, Dr. Baker J. Cauthen, during the Board's February meeting in Richmond, Va.

Then, upon the recommendation of its administrative committee, the Board appropriated \$10,000 from relief funds to help relieve suffering and to repair damage to Baptist property in Rio de Janeiro, Brazil, where torrential rains in mid-January left devastation and ruin.

The Board also appropriated \$2,000 for recurring relief needs in Taiwan.

Though the appropriations for relief are small in comparison with the Board's month by month expenditures for what Dr. Cauthen called "the basic task of bringing people to know Christ as Saviour and developing the churches through which they grow and serve," the emergency ministry to suffering people overseas is accepted as one of the agency's most important functions. "The Foreign Mission Board is glad to serve as the channel for worldwide relief on behalf of the churches of the Southern Baptist Convention," Dr. Cauthen said.

Two main facets in the Board's approach to the problems of relief were discussed by Dr. Cauthen.

First, there is the ministry to the root causes of human suffering out of which relief needs arise. This involves long-range ministries of Christian education, medical work, and social welfare, as reflected in community centers, literacy work, and children's homes.

"Our main resources for foreign missions are expended in these programs to which missionary and national Christians give themselves throughout the world," Dr. Cauthen reported. Ultimate solutions to the problems of suffering call for ministry to man's deepest spiritual need."

The second facet of the Board's response to human need is through emergency relief, Dr. Cauthen explained. Crises which produce or magnify these emergencies are such things as earthquakes in Chile, storms in Pakistan, fires in Hong Kong, and floods in Brazil.

It was for such crises that the Foreign Mission Board in its January meeting set aside \$100,000 as an emergency relief fund. Dr. Cauthen expressed hope that a similar amount may be made available each year. (The fund is boosted by designated gifts for relief from individuals and churches.)

Dr. Cauthen indicated that there could occur emergencies which would make it

necessary to enlarge the relief fund or call for special appropriations.

He explained that relief projects overseas, like all the rest of the Board's work, are considered upon the recommendations of Missions (administrative units of missionaries) and national Baptist conventions.

Dr. Cauthen reported on a plan of the Board's medical consultant, Dr. Franklin T. Fowler, to escort groups of medical specialists to lecture in Baptist medical centers in various parts of the world. He listed as a "possibility" the sending of teams of doctors and nurses, under Dr. Fowler's leadership, to scenes of disaster for emergency relief.

While suffering is being relieved, "the love of Christ may be seen and understood" through these various channels of relief, Dr. Cauthen said.

Mission Work Continues In Dominican Republic

Dr. Frank K. Means, the Board's secretary for Latin America, reported on a recent trip to several countries in that area, including a visit to Rio to inspect damage wrought by floods and landslides that followed the deluge.

His trip also included the Dominican Republic. "It was my third visit there," he told the Board. "Each time the situation has been entirely different. The first time, Trujillo was still in power and the evidences of dictatorship were very apparent. During my second trip, after the overthrow of the dictator, there was a feeling of keen anticipation as the nation prepared to work out its own problems under drastically different conditions. This third visit came in the wake of civil war and massive intervention by armed forces from the outside.

"The country in general and the capital in particular were in the group of intense uneasiness brought about by

renewed conflict between the contending parties in December. Unsettled conditions continue, as events of the past few days eloquently testify."

Dr. Means said the two missionary couples in Santo Domingo—Rev. and Mrs. Howard L. Shoemaker (of Port Arthur, Tex.) and Rev. and Mrs. Billy W. Coffman (of Littlefield, Tex.)—are continuing their work under trying circumstances. The missionaries are making plans to open a new mission station in the interior of the country when they are joined by appointees now in language school.

U.S. servicemen stationed in the Dominican Republic seem "hungry" for contact with American homes, Dr. Means commented. "Accordingly, they seek opportunities to visit with the missionaries, though these activities take a great toll of the missionaries' time and energy," he said.

"Southern Baptists should be very pleased and proud of their missionaries in the Dominican Republic."

Havana Prison Reunion For Caudill and Fite

ATLANTA (BP)—In a report by telephone from Cuba, Mrs. Herbert Caudill told the Home Mission Board that Southern Baptist missionary Herbert Caudill and his son-in-law David Fite have been reunited in a Cuban prison.

The two missionaries were reported last month to have been separated. They have been imprisoned since April 1965 in La Cabana Fortress, across the bay from Havana.

Mrs. Caudill also reported that her husband apparently has recovered from the flu. "They looked well," she said. "We appreciate the prayers and concern of everyone."

According to Mrs. Caudill, a "prominent person" in Cuba, who is not an evangelical Christian, told her the two men "obviously have an inner strength that could only come from God."

Gerald Palmer, secretary of the Department of Language Missions at the Home Mission Board, said the board was doing all it could to secure the release of Fite and Caudill.

"Some people have urged us to take direct action or negotiate directly with Castro, but it's illegal," Palmer said. "Many people do not realize that a U.S. citizen or agency cannot deal directly with a foreign government. We must handle all our negotiations through the U.S. State Department."

Palmer said the Home Mission Board administration felt the State Department was doing all within its power through continued contact of the Swiss Ambassador in Cuba with the Castro regime (the U.S. has no diplomatic ties in Cuba).

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Convention Program Set For Detroit Meeting

NASHVILLE (BP)—Nine Baptist ministers and the governor of Georgia are slated to deliver major addresses during the Southern Baptist Convention's annual Meeting May 24-27 in Detroit, Mich.

The outline of the convention program was released here by the convention's committee on order of business, headed by Morris Wall, chairman. Wall is pastor of the First Southern Baptist Church, Yuma, Ariz.

Sessions of the 109th annual Convention, expected to attract about 12,000 Baptists from throughout the nation to Detroit will be held at Cobo Hall on the banks of the Detroit River.

Gov. Carl Sanders of Atlanta, Ga., is the only major program speaker who is not a Southern Baptist minister or denominational leader.

Gov. Sanders, himself a Southern Baptist layman, will address the convention following the report of the SBC Christian Life Commission, Friday afternoon, May 27.

The four-day convention will open Tuesday evening, May 24, with two major program messages—the annual convention sermon delivered by Ray E. Roberts, executive secretary of the State Convention of Baptists in Ohio, with offices in Columbus; and the annual president's address by Wayne Dehoney, pastor of the First Baptist Church, Jackson, Tenn.

Dehoney will preside over the convention for the last time, serving this year his second term as president of the 10.6 million-member convention, the largest Protestant-evangelical denomination in the nation.

Sessions scheduled for Wednesday, Thursday and Friday nights during the convention will emphasize missions and evangelism.

Reports of the Southern Baptist Home Mission Board and Foreign Mission Board will be delivered during Wednesday and Thursday night sessions, and the convention will close with a special service designed to launch a gigantic hemisphere-wide evangelistic crusade planned for 1969 called "The Crusade of the Americas."

The evangelistic effort will be launched with messages by Herschel H. Hobbs, pastor of the First Baptist Church of Oklahoma City, Okla., and a vice president of the Baptist World Alliance; and by Roberto Porras Maynes, executive secretary of the National Baptist Convention of Mexico, with offices in Mexico City.

An address on theological education

by Millard J. Berquist, president of Midwestern Baptist Theological Seminary, Kansas City, Mo., will highlight the Thursday morning convention session, May 26, following reports by each of the six Southern Baptist seminaries.

Four prominent Southern Baptist pastors will deliver messages to close out the morning, afternoon, and evening ses-

sions on Wednesday, May 25, and the Friday morning session, May 27.

They are, in order of appearance: Warren Hultgren, pastor, First Baptist Church, Tulsa, Okla.; W. Douglas Hudgins, pastor, First Baptist Church, Jackson, Miss.; H. Franklin Paschall, pastor, First Baptist Church, Nashville, Tenn.; and Monroe Swilley, pastor, Second Ponce de Leon Baptist Church, Atlanta, Ga.

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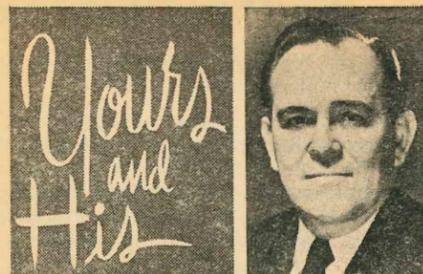


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A Million To SBC

Kentucky Baptists, working together and pooling their gifts through the Co-operative Program, during the calendar year 1965 sent \$1,062,069.02 to the Southern Baptist Convention office in Nashville which was distributed according to that budget as follows:

SBC Budget Fund	\$ 9,410.97
Foreign Mission Board	523,415.23
Home Mission Board	205,411.15
Annuity Board	11,763.72
Southern Bapt. Theol. Seminary	38,038.55
Southwestern Seminary	55,964.68
New Orleans Seminary	67,673.06
Golden Gate Seminary	18,167.18
Southeastern Seminary	24,826.28
Radio and Television Commission	47,054.88
American Seminary	4,140.83
Southern Baptist Hospital	1,646.92
Brotherhood Commission	8,705.15
Public Affairs Committee	3,882.03
Southern Baptist Foundation	2,540.97
Education Commission	3,599.70
Historical Commission	3,670.28
Christian Life Commission	3,364.42
Midwestern Seminary	25,734.45
Stewardship Commission	3,058.57
TOTAL	\$1,062,069.02

What a joy it brings us to know that together we can do such wonderful things for Christ and a lost world. We thank God for the wonderful mission boards and agencies of the Southern Baptist Convention who enable us to "Send the Light." I get so many fine letters from the heads of the SBC agencies thanking you through me for what you did for them.

Work In Kentucky

About \$2-million dollars of the Co-operative Program gifts were used for Kentucky Baptist missions, education, and benevolence. We thank God for our Baptist Board staff, our missionaries, our schools, colleges, children's homes, hospitals, Western Recorder! Through them, we "Send the Light" at home, and help build strong missionary churches which will increase in their ability and willingness to put their shoulders to the big wheel: "TOTAL MOBILIZATION OF OUR TOTAL RESOURCES FOR TOTAL EVANGELIZATION OF THE WORLD" in Christ's dear Name. Are you a vital part?

Harold G. Sanders

Kentucky Baptists

Funeral Services Held For Infant Son

A son was stillborn Sunday, February 6, to Pastor and Mrs. James E. Conrad, First Baptist Church, Owenton.

Graveside services and burial were Monday, February 7, in Red Hill Cemetery in Hodgenville. H. E. Coker, pastor of the Hodgenville Baptist Church, officiated.

Mrs. Conrad is the former Rachel Stearman of near Hodgenville. The Conrads lived in Hodgenville until he became pastor of the Owenton Church a few months ago.

E. E. Duncan Moves To Simpsonville

Edward Eugene Duncan, pastor of the Augusta Baptist Church has resigned and finished his ministry there on February 28.

He has accepted the call to be pastor of the Mount Pleasant Baptist Church, Todd's Point Road, Simpsonville.

Duncan is in his last year of study at Southern Seminary.

Duncan J. Smith Now Serving In Owensboro

The pastor of Salem Baptist Church in Christian County has resigned to become pastor of the Pleasant Grove Baptist Church, Owensboro.

He is Duncan J. Smith, a native of



FLORENCE BAPTIST Church broke ground for this building Sunday, February 20 at the 11:00 a.m. worship service. Cost of the new edifice will be \$450,000. Participating in the groundbreaking ceremonies were Wood Stephens, 92, oldest member of the church and Ann Claxon, 8, youngest member. Jack Sanford, pastor stated the new building will seat 900 people and join the present facility. Also turning shovelfuls of earth was Vernon Webster, chairman of deacons, and Curtis Ely, chairman of the building committee. Construction of the building is underway.

Kentucky and a graduate of Hartford High School. He attended Western Kentucky State College and Southern Seminary.

Smith has spent his pastoral ministry in Kentucky and also served as a missionary in the mountains of Kentucky under the direction of the Missions Department of the KBC.

Smith began his work at Pleasant Grove on March 1.

Midway Pastor Moves To Louisville Church

C. Earl Leininger, pastor of the Forks of the Elkhorn Baptist Church, Midway, for the past four years, will begin his ministry as pastor of the Davis Memorial Baptist Church, Louisville, on March 6.

He succeeds Phillip Carpenter, Jr., who was pastor of the nine-year-old church from its beginning as a mission until late 1965. He is now doing graduate study at Emory University, Atlanta, Georgia.

Leininger is a native of Arkansas and a graduate of Oklahoma Baptist University. He is presently completing requirements for a doctor of theology degree at Southern Seminary.

Davis Memorial was sponsored as a mission by the Deer Park Baptist Church, Louisville, and named in honor of the late W. Hersey Davis, widely known Greek professor and scholar at Southern Seminary.

Long Wait Results In New Sanctuary

Ekron Baptist Church emphasized a building program for several years. With a building fund of \$40,000, the church started a building which is pictured on the front cover of this issue of the *Western Recorder* and another picture on this page.

A part of the \$40,000 was a \$10,000 gift from Dr. M. E. Bratcher in memory of his parents. Herman Shumate gave a piano and organ in memory of his wife.

Total cost of the building and furnishings was \$94,000. Construction began in April and was completed in November, 1965.

The auditorium is paneled in walnut and supported by five laminated wood arches. The Rose window in the front of various colors and the amber windows throughout the rest of the building give a soft worshipful atmosphere. The pulpit and pew furniture are of modern design.

Completion was marked by Homecoming, Dedication services and a revival which resulted in 19 professions of faith, 4 additions by letter and 8 dedications. Earl C. Davis is pastor of the church.



EKRON BAPTIST CHURCH dedicated this new sanctuary which cost \$94,000 with furnishings. Seating 325 people, the floor space in the building is about 9,200 square feet. Earl C. Davis is pastor of this Salem Association church.

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ABC Executive Resigns Film Panel In Protest

NEW YORK, N.Y.—(ABNS)—A member of the film award Nominations Panel of the National Council of Churches' Broadcasting and Film Commission resigned from the Panel in protest because they did not nominate *The Greatest Story Ever Told*, George Stevens' film on the life of Christ. He is Frederick L. Essex, director of motion pictures, radio, and television for the American Baptist Convention, with offices in Hollywood, Calif.

He said that the panel had the right

to determine its selections of films to be named for the awards given by the National Council of Churches, but he could not in good conscience be a party to the final recommendations.

Calling the action of the panel extremely regrettable he stated that this step does not accurately reflect the reaction to the motion picture by leading churchmen in this country and overseas. Essex called attention to the names of at least 40 church men and women who have publicly commended *The Greatest Story Ever Told* including the president of the National Council of Churches, Bishop Reuben H. Mueller, Archbishop Iakovos, Charles C. Parlin, and Dr. Martin Niemoller, all presidents of the World Council of Churches; and others including Dr. Wayne Dehoney, president of the 10-million member Southern Baptist Convention, the Rev. Dean Collins, an executive secretary of the American Baptist Convention, Dr. Carl Sagerhammer, Lutheran Church in America, and Dr. Carroll Shuster, United Presbyterian Church, U.S.A.

Essex added that Bishop Gerald Ken-

nedy, the Methodist Church, in a letter to George Stevens, summed up the general reaction to the picture when he wrote that "*The Greatest Story Ever Told* is the greatest picture on the life of Christ that has ever been made . . . let us rejoice that in a day when men have been willing to prostitute their talents for the cheap and vulgar, a great director chose this story."

Essex stated that the motion picture industry should be reminded and assured that the leaders of the churches and the vast number of their members stand ready to support and endorse good pictures.

Pilot Projects To Try New Approaches To Youth

ATLANTA (BP)—A two-year pilot project just begun by the Immanuel Baptist Church in Louisville may lead to a more creative role for churches in the area of youth rehabilitation.

First aim of the project is to define the needs and interests of young people in troubled inner city areas and to lay the groundwork for the next step: creation and implementation of new techniques that will reflect renewed concern.

Heading up the program is Andrew D. Lester, candidate for the doctor of theology degree at Southern Baptist Theological Seminary in Louisville, and pastor of the Buena Vista Baptist Church in Bryantsville, Ky. Lester was appointed as a student missionary by the Southern Baptist Home Mission Board at its February board meeting.

The project, a combined effort on the part of the board's Christian Social Ministries Department and Immanuel Baptist Church, is called "Operation Concern." Its purpose is counseling offending neighborhood children, encouraging religious nurture.

Under the leadership of Lester, the Immanuel Church will be looking for new programs and activities that will generate interest in the hearts of troubled youth, and will be seeking new and more meaningful ways to work with city police departments to extend the church's ministry.

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Carlyle Marney Warns Anti-Clericalism Gaining

COLUMBUS, OHIO — (ABNS) — A Charlotte, N.C., Baptist minister charged that the current unrest of the church's laity is really "a rebellion against the clergy rather than a flowering of partnership between the clergy and the laity."

The Rev. Dr. Carlyle Marney, pastor of the dually aligned Myers Park Baptist Church, spoke to 2,500 churchmen attending the 47th Annual Ohio Pastors Convocation here.

He warned that anti-clericalism is gaining strength and that pastors are to blame because they try to keep laymen busy when the pastors, themselves, hate "busy work" and because they use laymen when laymen dislike to be used.

The three-day interdenominational meeting was addressed by church leaders who said that the church is challenged by widespread domestic and overseas poverty, critical problems of racial justice, and an increasing unrest among the laity.

The Rev. Dr. Eugene Carson Blake, stated clerk of the United Presbyterian Church, said that the church must more radically identify herself with the interests of the poor, the "losers," the outcasts, and the alienated.

Dr. Blake cited the need for greater unity of effort among churches in "mission and service." The only alternative to the councils-of-churches approach, is "to proceed at once toward church union. Sectarian mission is not a viable alternative in 1966."

Blake was elected general secretary of the World Council of Churches on February 11. He will assume his new post sometime in 1966. He succeeds Willem A. Visser 't Hooft who has served since the formation of the WCC in 1948.

NCC Expected To Have Catholic Priest On Staff

NEW YORK, N.Y.—(ABNS)—A Roman Catholic priest may soon be listed on the staff roster of the National Council of Churches.

The development — unprecedented in the history of the Protestant and Orthodox agency and breaking new ecumenical ground—was indicated in Syracuse, N.Y., where a Jesuit official announced that a priest of the order would be made available within two months for staff work with the NCC's Division of Overseas Ministries.

Here, the NCC executive in charge of the division said he "welcomed" the announcement and would be cooperative in making arrangements for assignment of the priest.

The announcement was made at a four-day meeting of Jesuit mission superiors at Syracuse by Father James P. Cotter, executive director of Jesuit Missions, Inc.

False Labels

(Continued from Page 3)

year to the schools and colleges in that state.

The use of false labels by Kentucky Baptists is mainly responsible for failure to support our schools and colleges as many other states have done. We must re-evaluate all of our labels in Kentucky if our schools and consequently our denomination is to survive as we now know it. Some of the labels we now use must be changed.

It is urgent now that Baptist causes be as carefully and as accurately labeled as the medicine in our medicine cabinets. A Baptist cause must bear a label, not

on the basis of which shelf it sits in the medicine cabinet, but on the basis of its necessity and purpose in continued health. At present, in Kentucky, this is not true. We now label the causes we support primarily on the basis of which shelf it is located in the medicine cabinet, (state-wide shelf, out-of-state shelf.) The new labels for each cause Kentucky Baptists support should be on the basis of that cause's necessity and contribution to world-wide missions.

When the causes supported by Kentucky Baptists bear accurate labels, the colleges will be found in the front rank of those bearing the label "missions".



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CLEAR CREEK BAPTIST SCHOOL

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by Hugh R. Peterson
Southern Baptist Seminary

Baptists of Kentucky have recently decided to launch a determined effort to raise what to many people is a staggering sum of money for the support of our Kentucky Baptist Colleges.

It has been made quite clear by the administrators of each of our schools that this amount of money is necessary if they are to survive. If this campaign is to be successful, if the money is to be forthcoming, our Kentucky Baptist schools need the moral and financial support of all Kentucky Baptists. There is a real sense in which Kentucky Baptists must decide whether or not they are going to stay in the college business.

The state has a large stake in education for tomorrow but so do church schools.

For one thing, the church schools have a historical stake in college education. Education in the United States was originally fostered by the churches. Of the first 118 colleges in the United States which still exist, 104 were church supported. Of the 182 colleges founded prior to the Civil War which are still existing, 163 were church schools. The contribution by church schools to education in our country is immeasurable.

In the second place, the churches have a stake in the college education of tomorrow because of the real need for a

spiritual antidote to our modern secularism. We are learning more and more that the new knowledge which is pouring in upon our young people must somehow be wedded to the old faith if the spiritual foundation upon which our country was built is to be maintained. As a wise old educator of a century ago so well said, "Education of itself does not make a man good, it only makes him clever."

Thomas Huxley, the avowed infidel, once declared, "I'm greatly embarrassed when I must answer the question by what practical means the religious spirit, which is the foundation for all morality, can be maintained without religious schools." Then he went on to say, "If I had to choose between two schools for my children, one where true religion is taught and one where no religion is taught, I would choose the former."

Still again, church schools provide a necessary counteractor to the state control of the individual thinking. During the past 30 years, we have seen the rise of at least 3 fanatical political systems, all of which rose to power by persuading its youth to accept their materialistic doctrines through rigid control of the educational systems of their countries. Had there been an independent church school in Russia, and Germany, and Italy, this brain-washing of the younger generation would not have been possible.

Yet, again, as Baptists we need some strong colleges throughout the Convention to insure the continuing supply of intelligent and well-trained leadership for our local churches.

Finally, church schools are vitally concerned with providing their students, all of whom are in their late teens or their early 20's, with a moral atmosphere which is conducive to the development of Christian character. If I were asked, for example, what I considered to be the distinguishing mark of my own Alma Mater, Georgetown College, I would unhesitatingly say, its moral atmosphere. The fellow who lived a clean and decent life and held the highest moral standards in that group, in my day, was not an odd-ball; it was the boy who kicked over the traces who was the odd-ball. The general tone of the campus soon pulled that man back in line. In a Christian school, it is smart to be thoroughly moral. That is not always true in schools which do not feel primarily obligated to build Christian character, along with the impartation, of course, of first class instruction in the basic learnings of the curriculum.

Death Claims O'Ray Weeks

O'Ray Weeks, pastor of the Immanuel Baptist Church, Covington, died of an apparent heart attack February 23, 1966. He would have been 59 years old February 27.

Prior to his ministry at Covington, Weeks was pastor of the Louisa Baptist Church and before that, pastor of the Porter Memorial Baptist Church, Lexington.

Funeral services were held in the Immanuel Church Tuesday, March 1, at 10:00 a.m. with Rev. Connie Hargrove, former pastor of Porter Memorial Church, officiating. Interment was at the Hillcrest Cemetery, Lexington.

Weeks is survived by his wife and two sons, John, 14, and Larry, a lieutenant in the armed forces in Viet Nam.

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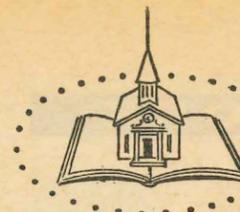
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SUNDAY SCHOOL LESSON

By H. C. Chiles



MAN'S RELATIONSHIP WITH OTHERS

(This Lesson for Sunday, March 13, 1966)

Whereas the previous lesson dealt with the relationship of the Christian to God, this one deals with his relationship to his fellowmen. God requires His children to be right in their relationship with both Him and others. In his relationship with others, every believer is rightfully expected to practice and exemplify the Christian virtues.

Ephesians 4:25-32

Inasmuch as the believer in Christ is a new creature, he is under obligation to put off the ways and habits of his former life. It is his duty to:

1. Put away lying. Verse 25
When one becomes a child of God, he is to lay aside lying once for all. There is no place for a spoken or an acted falsehood in the life of any Christian. Every believer must be truthful in word and in deed.
2. Put away anger. Verse 26
The words, "Be ye angry," which are in the present imperative, command an abiding attitude of righteous indignation against sin and sinful things, but the exhortation, "and sin not," is provided as a check and restraint. Christians should be displeased with evil in every form, but they are commanded to refrain from cherishing anger and allowing it to smoulder in them. Anybody who harbors anger and bitterness does himself an irreparable injury, as well as hinders the progress of the Lord's work in which he is engaged.
3. Put away stealing. Verse 28a
If one has previously indulged in this sin, he must quit it. What a pity that Christians have to be admonished to quit stealing! What a shame that some church members even steal hymnbooks! God's Word says, "The tithe is the Lord's," but some steal it from Him.
4. Put away corrupt speech. Verse 29
The Christian should refrain from vulgarity, profanity, and foul language of every sort.
5. Put away all that grieves the Holy Spirit. Verse 30
"Grieve" is a love word, which means to plunge into deep sorrow. By their unholy imaginations, impure thoughts, wrong attitudes, sinful words, and disobedient deeds, Christians sometimes cause the Holy Spirit acute pain or plunge Him into deep sorrow. He is

grieved deeply when they neglect their spiritual duties, or ignore Him.

6. Put away all things that are unkind. Verse 31

Christians must overcome any deep-seated and vicious desire to injure others. One cannot harm another without injuring himself. The Christian is urged to act out what he is by overcoming Satan, working diligently, giving generously, speaking to edify, and being kind and forgiving. In the strength of the Lord Christians can do these things, which He wants them to do.

James 2:8-10

Every Christian is under obligation to practice the royal law of love. In answer to the pointed query about "which is the great commandment in the law," our Lord stated that the most important one had to do with supreme love for God. The next one in importance had to do with love for others. The royal law declares that we must love our neighbors as ourselves. If a person loves his neighbor, he will respect him, show a spirit of good will toward him, and render what assistance he can for him.

Selfish partiality and favoritism are very unbecoming in the lives of Christians. It is a reproach to their faith. Fawning over the wealthy and neglecting the poor in the house of worship is an abomination in the sight of the Lord. Rich and poor should meet for Christian worship on one common ground. Clothing neither makes one better nor worse. All of the rich are not evil, just as all of the poor are not good. It is our Christian duty to honor spiritual worth rather than worldly standing. According to verse nine, it is a sin to show preferment to any person in the Lord's house simply because he or she has wealth. If anyone manifests a respect of persons, he certainly proves that he is not Christlike.

James 2:14-17

It is very important to know God's will, but such knowledge amounts to little except to earn God's disapproval

H. C. Chiles is pastor of the First Baptist Church, 203 South Fourth Street, Murray, Kentucky.

unless we do His will. It is well to hear with swift apprehension, but there is no doubt in talking about what we have learned unless we practice it.

James did not contradict Paul's doctrine of justification by faith, but he did combat the perverters by Paul's teaching. Some have imagined contradiction between Paul and James on this important subject, but such is not the case. Paul wrote about justification before God on the ground of faith, while James referred to justification before men on the basis that works are an evidence of saving faith. James contended that real faith would result in good works. Anything which is called faith that does not result in works is very definitely not the kind of faith commended by God and revealed in His faithful and obedient servants.

Faith and works are united inseparably. If a man has saving faith, it is certain to manifest itself in good works. It is useless for one to say that he has faith if he does not produce good works. Faith which consists of a mere profession is never acceptable to God. To profess to have faith, and at the same time, to be destitute of practical living and charitable giving is to prove that the profession is false and worthless. One may say that he has faith, but unless his declaration is substantiated by appropriate works, it is not better than to say to the naked and hungry, "Depart in peace, be ye warmed and filled," without any effort whatever to supply the clothing and food which are needed. If we claim to have faith, we are under obligation to prove that we do. James is simply challenging us to produce works as the evidence of the genuineness of the faith which we profess.

Theology Retreat

Dr. Kenneth Chafin will be leading a Retreat-type Seminar at Cedarmore, March 7-9, 1966, on the "Biblical Doctrine of Salvation". Dr. Chafin will speak to the group on several occasions, but the program allows time for small group study and for personal meditation and growth.

One of the outstanding features of the conference will be a library where those attending can check out books for study while at the Retreat.

For reservations write Mr. Marvin Byrdwell, Cedarmore Baptist Assembly, Route 1, Bagdad, Kentucky.

Third Annual STEWARDSHIP - FOUNDATION CONFERENCE Boone Lodge — Cedarmore Assembly MARCH 28-29-30, 1966

For all moderators, associational stewardship chairmen, missionaries and other interested persons.

Inter-agency emphasis of special interest to agency and institution heads, promotion associates, trustees and board members.



Harold G. Sanders



Michael L. Speer



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Sponsored by the Executive Secretary, the Stewardship Department, and the Kentucky Baptist Foundation. For more information write any of these departments.

KENTUCKY BAPTISTS AT WORK

Brotherhood

Mexico Project '65

by Forrest Sawyer

Twenty-two Southern Baptist young men spent their Christmas vacation working, witnessing, and sight-seeing in Mexico.

The young men were members of Mexico Project '65, sponsored by the Brotherhood Commission in cooperation with state Brotherhood departments and the Southern Baptist Mission in Mexico.

Purpose of the project was to provide the young men with opportunities to learn about the customs and culture of the Mexican people, to see the need for the Baptist witness in Mexico, to learn about Baptist work in Mexico, and to make a contribution to Mexican Baptist work.

Highlight of the trip was a work project at Itek Baptist Camp in the state of Tlaxcala, Mexico. At the camp, the young men repaired a road, built several dams to divert drainage ditches, and built an outdoor basketball court.

While in Mexico, the group also visited Baptist work in Saltillo, San Luis Potosi, and Mexico City. During the Christmas weekend, they stayed in the homes of Baptist missionaries and at the Baptist Student Home in Mexico City.

—Prepared by Norman Godfrey

Stewardship

Sunday, April 17, Is Set For Cooperative Program Sunday

by Michael L. Speer

Cooperative Program Sunday will be observed by Kentucky Baptists this year on Sunday, April 17. This year's emphasis will follow the theme "The Great Commission in Action." A great many helpful materials are available for pastors, Sunday school superintendents and training union directors.

A sample packet of materials will be mailed to each pastor in the next few days. Special Cooperative Program offering envelopes will be enclosed as well as an order blank for ordering additional materials.

It is hoped that this will be a real day of inspiration and information in our Kentucky Baptist churches. As our people are informed of the tremendous needs around the world, they will respond. But how are they to know un-



Baptist young men worked at Itek Baptist Camp in Mexico.

less we tell them. They cannot give until we let them have an opportunity. Make this one of the most important days in your church year! Then the Cooperative Program can become "The Great Commission in Action."

Stewardship-Foundation Conference

Reservations are coming in rapidly for the Stewardship-Foundation Conference at Cedarmore March 28-30. A truly outstanding program is scheduled. The Tuesday evening banquet and the Wednesday morning session will feature an inter-agency emphasis. Institution and agency heads, promotion associates, trustees and board members will find these sessions especially helpful. Moderators, associational missionaries, asso-

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ciational stewardship chairmen and other interested persons are invited. Be sure your association is well represented. Get your reservation in today.

Woman's Missionary Union

More State Meeting Speakers

by Mrs. George R. Ferguson

Mrs. Howard D. Olive has been a missionary to the Philippines for ten years. She has taught Old Testament in the Philippine Baptist Theological Seminary at Baguio for eight years and has also served as Seminary Librarian and Secretary to the faculty. Her husband was also professor in the seminary until he became full-time director of Philippine Baptist radio and television work in 1963.

Mrs. Olive has been especially concerned with helping Filipino young people and her own children, as well as other American teenagers grow into mature Christians. She has worked with the "Chow and Chatter Bible Club, taught Sunday School in her church in Baguio, served as co-ordinator for their

youth encampment and as official hostess for the Baguio station of missionaries.

Mrs. Olive will speak on Wednesday afternoon. She is a sister of Mrs. Rollin Burhans.



Mrs. Stull

The Stulls were first stationed in Lima where he was pastor of a church in suburban Miraflores and she taught drama in the Baptist theological institute.

In 1964 they moved to Arequipa where they served in cooperation with a Peruvian Baptist couple.

The Stull family will be presented on Tuesday evening and Mrs. Stull will speak on Wednesday evening.



Dr. Silverio

Appointed by the Home Mission Board in 1961 he served in Tampa, Florida, in a church made up of people who were predominantly Italian in background. He was a pastor in St. Augustine for six years before becoming a missionary.

The son of immigrant Italian Roman Catholics he was converted and became a Baptist through the witness of his wife. He gave up a promising insurance career to answer God's call to preach.

He will speak on Wednesday night.

Watch this column next week for information about Thursday's speaker.

Missionary's Address

William T. Ligon, recently appointed missionary to Spain, may be addressed at Auda Jacinto, Benavente 23-la, Valencia, Spain.

Mrs. Ligon was employed in the Kentucky Baptist Building prior to their appointment. Bill was pastor of the Barren River Church in Warren Association for about two years.

Church Music

March Musicalendar For Kentucky Baptist

by Eugene Quinn

March will be a great opportunity in music for Kentucky Baptists. Listed below are the festivals and hymn sings, the places and times during the month of March. It is hoped that as many as can will participate and others will come to share in the blessings of the music.

Date	Location	Association—Time
MARCH		
4	Hymn Festival Ekron	Salem
6	Festival Corinth	Boones Creek
21-25	School Belfry	Pike
21-24	School Owensboro, First	Western Region— 7:00 P.M.
25	Music Festival Ashland, First	Northeastern Region— 7:00 P.M.
25	Music Festival Latonia	North Bend
25	Music Festival Pikeville, First	Northeastern Region— 7:00 P.M.
25	Music Festival Louisville, Crescent Hill	Central Region— 7:00 P.M.
26	Music Festival Madisonville, First	Western Region—10:00 A.M.
26	Music Festival Ashland, First	Northeastern Region—10:00 A.M.
26	Music Festival Pikeville, First	Northeastern Region—10:00 A.M.
26	Music Festival Louisville, Lyndon	Central Region—10:00 A.M.
27	Hymn Sing Franklin, First	Simpson
27	Hymn Sing McKee	Irvine— 2:00 P.M.
27	Hymn Sing Winchester, Central	Boones Creek
29	Hymn Sing Ferguson	Pulaski— 7:30 P.M.
29	Easter Hymn Sing Mousie	Three Forks— 7:30 P.M.

NOW is the time to register your choirs and other participants for the Regional Festivals listed above. Register with Dewey Kyle, Third Baptist Church, Owensboro, for Western Region; Don Bearfield, Box 448, Elizabethtown, for Central Region; and James L. Clark, First Baptist Church, Ashland, for Northeastern Region.

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"To preach the acceptable year of the Lord."
—Jesus quoting Isaiah (Luke 4:18-19)



When you have heard the call, Clear Creek Baptist School can help you prepare for God's service. Provision can be made for families, if necessary. Employment opportunities. High school diploma not needed.

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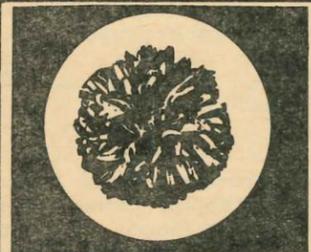
Prices on Rose Bushes: 39c each, 6 for \$2.19, 12 for \$3.98, your choice of varieties.

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39¢

ROSE BUSHES—39c each
2 yr., field-grown, ever-blooming, blooming size bushes, in these varieties:

REDS	YELLOWS	TWO TONES
Etoile de Hollande	Golden Charm	Talisman
Red Radiance	Peace	Conde de Sastago
Mirado	Golden Dawn	Betty Larrichere
Crimson Glory	Luxemburg	Contrast
Ami Quinard		Edith K. Perkins
Charlotte Armstrong		
PINKS	CLIMBERS	WHITES
Edouard Meurand	K. R. Victoria	Caledonia
Pink Radiance	Ci. Talisman	F. K. Draski
The Doctor	Ci. Poinsettia	K. Louise
Briarcliff	Ci. Red Talisman	
Coleridge	Ci. Golden Charm	
Picture		

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PEONIES ; red, pink, white...59	2.89
IRIS ; blue, white, purple, yellow...09	.39
SHASTA DAISY ; root divisions...19	.90
RED CARNATION ; red...25	1.19
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CREEPING PHLOX ; pink, blue, white...20	.95
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GLADIOLUS ; giant blooms...09	.39
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(All PERENNIALS and BULBS are 1 yr. or older)



SHADE TREES

SWEET GUM ; 1 to 2 ft. tall...49	\$1.39
SILVER MAPLE ; 1 to 2 ft. tall...19	.55
SILVER MAPLE ; 5 1/2 to 7 ft. tall...79	2.29
PIN OAK ; 1 to 2 ft. tall...49	1.39
*TREE OF HEAVEN ; 3 1/2 to 5 ft. tall...59	1.69
SYCAMORE ; 3 1/2 to 5 ft. tall...59	1.69
RED OAK ; 1 to 2 ft. tall...49	1.39
LIVE OAK ; 1 to 2 ft. tall...49	1.39
WEeping WILLOW ; 4 1/2 to 6 ft. tall...69	1.98
SCARLET MAPLE ; 3 1/2 to 5 ft. tall...79	2.19
WHITE BIRCH ; 2 to 3 ft. tall...69	1.98
RUSSIAN MULBERRY ; 1 to 2 ft. tall...19	.53
CHINESE ELM ; 2 1/2 to 4 ft. tall...19	.53
CHINESE ELM ; 5 1/2 to 7 ft. tall...79	2.29
ARIZONA ASH ; 2 1/2 to 4 ft. tall...19	.53
GINGO TREE ; 1 to 2 ft. tall...59	1.69
LOMBARDY POPLAR ; 3 1/2 to 5 ft. tall...39	1.09
LOMBARDY POPLAR ; 5 1/2 to 7 ft. tall...79	2.29

(All above trees are 1 to 2 yrs. old)



FRUIT TREES

PEACHES; Varieties: Elberta, J. N. Hale, Red Haven, Golden Jubilee, Belle Georgia, Hale Haven, Dixie Red. Prices on Peach: 1/2 to 1 ft.—29c ea.; 1 to 2 ft.—39c ea.; 2 to 3 ft.—49c ea.; 3 1/2 to 5 ft.—89c ea.

PLUM TREES; Varieties: Burbank, Mariana, American Golden. Prices: 1/2 to 1 ft.—39c ea.; 1 to 2 ft.—49c ea.; 2 to 3 ft.—79c ea.; 3 1/2 to 5 ft.—99c ea.

APPLE TREES; Varieties: Red Delicious, Red Stayman, Early Harvest, Yellow Delicious. Prices: 1 to 2 ft.—49c ea.; 2 to 3 ft.—59c ea.; 3 1/2 to 5 ft.—99c ea.

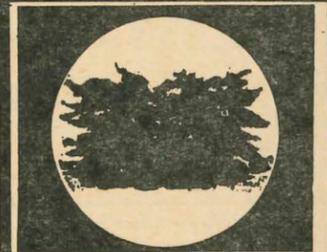
PEAR TREES; Varieties: Keffler, Bartlett. Prices on Pear: 2 to 3 ft.—98c; 3 1/2 to 5 ft.—\$1.29 ea.

APRICOY TREES; Varieties: Early Golden, Moorpark. Prices: 2 to 3 ft.—79c ea.; 3 1/2 to 5 ft.—\$1.39 ea.

CHERRY TREES; Montmorency. Prices: 2 to 3 ft.—98c ea.; 3 to 4 ft.—\$1.49 ea.

HARDY PECAN; 1/2 to 1 ft.—98c ea.; 1 to 2 ft.—\$1.29 ea.

(All above TREES 1 or 2 yrs. old)



EVERGREENS

MAGNOLIA ; 1/2 to 1 ft. tall...59	\$1.89
JAP. LIQUISTRUM ; 1 to 2 ft. tall...39	1.09
AELIA ; glossy leaves, 1/2 to 1 ft. tall...39	1.09
GARDENIA ; white blooms, 1 to 1 1/2 ft. tall...39	1.89
PFITZER JUNIPER ; low spreading...89	2.59
WAX LEAF LIQUISTRUM ; 1 to 1 1/2 ft. tall...39	1.09
*MOUNTAIN LAUREL ; 1 ft. tall...39	1.09
RED BERRY PYRACANTHA ; 1/2 to 1 ft. tall...49	1.39
*RHODODENDRON ; 1/2 to 1 ft. tall...69	1.98
COLORADO BLUE SPRUCE ; 1/2 to 1 ft. tall...59	1.69
NANDINA ; fiery red ones, 1 ft. tall...59	1.69
RED BERRY PYRACANTHA ; 1/2 to 1 ft. tall...49	1.39
BOXWOOD ; dwarf, 1 yr., 1/2 to 1 ft. tall...49	1.39
CAMELLIA SASANQUA ; 1 ft. tall...89	2.59
BURFORD HOLLY ; 1/2 to 1 ft. tall...69	1.98
*CANADA HEMLOCK ; 1 to 1 1/2 ft. tall...29	.79
MUGHO PINE ; 1/2 ft. tall...49	1.39
BLACK HILLS SPRUCE ; 1/2 to 1 ft. tall...59	1.69
WHITE SPRUCE ; 1/2 to 1 ft. tall...59	1.69
CHINESE FIR ; 1 ft. tall...89	2.59
HETZI JUNIPER ; spreading, 1/2 to 1 ft. tall...89	2.59
IRISH JUNIPER ; grows tall, 1/2 to 1 ft. tall...79	2.29

FLOWERING TREES

RED BUCKEYE ; 1/2 to 1 ft. tall...49	\$1.39
PINK FL. CHERRY ; 2 to 4 ft. tall...2.79	7.95
FLOWERING PEACH ; pepper mint stick, 3 1/2 to 4 ft. tall...98	2.79
ALL RED PLUM ; 2 1/2 to 4 ft. tall...79	2.29
MIMOSA ; 2 1/2 to 4 ft. tall...39	1.09
MIMOSA ; 4 1/2 to 6 ft. tall...79	2.29
*RED BUD ; 5 1/2 to 7 ft. tall...89	2.59
*WHITE FL. DOGWOOD ; 2 1/2-4 ft. tall...39	1.09
RED FL. PEACH ; 2 1/2-4 ft. tall...89	2.59
PINK FL. DOGWOOD ; 1-2 ft. tall...1.98	5.75
PINK FL. PEACH ; 2 1/2-4 ft. tall...89	2.59
RED LEAF PLUM ; 2 1/2 to 4 ft. tall...69	1.98
*TULIP TREE ; 3 1/2 to 5 ft. tall...69	1.98
GOLDEN RAIN TREE ; 1-2 ft. tall...79	2.29
PURPLE LEAF PLUM ; 1 to 2 ft. tall...89	2.59
GOLDEN CHAIN TREE ; 1-2 ft. tall...69	1.98
CHINESE RED BUD ; 1-2 ft. tall...59	1.69
MAGNOLIA SOULANGEANA ; 1-2 ft. tall...1.69	4.79

(All above trees are 1 or 2 years old)

VIOLETS 10 FOR \$1.00

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10 VIOLETS for \$1.00. Here is an exciting special on the ever popular Violet Plant in borders or groups. The blooms will amaze you. 10 Violets for \$1.00; 25 for \$1.98; 100 for \$6.95.

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Special offer of 20 beautiful Iris for only \$1.00. You will be thrilled by their beauty. They come to you in an outstanding selection of colors. These planting stock Iris are root divisions, fresh, healthy, and inspected by the State Department of Agriculture. You receive 20 Iris for only \$1.00.

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DWARF CANNAS come back year after year and grow to a height of about 30 inches. They produce large heads of majestic flowers. Colors: red, pink, yellow. Prices: 10 for \$1.59; 25 for \$3.49; 100 for \$12.98. Specify color.

DWARF FRUIT TREES

DWARF PEACH; Varieties: Elberta, Hale Haven, Red Haven, Dixie Red, Golden Jubilee. Prices: 2 to 3 1/2 ft. \$1.98 ea.

DWARF APPLE; Varieties: Red Delicious, Red Stayman, Yellow Delicious. Prices: 2 to 3 1/2 ft. \$1.98 ea.

DWARF PEAR; Varieties: Bartlett, Clapp's Favorite. Prices: 2 to 3 1/2 ft. \$2.95 ea.

DWARF CHERRY; Varieties: New North Star, Montmorency. Prices: 2 to 3 1/2 ft. \$3.49 ea.

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These dwarf trees don't grow any larger than some of the flowering shrubs. They may be used as borders or as ornamentals. They bear full size fruit, the same as standard varieties. They are ideal for the home garden and growers with limited space. They require less work pruning, spraying and picking.

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EVERY PLANT is nursery grown from seeds, cuttings or budded stock. They are never transplanted, except those marked with (*) asterisks: which means those are collected from the wild state. All plants are inspected by a State Department of Agriculture. Every plant is state inspected and packed to arrive in top shape. Plants are shipped Direct from the farm to you with expert planting advice accompanying each order.

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100 SOUTH PRIVET EVERGREEN HEDGE for 1.98
25 MULTIFLORA FENCE ROSES . . . for 2.49
25 LOMBARDY POPLAR FOR HEDGE . . . for 2.79

(All HEDGE 1 to 2 ft. tall, 1 or 2 yrs. old)

FLOWERING SHRUBS

*PINK SPIREA ; pink...09	\$.41
CYDONIA JAPONICA ; red flowers...39	1.89
*SNOWBALL ; huge, white flowers...39	1.89
*PINK AZALEA ; pink...39	1.89
FLOWERING CRABS ; red or pink...89	4.29
COMMON PURPLE LILAC ; purple...39	1.89
RED WEIGELA ; deep red...29	1.39
FORSYTHIA ; yellow...19	.90
DEUTZIA ; snow white...19	.89
MOCK ORANGE ; white...19	.89
ALTHEA DOUBLE ; red, pink, white...19	.89
PUSSY WILLOW ; bears catkins...39	1.89
RED BUSH HONEYSUCKLE ; red...29	1.39
ALTHEA ROSE OF SHARON ; mixed...09	.41
PINK WEIGELA ; pure pink...19	.90
CRAPE MYRTLE ; red or pink...59	2.89
HYDRANGEA, P. C. ; pinkish white...49	2.39
SPIREA MAN-HOUTTEI ; white flowers...39	1.39
RED OZIER DOGWOOD ; red bark...19	.89
PERSIAN LILAC ; old favorite orchid...49	2.39
WISTERIA VINE ; purple flowers...49	2.39
PINK BUSH HONEYSUCKLE ; pink...29	1.39
FLOWERING ALMOND ; pink flowers...69	3.29
RED SNOWBERRY ; red berries...29	1.39
SMOKE TREE ; 1 to 2 ft. tall...79	2.79
RED BARBERRY ; 1 to 2 ft. tall...49	2.39
BUTTERFLY BUSH ; red...89	4.29

(Above SHRUBS 1 to 2 ft. tall, 1 or 2 yrs. old)

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